

## LDS BR 10401395

## CERTIFICATION IN LIEU OF OATH

### I. OWNER SECTION (to be completed if the applicant is the owner in fee)

I hereby certify that I am the owner in fee of the property listed on Page 1.

Mark the following applicable boxes:

- A. ☐ I further certify that a new home (private residence) will be constructed on this property for my own use and occupancy. This dwelling is to be occupied by myself and is not to be used for any purpose other than single family residential use. I attest that all construction, plumbing, or electrical work will be done, in whole or in part, by me or by subcontractors under my supervision, in accordance with all applicable laws; and, I further acknowledge that said new home is not covered under the New Home Warranty and Builders Registration Act (N.J.S.A. 46:3B-1 et seq.) and that such fact shall be disclosed to any person purchasing this property within ten years of the date of issuance of a certificate of occupancy.

I UNDERSTAND THAT IN MARKING BOX A, I ACKNOWLEDGE THAT I AM ASSUMING RESPONSIBILITY FOR THE WORK DONE ON SAID PROPERTY, THE CONDITION OF THE PROPERTY PRIOR TO, DURING, AND AFTER ANY WORK PERFORMED, AND FOR THE PERFORMANCE OF THE SUBCONTRACTORS I HIRE, EMPLOY, OR OTHERWISE CONTRACT OR WITH WHOM I MAKE AGREEMENTS TO PERFORM WORK. I AM VOLUNTARILY AND KNOWINGLY ASSUMING THIS RESPONSIBILITY.

- B. ☐ I further certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:23-2.15(e)1.vii:

I personally prepared the plans submitted for: 1) the new home referred to in A.; or, 2) an addition, alteration, renovation, or repair to an existing single family residence owned and occupied by myself and located on the property listed on Page 1; or, 3) a new structure that will be physically separate from, but that will be deemed part of, an existing single family residence that is owned and occupied by myself and located on the property listed on Page 1.

- C. ☐ I further certify that I will perform or supervise the following work:

C.1. ☐ Building C.2. ☐ Fire Protection

I further certify that I will perform the following work:

C.3. ☐ Electrical C.4. ☐ Plumbing

- D. ☐ I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I understand that if any of the above statements are willfully false, I am subject to punishment.

Signature \_\_\_\_\_ Date \_\_\_\_\_

### II. AGENT SECTION (to be completed if the applicant is not the owner in fee)

I hereby certify the following as required by the Uniform Construction Code, N.J.A.C. 5:32-2.15(d): the proposed work is authorized by the owner in fee; and I have been authorized by the owner in fee to make this application as his agent.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

☒ Check if contractor.

Agent Name KORFIELD CONSTRUCTION LLC

Address 53 MAIN STREET  
HOLMDEL, NJ 07733

Telephone (732) 946-7905

Signature [Signature]

- III. ☐ LEAD HAZARD ABATEMENT. Include Homeowner or Building Owner Affidavit as per N.J.A.C. 5:17.

OFFICE DATE RECEIVED: \_\_\_\_\_

| VIII. PRIOR APPROVALS CHECKLIST<br>(office use only)                 | LOCAL APPROVAL    |            | COUNTY APPROVAL   |            | REGIONAL APPROVAL |            | STATE APPROVAL    |            | COMMENTS |
|----------------------------------------------------------------------|-------------------|------------|-------------------|------------|-------------------|------------|-------------------|------------|----------|
|                                                                      | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date |          |
| <input type="checkbox"/> Zoning Officer                              |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Planning Board                              |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Zoning Board                                |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Sewer Authority                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Water Authority                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Police Department                           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Health Department                           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Soil Conservation                           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> N.J. Department of Community Affairs        |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> N.J. Department of Transportation           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> N.J. Department of Environmental Protection |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Utility Dig No.                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/>                                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/>                                             |                   |            |                   |            |                   |            |                   |            |          |

**IX. SUBCODES AND SPECIAL REGULATIONS APPLICABLE (office use only—optional)**

| Name of Code & Edition | Name of Code & Edition         |
|------------------------|--------------------------------|
| Building _____         | Energy _____                   |
| Electrical _____       | Barrier Free _____             |
| Plumbing _____         | Flood Hazard _____             |
| Fire Protection _____  | As Built Elevation Cert. _____ |
| Mechanical _____       | Other _____                    |

**X. CERTIFICATES ISSUED (office use only)**

|                                                               | DATE ISSUED | DATE EXPIRED | DATE REISSUED | DATE EXPIRED |
|---------------------------------------------------------------|-------------|--------------|---------------|--------------|
| <input type="checkbox"/> Temporary Certificate of Occupancy   | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Temporary Certificate of Compliance  | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Continued Certificate of Occupancy   | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Certificate of Compliance            | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Certificate of Occupancy             | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Certificate of Approval              | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Lead Abatement Clearance Certificate | No. _____   | _____        | _____         | _____        |

TOWNSHIP OF ENICK  
401 CHAMBERS BRIDGE RD  
DIVISION OF INSPECTIONS

Update Issued 08/14/2002  
Control #  
Permit # 02-2628-A  
Permit Issued 07/13/2002

UCF NEW JERSEY  
PERMIT UPDATE

IDENTIFICATION Block 670 Lot 9.05 Gse1

Work Site Location 990 CEDARBRIDGE AVE. PHD 04  
NEW RETAIL BUILDING  
Owner in Fee EMBLEEM VENTURE LLC  
Address 1195 ROUTE 70 SUITE 2000  
LAKEWOOD, NJ 08701-  
Telephone (732) 984-0300

Contractor KOFIELD CONSTRUCTION  
Address 53 MAIN STREET  
MURFREESBORO, TN 37072-  
Telephone (732) 944-7905  
Lic. No. or Bldg. Reg. No.  
Federal Emp. No. 22-3671670

I hereby granted permission to perform the following work:

|                      |                        |                           |
|----------------------|------------------------|---------------------------|
| (X) BUILDING         | (X) PLUMBING           | ( ) LEAD HAZARD ABATEMENT |
| (X) ELECTRICAL       | ( ) FIRE PROTECTION    | ( ) DEMOLITION            |
| ( ) ELEVATOR DEVICES | ( ) ASBESTOS ABATEMENT | ( ) OTHER                 |

(Subchapter 8 only)

DESCRIPTION OF WORK:  
ACTUAL BUILDING REVIEW  
FOOTING/FOUNDATION ALREADY ISSUED PER DWH

PAYMENTS (Office Use Only)

|                    |      |
|--------------------|------|
| Building           | 0    |
| Electrical         | 472  |
| Plumbing           | 345  |
| Fire Protection    | 0    |
| Elevator Devices   | 0    |
| Other              | 0    |
| DCA Training Fee   | 0    |
| Cert. of Occupancy | 0    |
| Other              | 0    |
| Total              | 817  |
| Check No.          | 1942 |
| Cash               |      |
| Collected By       | ESP  |

Estimated Cost of Work \$  
Construction Official  
08/14/2002

U.C.C. F190 (rev. 3/76)

Date

0022628  
BUILDING  
ELECTRIC  
PLUMBING  
CHECK  
\$472.00  
\$472.00  
\$345.00  
\$817.00

TOWNSHIP OF BRICK  
401 CHAMBERS BRIDGE RD  
DIVISION OF INSPECTIONS

Update Issued 10/01/2002  
Control #  
Permit # 02-262948  
Permit Issued 07/15/2002

UCC NEW JERSEY  
PERMIT UPDATE

IDENTIFICATION Block 670 Lot 9.02 Qual

Work Site Location 960 CEDARBRIDGE AVE PAD #3  
SEWER EJECTOR PUMP  
Owner in Fee EIGHTEENTH VENTURE  
Address 1195 ROUTE 70 SUITE 2000  
LAKEHURST, NJ 08701-  
Telephone (732) 886-1500  
Contractor OSCAR'S ELECTRICAL SERVICE INC  
Address 265 BRUCE ST  
LAKEHURST, NJ 08701-  
Telephone (732) 363-6642  
Lic. No. of Bldg. Reg. No. 8019  
Federal Exp. No. 22-3143825

Is hereby granted permission to perform the following work:  
☐ BUILDINGS ☐ PLUMBING ☐ LEAD HAZARD ABATEMENT  
☐ ELECTRICAL ☐ FIRE PROTECTION ☐ DEMOLITION  
☐ ELEVATOR DEVICES ☐ ASBESTOS ABATEMENT ☐ OTHER  
(Subchapter 8 only)

DESCRIPTION OF WORK:  
SEWER EJECTOR PUMP FOR BLDG #3

PAYMENTS (Office Use Only)

Building 0  
Electrical 35  
Plumbing 35  
Fire Protection 0  
Elevator Devices 0  
Other  
DCA State Permit Fee 0  
Cert. of Occupancy 0  
Total 70  
Check No. 2437  
Cash  
Collected By EMP

Estimated Cost of Work \$ 13,500  
Construction Official  
10/01/2002

U.C.C. F190 (rev. 3/86)

Date

10/01/02 9:01AM 00000045202  
#022629  
ELECTRIC  
PLUMBING  
CHECK \$70.00  
\$35.00  
\$35.00

\*X07 SERV.007

TOWNSHIP OF BRICK  
401 CHAMBERS BRIDGE RD  
DIVISION OF INSPECTIONS

Update Issued 10/01/2002  
Control #  
Permit # 02-262848  
Permit Issued 07/15/2002

UCC NEW JERSEY  
PERMIT UPDATE

IDENTIFICATION Block 670 Lot 9.05 Gval

Work Site Location 950 CEDARRIDGE AVE PAD #4

SEWER EJECTOR PUMP

Owner in Fee EIGHTEENTH VENTURE, LLC

Address 1195 ROUTE 70 SUITE 2000

LAKEHURD, NJ 08701-

Telephone (732)886-0500

Contractor OSCAR'S ELECTRICAL SERVICE, INC

Address 265 BRUCE ST  
LAKEHURD, NJ 08701-

Telephone (732)363-6642

Lic. No. of Bldg. Reg. No. 8019

Federal Emp. No. 22-3143825

I hereby granted permission to perform the following work:

- ☐ BUILDING ☐ PLUMBING ☐ LEAD HAZARD ABATEMENT  
☐ ELECTRICAL ☐ FIRE PROTECTION ☐ DEMOLITION  
☐ ELEVATOR DEVICES ☐ ASBESTOS ABATEMENT ☐ OTHER   
(Subchapter 8 only)

DESCRIPTION OF WORK:

SEWER EJECTOR PUMP FOR OLD #4

Estimated Cost of Work \$ 13,500

Construction Official [Signature]

10/01/2002

Date

U.C.C. F190 (REV. 3/96)

PAYMENTS (Office Use Only)

|                      |      |
|----------------------|------|
| Building             | 0    |
| Electrical           | 35   |
| Plumbing             | 35   |
| Fire Protection      | 0    |
| Elevator Devices     | 0    |
| Other                |      |
| DCA State Permit Fee | 0    |
| Cert. of Occupancy   | 0    |
| Other                |      |
| Total                | 70   |
| Check No.            | 2437 |
| Cash                 |      |
| Collected By         | ERP  |

#022628-  
ELECTRIC  
PLUMBING  
CHECK

\$35.00  
\$35.00  
\$70.00

0307 SEFY.007

TOWNSHIP OF BRICK  
401 CHAMBERS BRIDGE RD  
DIVISION OF INSPECTIONS

Update Issued 10/25/2002  
Control #  
Permit # 02-26284C  
Permit Issued 07/15/2002

UDC NEW JERSEY  
PERMIT UPDATE

IDENTIFICATION Block 670 Lot 9.05

Work Site Location 930 CEDARBRIDGE AVE PAD #4

NEW RETAIL BUILDING

Owner in Fee EIGHTEENTH VENTURE LLC

Address 1195 ROUTE 70 SUITE 2000

LAKEWOOD, NJ 08701-

Telephone (732) 886-0500

Contractor MCH-UC NECH INC

Address 1304 RIVER AVE

LAKEWOOD, NJ 08701-

Telephone (908) 367-5111

Lic. No. or Bldg. Reg. No. 45101851

Federal Eqp. No. 22-3072055

I hereby grant permission to perform the following work:

☐ BUILDING ☐ PLUMBING

☐ ELECTRICAL ☐ FIRE PROTECTION

☐ ELEVATOR DEVICES ☐ ASBESTOS ABATEMENT

(Subchapter B only)

☐ LEAD HAZARD ABATEMENT

☐ DEMOLITION

☐ OTHER

DESCRIPTION OF WORK:

TWO GAS PIPING, SKETCH ON ORIGINAL PLANS

PAYMENTS (Office Use Only)

Building 0

Electrical 0

Plumbing 50

Fire Protection 0

Elevator Devices 0

Other 0

DCA State Permit Fee 0

Cert. of Occupancy 0

Other 50

Total 50

Check No. 1

Cash 1

Collected By MIN

Estimated Cost of Work \$ 10

Construction Official

10/25/2002

U.C.C. F190 (rev. 3/96)

Date

10/25/02 9:53AM 00000045788  
#2628  
PLUMBING  
\$\$\$TOTAL \$50.00  
CASH \$50.00  
CHANGE \$0.00  
10/25/02 9:53AM 00000045788  
\$\$\$TOTAL \$50.00

|          |           |              |           |
|----------|-----------|--------------|-----------|
| 07/15/02 | 11:26AM   | 000000013297 |           |
|          |           | 4304         | 9FPU.004  |
|          | 42428     |              |           |
|          | BUILDING  |              | \$1950.00 |
|          | FIRE      |              | \$175.00  |
|          | DCA       |              | \$125.00  |
|          | C/D       |              | \$291.00  |
|          | 7PA       |              | \$15.00   |
|          | FPA       |              | \$15.00   |
|          | XXXXTOTAL |              | \$2569.00 |
|          | CHECK     |              | \$2569.00 |
|          | CHANGE    |              | 40.00     |

IDENTIFICATION  
Block 670  
Lot 9.02  
Qual           

Federal Fund, No. 22-3671670

U.C. 470 Rev. 3/95

| PAYMENTS (office use only) |       |
|----------------------------|-------|
| Building                   | 1,950 |
| Electrical                 | 0     |
| Plumbing                   | 0     |
| Fire Protection            | 173   |
| Elevator Devices           | 0     |
| Other                      |       |
| DCA Training Fee           | 125   |
| Cert. of Occupancy         | 291   |
| other                      | 21    |
| Total                      | 2,539 |
| Check No.                  | 2312  |
| Cash                       |       |
| Collected by               | TJL   |

(02-2628)

CERTIFICATE OF APPROVAL FOR TENNANT FIT UP AND COMMERCIAL

Location 960 Cedarbliss Block 670 Lot 902

Final Inspections needed if applicable as follows:

pad #4

1. Final Building
2. Final Plumbing
3. Final Electric
4. Final Fire
5. Certificate of Compliance BTMUA
6. Final Engineering
7. Ocean County Soil
8. Affordable Housing

COMMERCIAL

Report of Compliance from Ocean County Soils needed when; more than 5000 sq ft are disturbed. NEW COMMERCIAL Building that have been approved by PLANNING BD or BD OF ADJUSTMENT always need soil report.

|                    | FINALS | FINALS        | FINALS                  |
|--------------------|--------|---------------|-------------------------|
| ✓ BUILDING.....    | 2/5/3  | APPROVED..... | <u>1/29/03</u> 2/5/3 OK |
| ✓ PLUMBING.....    |        | APPROVED..... | <u>1/29/03</u> OK       |
| ✓ FIRE.....        |        | APPROVED..... | <u>2/5/3</u> OK         |
| ✓ ELECTRIC.....    |        | APPROVED..... | <u>12/23/2</u> OK       |
| ✓ ENGINEERING..... |        | APPROVED..... | <u>12/23/2</u> OK       |
| O.C.SOIL.....      |        | APPROVED..... | <u>10/4</u> exempt 5/3  |

COMMERCIAL OCCUPANCY CARD.....

C.C. FROM B.T.M.U.A.....  
CALL THE WATER CO. BTMUA 458-7000 EXT. 224 OR 225 ASK WHETHER A C.C. IS NEEDED.

✓ AFFORDABLE HOUSING.....  
ALL COMMERCIAL APPLICATIONS MUST BE REVIEWED BY AFFORDABLE HOUSING BEFORE A C/A OR C/O IS ISSUED. SECOND HALF OF PAYMENT IS DUE AT THIS TIME.

COMMERCIAL

TOWNSHIP OF BRICK  
401 CHAMBERS BRIDGE RD  
DIVISION OF INSPECTIONS

Date Issued 07/16/2003  
Control #  
Permit # 02-2628.2

IDENTIFICATION

UCC NEW JERSEY  
CERTIFICATE

Block 670 Lot 9.05 Qual  
Work Site Location 950 CEDARBRIDGE AVE PAD #4  
NEW RETAIL BUILDING  
Owner in Fee/Occupant EIGHTEENTH VENTURE LLC  
Address 1195 ROUTE 70 SUITE 2000  
LAKEWOOD, NJ 08701-  
Telephone (732)886-0500  
Contractor KOFIELD CONSTRUCTION  
Address 53 MAIN STREET  
HOLMDEL, NJ 07733-  
Telephone (732)946-7905 Fax ( )  
Lic. No. or Bldrs. Reg. No.  
Federal Emp. No. 22-3671670

Home Warranty No. NA  
Type of Warranty Plan: [ ] State [X] Private  
Use Group H  
Maximum Live Load 0  
Construction Classification  
Maximum Occupancy Load 0  
Description of Work/Use:

NEW RETAIL COMMERCIAL BUILDING PAD #4 (3 RETAIL S  
PER DAN 07-15-02 FOOTINGS/FOUNDATION ONLY

[X] CERTIFICATE OF OCCUPANCY

This serves notice that said building or structure has been constructed in accordance with the New Jersey Uniform Construction Code and is approved for occupancy.

[ ] CERTIFICATE OF CLEARANCE - LEAD ABATEMENT 5:17

This serves notice that based on written certification, lead abatement was performed as per NAC 5:17, to the following extent:

[ ] Total removal of lead-based paint hazards in scope of work  
[ ] Partial or limited time period (\_\_\_\_ years); see file

[ ] CERTIFICATE OF APPROVAL

This serves notice that the work completed has been constructed or installed in accordance with the New Jersey Uniform Construction Code and is approved. If the permit was issued for minor work, this certificate was based upon what was visible at the time of inspection.

[ ] CERTIFICATE OF CONTINUED OCCUPANCY

This serves notice that based on a general inspection of the visible parts of the building there are no imminent hazards and the building is approved for continued occupancy.

[ ] TEMPORARY CERTIFICATE OF OCCUPANCY/COMPLIANCE

If this is a Temporary Certificate of Occupancy or Compliance, the following conditions must be met no later than \_\_\_\_\_, or the owner will be subject to fine or order to vacate:

[ ] CERTIFICATE OF COMPLIANCE

This serves notice that said potentially hazardous equipment has been installed and/or maintained in accordance with the New Jersey Uniform Construction Code and is approved for use until \_\_\_\_\_.

CONSTRUCTION OFFICIAL  
U.C.C. Form (rev. 3/96)

Fee \$ 291  
Paid [X] Check No. 2312  
Collected by: TL

TOWNSHIP OF BRICK  
401 CHAMBERS BRIDGE RD  
DIVISION OF INSPECTIONS

UCC NEW JERSEY  
CERTIFICATE

Date Issued 07/16/2003  
Control #  
Permit # 02-2628.2

IDENTIFICATION

Block 670 Lot 9.05 Qual  
Work Site Location 950 CEDARBIDGE AVE PAD #4  
NEW RETAIL BUILDING  
Owner in Fee/Occupant EIGHTEENTH VENTURE LLC  
Address 1195 ROUTE 70 SUITE 2000  
LAKEWOOD, NJ 08701-  
Telephone (732)886-0500  
Contractor KOFIELD CONSTRUCTION  
Address 53 HAIN STREET  
HOLMDEL, NJ 07773-  
Telephone (732)946-7905 Fax ( )  
Lic. No. or Bldgs. Reg. No.  
Federal Exp. No. 22-3671670

Home Warranty No. NA  
Type of Warranty Plan: [ ] State [X] Private  
Use Group M  
Maximum Live Load 0  
Construction Classification  
Maximum Occupancy Load 0  
Description of Work/Use:

NEW RETAIL COMMERCIAL BUILDING PAD #4 (3 RETAIL S  
PER DAN 07-15-02 FOOTINGS/FOUNDATION ONLY

[X] CERTIFICATE OF OCCUPANCY

This serves notice that said building or structure has been constructed in accordance with the New Jersey Uniform Construction Code and is approved for occupancy.

[ ] CERTIFICATE OF CLEARANCE - LEAD ABATEMENT 9:17

This serves notice that based on written certification, lead abatement was performed as per NMAC 5:17, to the following extent:  
[ ] Total removal of lead-based paint hazards in scope of work  
[ ] Partial or limited time period ( ) years; see file

[ ] CERTIFICATE OF APPROVAL

This serves notice that the work completed has been constructed or installed in accordance with the New Jersey Uniform Construction Code and is approved. If the permit was issued for minor work, this certificate was based upon what was visible at the time of inspection.

[ ] CERTIFICATE OF CONTINUED OCCUPANCY

This serves notice that based on a general inspection of the visible parts of the building there are no imminent hazards and the building is approved for continued occupancy.

[ ] TEMPORARY CERTIFICATE OF OCCUPANCY/COMPLIANCE

If this is a Temporary Certificate of Occupancy or Compliance, the following conditions must be met no later than \_\_\_\_\_ or the owner will be subject to fine or order to vacate:

[ ] CERTIFICATE OF COMPLIANCE

This serves notice that said potentially hazardous equipment has been installed and/or maintained in accordance with the New Jersey Uniform Construction Code and is approved for use until \_\_\_\_\_.

CONSTRUCTION OFFICIAL  
U.C.C. F260 (rev. 3/96)

Fee \$ 291  
Paid [X] Check No. 2312  
Collected by: TL

TOWNSHIP OF BRICK  
401 CHAMBERS BRIDGE RD  
DIVISION OF INSPECTIONS

Date Issued 02/14/2003  
Control #  
Permit # 02-262B

IDENTIFICATION

Block 670 Lot 9.05 Qual  
Work Site Location 950 CEDARBRIDGE AVE PAD #4  
NEW RETAIL BUILDING  
Owner in Fee/Occupant EIGHTEENTH VENTURE LLC  
Address 1195 ROUTE 70 SUITE 2000  
LAKEWOOD, NJ 08701-  
Telephone (732)886-0500  
Contractor KOFIELD CONSTRUCTION  
Address 53 MAIN STREET  
HOLMDEL, NJ 07773-  
Telephone (732)946-7905 Fax ( )  
Lic. No. or Bldrs. Reg. No.  
Federal Emp. No. 22-3671670

☐ CERTIFICATE OF OCCUPANCY

This serves notice that said building or structure has been constructed in accordance with the New Jersey Uniform Construction Code and is approved for occupancy.

☐ CERTIFICATE OF APPROVAL

This serves notice that the work completed has been constructed or installed in accordance with the New Jersey Uniform Construction Code and is approved. If the permit was issued for minor work, this certificate was based upon what was visible at the time of inspection.

☐ TEMPORARY CERTIFICATE OF OCCUPANCY/COMPLIANCE

If this is a Temporary Certificate of Occupancy or Compliance, the following conditions must be met no later than May 1, 2003 or the owner will be subject to fine or order to vacate:

FOR SUBWAY LOCATION ONLY / DC SOIL & ENG

NEW JERSEY  
CONSTRUCTION CODE

Warranty No.  
or Warranty Plan: ☐ State ☐ Private  
Group M  
Am Live Load 0  
Construction Classification  
Maximum Occupancy Load 0  
Description of Work/Use:

NEW RETAIL COMMERCIAL BUILDING PAD #4 (3 RETAIL S  
PER DAN 07-15-02 FOOTING/FOUNDATION ONLY

☐ CERTIFICATE OF CLEARANCE - LEAD ABATEMENT 5:17

This serves notice that based on written certification, lead abatement was performed as per NAC 5:17, to the following extent:  
☐ Total removal of lead-based paint hazards in scope of work  
☐ Partial or limited time period ( ) years; see file

☐ CERTIFICATE OF CONTINUED OCCUPANCY

This serves notice that based on a general inspection of the visible parts of the building there are no imminent hazards and the building is approved for continued occupancy.

☐ CERTIFICATE OF COMPLIANCE

This serves notice that said potentially hazardous equipment has been installed and/or maintained in accordance with the New Jersey Uniform Construction Code and is approved for use until .

Fee \$ 291  
Paid [X] Check No. 2312  
Collected by: TL

TOWNSHIP OF BRICK  
401 CHAMBERS BRIDGE RD  
DIVISION OF INSPECTIONS

Date Issued 02/14/2003  
Control #  
Permit # 02-2628

IDENTIFICATION

UCC NEW JERSEY  
CERTIFICATE

Block 670 Lot 9.05 Subd  
Work Site Location 950 CEDARBRIDGE AVE PAD #4  
NEW RETAIL BUILDING  
Owner in Fee/Occupant EIGHTEENTH VENTURE LLC  
Address 1195 ROUTE 70 SUITE 2000  
LAKEWOOD, NJ 08701-  
Telephone (732)886-0500  
Contractor KOFIELD CONSTRUCTION  
Address 53 MAIN STREET  
HOLMDEL, NJ 07733-  
Telephone (732)946-7905 Fax ( )  
Lic. No. of Bldgs. Reg. No.  
Federal Emp. No. 22-3671670

Home Warranty No.  
Type of Warranty Plan: [ ] State [ ] Private  
Use Group A  
Maximum Live Load 0  
Construction Classification  
Maximum Occupancy Load 0  
Description of Work/Use:  
NEW RETAIL COMMERCIAL BUILDING PAD #4 (3 RETAIL S  
PER DAN 07-15-02 FOOTING/FOUNDATION ONLY

[ ] CERTIFICATE OF OCCUPANCY

This serves notice that said building or structure has been constructed in accordance with the New Jersey Uniform Construction Code and is approved for occupancy.

[ ] CERTIFICATE OF CLEARANCE - LEAD ABATEMENT 5:17

This serves notice that based on written certification, lead abatement was performed as per NJAC 5:17, to the following extent:  
[ ] Total removal of lead-based paint hazards in scope of work  
[ ] Partial or limited time period ( ) years; see file

[ ] CERTIFICATE OF APPROVAL

This serves notice that the work completed has been constructed or installed in accordance with the New Jersey Uniform Construction Code and is approved.  
If the permit was issued for minor work, this certificate was based upon what was visible at the time of inspection.

[ ] CERTIFICATE OF CONTINUED OCCUPANCY

This serves notice that based on a general inspection of the visible parts of the building there are no imminent hazards and the building is approved for continued occupancy.

[X] TEMPORARY CERTIFICATE OF OCCUPANCY/COMPLIANCE

If this is a Temporary Certificate of Occupancy or Compliance, the following conditions must be met no later than May 1, 2003 or the owner will be subject to fine or order to vacate:

[ ] CERTIFICATE OF COMPLIANCE

This serves notice that said potentially hazardous equipment has been installed and/or maintained in accordance with the New Jersey Uniform Construction Code and is approved for use until .

FOR SUBWAY LOCATION ONLY / DC SOIL & EMS

CONSTRUCTION OFFICIAL  
D.C.E. F200 (rev. 3/96)

Fee \$ 291  
Paid [X] Check No. 2312  
Collected by: TL

**TOWNSHIP OF BRICK**  
**101 CHAMBERS BRIDGE RD**  
**DIVISION OF INSPECTIONS**

**UCC NEW JERSEY**  
**BUILDING**  
**SUBCODE**  
**TECHNICAL SECTION**

Date Received 08/17/2002  
 Date Issued 8/14/02  
 Control # 648761  
 Permit # 02-26287A

Called 8/13

A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE, CALL UTILITY DIG NO. 1-800-272-1000

Block 670 Lot 9.02 Qual  
 Work Site Location 960 CEDARBRIDGE AVE PAD #4

PLG/ELEC REVIEW

Owner in fee EIGHTEENTH VENTURE LLC

Address 1195 ROUTE 70 SUITE 2000

LAKEWOOD, NJ 08701-

Tele. (732) 886-0500

Contractor KOFIELD CONSTRUCTION

Address 53 MAIN STREET

HOLMDEL, NJ 07733-

Tele. (732) 946-7905

Fax ( )

Lic. No. or Bldgs. Reg. No.

Federal Emp. No. 22-3671670

JOB SUMMARY (Office Use Only)

PLAN REVIEW Date Initial

☒ No Plans Req. 8-17-02 PM

☒ All

☐ Footing

☐ Foundation

☐ Frame

☐ Other

Joint Plan Review Required:

☐ Elect ☐ Plumb ☐ Fire

SUBCODE APPROVAL ☐ Elev

☐ CO ☐ CCO ☐ CA

Date: 2-5-03

Approved By: PM

**INSPECTIONS**

Dates (Month/day) Initial

Type

Footing

Foundation

Slab

Frame

Barrierfree

Insulation

Finishes

Energy

Mechanical

TCO

Other

Final

Barrierfree

Est. Cost of Bldg. Work:

1. New Bldg. \$

2. Alteration \$

3. Total (1+2) \$

Area Largest Floor 0 Sq. Ft.

New Bldg. Area/All Floors 0 Sq. Ft.

Volume of New Structure 0 Cu. Ft.

Total Land Area Disturbed 0 Sq. Ft.

[ ] HUD

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Signature

D. TECHNICAL SITE DATA  
 DESCRIPTION OF WORK

ACTUAL BUILDING REVIEW

FOOTING/FOUNDATION ALREADY ISSUED PER DAN

Review Done As Merchandise Use

Tenant Fit up Required on each

Space As Occupied

TYPE OF WORK

☐ New Building

☐ Addition

☒ Alteration

☐ Roofing

☐ Siding

☐ Fence 0 Height (exceeds 6')

☐ Sign 0 Sq. Ft.

☐ Pool

☐ Asbestos Abatement Subchapter 8

☐ Lead Haz. Abatement NJAC 5:17

☐ Other

Other

☐ Demolition

FEE (Office Use Only)

\$

\$

\$

\$

\$

\$

\$

\$

\$

\$

\$

\$

\$

\$

\$

\$

\$

\$

\$

\$

\$

\$

\$

\$

Office

TOWNSHIP OF BRICK  
401 CHAMBERS BRIDGE RD  
DIVISION OF INSPECTIONS

UCC NEW JERSEY  
BUILDING  
SUBCODE  
TECHNICAL SECTION

Date Received 06/17/2002  
Date Issued 7/15/02  
Control # C18-76  
Permit # 02-2628

A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING  
CONTRACTORS, NOTIFY THIS OFFICE, CALL UTILITY DIG NO: 1-800-272-1000

Block 670 Lot 902 4105 Qual Retail  
Work Site Location 960 CEDARBRIDGE AVE PAD #4  
NEW RETAIL BUILDING

Owner in Fee EIGHTEENTH VENTURE LLC  
Address 1195 ROUTE 70 SUITE 2000  
LAKEWOOD, NJ 08701-

Tele. (732) 986-0500  
Contractor KOFIELD CONSTRUCTION

Address 53 MAIN STREET  
HOLMDEL, NJ 07733-

Tele. (732) 946-7905 Fax ( )  
Lic. No. of Bldrs. Reg. No.  
Federal Emp. No. 22-3671670

COMMERCIAL

JOB SUMMARY (Office Use Only)

PLAN REVIEW Date Initial

☐ No Plans Req. Type

☐ All Foundation

☐ Footing Foundation

☐ Foundation Foundation

☐ Frame Foundation

☐ Other Foundation

Joint Plan Review Required: Insulation

☐ Elect ☐ Plumb ☐ Fire Finishes

SUBCODE APPROVAL ☐ Elev Energy

☐ CO ☐ GCO ☐ LCA Mechanical

Date: 2-5-03 TCO  
Approved By: [Signature] Other  
Barrier Free

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner  
of record and am authorized to make this application.

Signature

D. TECHNICAL SITE DATA  
DESCRIPTION OF WORK

NEW RETAIL COMMERCIAL BUILDING PAD #4  
PER DAN 07-15-02 FOOTING/FOUNDATION ONLY

TYPE OF WORK

☒ New Building

☐ Addition

☐ Alteration

☐ Roofing

☐ Siding

☐ Fence

☐ Sign

☐ Pool

☐ Asbestos Abatement Subchapter 8

☐ Lead Haz. Abatement NJAC 5:17

☐ Other

☐ Demolition

FEE (Office Use Only)

\$ 1,950

\$ 0

\$ 0

\$ 0

\$ 0

\$ 0

\$ 0

\$ 0

\$ 0

\$ 0

\$ 0

8. BUILDING CHARACTERISTICS

Use Group Present M Proposed M

Constr. Class Present Proposed

No. of Stories 1

Height of Structure 19 Ft.

Est. Cost of Bldg. Work:

1. New Bldg. \$ 320,000

2. Alteration \$ 0

3. Total (1+2) \$ 320,000

Industrialized Building:  
[ ] State Approved  
[ ] HUD

Administrative Surcharge

Minimum Fee

TOTAL FEE

OCA Training Fee

\$ 125

7/18 - compaction report verified on  
job site - cont. will provide  
copies for file - JK

8-7 - Bond Beam - RENE wall JK  
8-22 - " " East Wall (FWD)

9-13 - methane vapor barrier installed  
compaction report reviewed (copy to  
follow) JK

WALL

TECHNICAL  
SUBCODE  
BUILDING  
NEW JERSEY

Date Received 06/17/2002  
Date Issued 7/17/2002  
Control # C18-76  
Permit # 02-01628

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

## NEW RETAIL BUILDING

—

**Author's Note:** I thank the following people for their comments on earlier drafts of this article: David B. Collier, Robert D. Woodberry, and two anonymous reviewers.

