

BLOCK 446.05 LOT 3 QUALIFICATION CODE _____ ADDRESS (SITE) 580 Bruck Bl. PERMIT NO. 04-5353



CONSTRUCTION PERMIT APPLICATION

Applicant Completes: Sections I, II, III (optional), IV, VI, and VII

I. IDENTIFICATION

1. Proposed Work Site at: 580 Bruck Blvd.
2. Name of Owner in Fee: TACO BELL Tel. ()
Address 580 Bruck Blvd Bruck Bruck
street municipality zip code
3. Ownership in fee: Public _____ Private X
4. Principal Contractor: Reese Const Tel. (201) 280-4400
Address 10 Ave Rd
License No. OR, if new home, Builder Reg. No. 226003022 Exp. Date
Federal Employee No. 226003022 FAX: (973) 316-0170
5. Architect or Engineer _____ Tel. ()
Address _____ Contact
6. Responsible Person in Charge once Work has Begun Robert Reese
Tel. (201) 280-4400 FAX: (973) 316-0170

Sign

V. FEE SUMMARY (for office use only)

		Update	Update
1. Building	\$ <u>124</u>		
2. Electrical	<u>15</u>		
3. Plumbing			
4. Fire Protection			
5. Elevator Devices			
6. Subtotal	\$		
7. Less 20% for State Plan Review			
8. Subtotal	\$ <u>6</u>		
9. State Permit Fee Surcharge			
10. Subtotal	\$		
11. Cert. of Occupancy			
12. Other			
13. TOTAL	\$ <u>235</u>		

VI. BUILDING/SITE CHARACTERISTICS

1. Number of Stories _____ ft.
2. Height of Structure _____ ft.
3. Area — Largest Floor _____ sq. ft.
4. New Building Area _____ sq. ft.
5. Volume of New Structure _____ cu. ft.
6. Construction Classification _____
7. Total Land Area Disturbed _____ sq. ft.
8. Flood Hazard Zone _____
9. Base Flood Elevation _____ ft.
10. Wetlands yes _____
no _____
11. Max. Live Load _____
12. Max. Occupancy Load _____

(office use only)

OPTIONAL (for office use only)

II. PROPOSED WORK

	Est. Cost	Plans Rec'd by	Date Rec'd	Rejection Date	Approval Date	Re-viewer	Resubmission Dates Approval	Rejection	Re-viewer
1. ☐ Minor Work					<u>12/20/04</u>	<u>MT</u>			
2. ☐ New Building									
3. ☐ Addition	<u>5000</u>	<u>QW</u>	<u>11/29/04</u>						
4. ☐ a. Repair									
☐ b. Alteration									
☐ c. Renovation									
☐ d. Reconstruction									
5. ☐ Fire Protection									
6. ☐ Plumbing									
7. ☐ Electrical									
8. ☐ Elevator Devices									
9. ☐ Asbestos Abat. Subch. 8									
10. ☐ Lead Hazard Abatement									
11. ☐ Demolition									
TOTAL COSTS	<u>5000</u>								

III. DO YOU WANT: (optional)

1. ☐ Partial Releases
2. ☐ Prototype Processing

IV. DOES OR WILL YOUR BUILDING CONTAIN ANY OF THE FOLLOWING?

1. ☐ Elevators/Escalators/Lifts/
Dumbwaiters/Moving Walks
2. ☐ High Pressure Boilers
3. ☐ Pressure Vessels
4. ☐ Refrigeration Systems
5. ☐ Cross-Connections/Backflow Preventers
6. ☐ Hazardous Uses/Places of Assembly
7. ☐ Sprinklers
8. ☐ Smoke Control Systems in Open Wells
9. ☐ Underground Storage Tanks
10. ☐ Swimming Pools, Spas and Hot Tubs

VII. DESCRIPTION OF BUILDING USE

A. RESIDENTIAL

1. State Specific Use:
2. Use Group:
3. Change in Use Group, Indicate Former:
4. No. of dwelling units:
Before Construction _____
After Construction _____
Net Gain or Loss _____

B. NON-RESIDENTIAL

1. State Specific Use:
2. Use Group:
3. Change in Use Group, Indicate Former:

CERTIFICATION IN LIEU OF OATH

I. OWNER SECTION (to be completed if the applicant is the owner in fee)

I hereby certify that I am the owner in fee of the property listed on Page 1.

Mark the following applicable boxes:

- A. ☐ I further certify that a new home (private residence) will be constructed on this property for my own use and occupancy. This dwelling is to be occupied by myself and is not to be used for any purpose other than single family residential use. I attest that all construction, plumbing, or electrical work will be done, in whole or in part, by me or by subcontractors under my supervision, in accordance with all applicable laws; and, I further acknowledge that said new home is not covered under the New Home Warranty and Builders Registration Act (N.J.S.A. 46:3B-1 et seq.) and that such fact shall be disclosed to any person purchasing this property within ten years of the date of issuance of a certificate of occupancy.

I UNDERSTAND THAT IN MARKING BOX A, I ACKNOWLEDGE THAT I AM ASSUMING RESPONSIBILITY FOR THE WORK DONE ON SAID PROPERTY, THE CONDITION OF THE PROPERTY PRIOR TO, DURING, AND AFTER ANY WORK PERFORMED, AND FOR THE PERFORMANCE OF THE SUBCONTRACTORS I HIRE, EMPLOY, OR OTHERWISE CONTRACT OR WITH WHOM I MAKE AGREEMENTS TO PERFORM WORK. I AM VOLUNTARILY AND KNOWINGLY ASSUMING THIS RESPONSIBILITY.

