

## U.C.C. F100-1 (rev. 3/96)

LDS BR 10402204

## CERTIFICATION IN LIEU OF OATH

### I. OWNER SECTION (to be completed if the applicant is the owner in fee)

I hereby certify that I am the owner in fee of the property listed on Page 1.

Mark the following applicable boxes:

- A. ☐ I further certify that a new home (private residence) will be constructed on this property for my own use and occupancy. This dwelling is to be occupied by myself and is not to be used for any purpose other than single family residential use. I attest that all construction, plumbing, or electrical work will be done, in whole or in part, by me or by subcontractors under my supervision, in accordance with all applicable laws; and, I further acknowledge that said new home is not covered under the New Home Warranty and Builders Registration Act (N.J.S.A. 46:3B-1 et seq.) and that such fact shall be disclosed to any person purchasing this property within ten years of the date of issuance of a certificate of occupancy.

I UNDERSTAND THAT IN MARKING BOX A, I ACKNOWLEDGE THAT I AM ASSUMING RESPONSIBILITY FOR THE WORK DONE ON SAID PROPERTY, THE CONDITION OF THE PROPERTY PRIOR TO, DURING, AND AFTER ANY WORK PERFORMED, AND FOR THE PERFORMANCE OF THE SUBCONTRACTORS I HIRE, EMPLOY, OR OTHERWISE CONTRACT OR WITH WHOM I MAKE AGREEMENTS TO PERFORM WORK. I AM VOLUNTARILY AND KNOWINGLY ASSUMING THIS RESPONSIBILITY.

- B. ☐ I further certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:23-2.15(e)1.vii:

I personally prepared the plans submitted for: 1) the new home referred to in A.; or, 2) an addition, alteration, renovation, or repair to an existing single family residence owned and occupied by myself and located on the property listed on Page 1; or, 3) a new structure that will be physically separate from, but that will be deemed part of, an existing single family residence that is owned and occupied by myself and located on the property listed on Page 1.

- C. ☐ I further certify that I will perform or supervise the following work:

C.1. ☐ Building                      C.2. ☐ Fire Protection

I further certify that I will perform the following work:

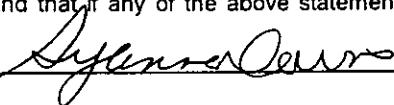
C.3. ☐ Electrical                      C.4. ☐ Plumbing

- D. ☐ I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I understand that if any of the above statements are willfully false, I am subject to punishment.

Signature



Date

11/21/01

### II. AGENT SECTION (to be completed if the applicant is not the owner in fee)

I hereby certify the following as required by the Uniform Construction Code, N.J.A.C. 5:32-2.15(d): the proposed work is authorized by the owner in fee; and I have been authorized by the owner in fee to make this application as his agent.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

☐ Check if contractor.

Agent Name

Address

Telephone ( )

Signature

### III. ☐ LEAD HAZARD ABATEMENT: Include Homeowner or Building Owner Affidavit as per N.J.A.C. 5:17.

OFFICE DATE RECEIVED: \_\_\_\_\_

| VIII. PRIOR APPROVALS CHECKLIST<br>(office use only)                 | LOCAL APPROVAL    |            | COUNTY APPROVAL   |            | REGIONAL APPROVAL |            | STATE APPROVAL    |            | COMMENTS |
|----------------------------------------------------------------------|-------------------|------------|-------------------|------------|-------------------|------------|-------------------|------------|----------|
|                                                                      | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date |          |
| <input type="checkbox"/> Zoning Officer                              |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Planning Board                              |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Zoning Board                                |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Sewer Authority                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Water Authority                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Police Department                           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Health Department                           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Soil Conservation                           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> N.J. Department of Community Affairs        |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> N.J. Department of Transportation           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> N.J. Department of Environmental Protection |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Utility Dig No.                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/>                                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/>                                             |                   |            |                   |            |                   |            |                   |            |          |

~~IMPORTANT  
A.H.B.T. - EXEMPT~~

**IX. SUBCODES AND SPECIAL REGULATIONS APPLICABLE** (office use only—optional)

| Name of Code & Edition | Name of Code & Edition         | Other |
|------------------------|--------------------------------|-------|
| Building _____         | Energy _____                   |       |
| Electrical _____       | Barrier Free _____             |       |
| Plumbing _____         | Flood Hazard _____             |       |
| Fire Protection _____  | As Built Elevation Cert. _____ |       |
| Mechanical _____       | Other _____                    |       |

**X. CERTIFICATES ISSUED** (office use only)

|                                                               | DATE ISSUED | DATE EXPIRED | DATE REISSUED | DATE EXPIRED |
|---------------------------------------------------------------|-------------|--------------|---------------|--------------|
| <input type="checkbox"/> Temporary Certificate of Occupancy   | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Temporary Certificate of Compliance  | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Continued Certificate of Occupancy   | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Certificate of Compliance            | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Certificate of Occupancy             | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Certificate of Approval              | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Lead Abatement Clearance Certificate | No. _____   | _____        | _____         | _____        |

## TOWNSHIP OF BRICK ZONING PERMIT

Approved: November 26, 2001

No. 1.1711

Block: 646 Lot: 1

Zone: B-2, General Business

Property Address: 589 Mantoloking Road

Applicant: Darren Downs; Downs Floor Covering

Property Owner: Darren Downs

Existing Use: Floor covering store.