\_\_\_\_\_

\_\_\_\_\_

—

**Abstract**

\_\_\_\_\_

2X ( )

1-800-441-4444

[illegible]

100

**FO**

Fo

15

55-56

1

in

—

五

25

10

10

| Use Group                | Present | Proposed |
|--------------------------|---------|----------|
| 1. General Public        | 11      | 11       |
| 2. Business and Industry | 11      | 11       |
| 3. Government            | 11      | 11       |
| 4. Education             | 11      | 11       |
| 5. Health Care           | 11      | 11       |
| 6. Environmental         | 11      | 11       |
| 7. Other                 | 11      | 11       |

1. Net Bldg. \$ 320,000

## 2. Alteration §

3. Total (1+2) \$ 320,000

1. **Introduction**  
 2. **Background**  
 3. **Methodology**  
 4. **Results**  
 5. **Discussion**  
 6. **Conclusion**  
 7. **References**  
 8. **Appendix**  
 9. **Figure 1**  
 10. **Figure 2**  
 11. **Figure 3**  
 12. **Figure 4**  
 13. **Figure 5**  
 14. **Figure 6**  
 15. **Figure 7**  
 16. **Figure 8**  
 17. **Figure 9**  
 18. **Figure 10**  
 19. **Figure 11**  
 20. **Figure 12**  
 21. **Figure 13**  
 22. **Figure 14**  
 23. **Figure 15**  
 24. **Figure 16**  
 25. **Figure 17**  
 26. **Figure 18**  
 27. **Figure 19**  
 28. **Figure 20**  
 29. **Figure 21**  
 30. **Figure 22**  
 31. **Figure 23**  
 32. **Figure 24**  
 33. **Figure 25**  
 34. **Figure 26**  
 35. **Figure 27**  
 36. **Figure 28**  
 37. **Figure 29**  
 38. **Figure 30**  
 39. **Figure 31**  
 40. **Figure 32**  
 41. **Figure 33**  
 42. **Figure 34**  
 43. **Figure 35**  
 44. **Figure 36**  
 45. **Figure 37**  
 46. **Figure 38**  
 47. **Figure 39**  
 48. **Figure 40**  
 49. **Figure 41**  
 50. **Figure 42**  
 51. **Figure 43**  
 52. **Figure 44**  
 53. **Figure 45**  
 54. **Figure 46**  
 55. **Figure 47**  
 56. **Figure 48**  
 57. **Figure 49**  
 58. **Figure 50**  
 59. **Figure 51**  
 60. **Figure 52**  
 61. **Figure 53**  
 62. **Figure 54**  
 63. **Figure 55**  
 64. **Figure 56**  
 65. **Figure 57**  
 66. **Figure 58**  
 67. **Figure 59**  
 68. **Figure 60**  
 69. **Figure 61**  
 70. **Figure 62**  
 71. **Figure 63**  
 72. **Figure 64**  
 73. **Figure 65**  
 74. **Figure 66**  
 75. **Figure 67**  
 76. **Figure 68**  
 77. **Figure 69**  
 78. **Figure 70**  
 79. **Figure 71**  
 80. **Figure 72**  
 81. **Figure 73**  
 82. **Figure 74**  
 83. **Figure 75**  
 84. **Figure 76**  
 85. **Figure 77**  
 86. **Figure 78**  
 87. **Figure 79**  
 88. **Figure 80**  
 89. **Figure 81**  
 90. **Figure 82**  
 91. **Figure 83**  
 92. **Figure 84**  
 93. **Figure 85**  
 94. **Figure 86**  
 95. **Figure 87**  
 96. **Figure 88**  
 97. **Figure 89**  
 98. **Figure 90**  
 99. **Figure 91**  
 100. **Figure 92**  
 101. **Figure 93**  
 102. **Figure 94**  
 103. **Figure 95**  
 104. **Figure 96**  
 105. **Figure 97**  
 106. **Figure 98**  
 107. **Figure 99**  
 108. **Figure 100**  
 109. **Figure 101**  
 110. **Figure 102**  
 111. **Figure 103**  
 112. **Figure 104**  
 113. **Figure 105**  
 114. **Figure 106**  
 115. **Figure 107**  
 116. **Figure 108**  
 117. **Figure 109**  
 118. **Figure 110**  
 119. **Figure 111**  
 120. **Figure 112**  
 121. **Figure 113**  
 122. **Figure 114**  
 123. **Figure 115**  
 124. **Figure 116**  
 125. **Figure 117**  
 126. **Figure 118**  
 127. **Figure 119**  
 128. **Figure 120**  
 129. **Figure 121**  
 130. **Figure 122**  
 131. **Figure 123**  
 132. **Figure 124**  
 133. **Figure 125**  
 134. **Figure 126**  
 135. **Figure 127**  
 136. **Figure 128**  
 137. **Figure 129**  
 138. **Figure 130**  
 139. **Figure 131**  
 140. **Figure 132**  
 141. **Figure 133**  
 142. **Figure 134**  
 143. **Figure 135**  
 144. **Figure 136**  
 145. **Figure 137**  
 146. **Figure 138**  
 147. **Figure 139**  
 148. **Figure 140**  
 149. **Figure 141**  
 150. **Figure 142**  
 151. **Figure 143**  
 152. **Figure 144**  
 153. **Figure 145**  
 154. **Figure 146**  
 155. **Figure 147**  
 156. **Figure 148**  
 157. **Figure 149**  
 158. **Figure 150**  
 159. **Figure 151**  
 160. **Figure 152**  
 161. **Figure 153**  
 162. **Figure 154**  
 163. **Figure 155**  
 164. **Figure 156**  
 165. **Figure 157**  
 166. **Figure 158**  
 167. **Figure 159**  
 168. **Figure 160**  
 169. **Figure 161**  
 170. **Figure 162**  
 171. **Figure 163**  
 172. **Figure 164**  
 173. **Figure 165**  
 174. **Figure 166**  
 175. **Figure 167**  
 176. **Figure 168**  
 177. **Figure 169**  
 178. **Figure 170**  
 179. **Figure 171**  
 180. **Figure 172**  
 181. **Figure 173**  
 182. **Figure 174**  
 183. **Figure 175**  
 184. **Figure 176**  
 185. **Figure 177**  
 186. **Figure 178**  
 187. **Figure 179**  
 188. **Figure 180**  
 189. **Figure 181**  
 190. **Figure 182**  
 191. **Figure 183**  
 192. **Figure 184**  
 193. **Figure 185**  
 194. **Figure 186**  
 195. **Figure 187**  
 196. **Figure 188**  
 197. **Figure 189**  
 198. **Figure 190**  
 199. **Figure 191**  
 200. **Figure 192**  
 201. **Figure 193**  
 202. **Figure 194**  
 203. **Figure 195**  
 204. **Figure 196**  
 205. **Figure 197**  
 206. **Figure 198**  
 207. **Figure 199**  
 208. **Figure 200**  
 209. **Figure 201**  
 210. **Figure 202**  
 211. **Figure 203**  
 212. **Figure 204**  
 213. **Figure 205**  
 214. **Figure 206**  
 215. **Figure 207**  
 216. **Figure 208**  
 217. **Figure 209**

**Industrial Engineering**

**State Approved**

11

|                                     |                     |                       |
|-------------------------------------|---------------------|-----------------------|
| TYPE OF WORK                        |                     | FEE (Office Use Only) |
| [X] New Building                    |                     | \$ _____ 1,250        |
| [ ] Addition                        |                     | _____ 0               |
| [ ] Alteration                      |                     | _____ 0               |
| [ ] Roofing                         |                     | _____ 0               |
| [ ] Siding                          |                     | _____ 0               |
| [ ] Fence _____ 0                   | Height (exceeds 6') | _____ 0               |
| [ ] Sign _____ 0                    | Sq. Ft.             | _____ 0               |
| [ ] Pool _____ 0                    |                     | _____ 0               |
| [ ] Asbestos Abatement Subchapter 0 |                     | _____ 0               |
| [ ] Lead Hdz. Abatement NJAC 5:17   |                     | _____ 0               |
| [ ] Other _____ 0                   |                     | _____ 0               |
| Other _____ 0                       |                     | _____ 0               |
| [ ] Demolition _____ 0              |                     | _____ 0               |

|                          |    |       |
|--------------------------|----|-------|
| Administrative Surcharge | \$ | 0     |
| Minimum fee              | \$ | 0     |
| TOTAL FEE                | \$ | 1,950 |

U.C.C. F110 (rev. 3/50)

TOWNSHIP OF BRICK  
401 CHAMBERS BRIDGE RD  
DIVISION OF INSPECTIONS

UCC NEW JERSEY  
BUILDING  
SUBCODE  
TECHNICAL SECTION

Date Received 06/17/2002  
Date Issued 7/1/02  
Control 0 C18-76  
Permit # 02-2628

A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING  
CONTRACTORS, NOTIFY THIS OFFICE, CALL UTILITY DIG NO: 1-800-272-1000

Block 670 Lot 9.02 Sublot  
Work Site Location 900 CEDARBRIDGE AVE PAD #4  
NEW RETAIL BUILDING

Owner in Fee EIGHTEENTH VENTURE LLC  
Address 1195 ROUTE 70 SUITE 2000  
LAKENWOOD, NJ 08101-

Tele. (732) 986-9506  
Contractor KOEHLER CONSTRUCTION  
Address 53 BAIN STREET  
HOLMDEL, NJ 07732-

Tele. (732) 946-7805 Fax ( )  
Lic. No. of Bldgs. Reg. No.  
Federal Emp. No. 22-3671670

JOB SUMMARY (Office Use Only)  
PLAN REVIEW Date Initial

☐ No Plans Req. Type  
☐ All Footing  
☐ Footing Foundation  
☐ Foundation Slab  
☐ Frame  
☐ Other Barrierfree  
Joint Plan Review Required:  
☐ Elect ☐ Plumb ☐ Fire  
SUBCODE APPROVAL ☐ ELEV  
☐ CO ☐ CCO ☐ CA  
Date: \_\_\_\_\_  
Approved By: \_\_\_\_\_

INSPECTIONS  
Type Failure Failure Approval Initial  
Footing  
Foundation  
Slab  
Frame  
Barrierfree  
Insulation  
Finishes  
Energy  
Mechanical  
TCO  
Other  
Final  
Barrierfree

Dates (Month/Day)  
Initial

Est. Cost of Bldg. Work:  
1. New Bldg. \$ 320,000  
2. Alteration \$ 0  
3. Total (1+2) \$ 320,000

Industrialized Buildings:  
☐ State Approved  
☐ HUD

B. BUILDING CHARACTERISTICS  
Use Group Present H Proposed H  
Constr. Class Present Proposed  
No. of Stories 1  
Height of Structure 19 ft.  
Area Largest Floor 5,200 Sq. ft.  
New Bldg. Area/All Floors 5,200 Sq. ft.  
Volume of New Structure 79,000 Cu. ft.  
Total Land Area Disturbed 0 Sq. ft.

Est. Cost of Bldg. Work:  
1. New Bldg. \$ 320,000  
2. Alteration \$ 0  
3. Total (1+2) \$ 320,000

Industrialized Buildings:  
☐ State Approved  
☐ HUD

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner  
of record and am authorized to make this application.

Signature

D. TECHNICAL SITE DATA  
DESCRIPTION OF WORK

NEW RETAIL COMMERCIAL BUILDING PAD #4  
PER DAN 07-15-02 FOOTING/FOUNDATION ONLY

TYPE OF WORK  
☒ New Building  
☐ Addition  
☐ Alteration  
☐ Roofing  
☐ Siding  
☐ Fence  
☐ Sign  
☐ Pool  
☐ Asbestos Abatement Subchapter 8  
☐ Lead Haz. Abatement NJAC 5:17  
☐ Other  
☐ Demolition

Height (exceeds 6')  
Sq. Ft.  
FEE (Office Use Only)  
\$ 1,950

Administrative Surcharge  
Minimum Fee  
TOTAL FEE  
DCA Training Fee

U.C.C. F110 (rev. 3/96)

**TOWNSHIP OF BRICK  
401 CHAMBERS BRIDGE RD  
DIVISION OF INSPECTIONS**

**UCC NEW JERSEY  
BUILDING  
SUBCODE  
TECHNICAL SECTION**

Date Received 06/17/2002  
Date Issued 6/17/2002  
Control 0 0182762162511  
Permit 0

Called 8/13

A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE, CALL UTILITY DIG NO: 1-800-272-1000

Block 010 Lot 9.02 Quot

Work Site Location 900 CEDARBRIDGE AVE RD #4

PLS/ELEC REVIEW

Owner In Fee EIGHTEENTH VENTURE LLC

Address 1195 ROUTE 70 SUITE 2000

LANESBORO, NJ 07101

Tele. (732) 880-0500

Contractor KOFELD CONSTRUCTION

Address 53 MAIN STREET

HOLMDEL, NJ 07733

Tele. (732) 940-7395 Fax ( )

Lic. No. of Bldgs. Reg. No.

Federal Emp. No. 22-3071070

JOB SUMMARY (Office Use Only)

PLAN REVIEW Date Initial

☒ No Plans Req.

☒ All 8-17-02 ERM

☐ Footing

☐ Foundation

☐ Frame

☐ Other

Joint Plan Review Required:

☐ Elect ☐ Plumb ☐ Fire

SUBCODE APPROVAL ☐ Elev

☐ CO ☐ CCO ☐ CA

Date:

Approved By:

**INSPECTIONS**

Type

Footing

Foundation

Slab

Frame

Barrierfree

Insulation

Finishes

Energy

Mechanical

TCO

Other

Final

Barrierfree

**Dates (Month/Day)**

Failure Failure Approval Initial

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Signature

D. TECHNICAL SITE DATA  
DESCRIPTION OF WORK

ACTUAL BUILDING REVIEW

FOOTING/FOUNDATION ALREADY ISSUED PER DAN

REPAIR DONE AS Merchandise Use.

Tenant Fit up Required on rack.

REPAIR SPAC AS Occupied

TYPE OF WORK

☐ New Building

☐ Addition

☒ Alteration

☐ Roofing

☐ Siding

☐ Fence

☐ Sign

☐ Pool

☐ Asbestos Abatement Subchapter 8

☐ Load Haz. Abatement NJAC 5:17

☐ Other

☐ Other

☐ Demolition

FEE (Office Use Only)

0

0

0

0

0

0

0

0

0

0

0

0

0

0

0

0

0

0

0

0

0

0

0

0

Est. Cost of Bldg. Work:

1. New Bldg. \$ 0

2. Alteration \$ 0

3. Total (1+2) \$ 0

Industrialized Building:

☐ State Approved

☐ HUD

Administrative Surcharge

Minimum Fee

TOTAL FEE

Collected by: DCA Training Fee

U.C.C. F110 (REV. 3/96)

Date Received 06/17/2002  
Date Issued 7/1/02  
Control # C18276-26287  
Permit #

Date Received 06/17/2002  
Date Issued 7/1/02  
Control # C18276-26287  
Permit #

Date Received 06/17/2002  
Date Issued 7/1/02  
Control # C18276-26287  
Permit #

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

#### D. TECHNICAL SITE DATA

FOOTING/FOUNDATION ALREADY ISSUED PER DAM

Revenu des As Merchandise Use

12 May 11 11:00

|              |      |    |          |                       |
|--------------|------|----|----------|-----------------------|
| TYPE OF WORK | S/AC | AS | AC/UP/10 | FEE (Office Use Only) |
|--------------|------|----|----------|-----------------------|

|                                       |   |
|---------------------------------------|---|
| <input type="checkbox"/> New Building | 0 |
| <input type="checkbox"/> Addition     | 0 |

|                |   |
|----------------|---|
| [X] Alteration | 0 |
| [ ] Roofing    | 0 |
| [ ] Alteration | 0 |

|                         |   |
|-------------------------|---|
| [ ] Siding              | 0 |
| [ ] Fence               | 0 |
| [ ] Height (exceeds 6') | 0 |

|                                |   |         |   |
|--------------------------------|---|---------|---|
| [ ] Sign                       | 0 | Sq. Ft. | 0 |
| [ ] Pool                       | 0 |         | 0 |
| [ ] Asphalt Paved Substructure | 0 |         | 0 |

|                                                         |   |
|---------------------------------------------------------|---|
| <input type="checkbox"/> Assigns Applicant Subchapter S | 0 |
| <input type="checkbox"/> Lead Haz. Abatement NJAC 5:17  | 0 |
| <input type="checkbox"/> Other                          | 0 |

Other \_\_\_\_\_

[illegible]

Administrativa Surpharno

|                    |       |
|--------------------|-------|
| Paid [ ] Check #   |       |
| Collected by:      |       |
| <b>Mirinda Fee</b> | \$ 75 |
| <b>TOTAL FEE</b>   | \$ 75 |

**DCA Training Fee**

U.C.C. F110 (rev. 3/96)

U.C.C. F110 (Rev. 3/95)

TOWNSHIP OF BRICK  
401 CHAMBERS BRIDGE RD  
DIVISION OF INSPECTIONS

UCC NEW JERSEY  
ELECTRICAL  
SUBCODE  
TECHNICAL SECTION

Date Received 06/17/2002  
Date Issued 1/14/02  
Control # C18376  
Permit #

A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION, THEN CHANGING

CONTRACTORS. NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000

Block 670 Lot 9.02 Quad 1

Work Site Location 360 CEDARBRIDGE AVE PAD #4

Owner in Fee EIGHTEENTH VENTURE LLC

Address 1195 ROUTE 70 SUITE 2000

LANEWOOD, NJ 08701-

Tele. (732) 303-6042 Fax ( )

Contractor OSCAR'S ELECTRICAL SERVICE INC

Address 283 PRUCE ST

LANEWOOD, NJ 08701-

Tele. (732) 383-6642

Lic. No. or Bldgs. Reg. No. 8019

Federal Emp. No. 22-3143825

D. TECHNICAL SITE DATA

NO. SIZE

85 Lighting Fixtures

30 Receptacles

20 Switches

3 Detectors

3 Light Poles

3 Motors-Frac HP

9 Emergency & Exit Lights

9 Communications Points

0 Alarm Devices/F.A.C. Panel

154 TOTAL MIDDERS

0 Pool Permit/With UV Lights

0 Storable Pool/Spa/Hot Tub

0 KW Elect Range/Receptacle

0 KW Oven/Surface Unit

0 KW Elect Water Heater

0 KW Elect Dryer/Receptacle

0 KW Dishwasher

0 HP Garbage Disposal

0 KW Central A/C Unit

0 HP/KW Space Heater/Air Handler

0 Baseboard Heat

0 HP Motors 1/4 HP

0 KW Transformer/Generator

0 AEP Service

1 AEP Subpanels

3 AEP Motor Control Contor

0 KW Elect Sign/Outline Light

4 Other 1-100AMP SUBPAN

FEE (Office Use Only)

B. ELECTRICAL CHARACTERISTICS

Use Group - Present ☒ Proposed ☒

☐ Pole/Pad ☐ Temporary ☐ Other

Building Occupied as Utility Co.

Estimated Cost of Electrical Work \$ 20,000

JOB SUMMARY (Office Use Only)

PLAN REVIEW

☐ No Plans Required

Joint Plan Review Required:

☐ Bldg ☐ Plumb

☐ Fire ☐ Elevator

☒ Elect Plans Approved

Date: 5/17/02

Approved By: [Signature]

SUBCODE APPROVAL

☐ CO ☐ CCO ☐ CA

Date:

Approved By:

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

Applicant's Signature/Contractor's Seal and Signature

☐ Licensed Electrical Contractor ☐ Except Applicant

Paid ☐ Check #

Collected by:

Administrative Surcharge \$

Minimum Fee \$

TOTAL FEE \$ 672

DCA Training Fee \$

U.C.C. F120 (REV. 3/90)

TOWNSHIP OF BRICK  
401 CHAMBERS BRIDGE RD  
DIVISION OF INSPECTIONS

UCC NEW JERSEY  
ELECTRICAL  
SUBCODE  
TECHNICAL SECTION

Date Received 06/17/2002  
Date Issued 8/14/02  
Control 0 40-76-41  
Permit 0 0226284

A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING  
CONTRACTORS, NOTIFY THIS OFFICE, CALL UTILITY DIG NO: 1-800-212-1000

0. TECHNICAL SITE DATA

FEE (Office Use Only)

Block 610 Lot 9.02 Qual

No. SIZE ITEM

NEW RETAIL BUILDING

Owner in Fee EIGHTEENTH VENTURE LLC  
Address 1195 ROUTE 70 SUITE 2000  
LAKEWOOD, NJ 08701-

Lighting Fixtures 85  
Receptacles 30  
Switches 20  
Detectors 3  
Light Poles 3  
Motors-Fract HP 3  
Emergency & Exit Lights 3  
Communications Points 3  
Alarm Devices/F.A.C. Panel 3  
TOTAL NUMBERS 154

Tel. (732) 383-6842 Fax ( )  
Contractor OSCAR'S ELECTRICAL SERVICE INC  
Address 265 BRUCE ST  
LAKEWOOD, NJ 08701-

Pool Permit/with UV Lights 1  
Storable Pool/Spa/Hot Tub 1  
KW Elect Range/Receptacle 1  
KW Oven/Surface Unit 1  
KW Elect Water Heater 1  
KW Elect Dryer/Receptacle 1  
KW Dishwasher 1  
HP Garbage Disposal 1  
KW Central A/C Unit 1  
HP/KW Space Heater/Air Handler 1  
Baseboard Heat 1  
HP Motors 1/4 HP 1  
KW Transformer/Generator 1  
AHP Service 1  
AHP Subpanels 1  
AHP Motor Control Center 1  
KW Elect Sign/Outline Light 1  
Other 1-100AMP SUBPAN 1  
Other 1

8. ELECTRICAL CHARACTERISTICS  
Use Group - Present H Proposed H  
☐ Pole/Pad ☐ Temporary ☐ Other  
Building Occupied as Utility Co.  
Estimated Cost of Electrical Work \$ 20,000

Pool Permit/with UV Lights 1  
Storable Pool/Spa/Hot Tub 1  
KW Elect Range/Receptacle 1  
KW Oven/Surface Unit 1  
KW Elect Water Heater 1  
KW Elect Dryer/Receptacle 1  
KW Dishwasher 1  
HP Garbage Disposal 1  
KW Central A/C Unit 1  
HP/KW Space Heater/Air Handler 1  
Baseboard Heat 1  
HP Motors 1/4 HP 1  
KW Transformer/Generator 1  
AHP Service 1  
AHP Subpanels 1  
AHP Motor Control Center 1  
KW Elect Sign/Outline Light 1  
Other 1-100AMP SUBPAN 1  
Other 1

JOB SUMMARY (Office Use Only)

PLAN REVIEW  
☐ No Plans Required  
Joint Plan Review Required:  
☐ Bldg ☐ Plumb  
☐ Fire ☐ Elevator  
☒ Elect Plans Approved  
Date: 3/9/02  
Approved By: VM

INSPECTIONS  
Type Failure Failure Approval Initial  
Rough 1 400  
Temp Serv 3 200  
Const Serv 0 0  
TCO 4 1  
Other 1  
Service 1  
Final 1  
Temp. Cut-in-Card Date Issued  
Final Cut-in-Card Date Issued

SUBCODE APPROVAL  
☐ CO ☐ CCO ☐ CA  
Date:  
Approved By:

Administrative Surcharge \$  
Minimum Fee \$  
TOTAL FEE \$ 472  
DCA Training Fee \$

C. CERTIFICATION IN LIEU OF OATH  
I hereby certify that I am the (agent of) owner of record and am authorized  
to make this application and perform the work listed on this application.

Applicant's Signature/Contractor's Seal and Signature  
☐ Licensed Electrical Contractor ☐ Exempt Applicant

TOWNSHIP OF BRICK  
401 CHAMBERS BRIDGE RD  
DIVISION OF INSPECTIONS

UCC NEW JERSEY  
ELECTRICAL  
SUBCODE  
TECHNICAL SECTION

Date Received 09/06/2002  
Date Issued 01/01/1954  
Control # 02-2628+B

A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING

CONTRACTORS. NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000

Block #10 Lot 9.05 Qual

Work Site Location 950 CEDARBRIDGE AVE PAD #4

SEWER EJECTOR PUMP

Owner in Fee EIGHTEENTH VENTURE LLC

Address 1195 ROUTE 70 SUITE 2000

LAKEWOOD, NJ 08701-

Tele. (332)896-0500

Contractor OSCAR'S ELECTRICAL SERVICE INC

Address 205 BRUCE ST

LAKEWOOD, NJ 08701-

Tele. (332)303-6642

Lic. No. or Bldrs. Reg. No. 8019

Federal Emp. No. 22-3143825

B. ELECTRICAL CHARACTERISTICS

Use Group - Present H Proposed H

[ ] Pole/Pad [ ] Temporary [ ] Other

Building Occupied as Utility Co.

Estimated Cost of Electrical Work \$ 1,500

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized

to make this application and perform the work listed on this application.

Applicant's Signature/Contractor's Seal and Signature

[ ] Licensed Electrical Contractor [ ] Except Applicant

D. TECHNICAL SITE DATA

NO. SIZE ITEM

Lighting Fixtures

Receptacles

Switches

Detectors

Light Poles

Motors-Frac HP

Emergency & Exit Lights

Communications Points

Alarm Devices/F.A.C. Panel

TOTAL NUMBERS

Pool Permit/with UV Lights

Storage Pool/Spa/Hot Tub

KW Elect Range/Receptacle

KW Oven/Surface Unit

KW Elect Water Heater

KW Elect Dryer/Receptacle

KW Dishwasher

HP Garbage Disposal

KW Central A/C Unit

HP/KW Space Heater/Air Handler

Baseboard Heat

HP Motors 1/4 HP

KW Transformer/Generator

AMP Service

AMP Subpanels

AMP Motor Control Center

KW Elect Sign/Outline Light

Other 10KW EJECTOR

FEE (Office Use Only)

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized

Paid [ ] Check #

Collected by:

Administrative Surcharge \$ 0  
Uninsured Fee \$ 25  
TOTAL FEE \$ 35  
DCA State Permit Fee \$ 0

TOWNSHIP OF BRICK  
401 CHAMBERS BRIDGE RD  
DIVISION OF INSPECTIONS

UCC NEW JERSEY  
ELECTRICAL  
SUBCODE  
TECHNICAL SECTION

Date Received 09/06/2002  
Date Issued 01/01/1954  
Control 0  
Permit # 02-2628+B

A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING CONTRACTORS. NOTIFY THIS OFFICE, CALL UTILITY DIG NO: 1-800-272-1000

Block 670 Lot 9.05 Qual  
Work Site Location 950 CEDARBRIDGE AVE PAD #4

Owner in Fee EIGHTEENTH VENTURE LLC  
Address 1195 ROUTE 70 SUITE 2000  
LAKEWOOD, NJ 08701-

Tele. (332) 880-0500  
Contractor OSCAR'S ELECTRICAL SERVICE INC  
Address 205 BRUCE ST  
LAKEWOOD, NJ 08701-

Tele. (332) 363-6642  
Lic. No. of Bldrs. Reg. No. 6019  
Federal Emp. No. 22-3143825

B. ELECTRICAL CHARACTERISTICS  
Use Group - Present H Proposed H  
[ ] Pole/Pad # [ ] Temporary [ ] Other  
Building Occupied as Utility Co.  
Estimated Cost of Electrical Work \$ 1,500

JOB SUMMARY (Office Use Only)  
PLAN REVIEW  
[X] No Plans Required  
Sent Plan Review Required:  
[ ] Bidg [ ] Plumb  
[ ] Fire [ ] Elevator  
[ ] Elect Plans Approved  
Date: 9/1/02  
Approved By: [Signature]  
SUBCODE APPROVAL  
[ ] CO [ ] CCO [ ] CA  
Date: \_\_\_\_\_  
Approved By: \_\_\_\_\_

| INSPECTIONS                   |         | Dates (Month/Day) |                  |
|-------------------------------|---------|-------------------|------------------|
| Type                          | Failure | Failure           | Approval Initial |
| Rough                         |         |                   |                  |
| Temp Serv                     |         |                   |                  |
| Const Serv                    |         |                   |                  |
| TCO                           |         |                   |                  |
| Other                         |         |                   |                  |
| Service                       |         |                   |                  |
| Final                         |         |                   |                  |
| Temp. Cut-in-Card Date Issued |         |                   |                  |
| Final Cut-in-Card Date Issued |         |                   |                  |

D. TECHNICAL SITE DATA  
NO. SIZE ITEM

|                                |  |
|--------------------------------|--|
| Lighting Fixtures              |  |
| Receptacles                    |  |
| Switches                       |  |
| Detectors                      |  |
| Light Poles                    |  |
| Motors-Fract HP                |  |
| Emergency & Exit Lights        |  |
| Communications Points          |  |
| Alarm Devices/F.A.C. Panel     |  |
| TOTAL NUMBERS                  |  |
| Pool Permitt/with UV Lights    |  |
| Storable Pool/Spa/Hot Tub      |  |
| KV Elect Range/Receptacle      |  |
| KV Oven/Surface Unit           |  |
| KV Elect Water Heater          |  |
| KV Elect Dryer/Receptacle      |  |
| KV Dishwasher                  |  |
| HP Garbage Disposal            |  |
| KV Central A/C Unit            |  |
| HP/KV Space Heater/Air Handler |  |
| Baseboard Heat                 |  |
| HP Motors 1/+ HP               |  |
| KV Transformer/Generator       |  |
| APP Service                    |  |
| APP Subpanels                  |  |
| APP Motor Control Center       |  |
| KV Elect Sign/Outline Light    |  |
| Other 10KV EJECTION            |  |
| Other                          |  |

FEE (Office Use Only)

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

Applicant's Signature/Contractor's Seal and Signature  
[ ] Licensed Electrical Contractor [ ] Exempt Applicant

Paid [ ] Check \$  
Collected by: \_\_\_\_\_

Administrative Surcharge \$  
Hindusa Fee \$ 26  
TOTAL FEE \$ 35  
DCA State Permit Fee \$  
U.C.C. #120 (rev. 3/98)

TOWNSHIP OF BRICK  
401 CHAMBERS BRIDGE RD  
DIVISION OF INSPECTIONS

UCC-NEW JERSEY  
ELECTRIC  
SUBCODE  
TECHNICAL SECTION

Date Received 09/06/2002  
Date Issued 01/01/1994  
Control #  
Permit # 02-2628+B 10/1/02

A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING CONTRACTORS. NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000

Block 670 Lot 9.05 Qual

Work Site Location 950 CEDARBRIDGE AVE PAD #4  
SEWER EJECTOR PUMP

Owner in Fee EIGHTEENTH VENTURE LLC  
Address 1195 ROUTE 70 SUITE 2000  
LAKEWOOD, NJ 08701-

Tele. (732) 886-0500  
Contractor OSCAR'S ELECTRICAL SERVICE INC  
Address 265 BRUCE ST  
LAKEWOOD, NJ 08701-

Tele. (732) 363-6642  
Lic. No. or Bldrs. Reg. No. 8019  
Federal Emp. No. 22-3143825

B. ELECTRICAL CHARACTERISTICS  
Use Group - Present M Proposed M  
[ ] Pole/Pad # [ ] Temporary [ ] Other  
Building Occupied as Utility Co.  
Estimated Cost of Electrical Work \$ 1,500

JOB SUMMARY (Office Use Only)  
PLAN REVIEW  
[X] No Plans Required  
Sent Plan Review Required:

[ ] Bldg [ ] Plumb  
[ ] Fire [ ] Elevator  
[ ] Elect Plans Approved  
Date: 9/1/02

Approved By: [Signature]  
SUBCODE APPROVAL  
[ ] CO [ ] CCO [ ] CA  
Date: \_\_\_\_\_  
Approved By: \_\_\_\_\_

C. CERTIFICATION IN LIEU OF OATH  
I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

Applicant's Signature/Contractor's Seal and Signature  
[ ] Licensed Electrical Contractor [ ] Exempt Applicant

D. TECHNICAL SITE DATA  
NO. SIZE ITEM

Lighting fixtures  
Receptacles  
Switches  
Detectors  
Light Poles  
Motors-Fract HP  
Emergency & Exit lights  
Communications Points  
Alarm Devices/F.A.C. Panel

TOTAL NUMBERS  
Pool Permit/with UM lights  
Storable Pool/Spa/Hot Tub  
KW Elect Range/Receptacle  
KW Oven/Surface Unit  
KW Elect Water Heater  
KW Elect Dryer/Receptacle  
KW Dishwasher  
HP Garbage Disposal  
KW Central A/C Unit  
HP/KW Space Heater/Air Handler  
Baseboard Heat  
HP Motors 1/+ HP  
KW Transformer/Generator  
AMP Service  
AMP Subpanels  
AMP Motor Control Center  
KW Elect Sign/Outline Light  
Other 10KW EJECTOR  
Other

Lighting fixtures  
Receptacles  
Switches  
Detectors  
Light Poles  
Motors-Fract HP  
Emergency & Exit lights  
Communications Points  
Alarm Devices/F.A.C. Panel

TOTAL NUMBERS  
Pool Permit/with UM lights  
Storable Pool/Spa/Hot Tub  
KW Elect Range/Receptacle  
KW Oven/Surface Unit  
KW Elect Water Heater  
KW Elect Dryer/Receptacle  
KW Dishwasher  
HP Garbage Disposal  
KW Central A/C Unit  
HP/KW Space Heater/Air Handler  
Baseboard Heat  
HP Motors 1/+ HP  
KW Transformer/Generator  
AMP Service  
AMP Subpanels  
AMP Motor Control Center  
KW Elect Sign/Outline Light  
Other 10KW EJECTOR  
Other

Lighting fixtures  
Receptacles  
Switches  
Detectors  
Light Poles  
Motors-Fract HP  
Emergency & Exit lights  
Communications Points  
Alarm Devices/F.A.C. Panel

TOTAL NUMBERS  
Pool Permit/with UM lights  
Storable Pool/Spa/Hot Tub  
KW Elect Range/Receptacle  
KW Oven/Surface Unit  
KW Elect Water Heater  
KW Elect Dryer/Receptacle  
KW Dishwasher  
HP Garbage Disposal  
KW Central A/C Unit  
HP/KW Space Heater/Air Handler  
Baseboard Heat  
HP Motors 1/+ HP  
KW Transformer/Generator  
AMP Service  
AMP Subpanels  
AMP Motor Control Center  
KW Elect Sign/Outline Light  
Other 10KW EJECTOR  
Other

Lighting fixtures  
Receptacles  
Switches  
Detectors  
Light Poles  
Motors-Fract HP  
Emergency & Exit lights  
Communications Points  
Alarm Devices/F.A.C. Panel