- B. ☐ I further certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:23-2.15(e)1.vii:

I personally prepared the plans submitted for: 1) the new home referred to in A.; or, 2) an addition, alteration, renovation, or repair to an existing single family residence owned and occupied by myself and located on the property listed on Page 1; or, 3) a new structure that will be physically separate from, but that will be deemed part of, an existing single family residence that is owned and occupied by myself and located on the property listed on Page 1.

- C. ☐ I further certify that I will perform or supervise the following work:

C.1. ☐ Building C.2. ☐ Fire Protection

I further certify that I will perform the following work:

C.3. ☐ Electrical C.4. ☐ Plumbing

- D. ☐ I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I understand that if any of the above statements are willfully false, I am subject to punishment.

Signature _____ Date _____

II. AGENT SECTION (to be completed if the applicant is not the owner in fee)

I hereby certify the following as required by the Uniform Construction Code, N.J.A.C. 5:32-2.15(d): the proposed work is authorized by the owner in fee; and I have been authorized by the owner in fee to make this application as his agent.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

☐ Check if contractor.

Agent Name Robert Reese

Address 10 Rue RD

Mantoloking NJ 07045

Telephone (201) 280-4400

Signature [Signature]

III. ☐ LEAD HAZARD ABATEMENT: Include Homeowner or Building Owner Affidavit as per N.J.A.C. 5:17.

Township of Brick

Counter Form

(PLEASE PRINT)

Site Location: 446.05 S80 Buck Blvd
 Block: 446.05 Lot: 3
 Owner's Name: Taco Bell
 Owner's Mailing Address: S80 Buck Blvd
Brick
 Phone: (201) 280-4400

BUILDING

Contractor: Reese Const.
 Address: 10 River Rd
Manituck NJ 07045
 Phone#: 201-280-4400
 Lis # _____
 Federal Emp # or SSN 226083822

Technical Data

Description of Work:

Sign

Type of Work

☐ New Building ☐ Siding
☐ Addition ☐ Fence
☐ Alteration ☐ Pool
☐ Roofing ☐ Demolition
☐ Asbestos Abatement ☒ Sign 124 sq ft
☐ Fireplace wd/gas

Building Characteristics

Use Group Present: _____ Proposed: _____
 No of Stories: _____
 Height of Structure: _____
 Area of the largest floor: _____
 Area of New Structure: _____
 Volume of New Structure: _____
 Total Land Disturbed: _____

Cost of Alteration: \$ _____

Cost of New Building: \$ _____

Cost of Site Work \$ _____

Total Cost of New Building Work: \$ 4000

I hereby certify that I am the agent/owner of record and am authorized to make this application and perform the work listed on this application.

Signature: _____

Please Print Name Robert Reese

ELECTRICAL

Contractor: Pete's Complete Electrical & Remodeling Service
 Address: 46 Camp Lane
Fairfield N.J.
 Phone#: 201-247-3892
 Lis #: 13749
 Federal Emp # or SSN _____

Technical Data

Item	Quantity
Lighting Fixtures	_____
Receptacles	_____
Switches	<u>10</u>
Detectors	_____
Light Poles	_____
Motors w/ Fract. HP	_____
Emergency & Exit Lights	_____
Communication Points	_____
Alarm Devices/FAC Panel	_____
Total	<u>44 10</u>

Pool (Receptacles, Switches, Lights, Motor 1HP) _____
 Spa/Hot Tub/Storable Pool _____
 Electric Range _____ KW
 Oven/Surface Unit _____ KW
 Electric Water Heater _____ KW
 Electric Dryer _____ KW
 Dishwasher _____ KW
 Garbage Disposal _____ HP
 A/C Unit - Central Air _____ KW
 Space Heater/Air Handler _____ KW
 Baseboard Heating _____ KW
 Motors 1+ HP _____
 Transformer/Generator _____ KW
 Light Stander _____ AMP
 Service _____ AMP
 Subpanel _____ AMP
 Motor Control Center _____ AMP
 Sign/Outline Light 4 KW
 Furnace _____
 Steam Boiler _____
 Other: _____

Estimated Cost of Electrical Work: \$ 1000

I hereby certify that I am the agent/owner of record and am authorized to make this application and perform the work listed on this application.

Signature: _____

Please Print Name Peter Wagemann

CONTRACTOR'S SEAL

13749

Counter Form
PLEASE PRINT

PLUMBING

Contractor: _____
Address: _____

Phone #: _____
Lis #: _____
Federal Emp # or SSN _____

Technical Data

Fixtures	Quantity
Water Closets (Toilet) _____	
Urinals/Bidets _____	
Bath Tub (w/or w/out shower head) _____	
Lavatory (BR Sink) _____	
Shower _____	
Floor Drain _____	
Sink _____	
Dishwasher _____	
Drinking Fountain _____	
Washing Machine _____	
Hose Bib _____	
Gas Piping _____	
Fuel Oil Piping _____	
Water Heater _____	
Steam Boiler _____	
Hot Water Boiler _____	
Sewer Pump _____	
Interceptor/Separator _____	
Backflow Preventer _____	
Greasetrap _____	
Air Conditioner (Condensate Drain) _____	
Septic Tank Closure _____	
Sewer Service Connection _____	
Water Service Connection _____	
Active Solar System _____	
Auxiliary Meter _____	
Sprinkler Heads _____	
Sump Pump _____	
Pool Heater _____	
Other: _____	

Estimated Cost of Plumbing Work _____

I hereby certify that I am the agent/owner of record and am authorized to make this application and perform the work listed on this application.