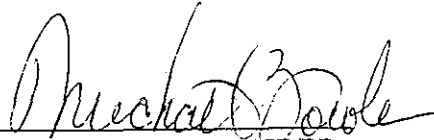
Proposed Use: Same.

**Proposed Construction:** Replace wall signs: (1) 48" x 192", "Downs Floor Covering Carpet"; (2) 48" x 96", "Linoleum Tile Laminants"; (3) 48" x 96", "Downs Floor Covering Carpet".

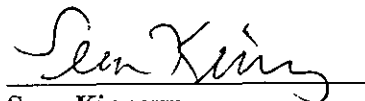
**Conditions:** The total sign area may not exceed 15% of the total façade area.

**This permit shall be null, void and of no effect if any of the facts contained in the application upon the basis that this permit was granted are false or untrue in any material respect.**

**This permit shall expire one (1) year after the date of issuance if the use or substantial construction has not been commenced.**



Michael P. Fowler, AICP/PP  
Municipal Planner



Sean Kinnevy  
Zoning Officer

TOWNSHIP OF BRICK  
401 CHAMBERS BRIDGE RD  
DIVISION OF INSPECTIONS

UCC NEW JERSEY  
BUILDING  
SUBCODE  
TECHNICAL SECTION

Date Received 11/21/2001  
Date Issued 12/14/01  
Control # C26-46  
Permit # 01-4538

A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING  
CONTRACTORS. NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000

Block 646 Lot 1 Qual  
Work Site Location 389 HANTOLOKING RD

SIGN

Owner in Fee DOWNS, DARREN-DOWNS FLOOR COVE

Address 343 CHURCH RD

BRICK, NJ 08723-

Tele.

Contractor DARREN DOWNS

Address 343 CHURCH RD

BRICK, NJ 08723-

Tele. Fax ( )

Lic. No. or Bldgs. Reg. No.

Federal Emp. No.

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner  
of record and am authorized to make this application.

Signature

D. TECHNICAL SITE DATA  
DESCRIPTION OF WORK

INSTALL 5 4X8 SHEETS OF PRE-MADE TIN SIGNS ON BUILDING, SCREW INTO  
EXISTING WOOD SIDING

NO OTHER SIGNS OR BUSINESS

JOB SUMMARY (Office Use Only)

PLAN REVIEW Date Initial

☐ No Plans Req. ☒ All 12-11-01 EA

☐ Footing ☐ Foundation

☐ Slab ☐ Frame

☐ BarrierFree ☐ Other

Joint Plan Review Required:

☐ Elect ☐ Plumb ☐ Fire

SUBCODE APPROVAL ☐ Elev

☐ CO ☐ CCO ☐ CA

Date:

Approved By:

Other

Final

BarrierFree

INSPECTIONS

Type

Failure

Approval

Initial

Dates (Month/Day)

BarrierFree

Insulation

Finishes

Energy

Mechanical

TCO

Other

Final

BarrierFree

B. BUILDING CHARACTERISTICS

Use Group Present 0 Proposed 0

Const. Class Present 0 Proposed 0

No. of Stories 0

Height of Structure 0 Ft.

Area Largest Floor 0 Sq. Ft.

New Bldg. Area/All Floors 0 Sq. Ft.

Volume of New Structure 0 Cu. Ft.

Total Land Area Disturbed 0 Sq. Ft.

Est. Cost of Bldg. Work:

1. New Bldg. \$ 0

2. Alteration \$ 1,100

3. Total (1+2) \$ 1,100

Industrialized Building:

☐ State Approved

☐ HUD

TYPE OF WORK

☐ New Building

☐ Addition

☒ Alteration

☐ Roofing

☐ Siding

☐ Fence 0 Height (exceeds 6')

☒ Sign 160 Sq. Ft.

☐ Pool

☐ Asbestos Abatement Subchapter 8

☐ Lead Haz. Abatement NJAC 5:17

☐ Other

Other

☐ Demolition

FEE (Office Use Only)

\$ 0

\$ 0

\$ 0

\$ 0

\$ 0

\$ 0

\$ 0

\$ 0

\$ 0

\$ 0

\$ 0

\$ 0

Administrative Surcharge \$ 0

Minimum Fee \$ 0

TOTAL FEE \$ 160

DCA Training Fee \$ 1

TOWNSHIP OF BRICK  
401 CHAMBERS BRIDGE RD  
DIVISION OF INSPECTIONS

UCC NEW JERSEY  
BUILDING  
SUBCODE  
TECHNICAL SECTION

Date Received 11/14/2001  
Date Issued 12/14/2001  
Control # C26-46  
Permit # 01-4538

A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING  
CONTRACTORS. NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000

Block 646 Lot 1 Qual  
Work Site Location 589 HARTYLOXING RD

SIGN

Owner in Fee BOYDS, DARREN-BOYDS FLOOR COVE  
Address 343 CHURCH RD  
BRICK, NJ 08723-

Contractor DARREN BOYDS  
Address 343 CHURCH RD  
BRICK, NJ 08723-

Telephone  
Lic. No. or Bldrs. Reg. No.  
Federal Emp. No.

