



# CONSTRUCTION PERMIT APPLICATION

**Application Completes: Sections I, II, III (optional), IV, VI, and VII**

## IDENTIFICATION

1. Proposed Work Site at: 940 CEDAR BRIDGE AVE  
2. Name of Owner in Fee: R - STONE COMPANY Tel. ( 732 ) 244-6771  
Address 36 WASHINGTON ST TOMS RIVER N.J. 08753  
street municipality zip code  
3. Ownership in Fee: Public \_\_\_\_\_ Private \_\_\_\_\_  
4. Principal Contractor: R - STONE COMPANY Tel. ( 732 ) 244-6771  
Address 36 WASHINGTON ST TOMS RIVER N.J. 08753  
License No. OR, if new home, Builder Reg. No. 5097 Exp. Date 7/31/02  
Federal Employee No. 22-213402 FAX: ( \_\_\_\_\_ ) \_\_\_\_\_  
5. Architect or Engineer \_\_\_\_\_ Tel. ( \_\_\_\_\_ ) \_\_\_\_\_  
Address \_\_\_\_\_  
6. Responsible Person in Charge of Work \_\_\_\_\_  
Tel. ( \_\_\_\_\_ ) \_\_\_\_\_ FAX ( \_\_\_\_\_ ) \_\_\_\_\_

**V. FEE SUMMARY** (for office use only)

|                                      |    | Update | Update |
|--------------------------------------|----|--------|--------|
| 1. Building                          | \$ |        |        |
| 2. Electrical                        |    | 25     |        |
| 3. Plumbing                          |    | 35     |        |
| 4. Fire Protection                   |    |        |        |
| 5. Elevator Devices                  |    |        |        |
| 6. Subtotal                          | \$ |        |        |
| 7. Less 20% for<br>State Plan Review |    |        |        |
| 8. Subtotal                          | \$ |        |        |
| 9. DCA Training Fee                  |    | 8      |        |
| 10. Subtotal                         |    |        |        |
| 11. Cert. of Occupancy               |    |        |        |
| 12. Other                            |    |        |        |
| 13. TOTAL                            | \$ |        |        |

## VI. BUILDING/SITE CHARACTERISTICS

1. Number of Stories \_\_\_\_\_
2. Height of Structure \_\_\_\_\_ ft.
3. Area — Largest Floor \_\_\_\_\_ sq. ft.
4. New Building Area \_\_\_\_\_ sq. ft.
5. Volume of New Structure \_\_\_\_\_ cu. ft.
6. Construction Classification \_\_\_\_\_
7. Total Land Area Disturbed \_\_\_\_\_ sq. ft.
8. Flood Hazard Zone \_\_\_\_\_
9. Base Flood Elevation \_\_\_\_\_ ft.
10. Wetlands    yes \_\_\_\_\_  
                    no \_\_\_\_\_
11. Max. Live Load \_\_\_\_\_
12. Max. Occupancy Load \_\_\_\_\_

(office use only)

## II. PROPOSED WORK

1. ☐ Minor Work  
 2. ☐ New Building  
 3. ☐ Addition  
 4. ☐ Alteration  
 5. ☐ Fire Protection  
 6. ☐ Plumbing  
 7. ☒ Electrical  
 8. ☐ Elevator Devices  
 9. ☐ Asbestos Abat. Subch. 8  
 10. ☐ Lead Hazard Abatement  
 11. ☐ Demolition

**TOTAL COSTS****OPTIONAL (for office use only)****Est. Cost**

## Plans

Date \_\_\_\_\_

## Project

## Appendix

80

\_\_\_\_\_

Page 10

|  |  |
|--|--|
|  |  |
|--|--|

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## VII. DESCRIPTION OF BUILDING USE

### A. RESIDENTIAL

1. ☐ Hotels (R-1)  
2. ☐ Multi-Family (R-2)  
3. ☐ Two-Family (R-3) BOCA  
4. ☐ Two-Family (R-4) CABO  
5. ☐ One-Family (R-3) BOCA  
6. ☐ One-Family (R-4) CABO

No. of dwelling units:

### Before Construction

### After Construction

Net Gain or Loss

### B. NON-RESIDENTIAL

1. State Specific Use:
2. Use Group:
3. Change in Use Group. Indicate Former:

**III. DO YOU WANT:** (optional)

- ☐ Partial Releases
- ☐ Prototype Processing

**IV. DOES OR WILL YOUR BUILDING CONTAIN ANY OF THE FOLLOWING?**

1. ☐ Elevators/Escalators/Lifts/  
Dumbwaiters/Moving Walks
2. ☐ High Pressure Boilers
3. ☐ Pressure Vessels
4. ☐ Refrigeration Systems
5. ☐ Cross-Connections/Backflow Preventers
6. ☐ Hazardous Uses/Places of Assembly
7. ☐ Sprinklers
8. ☐ Smoke Control Systems in Open Wells
9. ☐ Underground Storage Tanks

## CERTIFICATION IN LIEU OF OATH

### I. OWNER SECTION (to be completed if the applicant is the owner in fee)

I hereby certify that I am the owner in fee of the property listed on Page 1.

Mark the following applicable boxes:

- A. ☐ I further certify that a new home (private residence) will be constructed on this property for my own use and occupancy. This dwelling is to be occupied by myself and is not to be used for any purpose other than single family residential use. I attest that all construction, plumbing, or electrical work will be done, in whole or in part, by me or by subcontractors under my supervision, in accordance with all applicable laws; and, I further acknowledge that said new home is not covered under the New Home Warranty and Builders Registration Act (N.J.S.A. 46:3B-1 et seq.) and that such fact shall be disclosed to any person purchasing this property within ten years of the date of issuance of a certificate of occupancy.

I UNDERSTAND THAT IN MARKING BOX A, I ACKNOWLEDGE THAT I AM ASSUMING RESPONSIBILITY FOR THE WORK DONE ON SAID PROPERTY, THE CONDITION OF THE PROPERTY PRIOR TO, DURING, AND AFTER ANY WORK PERFORMED, AND FOR THE PERFORMANCE OF THE SUBCONTRACTORS I HIRE, EMPLOY, OR OTHERWISE CONTRACT OR WITH WHOM I MAKE AGREEMENTS TO PERFORM WORK. I AM VOLUNTARILY AND KNOWINGLY ASSUMING THIS RESPONSIBILITY.

- B. ☐ I further certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:23-2.15(e)1.vii:

I personally prepared the plans submitted for: 1) the new home referred to in A.; or, 2) an addition, alteration, renovation, or repair to an existing single family residence owned and occupied by myself and located on the property listed on Page 1; or, 3) a new structure that will be physically separate from, but that will be deemed part of, an existing single family residence that is owned and occupied by myself and located on the property listed on Page 1.

