

SUBWAY
Bldg B

SUB SHOPE

FIVE Page 1

TOWNSHIP OF BRICK

Unit 4

CONSTRUCTION PERMIT
APPLICATION

BUILDING

I. IDENTIFICATION

1. Proposed Work at: Town Hall Shopper 990 Cedar Bridge Ave, B-4
2. Owner Name: Louis Narmour Tel. (201) 427-2282
- Address: 27 Parkway Dr
3. Principal Contractor: _____ Tel. (____) _____
- Address: _____
- Lic. No. or Builder Reg. No. _____ Federal Emp. No. _____
4. Architect or Engineer: _____ Tel. (____) _____
- Address: _____
5. Responsible Person in Charge of Work: _____ Tel. (____) _____

II. PROPOSED WORK

A. TYPE OF WORK

1. ☐ Minor Work (Single Trade)
2. ☐ Small Job (\$5,000 and no Prior Approvals)
Complete only II.B., III and IV.A. and Page 2
3. ☐ New Building
4. ☐ Addition
5. ☐ Alteration
6. ☐ Repair, Replacement
7. ☐ Demolition
8. ☐ Other C/O

B. CATEGORIES OF WORK

- | Permit/Category | Estimated |
|---|-----------------------|
| 1. ☐ Building/Structural | \$ _____ |
| 2. ☐ Plumbing | _____ |
| 3. ☐ Electrical | _____ |
| 4. ☐ Fire Protection | _____ |
| 5. ☐ Other _____ | _____ |
| 6. ☐ Other _____ | _____ |
| TOTAL COST | \$ <u>4000</u> |

C. DO YOU WANT:

1. ☐ Partial Releases 2. ☐ Prototype Processing

D. DOES OR WILL YOUR BUILDING CONTAIN ANY OF THE FOLLOWING?

1. ☐ Elevators/Dumbwaiters
2. ☐ High-Pressure Boilers
3. ☐ Refrigeration Systems
4. ☐ Pressure Vessels
5. ☐ Hazardous Uses/Places of Assembly
6. ☐ Cross-connections/Backflow Preventors
7. ☐ Sprinklers
8. ☐ Smoke Control Systems in Open Wells

III. DESCRIPTION OF BUILDING USE (USE GROUPS)

A. RESIDENTIAL

1. ☐ Hotels (R-1) If new construction, enter no. of dwelling units _____
2. ☐ Multi-Family (R-2) HMD Reg. No.: _____
3. ☐ Two Family (R-3b)
4. ☐ One-Family (R-3a) If other than new construction, enter no. of dwelling units: _____
- Before Construction: _____
- After Construction: _____
- Net Gain (or loss): _____

B. NON-RESIDENTIAL

- | | |
|--|---|
| 5. ☐ Theatres with Stage (A-1-A) | 16. ☐ Institutional Detention Center (I-1) |
| 6. ☐ Movie Theatres (A-1-B) | 17. ☐ Hospitals, Infirmeries (I-2) |
| 7. ☐ Night Clubs (A-2) | 18. ☐ Group Homes (I-3) |
| 8. ☒ Restaurants, Libraries, Museums (A-3) | 19. ☐ Mercantile (M) |
| 9. ☐ Religious Assembly (A-4) | 20. ☐ Moderate-Hazard Warehouse (S-1) |
| 10. ☐ Outdoor Assembly (A-5) | 21. ☐ Low-Hazard Warehouse (S-2) |
| 11. ☐ Business (B) | 22. ☐ Temporary, Misc. (U) |
| 12. ☐ Educational (E) | 23. ☐ Other _____ |
| 13. ☐ Moderate-Hazard Factory (F-1) | |
| 14. ☐ Low-Hazard Factory (F-2) | |
| 15. ☐ High-Hazard (H) | |

State Specific Use: Subs & Salads

If Change in Use Group, Indicate Former: _____

IV. BUILDING CHARACTERISTICS

A. OWNERSHIP

1. ☐ Private (Individual, Corp., Non-profit Inst., Etc.)
2. ☐ Public (State, County or Local Govt.)

