



# CONSTRUCTION PERMIT APPLICATION

AUG 11 1989  
DIV. OF INSPECTION

## I. IDENTIFICATION

1. Proposed Work at: Red Lion Tavern 2545
2. Owner Name: Pat Bottazzi Tel. ( ) 477-1230  
Address: 2545 Hooper Ave Bricktown NJ 08723
3. Principal Contractor: Jersey Shore Lawn & Sprinkler Tel. ( ) 270-0072  
Address: P.O. Box 1333 Island Heights NJ 08732
- Lic. No. or Builder Reg. No. \_\_\_\_\_ Federal Emp. No. \_\_\_\_\_
4. Architect or Engineer: \_\_\_\_\_ Tel. ( ) \_\_\_\_\_  
Address \_\_\_\_\_
5. Responsible Person in Charge of Work \_\_\_\_\_ Tel. ( ) \_\_\_\_\_

## II. PROPOSED WORK

### A. TYPE OF WORK

1. ☐ Minor Work (Single Trade)
2. ☐ Small Job (\$5,000 and no Prior Approvals)  
*Complete only II.B., III and IV.A. and Page 2*
3. ☐ New Building
4. ☐ Addition
5. ☐ Alteration
6. ☐ Repair, Replacement
7. ☐ Demolition
8. ☐ Other: \_\_\_\_\_

### B. CATEGORIES OF WORK

- | Permit/Category                                 | Estimated             |
|-------------------------------------------------|-----------------------|
| 1. <input type="checkbox"/> Building/Structural | \$ _____              |
| 2. <input type="checkbox"/> Plumbing            | _____                 |
| 3. <input type="checkbox"/> Electrical          | _____                 |
| 4. <input type="checkbox"/> Fire Protection     | _____                 |
| 5. <input type="checkbox"/> Other _____         | _____                 |
| 6. <input type="checkbox"/> Other _____         | _____                 |
| <b>TOTAL COST</b>                               | <b>\$ <u>2441</u></b> |

### C. DO YOU WANT:

1. ☐ Partial Releases      2. ☐ Prototype Processing

### D. DOES OR WILL YOUR BUILDING CONTAIN ANY OF THE FOLLOWING?

1. ☐ Elevators/Dumbwaiters
2. ☐ High-Pressure Boilers
3. ☐ Refrigeration Systems
4. ☐ Pressure Vessels
5. ☐ Hazardous Uses/Places of Assembly
6. ☐ Cross-connections/Backflow Preventors
7. ☐ Sprinklers
8. ☐ Smoke Control Systems in Open Wells

## III. DESCRIPTION OF BUILDING USE (USE GROUPS)

### A. RESIDENTIAL

1. ☐ Hotels (R-1)
2. ☐ Multi-Family (R-2)  
HMD Reg. No.: \_\_\_\_\_
3. ☐ Two Family (R-3b)
4. ☐ One-Family (R-3a)

If new construction, enter no. of dwelling units \_\_\_\_\_

If other than new construction, enter no. of dwelling units: \_\_\_\_\_

Before Construction: \_\_\_\_\_  
After Construction: \_\_\_\_\_  
Net Gain (or loss): \_\_\_\_\_

### B. NON-RESIDENTIAL

- |                                                                   |                                                                   |
|-------------------------------------------------------------------|-------------------------------------------------------------------|
| 5. <input type="checkbox"/> Theatres with Stage (A-1-A)           | 16. <input type="checkbox"/> Institutional Detention Center (I-1) |
| 6. <input type="checkbox"/> Movie Theatres (A-1-B)                | 17. <input type="checkbox"/> Hospitals, Infirmeries (I-2)         |
| 7. <input type="checkbox"/> Night Clubs (A-2)                     | 18. <input type="checkbox"/> Group Homes (I-3)                    |
| 8. <input type="checkbox"/> Restaurants, Libraries, Museums (A-3) | 19. <input type="checkbox"/> Mercantile (M)                       |
| 9. <input type="checkbox"/> Religious Assembly (A-4)              | 20. <input type="checkbox"/> Moderate-Hazard Warehouse (S-1)      |
| 10. <input type="checkbox"/> Outdoor Assembly (A-5)               | 21. <input type="checkbox"/> Low-Hazard Warehouse (S-2)           |
| 11. <input type="checkbox"/> Business (B)                         | 22. <input type="checkbox"/> Temporary, Misc. (U)                 |
| 12. <input type="checkbox"/> Educational (E)                      | 23. <input type="checkbox"/> Other _____                          |
| 13. <input type="checkbox"/> Moderate-Hazard Factory (F-1)        |                                                                   |
| 14. <input type="checkbox"/> Low-Hazard Factory (F-2)             |                                                                   |
| 15. <input type="checkbox"/> High-Hazard (H)                      |                                                                   |