- C. ☐ I further certify that I will perform or supervise the following work:

C.1. ☐ Building                      C.2. ☐ Fire Protection

I further certify that I will perform the following work:

C.3. ☒ Electrical                      C.4. ☐ Plumbing

- D. ☐ I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I understand that if any of the above statements are willfully false, I am subject to punishment.

Signature \_\_\_\_\_ Date \_\_\_\_\_

### II. AGENT SECTION (to be completed if the applicant is not the owner in fee)

I hereby certify the following as required by the Uniform Construction Code, N.J.A.C. 5:32-2.15(d): the proposed work is authorized by the owner in fee; and I have been authorized by the owner in fee to make this application as his agent.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

☐ Check if contractor.

Agent Name \_\_\_\_\_

Address \_\_\_\_\_

Telephone ( \_\_\_\_\_ ) \_\_\_\_\_

Signature \_\_\_\_\_

### III. ☐ LEAD HAZARD ABATEMENT: Include Homeowner or Building Owner Affidavit as per N.J.A.C. 5:17.

OFFICE DATE RECEIVED: \_\_\_\_\_

| VIII. PRIOR APPROVALS CHECKLIST<br>(office use only)                 | LOCAL APPROVAL    |            | COUNTY APPROVAL   |            | REGIONAL APPROVAL |            | STATE APPROVAL    |            | COMMENTS |
|----------------------------------------------------------------------|-------------------|------------|-------------------|------------|-------------------|------------|-------------------|------------|----------|
|                                                                      | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date |          |
| <input type="checkbox"/> Zoning Officer                              |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Planning Board                              |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Zoning Board                                |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Sewer Authority                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Water Authority                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Police Department                           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Health Department                           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Soil Conservation                           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> N.J. Department of Community Affairs        |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> N.J. Department of Transportation           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> N.J. Department of Environmental Protection |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Utility Dig No.                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/>                                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/>                                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/>                                             |                   |            |                   |            |                   |            |                   |            |          |

**IX. SUBCODES AND SPECIAL REGULATIONS APPLICABLE (office use only—optional)**

| Name of Code & Edition | Name of Code & Edition         | Other |
|------------------------|--------------------------------|-------|
| Building _____         | Energy _____                   |       |
| Electrical _____       | Barrier Free _____             |       |
| Plumbing _____         | Flood Hazard _____             |       |
| Fire Protection _____  | As Built Elevation Cert. _____ |       |
| Mechanical _____       | Other _____                    |       |

**X. CERTIFICATES ISSUED (office use only)**

|                                                               | DATE ISSUED | DATE EXPIRED | DATE REISSUED | DATE EXPIRED |
|---------------------------------------------------------------|-------------|--------------|---------------|--------------|
| <input type="checkbox"/> Temporary Certificate of Occupancy   | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Temporary Certificate of Compliance  | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Continued Certificate of Occupancy   | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Certificate of Compliance            | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Certificate of Occupancy             | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Certificate of Approval              | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Lead Abatement Clearance Certificate | No. _____   | _____        | _____         | _____        |

TOWNSHIP OF BRICK  
401 CHANDLER BRIDGE RD  
DIVISION OF INSPECTIONS

Date Issued 07/10/2002  
Control #  
Permit # 02-2530

NEW JERSEY  
CONSTRUCTION  
PERMITS

IDENTIFICATION Block 670 Lot 9.02

Equal

Work Site Location 940 CEDAR BRIDGE AVE  
Owner in Fee R-STONE COMPANY  
Address 36 WASHINGTON ST  
TOWNSHIP, NJ 08753-  
Telephone (732)244-6771

Contractor PRECISION LINE ELECTRIC CORP  
Address PO BOX 607  
CLIFFWOOD, NJ 07721-  
Telephone (732)244-7800  
Lic. No. or Bids. Reg. No. 11321  
Federal Esp. No. 22-3785493

I hereby granted permission to perform the following work:

( ) BUILDING ( ) LEAD HAZARD ABATEMENT  
(X) ELECTRICAL (X) FIRE PROTECTION ( ) REMEDIATION  
( ) ELEVATOR DEVICES ( ) ASBESTOS ABATEMENT ( ) OTHER  
(Subchapter B only)

DESCRIPTION OF WORK:  
RETROFIT GAS DETECTORS

NOTE: If construction does not commence within one (1) year of date of issuance, or if construction ceases for a period of six (6) months, this permit is void.

Estimated Cost of Work \$ 10,000

Construction Official *Dr. [Signature]* 07/10/2002

U.C.C. F170 (REV. 3/75)

Date

PAYMENTS (Office Use Only)

|                    |       |
|--------------------|-------|
| Building           | 0     |
| Electrical         | 35    |
| Plumbing           | 0     |
| Fire Protection    | 35    |
| Elevator Devices   | 0     |
| Other              | 0     |
| DCA Training Fee   | 0     |
| Cert. of Occupancy | 0     |
| Other              | 0     |
| Total              | 70    |
| Check No.          | 01437 |
| Cash               | 0     |
| Collected By       | JB    |

7/10/02 9:06AM 07/10/02 09:06  
\$1022530  
FIRE  
DCA  
CHECK  
\$775.00

TOWNSHIP OF BRICK  
401 CHAMBERS BRIDGE RD  
DIVISION OF INSPECTIONS

UCC NEW JERSEY  
ELECTRICAL  
SUBCODE  
TECHNICAL SECTION

Date Received 06/28/2002  
Date Issued 7/1/0102  
Control # C02-67  
Permit # 02-2550

A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING  
CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-212-1000

D. TECHNICAL SITE DATA

FEE (Office Use Only)

Block #10 Lot 9.03 Quad  
Work Site Location 940 CEDAR BRIDGE AVE  
METHANE GAS DETECTORS

Owner in Fee R-STONE COMPANY  
Address 36 WASHINGTON ST  
TOMS RIVER, NJ 08753-

Tele. (732) 264-7200 Fax ( )  
Contractor PRECISION LINE ELECTRIC CORP

Address PO BOX 607  
CLIFFWOOD, NJ 07721-

Tele. (732) 264-7200  
Lic. No. or Bldgs. Reg. No. 11381

Federal Emp. No. 22-3785895

B. ELECTRICAL CHARACTERISTICS

Use Group - Present U Proposed U  
[ ] Pole/Pad # [ ] Temporary [ ] Other  
Building Occupied as Utility Co.  
Estimated Cost of Electrical Work \$ 5,000

JOB SUMMARY (Office Use Only)

PLAN REVIEW  
[X] No Plans Required  
[ ] Joint Plan Review Required:

[ ] Bldg [ ] Plumb  
[ ] Fire [ ] Elevator  
[ ] Elect Plans Approved  
Date: 7/3/02

Approved By: MM  
SUBCODE APPROVAL  
[ ] CO [ ] CCO [ ] CA

Date: 7/3/02  
Approved By: \_\_\_\_\_

C. CERTIFICATION IN LIEU OF OATH  
I hereby certify that I am the (agent of) owner of record and am authorized  
to make this application and perform the work listed on this application.