B. HEATING FUEL

- | Principal | Secondary | Type |
|-----------------------------|--------------------------|--------------------------|
| 3. ☐ | ☐ | Gas |
| 4. ☐ | ☐ | Oil |
| 5. ☐ | ☐ | Electric |
| 6. ☐ | ☐ | Solid (Wood, Coal, Etc.) |
| 7. ☐ | ☐ | Propane |
| 8. ☐ | ☐ | Solar |
| 9. ☐ | ☐ | Other _____ |

C. TYPE OF SEWAGE DISPOSAL

10. ☐ Public or Private Company
11. ☐ Private (Septic Tank, Etc.)

D. TYPE OF WATER SUPPLY

12. ☐ Public or Private Company
13. ☐ Private (Well, Etc.)

E. BUILDING CHARACTERISTICS

14. No. of Stories _____
15. Height of Structure _____ Ft.
16. Area—Largest Floor _____ Sq. Ft.
17. Bldg. Area—All Fls. _____ Sq. Ft.
18. Volume of Structure _____ Cu. Ft.
19. Total Land Area Disturbed _____ Sq. Ft.

LDS BR 10309624

CERTIFICATION IN LIEU OF OATH

I. OWNER SECTION

I hereby certify that I am the owner of the property listed on Page 1. This dwelling is to be occupied by myself and is not to be used for any purpose, other than single family residential use.

- A. ☐ I further certify that I prepared the plans submitted. This statement is made in accordance with the New Jersey Uniform Construction Code, N.J.A.C. 5:23-2.15(e)vii.
- B. ☐ I further certify that I will perform the work below.
 B1. ☐ Building B2. ☐ Electrical B3. ☐ Plumbing
- C. ☐ I further certify that a new home will be constructed on this property, for my use and occupancy. I attest that all design, construction, plumbing, or electrical work will be done by me or by subcontractors under my supervision, in accordance with all applicable laws; and further acknowledge that said new home is not covered under the New Home Warranty and Builders Registration Act (N.J.A.C. 46:3B-1 et. seq.) and that such fact shall be disclosed to any person purchasing this property within ten years of the date of issuance of a certificate of occupancy.
- D. ☐ I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

SIGNATURE

Lowell Newman

DATE

3 Aug 1988

II. AGENT SECTION

I hereby certify that the work is authorized by the owner of record and I have been authorized by the owner to make this application as his agent.

I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

☐ Check if contractor.

AGENT NAME

TEL.()

ADDRESS

SIGNATURE

PERMIT CONTROL

I. PLAN REVIEW STATUS

Updated at time of receipt of drawings and when plans are approved.

- ☐ PARTIAL RELEASES
☐ PROTOTYPE PLAN - FILE LOCATION AND NO. _____

*Table must be removed
app has apply to pd for lifting*

Plan Review Required	Type of Work	Plans Received By Date	Receiver	Approval Date	Reviewer	Comments
☐	BUILDING			9-13-88	1604	
	Footings/Foundations					
	Framing					
	Architectural					
	Other <u>zoning</u>			11/9/88	ofcys	
☐	PLUMBING					
☐	ELECTRICAL					
☐	FIRE PROTECTION			9/9/88	JE	
☐	OTHER					

II. PERMIT/INSPECTION STATUS

Updated at time of permit and after final approvals.