TOTAL NUMBERS  
Pool Permit/with UM lights  
Storable Pool/Spa/Hot Tub  
KW Elect Range/Receptacle  
KW Oven/Surface Unit  
KW Elect Water Heater  
KW Elect Dryer/Receptacle  
KW Dishwasher  
HP Garbage Disposal  
KW Central A/C Unit  
HP/KW Space Heater/Air Handler  
Baseboard Heat  
HP Motors 1/+ HP  
KW Transformer/Generator  
AMP Service  
AMP Subpanels  
AMP Motor Control Center  
KW Elect Sign/Outline Light  
Other 10KW EJECTOR  
Other

Lighting fixtures  
Receptacles  
Switches  
Detectors  
Light Poles  
Motors-Fract HP  
Emergency & Exit lights  
Communications Points  
Alarm Devices/F.A.C. Panel

TOTAL NUMBERS  
Pool Permit/with UM lights  
Storable Pool/Spa/Hot Tub  
KW Elect Range/Receptacle  
KW Oven/Surface Unit  
KW Elect Water Heater  
KW Elect Dryer/Receptacle  
KW Dishwasher  
HP Garbage Disposal  
KW Central A/C Unit  
HP/KW Space Heater/Air Handler  
Baseboard Heat  
HP Motors 1/+ HP  
KW Transformer/Generator  
AMP Service  
AMP Subpanels  
AMP Motor Control Center  
KW Elect Sign/Outline Light  
Other 10KW EJECTOR  
Other

Lighting fixtures  
Receptacles  
Switches  
Detectors  
Light Poles  
Motors-Fract HP  
Emergency & Exit lights  
Communications Points  
Alarm Devices/F.A.C. Panel

TOTAL NUMBERS  
Pool Permit/with UM lights  
Storable Pool/Spa/Hot Tub  
KW Elect Range/Receptacle  
KW Oven/Surface Unit  
KW Elect Water Heater  
KW Elect Dryer/Receptacle  
KW Dishwasher  
HP Garbage Disposal  
KW Central A/C Unit  
HP/KW Space Heater/Air Handler  
Baseboard Heat  
HP Motors 1/+ HP  
KW Transformer/Generator  
AMP Service  
AMP Subpanels  
AMP Motor Control Center  
KW Elect Sign/Outline Light  
Other 10KW EJECTOR  
Other

Lighting fixtures  
Receptacles  
Switches  
Detectors  
Light Poles  
Motors-Fract HP  
Emergency & Exit lights  
Communications Points  
Alarm Devices/F.A.C. Panel

TOTAL NUMBERS  
Pool Permit/with UM lights  
Storable Pool/Spa/Hot Tub  
KW Elect Range/Receptacle  
KW Oven/Surface Unit  
KW Elect Water Heater  
KW Elect Dryer/Receptacle  
KW Dishwasher  
HP Garbage Disposal  
KW Central A/C Unit  
HP/KW Space Heater/Air Handler  
Baseboard Heat  
HP Motors 1/+ HP  
KW Transformer/Generator  
AMP Service  
AMP Subpanels  
AMP Motor Control Center  
KW Elect Sign/Outline Light  
Other 10KW EJECTOR  
Other

Lighting fixtures  
Receptacles  
Switches  
Detectors  
Light Poles  
Motors-Fract HP  
Emergency & Exit lights  
Communications Points  
Alarm Devices/F.A.C. Panel

TOTAL NUMBERS  
Pool Permit/with UM lights  
Storable Pool/Spa/Hot Tub  
KW Elect Range/Receptacle  
KW Oven/Surface Unit  
KW Elect Water Heater  
KW Elect Dryer/Receptacle  
KW Dishwasher  
HP Garbage Disposal  
KW Central A/C Unit  
HP/KW Space Heater/Air Handler  
Baseboard Heat  
HP Motors 1/+ HP  
KW Transformer/Generator  
AMP Service  
AMP Subpanels  
AMP Motor Control Center  
KW Elect Sign/Outline Light  
Other 10KW EJECTOR  
Other

Lighting fixtures  
Receptacles  
Switches  
Detectors  
Light Poles  
Motors-Fract HP  
Emergency & Exit lights  
Communications Points  
Alarm Devices/F.A.C. Panel

TOTAL NUMBERS  
Pool Permit/with UM lights  
Storable Pool/Spa/Hot Tub  
KW Elect Range/Receptacle  
KW Oven/Surface Unit  
KW Elect Water Heater  
KW Elect Dryer/Receptacle  
KW Dishwasher  
HP Garbage Disposal  
KW Central A/C Unit  
HP/KW Space Heater/Air Handler  
Baseboard Heat  
HP Motors 1/+ HP  
KW Transformer/Generator  
AMP Service  
AMP Subpanels  
AMP Motor Control Center  
KW Elect Sign/Outline Light  
Other 10KW EJECTOR  
Other

Lighting fixtures  
Receptacles  
Switches  
Detectors  
Light Poles  
Motors-Fract HP  
Emergency & Exit lights  
Communications Points  
Alarm Devices/F.A.C. Panel

TOTAL NUMBERS  
Pool Permit/with UM lights  
Storable Pool/Spa/Hot Tub  
KW Elect Range/Receptacle  
KW Oven/Surface Unit  
KW Elect Water Heater  
KW Elect Dryer/Receptacle  
KW Dishwasher  
HP Garbage Disposal  
KW Central A/C Unit  
HP/KW Space Heater/Air Handler  
Baseboard Heat  
HP Motors 1/+ HP  
KW Transformer/Generator  
AMP Service  
AMP Subpanels  
AMP Motor Control Center  
KW Elect Sign/Outline Light  
Other 10KW EJECTOR  
Other

FEE (Office Use Only)

Administrative Surcharge \$ 0

Minimum Fee \$ 26

TOTAL FEE \$ 35

DCA State Permit Fee \$ 0

TOWNSHIP OF BRICK  
401 CHAMBERS BRIDGE RD  
DIVISION OF INSPECTIONS

UCC NEW JERSEY  
ELECTRICAL  
SUBCODE  
TECHNICAL SECTION

Date Received 06/17/2002  
Date Issued 8/1/02  
Control # 02262874  
Permit #

A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000

Block 670 Lot 9.02 Qual  
Work Site Location 960 CEDARBRIDGE AVE PAD #4  
NEW RETAIL BUILDING

Owner in Fee EIGHTEENTH VENTURE LLC  
Address 1195 ROUTE 70 SUITE 2000  
LAKEWOOD, NJ 08701-

Tele. (732) 363-6642 Fax ( )  
Contractor OSCAR'S ELECTRICAL SERVICE INC  
Address 265 BRUCE ST  
LAKEWOOD, NJ 08701-

Tele. (732) 363-6642  
Lic. No. or Bldgs. Reg. No. 8019  
Federal Emp. No. 22-3143825

B. ELECTRICAL CHARACTERISTICS

Use Group - Present M Proposed M  
[ ] Pole/Pad # [ ] Temporary [ ] Other  
Building Occupied as Utility Co.  
Estimated Cost of Electrical Work \$ 20,000

JOB SUMMARY (Office Use Only)

PLAN REVIEW  
[ ] No Plans Required  
Joint Plan Review Required:  
[ ] Bldg [ ] Plumb  
[ ] Fire [ ] Elevator  
[ ] Select Plans Approved

Date: 7/3/02  
Approved By: WM  
SUBCODE APPROVAL  
[ ] CO [ ] CCO [ ] LHA  
Date: 10/23/02  
Approved By: [Signature]

INSPECTIONS  
Type Failure Failure Approval Initial  
Rough 10/25/02  
Temp Serv 24  
Const Serv  
TCO  
Other  
Service  
Final  
Temp. Cut-in-Card Date Issued 10/23/02  
Final Cut-in-Card Date Issued

D. TECHNICAL SITE DATA

NO. SIZE ITEM  
85 Lighting Fixtures  
30 Receptacles  
20 Switches  
3 Detectors  
3 Light Poles  
3 Motors-Fract HP  
3 Emergency & Exit Lights  
3 Communications Points  
3 Alarm Devices/F.A.C. Panel  
TOTAL NUMBERS 65

Pool Permit/with UM Lights  
Storable Pool/Spa/Hot Tub  
KW Elect Range/Receptacle  
KW Oven/Surface Unit  
KW Elect Water Heater  
KW Elect Dryer/Receptacle  
KW Dishwasher  
HP Garbage Disposal  
KW Central A/C Unit  
HP/KW Space Heater/Air Handler  
Baseboard Heat  
HP Motors 1/2 HP  
KW Transformer/Generator  
AMP Service  
AMP Subpanels 10  
AMP Motor Control Center  
KW Elect Sign/Outline Light  
Other 1-100AMP SUBPAN  
Other

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

Applicant's Signature/Contractor's Seal and Signature  
[ ] Licensed Electrical Contractor [ ] Exempt Applicant

Administrative Surcharge \$  
Minimum Fee \$  
TOTAL FEE \$ 472  
DCA Training Fee \$

11/14/02 600 MEM CL FREDER & TRAMER DORR  
PREF RADIO CANY TO COM.  
1 200 @ 3/0 CU

2 150 @ 1/0 CU

1 100 @ 3 CL

TEMP MARKED  
11/14/02 OK FOR 4 METER SETS

WILL HAVE PLACARDS FOR ALL EQUIPMENT AT FINDER  
CHECKED WITH SUBCODE RE NEED FOR  
ADDITIONAL WRITTEN DOCUMENTATION BEFORE  
THEIR HOOKUP. SUBCODE ADVISES NONE NECESSARY

CONFIDENTIAL



10-25-02 UNIT 2-13  
WALLS ONLY  
Rough walls only? Both



# ELECTRICAL SUBCODE TECHNICAL SECTION



Date Received  
Date Issued  
Control #  
Permit # 02-2628 + e

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000

Block 670 Lot 9.025

Work Site Location 960 Cedar Bridge Ave

Owner in Fee/Occupant PAANOWIT \$500

Address 1195 Rt 70 Suite 2000

Phone 732-386-1500

Contractor OSCAR'S PLUMBING SVC INC

Address 253 RIVER AVE

Phone 732-386-1500

Fax 732-901-0104

Lic. No. 8019

Federal Emp. No. 223143525

Est. Cost of Elec. Work \$ 600.00

## B. ELECTRICAL CHARACTERISTICS

Use Group Present                      Proposed                     

☐ Pole/Pad #                      ☐ Temporary ☐ Other                     

Building Occupied as                      Utility Co.                     

Est. Cost of Elec. Work \$ 600.00

## JOB SUMMARY (Office Use Only)

| PLAN REVIEW                                                                          | Date | Initial | INSPECTIONS                   | Dates (Month/Day) | Initial  |
|--------------------------------------------------------------------------------------|------|---------|-------------------------------|-------------------|----------|
| <input type="checkbox"/> No Plans Required                                           |      |         | Type:                         | Failure           | Approval |
| Joint Plan Review Required:                                                          |      |         | Rough                         |                   |          |
| <input type="checkbox"/> Building <input type="checkbox"/> Plumbing                  |      |         | Temp. Serv.                   |                   |          |
| <input type="checkbox"/> Fire <input type="checkbox"/> Elevator                      |      |         | Constr. Serv.                 |                   |          |
| <input checked="" type="checkbox"/> Elec. Plans Approved                             |      |         | TCO                           |                   |          |
| Date: <u>3/5/03</u>                                                                  |      |         | Other                         |                   |          |
| Approved by: <u>WV</u>                                                               |      |         | Service                       |                   |          |
|                                                                                      |      |         | Final                         |                   |          |
| SUBCODE APPROVAL                                                                     |      |         | Temp. Cut-in-Card Date Issued |                   |          |
| <input type="checkbox"/> CO <input type="checkbox"/> CCO <input type="checkbox"/> CA |      |         | Final Cut-in-Card Date Issued |                   |          |
| Date: <u>                    </u>                                                    |      |         |                               |                   |          |
| Approved by: <u>                    </u>                                             |      |         |                               |                   |          |

## C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

Mark X Panowit

Applicant's Signature/Contractor's Seal and Signature

☒ Licensed Electrical Contractor ☐ Exempt Applicant

## D. TECHNICAL SITE DATA

QTY. SIZE ITEMS

Lighting Fixtures

Receptacles

Switches

Detectors

Light Poles

Motors—Fract. HP

Emergency & Exit Lights

Communications Points

Alarm Devices/F.A.C. Panel

TOTAL NUMBERS

Pool Permit/with UV Lights

Storable Pool/Spa/Hot Tub

KW Elec. Range/Receptacle

KW Over/Surface Unit

KW Elec. Water Heater

KW Elec. Dryer/Receptacle

KW Dishwasher

HP Garbage Disposal

KW Central A/C Unit

HP/KW Space Heater/Air Handler

KW Baseboard Heat

HP Motors 1/4 HP

KW Transformer/Generator

AMP Service

AMP Subpanels

AMP Motor Control Center

KW Elec. Sign/Outline Light

Control Panel

FEE (Office Use Only)

|                          |    |           |
|--------------------------|----|-----------|
| Administrative Surcharge | \$ | <u>25</u> |
| Minimum Fee              | \$ | <u>25</u> |
| DCA Training Fee         | \$ | <u>25</u> |
| TOTAL FEE                | \$ | <u>75</u> |

TOWNSHIP OF BRICK  
401 CHAMBERS BRIDGE RD  
DIVISION OF INSPECTIONS

UCC NEW JERSEY  
FIRE PROTECTION  
SUBCODE  
TECHNICAL SECTION

Date Received 03/04/2003  
Date Issued 01/01/1954  
Control #  
Permit # 02-2628+E

A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000

Block 670 Lot 9.05 Qual  
Work Site Location 950 CEDARBRIDGE AVE PAD #4  
METHANE GAS DETECTORS

Owner in Fee EIGHTEENTH VENTURE LLC  
Address 1195 ROUTE 70 SUITE 2000  
LAKEWOOD, NJ 08701-

Tele. (332)886-0500  
Contractor OSCAR'S ELECTRICAL SERVICE, INC.  
Address 255 BRUCE ST  
LAKEWOOD, NJ 08701-

Tele. (332)363-6642  
Lic. No. or Bldrs. Reg. No.  
Federal Emp. No. 22-3143825

8. FIRE PROTECTION CHARACTERISTICS

Use Group Present M Proposed M  
Constr Class Present Proposed  
Heating Systems [ ] New [ ] Existing [ ] HVAC  
Type: [ ] Gas [ ] Oil [ ] Elect [ ] Solar  
[ ] Other  
Location:  
Total Est Cost of Fire Prot Work \$ 600

JOB SUMMARY (Office Use Only)  
PLAN REVIEW

[ ] No Plans Required  
Joint Plan Review Required:  
[ ] Bldg [ ] Elect  
[ ] Plumb [ ] Elevator  
[ ] Fire Plans Approved  
Date: 3-3-03  
Approved By: ODB  
SUBCODE APPROVAL  
[ ] CO [ ] CCO [ ] CA  
Date:  
Approved By:

C. CERTIFICATION IN LIEU OF DATA  
I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Signature

0. TECHNICAL SITE DATA

Description of Work:  
Water Supply Source  
Method of Alarm/Supp Sys Superv

Storage Tanks  
Type: [ ] Flammable Liquid [ ] Combust Liquid  
[ ] LPG [ ] LNG Capacity 0 Fuel  
Alarm Systems [ ] 110V Interconnected NUMBER

[ ] System  
Alarm Devices (smoke, heat, pulls, water/flow) 3  
Supervisory Devices (tappers, low/high air) 0  
Signalling Devices (horn/strobes, bells) 0  
Other Devices 0  
TOTAL 3

Suppression Systems  
Fire Pump 0 GPM Type  
Dry Pipe/Alarm Valves 0  
Pre-action Valves 0  
Sprinkler Heads (Dry and Wet) 0  
Standpipes 0  
Pre-engineered Systems 0  
Wet Chemical 0  
Dry Chemical 0  
CO2 Suppression 0  
Foam Suppression 0  
Halon Suppression 0  
Other 0

Kitchen Hood Exhaust System 0  
Smoke Control System 0  
Gas [ ] or Oil [ ] Fired Appliances 0  
Other 0  
Other 0

Administrative Surcharge \$ 0  
Paid [ ] Check \$ 0  
Minimum Fee \$ 0  
Collected by: TOTAL FEE \$ 35  
OCA State Permit Fee \$ 0

TOWNSHIP OF BRICK  
401 CHAMBERS BRIDGE RD  
DIVISION OF INSPECTIONS

UCC NEW JERSEY  
FIRE PROTECTION  
SUBCODE  
TECHNICAL SECTION

Date Received 06/17/2002  
Date Issued 7/1/02  
Control # C18-76  
Permit # 02-2628

A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING  
CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000

Block 670 Lot 9.02 Qual  
Work Site Location 960 CEDARBIDGE AVE PAD #4

NEW RETAIL BUILDING

Owner in Fee EIGHTEENTH VENTURE LLC  
Address 1195 ROUTE 70 SUITE 2000  
LAKEMOOD, NJ 08701-

Tele. (732) 946-7905 Fax ( )  
Contractor KOFIELD CONSTRUCTION

Address 53 MAIN STREET  
HOLMDEL, NJ 07773-

Tele. (732) 946-7905  
Lic. No. or Bldrs. Reg. No.

Federal Emp. No. 22-3671670

COMMERCIAL

B. FIRE PROTECTION CHARACTERISTICS

Use Group Present M Proposed M  
Constr Class Present Proposed  
Heating Systems [ ] New [ ] Existing [ ] HVAC  
Type: [ ] Gas [ ] Oil [ ] Elect [ ] Solar  
[ ] Other

Location:  
Total Est Cost of Fire Prot Work \$ 600

Location of Main Control Valve

JOB SUMMARY (Office Use Only)

PLAN REVIEW  
[ ] No Plans Required  
Joint Plan Review Required: X

[ ] Bidg [ ] Elect  
[ ] Plumb [ ] Elevator

Date: 7-3-02  
Approved By: (Signature)

SUBCODE APPROVAL  
[ ] CO [ ] CCO [ ] CA  
Date: 7-5-02

Approved By: (Signature)

C. CERTIFICATION IN LIEU OF OATH  
I hereby certify that I am the (agent of) owner of record and am authorized  
to make this application.

Signature

D. TECHNICAL SITE DATA

Description of Work:

Water Supply Source  
Method of Alarm/Suppr Sys Superv

Storage Tanks

Type: [ ] Flammable liquid [ ] Combust liquid  
[ ] LPG [ ] LNG Capacity 0 Fuel  
Alarm Systems [ ] 110V Interconnected NUMBER

[ ] System

Alarm Devices (smoke, heat, pulls, water/flow) 3  
Supervisory Devices (tamper, low/high air) 0  
Signalling Devices (horn/strobes, bells) 0  
Other Devices 0

TOTAL 3

Suppression Systems

Fire Pump 0 GPM Type  
Dry Pipe/Alarm Valves 0  
Pre-action Valves 0  
Sprinkler Heads (Dry and Wet) 0  
Standpipes 0

Pre-Engineered Systems  
Wet Chemical 0  
Dry Chemical 0  
CO2 Suppression 0  
Foam Suppression 0  
Halon Suppression 0  
Other 0

Kitchen Hood Exhaust System 0  
Smoke Control System 0  
Gas or Oil [ ] Fired Appliances 3  
Other 138  
Other 0

Administrative Surcharge \$ 0  
Paid [ ] Check \$ 0  
Collected by: \$ 0  
TOTAL FEE \$ 138  
DCA Training fee \$ 0

U.C.C. F140 (rev. 3/96)

2/5/03

- HVAC Check no seen to roof

- NO S.D Available

- NO permit for Methane Detector

- must Enclose

2/5/03

ENCLOSURE



TOWNSHIP OF BRICK  
401 CHAMBERS BRIDGE RD  
DIVISION OF INSPECTIONS

UCC NEW JERSEY  
FIRE PROTECTION  
SUBCODE  
TECHNICAL SECTION

Date Received 06/17/2002  
Date Issued 7/15/02  
Control # C18-76  
Permit # 02-2628

A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING

CONTRACTORS, NOTIFY THIS OFFICE, CALL UTILITY DIG NO: 1-800-272-1000  
Block #30 Lot 9.02 Qual  
Work Site Location 980 CEDARBRIDGE AVE PAD #4  
NEW RETAIL BUILDING  
Owner in Fee EIGHTEENTH VENTURE LLC  
Address 1195 ROUTE 70 SUITE 2000  
LAKEWOOD, NJ 08701-  
Tele. (732) 946-7905 Fax ( )  
Contractor KOFIELD CONSTRUCTION  
Address 53 MAIN STREET  
HOLMDEL, NJ 07733-  
Tele. (732) 946-7905  
Lic. No. of Bldrs. Reg. No.  
Federal Emp. No. 22-3671670

B. FIRE PROTECTION CHARACTERISTICS

Use Group Present H Proposed H  
Const. Class Present Proposed  
Heating Systems [ ] New [ ] Existing [ ] HVAC  
Type: [ ] Gas [ ] Oil [ ] Elect [ ] Solar  
[ ] Other  
Location:  
Total Est Cost of Fire Prot Work \$ 000

JOB SUMMARY (Office Use Only)

PLAN REVIEW  
[ ] No Plans Required  
Joint Plan Review Required:  
[ ] Bldg [ ] Elect  
[ ] Plumb [ ] Elevator  
Date: 7-3-02  
Approved By: [Signature]  
SUBCODE APPROVAL  
[ ] CO [ ] CCO [ ] CA  
Data:  
Approved By:  
Other

| INSPECTIONS | Dates (Month/Day)                |
|-------------|----------------------------------|
| Type        | Failure Failure Approval Initial |
| Alarm Sys   |                                  |
| Suppr Test  |                                  |
| Standpipe   |                                  |
| Fire Pump   |                                  |
| Prefing Sys |                                  |
| Mechanical  |                                  |
| Smoke Ctl   |                                  |
| TCO         |                                  |
| Final       |                                  |
| Other       |                                  |

D. TECHNICAL SITE DATA

Description of Work:  
Water Supply Source  
Method of Alarm/Suppr Sys Superv  
Storage Tanks  
Type: [ ] Flammable Liquid [ ] Combust Liquid  
[ ] LPG [ ] LHG Capacity 0 Fuel  
Alarm Systems [ ] 110V Interconnected NUMBER  
[ ] System  
Alarm Devices (smoke, heat, pulls, water/flood) 3  
Supervisory Devices (tappers, low/high air) 0  
Signalling Devices (horn/strobes, bells) 0  
Other Devices 0  
TOTAL 3

FEE (Office Use Only)

Suppression Systems  
Fire Pump 0 GPM Type  
Dry Pipe/Alarm Valves 0  
Pre-action Valves 0  
Sprinkler Heads (Dry and Wet) 0  
Standpipes 0  
Pre-Engineered Systems 0  
Wet Chemical 0  
Dry Chemical 0  
CO2 Suppression 0  
Foam Suppression 0  
Halon Suppression 0  
Other 0

Kitchen Hood Exhaust System 0  
Smoke Control System 0  
Gas [ ] or Oil [ ] Fired Appliances 340  
Other 138-0  
Other 0

Paid [ ] Check #  
Collected by: DCA Training Fee \$  
Administrative Surcharge \$  
Minimum Fee \$  
TOTAL FEE \$ 110-35

Signature



**TOWNSHIP OF BRICK  
401 CHAMBERS BRIDGE RD  
DIVISION OF INSPECTIONS**

**UCC NEW JERSEY  
PLUMBING  
SUBCODE  
TECHNICAL SECTION**

Date Received 09/26/2002  
Date Issued 01/01/1954  
Control #  
Permit # 02-2628+B 10/1/02

A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING CONTRACTORS. NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000

D. TECHNICAL SITE DATA (List all fixtures.)

Block 670 Lot 9.05 Qual  
Work Site Location 950 CEDARBRIDGE AVE PAD #4  
SEWER EJECTOR PUMP  
Owner in Fee EIGHTEENTH VENTURE LLC  
Address 1195 ROUTE 70 SUITE 2000  
LAKENWOOD, NJ 08701-  
Tele. (332)886-0500  
Contractor KOFIELD CONSTRUCTION  
Address 53 MAIN STREET  
HOLMDEL, NJ 07733-  
Tele. (332)946-7905  
Lic. No. or Bldgs. Reg. No.  
Federal Emp. No. 22-3671670

**COMMERCIAL**

B. PLUMBING CHARACTERISTICS  
Use Group Present M Proposed M  
Building Sewer Size [ ] Public Sewer [ ] Private Septic  
Water Sewer Size [ ] Public Water [ ] Private Well  
Estimated Cost of Plumbing Work \$ 12,000

JOB SUMMARY (Office Use Only)  
PLAN REVIEW  
[ ] No Plans Required  
Joint Plan Review Required:  
[ ] Bldg [ ] Elect  
[ ] Fire [ ] Elevator  
[ ] Plumb. Plans Approved  
Date: 9/26/02  
Approved By: [Signature]  
SUBCODE APPROVAL  
[ ] CC [ ] CO  
Approved By: [Signature]  
Date: 10/5/05

| NO. | FIXTURE/EQUIPMENT        | FEE (Office Use Only) |
|-----|--------------------------|-----------------------|
| 0   | Water closet             | 0                     |
| 0   | Urinal / Bidet           | 0                     |
| 0   | Bath Tub                 | 0                     |
| 0   | Lavatory                 | 0                     |
| 0   | Shower                   | 0                     |
| 0   | Floor Drain              | 0                     |
| 0   | Sink                     | 0                     |
| 0   | Dishwasher               | 0                     |
| 0   | Drinking Fountain        | 0                     |
| 0   | Washing Machine          | 0                     |
| 0   | Hose Bib                 | 0                     |
| 0   | Water Heater             | 0                     |
| 0   | Fuel Oil Piping          | 0                     |
| 0   | Gas Piping               | 0                     |
| 0   | Steam Boiler             | 0                     |
| 0   | Hot Water Boiler         | 0                     |
| 1   | Sewer Pump               | 35                    |
| 0   | Interceptor / Separator  | 0                     |
| 0   | Backflow Preventer       | 0                     |
| 0   | Greasetrap               | 0                     |
| 0   | Sewer Connection         | 0                     |
| 0   | Water Service Connection | 0                     |
| 0   | Stacks                   | 0                     |
| 0   | Other                    | 0                     |
| 0   | Other                    | 0                     |

C. CERTIFICATION IN LIEU OF OATH  
I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

Signature/Contractor Seal  
[ ] Licensed Plumbing Contractor [ ] Exempt Applicant

Paid [ ] Check #  
Collected by: DCA State Permit Fee \$ 0  
Administrative Surcharge \$ 0  
Minimum Fee \$ 0  
TOTAL FEE \$ 35



8/19/02

① Spoken #1 - Will be Subway  
Subway will up date - for Bathroom  
+ install Map Smith

A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE, CALL UTILITY DIG NO: 1-800-272-1000

Block 670 Lot 9.05 Qual

Work Site Location 950 CEDARBIDGE AVE PAD #4

NEW RETAIL BUILDING

Owner in Fee EIGHTEENTH VENTURE LLC

Address 1195 ROUTE 70 SUITE 2000

LAKEWOOD, NJ 08701-

Tele. (732) 886-0500

Contractor MDN-OC MECH INC

Address 1306 RIVER AVE

LAKEWOOD, NJ 08701-

Tele. (908) 367-5111

Lic. No. or Bldgs. Reg. No. 45101851

Federal Emp. No. 22-3072055

D. TECHNICAL SITE DATA (List all fixtures.)

NO.

FIXTURE/EQUIPMENT

FEE (Office Use Only)

Water Closet

Urinal / Bidet

Bath Tub

Lavatory

Shower

Floor Drain

Sink

Dishwasher

Drinking Fountain

Washing Machine

Hose Bib

Water Heater

Fuel Oil Piping

Gas Piping

Steam Boiler

Hot Water Boiler

Sewer Pump

Interceptor / Separator

Backflow Preventer

Grease Trap

Sewer Connection

Water Service Connection

Stacks

Other

Other

Other

Other

Other

Other

Other

Other

Other

Other

Other

Other

Other

Other

Other

Other

C. CERTIFICATION IN LIEU OF OATH  
I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

Signature/Contractor Seal  
[ ] Licensed Plumbing Contractor [ ] Exempt Applicant

**TOWNSHIP OF BRICK  
401 CHAMBERS BRIDGE RD  
DIVISION OF INSPECTIONS**

**UCC NEW JERSEY  
PLUMBING  
SUBCODE**

**TECHNICAL SECTION**

Date Received 06/17/2002  
Date Issued 8/14/02  
Control # C18-764  
Permit # 0226281A

**A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING CONTRACTORS. NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000**

**D. TECHNICAL SITE DATA (List all fixtures.)**

Block 670 Lot 9.02 Quet 1  
Work Site Location 960 CEDARHURST AVE PAD #4  
NEW RETAIL BUILDING  
Owner in Fee EIGHTEENTH VENTURE, LLC  
Address 1135 ROUTE 70 SUITE 2000  
LAKESWOOD, NJ 08701-  
Tele. (908) 367-5111 Fax ( )  
Contractor HON-OC MECH INC  
Address 1306 RIVER AVE  
LAKESWOOD, NJ 08701-  
Tele. (908) 367-5111  
Lic. No. or Bldgs. Reg. No. 45101851  
Federal Emp. No. 22-3972955

**B. PLUMBING CHARACTERISTICS**

Use Group Present ☒ Proposed ☒  
Building Sewer Size ☒ Public Sewer ☒ Private Septic  
Water Sewer Size ☒ Public Water ☒ Private Well  
Estimated Cost of Plumbing Work \$ 9,000

**JOB SUMMARY (Office Use Only)**

**PLAN REVIEW**  
☐ No Plans Required  
☐ Joint Plan Review Required:  
☐ Bldg ☐ Elect  
☐ Fire ☐ Elevator  
☒ Plumb. Plans Approved  
Date: 8/14/02  
Approved By: [Signature]  
SUBCODE APPROVAL  
☐ CO ☐ CCO ☐ CA  
Approved By: \_\_\_\_\_  
Date: \_\_\_\_\_

**C. CERTIFICATION IN LIEU OF OATH**

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

Signature/Contractor Seal  
☐ Licensed Plumbing Contractor ☐ Exempt Applicant

NO. 4

| FIXTURE/EQUIPMENT               | NO. | FEES (Office Use Only) |
|---------------------------------|-----|------------------------|
| Water Closet                    | 4   | 40                     |
| Urinal / Bidet                  | 0   | 0                      |
| Bath Tub                        | 0   | 0                      |
| Lavatory                        | 4   | 40                     |
| Shower                          | 0   | 0                      |
| Floor Drain                     | 0   | 0                      |
| Sink - mop                      | 0   | 30                     |
| Dishwasher                      | 0   | 0                      |
| Drinking Fountain               | 0   | 0                      |
| Washing Machine                 | 0   | 0                      |
| Hose Bib                        | 0   | 0                      |
| Water Heater                    | 3   | 105                    |
| Fuel Oil Piping 1 1/4" GAS      | 0   | 0                      |
| Gas Piping 1 1/4" GAS           | 1   | 25                     |
| Steam Boiler 300,000 Btu/hr     | 0   | 0                      |
| Hot Water Boiler 300,000 Btu/hr | 0   | 0                      |
| Sewer Pump                      | 0   | 0                      |
| Interceptor / Separator         | 0   | 0                      |
| Backflow Preventer              | 0   | 0                      |
| Greasetrap                      | 0   | 0                      |
| Sewer Connection                | 0   | 0                      |
| Water Service Connection        | 0   | 0                      |
| Stacks                          | 0   | 0                      |
| Other 3 A/C                     | 0   | 105                    |
| Other                           | 0   | 0                      |

Paid ☐ Check # \_\_\_\_\_  
Collected by: \_\_\_\_\_  
Administrative Surcharge \$ 0  
Minimum Fee \$ 35  
TOTAL FEE \$ 35  
OCA Training Fee \$ 0

TOWNSHIP OF BRICK  
401 CHAMBERS BRIDGE RD  
DIVISION OF INSPECTIONS

UCC NEW JERSEY  
PLUMBING  
SUBCODE  
TECHNICAL SECTION

Date Received 10/25/2002  
Date Issued 10/25/2002  
Control #  
Permit # 02-26284C

A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING CONTRACTORS. NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000

Block 672 Lot 9.05 Equal  
Work Site Location 930 CEDARBRIDGE AVE PAD B4

NEW RETAIL BUILDING

Owner in Fee EIGHTEENTH VENTURE LLC

Address 1195 ROUTE 70 SUITE 2000

LAKEWOOD, NJ 08701-

Tele. (732) 886-0500

Contractor HDH-DC MECH INC

Address 1306 RIVER AVE

LAKEWOOD, NJ 08701-

Tele. (908) 367-5111

Lic. No. or Bldgs. Reg. No. 45101851

Federal Ecp. No. 22-3072055

#### B. PLUMBING CHARACTERISTICS

Use Group Present H Proposed H  
Building Sewer Size \_\_\_\_\_ ☐ Public Sewer ☐ Private Septic  
Water Sewer Size \_\_\_\_\_ ☐ Public Water ☐ Private Well  
Estimated Cost of Plumbing Work \$ 10

#### JOB SUMMARY (Office Use Only)

##### PLAN REVIEW

☐ No Plans Required

Joint Plan Review Required:

☐ Bldg ☐ Elect

☐ Fire ☐ Elevator

☐ Plumb. Plans Approved

Date: 10-25-02

Approved By: [Signature]

SUBCODE APPROVAL

☐ CO ☐ CCO ☐ CA

Approved By: \_\_\_\_\_

Date: \_\_\_\_\_

##### INSPECTIONS

Type Failure Failure Approval Initial

Slab

Rough

Water

Sewer

Fixtures

Gas Equip.

Gas Piping

Solar

TCO

#### D. TECHNICAL SITE DATA (List all fixtures.)

NO.