Applicant's Signature/Contractor's Seal and Signature  
[ ] Licensed Electrical Contractor [ ] Exempt Applicant

| NO. | SIZE | ITEM                           |    |
|-----|------|--------------------------------|----|
| 0   |      | Lighting Fixtures              |    |
| 0   |      | Receptacles                    |    |
| 0   |      | Switches                       |    |
| 0   |      | Detectors                      |    |
| 0   |      | Light Poles                    |    |
| 0   |      | Motors-Fract HP                |    |
| 0   |      | Emergency & Exit Lights        |    |
| 0   |      | Communications Points          |    |
| 0   |      | Alarm Devices/F.A.C. Panel     |    |
| 1   |      | TOTAL HUBBERS                  | 35 |
| 7   |      | Pool Permit/with UV Lights     |    |
| 0   |      | Storable Pool/Spa/Hot Tub      |    |
| 0   |      | KV Elect Range/Receptacle      |    |
| 0   |      | KV Oven/Surface Unit           |    |
| 0   |      | KV Elect Water Heater          |    |
| 0   |      | KV Elect Dryer/Receptacle      |    |
| 0   |      | KV Dishwasher                  |    |
| 0   |      | HP Garbage Disposal            |    |
| 0   |      | KV Central A/C Unit            |    |
| 0   |      | HP/KV Space Heater/Air Handler |    |
| 0   |      | Baseboard Heat                 |    |
| 0   |      | HP Motors 1/2 HP               |    |
| 0   |      | KV Transformer/Generator       |    |
| 0   |      | AMP Service                    |    |
| 0   |      | AMP Subpanels                  |    |
| 0   |      | AMP Motor Control Center       |    |
| 0   |      | KV Elect Sign/Outline Light    |    |
| 0   |      | Other                          |    |
| 0   |      | Service                        |    |
| 0   |      | Final                          |    |
| 0   |      | Temp. Cut-in-Card Date Issued  |    |
| 0   |      | Final Cut-in-Card Date Issued  |    |

Paid [ ] Check # \_\_\_\_\_  
Collected by: \_\_\_\_\_  
Administrative Surcharge \$ 0  
Minimum Fee \$ 0  
TOTAL FEE \$ 35  
DCA Training Fee \$ 4

TOWNSHIP OF BRICK  
401 CHAMBERS BRIDGE RD  
DIVISION OF INSPECTIONS

UCC NEW JERSEY  
FIRE PROTECTION  
SUBCODE

TECHNICAL SECTION

Date Received 06/28/2002  
Date Issued 7/10/02  
Control # C02-67  
Permit # 02-2550

A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000

D. TECHNICAL SITE DATA

Block 670 Lot 9.03 Qual  
Work Site Location 940 CEDAR BRIDGE AVE  
HEIRANE GAS DETECTORS

Description of Work:  
Water Supply Source  
Method of Alarm/Suppr Sys Superv

Owner in fee R-STONE COMPANY  
Address 36 WASHINGTON ST  
TOWNS RIVER, NJ 08753-  
Tele. (332)244-6771 Fax ( )  
Contractor R STONE AND COMPANY  
Address 36 WASHINGTON ST SUITE 1  
TOWNS RIVER, NJ 08753-  
Tele. (332)244-6771  
Lic. No. of Bldrs. Reg. No.  
Federal Emp. No. 22-2213402

Storage Tanks  
Type: [ ] Flammable Liquid [ ] Combust Liquid  
[ ] LPG [ ] LNG Capacity 0 Fuel  
Alarm Systems [ ] 110V Interconnected RUBBER  
[ ] System  
Alarm Devices (smoke, heat, pulls, water/flood) 6  
Supervisory Devices (tempers, low/high air) 0  
Signalling Devices (horn/strobes, bells) 0  
Other Devices 0  
TOTAL 6

B. FIRE PROTECTION CHARACTERISTICS

Use Group Present U Proposed U  
Constr Class Present Proposed  
Heating Systems [ ] New [ ] Existing [ ] HVAC  
Type: [ ] Gas [ ] Oil [ ] Elect [ ] Solar  
[ ] Other  
Location:  
Total Est Cost of Fire Prot Work \$ 5,000

Suppression Systems  
Fire Pump 0 GPM Type  
Dry Pipe/Alarm Valves 0  
Pre-action Valves 0  
Sprinkler Heads (Dry and Wet) 0  
Standpipes 0  
Pre-Engineered Systems  
Vat Chemical 0  
Dry Chemical 0  
CO2 Suppression 0  
Foam Suppression 0  
Halon Suppression 0  
Other 0

JOB SUMMARY (Office Use Only)

PLAN REVIEW  
[ ] No Plans Required  
Joint Plan Review Required:  
[ ] Bidg [ ] Elect  
[ ] Plumb [ ] Elevator  
[ ] Fire Plans Approved  
Date: 7-8-02  
Approved By: [Signature]  
SUBCODE APPROVAL  
[ ] CO [ ] CCO [ ] CA  
Date:  
Approved By:

INSPECTIONS  
Type Failure Dates (Month/Day)  
Alarm Sys  
Suppr Test  
Standpipe  
Fire Pump  
PreEng Sys  
Mechanical  
Smoke Ctl  
TCO  
Final  
Other

Approved By: [Signature]  
SUBCODE APPROVAL  
[ ] CO [ ] CCO [ ] CA  
Date:  
Approved By:

Kitchen Hood Exhaust System 0  
Smoke Control System 0  
Gas [ ] or Oil [ ] Fired Appliances 0  
Other 0  
Other 0

C. CERTIFICATION IN LIEU OF OATH  
I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Paid [ ] Check \$  
Collected by: Administrative Surcharge \$  
Minimum Fee \$  
TOTAL FEE \$ 35  
DCA Training Fee \$ 4