Issue Date	Category	Revisions	Final Inspection	Comments
	ALL CONSTRUCTION			
	BUILDING		12-29-88	W-S
	Footings/Foundations			
	Framing			
	Architectural			
	Other			
	PLUMBING		OK	
	ELECTRICAL		12-27-88	
	FIRE PROTECTION		12-29-88	JE
	OTHER			

III. CERTIFICATES ISSUED

CERTIFICATES TO BE ISSUED:

- ☒ Temporary Certificate of Occupancy
 Date Expired 1-19-89
☐ Temporary Certificate of Occupancy
 Date Expired _____
☐ Certificate of Occupancy
 No. _____
☐ Certificate of Continued Occupancy
 No. _____
☐ Certificate of Approval
 No. _____
☐ None

IV. ON-GOING INSPECTIONS

On-going Inspections Required
 (See Page 1, II.D.)

Date Posted to
 Log and Tickler

V. FEE SUMMARY

Initial fee collection recorded in A; all others in section B.

A. COLLECTED AT TIME OF CONSTRUCTION PERMIT ISSUANCE

	AMOUNT
BUILDING	\$ 7.50
PLUMBING	
ELECTRICAL	
FIRE PROTECTION	30.00
OTHER	
SUBTOTAL	\$ 37.50
- LESS: 20% of subtotal (when plan review performed by state agency).	
	(5.00)
D.C.A. TRAINING FEE .0006 x	
CERTIFICATE OF OCCUPANCY	20.00
OTHER	
OTHER	
TOTAL COLLECTED WHEN PERMIT ISSUED	\$ 62.50
DATE <u>9-15-88</u>	Collected By _____

B. COLLECTED AFTER CONSTRUCTION PERMIT ISSUANCE

	Date	Collected By	AMOUNT
CERTIFICATE OF OCCUPANCY			
OTHER			
OTHER			
- LESS: Refunds			(
TOTAL COLLECTED AFTER PERMIT ISSUED			\$

C. TOTAL CONSTRUCTION FEES COLLECTED

	AMOUNT
COLLECTED WITH PERMIT (VA)	\$
COLLECTED AFTER PERMIT (VB)	
TOTAL	\$

TOWNSHIP OF BRICK



CERTIFICATE

CERT. NO. 2533
 DATE ISSUED 1-19-89
 Block 469 Lot 12
 Subdivision _____

Subway Shop Unit 4 Bldg. B

IDENTIFICATION

Owner Louis Narmour Agent _____
 Address 27 Parkway Dr. Address _____
Brick, N.J.
 Tel. (____) _____ Tel. (____) _____
 Work Site Address Bldg. B UNIT 4 Lic. No. _____
990 Cedar Bridge Ave. Federal Emp. No. _____

PAYMENTS

Fees Remitted \$ _____
☐ Check No. _____
☐ Cash _____
☐ Other _____
 Collected By: _____
 Date: _____

CERTIFICATE OF OCCUPANCY/APPROVAL

A. ☐ CERTIFICATE OF OCCUPANCY

☐ CERTIFICATE OF APPROVAL

This serves notice that said building, structure, or equipment has been constructed or installed in accordance with the New Jersey Uniform Construction Code, and is approved for use and/or occupancy.

B. ☐ CERTIFICATE OF CONTINUED OCCUPANCY

This serves notice that based on a general inspection of the visible parts of the building there are no imminent hazards and the building is approved for continued occupancy.

C. ☒ TEMPORARY CERTIFICATE OF OCCUPANCY

If this is a Temporary Certificate of Occupancy the following conditions must be met no later than Feb. 19, 1989 or the owner will be subject to a fine or order to vacate:

Pending finals on entire units and signed amended site plan.

D. DESCRIPTION OF WORK:

Restaurant

Extend to 3/92
APK up

USE GROUP A-3

FIRE GRADING 2 Hours

MAXIMUM LIVE LOAD _____

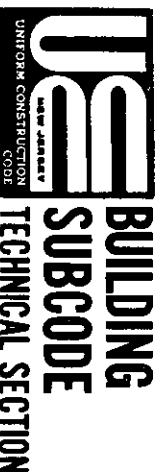
MAXIMUM OCCUPANCY LOAD _____

SPECIFIC USE Sub shop

FINAL COST OF CONSTRUCTION: \$ 1000.