State Specific Use: \_\_\_\_\_

If Change in Use Group, Indicate Former: \_\_\_\_\_

## IV. BUILDING CHARACTERISTICS

### A. OWNERSHIP

1. ☐ Private (Individual, Corp., Non-profit Inst., Etc.)
2. ☐ Public (State, County or Local Govt.)

### B. HEATING FUEL

- | Principal                   | Secondary                | Type                     |
|-----------------------------|--------------------------|--------------------------|
| 3. <input type="checkbox"/> | <input type="checkbox"/> | Gas                      |
| 4. <input type="checkbox"/> | <input type="checkbox"/> | Oil                      |
| 5. <input type="checkbox"/> | <input type="checkbox"/> | Electric                 |
| 6. <input type="checkbox"/> | <input type="checkbox"/> | Solid (Wood, Coal, Etc.) |
| 7. <input type="checkbox"/> | <input type="checkbox"/> | Propane                  |
| 8. <input type="checkbox"/> | <input type="checkbox"/> | Solar                    |
| 9. <input type="checkbox"/> | <input type="checkbox"/> | Other: _____             |

### C. TYPE OF SEWAGE DISPOSAL

10. ☐ Public or Private Company
11. ☐ Private (Septic Tank, Etc.)

### D. TYPE OF WATER SUPPLY

12. ☐ Public or Private Company
13. ☐ Private (Well, Etc.)

### E. BUILDING CHARACTERISTICS

14. No. of Stories \_\_\_\_\_
15. Height of Structure \_\_\_\_\_ Ft.
16. Area—Largest Floor \_\_\_\_\_ Sq. Ft.
17. Bldg. Area—All Fls. \_\_\_\_\_ Sq. Ft.
18. Volume of Structure \_\_\_\_\_ Cu. Ft.
19. Total Land Area Disturbed \_\_\_\_\_ Sq. Ft.

LDS BR 10109248

# CERTIFICATION IN LIEU OF OATH

## I. OWNER SECTION

I hereby certify that I am the owner of the property listed on Page 1. This dwelling is to be occupied by myself and is not to be used for any purpose, other than single family residential use.

- A. ☐ I further certify that I prepared the plans submitted. This statement is made in accordance with the New Jersey Uniform Construction Code, N.J.A.C. 5:23-2.15(e)vii.
- B. ☐ I further certify that I will perform the work below.
- B1. ☐ Building      B2. ☐ Electrical      B3. ☐ Plumbing
- C. ☐ I further certify that a new home will be constructed on this property, for my use and occupancy. I attest that all design, construction, plumbing, or electrical work will be done by me or by subcontractors under my supervision, in accordance with all applicable laws; and further acknowledge that said new home is not covered under the New Home Warranty and Builders Registration Act (N.J.A.C. 46:3B-1 et. seq.) and that such fact shall be disclosed to any person purchasing this property within ten years of the date of issuance of a certificate of occupancy.
- D. ☐ I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

## II. AGENT SECTION

I hereby certify that the work is authorized by the owner of record and I have been authorized by the owner to make this application as his agent.

I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

☐ Check if contractor.

AGENT NAME \_\_\_\_\_ TEL.(      ) \_\_\_\_\_

ADDRESS \_\_\_\_\_  
\_\_\_\_\_

SIGNATURE \_\_\_\_\_

# PERMIT CONTROL

## I. PLAN REVIEW STATUS

Updated at time of receipt of drawings and when plans are approved.