PLAN REVIEW Date Initial  
No Plans Req. 12-11-01 EA

INSPECTIONS  
Type  
Failure Failure Approval Initial

Roofing  
Foundation  
Slab  
Frame  
BarrierFree  
Insulation  
Finishes  
Energy  
Mechanical  
TCO  
Other  
Final  
BarrierFree

Joint Plan Review Required:  
[ ] Elect [ ] Plumb [ ] Fire  
SUBCODE APPROVAL [ ] Elev  
[ ] CO [ ] CCO [ ] CA

Date:  
Approved By:

B. BUILDING CHARACTERISTICS  
Use Group Present 0 Proposed U

Const. Class Present 0 Proposed  
No. of Stories 0  
Height of Structure 0 Ft.  
Area Largest Floor 0 Sq. Ft.  
New Bldg. Area/All Floors 0 Sq. Ft.  
Volume of New Structure 0 Cu. Ft.  
Total Land Area Disturbed 0 Sq. Ft.

Est. Cost of Bldg. Work:  
1. New Bldg. \$  
2. Alteration \$  
3. Total (1+2) \$

Industrialized Building:  
[ ] State Approved  
[ ] HUD

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner  
of record and am authorized to make this application.

Signature

D. TECHNICAL SITE DATA  
DESCRIPTION OF WORK

INSTALL 5 4X8 SHEETS OF PRE-MADE TIN SIGNS ON BUILDING, SCREW INTO  
EXISTING WOOD SIDING

NO OTHER SIGNS OR BOARDS

TYPE OF WORK

[ ] New Building  
[ ] Addition  
[X] Alteration

[ ] Roofing  
[ ] Siding  
[ ] Fence  
[X] Sign

Height (exceeds 6')  
Sq. Ft.

[ ] Pool  
[ ] Asbestos Abatement Subchapter 8  
[ ] Lead Haz. Abatement NJAC 5:17  
[ ] Other  
Other  
[ ] Demolition

Administrative Surcharge  
Hazard Fee  
TOTAL FEE  
DCA Training Fee

PAID BY CHECK #  
COLLECTED BY:

U.C.C. F110 (rev. 3/96)

TOWNSHIP OF ORIOX  
401 CHANDLER BRIDGE RD  
DIVISION OF INSPECTIONS

Date Issued 12/19/2001  
Control #  
Permit # 01-4539

NEW JERSEY  
CONSTRUCTION  
PERMITS

IDENTIFICATION Dist 643 Lot 1

Qual           

Permit Site Location 539 LINDOLPH RD  
SITE  
Owner in Fee GENS, RICHARD FLOREN COE  
Address 343 CHERRY RD  
ORIOX, NJ 08723-  
Telephone           

Contractor EARNED GENS  
Address 343 CHERRY RD  
ORIOX, NJ 08723-  
Telephone (732) 477-6553  
Lic. No. or Bldg. Reg. No.             
Federal Reg. No.           

Ie hereby granted permission to perform the following work:

- ☐ BUILDING ☐ PLUMBING ☐ LEAD HAZARD ABATEMENT  
☐ ELECTRICAL ☐ FIRE PROTECTION ☐ DEMOLITION  
☐ ELEVATOR DEVICES ☐ ASBESTOS ABATEMENT ☐ OTHER             
(Subchapter B only)

DESCRIPTION OF WORK:  
INSTALL 5 AND SHEETS OF PRE-PAVED TIN SHEETS ON BUILDING, SCREW INTO  
EXISTING WOOD SIDINGS

NOTE: If construction does not commence within one (1) year of date of issuance,  
or if construction ceases for a period of six (6) months, this permit is void.

Estimated Cost of Work           

Construction Official

12/19/2001

O.S.C. #170 (rev. 3/86)

Date

PAYMENTS (Office Use Only)

Building 160  
Electrical 0  
Plumbing 0  
Fire Protection 0  
Elevator Devices 0  
Other 0  
OCA Training Fee 1  
Cert. of Occupancy 0  
Other 4539  
Total 161  
Check No. 1076  
Cash             
Collected By           

12/19/01 11:55AM 0000008735

\*X02 SERV.002

04538  
BUILDING  
OCA  
ZPA  
EPA  
CHECK  
\$160.00  
\$1.00  
\$15.00  
\$15.00  
\$1.00

OF BRICK  
CHAMBERS BRIDGE RD  
DIVISION OF INSPECTIONS

UCC NEW JERSEY  
BUILDING  
SUBCODE  
TECHNICAL SECTION

Date Received 11/21/2001  
Date Issued 12/14/01  
Control # C26-46  
Permit # 01-4538

A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING  
CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000

Block 646 Lot 1 Qual  
Work Site Location 589 MANTOLOKING RD

SIGN

Owner in Fee DOWNS, DARREN-DOWNS FLOOR COVE

Address 343 CHURCH RD

BRICK, NJ 08723-

Tele. (202) 477-6653 Fax ( )

Contractor DARREN DOWNS

Address 343 CHURCH RD

BRICK, NJ 08723-

Tele. (202) 477-6653 Fax ( )

Lic. No. or Bldrs. Reg. No.