Signature



36 Washington Street, Suite 1 • Toms River, NJ 08753 • 732-244-6771 • FAX 732-244-5526

DATE: 6-14-02TIME: 3:20 PMBob -  
732 814 0131

# FAX TRANSMITTAL

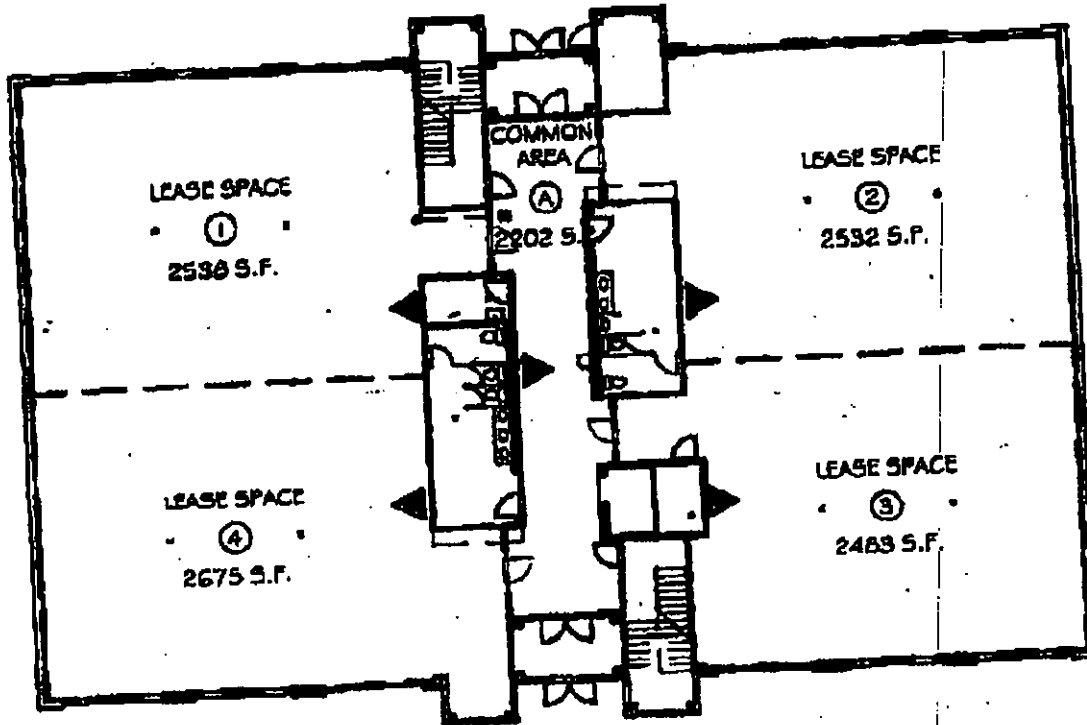
TO: KEVIN BATZELFAX #: 732-262-8954FROM: Robert StoneRE: Town Hall Office Bld - Methane Monitoring SystemKevin -

Please review the following paperwork supplied by the owners engineer and let me know if same is acceptable once I provide you with a completed Tech card.

This paperwork is the same (similar) as was submitted for the Tutor Time facility.

Please give me a call and thanks -

Bob



▲ PROPOSED  
SEASON LOCATIONS

## FIRST FLOOR PLAN

SCALE: 1" = 20'-0"

|       | ACTUAL<br>LEASE<br>SPACE (S.F.) | % OF<br>LEASE<br>SPACE | ADJUSTED<br>LEASE<br>SPACE (S.F.) |
|-------|---------------------------------|------------------------|-----------------------------------|
| ①     | 2009                            | 12.92                  | 2538                              |
| ②     | 2005                            | 12.29                  | 2532                              |
| ③     | 1966                            | 12.05                  | 2483                              |
| ④     | 2110                            | 12.99                  | 2675                              |
| TOTAL | 8090                            |                        | 10,228                            |

COMMON AREA (A) 2202 S.F.



**BRINKERHOFF**  
ENVIRONMENTAL SERVICES, INC. 

A DIVISION OF CONSULTING RESOURCES MANAGEMENT, INC.

1813 Atlantic Avenue, Suite R5  
Manasquan, New Jersey 08738

Tel: (732) 223-2225

Fax: (732) 223-3888

May 28, 2002

VIA TELEFAX (732-262-8954) AND REGULAR MAIL

Mr. Kevin Batzel  
Fire Inspector  
Township of Brick  
401 Chambers Bridge Road  
Brick, New Jersey 08724

Re: Methane Monitoring Equipment  
Proposed New Building, including Tutor Time  
Town Hall Shoppes  
990 Cedar Bridge Avenue, Brick Township, Ocean County, New Jersey  
Brinkerhoff Project No. 01B022

Dear Mr. Batzel:

Several questions were raised regarding the methane monitoring proposed for the above-referenced site. The first issue related to the gases detectable by Model 128. The attached specification sheet shows that Model 128 detects combustible gases, which includes methane, propane, butane, and others.

The second issue was that a cut sheet of the sensor was needed, a copy of which is attached. The third issue related to the square foot coverage of each sensor. According to the manufacturer, when used in an industrial setting involving processing which uses or creates the hazard being monitored, it is recommended that sensors be placed every 30 feet. The manufacturer has no recommended coverage area for a site such as the subject site.

Mr. Kevin Batzel

Fire Inspector

Township of Brick

Re: Methane Monitoring Equipment

Proposed New Building, including Tutor Time

Town Hall Shoppes

990 Cedar Bridge Avenue, Brick Township, Ocean County, New Jersey

May 28, 2002

Page 2 of 2

Since continuous monitoring using Model 128 is a secondary monitoring system and not required by the New Jersey Department of Environmental Protection (NJDEP) for the subject site, the Brick Township resolution requiring one (1) monitor in each of the rooms of the Tutor Time building, excluding hallways, bathrooms, etc., should be more than adequate for monitoring purposes. The requirement of placing one (1) monitor on each inside wall of other buildings constructed on the site should also be adequate to effectively monitor for methane gas. Since methane would have to build up on the lower floor of a multi-floor building before migrating to an upper floor, sensors would only be needed on the lower floor. The attached map shows the recommended location of sensors for the office building.

It should be noted that the interior monitoring system is not required by the NJDEP as part of the approved Landfill Disruption Permit for the site. The NJDEP approved the installation of a methane barrier under each building and the installation of a methane collection/monitoring system below the methane barrier. This collection/monitoring system will be monitored quarterly for the presence of methane. Should methane be detected under the building, active venting would be implemented to remove any methane which would accumulate under the building, thus preventing any methane from bypassing the methane barrier and entering the building.

If you have questions or comments or require additional information, please do not hesitate to contact the undersigned at 732-223-2225.

Respectfully submitted,

BRINKERHOFF ENVIRONMENTAL SERVICES, INC.