Signature: _____

Please Print Name: _____

CONTRACTOR'S SEAL

FIRE

Contractor: _____
Address: _____

Phone #: _____
Lis #: _____
Federal Emp # or SSN _____

Technical Data

Description of Work:

Heating Type: _____ Gas _____ Oil _____ Electric _____ Solar _____
Heating System is _____ New _____ Existing _____
Location of Furnace/Boiler: _____
Water Supply Source _____
Method of Valve Supervision _____
Local Alarm Supervision _____
Central Supervision: _____
Proprietary Supervision: _____

Flammable Storage Tanks _____	capacity _____	fuel _____
Combustible Storage Tanks _____	capacity _____	fuel _____
LPG Storage Tanks _____	capacity _____	fuel _____

Item	Quantity
Wet Sprinkler Heads _____	
Dry Sprinkler Heads _____	
Total _____	

Smoke Detectors _____
Heat Detectors _____
Total _____

Stand Pipes _____
Kitchen Hood Exhaust System _____

Pre-Engineered Systems:
CO2 Suppression _____
Halon Suppression _____
Foam Suppression _____
Dry Chemical _____
Wet Chemical _____

Gas/ Oil Fired Appliances:
Gas Stove _____
Gas Dryer _____
Furnace (Gas or Oil) _____
Gas Fireplace _____
Gas Logs _____
Total Appliances _____

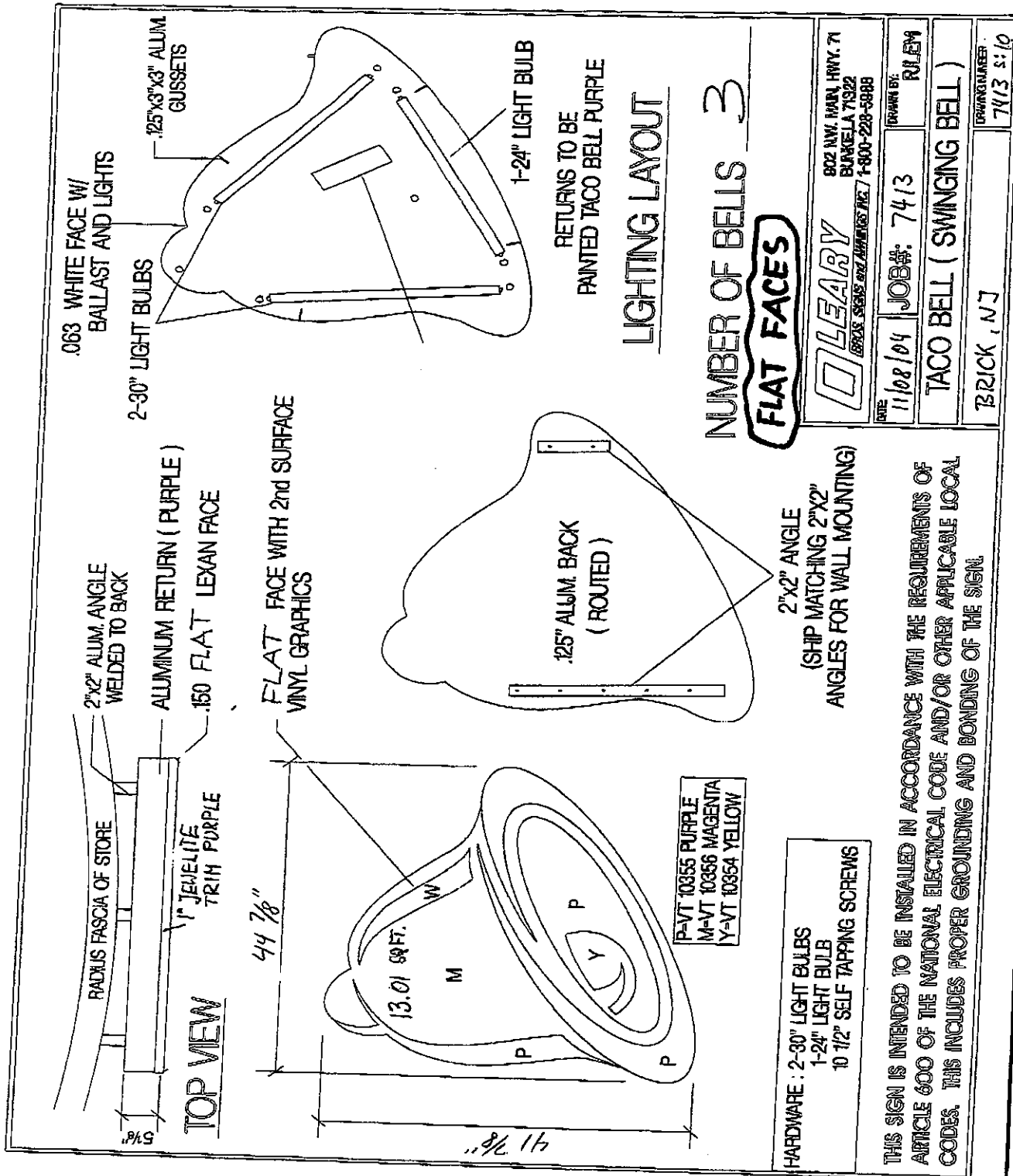
Wood Burning Stove _____
Wood Fireplace _____
Other: _____