Federal Emp. No.

JOB SUMMARY (Office Use Only)  
PLAN REVIEW Date Initial

☐ No Plans Req. ☒ All *12-11-01 PM*

☐ Footing ☐ Foundation

☐ Frame ☐ Other

Joint Plan Review Required:

☐ Elect ☐ Plumb ☐ Fire

SUBCODE APPROVAL ☐ Elev

☐ CO ☐ CCO ☐ CA

Date:

Approved By:

Barrierfree

Final

Other

Barrierfree

INSPECTIONS  
Type  
Failure Failure Approval Initial

Foundation

Slab

Frame

Barrierfree

Insulation

Finishes

Energy

Mechanical

TCO

Other

Final

Barrierfree

COMMERCIAL

NO Other Signs or Businesses

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner  
of record and am authorized to make this application.

Signature

D. TECHNICAL SITE DATA  
DESCRIPTION OF WORK

INSTALL 5 4X8 SHEETS OF PRE-MADE TIN SIGNS ON BUILDING, SCREW INTO  
EXISTING WOOD SIDING

TYPE OF WORK

☐ New Building

☐ Addition

☒ Alteration

☐ Roofing

☐ Siding

☐ Fence 0 Height (exceeds 6')

☒ Sign 160 Sq. Ft.

☐ Pool

☐ Asbestos Abatement Subchapter 8

☐ Lead Haz. Abatement NJAC 5:17

☐ Other

☐ Demolition

FEE (Office Use Only)

\$ 0

\$ 0

\$ 0

\$ 0

\$ 0

\$ 0

\$ 0

\$ 0

\$ 0

\$ 0

\$ 0

\$ 0

B. BUILDING CHARACTERISTICS

Use Group Present U Proposed U

Constr. Class Present Proposed

No. of Stories 0

Height of Structure 0 Ft.

Area Largest Floor 0 Sq. Ft.

New Bldg. Area/All Floors 0 Sq. Ft.

Volume of New Structure 0 Cu. Ft.

Total Land Area Disturbed 0 Sq. Ft.

Est. Cost of Bldg. Work:

1. New Bldg. \$ 0

2. Alteration \$ 1,100

3. Total (1+2) \$ 1,100

Industrialized Building:

☐ State Approved

☐ HUD

Paid ☐ Check #

Collected by:

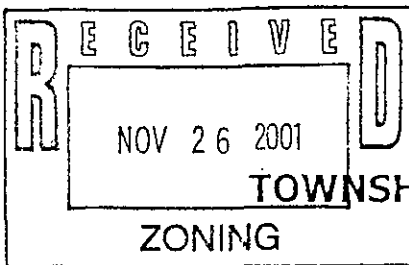
Administrative Surcharge

Minimum Fee

TOTAL FEE

DCA Training Fee





TOWNSHIP OF BRICK ZONING PERMIT APPLICATION

(Please Type or Print Neatly in Ink, Not Pencil)

Applications missing any of the following information  
will delay processing and may be returned to you.

Block 646 Lot 1 Qualifier \_\_\_\_\_

PROPERTY ADDRESS 589 Mantoloking Rd Brick

PERSONAL NAME OF APPLICANT Darren Downs

BUSINESS NAME OF APPLICANT Downs Floor Covering

PROPERTY OWNER Darren Downs

PRESENT USE OF PROPERTY (check all that apply)

☐ Vacant Lot ☐ Single-family dwelling ☐ Multi-family dwelling  
☒ Commercial (please describe) Floor Covering buss

PROPOSED USE OF PROPERTY (check all that apply)

☐ Vacant Lot ☐ Single-family dwelling ☐ Multi-dwelling  
☒ Commercial (please describe) Floor Covering buss etc

PROPOSED CONSTRUCTION (check all that apply)

☐ New Building (please describe) \_\_\_\_\_  
☒ Addition Sign  
☐ Alteration \_\_\_\_\_  
☐ Porch or deck (state heights) \_\_\_\_\_  
☐ Shed (state height) \_\_\_\_\_  
☐ Fence (state type & height) \_\_\_\_\_  
☐ Swimming Pool ☐ in-ground ☐ above-ground  
☐ Other (please describe) \_\_\_\_\_

CHECKLIST

- ☒ All information completed above  
☐ Two (2) copies of a plot plan containing:  
☐ All existing and proposed structures  
☐ All dimensions of the lot and structures  
☐ All setbacks from the structures to the property lines  
☐ All adjacent streets and waterways  
☐ If applicable, include a copy of the Zoning Board of Adjustment Resolution, the date that the map was signed, and/or the date that the subdivision map was filed with the Ocean County Clerk, along with the file map and number.

Note: No partial, taped, faxed,  
reduced or enlarged copies  
can be accepted.