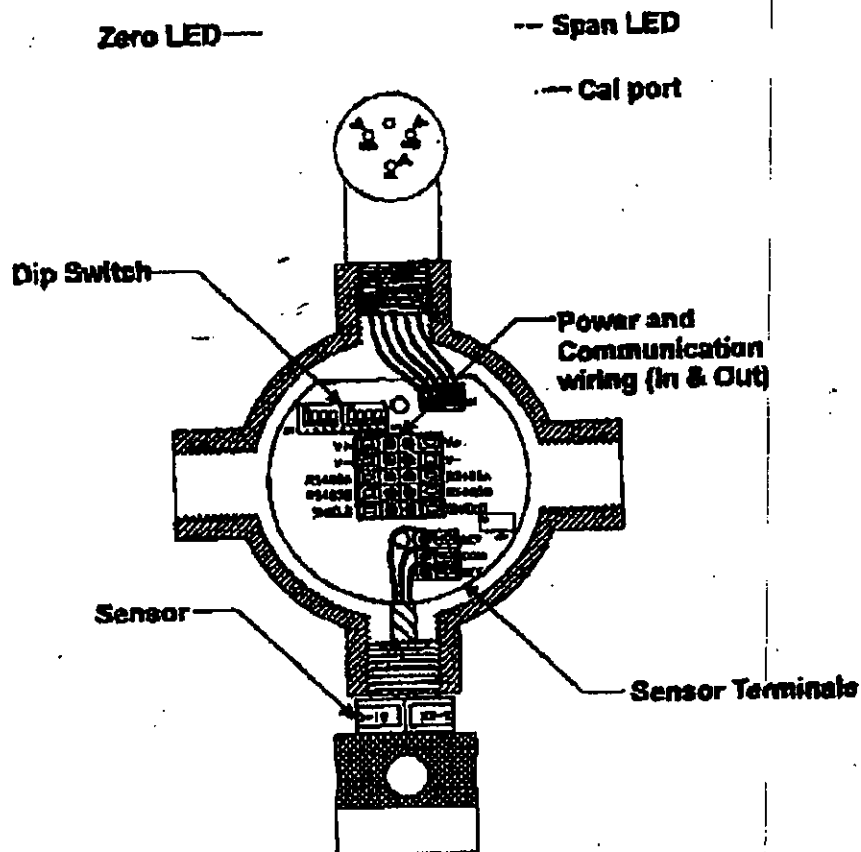
A DIVISION OF CONSOLIDATED RESOURCE MANAGEMENT, INC.

JOHN KARM, P.E.

Vice President, Technical Services

Attachments (4)

cc: David Levy, Via Telefax (732-942-3102) Only  
James Tierney, Via Telefax (732-477-6788) Only  
Paul Duggan, Via Telefax (732-244-3328) Only

**MODEL 128****COMPONENT LOCATION**

08-08-00

# MODEL 128

**Wall Mounted, Local Area Monitor**  
For one to eight sensors

## Specifications

|                             |                                                                            |
|-----------------------------|----------------------------------------------------------------------------|
| <b>Sensors:</b>             | Topic/2: (technically safe for Class 1, Groups A, B, C & D areas optional) |
| <b>Area Classification:</b> | General Purpose                                                            |
| <b>Combustible:</b>         | Explosion-proof, suitable for Class 1, Groups B, C & D hazardous areas     |
| <b>Inputs:</b>              | One to eight remote sensors                                                |
| <b>Current Consumption:</b> | 0.2 A protected by a 0.3 A fuse                                            |

**Environmental**  
Operating Temp: -4°F to 122°F (-20°C to 50°C) —  
Humidity: 0 to 95% RH, non-condensing

### User Interface

|                      |                                                                                        |
|----------------------|----------------------------------------------------------------------------------------|
| Low Alarms:          | User programmable, latching or non-latching, energized or de-energized and alarm delay |
| High Alarms:         | User programmable, energized or de-energized and alarm delay                           |
| Audible Alarm:       | 59 dB @ 1ft. (30cm)                                                                    |
| Display:             | Internally requires 16 x 2 character backlight LCD                                     |
| Programming:         | Five buttons: Run, Enter, Up, Down, Reset                                              |
| Data Logging Output: | RS-232C Serial Communications                                                          |
| Internal Relays:     | Common Low, High and Fault alarms, fault C contacts rated at 5 Amps/250 Vac            |

**Power**  
**Input Power:** 100/130 Vac 50/60 HZ, 200/260 Vac 60/50 HZ (optional)

## Construction

**Dimensions:** 10 in. (254 mm) H x 8 in. (203 mm) W x 5 in. (127 mm) D  
**Weight:** 8 lbs (3.6 Kg)  
**Case Materials:** nEMA 4X fiberglass polymer

### Calibration

|                 |                                         |
|-----------------|-----------------------------------------|
| <b>Time Out</b> | User adjustable from OFF to 100 minutes |
| <b>Reminder</b> | User adjustable from OFF to 100 days    |

## Approvals

**CSA Approved and NRTL Classification**

## Warranty

**One year (materials and workmanship)**

| Gas               | Formula                       | Standard Range                       |
|-------------------|-------------------------------|--------------------------------------|
| Ammonia           | NH <sub>3</sub>               | 0 to 100 ppm in 1 ppm increments     |
| Acetylene         | C <sub>2</sub> H <sub>2</sub> | 0 to 1.00 ppm in 1 ppm increments    |
| Carbon Monoxide   | CO                            | 0 to 500 ppm in 1 ppm increments     |
| Chlorine          | Cl <sub>2</sub>               | 0 to 10.0 ppm in 0.1 ppm increments  |
| Chlorine Oxide    | ClO <sub>2</sub>              | 0 to 2.00 ppm in 0.01 ppm increments |
| Carbonic Acid     | several                       | 0 to 100 % LEL in 1 % LEL            |
| Diborane          | B <sub>2</sub> H <sub>6</sub> | 0 to 1.00 ppm in 0.01 ppm increments |
| Fluorine          | F <sub>2</sub>                | 0 to 14.0 ppm in 0.1 ppm increments  |
| Hydrogen Chloride | HCl                           | 0 to 30.0 ppm in 0.1 ppm increments  |
| Hydrogen Cyanide  | HCN                           | 0 to 30.0 ppm in 0.1 ppm increments  |
| Hydrogen Fluoride | HF                            | 0 to 10.0 ppm in 0.1 ppm increments  |
| Hydrogen Sulfide  | H <sub>2</sub> S              | 0 to 100 ppm in 1 ppm increments     |
| Nitric Oxide      | NO                            | 0 to 100 ppm in 1 ppm increments     |
| Nitrogen Oxide    | NO <sub>2</sub>               | 0 to 20.0 ppm in 0.1 ppm increments  |
| Oxygen            | O <sub>2</sub>                | 0 to 30.0% Vol. in 0.1% increments   |
| Ozone             | O <sub>3</sub>                | 0 to 1.0 ppm in 0.1 ppm increments   |
| Phosgene          | Ph <sub>3</sub>               | 0 to 1.0 ppm in 0.1 ppm increments   |
| Sulfur            | SO <sub>2</sub>               | 0 to 10.0 ppm in 0.1 ppm increments  |
| Sulfur Oxide      | SO <sub>2</sub>               | 0 to 10.0 ppm in 0.1 ppm increments  |