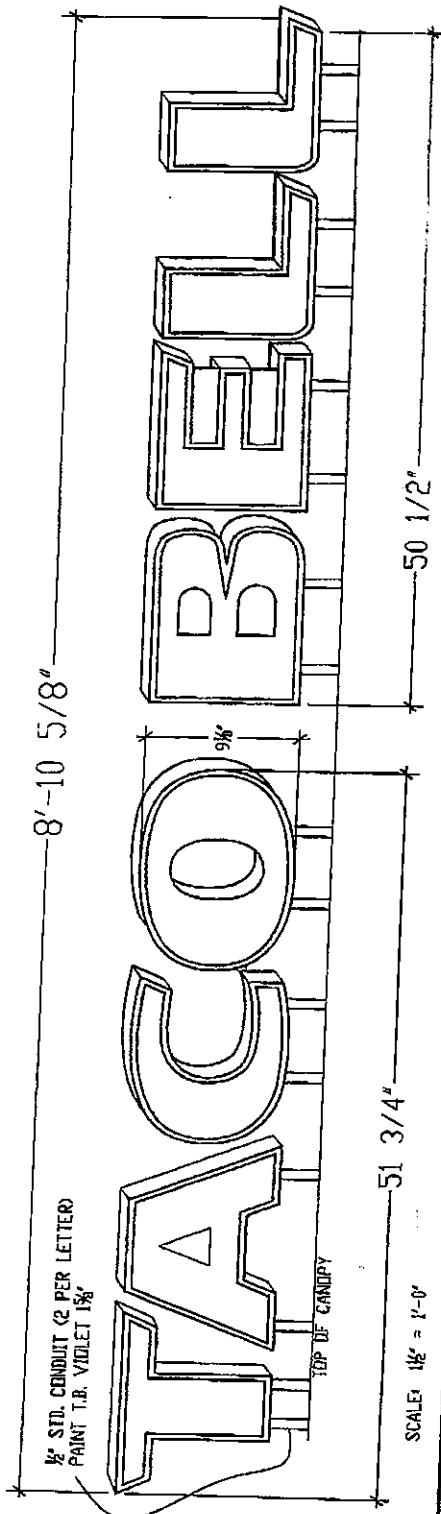
Estimated Cost of Fire Work _____

I hereby certify that I am the agent/owner of record and am authorized to make this application and perform the work listed on this application.

Signature: _____

Print Name: _____





ATTACH FACES TO ABS BACKS
WITH STN. STL. SCREWS. DO
NOT ATTACH BOTTOM OF LETTERS
ATTACH AT TOP AND SIDES ONLY.

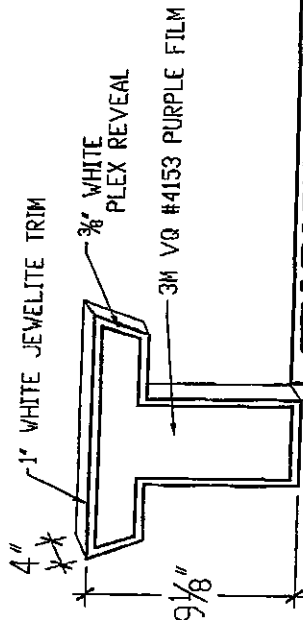
FORMED .125
ABS BACK (white)
NEON WITH
GLASS SUPPORTS

* THIS SIGN IS INTENDED TO BE INSTALLED IN ACCORDANCE
WITH THE REQUIREMENTS OF ARTICLE 680 OF THE
NATIONAL ELECTRIC CODE AND/OR OTHER APPLICABLE
LOCAL CODES. THIS INCLUDES PROPER GROUNDING AND
BONDING OF THE SIGN.