The applicant certifies that all statements and information made and provided as part of this application are true to the best of the applicant's knowledge, information and belief. The applicant further states that the applicant will comply with all other Municipal approvals and ordinances, and all County, State, and Federal Regulations.

Signature of applicant [Signature] Date Oct 31/01

Reviewed by Zoning Office [Signature] Date 11/26/01 ( ☒ Approved ) ( ) Denied

COMMERCIAL

Front

of

BLDG (Manufacturing Bldg.)

52'

16' →

→ 18'

S I & N

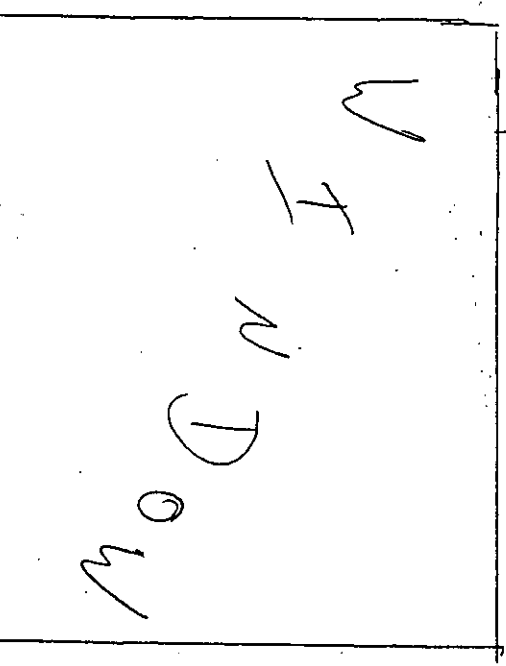
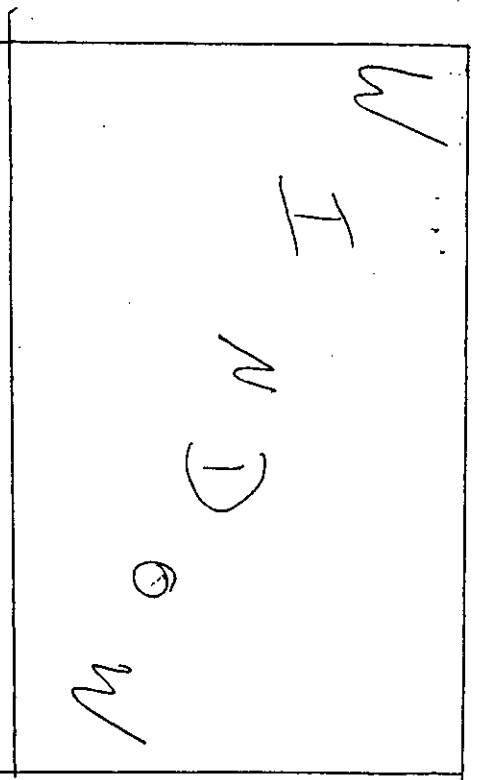
#1

4' 6"