FIXTURE/EQUIPMENT

FEE (Office Use Only)

Water Closet

Urinal / Bidet

Bath Tub

Lavatory

Shower

Floor Drain

Sink

Dishwasher

Drinking Fountain

Washing Machine

Hose Bib

Water Heater

Fuel Oil Piping

Gas Piping

Steam Boiler

Hot Water Boiler

Sewer Pump

Interceptor / Separator

Backflow Preventer

Breasttrap

Sewer Connection

Water Service Connection

Stacks

Other

Other

Paid ☐ Check \$ \_\_\_\_\_  
Collected by: \_\_\_\_\_

Administrative Surcharges \$ 0  
Minicore Fee \$ 0  
TOTAL FEE \$ 50  
DCA State Permit Fee \$ 0

C. CERTIFICATION IN LIEU OF OATH  
I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

Signature/Contractor Seal  
☐ Licensed Plumbing Contractor ☐ Except Applicant

A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE, CALL UTILITY DIS NO: 1-800-272-1090

Block 670 Lot 9.05 Sub 1  
Work Site Location 950 CEDARBRIDGE AVE PAD 04

NEW RETAIL BUILDING

Owner in Fee EIGHTEENTH VENTURE LLC  
Address 1175 ROUTE 70 SUITE 2000  
LAKEHURST, NJ 08701-

Tele. (732) 986-0500  
Contractor HON-DC HECH INC  
Address 1306 RIVER AVE  
LAKEHURST, NJ 08701-

Tele. (908) 367-5111  
Lic. No. of Bldrs. Reg. No. 45101831  
Federal Exp. No. 22-3072055

B. PLUMBING CHARACTERISTICS  
Use Group Present H Proposed H  
Building Sewer Size ( ) Public Sewer ( ) Private Septic  
Water Sewer Size ( ) Public Water ( ) Private Well  
Estimated Cost of Plumbing Work \$ 10

JOB SUMMARY (Office Use Only)  
PLAN REVIEW  
[ ] No Plans Required  
Joint Plan Review Required:  
[ ] Bldg [ ] Elect  
[ ] Fire [ ] Elevator  
[ ] P/Plumb. Plans Approved  
Date: 10-25-02  
Approved By: [Signature]  
SUBCODE APPROVAL  
[ ] CO [ ] CCO [ ] CA  
Approved By: TCO

| INSPECTIONS |         | Dates (Month/Day) |                  |
|-------------|---------|-------------------|------------------|
| Type        | Failure | Failure           | Approval Initial |
| Slab        |         |                   |                  |
| Rough       |         |                   |                  |
| Water       |         |                   |                  |
| Sewer       |         |                   |                  |
| Fixtures    |         |                   |                  |
| Gas Equip.  |         |                   |                  |
| Gas Piping  |         |                   |                  |
| Solar       |         |                   |                  |
| TCO         |         |                   |                  |

C. CERTIFICATION IN LIEU OF OATH  
I hereby certify that I am the (agent of) owner of record and so authorized to make this application and perform the work noted on this application.

Signature/Contractor Seal  
[ ] Licensed Plumbing Contractor [ ] Exempt Applicant

D. TECHNICAL SITE DATA (List all fixtures.)

| NO. | FIXTURE/EQUIPMENT        | FEE (Office Use Only) |
|-----|--------------------------|-----------------------|
| 0   | Water Closet             | 0                     |
| 0   | Urinal / Bidet           | 0                     |
| 0   | Bath Tub                 | 0                     |
| 0   | Lavatory                 | 0                     |
| 0   | Shower                   | 0                     |
| 0   | Floor Drain              | 0                     |
| 0   | Sink                     | 0                     |
| 0   | Dishwasher               | 0                     |
| 0   | Drinking Fountain        | 0                     |
| 0   | Washing Machine          | 0                     |
| 0   | Hose Bt                  | 0                     |
| 0   | Water Heater             | 0                     |
| 0   | Fuel Oil Piping          | 0                     |
| 2   | Gas Piping               | 50                    |
| 0   | Steam Boiler             | 0                     |
| 0   | Hot Water Boiler         | 0                     |
| 0   | Sewer Pump               | 0                     |
| 0   | Interceptor / Separator  | 0                     |
| 0   | Backflow Preventer       | 0                     |
| 0   | Greasetrap               | 0                     |
| 0   | Sewer Connection         | 0                     |
| 0   | Water Service Connection | 0                     |
| 0   | Stacks                   | 0                     |
| 0   | Other                    | 0                     |
| 0   | Other                    | 0                     |

Paid ( ) Check 0  
Collected by: Administrative Surcharge \$ 0  
Minimum Fee \$ 0  
TOTAL FEE \$ 50  
OCA State Permit Fee \$ 0

TOWNSHIP OF BRICK  
401 CHAMBERS BRIDGE RD  
DIVISION OF INSPECTIONS

UCC NEW JERSEY  
PLUMBING  
SUBCODE

TECHNICAL SECTION

Date Received 09/26/2002  
Date Issued 01/01/1994  
Control #  
Permit # 02-2628+8

A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING  
CONTRACTORS. NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000

Block 670 Lot 9.05

Work Site Location 950 CEDARBRIDGE AVE. PAD #4

SEWER EJECTOR PUMP

Owner in fee EIGHTEENTH VENTURE, LLC

Address 1195 ROUTE 70 SUITE 2000

LAKENOOD, NJ 08701-

Tele. (732) 886-0300

Contractor KOFELD CONSTRUCTION

Address 53 MAIN STREET

HOLMDEL, NJ 07733-

Tele. (732) 946-7905

Lic. No. or Bids. Reg. No.

Federal Emp. No. 22-3671670

B. PLUMBING CHARACTERISTICS

Use Group Present ☒ Proposed ☒

Building Sewer Size ☐ Public Sewer ☐ Private Septic

Water Sewer Size ☐ Public Water ☐ Private Well

Estimated Cost of Plumbing Work \$ 12,000

JOB SUMMARY (Office Use Only)

PLAN REVIEW

☒ No Plans Required

Joint Plan Review Required:

☐ Bldg ☐ Elect

☐ Fire ☐ Elevator

☐ Plumb. Plans Approved

Date: 9/26/02

Approved By: [Signature]

SUBCODE APPROVAL

☐ CO ☐ CCO ☐ CA

Approved By:

Date:

INSPECTIONS

Type Failure Failure Approval Initial

Slab

Rough

Water

Sewer

Fixtures

Gas Equip.

Gas Piping

Solar

TCO

D. TECHNICAL SITE DATA (List all fixtures.)

NO. FUTURE/EQUIPMENT

Water Closet

Urinal / Bidet

Bath Tub

Lavatory

Shower

Floor Drain

Sink

Dishwasher

Drinking Fountain

Washing Machine

Hose Bib

Water Heater

Fuel Oil Piping

Gas Piping

Steam Boiler

Hot Water Boiler

Sewer Pump

Interceptor / Separator

Backflow Preventer

Greasetrap

Sewer Connection

Water Service Connection

Stacks

Other

Other

FEE (Office Use Only)

Water Closet

Urinal / Bidet

Bath Tub

Lavatory

Shower

Floor Drain

Sink

Dishwasher

Drinking Fountain

Washing Machine

Hose Bib

Water Heater

Fuel Oil Piping

Gas Piping

Steam Boiler

Hot Water Boiler

Sewer Pump

Interceptor / Separator

Backflow Preventer

Greasetrap

Sewer Connection

Water Service Connection

Stacks

Other

Other

Administrative Surcharge \$

Minimum Fee \$

TOTAL FEE \$

DCA State Permit Fee \$

Paid ☐ Check #

Collected by:

U.C.C. F130 (rev. 3/96)

TOWNSHIP OF BRICK  
401 CHAMBERS BRIDGE RD  
DIVISION OF INSPECTIONS

UCC NEW JERSEY  
PLUMBING  
SUBCODE

TECHNICAL SECTION

Date Received 09/26/2002  
Date Issued 07/01/1954  
Control #  
Permit # 02-2628+B

A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000

Block 670 Lot 2.05

Work Site Location 950 CEDARBRIDGE AVE, PAD #4

SEWER EJECTOR PUMP

Owner in Fee EIGHTEENTH VENTURE, LLC

Address 1195 ROUTE 70 SUITE 2000

LAKENWOOD, NJ 08701-

Tele. (732) 886-0500

Contractor KOFIELD CONSTRUCTION

Address 53 MAIN STREET

HOLMDEL, NJ 07733-

Tele. (732) 946-7905

Lic. No. or Bldgs. Reg. No.

Federal Emp. No. 22-3671670

B. PLUMBING CHARACTERISTICS

Use Group Present N Proposed H

Building Sewer Size [ ] Public Sewer [ ] Private Septic

Water Sewer Size [ ] Public Water [ ] Private Well

Estimated Cost of Plumbing Work \$ 12,000

300 SUMMARY (Office Use Only)

PLAN REVIEW

[ ] No Plans Required

Joint Plan Review Required:

[ ] Bldg [ ] Elect

[ ] Fire [ ] Elevator

[ ] Plumb. Plans Approved

Date: 9/1/02

Approved By: [Signature]

SUBCODE APPROVAL

[ ] CO [ ] CC0 [ ] CA

Approved By:

Date:

INSPECTIONS

Type Failure Failure Approval Initial

Slab

Rough

Water

Sewer

Fixtures

Gas Equip.

Gas Piping

Solar

TCO

D. TECHNICAL SITE DATA (List all fixtures.)

NO.

FIXTURE/EQUIPMENT

FEE (Office Use Only)

Water Closet

Urinal / Bidet

Bath Tub

Lavatory

Shower

Floor Drain

Sink

Dishwasher

Drinking Fountain

Washing Machine

Hose Bib

Water Heater

Fuel Oil Piping

Gas Piping

Steam Boiler

Hot Water Boiler

Sewer Pump

Interceptor / Separator

Backflow Preventer

GreaseTrap

Sewer Connection

Water Service Connection

Stacks

Other

Other

Paid [ ] Check #  
Collected by:

Administrative Surcharge \$  
Minimum Fee \$  
TOTAL FEE \$  
DCA State Permit Fee \$

C. CERTIFICATION IN LIEU OF OATH  
I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

Signature/Contractor Seal

[ ] Licensed Plumbing Contractor [ ] Exempt Applicant

**TOWNSHIP OF BRICK  
401 CHAMBERS BRIDGE RD  
DIVISION OF INSPECTIONS**

**UCC NEW JERSEY  
PLUMBING  
SUBCODE  
TECHNICAL SECTION**

Date Received 06/17/2002  
Date Issued 6/17/02  
Control # C18276-1  
Permit # 0

A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 610 Lot 9.02

Work Site Location 560 CEDARHURST AVE PAD #4

NEW RETAIL BUILDING

Owner In Fee EIGHTHENTH VENTURE, LLC

Address 1195 ROUTE 79 SUITE 2000

LAKEWOOD, NJ 08781

Telephone (908) 367-5111 Fax ( )

Contractor ROR-DE MECH INC

Address 1306 RIVER AVE

LAKEWOOD, NJ 08701

Telephone (908) 367-5111

Lic. No. of Bldgs. Reg. No. 45101851

Federal Exp. No. 22-3072055

**B. PLUMBING CHARACTERISTICS**

Use Group Present H Proposed H  
Building Sewer Size 12" ☐ Public Sewer ☐ Private Septic  
Water Sewer Size 12" ☐ Public Water ☐ Private Well  
Estimated Cost of Plumbing Work \$ 9,000

**C. CERTIFICATION IN LIEU OF OATH**

**PLAN REVIEW**

☐ No Plans Required  
Joint Plan Review Required:  
☐ Bid ☐ Elect  
☐ Fire ☐ Elevator  
☒ Plumb. Plans Approved

Date: 6/16/02

Approved By: [Signature]

SUBCODE APPROVAL

☐ CG ☐ CCO ☐ CA

Approved By: TCO

Date: 6/16/02

| INSPECTIONS | Dates (Month/Day) | Initial |
|-------------|-------------------|---------|
| Type        |                   |         |
| Slab        |                   |         |
| Rough       |                   |         |
| Water       |                   |         |
| Sewer       |                   |         |
| Fixtures    |                   |         |
| Gas Equip.  |                   |         |
| Gas Piping  |                   |         |
| Solar       |                   |         |
| TCO         |                   |         |

**D. TECHNICAL SITE DATA (List all fixtures.)**

| NO. | FIXTURE/EQUIPMENT        | FEE (Office Use Only) |
|-----|--------------------------|-----------------------|
| 4   | Water Closet             | 40                    |
| 0   | Urinal / Bidet           | 0                     |
| 0   | Bath Tub                 | 0                     |
| 0   | Lavatory                 | 40                    |
| 0   | Shower                   | 0                     |
| 0   | Floor Drain              | 0                     |
| 0   | Sink - MCP               | 30                    |
| 0   | Diswasher                | 0                     |
| 0   | Drinking Fountain        | 0                     |
| 0   | Washing Machine          | 0                     |
| 0   | Hose Bib                 | 0                     |
| 0   | Water Heater             | 105                   |
| 0   | Fuel Oil Piping          | 0                     |
| 0   | Gas Piping               | 25                    |
| 0   | Steam Boiler             | 0                     |
| 0   | Hot Water Boiler         | 0                     |
| 0   | Sewer Pump               | 0                     |
| 0   | Interceptor / Separator  | 0                     |
| 0   | Backflow Preventer       | 0                     |
| 0   | Greasetrap               | 0                     |
| 0   | Sewer Connection         | 0                     |
| 0   | Water Service Connection | 0                     |
| 0   | Stacks                   | 0                     |
| 0   | Other 3 A/C              | 105                   |
| 0   | Other                    | 0                     |

Paid ☐ Check \$ 9,000  
Collected by: DCA Training Fee

Administrative Surcharge \$ 0  
Minimum Fee \$ 0  
TOTAL FEE \$ 9,000

Signature/Contractor Seal  
☐ Licensed Plumbing Contractor ☐ Exempt Applicant

## TOWNSHIP OF BRICK ZONING PERMIT

Approved: June 18, 2002

No. 2.1034

Block: 670 Lot: 9.02

Zone: B-3, Highway Development

Property Address: 960 Cedar Bridge Avenue, Town Hall Shoppes

Applicant: David Levy; Eighteenth Venture, LLC

Property Owner: Eighteenth Venture, LLC

Existing Use: Vacant lot.

Proposed Use: Retail building (#4).

Proposed Construction: One-story retail building; 5,200 square feet, 19' high.

Conditions: Site plan and subdivision approved by the Planning Board.

Case No. PB-2356-PSP/FSP-2/01.

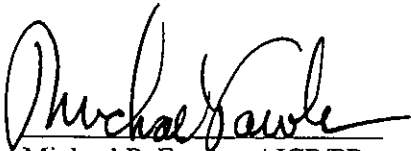
Resolution No. R-27-02 adopted on February 27, 2002.

Maps signed on June 13, 2002.

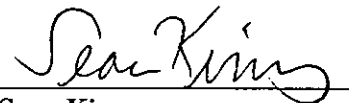
This permit is not valid until the Planning Board architectural committee reviews the architectural plans.

**This permit shall be null, void and of no effect if any of the facts contained in the application upon the basis that this permit was granted are false or untrue in any material respect.**

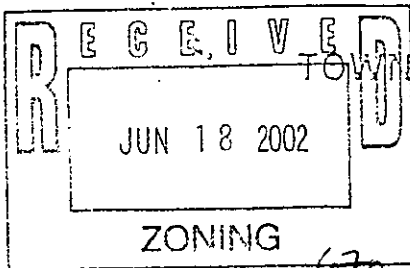
**This permit shall expire one (1) year after the date of issuance if the use or substantial construction has not been commenced.**



Michael P. Fowler, AICP/PP  
Municipal Planner



Sean Kinney  
Zoning Officer



## TOWNSHIP OF BRICK ZONING PERMIT APPLICATION

(Please Type or Print Neatly in Ink, Not Pencil)

Applications missing any of the following information  
will delay processing and may be returned to you.Block 670 Lot 9.02 Qualifier \_\_\_\_\_PROPERTY ADDRESS 960 CEDAR BRIDGE AVENUEPERSONAL NAME OF APPLICANT MR. DAVID LEVYBUSINESS NAME OF APPLICANT EIGHTEENTH VENTURES LLCPROPERTY OWNER SAME

## PRESENT USE OF PROPERTY (check all that apply)

- ☐ Vacant Lot ☐ Single-family dwelling ☐ Multi-family dwelling  
☒ Commercial (please describe) RETAIL

## PROPOSED USE OF PROPERTY (check all that apply)

- ☐ Vacant Lot ☐ Single-family dwelling ☐ Multi-dwelling  
☒ Commercial (please describe) RETAIL

## PROPOSED CONSTRUCTION (check all that apply)

- ☒ New Building (please describe) 5,200 SF RETAIL BUILDING.  
☐ Addition  
☐ Alteration  
☐ Porch or deck (state heights) \_\_\_\_\_  
☐ Shed (state height) \_\_\_\_\_  
☐ Fence (state type & height) \_\_\_\_\_  
☐ Swimming Pool ☐ in-ground ☐ above-ground  
☐ Other (please describe) \_\_\_\_\_

## CHECKLIST

- ☐ All information completed above  
☐ Two (2) copies of a plot plan containing:  
☐ All existing and proposed structures  
☐ All dimensions of the lot and structures  
☐ All setbacks from the structures to the property lines  
☐ All adjacent streets and waterways

Note: No partial, taped, faxed,  
reduced or enlarged copies  
can be accepted.

☐ If applicable, include a copy of the Zoning Board of Adjustment Resolution, the date that the map was signed, and/or the date that the subdivision map was filed with the Ocean County Clerk, along with the file map and number.

The applicant certifies that all statements and information made and provided as part of this application are true to the best of the applicant's knowledge, information and belief. The applicant further states that the applicant will comply with all other Municipal approvals and ordinances, and all County, State, and Federal Regulations.

Signature of applicant Delen S. Leaky Date 6/17/09Reviewed by Zoning Office MC Date 06/17/09 ( ) Approved ( ) Denied

## TOWNSHIP OF BRICK ZONING PERMIT

Approved: June 18, 2002

No. 2.1034

Block: 670 Lot: 9.02

Zone: B-3, Highway Development

Property Address: 960 Cedar Bridge Avenue, Town Hall Shoppes

Applicant: David Levy; Eighteenth Venture, LLC

Property Owner: Eighteenth Venture, LLC

Existing Use: Vacant lot.

Proposed Use: Retail building (#4).

Proposed Construction: One-story retail building; 5,200 square feet, 19' high.

Conditions: Site plan and subdivision approved by the Planning Board.

Case No. PB-2356-PSP/FSP-2/01.

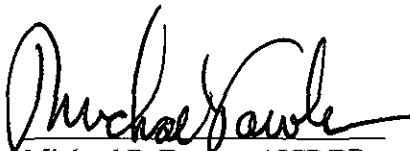
Resolution No. R-27-02 adopted on February 27, 2002.

Maps signed on June 13, 2002.

**This permit is not valid until the Planning Board architectural committee reviews the architectural plans.**

**This permit shall be null, void and of no effect if any of the facts contained in the application upon the basis that this permit was granted are false or untrue in any material respect.**

**This permit shall expire one (1) year after the date of issuance if the use or substantial construction has not been commenced.**



Michael P. Fowler, AICP/PP  
Municipal Planner



Sean Kinney  
Zoning Officer

# Township of Brick

Counter Form  
(PLEASE PRINT)

Site Location: 960 CEDAR BRIDGE AVE (BUILDING 4)  
 Block: 670 Lot: 9.05  
 Owner's Name: EIGHTBENT VENTURE  
 Owner's Mailing Address: 1195 ROUTE 70 SUITE 2000  
LAKELAND, NJ 08701  
 Phone: (732) 886-1500

## BUILDING

Contractor: KORFELD CONSTRUCTION LLC  
 Address: 53 MAIN STREET  
HOLMDEL, NJ 07733  
 Phone#: 732-986-7905  
 Lis # \_\_\_\_\_  
 Federal Emp # or SSN 22-3671670

### Technical Data

Description of Work:

SEWER EXTRACTOR PUMP  
(BUILDING #4)  
SEE PLANS

### Type of Work

☐ New Building ☐ Siding  
☐ Addition ☐ Fence  
☐ Alteration ☐ Pool  
☐ Roofing ☐ Demolition  
☐ Asbestos Abatement ☐ Sign \_\_\_\_\_ sq ft

### Building Characteristics

Use Group Present: \_\_\_\_\_ Proposed: \_\_\_\_\_  
 No. of Stories: \_\_\_\_\_  
 Height of Structure: \_\_\_\_\_  
 Area of the largest floor: \_\_\_\_\_  
 Area of New Structure: \_\_\_\_\_  
 Volume of New Structure: \_\_\_\_\_  
 Total Land Disturbed: \_\_\_\_\_

Cost of Alteration: \$ \_\_\_\_\_

Cost of New Building: \$ \_\_\_\_\_

Total Cost of New Building Work: \$ 12,000

I hereby certify that I am the agent/owner of record and am authorized to make this application and perform the work listed on this application.

Signature: \_\_\_\_\_

Please Print Name CAROL SOMMERSON

## ELECTRICAL

Contractor: OSCAR'S ELECTRICAL SERVICES INC  
 Address: 253 RIVER AVE  
LAKELAND, NJ 08701  
 Phone#: 732-363-6042  
 Lis #: 8019  
 Federal Emp # or SSN 22-3143825

### Technical Data

Item Quantity  
 Lighting Fixtures \_\_\_\_\_  
 Receptacles \_\_\_\_\_  
 Switches \_\_\_\_\_  
 Detectors \_\_\_\_\_  
 Light Poles \_\_\_\_\_  
 Motors w/ Fract. HP \_\_\_\_\_  
 Emergency & Exit Lights \_\_\_\_\_  
 Communication Points \_\_\_\_\_  
 Alarm Devices/FAC Panel \_\_\_\_\_  
 Total \_\_\_\_\_

Pool (Receptacles, Switches, Lights, Motor 1HP) \_\_\_\_\_  
 Spa/Hot Tub/Storable Pool \_\_\_\_\_  
 Electric Range \_\_\_\_\_ KW  
 Oven/Surface Unit \_\_\_\_\_ KW  
 Electric Water Heater \_\_\_\_\_ KW  
 Electric Dryer \_\_\_\_\_ KW  
 Dishwasher \_\_\_\_\_ KW  
 Garbage Disposal \_\_\_\_\_ HP  
 A/C Unit - Central Air \_\_\_\_\_ KW  
 Space Heater/Air Handler \_\_\_\_\_ KW  
 Baseboard Heating \_\_\_\_\_ KW  
 Motors 1+ HP \_\_\_\_\_  
 Transformer/Generator \_\_\_\_\_ KW  
 Light Stander \_\_\_\_\_ AMP  
 Service \_\_\_\_\_ AMP  
 Subpanel \_\_\_\_\_ AMP  
 Motor Control Center \_\_\_\_\_ AMP  
 Sign/Outline Light \_\_\_\_\_ KW  
 Furnace \_\_\_\_\_  
 Steam Boiler \_\_\_\_\_  
 Other: 1) 3040 amp sewer lift  
pump control panel

Estimated Cost of Electrical Work: \$ 1500

I hereby certify that I am the agent/owner of record and am authorized to make this application and perform the work listed on this application.

Signature: Mark Hamill

Please Print Name MARK HAMILL

CONTRACTOR'S SEAL

Counter Form  
PLEASE PRINT

PLUMBING

Contractor: KORFIELD CONSTRUCTION LLC  
Address: 53 MAIN STREET  
FOULDER, NT 07233  
Phone #: \_\_\_\_\_  
Lic #: \_\_\_\_\_  
Federal Emp # or SSN: 623671670

Technical Data

| Fixtures                           | Quantity |
|------------------------------------|----------|
| Water Closets (Toilet)             | _____    |
| Urinals/Bidets                     | _____    |
| Bath Tub (w/or w/out shower head)  | _____    |
| Lavatory (BR Sink)                 | _____    |
| Shower                             | _____    |
| Floor Drain                        | _____    |
| Sink                               | _____    |
| Dishwasher                         | _____    |
| Drinking Fountain                  | _____    |
| Washing Machine                    | _____    |
| Hose Bib                           | _____    |
| Gas Piping                         | _____    |
| Fuel Oil Piping                    | _____    |
| Water Heater                       | _____    |
| Steam Boiler                       | _____    |
| Hot Water Boiler                   | _____    |
| Sewer Pump                         | _____    |
| Interceptor/Separator              | _____    |
| Backflow Preventer                 | _____    |
| Greasetrap                         | _____    |
| Air Conditioner (Condensate Drain) | _____    |
| Septic Tank Closure                | _____    |
| Sewer Service Connection           | _____    |
| Water Service Connection           | _____    |
| Active Solar System                | _____    |
| Auxiliary Meter                    | _____    |
| Sprinkler Heads                    | _____    |
| Sump Pump                          | _____    |
| Pool Heater                        | _____    |
| Other:                             | _____    |

Contractor: \_\_\_\_\_  
Address: \_\_\_\_\_  
Phone #: \_\_\_\_\_  
Lic #: \_\_\_\_\_  
Federal Emp # or SSN: \_\_\_\_\_

Technical Data

Description of Work:

Heating Type: ☐ Gas ☐ Oil ☐ Electric ☐ Solar  
Heating System is ☐ New ☐ Existing  
Location of Furnace/Boiler: \_\_\_\_\_  
Water Supply Source \_\_\_\_\_  
Method of Valve Supervision \_\_\_\_\_  
Local Alarm Supervision \_\_\_\_\_  
Central Supervision: \_\_\_\_\_  
Proprietary Supervision: \_\_\_\_\_

Flammable Storage Tanks \_\_\_\_\_ capacity \_\_\_\_\_ fuel  
Combustible Storage Tanks \_\_\_\_\_ capacity \_\_\_\_\_ fuel  
LPG Storage Tanks \_\_\_\_\_ capacity \_\_\_\_\_ fuel

| Item                | Quantity |
|---------------------|----------|
| Wet Sprinkler Heads | _____    |
| Dry Sprinkler Heads | _____    |
| Total               | _____    |

Smoke Detectors \_\_\_\_\_  
Heat Detectors \_\_\_\_\_  
Total \_\_\_\_\_

Stand Pipes \_\_\_\_\_  
Kitchen Hood Exhaust System \_\_\_\_\_

Pre-Engineered Systems:  
CO2 Suppression \_\_\_\_\_  
Halon Suppression \_\_\_\_\_  
Foam Suppression \_\_\_\_\_  
Dry Chemical \_\_\_\_\_  
Wet Chemical \_\_\_\_\_

Gas/ Oil Fired Appliances:  
Gas Stove \_\_\_\_\_  
Gas Dryer \_\_\_\_\_  
Furnace (Gas or Oil) \_\_\_\_\_  
Gas Fireplace \_\_\_\_\_  
Gas Logs \_\_\_\_\_  
Total Appliances \_\_\_\_\_

Wood Burning Stove \_\_\_\_\_  
Wood Fireplace \_\_\_\_\_  
Other: \_\_\_\_\_

Estimated Cost of Fire Work \_\_\_\_\_

I hereby certify that I am the agent/owner of record and am authorized to make this application and perform the work listed on this application.

Signature: \_\_\_\_\_  
Print Name: \_\_\_\_\_

CONTRACTOR'S SEAL

I hereby certify that I am the agent/owner of record and am authorized to make this application and perform the work listed on this application.

Signature: [Signature]  
Please Print Name: Gregg Sonnenfeld

SEWER INTERCEPTOR PUMP  
RATED #4  
(SBB PLANS)  
12,000

DATA SHEET

**HUGH J. CULLEN ASSOCIATES**

10 Memorial Drive

Tele: 732-988-9600

Neptune, New Jersey 07753

Fax: 732-988-3750

DATE: May 16, 2002  
JOB: Brick Plaza  
Bricktown, NJ  
ARCH/C.E.:  
CONTRACTOR: Ground Rules, LLC  
REFERENCE: Lift Station

| OMEGA ENGIN. OF N.J.                                                                                                                    |                                     |
|-----------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|
| APPROVED                                                                                                                                | <input type="checkbox"/>            |
| APPROVED AS NOTED                                                                                                                       | <input checked="" type="checkbox"/> |
| REVISE & RESUBMIT                                                                                                                       | <input type="checkbox"/>            |
| DISAPPROVED                                                                                                                             | <input type="checkbox"/>            |
| APPROVAL IS FOR CONFORMANCE WITH THE DESIGN CONCEPT OF THE PROJECT AND COMPLIANCE WITH THE INFORMATION GIVEN IN THE CONTRACT DOCUMENTS. |                                     |
| BY <i>HJS</i>                                                                                                                           | DATE <i>8/30/02</i>                 |
| JOB NO. <i>02121</i>                                                                                                                    |                                     |

**DUPLEX SUBMERSIBLE SLICER PUMPS**

UNIT: Weil Pump Co. Model # 2533 BULLETIN: 2500  
PUMP: Duplex, submersible cast iron construction 3" discharge, stainless steel shaft, double mechanical seal, stainless blades and cast iron impeller.  
CAPACITY/HEAD: 100 G.P.M.  
15 FEET  
MOTOR: 1½ HP, 3 phase, 60 hertz, 208 volts, 1750 RPM with 25' of water proof cable.  
CONTROLS: See "Control Data".  
BASIN/RECEIVER: Basin by others.  
BASIN/SUMP COVER: *CHECK PIT SIZE*  
1- 53" OD Steel Cover with two pump access doors, (2) 3" discharge openings through cover and (1) 3" vent connection.  
1- Suspension plate for float switches.  
1- Set of holes for power and sensor cables.  
EXTRA EQUIPMENT: 2 Sets Weil 2613 - 3" Quick Removal Fittings.  
2 - 20' Lift Cables.

MANUF. REP:

Hugh J. Cullen Assocs.

*Philip J. Cullen*  
Tele: 732-988-9600  
FAX: 732-988-3750

### CONTROL DATA

- 1- Set of four submersible mercury tube float switches complete with 20' of cable, adjustable clamps and cover mounting plate.
- 1- Duplex NEMA-4 UL control panel for wall mounting with the following options.
  - 1- Disconnect switch with through the door handle.
  - 2- Magnetic starters with overload and low voltage protection.
  - 2- Test-off-automatic selector switches.
  - 1- Electric alternator.
  - 1- Control circuit transformer.
  - 2- Pump run lights.
  - 1- Numbered and wired terminal strip.
  - 1- High water alarm light.
  - 1- High water alarm with silence switch.

# WEIL

## Submersible 3" Slicer Pump

# 2533

### PUMP

Case - Cast Iron  
Impeller - Cast Iron  
Slicer Blades - 440C Stainless Steel  
Stainless Steel Hardware

PUMP TYPE  
DISCH SIZE  
DISCH TYPE  
MOUNTING STYLE

SLICER  
3 INCH  
ANSI  
2613 REMOVAL

### MOTOR

Air Filled Hermetically Sealed  
Shaft - 316 Stainless Steel  
Motor Shell - Cast Iron  
Power Cord Length - 25 ft  
Insulation - Class F  
Ball Bearings - 2 - Double Sealed  
Single Phase Motor has:  
Auto Thermal Overload Protection  
Capacitors and Start Relays in Motor  
Stainless Steel Lifting Cable - 20 Ft.

