

Brick

Permit Without a Jacket

Permit Number A2403

Construction Permit #

A-2403

Feb. 14, 1979, 19

Owner Allard, Bob

Location Route 88 and Van Zile Road

Laurelton

Block 1149

Lot 5

Contractor Stanley Bell

Fee \$ 143.75

Use commercial alteration

*Elm. Report done
G/O*

BUILDING SUB-CODE INSPECTIONS

VIOLATIONS

Footing/Trench

Slab

Foundation

Framing

Insulation

Final

C. O. Issued

PLUMBING SUB-CODE INSPECTIONS

Slab

Rough

Septic/Sewer

Water

Final

Electrical Final

*M. 3 hrs
ACottrell 3-19-79*

*C/O # 617A
3/21/79*

Use reverse side for additional remarks



Certificate of Occupancy

COMMERCIAL ALTERATION

Name Bob Allard

THIS IS TO CERTIFY that the building erected at Route 88 and Van Zile Rd.
Lot No. 5 Block No. 1149 in Brick Township, under Permit No. A-2403
issued February 14, 1979, has been inspected and approved in
accordance with the Zoning and Building Ordinances of the Township of Brick.

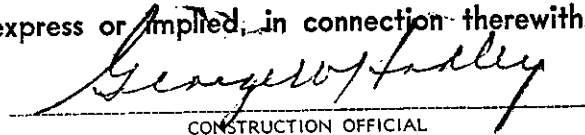
Use Group M

Maximum Live Load _____

Fire Grading 3 hours

Occupancy Load _____

By the issuance of this certificate, neither the Township nor any of its officers or
employees assumes any liability, either express or implied, in connection therewith.


CONSTRUCTION OFFICIAL

No 617 A

Date March 21, 1979

McCollister
2-7-79

get 1 set plans

CONSTRUCTION PERMIT APPLICATION
BRICK TOWNSHIP, NEW JERSEY

IMPORTANT — Complete ALL items. Mark boxes where applicable

1. LOCATION OF BUILDING

Number and street 1708 + Van Zile Rd Section Lawrelton Lot 5 Block 1149

N S N S

E W side of _____ feet E W from intersection of _____

(Other local geographic, political, or legal subdivision identification)

II. TYPE AND COST OF BUILDING — All applicants complete Parts A - D

A. TYPE OF IMPROVEMENT

- 1 ☐ New buildings
- 2 ☐ Addition (If residential, enter number of new housing units added, if any, in Part D, 13)
- 3 ☒ Alteration (See 2 above)
- 4 ☐ Repair, replacement
- 5 ☐ Demolition
- 6 ☐ Moving (relocation)
- 7 ☐ Garage
- ☐ Swim Pool ☐ in ☐ out
- ☐ Fence

D. PROPOSED USE — For "Wrecking" most recent use

Residential

- 12 ☐ One family
- 13 ☐ Two or more family — Enter number of units _____
- 14 ☐ Transient hotel, motel, or dormitory — Enter number of units _____
- 15 ☐ Garage
- 16 ☐ Carport
- 17 ☐ Other — Specify _____

Nonresidential ☒

- 18 ☐ Amusement, recreational
- 19 ☐ Church, other religious
- 20 ☐ Industrial
- 21 ☐ Parking garage
- 22 ☐ Service station, repair garage
- 23 ☐ Hospital, institutional
- 24 ☐ Office, bank, professional
- 25 ☐ Public utility
- 26 ☐ School, library, other educational
- 27 ☒ Stores, mercantile
- 28 ☐ Tanks, towers
- 29 ☐ Other - Specify _____

B. OWNERSHIP

- 8 ☒ Private (individual, corporation, nonprofit institution, etc.)
- 9 ☐ Public (Federal, State, or local government)

Common Alteration

C. COST

10. Cost of improvement 15,000 \$ 15,000 (Omit cents)
- To be installed but not included in the above cost
- a. Electrical (# Fixtures, Outlets) _____
- b. Plumbing (# of Fixtures) _____
- c. Heating, air conditioning _____
- d. Other (elevator, etc.) _____
11. TOTAL COST OF IMPROVEMENT \$ _____

Nonresidential — Describe in detail proposed use of buildings, e.g., food processing plant, machine shop, laundry building at hospital, elementary school, secondary school, college, parochial school, parking garage for department store, rental office building, office building at industrial plant. If use of existing building is being changed, enter proposed use.