CANOPY

SCALE: N.T.S. 6030 TRANSFORMER/UNIT

LETTERS MUST BE 4" THICK

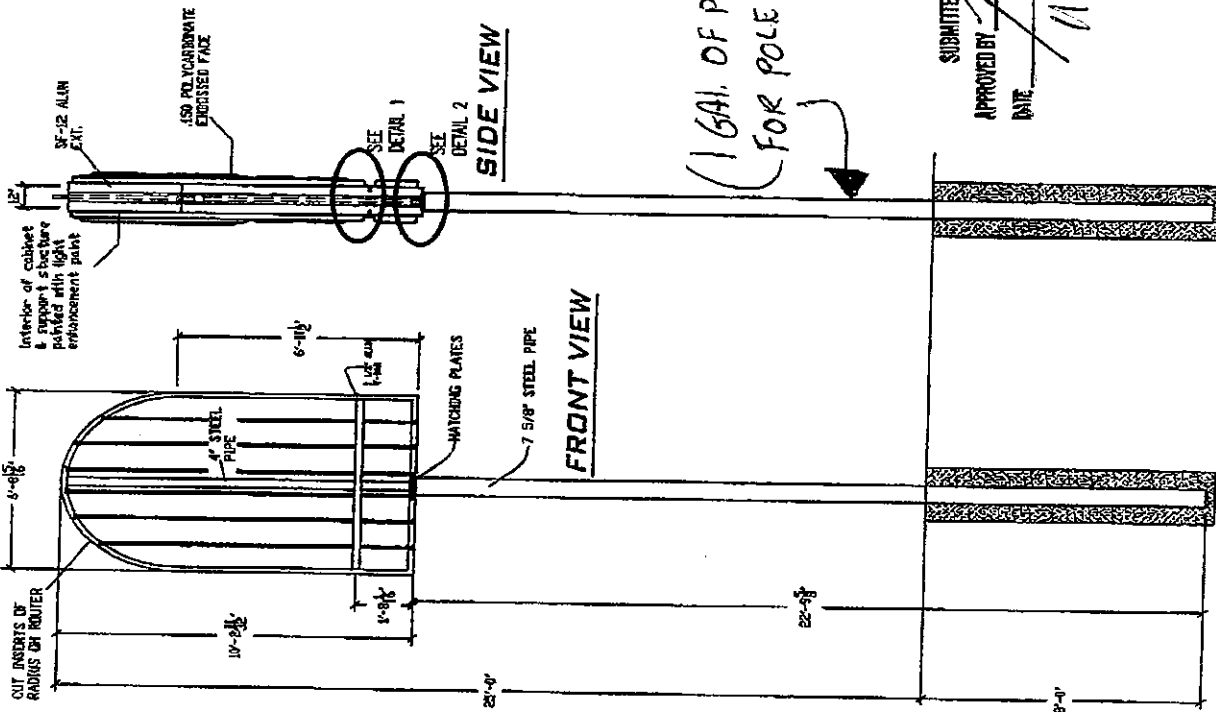


(3) SETS
FOR #s 1, 5, 9

O'LEARY
902 N.W. MAIN, HWY. 71
BUNKIE, LA 71322
1-800-228-5839

DATE: 11/05/04	JOB #: 7413	DRAWN BY: JBT
REV DATE: 11/05/04		
TACO BELL CANOPY (CHANNEL LETTERS)		
BRICK, NJ		PAGE: 7413 s: 3

AMY

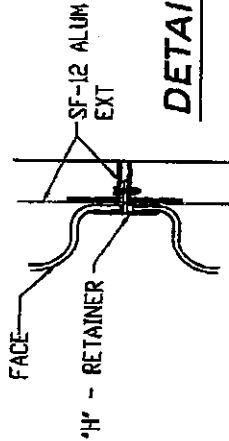


(1 GAL. OF PAINT)
(FOR POLE)

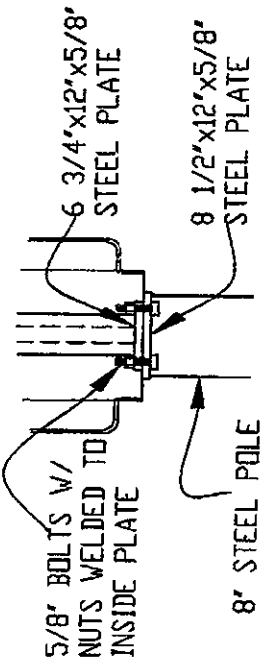
SUBMITTED FOR APPROVAL
APPROVED BY: *[Signature]*
DATE: 11-22-00

Electrical Information

Lamps: (2) F117T12 design 50 HD
(2) F108T12 design 50 HD
Ballast (2) F96T12 design 50 HD
(2) MSB-1232
-816-56 MAGNETEK
LINELOAD: 7.0 Amps
Circuits: (1) 15 amp/120 volt