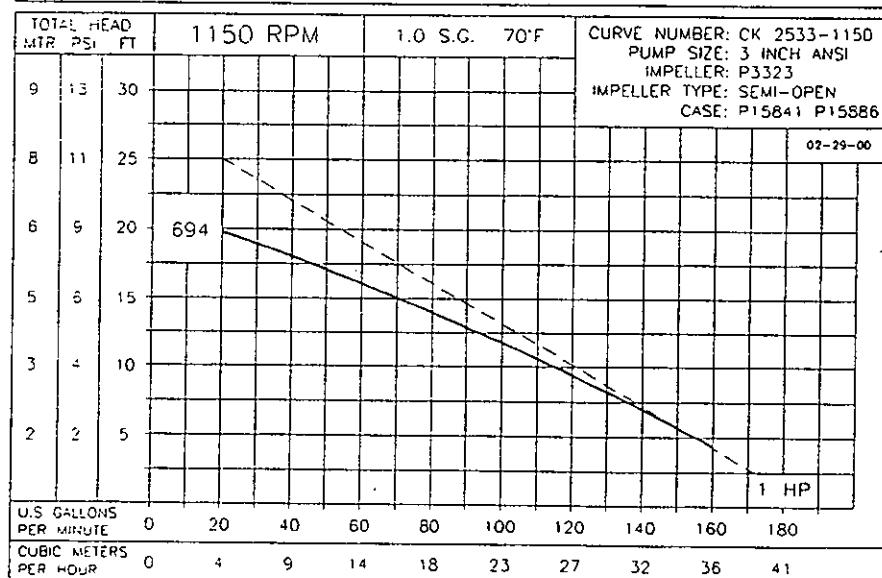
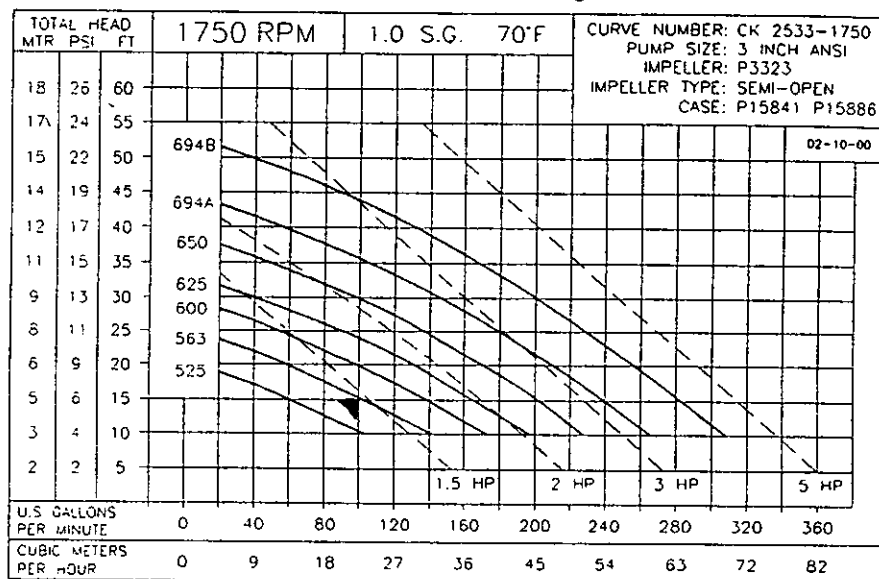
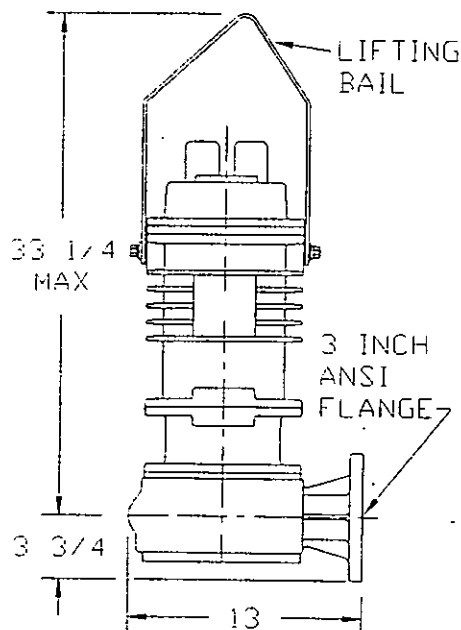
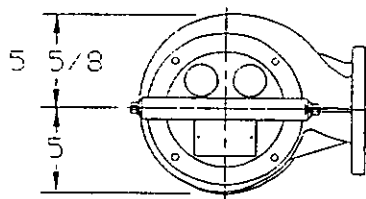
### OPTIONS

- Moisture Sensor and Temperature Limiter
- Additional Power Cable Lengths

### SEAL ARRANGEMENT

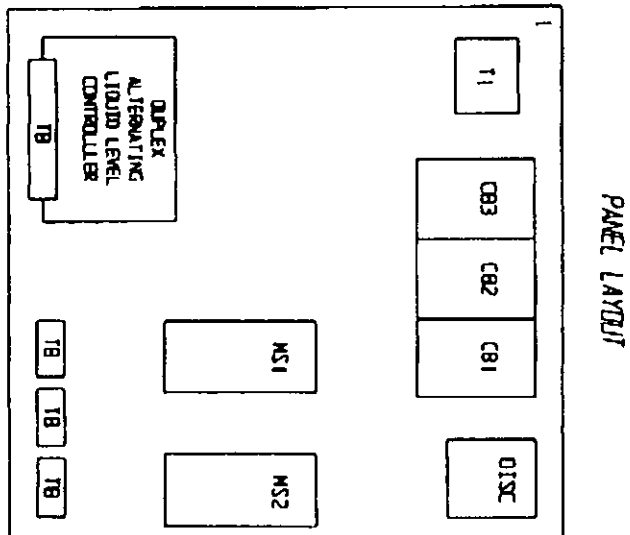
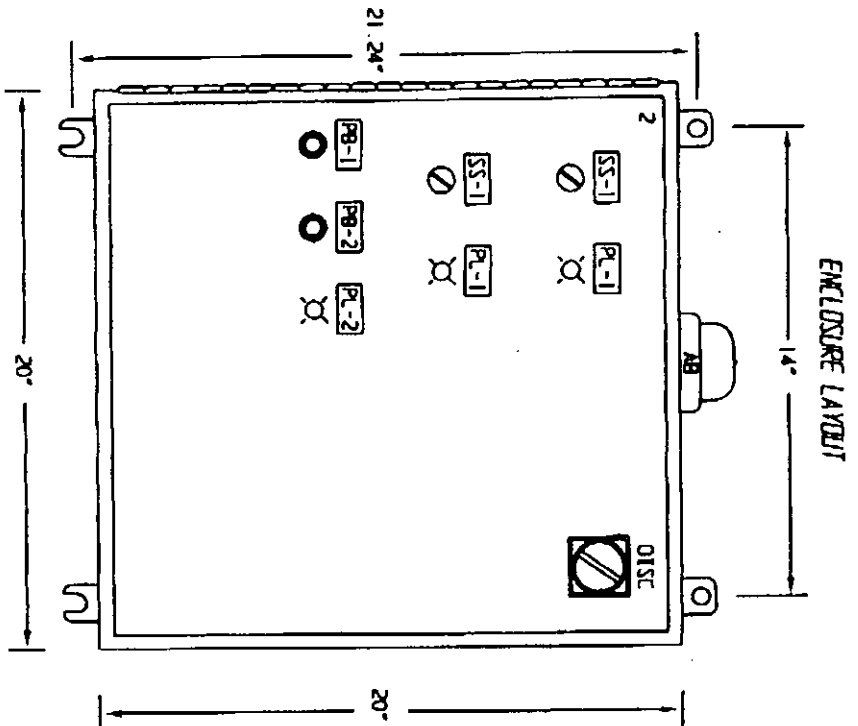
Standard - 2 - Tandem  
Optional - 2 - Double Opposed  
Upper - Carbon against Ceramic  
Lower - Silicon Carbide against Silicon Carbide

| DISCH       | MINIMUM BASIN |        |
|-------------|---------------|--------|
|             | SIMPLEX       | DUPLEX |
| ABOVE GRADE | 30"           | 42"    |
| BELOW GRADE | 30"           | 48"    |



WRX





## BILL OF MATERIALS

| ITEM  | QTY. | WGR.               | CAT. NUMBER  | DESCRIPTION                       |
|-------|------|--------------------|--------------|-----------------------------------|
| DISC  | 1    | OUTLET HANGER      | C3040        | M4N DISCONNECT                    |
| CB1,2 | 2    | SQUARE 0           | 001 315      | CIRCUIT BREAKERS                  |
| CB3   | 1    | SQUARE 0           | 001 210      | CIRCUIT BREAKER                   |
| MS1,2 | 2    | FURNAS             | 140SD324P51  | MOTOR STARTERS                    |
| T1    | 1    | SQUARE 0           | 50033-525-50 | TRANSFORMER                       |
| LIC   | 1    | BOULAY FABRICATION | BF1-LIC-120  | DUAL EX. LIQUID LEVEL CONTROLLER  |
| SSI   | 2    | SQUARE 0           | ZBS403       | SWITCHES: M-D-A                   |
| PB1   | 1    | SQUARE 0           | ZBS44        | RED FLASH BUTTON: ALARM RESET     |
| PB2   | 1    | SQUARE 0           | ZBS44        | GREEN FLASH BUTTON: ALARM SILENCE |
| PL1   | 2    | SQUARE 0           | ZBS4033      | GREEN PILOT LIGHTS: RUN           |
| PL2   | 1    | SQUARE 0           | ZBS4033      | RED PILOT LIGHT: HIGH LEVEL       |
| AB    | 1    | EDWARDS            | 340-415      | BELL: HIGH LEVEL                  |
| 1     | 1    | HOFFMAN            | A-20P20      | PANEL                             |
| 2     | 1    | HOFFMAN            | A-20QCBP     | NEHA 4 ENCLOSURE                  |

|                                                                                             |              |         |
|---------------------------------------------------------------------------------------------|--------------|---------|
| THIS DRAWING IS THE PROPERTY OF BOULAY FABRICATION, INC. IT IS TO BE RETURNED UPON REQUEST. | ORDER NUMBER | J9273   |
| DRAWING FILE                                                                                | DATE         | 5-16-02 |
| CAD FILE                                                                                    | DATE         | 5-16-02 |
| REVISION                                                                                    | DATE         |         |

BOULAY FABRICATION, INC.  
 P.O. Box 508 Lafayette, N.Y. 13084  
 Phone 315-677-5247  
 U.S. Dept. of Commerce Approved Electrical Control Panels Fax 315-677-5325

PREPARED FOR: HUGH J. CULLEN ASSOCIATES  
 BRICK PLAZA PAGE 2 OF 2



**anchor scientific inc.**

Box 378, Long Lake, MN 55356 / 612-473-7115 / FAX 612-473-6002

**mini-float®**

Form 2500-D

**mini-float®**

#### DESCRIPTION

Mini-floats are pilot duty devices designed for small diameter sumps and places where space is a determining factor in the selection of a level control device. Mini-floats control the function of motor load devices, such as contactors, motor starters, and power relays, to automatically cycle a pump or pumps. They can also be used for alarm signaling devices. Two Mini-Floats are needed for a one-pump operation; three for a two-pump operation.

#### SPECIFICATIONS

Cable ..... 18-2 SJOW/A  
Housing ..... Polypropylene  
Clamp ..... Adjustable 1"-4"  
(Only on Type P models)  
Temperature Rating ..... 60° C.

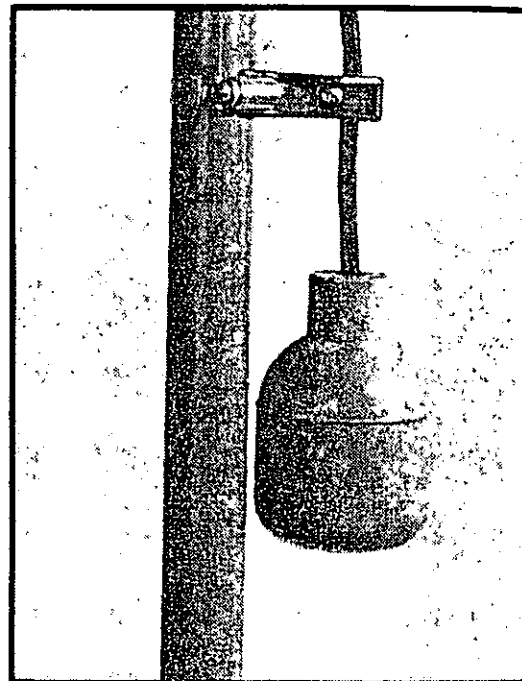
#### MODELS

Mini-Floats are available in a combination of mounting styles, cable lengths, and circuit configurations. Mounting styles are shown at right: pipe mounted (Type P), and suspended (Type S). 10, 15, and 25-foot cable lengths are standard, but other lengths can be special ordered. Electrical configurations must be specified; normally open, (NO), for pump out applications and normally closed, (NC), for pump in applications.

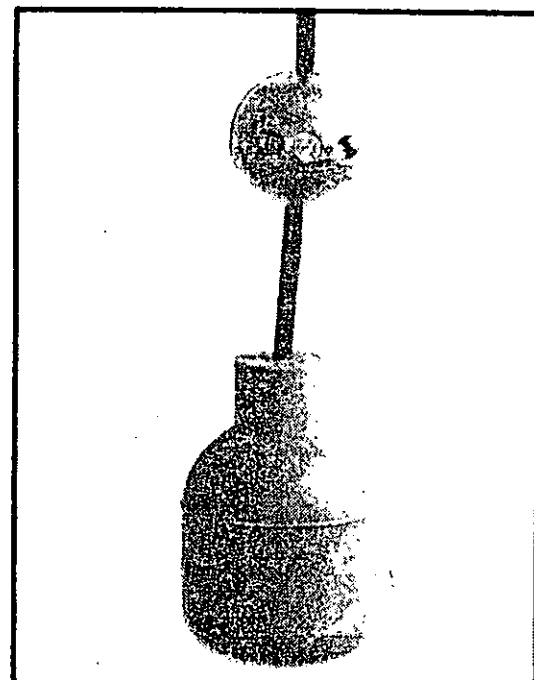
#### EXAMPLE:

| P                           | M               | 10                    | NO                          |
|-----------------------------|-----------------|-----------------------|-----------------------------|
| Mounting<br>Style           | Mini-<br>Float  | Cable<br>Length       | Electrical<br>Configuration |
| ELECTRICAL<br>CONFIGURATION | CABLE<br>LENGTH | SUSPENDED<br>TYPE 'S' | PIPE MOUNTED<br>TYPE 'P'    |
|                             |                 | MODEL NO.             | MODEL NO.                   |
| NORMALLY<br>OPEN            | 10              | S M 10 NO             | P M 10 NO                   |
|                             | 15              | S M 15 NO             | P M 15 NO                   |
|                             | 20              | S M 20 NO             | P M 20 NO                   |
|                             | 25              | S M 25 NO             | P M 25 NO                   |
|                             | 30              | S M 30 NO             | P M 30 NO                   |
| NORMALLY<br>CLOSED          | 10              | S M 10 NC             | P M 10 NC                   |
|                             | 15              | S M 15 NC             | P M 15 NC                   |
|                             | 20              | S M 20 NC             | P M 20 NC                   |
|                             | 25              | S M 25 NC             | P M 25 NC                   |
|                             | 30              | S M 30 NC             | P M 30 NC                   |

#### MOUNTING STYLES



TYPE P - M



TYPE S - M

# WEIL Duplex Sewage Pump Valve Assembly 2616

## 4 Inch

The 2616 Valve Assembly has all the check valve and isolation valve requirements for a duplex sewage pumping system combined into one unit.

The 2616 assembly consists of two 2614 check valves and one 2615 isolation plug valve.

The tough weighted ball is ground to close spherical tolerances which assures positive sealing at low back pressures.

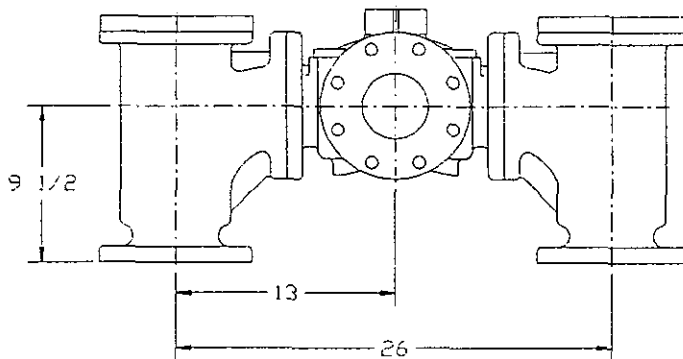
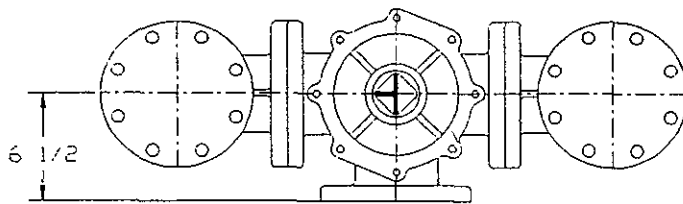
The low friction, easy to operate plug has detentes and marks to locate the plug for each of the four positions.

The check valve and plug valve body have standard ANSI B61 iron 125 PSI flanges.

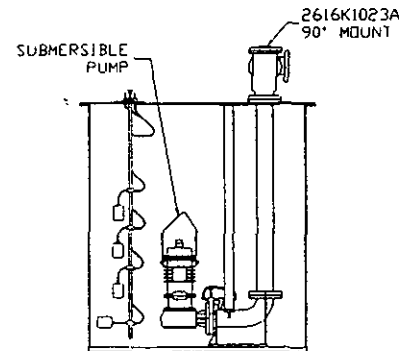
In a typical duplex discharge piping arrangement the 2616 assembly replaces the following components:

- 4 Elbows
- 1 Tee
- 2 Check Valves
- Isolation Valves

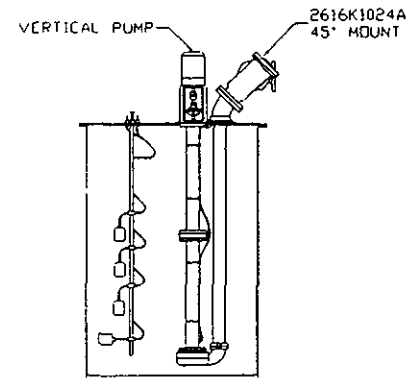
Field installation cost is greatly reduced. Space requirements are the same as two elbows and one tee. A valve box compartment can be eliminated. Basin diameters can be reduced.



90° Mount



45° Mount



### TOTAL PRESSURE DROP IN FEET

| GPM | VELOCITY<br>Ft / Sec | HEAD LOSS in<br>Feet |
|-----|----------------------|----------------------|
| 100 | 2.5                  | 0.5                  |
| 200 | 5.0                  | 2.0                  |
| 300 | 7.6                  | 3.9                  |
| 400 | 10.1                 | 6.8                  |
| 500 | 12.6                 | 10.4                 |
| 600 | 15.1                 | 15.0                 |

| MODEL     | DISCHARGE<br>MOUNT | WEIGHT (LBS) |
|-----------|--------------------|--------------|
| 2616K1023 | 90 degrees         | 385          |
| 2616K1024 | 45 degrees         | 385          |

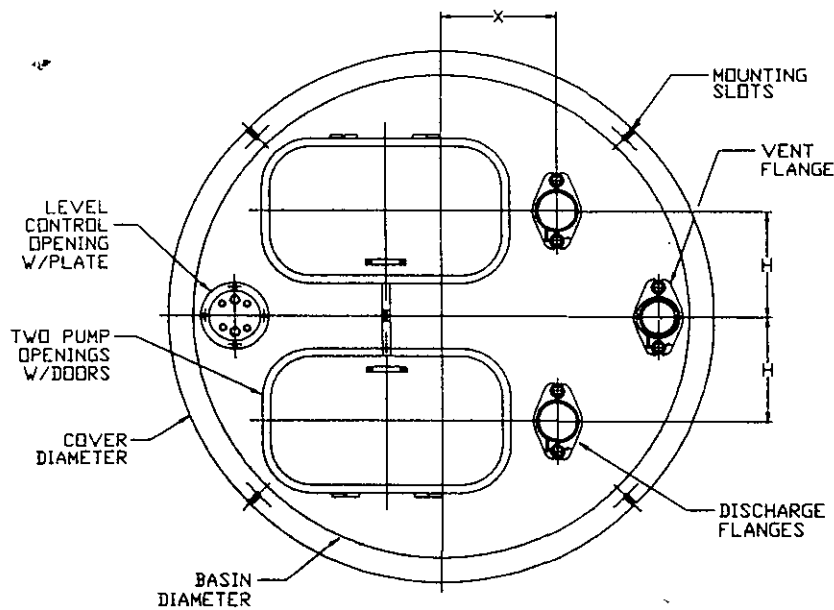
#### INCLUDES

- 2 - 90 degree 2614 Ball Check Valves
- 1 - 3-way 2615 Isolation Valve

#### OPTION

2616K1025 - 3 inch by 4 inch Concentric Reducer  
adapting to 3 inch pipe

## TWO ACCESS OPENINGS



### • 4 INCH DISCHARGE PIPE

| 8804<br>NUMBER | BASIN<br>ID | COVR<br>OD | BOLT<br>CIRCL | MATL<br>THICK | MTG<br>HOLES | X  | H  | PUMP<br>OPENINGS | WGT<br>LBS |
|----------------|-------------|------------|---------------|---------------|--------------|----|----|------------------|------------|
| 8804K1334      | 48          | 53         | 51            | .500          | (4) 5/8      | 14 | 13 | 16 x 23          | 339        |
| 8804K1337      | 54          | 60         | 57            | .375          | (4) 5/8      | 14 | 13 | 16 x 28          | 331        |
| 8804K2005      | 54          | 60         | 57            | .500          | (4) 5/8      | 14 | 13 | 16 x 28          | 431        |
| 8804K1343      | 60          | 66         | 63            | .375          | (4) 5/8      | 14 | 13 | 16 x 28          | 399        |
| 8804K2008      | 60          | 66         | 63            | .625          | (4) 5/8      | 14 | 13 | 16 x 28          | 641        |
| 8804K1347      | 72          | 78         | 75            | .500          | (8) 3/4      | 14 | 13 | 16 x 28          | 722        |
| 8804K2011      | 72          | 78         | 75            | .625          | (8) 3/4      | 14 | 13 | 16 x 28          | 892        |
| 8804K1351      | 84          | 90         | 87            | .500          | (8) 3/4      | 14 | 13 | 16 x 28          | 958        |
| 8804K2017      | 84          | 90         | 87            | .750          | (8) 3/4      | 14 | 13 | 16 x 28          | 1409       |

### • 4 INCH DISCHARGE PIPE - 12 INCH PUMP CASE (4 x 12)

| 8804<br>NUMBER | BASIN<br>ID | COVR<br>OD | BOLT<br>CIRCL | MATL<br>THICK | MTG<br>HOLES | X  | H  | PUMP<br>OPENINGS | WGT<br>LBS |
|----------------|-------------|------------|---------------|---------------|--------------|----|----|------------------|------------|
| 8804K1365      | 60          | 66         | 63            | .500          | (8) 3/4      | 19 | 13 | 23 x 33          | 522        |
| 8804K2203      | 60          | 66         | 63            | .625          | (8) 3/4      | 19 | 13 | 23 x 33          | 640        |
| 8804K1367      | 72          | 78         | 75            | .500          | (8) 3/4      | 19 | 13 | 23 x 33          | 726        |
| 8804K2205      | 72          | 78         | 75            | .625          | (8) 3/4      | 19 | 13 | 23 x 33          | 896        |
| 8804K1369      | 84          | 90         | 87            | .500          | (8) 3/4      | 19 | 13 | 23 x 33          | 962        |
| 8804K2207      | 84          | 90         | 87            | .750          | (8) 3/4      | 19 | 13 | 23 x 33          | 1413       |

### OPTIONS

| OPTION<br>NUMBER | DESCRIPTION             |
|------------------|-------------------------|
| 8800K7006        | T-lock handles with Key |
| 8800K7007        | Flush Mounted Handles   |

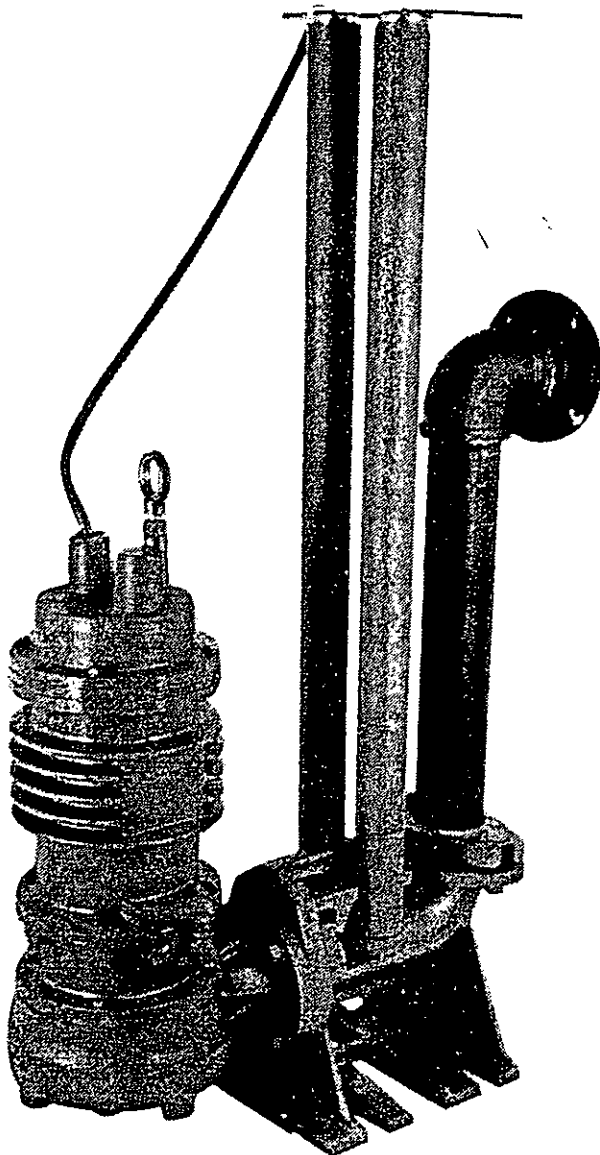
### • 6 INCH DISCHARGE PIPE

| 8804<br>NUMBER | BASIN<br>ID | COVR<br>OD | BOLT<br>CIRCL | MATL<br>THICK | MTG<br>HOLES | X  | H  | PUMP<br>OPENINGS | WGT<br>LBS |
|----------------|-------------|------------|---------------|---------------|--------------|----|----|------------------|------------|
| 8804K1353      | 72          | 78         | 75            | .500          | (8) 3/4      | 15 | 16 | 23 x 33          | 729        |
| 8804K2211      | 72          | 78         | 75            | .625          | (8) 3/4      | 15 | 16 | 23 x 33          | 899        |
| 8804K1355      | 84          | 90         | 87            | .500          | (8) 3/4      | 15 | 16 | 23 x 33          | 965        |
| 8804K2217      | 84          | 90         | 87            | .750          | (8) 3/4      | 15 | 16 | 23 x 33          | 1416       |

| OPTION<br>NUMBER | DESCRIPTION      |
|------------------|------------------|
| 8800K7001        | Galvanizing      |
| 8800K7002        | Checkered Steel  |
| 8800K7003        | Epoxy Paint      |
| 8800K7008        | Gastight Sealing |

# WEIL

## 2613 Removal System 2", 3", 4" and 6"



The 2613 Removal System allows a submersible pump to be lowered and raised from a wet pit without disturbing the discharge piping. The pump can be inspected and serviced without entering the wet pit.

A system consists of a submersible pump, floor discharge elbow, yoke, stainless steel lifting rope and upper guide pipe bracket.

The floor discharge elbow is precision machined from close grain cast iron. The outlet fits either a standard ANSI flange or a Weil two-bolt cast iron discharge flange with neoprene compression gasket. The floor discharge elbow is a compact design to permit efficient wet pit sizing.

Guide pipes are positioned onto the floor discharge elbow and supported at the top by the upper guide pipe bracket.

The guide pipes steer the submersible pump accurately to the floor discharge elbow. A wedge design assures a trouble free metal to metal fit between the pump and the floor discharge elbow. Seating and removing the pump is an easy task. Precision machining makes all models of one size perfectly interchangeable with all floor discharge elbows of the same size. Easy replacement or resizing of pumps from past, current or future production is assured.

A pump one discharge size smaller than the installed elbow can be used. Order the yoke with the special smaller flange drilling. A 2" pump can then be installed on a 3" elbow. A 3" pump can be then installed on a 4" elbow.

Applicable to Ordinance 720-92

This form must be handed in with permit application or a permit will not be issued.

TOWNSHIP OF BRICK  
Debris Form

Work Site Address 960 CEDAR BRIDGE AVENUE

Block 670 Lock 9.02

Contractor KOPFELD CONSTRUCTION

Contractor's Address 53 MAIN STREET

Type of Construction (minor, new home) NEW BUILDING

Type of Debris (shingles, siding, wood, etc.) \_\_\_\_\_

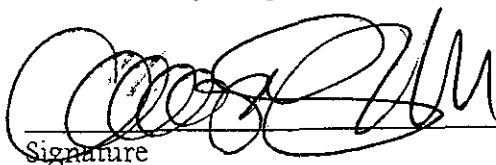
Party Responsible for removal \_\_\_\_\_

Dumpster Size \_\_\_\_\_

Destination of Debris Discard \_\_\_\_\_

Any recyclable material must be delivered to an approved recycling center and receipts provided to the Building Department along with tipping receipts for non-recyclable.

Generator's Certification: Under penalty of criminal and civil prosecution for the making or submission of false statements, representations or omissions, I declare, on behalf of the generator that the contents of this document are fully and accurately described above and have been disposed of in accordance with all applicable State and Federal laws and regulations, and that I have been authorized in writing, to make such declaration by the person in charge of the generator's operation.

  
Signature

4/30/02  
Date

GERALD SONNENFELD  
Print Name

TOWNSHIP OF BRICK  
PLOT PLAN REVIEW  
CHECKLIST

BLOCK 670 LOT 9.02 DATE RECEIVED \_\_\_\_\_

PROPERTY ADDRESS 960 CEDAR BRIDGE AVENUE

APPLICANT BIGHTEENTH VENTURES LLC PHONE 732-826-1500

ADDRESS 1195 ROUTE 70 SUITE 2000 WILKESWOOD, NJ 08701

CONTRACTOR FORBOLD CONSTRUCTION PHONE 732-946-7905

ADDRESS 53 MAIN STREET HOLMDEL, NJ 07733

TYPE OF WORK NEW RETAIL BUILDING ZONING APPROVAL \_\_\_\_\_

FLOOD ZONE \_\_\_\_\_ FLOOD ELEV. \_\_\_\_\_

PANEL # \_\_\_\_\_ MAP # \_\_\_\_\_ DATE \_\_\_\_\_

PLANNING BOARD/BOARD OF ADJUSTMENT APPROVED YES \_\_\_\_\_ NO \_\_\_\_\_

COMMERCIAL

|     |                                                   | YES | NO | N/A |
|-----|---------------------------------------------------|-----|----|-----|
| 1.  | PLAN SIGNED & SEALED                              |     |    |     |
| 2.  | SCALE OF NOT LESS THAN 1"=50'                     |     |    |     |
| 3.  | EXISTING ELEVATIONS (NGVD IN FLOOD ZONES)         |     |    |     |
| 4.  | PROPERTY LINES, CORNERS, BEARINGS & DISTANCES     |     |    |     |
| 5.  | STREET GUTTER, CURB & CENTER LINE ELEVATIONS      |     |    |     |
| 6.  | CONTOURS; 1' INCREMENTS                           |     |    |     |
| 7.  | ADJACENT DWELLING CORNERS & CORNER ELEVATIONS     |     |    |     |
| 8.  | PROPOSED GRADING/ELEVATIONS                       |     |    |     |
| 9.  | GARAGE/1ST FLOOR/CRAWLSPACE/BASEMENT ELEVATIONS   |     |    |     |
| 10. | PROPOSED DWELLING, DIMENSIONS & CORNER ELEVATIONS |     |    |     |
| 11. | METHOD OF DRAINAGE                                |     |    |     |
| 12. | NORTH ARROW                                       |     |    |     |
| 13. | DRIVEWAY WIDTH/TYPE                               |     |    |     |
| 14. | DIMENSIONS/ACREAGE OF PARCEL/SETBACK LINES        |     |    |     |
| 15. | PROPERTY ADDRESS/LOT & BLOCK NUMBER               |     |    |     |
| 16. | SIDEWALK, CURB AND APRONS                         |     |    |     |
| 17. | PARKING AREAS                                     |     |    |     |
| 18. | UTILITY & CONNECTIONS; WATER/SEWER/GAS/ELECTRIC   |     |    |     |
| 19. | PLANTINGS, SEEDLINGS, SCREENINGS, FENCES, SIGNS   |     |    |     |
| 20. | STREET WIDTH, STREET NAME, RIGHT-OF-WAY WIDTH     |     |    |     |
| 21. | LIMITS OF CLEARING                                |     |    |     |
| 22. | BASEMENTS/DEDICATIONS/ENVIRONMENTAL CONSTRAINTS   |     |    |     |
| 23. | PRIOR APPR: ARMY CORP/NJDEP/SOIL EROSION, ETC.    |     |    |     |
| 24. | EXISTING STRUCTURES                               |     |    |     |
| 25. | RETAINING WALLS/SERVICE WALKS/OTHER MISC. ITEMS   |     |    |     |

PLOT PLAN REVIEW

APPROVED 6/21/02 REJECTED \_\_\_\_\_

[Signature] 6/21/02  
SIGNED DATE

REVISION

APPROVED \_\_\_\_\_ REJECTED \_\_\_\_\_

SIGNED DATE

COMMENTS Per Site Plan

RESOLUTION R-27-02  
CASE No. PB-2356-PSP/FSP-2/01

Page 1 of 8  
February 27, 2002

BRICK TOWNSHIP PLANNING BOARD  
SECOND AMENDED PRELIMINARY AND  
FINAL SITE PLAN APPROVAL WITH VARIANCES

RESOLUTION R- 27 -02

PAGE 1

CASE NO. PB-2354-A-2-PSP/FSP-V-1/02

February 27, 2002

WHEREAS, TOWN HALL SHOPPES JOINT VENTURE, having a mailing address of C/O Paramount Realty Services, Inc., 1190 Rt. 70, Lakewood, New Jersey, 08701, has applied to the Brick Township Planning Board for second amended preliminary and final site plan approval pursuant to N.J.S.A. 40:55D-46, 50, 51, 60, and 70; and

WHEREAS, the record owner of property is Fourth Venture Corporation LLC, Ninth Venture LLC, and Tenth Venture LLC, having a mailing address of 1195 Rt. 70, Lakewood, NJ, 08701;

WHEREAS, proof of service as required by law upon appropriate property owners and governmental bodies has been furnished and determined to be in proper order; and

WHEREAS, a public hearing was held on February 13, 2002 in the Municipal Building for a discussion of the reasons for the second amended preliminary and final site plan approval and all interested parties having been heard, and at which time testimony and exhibits were presented on behalf of the applicant including the following:

A-1: 1 marked-up general site plan

A-2: 2-sided exhibit—front: proposed site plan; back: originally approved bank/retail site

*Map signed 6-13-02*

FILE 2  
APP  
APP ATT  
APP ENG  
PB ATT  
PB ENG  
ZONING  
BUILD  
TAXA  
BFS  
ENG 2  
COATT

A-3: Parking requirement calculations

A-4: Brochure for proposed "Famous Dave's" restaurant

A-5: Methane-monitoring materials

WHEREAS, the applicant received original preliminary and final site plan approval with variances with resolution R-41-99 dated May 26, 1999;

WHEREAS, the applicant has received amended preliminary and final site plan approval with variances with resolution R-33-01 dated April 25, 2001, which amended approval provided additional parking stalls in the rear of the proposed two-story 20,800 square-foot office building. That amended resolution reduced the on-site parking deficit from 38 parking stalls to 17 parking stalls.

WHEREAS, the Board makes the following factual findings and findings of law:

1. This property is known and designated as Block 670, Lots 9.01, 9.02, 9.03, and 9.04 on the Municipal Tax Map.
2. The property is located in the B-3 Highway Development Zone and B-2 General Business Zone and is located along Cedar Bridge Avenue.
3. The applicant currently proposes to further amend the previous approvals in order to change proposed uses of Building #3 and Building #4. Building #3, which was previously approved as a bank, is now proposed as a retail structure. Building #4 has been divided into two building pads. The previous approved use for Building #4 was retail; now Building #4 is retail but Building #4A is a restaurant. The proposed second amended preliminary and final site plan is shown on plans entitled, "Amended Site Plan, Block 670, Lots 9.01, 9.02, 9.03, and 9.04, 'Town Hall Shoppes Venture,' situated in the Township of Brick, Ocean County, New Jersey," dated 4/1/99, and last revised 11/19/01, consisting of nine (9) sheets, as prepared by Lindstrom and Diessner Associates, P.C.

4. Birdsell Engineering, Inc., prepared a report to the Board dated February 6, 2002. The Board hereby adopts the findings in that report and incorporates that document in this resolution by reference.

5. Michael P. Fowler, AICP/PP, Municipal Planner, prepared a report to the Board dated February 12, 2002. The Board hereby adopts the findings in that report and incorporates that document in this resolution by reference.

6. The Bureau of Fire Safety prepared a report to the Board dated January 25, 2002. The Board hereby adopts the findings in that report and incorporates that document in this resolution by reference.

7. The Traffic Safety Officer prepared a report to the Board. The Board hereby adopts the findings in that report and incorporates that document in this resolution by reference.