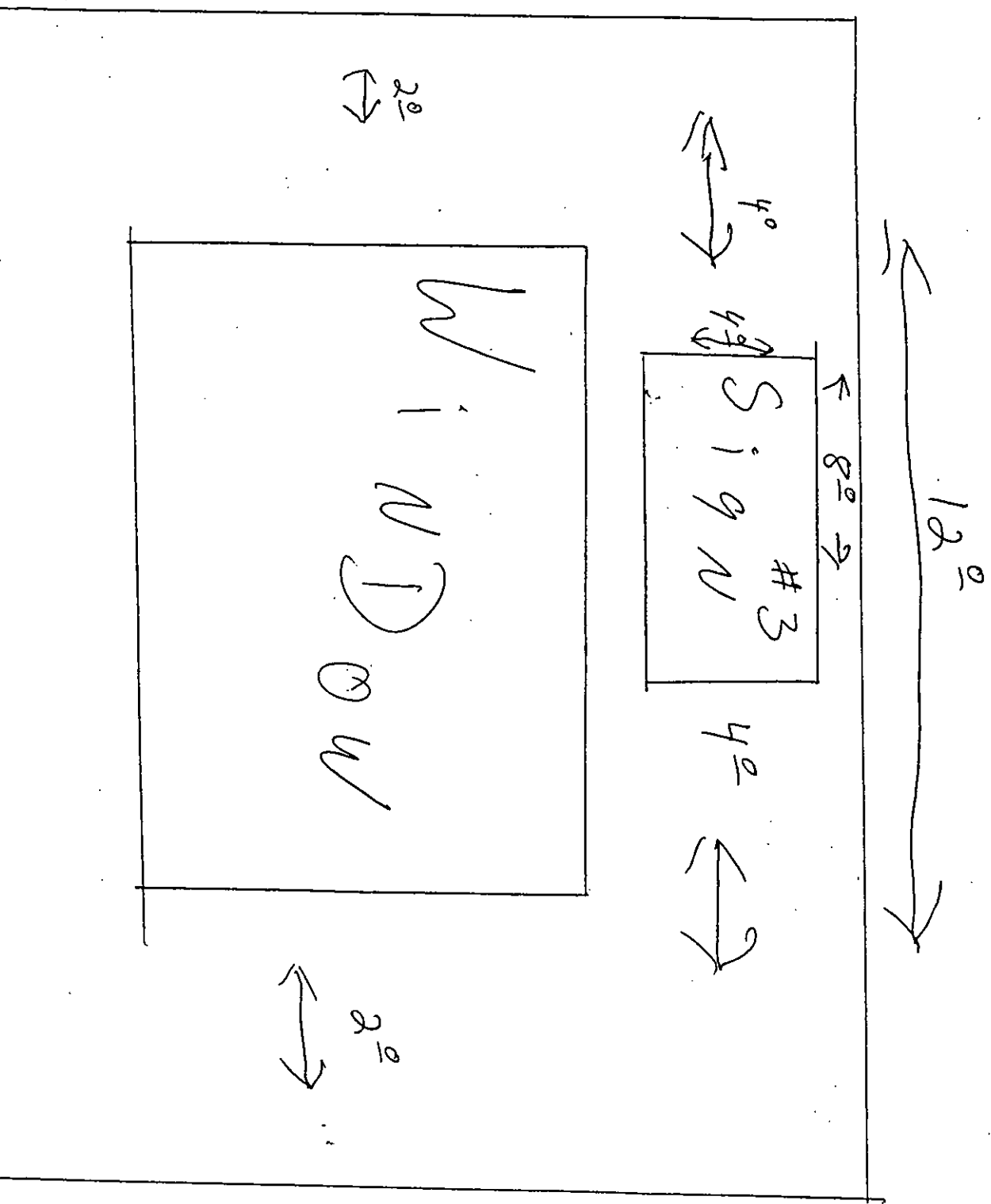
← 8' →

S I & N ②

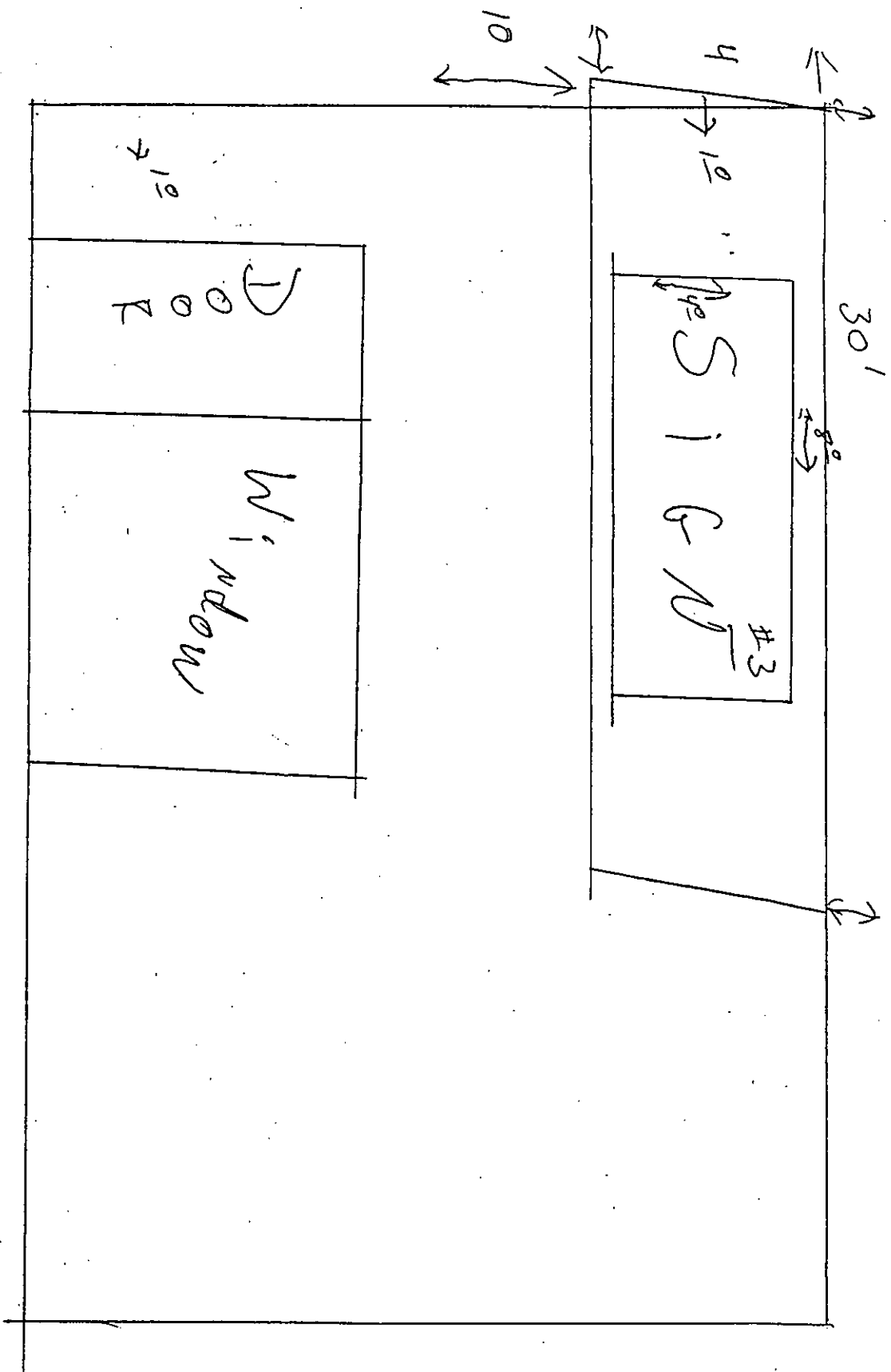
← 10' →



Lower corner  
Church & Mantoloking corner of Bldg



# ENTRY Side of Bldg





- ★ ILLUSTRATION AND TECH RENDERINGS
- ★ VEHICLE AIRBRUSHING & LETTERING
- ★ EXHIBIT & TRADE SHOW DISPLAYS
- ★ BANNERS & EASEL CARD PROMOS
- ★ BROCHURE & CATALOG DESIGN

ADVERTISING ART IN ALL MEDIA  
TEL: 732-458-6674 FAX: 732-840-6862

①

96.00"

192.00"

48.00"

# Downs Flooring Covering CARPET

732-920-2353

# 3



ADVERTISING ART IN ALL MEDIA  
TEL: 732-458-6674 FAX: 732-840-6862

- \* WEBSITE & INTERNET PAGE DESIGN
- \* ILLUSTRATION AND TECH RENDERINGS
- \* VEHICLE AIRBRUSHING & LETTERING
- \* EXHIBIT & TRADE SHOW DISPLAYS
- \* BANNERS & EASEL CARD PROMOS
- \* BROCHURE & CATALOG DESIGN

96.00"

48.00"

**Downs**  
**Flooring Covering**  
**CARPET**  
**732-920-2353**

**OFFICE OF AFFORDABLE HOUSING  
CERTIFICATE OF COMPLIANCE**

BLOCK 145 LOT 1 SITE ADDRESS 1111 5th St. N.W.  
TYPE OF SITE Residential / (Commercial) NAME OF BUSINESS None  
APPLICANT John J. Miller PHONE NUMBER 156-8883  
APPLICANT ADDRESS 1111 5th St. N.W. CITY & STATE Albany, NY 12208

**INCLUSIONARY DEVELOPMENT**

|             |                    |            |
|-------------|--------------------|------------|
| Affordable  | Fee Required _____ | Date _____ |
|             | Down Payment _____ | Date _____ |
|             | Balance _____      | Date _____ |
|             | Paid In Full _____ | Date _____ |