Arthur J. Cenzo
 CONSTRUCTION OFFICIAL

TOWNSHIP OF BRICK



PERMIT NO. 2533
 DATE ISSUED 9-15-88
 REVISION DATE _____
 Block 465 Lot 13
 Subdivision _____

A. IDENTIFICATION

APPLICANT - Complete unshaded areas only When changing contractors, notify this office
 Owner X 60917 Newark Contractor X
 Address 27 Parkview Dr Address _____
13 N. 15th St Tel. (201) 477 5272 Tel. () _____
 Work Site Address 990 Cedar Brook Federal Emp. No. _____
Town Hall 5th floor

CERTIFICATION IN LIEU OF OATH:
 (Complete for Minor Work and Small Job Only)
 I hereby certify that the proposed work is authorized by the owner of record and I have been authorized by the owner to make this application as his agent.
 AGENT SIGNATURE _____

B. TECHNICAL SITE DATA

DESCRIPTION OF WORK Give detail description including materials used, dimensions, etc.
Shed shop.
 TYPE OF WORK:
☐ New Building
☐ Addition
☐ Alteration/Renovation
☐ Roofing
☐ Siding
☐ Other _____
☐ Demolition
☐ Miscellaneous
☐ Fence
☐ Sign
☐ Pool
☐ Elevator
☐ Other _____
 Fee Basis \$ Fee \$
 SUBTOTAL \$
 Minimum Building Fee (if applicable) \$
 Total Building Fee (Greater of Minimum or Subtotal) \$

C. BUILDING CHARACTERISTICS

USE GROUP: _____ Present _____ Proposed _____
 No. of Stories _____ Total Building Area--All Floors _____ Sq. Ft.
 Height of Structure _____ Ft. Volume of Structure _____ Cu. Ft.
 Area--Largest Floor _____ Sq. Ft. Total Land Area Disturbed _____ Sq. Ft.
 Estimated Cost of Building Work: \$ _____

D. COMMENTS

☐ Partial Releases ☐ Prototype Processing

TOWNSHIP OF BRICK

FIRE
SUBCODE

TECHNICAL SECTION



PERMIT NO. 2533
 DATE ISSUED 9-15-82
 REVISION DATE _____
 Block 469 Lot 12
 Subdivision _____

A. IDENTIFICATION

APPLICANT - Complete unshaded areas only

When changing contractors, notify this office

Owner Louis Nannou Contractor _____
 Address 27 Parkview Dr Address _____
8205 915 108723
 Tel. 201 4727-5242 Tel. (____) _____
 Work Site Address 990 Cedar Bridge Rd Lic. No. _____
Town Hall Shepards B-4 Federal Emp. No. _____

CERTIFICATION IN LIEU OF OATH:

(Complete for Minor Work and
 Small Job Only)

I hereby certify that the proposed work
 is authorized by the owner of record
 and I have been authorized by the
 owner to make this application as his
 agent.

AGENT SIGNATURE

B. TECHNICAL SITE DATA

B1. SPRINKLERS

TYPE: ☐ Wet ☐ Dry ☐ Other _____

FEE

Areas Sprinkled: ☐ Full ☐ Partial (specify in comments)

No. of Heads: _____ No. of Spare Heads: _____

☐ Valves Supervised -- Method: _____

Water Supply -- Source: _____ Size: _____

FD Connection Location: _____

Estimated Cost of Work: \$ _____

B2. SPECIAL SUPPRESSION SYSTEMS

TYPE: ☐ Dry Chemical ☐ CO₂☐ Halon ☐ Foam☐ Other _____Manual Pull: ☐ Yes ☐ No

Locations: _____

Estimated Cost of Work: \$ _____

B3. ALARM

TYPE: ☐ Manual ☐ Automatic

FEE

Supervision Type: ☐ Local ☐ Central☐ Proprietary ☐ Remote Location

Estimated Cost of Work: \$ _____

B4. STAND PIPES

Pipe Size: _____ Pump Size: _____

Water Source: _____ Size: _____

FD Connection Location: _____

Hose Station: ☐ Yes ☐ No

Estimated Cost of Work: \$ _____

B5. OTHER

Extinguishers, etc.
\$30

Subtotal

Minimum Fire Protection Fee (If Applicable)