- ☐ PARTIAL RELEASES  
☐ PROTOTYPE PLAN — FILE LOCATION AND NO. \_\_\_\_\_

| Plan Review Required                | Type of Work         | Plans Received By Date | Receiver | Approval Date | Reviewer | Comments |
|-------------------------------------|----------------------|------------------------|----------|---------------|----------|----------|
| <input type="checkbox"/>            | BUILDING             |                        |          |               |          |          |
|                                     | Footings/Foundations |                        |          |               |          |          |
|                                     | Framing              |                        |          |               |          |          |
|                                     | Architectural        |                        |          |               |          |          |
|                                     | Other _____          |                        |          |               |          |          |
| <input checked="" type="checkbox"/> | PLUMBING             |                        |          | 8-17-89       | JH       |          |
| <input type="checkbox"/>            | ELECTRICAL           |                        |          |               |          |          |
| <input type="checkbox"/>            | FIRE PROTECTION      |                        |          |               |          |          |
| <input type="checkbox"/>            | OTHER _____          |                        |          |               |          |          |

## II. PERMIT/INSPECTION STATUS

Updated at time of permit and after final approvals.

| Issue Date | Category             | Revisions | Final Inspection | Comments   |
|------------|----------------------|-----------|------------------|------------|
|            | ALL CONSTRUCTION     |           |                  |            |
|            | BUILDING             |           |                  |            |
|            | Footings/Foundations |           |                  |            |
|            | Framing              |           |                  |            |
|            | Architectural        |           |                  |            |
|            | Other _____          |           |                  |            |
|            | PLUMBING             |           |                  | 9-28-89 JH |
|            | ELECTRICAL           |           |                  |            |
|            | FIRE PROTECTION      |           |                  |            |
|            | OTHER _____          |           |                  |            |

## III. CERTIFICATES ISSUED

| CERTIFICATES TO BE ISSUED:                                                        | Date Issued |
|-----------------------------------------------------------------------------------|-------------|
| <input type="checkbox"/> Temporary Certificate of Occupancy<br>Date Expired _____ | _____       |
| <input type="checkbox"/> Temporary Certificate of Occupancy<br>Date Expired _____ | _____       |
| <input type="checkbox"/> Certificate of Occupancy<br>No. _____                    | _____       |
| <input type="checkbox"/> Certificate of Continued Occupancy<br>No. _____          | _____       |
| <input type="checkbox"/> Certificate of Approval<br>No. _____                     | _____       |
| <input type="checkbox"/> None                                                     | _____       |

## IV. ON-GOING INSPECTIONS

| On-going Inspections Required<br>(See Page 1, II.D.) | Date Posted to<br>Log and Ticker |
|------------------------------------------------------|----------------------------------|
| _____                                                | _____                            |
| _____                                                | _____                            |
| _____                                                | _____                            |
| _____                                                | _____                            |
| _____                                                | _____                            |
| _____                                                | _____                            |
| _____                                                | _____                            |
| _____                                                | _____                            |
| _____                                                | _____                            |
| _____                                                | _____                            |

## V. FEE SUMMARY

Initial fee collection recorded in A; all others in section B.

### A. COLLECTED AT TIME OF CONSTRUCTION PERMIT ISSUANCE

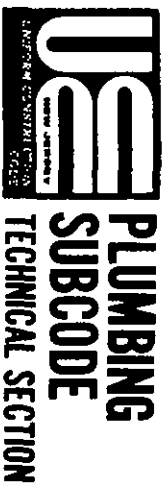
|                                                                       | AMOUNT    |
|-----------------------------------------------------------------------|-----------|
| BUILDING                                                              | \$ _____  |
| PLUMBING                                                              | 15.00     |
| ELECTRICAL                                                            | _____     |
| FIRE PROTECTION                                                       | _____     |
| OTHER _____                                                           | _____     |
| <b>SUBTOTAL</b>                                                       | \$ _____  |
| — LESS: 20% of subtotal (when plan review performed by state agency). | ( _____ ) |
| D.C.A. TRAINING FEE .0006 x _____                                     | _____     |
| CERTIFICATE OF OCCUPANCY                                              | 20.00     |
| OTHER _____                                                           | _____     |
| OTHER _____                                                           | _____     |
| <b>TOTAL COLLECTED WHEN PERMIT ISSUED</b>                             | \$ 35.00  |
| DATE 8-17-89 Collected By JH                                          |           |