8. The Shade Tree Commission prepared a report to the Board dated February 18, 2002. The Board hereby adopts the findings in that report and incorporates that document in this resolution by reference.

9. The applicant seeks no new variances or design waivers; however, the applicant's original amended proposal increased the on-site parking deficit from seventeen (17) parking stalls to eighty-one (81) parking stalls; however, because of the ordinance requirement of tenants' spaces to be included in the calculation, that would require an additional twenty-seven (27) spaces for a total deficit of 108 spaces.

10. Applicant, and applicant's engineer Charles E. Lindstrom, P.E., testified that because of the unique circumstances of this site and the "synergy" of its occupants, the parking deficit was misleading and not an accurate reflection of the true conditions on site.

Mr. Lindstrom offered testimony that many of the businesses in the area were closed (i.e., Sherwin-Williams 6 PM weekdays, 5 PM Sat.; Attitude Hair 7 PM weekdays, 5 PM

Sat.; West Marine 6 PM weekdays, 5 PM Sat.; NAPA Auto 6 PM weekdays, 5 PM Sat.) when the proposed "Famous Dave's" restaurant was at its busiest, particularly Friday and Saturday evenings. Therefore, Mr. Lindstrom, reasoned, those spaces were not being used by the closed businesses could be utilized by Famous Dave's restaurant patrons. Because the Board was not wholly convinced of this "sharing" complementary use, Mr. Lindstrom, on behalf of the applicant, prepared a parking analysis, dated February 18, 2002, which detailed the number of spaces saved by complementary available use. Additionally, Mr. Lindstrom testified that few, if any, of the businesses utilized shopping carts, which help the width of available parking.

Further, Tutor Time Day Care Center, located at the extreme easterly building (#6) would not be open weekends or late Friday night, freeing numerous adjacent spaces for use by the restaurant or other businesses at that time. Additionally, a reduction in the parking stall length to 9' x 20' with hairpin striping from 10' x 20' could make available additional parking spaces—except in the immediate area of Tutor Time, where spaces would remain 10' x 20' in length. Mr. Lindstrom testified that he believed these measures would improve available parking and result in an improved traffic circulation pattern.

Applicant produced testimony of environmental engineer John Zingas, who testified that, in his professional opinion, the extensive methane monitoring previously approved and required by the Board in its previous resolutions, no longer was necessary, and that a lesser degree of monitoring could be accomplished without ill effect. Mr. Zingas testified to the minimal existence of methane found on site after monitoring and review of over one hundred man hours—and the fact that more sophisticated monitoring equipment is now available. After some consideration and recognizing the Board's reluctance to modify its previous monitoring requirements, the applicant agreed not to pursue a reduction in monitoring and same is to remain without modification in place as required by previous resolutions.

11. Applicant through Robert Emerson, one of "Famous Dave's" corporate executives, testified as to the configuration of the restaurant. Mr. Emerson advised that Famous Dave's headquarters is in Minnesota and has restaurants in the Midwest, but is expanding into the Northeast. Of fifty-seven locations, all but four were conversions from other food franchises. For example, Mr. Emerson testified that the most recent conversion was a former Steak and Ale restaurant in Mountainside, NJ that is due to open as a "Famous Dave's" by the end of March 2002. Mr. Emerson further testified that, in keeping with the concept of Famous Dave's, the décor would have the Northwest motif shown in the brochure (Exhibit A-4) with perhaps a total payroll of part-time and full-time employees of sixty, but at any one time usually twenty-five or so on site. The restaurant would be open for service from 11 AM to 11 PM, and applicant advised that it was the intention of "Famous Dave's" to secure a liquor license.

Robert Fannelli, the "Famous Dave's" operating partner charged with oversight of the restaurant's operation, testified of the applicant's willingness to satisfy the Board's concerns as to waiting patron overcrowding and overflow as Brick Township has experienced at other restaurants in the area. The applicant, through its architect James Tierney of Barlo Associates, agreed to more than double the space between Building #4 (retail building) and building #4A (Famous Dave's restaurant) to create a courtyard with a common area to be utilized by waiting restaurant patrons, as well as others. It would be approximately twenty-two feet wide and eighty feet long. Further, it would have benches for seating approximately thirty people, and Mr. Tierney further testified that the courtyard would have "old-fashioned" streetlights and two windows on each courtyard side into each building from the courtyard area, to "open up" the site. The applicant advised that the courtyard would have a salutary effect on the area.

The applicant further indicated that they would agree to blend a stone façade with a wood light stain (shown to the Board, with samples), with sheet metal accents across both buildings, to "tone down" the brighter coloring shown in the "Famous Dave's" brochure (A-4).

The reduction in parking spaces variance is appropriate as is the reduction of parking stall width to 9' x 20' in parking areas other than adjacent to the Tutor Time Day Care Center. The Board is satisfied that the availability of parking spaces, due to businesses not open at time of site's busiest use, is appropriate and therefore under those circumstances the variance for reduction in required number of parking spaces is granted. Further, design waiver for reduction of stall size from required 10' x 20' to 9' x 20' in areas other than adjacent to Tutor Time Day Care Center is appropriate and therefore granted.

12. With the exception of the variances and the waivers granted hereinabove, the applicant has complied with the requirements of the site plan ordinance. The plan is consistent with the intent and purpose of the Master Plan and the Municipal Development Ordinance. Accordingly, the Board finds that the benefits of the proposed development outweigh any detriments, and the relief requested can be granted without substantial detriment to the public good and will not substantially impair the intent and purpose of the Township Zoning Ordinance or Master Plan.

NOW, THEREFORE, BE IT RESOLVED by the Township Planning Board on this 9<sup>th</sup> day of January, 2002, that this application be approved subject to the following conditions:

1. The applicant shall comply with all standard Planning Board conditions for preliminary major subdivision approval as set forth on Attachment 'A.'
2. The applicant shall comply with all representations and agreements made by the applicant or its attorney during the presentation of this case.

3. The applicant shall comply with the following paragraphs contained in the report of Birdsall Engineering, dated February 6, 2002: 3, 4, 6, 7, 8 (applicant will modify application to eliminate left turn from central entrance/exit).

4. The applicant shall comply with the following comments contained in the report from Michael P. Fowler, Municipal Planner, dated February 12, 2002: V. Comments: A, B, D, E, F, G, H, I, J.

5. The applicant shall comply with the comments contained in the report from the Bureau of Fire Safety dated January 25, 2002.

6. The applicant shall comply with the comments contained in the report from the Traffic Safety Officer, including no left turns from center exit including placement of raised center island and "No Left Turn" signage.

7. The applicant shall comply with the comments contained in the report from the Shade Tree Commission February 18, 2002.

8. The applicant has agreed to reconfigure and re-stripe the entire parking area of 9' x 20' parking stalls with hairpin striping (except the remaining 10' x 20' Tutor Time stalls).

RESOLUTION R-27-02  
CASE No. PB-2356-PSP/FSP-2/01

Page 8 of 8  
February 27, 2002

MOVED BY: Mr. Kelly

SECONDED Mr. Dockery  
BY:

VOTING IN THE AFFIRMATIVE: Mr. Kelly, Mr. Dockery, Mr. Petoia, Mr. Reilly

Mr. Vespi, Mr. Fredo, Mr. Higgins

VOTING IN THE  
NEGATIVE:

INELIGIBLE TO  
VOTE: Mr. Scherer

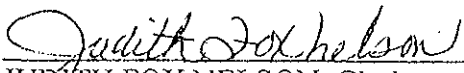
ABSTAINING:

ABSENT: Councilman Underwood, Mrs. LaDuke, Mr. Nerlick

#### CERTIFICATION

I, JUDITH FOX NELSON, Clerk of the Planning Board of the Township of Brick, County of Ocean, State of New Jersey, do hereby certify that the foregoing resolution was duly ADOPTED by the said Planning Board of the Township of Brick at a regular meeting held on the 27<sup>th</sup> day of February, 2002.

IN WITNESS WHEREOF, I have set my hand this 1<sup>st</sup> day of March, 2002.

  
JUDITH FOX NELSON, Clerk  
Brick Township Planning Board

ATTACHMENT "A"

BRICK TOWNSHIP PLANNING BOARD

STANDARD CONDITIONS FOR SITE PLAN APPROVAL

RESOLUTION R-27-02

PAGE 9

CASE NO. 2354-A-2-PSP-FSP-V-1/02

1. Applicant shall obtain certification by the Local Soil Conservation District of a plan for soil erosion and sediment control in accordance with N.J.S.A. 4:24-39 et seq., commonly known as the "Soil Erosion and Sediment Control Act."

2. All materials, methods of construction and details shall be in conformance with the current "Engineering Specifications and Construction Details" of the Township of Brick, which are on file in the office of the Township Engineer.

3. Applicant shall obtain all approvals required by any Federal, State, County or Municipal agency having regulatory jurisdiction of this development. Upon receipt of such approval(s), the applicant shall supply a copy of the permit(s) to the Board. In the event that any other agency requires a change in the plans approved by this Board, the applicant must reapply to the Brick Township Planning Board for approval of that change.

4. Applicant shall resubmit this entire proposal for re-approval should there be any deviation from the terms and conditions of this Resolution or the documents submitted as part of this application, all of which are made a part hereof and shall be binding on the applicant.

5. Applicant shall provide a statement from the Brick Township Tax Collector that all taxes are paid in full as of the date of this Resolution and as of the date of the fulfillment of any condition(s) of this Resolution.

6. Prior to the issuance of a construction permit, the applicant shall furnish the Township Clerk with a cash bond and performance guarantee in an amount to be determined by the Township Engineer.

7. Applicant shall post an inspection fund with the Township Clerk in an amount to be determined by the Township Engineer.

8. No soil shall be removed from the site without the written approval of the Township Council.

9. The applicant shall comply with all provisions and pay all fees established under Article VB (Mandatory Development Fees) of Chapter 190 of the Code of the Township of Brick.

10. For all residential uses the subdivider or site plan applicant shall provide for a trash receptacle.

11. In order to insure uniformity of trash receptacles and compatibility with the automatic trash collection system, all trash can receptacles required herein shall be obtained from the Township of Brick.

12. Applicant shall provide proof of application for Title NJSA 39:5 A-1 to the Planning Board.

KOFIELD CONSTRUCTION, L.L.C.  
53 EAST MAIN STREET  
HOLMDEL, NJ 07733

COMMERCE BANK/SHORE, N.A.  
BRICK, NJ 08723  
55-132/312

2309

7/12/2002

PAY TO THE  
ORDER OF Township of Brick

\$ \*\*3,640.00

Three Thousand Six Hundred Forty and 00/100\*\*\*\*\* DOLLARS

MEMO Building Pad #4

From: Lisa Rose Tavares, Office of Affordable Housing  
Re: Affordable Housing Fees

Business/Development: Retail Building Pad #4

Owner/Applicant: Kofield Construction

Property Address: 960 Cedar Bridge Ave. Pad #4

Block: 670 Lot: 9.02

DEPOSIT RECEIVED

Mandatory Development Fee

Commercial  
Residential

Inclusionary Development Fee

DATE: 7/12/02

Check Number 2309

Preliminary Fee Paid \$3640.00

Final Fee Paid \_\_\_\_\_

FOR DEPOSIT ONLY - AFFORDABLE HOUSING TRUST ACCOUNT 36 367087

Collection of said fees as authorized by Township Ordinance  
354-2C-93, is pursuant to N.J.S.A. 52:27D-301 et seq. And N.J.A.C. 5:92-18 et seq.

Received in Treasurer's Office by:

Katherine Schmitt  
Signature

7/12/2002  
Date

OFFICE OF AFFORDABLE HOUSING

PRELIMINARY APPROVAL

**OFFICE OF AFFORDABLE HOUSING  
CERTIFICATE OF COMPLIANCE**

BLOCK \_\_\_\_\_ LOT \_\_\_\_\_ SITE ADDRESS \_\_\_\_\_  
TYPE OF SITE Residential / Commercial NAME OF BUSINESS \_\_\_\_\_  
APPLICANT \_\_\_\_\_ PHONE NUMBER \_\_\_\_\_  
APPLICANT ADDRESS \_\_\_\_\_ CITY & STATE \_\_\_\_\_

**INCLUSIONARY DEVELOPMENT**

|             |                    |            |
|-------------|--------------------|------------|
| Affordable  | Fee Required _____ | Date _____ |
|             | Down Payment _____ | Date _____ |
|             | Balance _____      | Date _____ |
|             | Paid In Full _____ | Date _____ |
| Market Rate | No Fee Required    |            |

**MANDATORY DEVELOPER FEES**

- ☒ Residential is .005 %  
☐ Commercial is .01%  
☐ The estimated equalized assessed value of the proposed construction is

\$ 728,000  
500  
Frederick R. Millman, CTA, Tax Assessor

7/11/02  
Date

- ☐ The final equalized assessed value of the construction at the above referenced site is:

\$ \_\_\_\_\_

\_\_\_\_\_  
Frederick R. Millman, CTA, Tax Assessor

\_\_\_\_\_  
Date

Preliminary Fee Required \_\_\_\_\_

Date \_\_\_\_\_

Preliminary Paid \_\_\_\_\_

Check # \_\_\_\_\_

Receipt # \_\_\_\_\_

Final Total Fee Required \_\_\_\_\_

Preliminary Paid \_\_\_\_\_

Date \_\_\_\_\_

Final Paid \_\_\_\_\_

Check# \_\_\_\_\_

Balance Due \_\_\_\_\_

Receipt # \_\_\_\_\_

Fees Imposed To Date \_\_\_\_\_  
Fees Reached \$15,000 \_\_\_\_\_ Date \_\_\_\_\_

I hereby certify that the above applicant has complied with all rules and regulations of the Office of Affordable Housing and has paid all required fees and charges.

\_\_\_\_\_  
Office of Affordable Housing



# Township of Brick

Counter Form  
(PLEASE PRINT)

Site Location: BUILDING #4 960 CEDAR BRIDGE AVENUE  
 Block: 670 Lot: 9.02  
 Owner's Name: EIGHTEENTH VENTURE, LLC  
 Owner's Mailing Address: 1195 ROUTE 70 SUITE 2000  
LAKEWOOD, NJ 08701  
 Phone: (732) 880-1500

## BUILDING

Contractor: KOPPELO CONSTRUCTION LLC  
 Address: 53 MAIN STREET  
HOLMDEL, NJ 07733  
 Phone#: 732-946-7905  
 Lis # \_\_\_\_\_  
 Federal Emp # or SSN 22-3671670

## Technical Data

Description of Work:

5,200 SF RETAIL BUILDING  
(SEE PLANS)

## Type of Work

☒ New Building \_\_\_\_\_ Siding \_\_\_\_\_  
 \_\_\_\_\_ Addition \_\_\_\_\_ Fence \_\_\_\_\_  
 \_\_\_\_\_ Alteration \_\_\_\_\_ Pool \_\_\_\_\_  
 \_\_\_\_\_ Roofing \_\_\_\_\_ Demolition \_\_\_\_\_  
 \_\_\_\_\_ Asbestos Abatement \_\_\_\_\_ Sign \_\_\_\_\_ sq ft

## Building Characteristics

Use Group Present: M Proposed: M  
 No of Stories: 1  
 Height of Structure: 19'-0"  
 Area of the largest floor: 5,200 SF  
 Area of New Structure: 5,200 SF  
 Volume of New Structure: 78,000 CF  
 Total Land Disturbed: 6000 SF

Cost of Alteration: \$ \_\_\_\_\_

Cost of New Building: \$ 320,000

Total Cost of New Building Work: \$ 320,000

I hereby certify that I am the agent/owner of record and am authorized to make this application and perform the work listed on this application.

Signature: \_\_\_\_\_

Please Print Name GREGG SONNENFELD

## ELECTRICAL

Contractor: OSCAR'S ELECTRICAL SVC INC  
 Address: 283 River Ave  
Lakewood NJ  
 Phone#: 732-363-6642  
 Lis #: 8019  
 Federal Emp # or SSN 223143825

## Technical Data

| Item                    | Quantity   |
|-------------------------|------------|
| Lighting Fixtures       | <u>85</u>  |
| Receptacles             | <u>30</u>  |
| Switches                | <u>20</u>  |
| Detectors               |            |
| Light Poles             |            |
| Motors w/ Fract. HP     | <u>3</u>   |
| Emergency & Exit Lights | <u>9</u>   |
| Communication Points    |            |
| Alarm Devices/FAC Panel |            |
| Total                   | <u>147</u> |

Pool (Receptacles, Switches, Lights, Motor 1HP) \_\_\_\_\_  
 Spa/Hot Tub/Storable Pool \_\_\_\_\_  
 Electric Range \_\_\_\_\_ KW  
 Oven/Surface Unit \_\_\_\_\_ KW  
 Electric Water Heater 3 x 1.5 KW  
 Electric Dryer \_\_\_\_\_ KW  
 Dishwasher \_\_\_\_\_ KW  
 Garbage Disposal \_\_\_\_\_ HP  
 A/C Unit - Central Air 3-11 KW  
 Space Heater/Air Handler \_\_\_\_\_ KW  
 Baseboard Heating \_\_\_\_\_ KW  
 Motors 1+ HP \_\_\_\_\_  
 Transformer/Generator \_\_\_\_\_ KW  
 Light Stander \_\_\_\_\_ AMP  
 Service 1-400 A AMP  
 Subpanel 3-200 A 1-100 AMP  
 Motor Control Center \_\_\_\_\_ AMP  
 Sign/Outline Light 4-1.0 KW  
 Furnace \_\_\_\_\_  
 Steam Boiler \_\_\_\_\_  
 Other: \_\_\_\_\_

Estimated Cost of Electrical Work: 26,000

I hereby certify that I am the agent/owner of record and am authorized to make this application and perform the work listed on this application.

Signature: \_\_\_\_\_

Please Print Name Mark Hammerstone

CONTRACTOR'S SEAL

4 BUILDING #4

Counter Form  
PLEASE PRINT

PLUMBING

Contractor: Mon-Oc Mech Inc  
Address: 1118 River Ave  
LAKEWOOD NJ 08701  
Phone #: 732-367-3111  
Lis #: 1851  
Federal Emp # or SSN 22 3072055

Technical Data

| Fixtures                           | Quantity  |
|------------------------------------|-----------|
| Water Closets (Toilet)             | <u>4</u>  |
| Urinals/Bidets                     | <u>—</u>  |
| Bath Tub (w/or w/out shower head)  | <u>—</u>  |
| Lavatory (BR Sink)                 | <u>4</u>  |
| Shower                             | <u>—</u>  |
| Floor Drain                        | <u>—</u>  |
| Sink                               | <u>—</u>  |
| Dishwasher                         | <u>—</u>  |
| Drinking Fountain                  | <u>—</u>  |
| Washing Machine                    | <u>—</u>  |
| Hose Bib                           | <u>—</u>  |
| Gas Piping                         | <u>13</u> |
| Fuel Oil Piping                    | <u>—</u>  |
| Water Heater                       | <u>13</u> |
| Steam Boiler                       | <u>—</u>  |
| Hot Water Boiler                   | <u>—</u>  |
| Sewer Pump                         | <u>—</u>  |
| Interceptor/Separator              | <u>—</u>  |
| Backflow Preventer                 | <u>—</u>  |
| Greasetrap                         | <u>—</u>  |
| Air Conditioner (Condensate Drain) | <u>—</u>  |
| Septic Tank Closure                | <u>—</u>  |
| Sewer Service Connection           | <u>3</u>  |
| Water Service Connection           | <u>—</u>  |
| Active Solar System                | <u>—</u>  |
| Auxiliary Meter                    | <u>—</u>  |
| Sprinkler Heads                    | <u>—</u>  |
| Sump Pump                          | <u>—</u>  |
| Pool Heater                        | <u>—</u>  |
| Other:                             | <u>—</u>  |

Estimated Cost of Plumbing Work 9,000

I hereby certify that I am the agent/owner of record and am authorized to make this application and perform the work listed on this application.

Signature: [Signature]  
Please Print Name: MARTIN J. DEEGAN

CONTRACTOR'S SEAL

FIRE

Contractor: KAPIBLO CONSTRUCTION LLC  
Address: 53 MAIN STREET  
HOLMDEL NJ 07733  
Phone #: 732-946-7905  
Lis #: —  
Federal Emp # or SSN 22-3671670

Technical Data

Description of Work:

Heating Type: — Gas — Oil — Electric — Solar  
Heating System is — New — Existing  
Location of Furnace/Boiler: —  
Water Supply Source —  
Method of Valve Supervision —  
Local Alarm Supervision —  
Central Supervision: —  
Proprietary Supervision: —  
  
Flammable Storage Tanks — capacity — fuel  
Combustible Storage Tanks — capacity — fuel  
LPG Storage Tanks — capacity — fuel

| Item                | Quantity                  |
|---------------------|---------------------------|
| Wet Sprinkler Heads | <u>—</u>                  |
| Dry Sprinkler Heads | <u>—</u>                  |
| Total               | <u>—</u>                  |
| Smoke Detectors     | <u>3 (DUCT DETECTORS)</u> |
| Heat Detectors      | <u>—</u>                  |
| Total               | <u>3</u>                  |

Stand Pipes —  
Kitchen Hood Exhaust System —

Pre-Engineered Systems:  
CO2 Suppression —  
Halon Suppression —  
Foam Suppression —  
Dry Chemical —  
Wet Chemical —

Gas/ Oil Fired Appliances:  
Gas Stove —  
Gas Dryer —  
Furnace (Gas or Oil) —  
Gas Fireplace —  
Gas Logs —  
Total Appliances —

Wood Burning Stove —  
Wood Fireplace —  
Other: —

Estimated Cost of Fire Work \$600

I hereby certify that I am the agent/owner of record and am authorized to make this application and perform the work listed on this application.

Signature: [Signature]  
Print Name: ALBLO SONNENFELD

National Electrical Code  
Plan Review Record  
Township of Brick

Date: 7 3 02

Site Address: 960 Cedar Bridge Ave Pad 4

Reviewed By: WL

CORRECTION LIST  
Description

- | No. | Description               |
|-----|---------------------------|
| 1   | Underground?              |
| 2   | 2 ground rods             |
| 3   | Conduits?                 |
| 4   | WM + B4 Tap Box amp meter |
| 5   | Coculated load on panel   |
| 6   | AIC                       |

Briggs Sonnen feed  
732-946-7905

Party Called and Phone #: \_\_\_\_\_

Resubmitted on: \_\_\_\_\_ By: \_\_\_\_\_

# Plumbing Plan Review Record

Work site location: 960 Cedar Bridge

Building Description: \_\_\_\_\_

Reviewed: [Signature]

Date: 7-18

|                 |
|-----------------|
| Correction list |
|-----------------|

No.

Description

Code section

Occupancy load needed from Tank

Township of Brick

Counter Form  
(PLEASE PRINT)

Site Location: 960 Cedar Bridge Avenue  
Block: 670 Lot: 9.02  
Owner's Name: Eighteenth Venture  
Owner's Mailing Address: 1195 Route 70 Suite 2000  
In (Cranford), NJ 08701  
Phone: (732) 886-1500

update  
02-2628+C  
Pad #4

BUILDING

Contractor: \_\_\_\_\_  
Address: \_\_\_\_\_  
Phone#: \_\_\_\_\_  
Lis # \_\_\_\_\_  
Federal Emp # or SSN \_\_\_\_\_

Technical Data

Description of Work: \_\_\_\_\_

Type of Work

\_\_\_\_ New Building      \_\_\_\_ Siding  
\_\_\_\_ Addition      \_\_\_\_ Fence  
\_\_\_\_ Alteration      \_\_\_\_ Pool  
\_\_\_\_ Roofing      \_\_\_\_ Demolition  
\_\_\_\_ Asbestos Abatement      \_\_\_\_ Sign \_\_\_\_\_ sq ft

Building Characteristics

Use Group Present: \_\_\_\_\_ Proposed: \_\_\_\_\_  
No of Stories: \_\_\_\_\_  
Height of Structure: \_\_\_\_\_  
Area of the largest floor: \_\_\_\_\_  
Area of New Structure: \_\_\_\_\_  
Volume of New Structure: \_\_\_\_\_  
Total Land Disturbed: \_\_\_\_\_  
Cost of Alteration: \$ \_\_\_\_\_  
Cost of New Building: \$ \_\_\_\_\_  
Total Cost of New Building Work: \$ \_\_\_\_\_

I hereby certify that I am the agent/owner of record and am authorized to make this application and perform the work listed on this application.

Signature: \_\_\_\_\_

Please Print Name \_\_\_\_\_

ELECTRICAL

Contractor: \_\_\_\_\_  
Address: \_\_\_\_\_  
Phone#: \_\_\_\_\_  
Lis #: \_\_\_\_\_  
Federal Emp # or SSN \_\_\_\_\_

Technical Data

| Item                    | Quantity |
|-------------------------|----------|
| Lighting Fixtures       | _____    |
| Receptacles             | _____    |
| Switches                | _____    |
| Detectors               | _____    |
| Light Poles             | _____    |
| Motors w/ Fract. HP     | _____    |
| Emergency & Exit Lights | _____    |
| Communication Points    | _____    |
| Alarm Devices/FAC Panel | _____    |
| Total                   | _____    |

Pool (Receptacles, Switches, Lights, Motor 1HP) \_\_\_\_\_  
Spa/Hot Tub/Storable Pool \_\_\_\_\_  
Electric Range \_\_\_\_\_ KW  
Oven/Surface Unit \_\_\_\_\_ KW  
Electric Water Heater \_\_\_\_\_ KW  
Electric Dryer \_\_\_\_\_ KW  
Dishwasher \_\_\_\_\_ KW  
Garbage Disposal \_\_\_\_\_ HP  
A/C Unit - Central Air \_\_\_\_\_ KW  
Space Heater/Air Handler \_\_\_\_\_ KW  
Baseboard Heating \_\_\_\_\_ KW  
Motors 1+ HP \_\_\_\_\_  
Transformer/Generator \_\_\_\_\_ KW  
Light Stander \_\_\_\_\_ AMP  
Service \_\_\_\_\_ AMP  
Subpanel \_\_\_\_\_ AMP  
Motor Control Center \_\_\_\_\_ AMP  
Sign/Outline Light \_\_\_\_\_ KW  
Furnace \_\_\_\_\_  
Steam Boiler \_\_\_\_\_  
Other: \_\_\_\_\_

Estimated Cost of Electrical Work: \_\_\_\_\_

I hereby certify that I am the agent/owner of record and am authorized to make this application and perform the work listed on this application.

Signature: \_\_\_\_\_

Please Print Name \_\_\_\_\_

CONTRACTOR'S SEAL

Counter Form  
PLEASE PRINT

PLUMBING

Contractor: MON-OC MECHANICAL INC  
Address: 1306 RIVER AVENUE  
LAURELWOOD, NJ 08701  
Phone #: 732-367-5111  
Lis #: 45101951  
Federal Emp # or SSN 22-3072055

Technical Data

| Fixtures                           | Quantity |
|------------------------------------|----------|
| Water Closets (Toilet)             |          |
| Urinals/Bidets                     |          |
| Bath Tub (w/or w/out shower head)  |          |
| Lavatory (BR Sink)                 |          |
| Shower                             |          |
| Floor Drain                        |          |
| Sink                               |          |
| Dishwasher                         |          |
| Drinking Fountain                  |          |
| Washing Machine                    |          |
| Hose Bib                           |          |
| Gas Piping                         | <u>2</u> |
| Fuel Oil Piping                    |          |
| Water Heater                       |          |
| Steam Boiler                       |          |
| Hot Water Boiler                   |          |
| Sewer Pump                         |          |
| Interceptor/Separator              |          |
| Backflow Preventer                 |          |
| Greasetrap                         |          |
| Air Conditioner (Condensate Drain) |          |
| Septic Tank Closure                |          |
| Sewer Service Connection           |          |
| Water Service Connection           |          |
| Active Solar System                |          |
| Auxiliary Meter                    |          |
| Sprinkler Heads                    |          |
| Sump Pump                          |          |
| Pool Heater                        |          |
| Other:                             |          |

Estimated Cost of Plumbing Work \$2800

I hereby certify that I am the agent/owner of record and am authorized to make this application and perform the work listed on this application.

Signature: [Signature]

Please Print Name: Mark J. Paley

CONTRACTOR'S SEAL

FIRE

Contractor: \_\_\_\_\_  
Address: \_\_\_\_\_  
Phone #: \_\_\_\_\_  
Lis #: \_\_\_\_\_  
Federal Emp # or SSN \_\_\_\_\_

Technical Data

Description of Work:

Heating Type: Gas Oil Electric Solar  
Heating System is New Existing  
Location of Furnace/Boiler: \_\_\_\_\_  
Water Supply Source \_\_\_\_\_  
Method of Valve Supervision \_\_\_\_\_  
Local Alarm Supervision \_\_\_\_\_  
Central Supervision: \_\_\_\_\_  
Proprietary Supervision: \_\_\_\_\_

Flammable Storage Tanks \_\_\_\_\_ capacity \_\_\_\_\_ fuel  
Combustible Storage Tanks \_\_\_\_\_ capacity \_\_\_\_\_ fuel  
LPG Storage Tanks \_\_\_\_\_ capacity \_\_\_\_\_ fuel

| Item                | Quantity |
|---------------------|----------|
| Wet Sprinkler Heads |          |
| Dry Sprinkler Heads |          |
| Total               |          |

Smoke Detectors \_\_\_\_\_  
Heat Detectors \_\_\_\_\_  
Total \_\_\_\_\_

Stand Pipes \_\_\_\_\_  
Kitchen Hood Exhaust System \_\_\_\_\_

Pre-Engineered Systems:  
CO2 Suppression \_\_\_\_\_  
Halon Suppression \_\_\_\_\_  
Foam Suppression \_\_\_\_\_  
Dry Chemical \_\_\_\_\_  
Wet Chemical \_\_\_\_\_

Gas/ Oil Fired Appliances:  
Gas Stove \_\_\_\_\_  
Gas Dryer \_\_\_\_\_  
Furnace (Gas or Oil) \_\_\_\_\_  
Gas Fireplace \_\_\_\_\_  
Gas Logs \_\_\_\_\_  
Total Appliances \_\_\_\_\_

Wood Burning Stove \_\_\_\_\_  
Wood Fireplace \_\_\_\_\_  
Other: \_\_\_\_\_

Estimated Cost of Fire Work \_\_\_\_\_

I hereby certify that I am the agent/owner of record and am authorized to make this application and perform the work listed on this application.

Signature: \_\_\_\_\_

Print Name: \_\_\_\_\_

443 Commerce Lane, Suite 1  
West Berlin, NJ 08091  
Tel: 856-767-1000 Fax: 856-753-9720



U.S. Engineering Laboratories, Inc.  
www.usel.com

903 East Hazelwood Avenue  
Rahway, NJ 07065  
Tel: 732-382-3553 Fax: 732-382-8840

139 North Iowa Avenue  
Atlantic City, NJ 08401  
Tel: 609-344-3200 Fax: 609-344-2125

814 Parkway Boulevard  
Broomall, PA 19008  
Tel: 610-543-3925 Fax: 610-543-1933

## REPORT OF FIELD COMPACTION TEST

PAGE 1 OF 1

DATE: 9-13-2002 PROJECT: TOWNHALL SHOPPES PROJECT NO.: \_\_\_\_\_ INSPECTOR: SYED

| TEST 1           | LOCATION OF TEST                                         |                          |                     |                    |                        |            | ELEVATION |
|------------------|----------------------------------------------------------|--------------------------|---------------------|--------------------|------------------------|------------|-----------|
|                  | COLUMN LINES 4-5 E C-D; 11' W OF 5' E 13' N OF D         |                          |                     |                    |                        |            | SUB-GRADE |
| FIELD MOISTURE % | OPTIMUM MOISTURE %                                       | FIELD DRY DENSITY P.C.F. | MAXIMUM DRY DENSITY | PERCENT COMPACTION | PERCENT COMP. REQUIRED | REMARKS: * |           |
| 7.7              | 10.7                                                     | 121.8                    | 123.0               | 99                 | 95                     |            |           |
| TEST 2           | LOCATION OF TEST                                         |                          |                     |                    |                        |            | ELEVATION |
|                  | COLUMN LINES 2-3 E C-D; 10 1/2' E OF 2' E 14' N OF D     |                          |                     |                    |                        |            | SUB-GRADE |
| FIELD MOISTURE % | OPTIMUM MOISTURE %                                       | FIELD DRY DENSITY P.C.F. | MAXIMUM DRY DENSITY | PERCENT COMPACTION | PERCENT COMP. REQUIRED | REMARKS: * |           |
| 4.6              | 10.7                                                     | 119.6                    | 123.0               | 97                 | 95                     |            |           |
| TEST 3           | LOCATION OF TEST                                         |                          |                     |                    |                        |            | ELEVATION |
|                  | COLUMN LINES 3-4 E B-C; 9 1/4' E OF 3' E 11 1/4' S OF B  |                          |                     |                    |                        |            | SUB-GRADE |
| FIELD MOISTURE % | OPTIMUM MOISTURE %                                       | FIELD DRY DENSITY P.C.F. | MAXIMUM DRY DENSITY | PERCENT COMPACTION | PERCENT COMP. REQUIRED | REMARKS: * |           |
| 5.6              | 10.7                                                     | 124.2                    | 123.0               | 100                | 95                     |            |           |
| TEST 4           | LOCATION OF TEST                                         |                          |                     |                    |                        |            | ELEVATION |
|                  | COLUMN LINES 4-5 E A-B; 11' W OF 5' E 15' S OF A         |                          |                     |                    |                        |            | SUB-GRADE |
| FIELD MOISTURE % | OPTIMUM MOISTURE %                                       | FIELD DRY DENSITY P.C.F. | MAXIMUM DRY DENSITY | PERCENT COMPACTION | PERCENT COMP. REQUIRED | REMARKS: * |           |
| 6.6              | 10.7                                                     | 111.8                    | 123.0               | 91                 | 95                     |            |           |
| TEST 5           | LOCATION OF TEST                                         |                          |                     |                    |                        |            | ELEVATION |
|                  | COLUMN LINES 2-3 E A-B; 10 3/4' E OF 2' E 14 1/2' S OF A |                          |                     |                    |                        |            | SUB-GRADE |
| FIELD MOISTURE % | OPTIMUM MOISTURE %                                       | FIELD DRY DENSITY P.C.F. | MAXIMUM DRY DENSITY | PERCENT COMPACTION | PERCENT COMP. REQUIRED | REMARKS: * |           |
| 6.2              | 10.7                                                     | 107.0                    | 123.0               | 87                 | 95                     |            |           |
| TEST 6           | LOCATION OF TEST                                         |                          |                     |                    |                        |            | ELEVATION |
| /                |                                                          |                          |                     |                    |                        |            |           |
| FIELD MOISTURE % | OPTIMUM MOISTURE %                                       | FIELD DRY DENSITY P.C.F. | MAXIMUM DRY DENSITY | PERCENT COMPACTION | PERCENT COMP. REQUIRED | REMARKS: * |           |
| /                |                                                          |                          |                     |                    |                        |            |           |
| TEST 7           | LOCATION OF TEST                                         |                          |                     |                    |                        |            | ELEVATION |
| /                |                                                          |                          |                     |                    |                        |            |           |
| FIELD MOISTURE % | OPTIMUM MOISTURE %                                       | FIELD DRY DENSITY P.C.F. | MAXIMUM DRY DENSITY | PERCENT COMPACTION | PERCENT COMP. REQUIRED | REMARKS: * |           |
| /                |                                                          |                          |                     |                    |                        |            |           |

NOTES: DENSITIES SHOWN: Lbs. per cubic foot  
WATER CONTENT: Percent of dry weight  
PERCENT COMPACTION: Based on maximum dry density obtained on laboratory sample.