Total Fire Protection Fee (Greater of Minimum
 or Subtotal)

\$ 30

C. FIRE PROTECTION CHARACTERISTICS

USE GROUP _____ Present _____ Proposed _____

Heating Systems -- Location: _____

Type: ☐ Gas ☐ Oil ☐ Electrical ☐ Solar ☐ Other _____

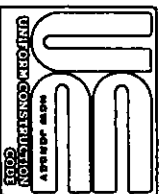
Fuel Storage Tank -- Location: _____ Fuel Type: _____ Capacity: _____

Total Estimated Cost of Fire Protection Work: \$ _____

D. COMMENTS

☐ Partial Releases ☐ Prototype Processing

TOWNSHIP OF BRICK

FIRE
SUBCODE
TECHNICAL SECTION

PERMIT NO. 2533
 DATE ISSUED 9-15-12
 REVISION DATE _____
 Block 469 Lot 12
 Subdivision _____

A. IDENTIFICATION

APPLICANT - Complete unshaded areas only

When changing contractors, notify this office

Owner Bovin Nannoon

Contractor _____

Address 21 Riverside Dr

Address _____

City/State/Zip Greenville 109723Tel. (201) 977-5242

Tel. () _____

Work Site Address

990 Cedar Brook Rd

Lic. No. _____

Town Hall Stepan B-4

Federal Emp. No. _____

CERTIFICATION IN LIEU OF OATH:

(Complete for Minor Work and
Small Job Only)I hereby certify that the proposed work
is authorized by the owner of record
and I have been authorized by the
owner to make this application as his
agent.

AGENT SIGNATURE

B. TECHNICAL SITE DATA

B1. SPRINKLERS

TYPE: ☐ Wet ☐ Dry ☐ Other _____

FEE

Area Sprinkled: ☐ Full ☐ Partial (specify in comments)

No. of Heads: _____ No. of Spare Heads: _____

☐ Valves Supervised - Method: _____

Water Supply - Source: _____ Size: _____

FD Connection Location: _____

Estimated Cost of Work: \$ _____

B2. SPECIAL SUPPRESSION SYSTEMS

TYPE: ☐ Dry Chemical ☐ CO₂☐ Halon ☐ Foam☐ Other _____Manual Pull: ☐ Yes ☐ No

Locations: _____

Estimated Cost of Work: \$ _____

B3. ALARM

TYPE: ☐ Manual ☐ Automatic

FEE

Supervision Type: ☐ Local ☐ Central☐ Proprietary ☐ Remote Location

Estimated Cost of Work: \$ _____

B4. STAND PIPES

Pipe Size: _____ Pump Size: _____

Water Source: _____ Size: _____

FD Connection Location: _____

Hose Station: ☐ Yes ☐ No

Estimated Cost of Work: \$ _____

B5. OTHER

Emergency kit \$ 30
517 signs \$ _____
 _____ \$ _____
 _____ \$ _____

Subtotal

\$ _____

Minimum Fire Protection Fee (If Applicable)
 Total Fire Protection Fee (Greater of Minimum
 or Subtotal) 2533

C. FIRE PROTECTION CHARACTERISTICS

USE GROUP _____ Present _____ Proposed _____

Heating Systems - Location: _____

Type: ☐ Gas ☐ Oil ☐ Electrical ☐ Solar ☐ Other _____

Fuel Storage Tank - Location: _____ Fuel Type: _____ Capacity: _____

Total Estimated Cost of Fire Protection Work: \$ _____

D. COMMENTS

☐ Partial Releases ☐ Prototype Processing

JOB CONDITION/COMMENTS

Compare with Code.

