

# Brick

## Permit Without a Jacket

Permit Number A - 1597

Construction Permit # A-1597

September 1, 1978

Owner..... Bottazzi

Location..... Hooper Ave. & Drum Point Road

Osbornville

Block..... 554 Lot..... 16

Contractor..... Grath, Donald

Fee \$..... \$45.00 Use..... Repair

### BUILDING SUB-CODE INSPECTIONS

Footing Trench .....

Slab .....

Foundation .....

Framing .....

Insulation .....

Final ..... 9-10-79 gwr

C. O. Issued .....

### PLUMBING SUB-CODE INSPECTIONS

Slab .....

Rough .....

Septic/Sewer .....

Water .....

Final .....

Electrical Final .....

### VIOLATIONS

Use reverse side for additional remarks

# CONSTRUCTION PERMIT APPLICATION

BRICK TOWNSHIP, NEW JERSEY

IMPORTANT — Complete ALL items. Mark boxes where applicable

|                            |                                                                          |                    |           |            |
|----------------------------|--------------------------------------------------------------------------|--------------------|-----------|------------|
| LOCATION<br>OF<br>BUILDING | Number and street                                                        | Section            | Lot       | Block      |
|                            | <i>Hooper Ave + Drum Pt Rd</i>                                           | <i>Osbornville</i> | <i>16</i> | <i>554</i> |
|                            | N S                                                                      | N S                |           |            |
|                            | E W side of ..... feet E W from intersection of .....                    |                    |           |            |
|                            | (Other local geographic, political, or legal subdivision identification) |                    |           |            |

## II. TYPE AND COST OF BUILDING — All applicants complete Parts A - D

### A. TYPE OF IMPROVEMENT

- 1 ☐ New buildings
- 2 ☐ Addition (If residential, enter number of new housing units added, if any, in Part D, 13)
- 3 ☐ Alteration (See 2 above)
- 4 ☐ Repair, replacement
- 5 ☐ Demolition
- 6 ☐ Moving (relocation)
- 7 ☐ Garage
- 8 ☐ Swim Pool ☐ In ☐ Out
- 9 ☐ Fence

### B. OWNERSHIP

- 8 ☐ Private (individual, corporation, nonprofit institution, etc.)
- 9 ☐ Public (Federal, State, or local government)

### D. PROPOSED USE — For "Wrecking" most recent use

#### Residential

- 12 ☐ One family
- 13 ☐ Two or more family — Enter number of units .....
- 14 ☐ Transient hotel, motel, or dormitory — Enter number of units .....
- 15 ☐ Garage
- 16 ☐ Carport
- 17 ☐ Other — Specify .....

#### Nonresidential

- 18 ☐ Amusement, recreational
- 19 ☐ Church, other religious
- 20 ☐ Industrial
- 21 ☐ Parking garage
- 22 ☐ Service station, repair garage
- 23 ☐ Hospital, institutional
- 24 ☐ Office, bank, professional
- 25 ☐ Public utility
- 26 ☐ School, library, other educational
- 27 ☐ Stores, mercantile
- 28 ☐ Tanks, towers
- 29 ☐ Other - Specify .....

*Describe* *Roof Removal + Replacement*  
*Built-up Roofing + Flashings*

### C. COST

#### 10. Cost of Improvement

To be installed but not included in the above cost

- a. Electrical (# Fixtures, Outlets) .....
- b. Plumbing (# of Fixtures) .....
- c. Heating, air conditioning .....
- d. Other (elevator, etc.) .....

(Omit cents)

*\$6200.00*

Nonresidential — Describe in detail proposed use of buildings, e.g., food processing plant, machine shop, laundry building at hospital, elementary school, secondary school, college, parochial school, parking garage for department store, rental office building, office building at industrial plant, if use of existing building is being changed, enter proposed use.