- \*1. FILL MATERIAL  
2. BACKFILL  
3. BASE COURSE  
4. SUBBASE  
5. SOIL CEMENT  
6. OTHER

- A. TEST RESULTS COMPLY WITH SPECIFICATIONS  
B. RECOMPACTION REQUIRED  
C. TEST IS AFTER RECOMPACTION

CERTIFICATION OF COMPLIANCE: All of the work, unless otherwise noted, complies with approved plans, specifications and applicable sections of the building codes. This report covers the locations of the work tested only and does not constitute engineering opinion or project control.

INSPECTION REPORT

Project Name (per plans) BLDG. #4 FOR TOWNHALL SHOPPES JOINT VENTURE.

REQUIREMENT GIVEN IN GENERAL NOTES, TEST RESULTS ARE RECORDED ON ATTACHED REPORT. INSPECTOR PICKED UP ONE SOIL SAMPLE FOR RUNNING PROCTOR TEST IN LAB.

443 Commerce Lane, Suite 1  
West Berlin, NJ 08091  
Tel: 856-767-1000 Fax: 856-753-9720

139 North Iowa Avenue  
Atlantic City, NJ 08401  
Tel: 609-344-3200 Fax: 609-344-2125



U.S. Engineering Laboratories, Inc.  
www.usel.com

903 East Hazelwood Avenue  
Rahway, NJ 07065  
Tel: 732-382-3553 Fax: 732-382-8840

814 Parkway Boulevard  
Broomall, PA 19008  
Tel: 610-543-3925 Fax: 610-543-1933

## TESTING & INSPECTION REPORT

Client KOFIELD CONSTRUCTION, L.L.C Date SEP 13, 2002  
Project Name BUILDING #4 FOR TOWNHALL Architect DARLO & ASSOCIATES  
Project Address SHOPPES JOINT VENTURE Construction Mgr. KOFIELD CONSTRUCTION  
Project Address 990 CEDAR BRIDGE AVE, BRICK NJ Engineer DARLO & ASSOCIATES  
Contractor RDB Project # R200235-07

A U.S. Engineering Laboratories representative was present at the above referenced site for the following activities:

### Concrete Inspection

\_\_\_\_\_ yds. of \_\_\_\_\_ psi concrete were placed at the following locations: \_\_\_\_\_  
\_\_\_\_\_ footings \_\_\_\_\_ foundation walls \_\_\_\_\_ slabs \_\_\_\_\_

Results of required concrete tests are summarized on the attached report of concrete inspection.

### Reinforcing Steel Inspection

Reinforcing steel was checked for required size, spacing, placement, clearance, lap, cover and cleanliness in accordance with project drawing # \_\_\_\_\_ shop drawing # \_\_\_\_\_ at the following locations: \_\_\_\_\_

### Soil Compaction Inspection

Structural fill X back fill \_\_\_\_\_ other ( ) \_\_\_\_\_ was tested for compaction using a soil moisture-density gauge (#1363) sand cone \_\_\_\_\_ at the following locations: BUILDING PAD AT SUBGRADE  
ELEVATION. Project specifications require 95 % of maximum dry density as determined in accordance with ASTM D1557 X ASTM D698 \_\_\_\_\_. Results are summarized on the attached report of soil compaction.

### Foundation Inspection

Shallow foundations were checked at subgrade elevations determined by the contractor. Using a geotechnical probe \_\_\_\_\_ dynamic cone penetrometer \_\_\_\_\_ the following footings were \_\_\_\_\_ were not \_\_\_\_\_ verified for an allowable soil bearing pressure of \_\_\_\_\_ as defined in the project specifications \_\_\_\_\_

### Additional Inspections

Masonry \_\_\_\_\_ Structural Steel \_\_\_\_\_ Asphalt \_\_\_\_\_ Fireproofing \_\_\_\_\_ Other (specify) \_\_\_\_\_

Remarks: USEL INSPECTOR SYED ARRIVED AT SITE AS REQUESTED BY CLIENT FOR SOILS INSPECTION. INSPECTOR TESTED COMPACTION OF STRUCTURAL FILL MATERIAL ALREADY PLACED & COMPACTED BY CONTRACTOR OVER WHOLE BUILDING PAD AREA. EQUIPMENT USED FOR COMPACTION TEST WAS A SOIL MOISTURE DENSITY GAUGE. COMPACTION WAS TESTED FOR 95% AS PER

ARRIVED 2:00<sup>P</sup> DEPARTED 5:00<sup>P</sup> CLIENT SIGNATURE H. Abbas

INSPECTORS NAME SYED H. ABBAS (Print Clearly) INSPECTORS SIGNATURE H. Abbas DATE 9-13-02

NOTE: This report covers the locations of the work inspected and tested following recognized standards and does not constitute engineering opinion or project control.



443 Commerce Lane, Suite 1  
West Berlin, NJ 08091  
Tel: 856-767-1000 Fax: 856-753-9720  
139 North Iowa Avenue  
Atlantic City, NJ 08401  
Tel: 609-344-3200 Fax: 609-344-2125



U.S. Engineering Laboratories, Inc.  
www.usel.com

903 East Hazelwood Avenue  
Rahway, NJ 07065  
Tel: 732-382-3553 Fax: 732-382-8840  
814 Parkway Boulevard  
Broomall, PA 19008  
Tel: 610-543-3925 Fax: 610-543-1933

## TESTING & INSPECTION REPORT

Client KOPIED CONSTRUCTION CO. Date 7/16/02 TUE  
Project Name TOWN HALL SHOP PAD#4 Architect BARIO AND ASSOCIATES  
Project Address BLOCK 670 LOT 9-02 Construction Mgr. KOPIED CONSTRUCTION  
Project Address BRICK NEW JERSEY Engineer BARIO & ASSOCIATES  
Contractor NETI BELIEVE CO. INC. Project # R-200235-07

A U.S. Engineering Laboratories representative was present at the above referenced site for the following activities:

### Concrete Inspection

\_\_\_\_\_ yds. of \_\_\_\_\_ psi concrete were placed at the following locations: \_\_\_\_\_  
\_\_\_\_\_ footings \_\_\_\_\_ foundation walls \_\_\_\_\_ slabs \_\_\_\_\_

Results of required concrete tests are summarized on the attached report of concrete inspection.

### Reinforcing Steel Inspection

Reinforcing steel was checked for required size, spacing, placement, clearance, lap, cover and cleanliness in accordance with project drawing # \_\_\_\_\_ shop drawing # \_\_\_\_\_ at the following locations: \_\_\_\_\_

### Soil Compaction Inspection

Structural fill \_\_\_\_\_ back fill \_\_\_\_\_ other ( \_\_\_\_\_ ) \_\_\_\_\_ was tested for compaction using a soil moisture-density gauge (# \_\_\_\_\_ ) sand cone \_\_\_\_\_ at the following locations: \_\_\_\_\_  
\_\_\_\_\_. Project specifications require \_\_\_\_\_ % of maximum dry density as determined in accordance with ASTM D1557 \_\_\_\_\_ ASTM D698 \_\_\_\_\_. Results are summarized on the attached report of soil compaction.

### Foundation Inspection

Shallow foundations were checked at subgrade elevations determined by the contractor. Using a geotechnical probe ✓  
dynamic cone penetrometer \_\_\_\_\_ the following footings were 0 were not \_\_\_\_\_ verified for an allowable soil bearing pressure of 3,000 PSF as defined in the project specifications \_\_\_\_\_

### Additional Inspections

Masonry \_\_\_\_\_ Structural Steel \_\_\_\_\_ Asphalt \_\_\_\_\_ Fireproofing \_\_\_\_\_ Other (specify) \_\_\_\_\_

Remarks: EXTERIOR WALL FOOTINGS AND INTERIOR COLUMN FOOTINGS WERE CHECKED USING A GEOTECHNICAL PROBE AND VERIFIED FOR AN ALLOWABLE SOIL BEARING PRESSURE OF 3,000 PSF TO SUPPORT DESIGN INTENDED LOAD

ARRIVED 9:15 DEPARTED 9:45 CLIENT SIGNATURE Mahmud F. Darguzenbi  
INSPECTORS NAME C. PATEL (Print Clearly) INSPECTORS SIGNATURE C. Patel DATE 7/16/02

NOTE: This report covers the locations of the work inspected and tested following recognized standards and does not constitute engineering opinion or project control.





**AMERICAN TESTING  
&  
TECHNICAL SERVICES  
INC.  
NON-DESTRUCTIVE WELD EXAMINATION**

**Client:** Sayreville Iron, Inc.  
**Project:** Town Hall Shops  
**Location:** Brick Township, NJ

**Report No:** BVT-THS-01  
**Date:** August 28, 2002  
**Day:** Wednesday

Our representative was present at Town Hall Shops in Brick, NJ to perform visual inspections of structural steel bolted connections and decking.

The following inspections were performed at the indicated areas.

**BOLTS**

**Roof Level** – B/2 to B/6 and C/2 to C/6, all connections were in accordance with AISC standards for using A-325 high strength bolted fasteners.

**JOIST**

Visually inspected the fillet welds on the joist seats and the cross bridging and found them to meet field drawings & the requirements set forth in AWS welding code section 6, for weld profiles.

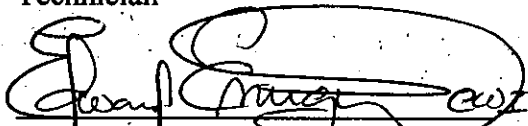
**DECKING**

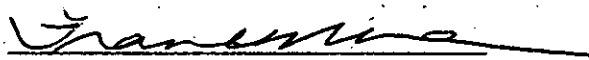
Visually inspected the  $\frac{3}{4}$ " spot welds on columns 2 to 6 at lines A to C and found them to meet AWS D1.1-02 weld profile requirements, field drawings and the requirements of the steel decking manufacturer. Also, visually inspected the deck screws at the overlapped joints which were in accordance with AISC building standards.

Respectfully,

American Testing & Technical Services, Inc.

Robert Morgan  
Technician

  
Authorized Company Signature

  
Authorized P.E.  
Frank R. Nora, P.E.  
N.J. License No. 17474

195 NORTH WEST 127 AVENUE MIAMI, FLORIDA 33182 305 225-1011

OFFICES IN NEW JERSEY AND FLORIDA

**KOFIELD CONSTRUCTION, LLC.**53 Main Street  
HOLMDEL, NEW JERSEY 07733(732) 946-7905  
FAX (732) 946-7474**LETTER OF TRANSMITTAL**TO TOWNSHIP OF BRICK  
401 CHAMBERS BRIDGE ROAD  
BRICK TOWNSHIP, NJ 08723

|           |                        |         |  |
|-----------|------------------------|---------|--|
| DATE      | 10/31/02               | JOB NO. |  |
| ATTENTION | JOHN CHUESSLER         |         |  |
| RE:       | TOWN HALL SHOPPES      |         |  |
|           | PERMIT # 02-2628 PAD 4 |         |  |
|           | PERMIT # 02-2629 PAD 3 |         |  |
|           |                        |         |  |
|           |                        |         |  |

WE ARE SENDING YOU ☒ Attached ☐ Under separate cover via \_\_\_\_\_ the following items:

- ☐ Shop drawings ☐ Prints ☐ Plans ☐ Samples ☐ Specifications  
☐ Copy of letter ☐ Change order ☒ Hand delivered

| COPIES | DATE    | NO. | DESCRIPTION                                                         |
|--------|---------|-----|---------------------------------------------------------------------|
| 1      | 7/29/02 |     | SIGNED/SEALED PLUS CERTIFICATION PERMIT # 02-2629                   |
| 1      | 8/20/02 |     | SIGNED/SEALED STEEL INSPECTION REPORT.<br>PERMIT # 02-2628          |
| 1      | 7/10/02 |     |                                                                     |
|        | 9/13/02 |     | Testing & Inspection Report for SOIL COMPACTION<br>PERMIT # 02-2628 |
|        |         |     |                                                                     |
|        |         |     |                                                                     |

THESE ARE TRANSMITTED as checked below:

- ☐ For approval ☐ Approved as submitted ☐ Resubmit \_\_\_\_\_ copies for approval  
☒ For your use ☐ Approved as noted ☐ Submit \_\_\_\_\_ copies for distribution  
☒ As requested ☐ Returned for corrections ☐ Return \_\_\_\_\_ corrected prints  
☐ For review and comment ☐ \_\_\_\_\_  
☐ FOR BIDS DUE \_\_\_\_\_ ☐ PRINTS RETURNED AFTER LOAN TO US

REMARKS \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

COPY TO \_\_\_\_\_

SIGNED: Gregg Sonnenfeld

If enclosures are not as noted, kindly notify us at once.

10X-732-9423102

SIZING FOR WATER AND SEWER SERVICES

PROPERTY OWNER EIGHTEEN VENTURE LLC DATE 1/7/03

PROPERTY ADDRESS 960 CEDAR BROOK DR BLOCK 670 LOT 902

ZONING \_\_\_\_\_ USE GROUP \_\_\_\_\_

CONTRACTOR \_\_\_\_\_ LICENSE # \_\_\_\_\_ REGISTRATION \_\_\_\_\_

WATER MAIN SIZE \_\_\_\_\_ WATER PRESSURE \_\_\_\_\_ SEWER MAIN SIZE \_\_\_\_\_

PLUMBING FIXTURES      NUMBER (sfu)      WATER UNITS      (dfu) DRAINAGE

|                              |     |      |     |
|------------------------------|-----|------|-----|
| 1: BATHROOM GROUP            | ( ) | ( )  |     |
| 2: KITCHEN GROUP             | ( ) | ( )  |     |
| 3: WATER CLOSETS             | 4   | 10.0 | ( ) |
| 4: LAVATORY                  | 4   | 4.0  | ( ) |
| 5: BATH TUB                  | ( ) | ( )  |     |
| 6: SHOWER STALL              | ( ) | ( )  |     |
| 7: KITCHEN SINK              | ( ) | ( )  |     |
| 8: SERVICE SINK              | 3   | 9.0  | ( ) |
| 9: LAUNDRY TRAY              | ( ) | ( )  |     |
| 10: DISHWASHER               | ( ) | ( )  |     |
| 11: WASHING MACHINE          | ( ) | ( )  |     |
| 12: URINAL                   | ( ) | ( )  |     |
| 13: FLOOR DRAIN              | ( ) | ( )  |     |
| 14: DRINK FOUNTAIN           | ( ) | ( )  |     |
| 15: AIR COND<br>WATER COOLED | ( ) | ( )  |     |
| 16: DENTAL UNIT              | ( ) | ( )  |     |
| 17: LAWN SPRINKLE            | ( ) | ( )  |     |
| 18: FIRE SPRINKLE            | ( ) | ( )  |     |
| 19: HOSE BIBS                | ( ) | ( )  |     |

TOTAL 23.0

GALLONS PER MINUTE \_\_\_\_\_

SIZE OF SERVICE 1"

DATE: 1/7/03 APPROVED: [Signature]

**Ninth Venture, LLC**

C/O Paramount Rty Svcs, Inc.  
1195 Route 70, STE 2000  
Lakewood, NJ 08701  
OPERATING ACCOUNT

1540  
North Fork Bank  
320 Park Avenue  
New York, NY 10022

50-791/214

688

\*\*\*\* THREE THOUSAND SIX HUNDRED FORTY AND 00/100 DOLLARS

TO THE  
ORDER OF

02/13/03

\$3,640.00\*\*\*\*

Township of Brick  
401 Chamber Bridge Road  
Brick, NJ 08723

Re: Affordable Housing Fees

Business/Development: Retail Building Pad #4

Owner/Applicant: Ninth Venture, LLC

Property Address: 960 Cedar Bridge Ave #4

Block: 670 Lot: 9.02

**DEPOSIT RECEIVED**

Mandatory Development Fee

Commercial  
~~Residential~~

Inclusionary Development Fee

DATE: 2/19/03

Check Number 688

Preliminary Fee Paid \_\_\_\_\_

Final Fee Paid \$3,640.00

FOR DEPOSIT ONLY - AFFORDABLE HOUSING TRUST ACCOUNT 36 367087

Collection of said fees as authorized by Township Ordinance  
354-2C-93, is pursuant to N.J.S.A. 52:27D-301 et seq. And N.J.A.C. 5:92-18 et seq.

Received in Treasurer's Office by:

Alexander  
Signature

2-19-03  
Date

OFFICE OF AFFORDABLE HOUSING

**NOT FINAL APPROVAL**

**OFFICE OF AFFORDABLE HOUSING  
CERTIFICATE OF COMPLIANCE**

BLOCK 670 LOT 202 SITE ADDRESS 960 Cedar Bridge Ave Pad #4  
TYPE OF SITE Residential (~~Commercial~~) NAME OF BUSINESS Retail Building  
APPLICANT Kalied Construction PHONE NUMBER 732-886-11500  
APPLICANT ADDRESS 1155 E 53rd Ave St. CITY & STATE Hoboken, NJ 07033

**INCLUSIONARY DEVELOPMENT**

Affordable

Fee Required \_\_\_\_\_

Date \_\_\_\_\_

Down Payment \_\_\_\_\_

Date \_\_\_\_\_

Balance \_\_\_\_\_

Date \_\_\_\_\_

Paid In Full \_\_\_\_\_

Date \_\_\_\_\_

Market Rate

No Fee Required

*732  
fax - 942.3102  
Helen  
886-1500 ext. 116*

*Building on pad #4  
#4 + 14A  
#4 - will have 3 tenants  
#4A - various owners only.  
Subway Inlet*

**MANDATORY DEVELOPER FEES**

☒ Residential is .005 %

☒ Commercial is .01%

☒ The estimated equalized assessed value of the proposed construction is

*728,000*

\$

*840,000*

*5200  
#*

*Frederick R. Millman, CTA, Tax Assessor*

Date

*7/11/02*

◊ The final equalized assessed value of the construction at the above referenced site is:

\$

*728,000*

*Frederick R. Millman, CTA, Tax Assessor*

Date

*2/13/03*

Preliminary Fee Required 3640.00

Date 7/12/02

Preliminary Paid 3640.00

Check # 2810

Receipt # 1416

Final Total Fee Required 7280.00

Preliminary Paid 3640.00

Date 2/19/03

Final Paid 3640.00

Check# 688

Balance Due -0-

Receipt # 1540

Fees Imposed To Date \_\_\_\_\_  
Fees Reached \$15,000 \_\_\_\_\_ Date \_\_\_\_\_

I hereby certify that the above applicant has complied with all rules and regulations of the Office of Affordable Housing and has paid all required fees and charges.

*Joseph V. Vassallo*  
Office of Affordable Housing

*7-8-02 - Ta. free  
7-12-02 - missed - called  
2/12/03 - called Helen & faxed  
letter.*



## OCEAN COUNTY SOIL CONSERVATION DISTRICT

714 LACEY ROAD, FORKED RIVER, N.J. 08731  
(609) 871-7002 Fax (609) 871-3391

## REPORT OF COMPLIANCE

TO: CONSTRUCTION CODE OFFICIAL MUNICIPALITY: BAYLXPROJECT: Town Home Shropts II SCD NO.: 6576BLOCK NO.(s) 670 LOT NO.(s) 9.01, 9.03Final Compliance ☐Conditional Compliance ☒

| Block No. | Lot No. | Conditions                                                                                                                                                                                                                                                                                                                                                                   |
|-----------|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|           |         | <p>This CONDITIONAL COMPLIANCE expires on <u>5/1/03</u>. The applicant is required to notify this office when work is PROPERLY COMPLETED. A \$75.00 re-inspection fee will be billed to the applicant for each day the required work is NOT properly completed.</p> <p>TEMPORARY EROSION CONTROL MEASURES MUST BE MAINTAINED UNTIL PERMANENT STABILIZATION IS COMPLETED.</p> |
|           |         | TOTAL FEES DUE: \$ <u>150</u>                                                                                                                                                                                                                                                                                                                                                |

This verifies that the soil erosion and sediment control measures for the above designated block and lot numbers are in compliance to the extent indicated above with the soil erosion and sediment control plan as certified by the Ocean County Soil Conservation District and required by Chapter 251, P.L. 1975 as amended, the Soil Erosion and Sediment Control Act, (N.J.S.A. 4:24-39 et seq.).

AGENT RESPONSIBLE FOR PROJECT: \_\_\_\_\_

AUTHORIZED DISTRICT SIGNATURE: \_\_\_\_\_

DATE: 10/1/02

DISTRIBUTION:

WHITE - Township  
CANARY - Applicant  
PINK - District

THE BRICK TOWNSHIP  
MUNICIPAL UTILITIES AUTHORITY

1551 HIGHWAY 88 WEST  
BRICK, NEW JERSEY 08724

458-7000

CERTIFICATE OF COMPLIANCE

Date 2-4-03

NAME Paramount REalty

ADDRESS 1195 Route 70 Lakewood, NJ 08701

PROPERTY LOCATION 950 Cedarbridge Ave-Subway #1

Account No. L741412 Block 670 Lot 9.05

I hereby certify that the above applicant has complied with all Rules  
and Regulations of this Authority and has paid all required fees and charges.

For the Authority

Carol L. Linder

**BRINKERHOFF**   
ENVIRONMENTAL SERVICES, INC.

1913 Atlantic Avenue, Suite A6  
Manasquan, New Jersey 08736  
Tel: (732) 223-2225  
Fax: (732) 223-3666

February 3, 2003

VIA FAX (732-946-7474 AND REGULAR MAIL

Mr. Greg S. Sonnenfeld  
Kofield Construction  
53 Main Street  
Holmdel, New Jersey 07733

Re: Combustible Gas Detection System Maintenance  
960 Cedar Bridge Avenue, Brick Township, Ocean County, New Jersey  
Brinkerhoff Project No. 01BR022C

Dear Mr. Sonnenfeld:

On January 30, 2002, Brinkerhoff Environmental Services, Inc. (Brinkerhoff) performed the initial calibration of the new combustible gas detection system located at 960 Cedar Bridge Avenue, Brick Township, Ocean County New Jersey. Although not required by the New Jersey Department of Environmental Protection (NJDEP), The Township of Brick did require that the system be installed in the building. As part of the combustible gas-monitoring program at the site, Brinkerhoff monitors and calibrates the combustible gas detection sensors on a quarterly basis.

The building consists of three (3) separate retail units with one (1) combustible gas sensor installed in each unit. All three (3) sensors are wired to a central control panel located in the rear electrical room of Subway.

Prior to calibration of the sensors, Brinkerhoff monitored the air space in each of the retail units for the presence of combustible gas using an RAE Systems Q-RAE four (4)-gas personal monitor (Q-RAE). Combustible gas readings were recorded at zero percent (0%) of the lower explosive limit (LEL) for methane throughout the building.

Subsequent to the monitoring of the air, the system was put on calibration mode and each sensor was calibrated. During the calibration process, the Q-RAE was used to confirm that combustible gas was not present at the sensor location. Once all sensors were calibrated, the system was put back on monitoring mode and the status of the sensors was observed. Since this was the initial

Mr. Gregg S. Sonnenfeld  
Koffield Construction

Re: Combustible Gas Detection System Maintenance  
960 Cedar Bridge Avenue, Brick Township, Ocean County, New Jersey  
Brinkerhoff Project No. 01BR022C

February 3, 2003  
Page 2 of 2

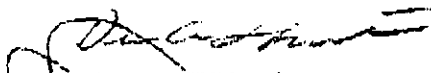
calibration of the sensors, the calibration procedure was repeated. Subsequent to the calibration, Brinkerhoff monitored the status of the sensors at the control panel to confirm the calibration was completed properly. The display on the control panel read "OK" with a zero percent (0%) LEL for all three (3) sensors when the calibration process was complete.

The next quarterly monitoring for the Towne Hall Shoppes, including 960 Cedar Bridge Avenue, is scheduled for March 2003. The combustible gas detection sensors in the building will also be calibrated at that time.

If you have questions or require further information, please do not hesitate to contact the undersigned at 732-223-2225.

Respectfully submitted,

BRINKERHOFF ENVIRONMENTAL SERVICES, INC.



DUANE A. SKINTON  
Environmental Scientist

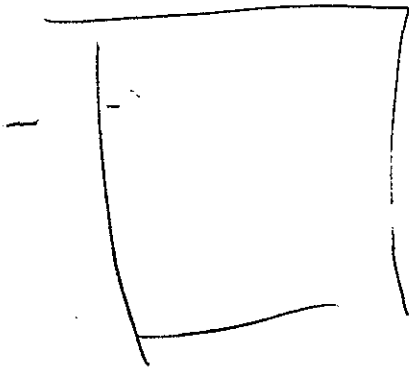


D. J. HARM, P.E.  
Vice President, Technical Services

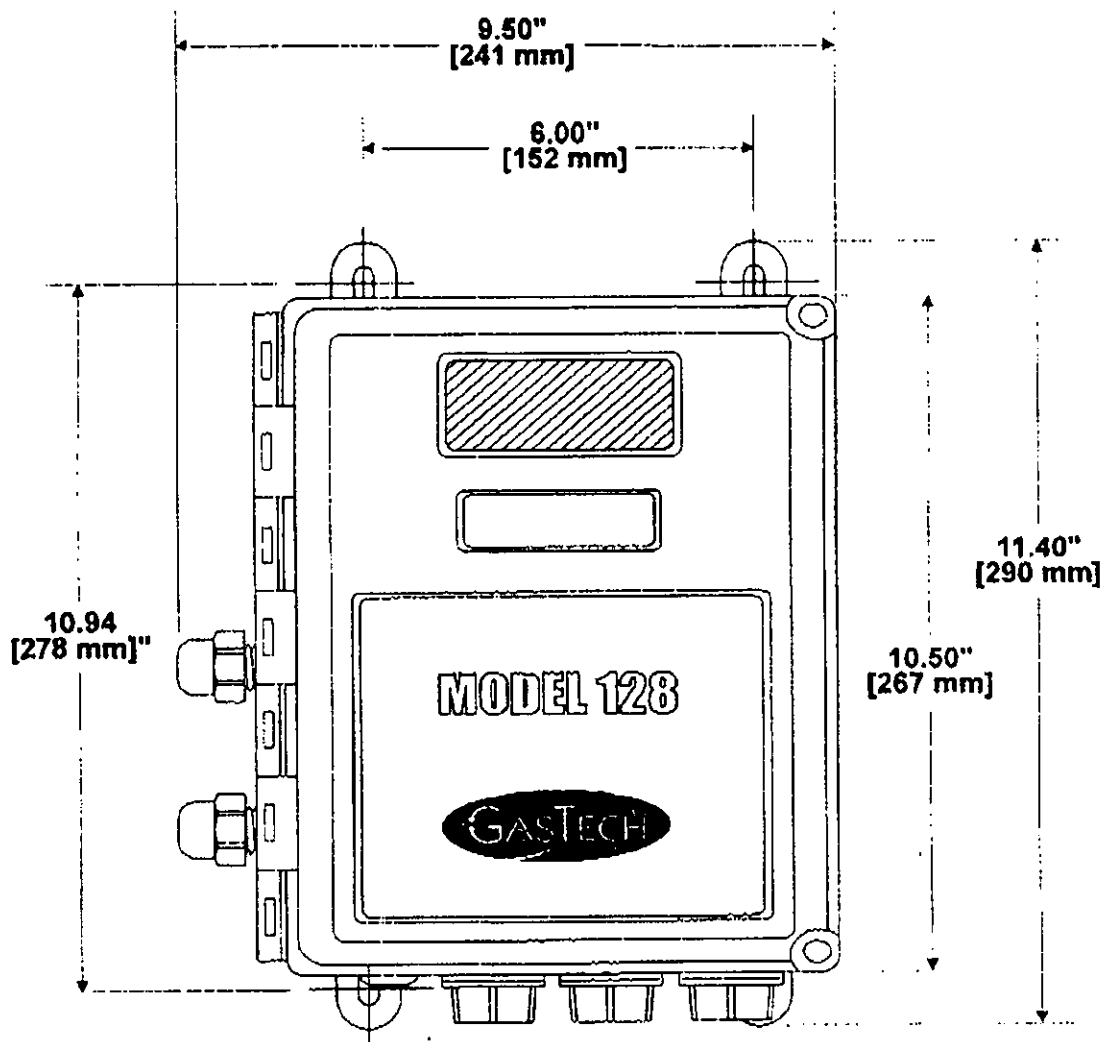
cc: David Levy, Paramount Realty Services  
Robert Malloy, Paramount Realty Services  
Kevin C. Barzel, Brick Township, Bureau of Fire and Safety

~~After verification that~~  
~~no fire is present.~~

1) Smoke on fire  
is present call  
fire Dept



## MODEL 128



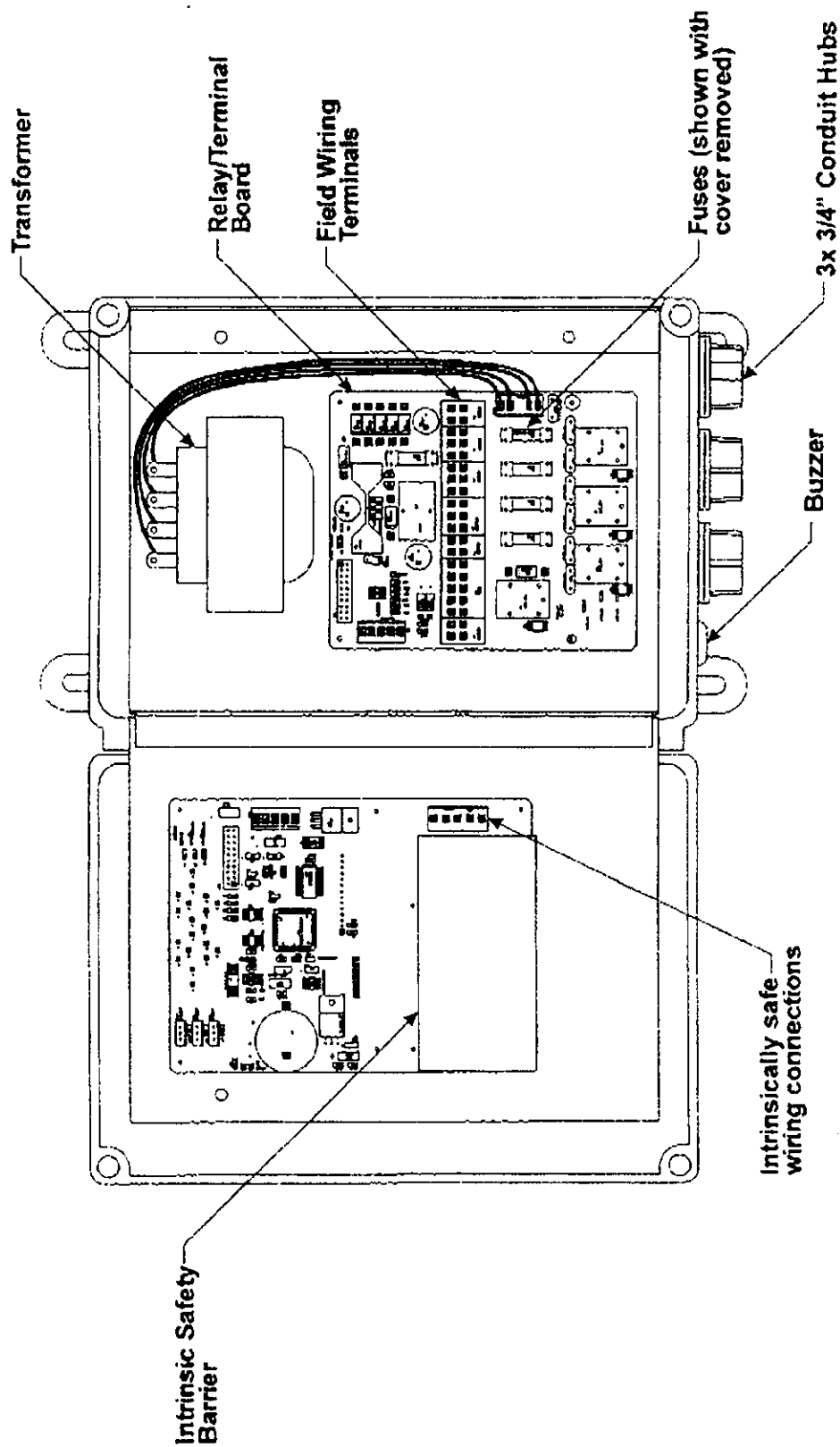
**Notes:**  
Housing is 6.41" [162 mm] deep.  
Weight is 8 lbs [3.6 kg].