| Market Rate | No Fee Required    |            |

NO FEE REQUIRED

**MANDATORY DEVELOPER FEES**

- ◇ Residential is .005 %
- ◇ Commercial is .01%
- ◇ The estimated equalized assessed value of the proposed construction is

APPROVED BY [Signature] DATE 12/10/01

\$ 11.00

[Signature]  
Frederick R. Millman, CTA, Tax Assessor

12/14/01  
Date

- ◇ The final equalized assessed value of the construction at the above referenced site is:

\$ \_\_\_\_\_

\_\_\_\_\_  
Frederick R. Millman, CTA, Tax Assessor

\_\_\_\_\_  
Date

Preliminary Fee Required \_\_\_\_\_

Date \_\_\_\_\_

Preliminary Paid \_\_\_\_\_

Check # \_\_\_\_\_

Receipt # \_\_\_\_\_

Final Total Fee Required \_\_\_\_\_

Preliminary Paid \_\_\_\_\_

Date \_\_\_\_\_

Final Paid \_\_\_\_\_

Check# \_\_\_\_\_

Balance Due \_\_\_\_\_

Receipt # \_\_\_\_\_

Fees Imposed To Date \_\_\_\_\_

Fees Reached \$15,000 \_\_\_\_\_ Date \_\_\_\_\_

I hereby certify that the above applicant has complied with all rules and regulations of the Office of Affordable Housing and has paid all required fees and charges.

11/14/01 To p.c. 12.

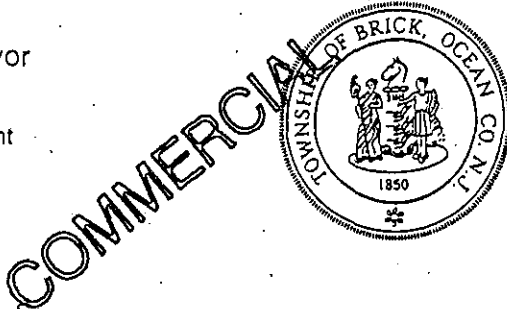
\_\_\_\_\_  
Office of Affordable Housing

TOWNSHIP OF BRICK  
OCEAN COUNTY, NEW JERSEY  
401 CHAMBERS BRIDGE ROAD, BRICK, N.J. 08723

Joseph C. Scarpelli, Mayor

Township Council:

Helen Fayad - President  
Martin J. Anton  
Victor Cantillo  
Gregory S. Kavanagh  
Mary Lou Powner  
Kathy M. Russell  
Frederick J. Underwood, Sr.