Describe — Remodel Interior
change front window for display area. Ladies shoppe
Existing store

III. SELECTED CHARACTERISTICS OF BUILDING —

For new buildings and additions, complete Parts E - I; for wrecking, complete only Part H, for all others skip to IV.

E. PRINCIPAL TYPE OF FRAME ☐ Masonry (wall bearing) ☐ Wood frame ☐ Structural steel ☐ Reinforced concrete ☐ Other - Specify _____	H. DIMENSIONS Number of stories _____ Total square feet of floor area, all floors, based on exterior dimensions _____ Total land area, sq. ft. _____	FEE COMPUTATIONS VOLUME OF BUILDING <u>15,000</u> BUILDING SUB CODE <u>112.50</u> ELECTRICAL CODE _____ PLUMBING CODE _____ PLAN REVIEW <u>11.25</u> CERTIFICATE OF OCCUPANCY <u>20.00</u> STATE TRAINING FUND _____ CONSTRUCTION _____ PERMIT FEE <u>143.75</u>
F. TYPE OF HEATING SYSTEM Specify _____ Air Cond. Yes ☐ No ☐	I. RESIDENTIAL BUILDING ONLY Number of bedrooms _____ Number of bathrooms { Full _____ Partial _____	
G. TYPE OF SEWERAGE DISPOSAL ☐ Public ☐ Individual		

SEE REVERSE

A-2403

Cash

SUB CONTRACTORS				
NAME	TRADE	ADDRESS	ZIP CODE	PHONE #
1.				
2.				
3.				
4.				
5.				
6.				
7.				
8.				

PERSON TO BE IN CHARGE OF CONSTRUCTION

NAME

STANLEY W. BELL

ADDRESS

15 W. WOODCREST AV. MAPLE SHADE N.J

IV. IDENTIFICATION — To be completed by all applicants

Name	Mailing address — Number, street, city, and State	ZIP code	Tel. No.
1. Owner Agent	Bob Allard		
2. Contractor	Stanley Bell		663-1766
3. Architects			

The owner of this building and the undersigned agree to conform to all applicable laws of Township of Brick and that all required state, county and local prior approvals have been given.

Signature of applicant

Stanley W. Bell

Address

15 W. WOODCREST AV.

Application date

2-6-79

DO NOT WRITE IN THIS SPACE — FOR OFFICE USE ONLY

Approved by

Edward Wago

Date permit issued

2/14/79

Permit Number

A-2403

I agree to construct said building in conformity with the plans and specifications filed with the Construction Official and in compliance with the provisions of the Building Code whether shown on plans or not.



OCEAN COUNTY ELECTRICAL BUREAU
COURT HOUSE
TOMS RIVER, NEW JERSEY

FOR MUNICIPAL RECORDS

GENTLEMEN:

PREMISES OWNED BY

STANLEY BELL

OCCUPIED BY

"FASHION BUG"

LOCATION

LAUREL SQUARE SHOPPING CENTER

"Installation in the above premises has been inspected and is in accordance with the current edition of the National Electrical Code, Regulations and Orders of the Board of Public Utility Commissioners and requirements of the utility company as filed with the Board."

RENOVATION

SERVICE _____ RANGE _____ HEATER _____

FIXTURES 46 RECEPTACLES 3 MISC. _____

APPLICATION # 4093

ELEC. 107

MA 51