### OUTLINE AND MOUNTING DIMENSIONS



09-14-00

# MODEL 128

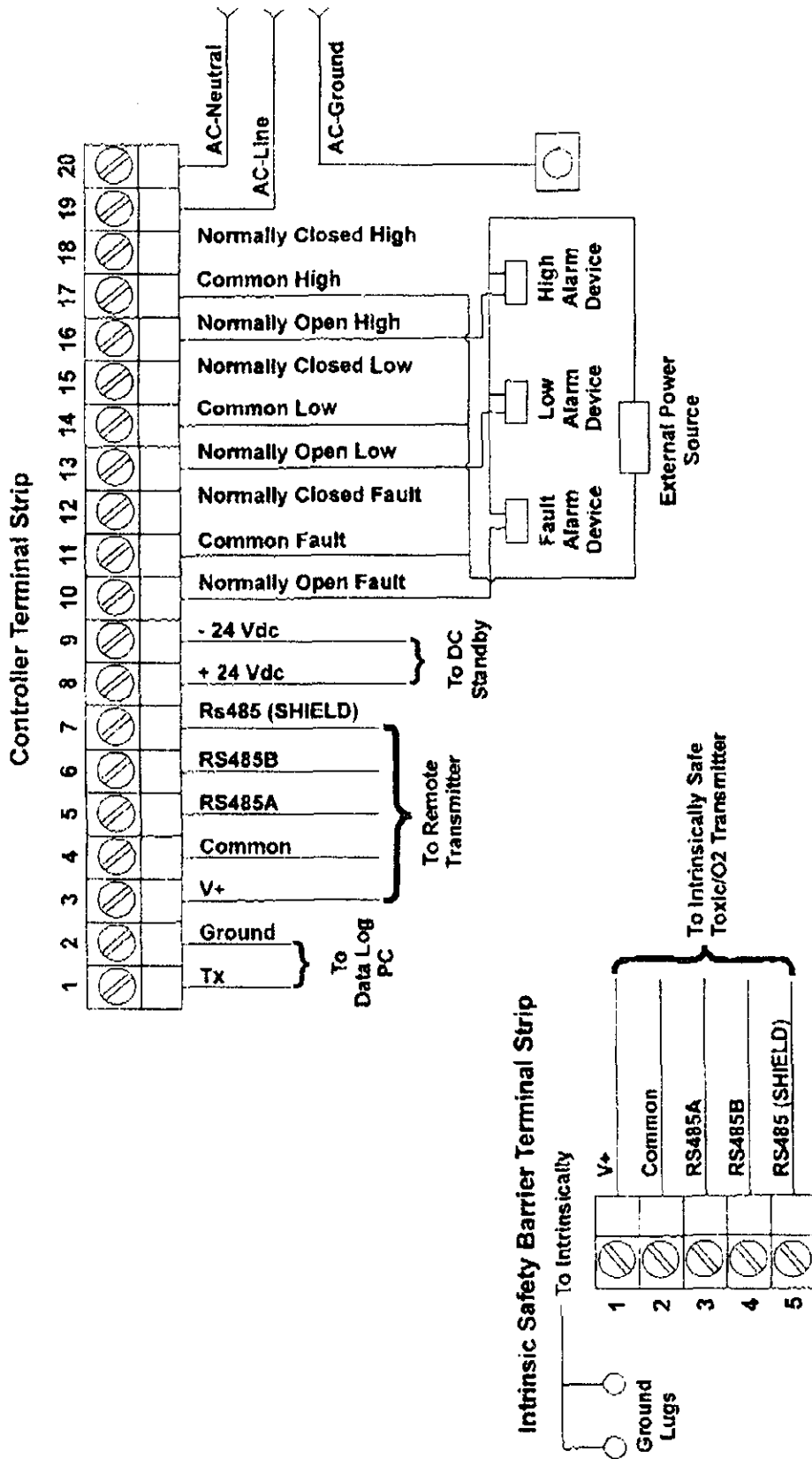


## INTERNAL COMPONENT LOCATION



06-08-00

# MODEL 128



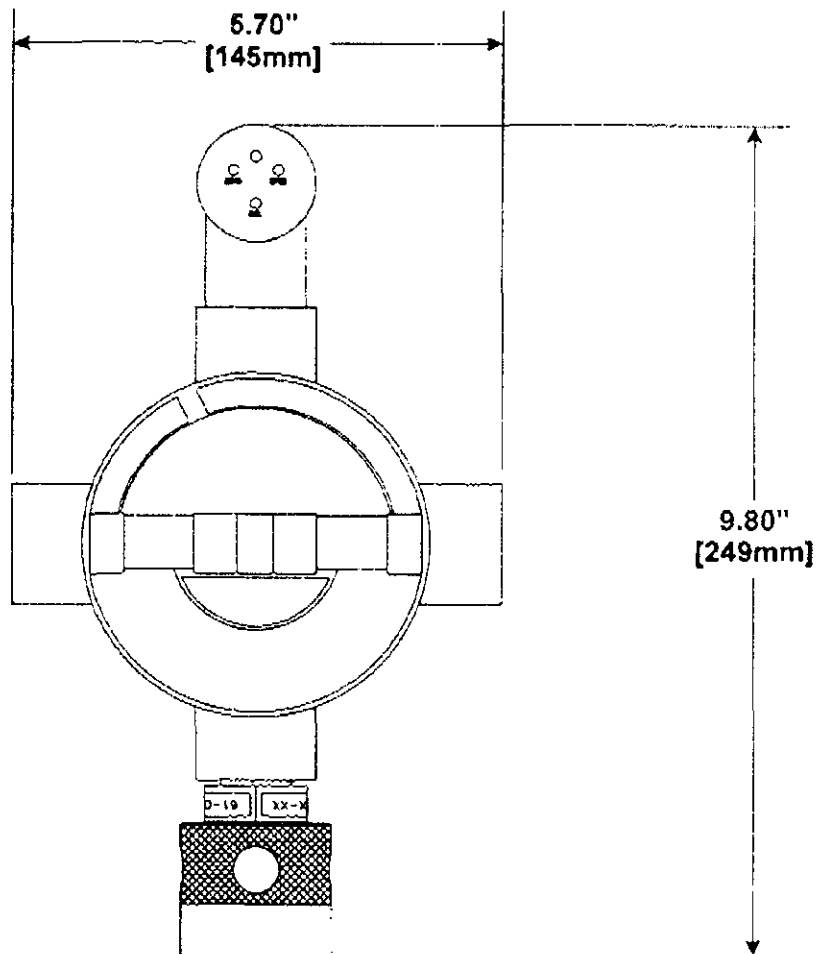
WIRING DIAGRAM



08-08-00

# **COMBUSTIBLE TRANSMITTER**

## **MODEL 128**



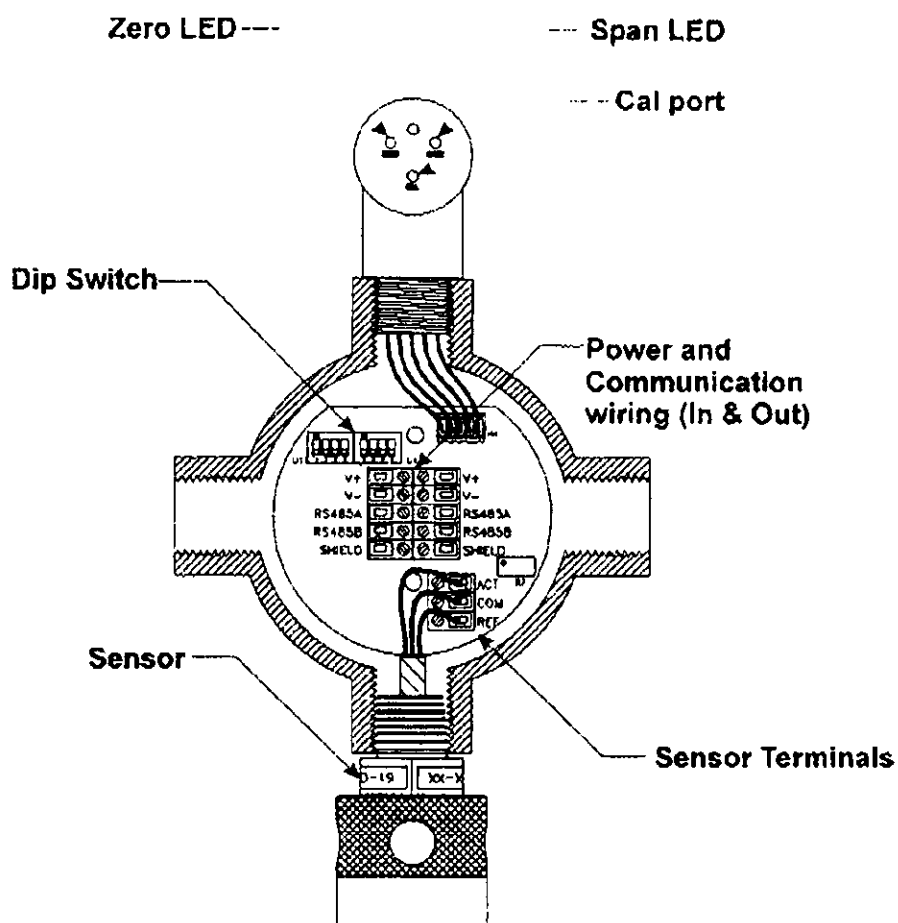
**Notes:**  
Housing is 2.90" [73mm] deep.  
Weight is 5.0 lbs [2.3 kg].

### **OUTLINE & MOUNTING DIMENSIONS**



06-08-00

# **COMBUSTIBLE TRANSMITTER** **MODEL 128**

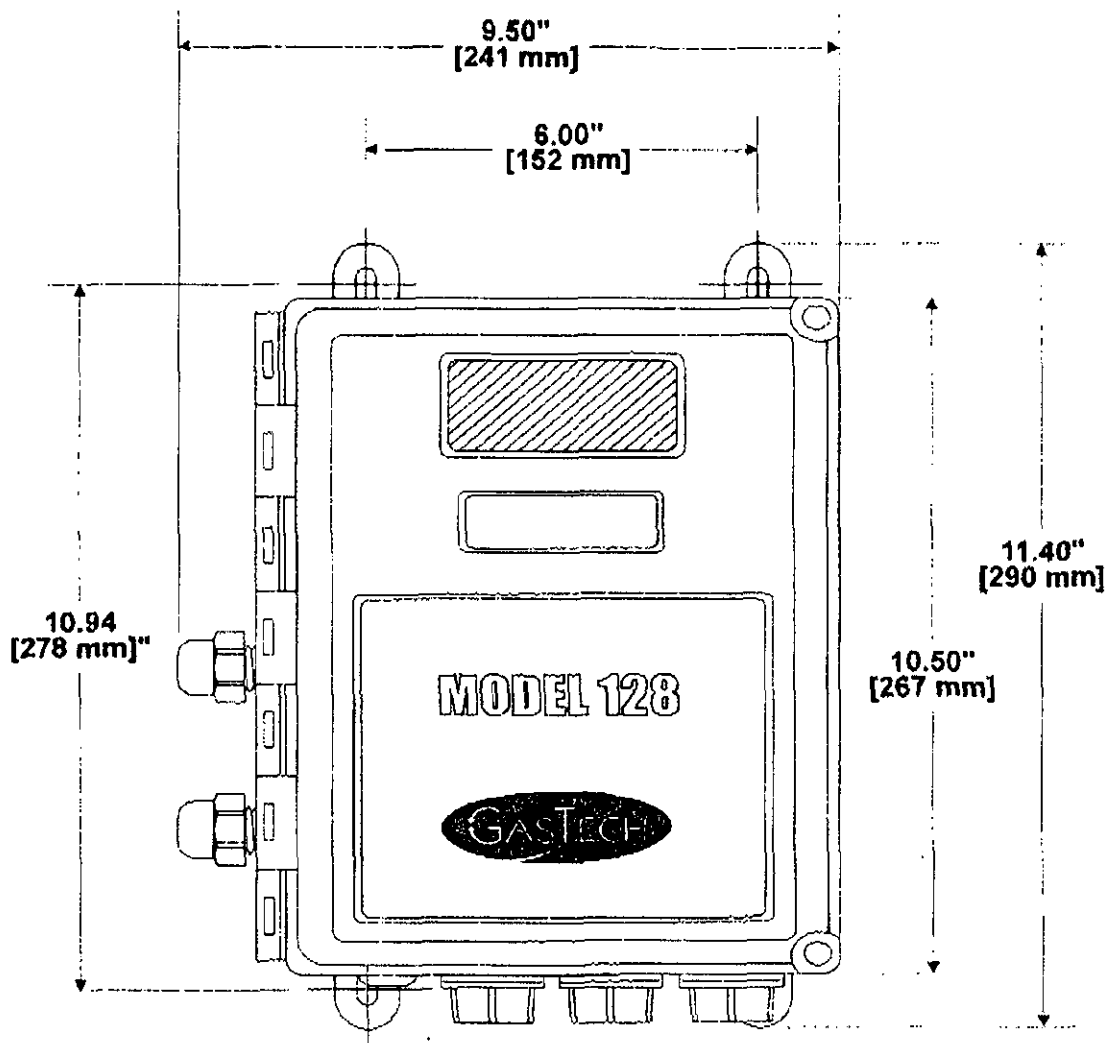


## **COMPONENT LOCATION**



06-08-00

## MODEL 128



**Notes:**

Housing is 6.41" [162 mm] deep.

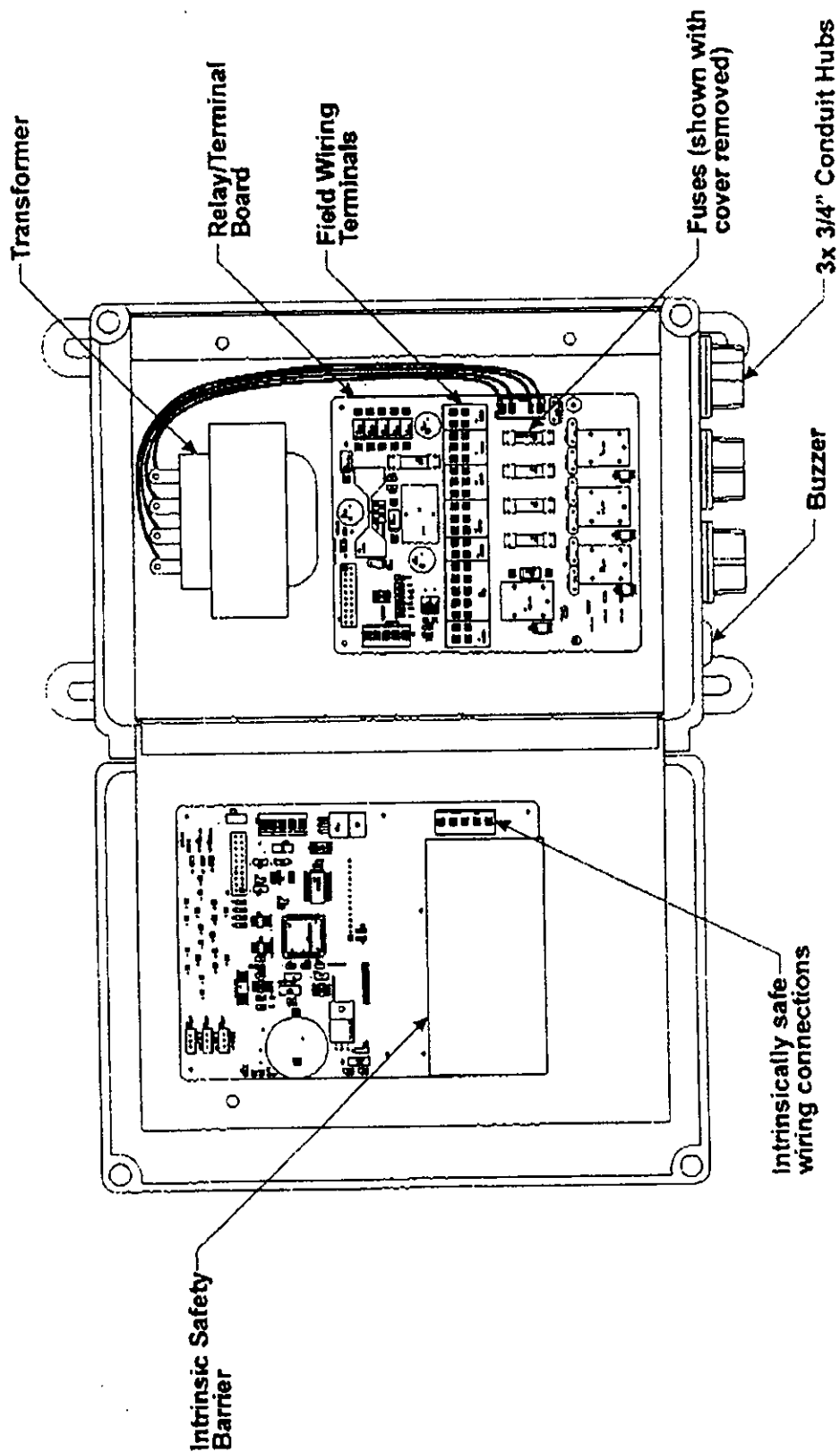
Weight is 8 lbs [3.6 kg].

### OUTLINE AND MOUNTING DIMENSIONS



09-14-00

# MODEL 128

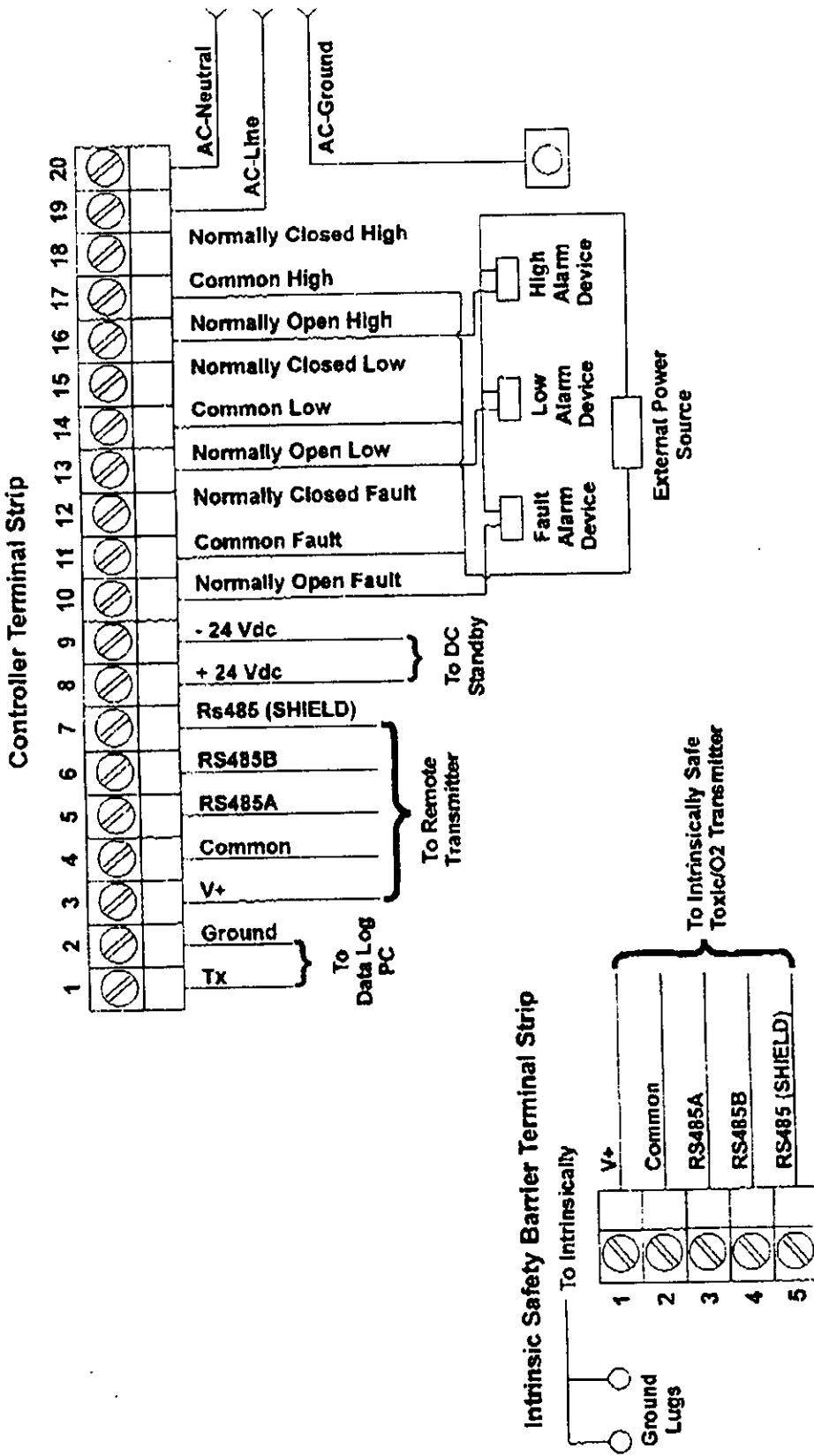


## INTERNAL COMPONENT LOCATION



06-08-00

# MODEL 128



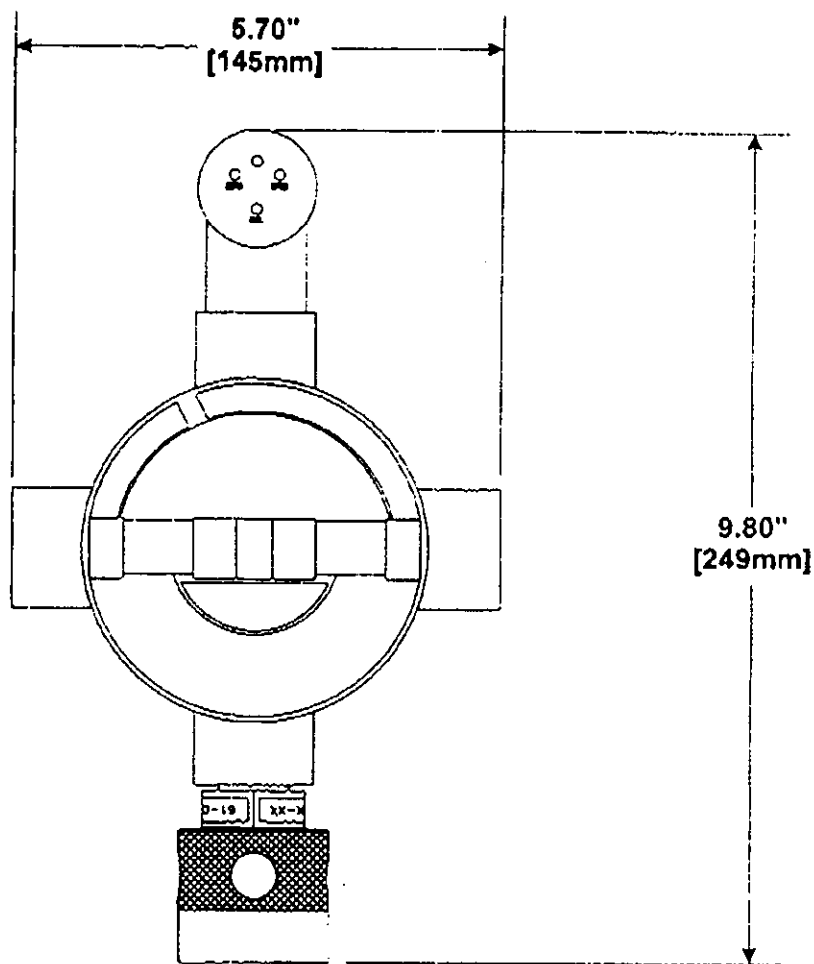
## WIRING DIAGRAM



08-08-00

# **COMBUSTIBLE TRANSMITTER**

## **MODEL 128**



**Notes:**  
Housing is 2.90" [73mm] deep.  
Weight is 5.0 lbs [2.3 kg].

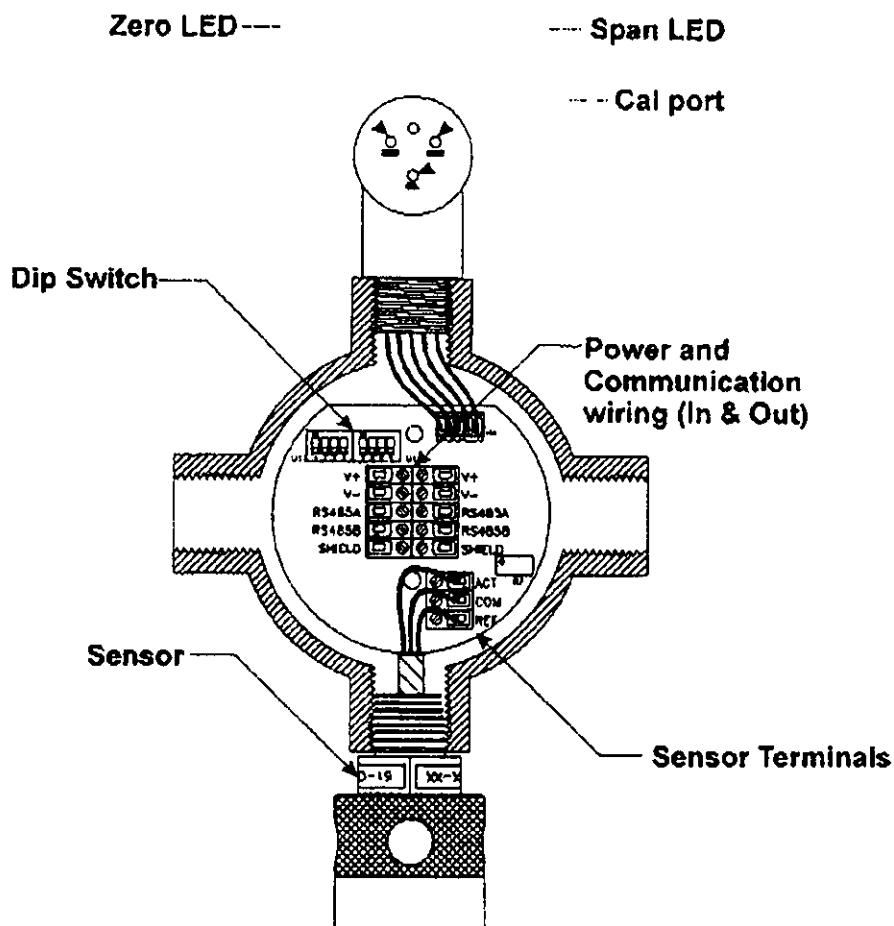
### **OUTLINE & MOUNTING DIMENSIONS**



06-08-00

# COMBUSTIBLE TRANSMITTER

## MODEL 128



### COMPONENT LOCATION



06-08-00

Counter Form  
PLEASE PRINT

Update  
02-26-87  
E

PLUMBING

FIRE

Contractor: \_\_\_\_\_  
Address: \_\_\_\_\_  
Phone #: \_\_\_\_\_  
Lis #: \_\_\_\_\_  
Federal Emp # or SSN \_\_\_\_\_

Contractor: OSCAR'S ELECTRICAL SUC. INC.  
Address: 253 River Ave.  
LKWD NJ.  
Phone #: 732-363-6642  
Lis #: 8019  
Federal Emp # or SSN 223148825

Technical Data

| Fixtures                           | Quantity |
|------------------------------------|----------|
| Water Closets (Toilet)             | _____    |
| Urinals/Bidets                     | _____    |
| Bath Tub (w/or w/out shower head)  | _____    |
| Lavatory (BR Sink)                 | _____    |
| Shower                             | _____    |
| Floor Drain                        | _____    |
| Sink                               | _____    |
| Dishwasher                         | _____    |
| Drinking Fountain                  | _____    |
| Washing Machine                    | _____    |
| Hose Bib                           | _____    |
| Gas Piping                         | _____    |
| Fuel Oil Piping                    | _____    |
| Water Heater                       | _____    |
| Steam Boiler                       | _____    |
| Hot Water Boiler                   | _____    |
| Sewer Pump                         | _____    |
| Interceptor/Separator              | _____    |
| Backflow Preventer                 | _____    |
| Greasetrap                         | _____    |
| Air Conditioner (Condensate Drain) | _____    |
| Septic Tank Closure                | _____    |
| Sewer Service Connection           | _____    |
| Water Service Connection           | _____    |
| Active Solar System                | _____    |
| Auxiliary Meter                    | _____    |
| Sprinkler Heads                    | _____    |
| Sump Pump                          | _____    |
| Pool Heater                        | _____    |
| Other:                             | _____    |

Estimated Cost of Plumbing Work \_\_\_\_\_

I hereby certify that I am the agent/owner of record and am authorized to make this application and perform the work listed on this application.

Signature: \_\_\_\_\_

Please Print Name: \_\_\_\_\_

CONTRACTOR'S SEAL

Technical Data

Description of Work:

Heating Type: \_\_\_\_\_ Gas \_\_\_\_\_ Oil \_\_\_\_\_ Electric \_\_\_\_\_ Solar  
Heating System is \_\_\_\_\_ New \_\_\_\_\_ Existing  
Location of Furnace/Boiler: \_\_\_\_\_  
Water Supply Source \_\_\_\_\_  
Method of Valve Supervision \_\_\_\_\_  
Local Alarm Supervision \_\_\_\_\_  
Central Supervision: \_\_\_\_\_  
Proprietary Supervision: \_\_\_\_\_

Flammable Storage Tanks \_\_\_\_\_ capacity \_\_\_\_\_ fuel  
Combustible Storage Tanks \_\_\_\_\_ capacity \_\_\_\_\_ fuel  
LPG Storage Tanks \_\_\_\_\_ capacity \_\_\_\_\_ fuel

| Item                | Quantity |
|---------------------|----------|
| Wet Sprinkler Heads | _____    |
| Dry Sprinkler Heads | _____    |
| Total               | _____    |

Smoke Detectors \_\_\_\_\_  
Heat Detectors \_\_\_\_\_  
Total \_\_\_\_\_

Stand Pipes \_\_\_\_\_  
Kitchen Hood Exhaust System \_\_\_\_\_

Pre-Engineered Systems:

CO2 Suppression \_\_\_\_\_  
Halon Suppression \_\_\_\_\_  
Foam Suppression \_\_\_\_\_  
Dry Chemical \_\_\_\_\_  
Wet Chemical \_\_\_\_\_

Gas/ Oil Fired Appliances:

Gas Stove \_\_\_\_\_  
Gas Dryer \_\_\_\_\_  
Furnace (Gas or Oil) \_\_\_\_\_  
Gas Fireplace \_\_\_\_\_  
Gas Logs \_\_\_\_\_  
Total Appliances \_\_\_\_\_

Wood Burning Stove \_\_\_\_\_  
Wood Fireplace \_\_\_\_\_

Other: Methane Gas Detector  
3-Monitor 1-control PNL.

Estimated Cost of Fire Work \_\_\_\_\_

I hereby certify that I am the agent/owner of record and am authorized to make this application and perform the work listed on this application.

Signature: \_\_\_\_\_

Print Name: Michael Hammerstone

# Township of Brick

Counter Form  
(PLEASE PRINT)

UPDATE PERMIT # 02-2628

Site Location: 960 Cedar Bridge Ave PAD #4  
Block: 670 Lot: 9.05  
Owner's Name: Eighteenth Venture LLC  
Owner's Mailing Address: 1195 Rt 70 Suite 2000  
LKWD NJ  
Phone: (732) 886-1500

## BUILDING

Contractor: \_\_\_\_\_  
Address: \_\_\_\_\_  
Phone#: \_\_\_\_\_  
Lis # \_\_\_\_\_  
Federal Emp # or SSN \_\_\_\_\_

### Technical Data

Description of Work: \_\_\_\_\_

### Type of Work

New Building \_\_\_\_\_ Siding \_\_\_\_\_  
Addition \_\_\_\_\_ Fence \_\_\_\_\_  
Alteration \_\_\_\_\_ Pool \_\_\_\_\_  
Roofing \_\_\_\_\_ Demolition \_\_\_\_\_  
Asbestos Abatement \_\_\_\_\_ Sign \_\_\_\_\_ sq ft

### Building Characteristics

Use Group Present: \_\_\_\_\_ Proposed: \_\_\_\_\_  
No of Stories: \_\_\_\_\_  
Height of Structure: \_\_\_\_\_  
Area of the largest floor: \_\_\_\_\_  
Area of New Structure: \_\_\_\_\_  
Volume of New Structure: \_\_\_\_\_  
Total Land Disturbed: \_\_\_\_\_  
Cost of Alteration: \$ \_\_\_\_\_  
Cost of New Building: \$ \_\_\_\_\_  
Total Cost of New Building Work: \$ \_\_\_\_\_

I hereby certify that I am the agent/owner of record and am authorized to make this application and perform the work listed on this application.

Signature: \_\_\_\_\_

Please Print Name \_\_\_\_\_

## ELECTRICAL

Contractor: \_\_\_\_\_  
Address: \_\_\_\_\_  
Phone#: \_\_\_\_\_  
Lis # \_\_\_\_\_  
Federal Emp # or SSN \_\_\_\_\_

### Technical Data

| Item                    | Quantity |
|-------------------------|----------|
| Lighting Fixtures       | _____    |
| Receptacles             | _____    |
| Switches                | _____    |
| Detectors               | _____    |
| Light Poles             | _____    |
| Motors w/ Fract. HP     | _____    |
| Emergency & Exit Lights | _____    |
| Communication Points    | _____    |
| Alarm Devices/FAC Panel | _____    |
| Total                   | _____    |

Pool (Receptacles, Switches, Lights, Motor 1HP) \_\_\_\_\_  
Spa/Hot Tub/Storable Pool \_\_\_\_\_  
Electric Range \_\_\_\_\_ KW  
Oven/Surface Unit \_\_\_\_\_ KW  
Electric Water Heater \_\_\_\_\_ KW  
Electric Dryer \_\_\_\_\_ KW  
Dishwasher \_\_\_\_\_ KW  
Garbage Disposal \_\_\_\_\_ HP  
A/C Unit - Central Air \_\_\_\_\_ KW  
Space Heater/Air Handler \_\_\_\_\_ KW  
Baseboard Heating \_\_\_\_\_ KW  
Motors 1+ HP \_\_\_\_\_  
Transformer/Generator \_\_\_\_\_ KW  
Light Stander \_\_\_\_\_ AMP  
Service \_\_\_\_\_ AMP  
Subpanel \_\_\_\_\_ AMP  
Motor Control Center \_\_\_\_\_ AMP  
Sign/Outline Light \_\_\_\_\_ KW  
Furnace \_\_\_\_\_  
Steam Boiler \_\_\_\_\_  
Other: \_\_\_\_\_

Estimated Cost of Electrical Work: \_\_\_\_\_

I hereby certify that I am the agent/owner of record and am authorized to make this application and perform the work listed on this application.

Signature: \_\_\_\_\_

Please Print Name \_\_\_\_\_

CONTRACTOR'S SEAL