**Thermo GasTech**

8407 Central Avenue Newark, CA 94560  
1.877.GAS.TECH (toll free in USA) or 1.510.745.8700 (outside USA) or 1.510.744.8201 (Fax) or 1.803.281.4700 (in Canada)  
[www.thermogastech.com](http://www.thermogastech.com) E [sales@thermogastech.com](mailto:sales@thermogastech.com) A Therm

**A Thermo Electron business**

# RESPONSE FACTORS FOR THE GASTECH 6.0V COMBUSTIBLE SENSOR

| GAS/VAPOR                      | HEXANE<br>LEL | HEXANE<br>PPM | METHANE<br>LEL | METHANE<br>PPM | PENTANE<br>LEL |
|--------------------------------|---------------|---------------|----------------|----------------|----------------|
| ETHYL FORMATE                  | 1.02          | 0.95          | 2.22           | 0.45           | 1.33           |
| 2-ETHYL HEXANOL                | 1.50          | -             | -              | -              | -              |
| ETHYL MERCAPTAN                | 0.82          | 1.18          | 1.79           | 0.55           | 1.07           |
| FORMALDEHYDE                   | 1.96          | 7.40          | 4.19           | 4.40           | 2.52           |
| GASOLINE                       | 1.02          | 0.95          | 2.22           | 0.45           | 1.33           |
| n-HEPTANE                      | 1.00          | 0.87          | 2.17           | 0.46           | 1.30           |
| n-HEXANE                       | 1.00          | 1.00          | 2.22           | 0.45           | 1.33           |
| HYDRAZINE                      | 1.02          | 0.85          | 2.22           | 0.45           | 1.33           |
| HYDROGEN                       | 0.47          | 2.06          | 1.02           | 0.98           | 0.61           |
| HYDROGEN CYANIDE               | 0.88          | 1.01          | 2.08           | 0.48           | 1.25           |
| HYDROGEN SULFIDE               | 1.12          | 0.86          | 2.44           | 0.41           | 1.48           |
| JET A/B                        | 1.03          | 0.98          | 1.77           | 0.46           | 1.06           |
| KEROSENE                       | 1.18          | 0.82          | 2.56           | 0.39           | 1.54           |
| METHANE                        | 0.46          | 2.10          | 1.00           | 1.00           | 0.60           |
| METHYL ACETATE                 | 0.92          | 1.05          | 2.00           | 0.50           | 1.20           |
| METHYL ACRYLATE                | -             | -             | 1.80           | -              | -              |
| METHYL ALCOHOL(METHANOL)       | 0.47          | 2.04          | 1.03           | 0.97           | 0.62           |
| METHYLAMINE                    | 0.60          | 1.62          | 1.30           | 0.77           | 0.78           |
| METHYL BROMIDE                 | 0.51          | 1.89          | 1.11           | 0.90           | 0.67           |
| METHYL CHLORIDE                | 0.45          | 2.14          | 0.98           | 1.02           | 0.59           |
| METHYL CHLOROFORM              | 0.72          | 3.70          | 1.6            | 1.60           | -              |
| METHYL CYCLOHEXANE             | 1.04          | 0.92          | 2.27           | 0.44           | 1.36           |
| METHYLENE CHLORIDE             | 0.60          | 7.70          | 1.30           | 3.60           | -              |
| METHYLENE DICHLORIDE           | 0.50          | 1.95          | 1.08           | 0.93           | 0.84           |
| METHYL ETHYL ETHER             | 1.04          | 0.92          | 2.27           | 0.44           | 1.36           |
| METHYL ETHYL KETONE (MEK)      | 0.90          | 1.07          | 1.96           | 0.51           | 1.17           |
| METHYL Iso BUTYL KETONE        | 1.00          | 1.00          | 0.47           | 2.10           | 1.26           |
| METHYL FORMATE                 | 0.69          | 1.41          | 1.49           | 0.67           | 0.89           |
| METHYL MERCAPTAN               | 0.71          | 1.28          | 1.54           | 0.81           | 0.98           |
| METHYL METHACRYLATE            | 1.62          | 1.05          | 2.24           | 0.76           | 1.34           |
| METHYL PROPIONATE              | 0.90          | 1.07          | 1.96           | 0.51           | 1.17           |
| METHYL n-PROPYL KETONE         | 0.87          | 0.86          | 2.11           | 0.41           | 1.46           |
| METHYL TERT BUTYL ETHER (MTBE) | 0.70          | 1.30          | 1.50           | 0.61           | 0.90           |

Res Pac Comb. 6.0V (06/24/99) C:\data\rochdoc\gas

OFFICE BUILDING  
METHANE GAS  
DETECTORS

Township of Brick  
Counter Form  
(PLEASE PRINT)

COMMERCIAL

Site Location: 940 Cedar Bridge Avenue, Brick, NJ 08723  
Block: 670 Lot: 9.03  
Owner's Name: Ninth Venture, L.L.C.  
Owner's Mailing Address: 1195 Route 70  
Lakewood, NJ 08701  
Phone: ( 732 ) 942-2363

BUILDING

Contractor: R. Stone & Company  
Address: 36 Washington St., Ste.1  
Toms River, NJ 08753  
Phone#: (732) 244-6771  
Lis # 5097 Expires 7/31/02  
Federal Emp # or SSN 22--213402

Technical Data

Description of Work:

Type of Work

☒ New Building ☐ Siding  
☐ Addition ☐ Fence  
☐ Alteration ☐ Pool  
☐ Roofing ☐ Demolition  
☐ Asbestos Abatement ☐ Sign sq ft

Building Characteristics

Use Group Present:            Proposed:             
No of Stories:             
Height of Structure:             
Area of the largest floor:             
Area of New Building:             
Volume of Structure:             
Total Land Disturbed:             
Cost of Alteration:             
Cost of New Building:             
Total Cost of Building Work:           

I hereby certify that I am the agent/owner of record and am authorized to make this application and perform the work listed on this application:

Signature:           

Please Print Name           

ELECTRICAL

Contractor: PRECISION-LINE ELECTRIC CORP.  
Address: 729 Highway 34  
LUTHERAN, NJ 07747  
Phone#: 732-765-8005  
Lis #: 11381  
Federal Emp # or SSN 22-3785695