DETAIL 1

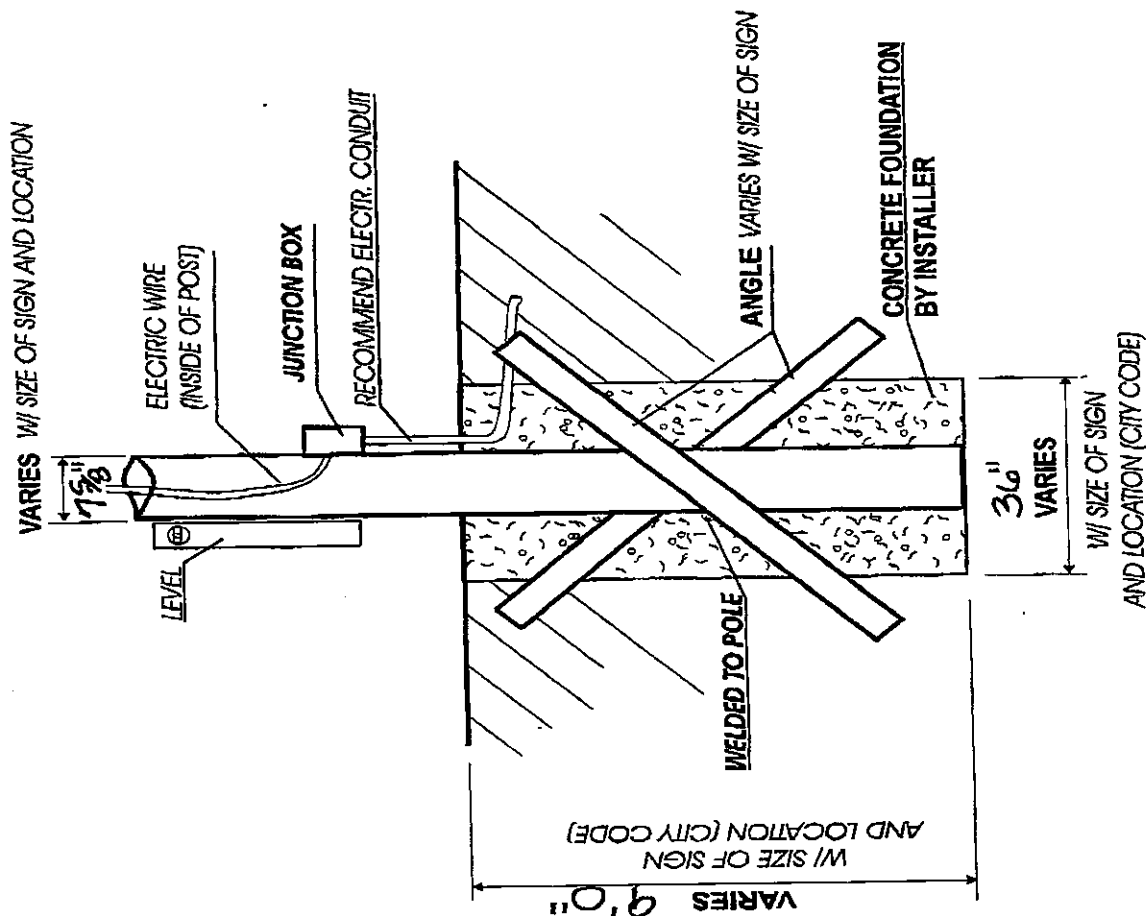


O'LEARY 902 N.W. MAIN, HWY. 71 BUNNIE, LA 71322 1-800-228-5888 BROS SIGNS AND GRAPHICS, INC.		DATE: 11/17/04	JOB #:	DATE DWN: 10/18/04	REV DATE:
NEED () SIGN(S)		TACO BELL		PAGE NUMBER: 5	
WITH FACES		64 SQ. FT.		DBB & U.L. LABELS NEEDED	
BACK & U.L.		Back, U.S.		PAGE NUMBER: 5	

Mike
856 910
469

34 14

DIRECT BURIAL - STANDARD INSTALLATION



INSTALLATION NOTES:

1. POUR CONCRETE AS SPECIFIED. INSTALL SIGN POLE LEVEL AND PLUMB.
2. REPLACE EVACUATED SOIL AROUND FOUNDATION TO CONFORM TO THE SURROUNDING GRADE.
3. AFTER SIGN IS INSTALLED MAKE ELECTRICAL HOOKUP AND TEST TO INSURE PROPER OPERATION.
4. SECURE ALL FACE/ SIGN HOLDING FASTENER.
5. CLEAN SIGN AND PERFORM ANY NECESSARY PAINT TOUCH-UP.
CLEAN AREA OF ALL CONSTRUCTION DEBRIS.

NOTE:



902 N.W. MAIN, HWY. 71
BUNKIE, LA 71322
1-800-228-5986

DATE:

11

JOB #

APR:

H

DIRECT BURIAL - STANDARD INSTALLATION

DRAWING NUMBER:

\$

64 Sq. Ft. I.D. Sign



Everbrite
Identity Systems Division

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12-13-84 BY JC

**Township of Brick
Zoning Permit**

Approved:

Monday, December 13, 2004

Number:

1799

Block

446.05

Lot

3

Zone:

B-2, Gen. Business

Property Address:

580 Brick Boulevard; Riviera Plaza

Applicant:

Robert Reese; Reese Construction

Property Owner

Theodore Smith & Sons

Existing Use:

Taco Bell restaurant

Proposed Use:

Taco Bell restaurant

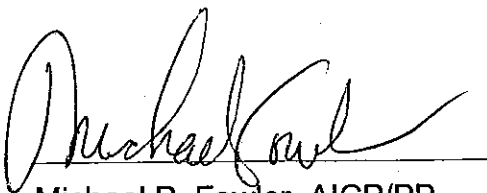
Proposed Construction:

One (1) pylon ground sign, 25' high and three (3) wall signs.

Conditions:

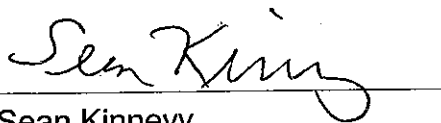
Site plan approved by the Planning Board.
Case No. PB-2428-PSP-FSP-11/02.
Resolution adopted on February 26, 2003.
Maps signed on June 15, 2004.

This permit shall be null, void and of no effect if any of the facts contained in the application upon the basis that this permit was granted are false or untrue in any material respect. This permit shall expire one (1) year after the date of issuance if the use or substantial construction has not been commenced.



Michael P. Fowler, AICP/PP

Municipal Planner



Sean Kinnevy

Zoning Officer

TOWNSHIP OF BRICK ZONING PERMIT APPLICATION

(Please Type or Print Neatly in Ink, Not Pencil)

NOV 30 2004

Applications missing any of the following information
will delay processing and may be returned to you.

BLOCK 446.05 LOT 3 QUALIFIER _____

PROPERTY ADDRESS 580 Brick Blvd.

PERSONAL NAME OF APPLICANT Robert Reese

BUSINESS NAME OF APPLICANT Reese Const.

MAILING ADDRESS OF APPLICANT 10 River Rd, Mendville, W. 07045

PROPERTY OWNER'S FULL NAME Taco Bell Theodore Smith & Sons

PRESENT USE OF PROPERTY (check all that apply)

- ☐ Vacant Lot ☐ Single-family dwelling ☐ Multi-family dwelling
☒ Commercial (please describe) Fast Food

PROPOSED USE OF PROPERTY (check all that apply)

- ☐ Vacant Lot ☐ Single-family dwelling ☐ Multi-family dwelling
☒ Commercial (please describe) Fast Food - Taco Bell

PROPOSED CONSTRUCTION (check all that apply)

- ☐ New Building (please describe) _____ Height _____
☐ Addition - Height _____
☐ Alteration _____
☐ Porch or deck - Height _____
☐ Shed - Height _____
☐ Fence - Type _____ Height _____
☐ Swimming Pool ☐ in-ground ☐ above-ground
☒ Other (please describe) Building signs - 3
Pylon sign - 25'

CHECKLIST

- ☐ All information completed above
☐ Two (2) copies of a plot plan containing:
☐ All existing and proposed structures
☐ All dimensions of the lot and structures
☐ All setbacks from the structures to the property lines
☐ All adjacent streets and waterways
☐ If applicable, include a copy of the Zoning Board of Adjustment Resolution, the date that the map was signed, and/or the date that the subdivision map was filed with the Ocean County Clerk, along with the file map and number.