*Roof Removal + Replacement with*  
*Built-up Roofing + Flashings*  
*(Complete)*

#### 11. TOTAL COST OF IMPROVEMENT

\$

## III. SELECTED CHARACTERISTICS OF BUILDING —

For new buildings and additions, complete Parts E - I; for wrecking, complete only Part H, for all others skip to IV.

|                                                                                                                                                                                                                                                                            |                                                                                                                                                                     |                                                                                                                                                                                                                                                              |    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|
| <b>E. PRINCIPAL TYPE OF FRAME</b><br><input type="checkbox"/> Masonry (wall bearing)<br><input type="checkbox"/> Wood frame<br><input type="checkbox"/> Structural steel<br><input type="checkbox"/> Reinforced concrete<br><input type="checkbox"/> Other - Specify ..... | <b>H. DIMENSIONS</b><br>Number of stories .....<br>Total square feet of floor area, all floors, based on exterior dimensions .....<br>Total land area, sq. ft. .... | <b>FEE COMPUTATIONS</b><br>VOLUME OF BUILDING .....<br>BUILDING SUB CODE .....<br>ELECTRICAL CODE .....<br>PLUMBING CODE .....<br>PLAN REVIEW .....<br>CERTIFICATE OF OCCUPANCY .....<br>STATE TRAINING FUND .....<br>CONSTRUCTION .....<br>PERMIT FEE ..... | 45 |
|                                                                                                                                                                                                                                                                            | <b>I. RESIDENTIAL BUILDING ONLY</b><br>Number of bedrooms .....<br>Number of bathrooms ..... Full ..... Partial .....                                               |                                                                                                                                                                                                                                                              |    |
| <b>F. TYPE OF HEATING SYSTEM</b><br>Specify .....<br>Air Cond. Yes <input type="checkbox"/> No <input type="checkbox"/>                                                                                                                                                    |                                                                                                                                                                     |                                                                                                                                                                                                                                                              |    |
| <b>G. TYPE OF SEWERAGE DISPOSAL</b><br><input type="checkbox"/> Public<br><input type="checkbox"/> Individual                                                                                                                                                              |                                                                                                                                                                     |                                                                                                                                                                                                                                                              |    |

SEE REVERSE

*A-1597 Cash*

## SUB CONTRACTORS

|    | NAME | TRADE | ADDRESS | ZIP CODE | PHONE # |
|----|------|-------|---------|----------|---------|
| 1. |      |       |         |          |         |
| 2. |      |       |         |          |         |
| 3. |      |       |         |          |         |
| 4. |      |       |         |          |         |
| 5. |      |       |         |          |         |
| 6. |      |       |         |          |         |
| 7. |      |       |         |          |         |
| 8. |      |       |         |          |         |

## PERSON TO BE IN CHARGE OF CONSTRUCTION

NAME

Donald Mc Hatha

ADDRESS

157 Yellowbank Rd, Toms River

## IV. IDENTIFICATION — To be completed by all applicants

|                | Name             | Mailing address — Number, street, city, and State      | ZIP code | Tel. No. |
|----------------|------------------|--------------------------------------------------------|----------|----------|
| 1. Owner Agent | Patrick Battazzi | Battazzi Red Lion, Hopewell + Toms Pt Rd<br>Brick Town |          |          |
| 2. Contractor  | Donald Mc Hatha  | 157 Yellowbank Rd<br>Toms River                        | 08753    | 270-9511 |
| 3. Architects  |                  |                                                        |          |          |

The owner of this building and the undersigned agree to conform to all applicable laws of Township of Brick and that all required state, county and local prior approvals have been given.

Signature of applicant

owner

Address

Application date

DO NOT WRITE IN THIS SPACE — FOR OFFICE USE ONLY

Approved by

R. McKehey

Date permit issued

9/1/78

Permit Number

A-1597

I agree to construct said building in conformity with the plans and specifications filed with the Construction Official and in compliance with the provisions of the Building Code whether shown on plans or not.