Technical Data

| Item                                                            | Quantity   |
|-----------------------------------------------------------------|------------|
| Lighting Fixtures                                               |            |
| Receptacles                                                     |            |
| Switches                                                        |            |
| Detectors <u>METHANE GAS DETECTORS</u>                          | <u>(6)</u> |
| Light Poles                                                     |            |
| Motors w/ Fract. HP                                             |            |
| Emergency & Exit Lights                                         |            |
| Communication Points                                            |            |
| Alarm Devices/FAC <u>Panel</u> <u>METHANE GAS MONITOR PANEL</u> | <u>(1)</u> |
| Total                                                           |            |

|                           |     |
|---------------------------|-----|
| Pool                      |     |
| Spa/Hot Tub/Storable Pool |     |
| Electric Range            | KW  |
| Oven/Surface Unit         | KW  |
| Electric Water Heater     | KW  |
| Electric Dryer            | KW  |
| Dishwasher                | KW  |
| Garbage Disposal          | HP  |
| A/C Unit -Central Air     | KW  |
| Space Heater/Air Handler  | KW  |
| Baseboard Heating         | KW  |
| Motors 1+ HP              |     |
| Transformer/Generator     | KW  |
| Light Stander             | AMP |
| Service                   | AMP |
| Subpanel                  | AMP |
| Motor Control Center      | AMP |
| Sign/Outline Light        | KW  |
| Furnace                   |     |
| Steam Boiler              |     |
| Other:                    |     |

Estimated Cost of Electrical Work: \$5000.00

I hereby certify that I am the agent/owner of record and am authorized to make this application and perform the work listed on this application.

Signature: Anthony V. Accardo

Please Print Name Anthony V. Accardo

CONTRACTOR'S SEAL

Counter Form  
PLEASE PRINT

PLUMBING

FIRE

Contractor: \_\_\_\_\_  
Address: \_\_\_\_\_  
Phone #: \_\_\_\_\_  
Lic #: \_\_\_\_\_  
Federal Emp # or SSN: \_\_\_\_\_

Contractor: R. Stone & Company  
Address: 36 Washington St., Ste. 1  
Toms River, NJ 08753  
Phone #: (732) 244-6771  
Lic #: 5097 (Expires 7/31/02)  
Federal Emp # or SSN: 22-213402

Technical Data

| Fixtures                         | Quantity |
|----------------------------------|----------|
| Water Closets                    | _____    |
| Urinals/Bidets                   | _____    |
| Bath Tub                         | _____    |
| Lavatory                         | _____    |
| Shower                           | _____    |
| Floor Drain                      | _____    |
| Sink                             | _____    |
| Dishwasher                       | _____    |
| Drinking Fountain                | _____    |
| Washing Machine                  | _____    |
| Hose Bib                         | _____    |
| Gas Piping                       | _____    |
| Fuel Oil Piping                  | _____    |
| Water Heater                     | _____    |
| Steam Boiler                     | _____    |
| Hot Water Boiler                 | _____    |
| Sewer Pump                       | _____    |
| Interceptor/Separator            | _____    |
| Backflow Preventer               | _____    |
| Greasetrap                       | _____    |
| Water Cooled A/C or Refrig. Unit | _____    |
| Septic Tank Closure              | _____    |
| Sewer Service Connection         | _____    |
| Water Service Connection         | _____    |
| Active Solar System              | _____    |
| Auxiliary Meter                  | _____    |
| Sprinkler Heads                  | _____    |
| Sump Pump                        | _____    |
| Other:                           | _____    |

Technical Data

Description of Work:  
Heating Type: Gas Oil Electric Solar  
Heating System is New Existing  
Location of Furnace/Boiler: \_\_\_\_\_

Water Supply Source \_\_\_\_\_  
Method of Valve Supervision \_\_\_\_\_  
Local Alarm Supervision \_\_\_\_\_  
Central Supervision: \_\_\_\_\_  
Proprietary Supervision: \_\_\_\_\_  
Flammable Storage Tanks \_\_\_\_\_ capacity \_\_\_\_\_ fuel  
Combustible Storage Tanks \_\_\_\_\_ capacity \_\_\_\_\_ fuel  
LPG Storage Tanks \_\_\_\_\_ capacity \_\_\_\_\_ fuel

| Item                | Quantity |
|---------------------|----------|
| Wet Sprinkler Heads | 0        |
| Dry Sprinkler Heads | 0        |
| Total               | 0        |

Smoke Detectors \_\_\_\_\_  
Heat Detectors \_\_\_\_\_  
Total \_\_\_\_\_

Stand Pipes \_\_\_\_\_ 0  
Kitchen Hood Exhaust System \_\_\_\_\_ 0

Pre-Engineered Systems:  
CO2 Suppression \_\_\_\_\_ 0  
Halon Suppression \_\_\_\_\_ 0  
Foam Suppression \_\_\_\_\_ 0  
Dry Chemical \_\_\_\_\_ 0  
Wet Chemical \_\_\_\_\_ 0

Gas/ Oil Fired Appliances:  
Number of gas/oil fired appliances \_\_\_\_\_ 0

Furnace \_\_\_\_\_  
Gas/Wood Fireplace \_\_\_\_\_ 0  
Gas Logs \_\_\_\_\_ 0  
Wood Burning Stove \_\_\_\_\_ 0  
Other: \_\_\_\_\_

Estimated Cost of Plumbing Work \_\_\_\_\_

I hereby certify that I am the agent/owner of record and am authorized to make this application and perform the work listed on this application.

Signature: \_\_\_\_\_

Please Print Name: \_\_\_\_\_

CONTRACTOR'S SEAL

Estimated Cost of Fire Work \_\_\_\_\_

I hereby certify that I am the agent/owner of record and am authorized to make this application and perform the work listed on this application.

Signature: \_\_\_\_\_

Print Name: \_\_\_\_\_

OFFICE BUILDING  
METHANE GAS  
DETECTORS

Counter Form  
PLEASE PRINT

PLUMBING

FIRE

Contractor: Plumbing  
Address: \_\_\_\_\_  
Phone #: \_\_\_\_\_  
Lic #: \_\_\_\_\_  
Federal Emp # or SSN \_\_\_\_\_

Contractor: R. Stone & Company  
Address: 36 Washington St., Ste. 1  
Toms River, NJ 08753  
Phone #: (732) 244-6771  
Lic #: 5097 (Expires 7/31/02)  
Federal Emp # or SSN 22-213402

Technical Data

Fixtures \_\_\_\_\_ Quantity \_\_\_\_\_

Water Closets \_\_\_\_\_  
Urinals/Bidets \_\_\_\_\_  
Bath Tub \_\_\_\_\_  
Lavatory \_\_\_\_\_  
Shower \_\_\_\_\_  
Floor Drain \_\_\_\_\_  
Sink \_\_\_\_\_  
Dishwasher \_\_\_\_\_  
Drinking Fountain \_\_\_\_\_  
Washing Machine \_\_\_\_\_  
Hose Bib \_\_\_\_\_  
Gas Piping \_\_\_\_\_  
Fuel Oil Piping \_\_\_\_\_  
Water Heater \_\_\_\_\_  
Steam Boiler \_\_\_\_\_  
Hot Water Boiler \_\_\_\_\_  
Sewer Pump \_\_\_\_\_  
Interceptor/Separator \_\_\_\_\_  
Backflow Preventer \_\_\_\_\_  
Greasetrap \_\_\_\_\_  
Water Cooled A/C or Refrig. Unit \_\_\_\_\_  
Septic Tank Closure \_\_\_\_\_  
Sewer Service Connection \_\_\_\_\_  
Water Service Connection \_\_\_\_\_  
Active Solar System \_\_\_\_\_  
Auxiliary Meter \_\_\_\_\_  
Sprinkler Heads \_\_\_\_\_  
Sump Pump \_\_\_\_\_  
Other: \_\_\_\_\_

Estimated Cost of Plumbing Work \_\_\_\_\_

I hereby certify that I am the agent/owner of record and am authorized to make this application and perform the work listed on this application.