Note: No partial, taped, faxed,
reduced or enlarged copies
can be accepted.

The applicant certifies that all statements and information made and provided as part of this application are true to the best of the applicant's knowledge, information and belief. The applicant further states that the applicant will comply with all other Municipal approvals and ordinances, and all County, State, and Federal Regulations.

SIGNATURE OF APPLICANT _____ Date _____

Reviewed by Zoning Office _____ Date _____ () Approved () Denied

March 2003-----

COMMERCIAL

let
11/29/04

12-1404

Township of Brick building subcode
Application review process
Building subcode

Address of application TACO Belt
580 Brick Blvd

Please be advised that you have been rejected by the building subcode for the following reasons noted on either the framing checklist or our Township checklist.. OR the items listed below.

Please make any corrections on both sets of plans, as lists of information will be rejected.

Footing Details, Not site specific
& NOT signed & sealed by Engineer

Called Robert Rose 4:15

TOWNSHIP OF BRICK
401 CHAMBERS BRIDGE RD
DIVISION OF INSPECTIONSUCC NEW JERSEY
ELECTRICAL
SUBCODE
TECHNICAL SECTIONDate Received 11/29/2004
Date Issued 12-12-104
Control # C30-27
Permit # 04-53553

A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS. NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000

Block 446.05 Lot 3 Qual
Work Site Location 580 BRICK BLVD-TACO BELL
SIGN
Owner in Fee TACO BELL
Address SAME
BRICK, NJ
Tele. ()
Contractor PETE'S COMPLETE ELECTRIC & PLG
Address 46 LAMP LN
FAIRFIELD, NJ 07004-
Tele. (973) 227-7511
Lic. No. or Bldrs. Reg. No. 13749
Federal Emp. No. [REDACTED]

D. TECHNICAL SITE DATA

FEE (Office Use Only)

NO.	SIZE	ITEM
0		Lighting Fixtures
0		Receptacles
10		Switches
0		Detectors
0		Light Poles
0		Motors-Fract HP
0		Emergency & Exit Lights
0		Communications Points
0		Alarm Devices/F.A.C. Panel
10		TOTAL NUMBERS
0		Pool Permit/with UV Lights
0		Storable Pool/Spa/Hot Tub
0		KW Elect Range/Receptacle
0		KW Oven/Surface Unit
0		KW Elect Water Heater
0		KW Elect Dryer/Receptacle
0		KW Dishwasher
0		HP Garbage Disposal
0		KW Central A/C Unit
0		HP/KW Space Heater/Air Handler
0		Baseboard Heat
0		HP Motors 1/+ HP
0		KW Transformer/Generator
0		AMP Service
0		AMP Subpanels
0		AMP Motor Control Center
40		KW Elect Sign/Outline Light
0		Other
0		Other

B. ELECTRICAL CHARACTERISTICS

Use Group - Present U Proposed U
[] Pole/Pad [] Temporary [] Other
Building Occupied as Utility Co.
Estimated Cost of Electrical Work \$ 1,000

JOB SUMMARY (Office Use Only)

PLAN REVIEW

[] No Plans Required
Joint Plan Review Required:[] Bldg [] Plumb
[] Fire [] ElevatorDate: 12-15-04
Elect Plans ApprovedApproved By: [Signature]
SUBCODE APPROVAL[] CO [] CCO [] CA
Date: _____
Approved By: _____

INSPECTIONS

Type Failure Failure Approval Initial
Rough
Temp Serv
Const Serv
TCO
Other
Service
Final
Temp. Cut-in-Card Date Issued
Final Cut-in-Card Date Issued

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

Applicant's Signature/Contractor's Seal and Signature
[] Licensed Electrical Contractor [] Bypass Applicant

Administrative Surcharge \$ 0

Paid [] Check # _____ Minimum Fee \$ 0

Collected by: _____ TOTAL FEE \$ 75

DCA State Permit Fee \$ 1

At the time of the investigation, the subject was a member of the Communist Party, U.S.A., and was active in the same. The subject was also a member of the National Student Reliance League, a branch of the Communist Party, U.S.A., and was active in the same. The subject was also a member of the National Student Reliance League, a branch of the Communist Party, U.S.A., and was active in the same.