### B. COLLECTED AFTER CONSTRUCTION PERMIT ISSUANCE

| Date                                       | Collected By | AMOUNT    |
|--------------------------------------------|--------------|-----------|
| 8-25-89                                    | JH           | 41.00     |
| CERTIFICATE OF OCCUPANCY                   |              | _____     |
| OTHER _____                                |              | _____     |
| OTHER _____                                |              | _____     |
| — LESS: Refunds _____                      |              | ( _____ ) |
| <b>TOTAL COLLECTED AFTER PERMIT ISSUED</b> |              | \$ _____  |

### C. TOTAL CONSTRUCTION FEES COLLECTED

|                             | AMOUNT   |
|-----------------------------|----------|
| COLLECTED WITH PERMIT (VA)  | \$ _____ |
| COLLECTED AFTER PERMIT (VB) | _____    |
| <b>TOTAL</b>                | \$ _____ |



PERMIT NO. 521  
 DATE ISSUED 8/17/89  
 REVISION DATE \_\_\_\_\_  
 Block 552 Lot 19  
 Subdivision \_\_\_\_\_

**A. IDENTIFICATION**

APPLICANT - Complete unshaded areas only

When charging contractors, notify this office

Owner Patrick Bottazzi Contractor Stanley Street Lawn Service  
 Address 2545 Hooper Ave Address P.O. Box 1830 08732  
Bridgeton, NJ 08733 Island Heights NJ  
 Tel. (301) 477-1230 Tel. (401) 270-0072  
 Work Site Address 6 Ave Lic. No./Bus. Permit \_\_\_\_\_  
Red Lion Tavern Federal Emp. No. \_\_\_\_\_

**CERTIFICATION IN LIEU OF OATH:**

(Complete for Minor Work and Small Job Only)

I hereby certify that the proposed work is authorized by the owner of record and I have been authorized by the owner to make this application as his agent.

AGENT SIGNATURE

**B. TECHNICAL SITE DATA**

List all fixtures

TYPE OF WORK:

| No. | Fixture                   | Fee | No. | Fixture                  | Fee            |                      |
|-----|---------------------------|-----|-----|--------------------------|----------------|----------------------|
|     | Water Closer/Bidet/Urinal | \$  |     | Garbage Disposal         | \$             | COLUMN 1             |
|     | Bath tub                  |     |     | Air Conditioner Unit     |                | COLUMN 2             |
|     | Lavatory/Sink             |     |     | Indirect Connection      |                |                      |
|     | Shower/Floor Drain        |     |     | Sewer Ejector            |                | SUBTOTAL \$          |
|     | Washing Machine           |     |     | Grease Trap              |                | Minimum Plumbing Fee |
|     | Dishwasher                |     |     | Interceptor              |                | (If applicable)      |
|     | Commercial Dishwasher     |     |     | Backflow Device          |                | Total Plumbing Fee   |
|     | Water Heater              |     |     | Reduced Pressure         |                | (Greater of Minimum  |
|     | Domestic Boiler/          |     |     | Backflow Device          |                | or Subtotal)         |
|     | Furnace                   |     |     | Vent Stack               |                |                      |
|     | Steam Boiler              |     |     | Solar System             |                |                      |
|     | Water Util. Connection    |     |     | Other <u>Cond. Meter</u> | <u>15.-</u>    |                      |
|     | Sewer Util. Connection    |     |     | Other                    |                |                      |
|     | Hose Bibb                 |     |     | Other                    |                |                      |
|     | Water Cooler              |     |     | Other                    |                |                      |
|     | COLUMN 1                  | \$  |     | COLUMN 2                 | \$ <u>15.-</u> |                      |

**C. PLUMBING CHARACTERISTICS**

USE GROUP:

Present

Proposed

Drainage - Material \_\_\_\_\_ Size \_\_\_\_\_  
 Building Sewer - Material \_\_\_\_\_ Size \_\_\_\_\_  
 Water Service - Material \_\_\_\_\_ Size \_\_\_\_\_  
 Venting - Material \_\_\_\_\_ Size \_\_\_\_\_  
 Estimated Cost of Plumbing Work: \$ \_\_\_\_\_

**D. COMMENTS**
☐ Partial Releases

☐ Prototype Processing



# CONSTRUCTION PERMIT

Date Issued 8-17-89  
Control #  
Permit # 5211

IDENTIFICATION Block 552 Lot 19

Work Site Location 2545 HOOPER AVE

Contractor JERSEY SHORE SPRINKLER

Owner in Fee PAT BORTAZZI

Address P.O. Box 1333

Address 2545 HOOPER AVE

ISLAND HEIGHTS N.J. 08732

BRICK N.J.

Tele. ( ) 290-0072

Tele. ( ) 477-1230

Lic. No. or Bldrs. Reg. No. \_\_\_\_\_ Exp. Date \_\_\_\_\_

Federal Emp. No. \_\_\_\_\_

or Social Security No. \_\_\_\_\_

Is hereby granted permission to perform the following work:

[ ] BUILDING [ ☒ ] PLUMBING [ ] OTHER \_\_\_\_\_  
[ ] ELECTRICAL [ ] FIRE PROTECTION

DESCRIPTION OF WORK:

*Auto Meter*

NOTE: If construction does not commence within one (1) year of date of issuance, or if construction ceases for a period of six (6) months, this permit is void.

Estimated Cost of Work \$ 200.

*129 Cienzo*

| PAYMENTS (Office Use Only) |                            |
|----------------------------|----------------------------|
| Building                   | _____                      |
| Plumbing                   | <u>15</u>                  |
| Electrical                 | _____                      |
| Fire Protection            | _____                      |
| Other                      | _____                      |
| Other                      | _____                      |
| DCA Training Fee           | _____                      |
| Cert. of Occ.              | <u>20</u> <del>0005</del>  |
| Other                      | <u>5211</u>                |
| Total                      | <u>35</u> <del>BLANK</del> |
| Check No.                  | <u>1089</u> <u>552 #</u>   |
| Cash                       | <u>LOT</u>                 |
| Collected By:              | <u>J</u> <u>19 #</u>       |

0.00

0.00



PERMIT NO. 5211  
DATE ISSUED 8-17-89  
REVISION DATE 8-25-89  
Block 552 Lot 19  
Subdivision \_\_\_\_\_

**When changing contractors, notify this office**

Lic. No./Bus. Permit \_\_\_\_\_

I hereby certify that the proposed work is authorized by the owner of record and I have been authorized by the owner to make this application as his agent.

**TYPE OF WORK:**

[illegible]

ADDITIONAL FEE

#### Prototype Processing

**JOB CONDITION/COMMENTS**[illegible]

☒ No Plans Required  
☐ Plan Review Approved

Date: 8-25-89

Approved By: [Signature]

☒ No Plans Required☐ Plan Review Approved

Date: 8-25-89

Approved By: AKG

## INSPECTION'S FINAL

|                                     |     |
|-------------------------------------|-----|
| <input checked="" type="checkbox"/> | CO  |
| <input type="checkbox"/>            | CCO |
| <input type="checkbox"/>            | CA  |

Date: 9-28-89

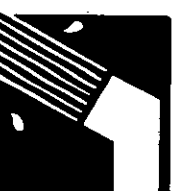
**Inspected By:** L.W.

| Type                                |  |
|-------------------------------------|--|
| <input type="checkbox"/> Slab       |  |
| <input type="checkbox"/> Rough      |  |
| <input type="checkbox"/> Water      |  |
| <input type="checkbox"/> Sewer      |  |
| <input type="checkbox"/> Energy     |  |
| <input type="checkbox"/> Mechanical |  |
| <input type="checkbox"/> TCO        |  |
| <input type="checkbox"/> Other      |  |

[illegible]



