

# Brick

## Permit Without a Jacket

Permit Number 000000

LDS BR 10312559

Block 446-D-5

Lot 3

Location Lake Riviera (Riviera Plaza)

Street 580 Brick Blvd.

Proposed Use of Building commercial/ additional fixtures

# Brick Township Construction Permit Application for Plumbing

COLONIAL MEAT MARKET

1. LOCATION

| NUMBER and STREET | SECTION      | LOT | BLOCK   |
|-------------------|--------------|-----|---------|
| 580 BELICK BLVD   | LAKE RIVERCA | 3   | 496-0-5 |

PROPOSED USE

RIVERIA PLAZA STORE - 5 & 6.

2. TYPE of IMPROVEMENT ☐ NEW BUILDING ☐ ALTERATION ☒ ADDITIONAL FIXTURES

☐ WELL ☐ SEPTIC ☐ SEWER (B.T.M.U.A.) ☐ WATER (B.T.M.U.A.)

3. PLUMBING FIXTURES

|                                                                                                                     | NUMBER OF | FEE   |
|---------------------------------------------------------------------------------------------------------------------|-----------|-------|
| 1. WATER CLOSET                                                                                                     |           |       |
| 2. LAVATORIES                                                                                                       |           |       |
| 3. BATH TUB                                                                                                         |           |       |
| 4. SHOWER STALL or DRAIN                                                                                            |           |       |
| 5. KITCHEN SINK                                                                                                     |           |       |
| 6. <del>WASH</del> SINK                                                                                             | 4         | 20    |
| 7. LAUNDRY TRAY                                                                                                     |           |       |
| 8. DISHWASHER                                                                                                       |           |       |
| 9. WASHING MACHINE                                                                                                  |           |       |
| 10. URINALS                                                                                                         |           |       |
| 11. FLOOR DRAIN                                                                                                     | 9         | 45    |
| 12. DRINKING FOUNTAIN                                                                                               |           |       |
| 13. FOOD WASTE GRINDER                                                                                              |           |       |
| 14. SEWER PUMP or EJECTOR                                                                                           |           |       |
| 15. GREASE TRAP                                                                                                     | 1         | 25    |
| 16. OIL SAND SEPARATOR                                                                                              |           |       |
| 17. AIR CONDITIONER<br>REFRIGERATOR WATER COOLED                                                                    |           |       |
| 18. HOT WATER HEATER <input type="checkbox"/> OIL<br><input type="checkbox"/> GAS <input type="checkbox"/> ELECTRIC |           |       |
| 19. DENTAL UNIT                                                                                                     |           |       |
| 20. LAWN SPRINKLERS<br>NO. OF HEADS                                                                                 |           |       |
| 21. WELL (PRIVATE)                                                                                                  |           |       |
| 22. WELL PUMP                                                                                                       |           |       |
| 23. SEPTIC                                                                                                          |           |       |
| 24. PLUMBING STACKS                                                                                                 | 3         | 10.00 |

4. MATERIAL SPECIFICATIONS

|                |  |
|----------------|--|
| BUILDING SEWER |  |
| WATER SERVICE  |  |
| BUILDING DRAIN |  |
| WASTE          |  |
| VENTS          |  |
| WATER PIPE     |  |

5. INSPECTIONS

|       | DATE     | INSPECTOR |
|-------|----------|-----------|
| SLAB  | 10/25/78 | DM        |
| ROUGH |          |           |
| WATER |          |           |
| SEWER |          |           |
| FINAL | 11/17/78 | JB        |

6. COMMENTS

PLUMBER

Harry S. [Signature]

LICENSE

4538

PLUMBING FEE \$

100

PERMIT #

A-1943

DM 10/19/78