[illegible]

INSPECTIONS

- Date: 11/9/88

10

☒ CO ☐ CCO ☐ CA

Date: 12-29-88

Inspected By:

- ☐ Fire Suppression Test
☐ Fire Alarm Test
☐ Smoke Test
☐ TCO
☒ Other Panel
☐ Other _____
☐ Other _____
☐ Other _____

Failure Data

Approval Date

12-29-88



CUT-IN-CARD

MUNICIPALITY Brick

LOCATION Cedar Bridge + Brick UTILITY CO. P

BLD B-4 BLK 670 LOT 9

OWNER Pace Associates OCCUPANT _____

"Installation in the above premises has been inspected and is in accordance with N.E.C. utility and DCA requirements."

☒ FINAL ☐ TEMPORARY This approval void after _____ days

SERVICE 100 RANGE 1 WATER HEATER X

AIR COND. 1 ELECT HEAT X MISC _____

COMMENTS complete store "Subway"

DATE 8/22/7 PERMIT # 2236 INSPECTOR LD Elk

Elec. 104 _____ Insp. Lic # 4155

P 6.28.88

TOWNSHIP OF BRICK

OCEAN COUNTY, NEW JERSEY

401 CHAMBERS BRIDGE ROAD, BRICK, N.J. 08723

Daniel F. Newman, Mayor

Members of Township Council

Mary Anne L. Butler, Council President

Charles E. Anderson

Patrick L. Bottazzi

Edmund H. Hibbard

Joseph C. Scarpelli

Warren H. Wolf

David W. Wolfe



Division of Inspections

A.J. Cierzo,
Construction Official

(201) 477-3000, ext. 262

CHECK LIST

RE: Block 469 Lot 12 Address Town Hall Shops

Please be advised that your application for a construction permit for the subject property has been rejected due to deficiencies in the following areas:

Administrative

Zoning

Site plan amendment required

Engineering

Building

Plumbing

~~Not plumbing required~~ 8-23-85

Electric

Fire

See attached review check list(s) for details as to the reason your submission has been rejected. Please revise your application accordingly and resubmit to this office.

There is a 20 working day time limit for review of all documents submitted with a construction permit application. This time limit ceases in the event of a rejection of any type, and starts over again when the rejection(s) have been corrected and the application resubmitted.

Arthur J. Cierzo,
Construction Official

Date

8-8-88



OCEAN COUNTY HEALTH DEPARTMENT

No: _____

SANITARY INSPECTION REPORT

ESTABLISHMENT INFORMATION

PHONE # 477-5242		ESTABLISHMENT CODE 26	GOODS ☐ DESTROYED ☐ EMBARGOED
ESTABLISHMENT TRADING NAME SUBWAY		EVALUATION ☒ SATISFACTORY ☐ CONDITIONALLY SATISFACTORY ☐ UNSATISFACTORY	
NUMBER AND STREET 990 CEDARBRIDGE AVE			
CITY OR MUNICIPALITY BRICKTOWN	ZIP CODE 08723		
ESTABLISHMENT LICENSE NO.	COMMUN. CODE 1506	RISK H	WATER SUPPLY ☒ Public - Community ☐ Individual (Public - Non-Community)

OWNER INFORMATION

(Complete this section only if different from establishment information)

NAME OF OWNER(S), CORPORATION OR REGISTERED AGENT LOUIS NARMOUR		TIME (2400 HOURS)		
NUMBER AND STREET 27 PARKWAY DR		DATE 6-8-88 5-8-88	BEGIN 16:00 08:45	END 16:20 09:30
CITY OR MUNICIPALITY BRICKTOWN	STATE NJ	COMPLAINT NO. _____		
ZIP CODE 08723	COMMUN. CODE 1506	COMPLAINT REC. _____		
		COMPLAINT INSPECTED _____		