Department of Engineering

Office of the Municipal Engineer  
(732) 262-1038

Fax: (732) 262-8954

<http://www.gbshost.com/brick>

<http://www.twp.brick.nj.us>

Date: Oct/31/01

Township Engineer  
401 Chambers Bridge Road  
Brick, NJ 08723

RE:

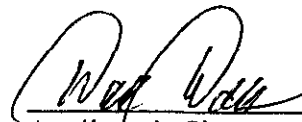
Block: 646

Lot: 1

Property Address: 589 Mantoloking Rd

I, Darren Downs of 343 Church Rd Brick  
(name) (address)

Request to be exempted from the plot plan requirement for an addition as outlined in the  
Brick Land Use Book, Chapter 190.31, part B.

  
Applicant's Signature

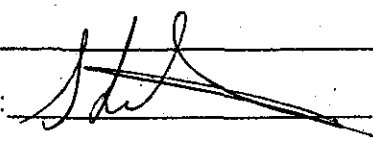
The following shall be submitted with this request:

1. Submit survey locating existing dwelling and proposed addition. Dimensions of addition should be included.
2. Proof that the property is not located in a Flood Hazard Area.

Note: Prior to approval, a site inspection by the Engineering Department will be performed to verify that the proposed addition will not create a drainage problem.

OFFICE USE

Approved: 11/28/01

Signed: 

Rejected: \_\_\_\_\_

Signed: \_\_\_\_\_

Comments: \_\_\_\_\_



drawings  
survey

# Township of Brick

Counter Form  
(PLEASE PRINT)

Site Location: Downs Floor Covering - 589 Mantoloking Rd, Brick  
Block: 646 Lot: 1  
Owner's Name: Darien Downs  
Owner's Mailing Address: 343 Church Rd, Brick  
Phone: [REDACTED]

## BUILDING

Contractor: Self  
Address: 343 Church Rd.  
Brick NJ - 08723  
Phone#: [REDACTED]  
Lis # [REDACTED]  
Federal Emp # or SSN [REDACTED]

## Technical Data

Description of Work:  
I install (5) 4x8 sheets of  
Pre made Tin signs  
on Bldg. screw into  
Existing wood siding

## Type of Work

☐ New Building ☐ Siding  
☐ Addition ☐ Fence  
☐ Alteration ☐ Pool  
☐ Roofing ☐ Demolition  
☐ Asbestos Abatement ☒ Sign 160 sq ft

## Building Characteristics

Use Group Present: \_\_\_\_\_ Proposed: \_\_\_\_\_  
No of Stories: \_\_\_\_\_  
Height of Structure: \_\_\_\_\_  
Area of the largest floor: \_\_\_\_\_  
Area of New Building: \_\_\_\_\_  
Volume of Structure: \_\_\_\_\_  
Total Land Disturbed: \_\_\_\_\_

Cost of Alteration: \_\_\_\_\_

Cost of New Building: \_\_\_\_\_

Total Cost of Building Work: ✓ \$1100.00

I hereby certify that I am the agent/owner of record and am authorized to make this application and perform the work listed on this application.

Signature: [Signature]

Please Print Name \_\_\_\_\_

## ELECTRICAL

Contractor: \_\_\_\_\_  
Address: \_\_\_\_\_  
Phone#: \_\_\_\_\_  
Lis #: \_\_\_\_\_  
Federal Emp # or SSN \_\_\_\_\_

## Technical Data

| Item                    | Quantity |
|-------------------------|----------|
| Lighting Fixtures       | _____    |
| Receptacles             | _____    |
| Switches                | _____    |
| Detectors               | _____    |
| Light Poles             | _____    |
| Motors w/ Fract. HP     | _____    |
| Emergency & Exit Lights | _____    |
| Communication Points    | _____    |
| Alarm Devices/FAC Panel | _____    |
| Total                   | _____    |

|                           |           |
|---------------------------|-----------|
| Pool                      | _____     |
| Spa/Hot Tub/Storable Pool | _____     |
| Electric Range            | _____ KW  |
| Oven/Surface Unit         | _____ KW  |
| Electric Water Heater     | _____ KW  |
| Electric Dryer            | _____ KW  |
| Dishwasher                | _____ KW  |
| Garbage Disposal          | _____ HP  |
| A/C Unit - Central Air    | _____ KW  |
| Space Heater/Air Handler  | _____ KW  |
| Baseboard Heating         | _____ KW  |
| Motors 1+ HP              | _____     |
| Transformer/Generator     | _____ KW  |
| Light Stander             | _____ AMP |
| Service                   | _____ AMP |
| Subpanel                  | _____ AMP |
| Motor/Control Center      | _____ AMP |
| Sign/Outline Light        | _____ KW  |
| Furnace                   | _____     |
| Steam Boiler              | _____     |
| Other:                    | _____     |

Estimated Cost of Electrical Work: \_\_\_\_\_

I hereby certify that I am the agent/owner of record and am authorized to make this application and perform the work listed on this application.

Signature: \_\_\_\_\_

Please Print Name \_\_\_\_\_

CONTRACTOR'S SEAL