Signature: \_\_\_\_\_

Please Print Name: \_\_\_\_\_

CONTRACTOR'S SEAL

Technical Data

Description of Work: METHANE GAS DETECTORS

Heating Type: Gas Oil Electric Solar  
Heating System is New Existing  
Location of Furnace/Boiler: \_\_\_\_\_

Water Supply Source \_\_\_\_\_  
Method of Valve Supervision \_\_\_\_\_  
Local Alarm Supervision X \_\_\_\_\_  
Central Supervision: \_\_\_\_\_  
Proprietary Supervision: \_\_\_\_\_

Flammable Storage Tanks \_\_\_\_\_ capacity \_\_\_\_\_ fuel \_\_\_\_\_  
Combustible Storage Tanks \_\_\_\_\_ capacity \_\_\_\_\_ fuel \_\_\_\_\_  
LPG Storage Tanks \_\_\_\_\_ capacity \_\_\_\_\_ fuel \_\_\_\_\_

| Item                | Quantity |
|---------------------|----------|
| Wet Sprinkler Heads | 0        |
| Dry Sprinkler Heads | 0        |
| Total               | 0        |

METHANE GAS DETECTORS 6  
Smoke Detectors \_\_\_\_\_

Heat Detectors \_\_\_\_\_  
Total METHANE MONITOR PANEL 1

Stand Pipes \_\_\_\_\_ 0  
Kitchen Hood Exhaust System \_\_\_\_\_ 0

Pre-Engineered Systems: \_\_\_\_\_ 0  
CO2 Suppression \_\_\_\_\_ 0  
Halon Suppression \_\_\_\_\_ 0  
Foam Suppression \_\_\_\_\_ 0  
Dry Chemical \_\_\_\_\_ 0  
Wet Chemical \_\_\_\_\_ 0

Gas/ Oil Fired Appliances: \_\_\_\_\_  
Number of gas/oil fired appliances \_\_\_\_\_ 0

Furnace \_\_\_\_\_  
Gas/Wood Fireplace \_\_\_\_\_ 0  
Gas Logs \_\_\_\_\_ 0  
Wood Burning Stove \_\_\_\_\_ 0  
Other: \_\_\_\_\_

Estimated Cost of Fire Work \$ 5000.00

I hereby certify that I am the agent/owner of record and am authorized to make this application and perform the work listed on this application.

Signature: Anthony V. Acardo  
Print Name: Anthony V. ACARDO



Township of Brick

Counter Form  
(PLEASE PRINT)

COMMERCIAL

Site Location: 940 Cedar Bridge Avenue, Brick, NJ 08723  
Block: 670 Lot: 9.03  
Owner's Name: Ninth Venture, L.L.C.  
Owner's Mailing Address: 1195 Route 70  
Lakewood, NJ 08701  
Phone: ( 732 ) 942-2363

BUILDING

Contractor: R. Stone & Company  
Address: 36 Washington St., Ste. 1  
Toms River, NJ 08753  
Phone#: (732) 244-6771  
Lis # 5097 Expires 7/31/02  
Federal Emp # or SSN 22--213402

Technical Data

Description of Work:

Type of Work

☒ New Building ☐ Siding  
☐ Addition ☐ Fence  
☐ Alteration ☐ Pool  
☐ Roofing ☐ Demolition  
☐ Asbestos Abatement ☐ Sign sq ft

Building Characteristics

Use Group Present:            Proposed:             
No of Stories:             
Height of Structure:             
Area of the largest floor:             
Area of New Building:             
Volume of Structure:             
Total Land Disturbed:           

Cost of Alteration:           

Cost of New Building:           

Total Cost of Building Work:           

I hereby certify that I am the agent/owner of record and am authorized to make this application and perform the work listed on this application.

Signature:           

Please Print Name           

ELECTRICAL

Contractor:             
Address:             
            
Phone#:             
Lis #:             
Federal Emp # or SSN           

Technical Data

| Item                    | Quantity          |
|-------------------------|-------------------|
| Lighting Fixtures       | <u>          </u> |
| Receptacles             | <u>          </u> |
| Switches                | <u>          </u> |
| Detectors               | <u>          </u> |
| Light Poles             | <u>          </u> |
| Motors w/ Fract. HP     | <u>          </u> |
| Emergency & Exit Lights | <u>          </u> |
| Communication Points    | <u>          </u> |
| Alarm Devices/FAC Panel | <u>          </u> |
| Total                   | <u>          </u> |

|                           |                       |
|---------------------------|-----------------------|
| Pool                      | <u>          </u>     |
| Spa/Hot Tub/Storable Pool | <u>          </u>     |
| Electric Range            | <u>          </u> KW  |
| Oven/Surface Unit         | <u>          </u> KW  |
| Electric Water Heater     | <u>          </u> KW  |
| Electric Dryer            | <u>          </u> KW  |
| Dishwasher                | <u>          </u> KW  |
| Garbage Disposal          | <u>          </u> HP  |
| A/C Unit - Central Air    | <u>          </u> KW  |
| Space Heater/Air Handler  | <u>          </u> KW  |
| Baseboard Heating         | <u>          </u> KW  |
| Motors 1+ HP              | <u>          </u>     |
| Transformer/Generator     | <u>          </u> KW  |
| Light Stander             | <u>          </u> AMP |
| Service                   | <u>          </u> AMP |
| Subpanel                  | <u>          </u> AMP |
| Motor Control Center      | <u>          </u> AMP |
| Sign/Outline Light        | <u>          </u> KW  |
| Furnace                   | <u>          </u>     |
| Steam Boiler              | <u>          </u>     |
| Other:                    | <u>          </u>     |

Estimated Cost of Electrical Work:           

I hereby certify that I am the agent/owner of record and am authorized to make this application and perform the work listed on this application.

X Signature:           

Please Print Name           

CONTRACTOR'S SEAL