INSPECTION TYPE ☐ COMPLAINT ☐ INITIAL INSPECTION ☐ REINSPECTION ☒ PLAN REVIEW ☐ CONFERENCE	TYPE OF ESTABLISHMENT ☒ RETAIL ☐ WHOLESALE ☐ VENDING MACHINE NO. OF MACHINES _____ ☐ FROZEN DESSERTS ☐ OTHER _____	Mr. Charles Kauffman Health Officer Sunset Avenue C.N. 2191 Toms River, N.J. 08754 Telephone No. 201-341-9700
		NAME OF INSPECTING OFFICIAL (Print) Joseph A. Caprio
		SIGNATURE OF INSPECTING OFFICIAL Joseph A. Caprio
		PERMANENT REG. NO. B-375

**THE BRICK TOWNSHIP
MUNICIPAL UTILITIES AUTHORITY**

1551 HIGHWAY 88 WEST
BRICK, NEW JERSEY 08724
458-7000

CERTIFICATE OF COMPLIANCE

Date Jan. 19, 1989

NAME Cedar Bridge Associates

ADDRESS 510 So. Burnt Mill Rd. Voorhees, NJ 08043

PROPERTY LOCATION 990 Cedarbridge Ave. - B4 Sub ^{Way} ~~Shore~~

Account No. I398531 045 Block 469 Lot 12

I hereby certify that the above applicant has complied with all Rules
and Regulations of this Authority and has paid all required fees and charges.

For the Authority

James Mastyn



OCEAN COUNTY HEALTH DEPARTMENT

REC. _____

SANITARY INSPECTION REPORT

NEW ESTABLISHMENT			ESTABLISHMENT INFORMATION		
PHONE # <u>477-7827</u>		ESTABLISHMENT CODE <u>26</u>		GOODS ☐ DESTROYED ☐ EMBARGOED	
ESTABLISHMENT TRADING NAME <u>THE SUBWAY</u>		EVALUATION ☒ SATISFACTORY ☐ CONDITIONALLY SATISFACTORY ☐ UNSATISFACTORY			
NUMBER AND STREET <u>990 CEDARBRIDGE AVE</u>					
CITY OR MUNICIPALITY <u>BRICK</u>	ZIP CODE <u>08723</u>				
ESTABLISHMENT LICENSE NO.	COMMUN. CODE <u>1566</u>	RISK <u>II</u>	WATER SUPPLY ☒ Public - Community ☐ Individual (Public - Non-Community)		
OWNER INFORMATION (Complete this section only if different from establishment information)			TIME (2400 HOURS)		
NAME OF OWNER(S), CORPORATION OR REGISTERED AGENT <u>LOUIS NARMOUR</u>			DATE <u>1-18-89</u>	BEGIN <u>10:25</u>	END <u>11:00</u>
NUMBER AND STREET <u>27 PARKWAY DR</u>					
CITY OR MUNICIPALITY <u>BRICK</u>		STATE <u>NJ</u>	COMPLAINT NO. _____		
ZIP CODE <u>08723</u>	COMMUN. CODE <u>1566</u>		COMPLAINT REC. _____		
INSPECTION TYPE ☐ COMPLAINT ☒ INITIAL INSPECTION ☐ REINSPECTION ☐ PLAN REVIEW ☐ CONFERENCE		TYPE OF ESTABLISHMENT ☒ RETAIL ☐ WHOLESALE ☐ VENDING MACHINE NO. OF MACHINES _____ ☐ FROZEN DESSERTS ☐ OTHER _____		Mr. Charles Kauffman Health Officer Sunset Avenue C.N. 2191 Toms River, N.J. 08754 Telephone No. 201-341-9700	
			NAME OF INSPECTING OFFICIAL (Print) SIGNATURE OF INSPECTING OFFICIAL <u>Joseph A. Caprio</u>		
			PERMANENT REG. NO. <u>B-375</u>		