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Figure 1



Dendrite

Soma

Nucleus

Axon

Myelin sheath

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DIVISION OF INSPECTIONS

2133CODE

COMMITTEE OF BRICK

NO. 2174

2000

benefit # 3

Court # C-6-97

Date Recd 12/10

Date Received: 11/28/50

NJ UCCARS 5.24E
TOWNSHIP OF BRICK
401 CHAMBERS BRIDGE RD
DIVISION OF INSPECTIONS

UCC NEW JERSEY
BUILDING
SUBCODE
TECHNICAL SECTION

Date Received 11/29/2004
Date Issued 12/12/04
Control # C30-27
Permit # 04-5353

A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING
CONTRACTORS, NOTIFY THIS OFFICE, CALL UTILITY DIG NO: 1-800-272-1000

Block 446.05 Lot 3 Qual
Work Site Location 580 BRICK BLVD-TACO BELL

SIGN

Owner in Fee TACO BELL
Address SAME
BRICK, NJ

Tele. () -
Contractor REESE CONST

Address 10 RIVER RD
MONTVILLE, NJ 07045-

Tele. (201) 280-4600 Fax () -
Lic. No. or Bldrs. Reg. No.

Federal Emp. No. 22-6083822

JOB SUMMARY (Office Use Only)

PLAN REVIEW Date Initial

☒ No Plans Req. 12/20/04
☒ All

☐ Footing
☐ Foundation
☐ Frame
☐ Other

Joint Plan Review Required:
☐ Elect ☐ Plumb ☐ Fire
SUBCODE APPROVAL ☐ Elev

☐ CO ☐ CCO ☐ CA
Date:

Approved By:

Other
Final
BarrierFree

INSPECTIONS

Type Failure Failure Approval Initial

Footing
Foundation
Slab
Frame
BarrierFree
Insulation
Finishes
Energy
Mechanical
TCO
Other
Final
BarrierFree

Dates (Month/Day)

Failure Failure Approval Initial

Footing
Foundation
Slab
Frame
BarrierFree
Insulation
Finishes
Energy
Mechanical
TCO
Other
Final
BarrierFree

Footing
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C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner
of record and am authorized to make this application.

Signature

D. TECHNICAL SITE DATA
DESCRIPTION OF WORK

SIGN FOR TACO BELL

TYPE OF WORK

☐ New Building
☐ Addition
☒ Alteration

☐ Roofing
☐ Siding
☐ Fence
☒ Sign

☐ Pool
☐ Asbestos Abatement Subchapter 8
☐ Lead Haz. Abatement NJAC 5:17
☐ Other
Other
Demolition

☐ Demolition

☐ Demolition

☐ Demolition

☐ Demolition

☐ Demolition

☐ Demolition

☐ Demolition

☐ Demolition

FEE (Office Use Only)

☐ New Building
☐ Addition
☒ Alteration

☐ Roofing
☐ Siding
☐ Fence
☒ Sign

☐ Pool
☐ Asbestos Abatement Subchapter 8
☐ Lead Haz. Abatement NJAC 5:17
☐ Other
Other
Demolition

☐ Demolition

☐ Demolition

☐ Demolition

☐ Demolition

☐ Demolition

☐ Demolition

☐ Demolition

☐ Demolition

B. BUILDING CHARACTERISTICS

Use Group Present U Proposed U

Constr. Class Present Proposed
No. of Stories 0
Height of Structure 0 Ft.

Area largest Floor 0 Sq. Ft.
New Bldg. Area/All Floors 0 Sq. Ft.
Volume of New Structure 0 Cu. Ft.

Total Land Area Disturbed 0 Sq. Ft.

Est. Cost of Bldg. Work:

1. New Bldg. \$ 0

2. Alteration \$ 4,000

3. Total (1+2) \$ 4,000

Industrialized Building:
☐ State Approved
☐ HUD

Administrative Surcharge

Minimum Fee

TOTAL FEE

DCA State Permit Fee

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1. The first part of the document is a letter from the President of the United States to the President of the Senate, dated January 1, 1877. The letter is signed by Rutherford B. Hayes and is addressed to Charles Schreyer. The letter is a copy of the original letter and is not a reproduction.

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TOWNSHIP OF BRICK
401 CHAMBERS BRIDGE RD
DIVISION OF INSPECTIONS

UCC NEW JERSEY
CONSTRUCTION
PERMITE

Date Issued 12/22/2004
Control #
Permit # 04-5353

IDENTIFICATION Block 446.05 Lot 3

Qual

Work site location 580 BRICK BLVD-TACO BELL

Contractor REISE CONST
Address 10 RIVER RD
MONTVILLE, NJ 07045-

Owner in Fee TACO BELL
Address SAME
BRICK, NJ

Telephone (201) 280-4600
Lic. No. of Bldrs. Reg. No.

Telephone

Federal Emp. No. 22-8083822

Is hereby granted permission to perform the following work:

☒ BUILDING ☐ PLUMBING ☐ LEAD HAZARD ABATEMENT
☒ ELECTRICAL ☐ FIRE PROTECTION ☐ DEMOLITION
☐ ELEVATOR DEVICES ☐ ASBESTOS ABATEMENT ☐ OTHER
(Subchapter 8 only)

DESCRIPTION OF WORK:
SIGN FOR TACO BELL

NOTE: If construction does not commence within one (1) year of date of issuance,
or if construction ceases for a period of six (6) months, this permit is void.

Estimated cost of work \$ 5,000

D. Deanna / 12/22/2004
Construction Official

U.C.C. F170 (rev. 3/95) NJ UCCARS 5.24E

Date

PAYMENTS (Office Use Only)

Building 124
Electrical 75
Plumbing 0
Fire Protection 0
Elevator Devices 0
Other
OCA State Permit Fee 8
Cert. of occupancy 0
Other ZPEP 50
Total 1819
Check No.
Cash
Collected By AMH

#5353
BUILDING \$124.00
ELECTRIC \$75.00
DCR \$6.00
ZPA \$15.00
EPA \$15.00
CHECK \$235.00

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