# PLUMBING SUBCODE TECHNICAL SECTION



PERMIT NO. S211  
 DATE ISSUED 8/17/89  
 REVISION DATE \_\_\_\_\_  
 Block S2 Lot 19  
 Subdivision \_\_\_\_\_

**A. IDENTIFICATION**

APPLICANT - Complete unshaded areas only

When changing contractors, notify this office

Owner Daniel Bollaizzi Contractor Samuel Shoen  
 Address 2545 Hought Ave Address 07060-322  
Birdsboro, NJ 08723  
 Tel: (201) 477-1230 Tel: (201) 270-0022  
 Work Site Address Same Lic. No./Bus. Permit \_\_\_\_\_  
Red Lion Tavern Federal Emp. No. \_\_\_\_\_

**CERTIFICATION IN LIEU OF OATH:**

(Complete for Minor Work and  
Small Job Only)

I hereby certify that the proposed work  
is authorized by the owner of record  
and I have been authorized by the  
owner to make this application as his  
agent.

AGENT SIGNATURE

**B. TECHNICAL SITE DATA**

List all fixtures

**TYPE OF WORK:**

| No. | Fixture                  | Fee | No. | Fixture                 | Fee           | Fee                  |
|-----|--------------------------|-----|-----|-------------------------|---------------|----------------------|
|     | Water Close/Bidet/Urinal | \$  |     | Garbage Disposal        | \$            | COLUMN 1             |
|     | Bath tub                 |     |     | Air Conditioner Unit    |               | COLUMN 2             |
|     | Lavatory/Sink            |     |     | Indirect Connection     |               | SUBTOTAL \$          |
|     | Shower/Floor Drain       |     |     | Sewer Ejector           |               | Minimum Plumbing Fee |
|     | Washing Machine          |     |     | Grease Trap             |               | (If applicable)      |
|     | Dishwasher               |     |     | Interceptor             |               | Total Plumbing Fee   |
|     | Commercial Dishwasher    |     |     | Backflow Device         |               | (Greater of Minimum  |
|     | Water Heater             |     |     | Reduced Pressure        |               | or Subtotal)         |
|     | Domestic Boiler/Furnace  |     |     | Backflow Device         |               |                      |
|     | Steam Boiler             |     |     | Vent Stack              |               |                      |
|     | Water Uril. Connection   |     |     | Solar System            |               |                      |
|     | Sewer Util. Connection   |     |     | Other <u>Wash Water</u> | <u>15-</u>    |                      |
|     | Hose Bibb                |     |     | Other                   |               |                      |
|     | Water Cooler             |     |     | Other                   |               |                      |
|     | COLUMN 1                 | \$  |     | COLUMN 2                | \$ <u>15-</u> |                      |

**C. PLUMBING CHARACTERISTICS**

USE GROUP: \_\_\_\_\_ Present \_\_\_\_\_ Proposed \_\_\_\_\_  
 Drainage - Material \_\_\_\_\_ Size \_\_\_\_\_  
 Building Sewer - Material \_\_\_\_\_ Size \_\_\_\_\_  
 Water Service - Material \_\_\_\_\_ Size \_\_\_\_\_  
 Venting - Material \_\_\_\_\_ Size \_\_\_\_\_  
 Estimated Cost of Plumbing Work: \$ \_\_\_\_\_

**D. COMMENTS**

☐ Partial Releases ☐ Prototype Processing

**JOB CONDITION/COMMENTS**[illegible]

**Inspected By:**

**Approval Date**

|                                           |  |  |  |  |           |
|-------------------------------------------|--|--|--|--|-----------|
| <input type="checkbox"/> Slab             |  |  |  |  |           |
| <input type="checkbox"/> Rough            |  |  |  |  |           |
| <input type="checkbox"/> Water            |  |  |  |  |           |
| <input type="checkbox"/> Sewer            |  |  |  |  |           |
| <input type="checkbox"/> Energy           |  |  |  |  |           |
| <input type="checkbox"/> Mechanical       |  |  |  |  |           |
| <input type="checkbox"/> TCO              |  |  |  |  |           |
| <input checked="" type="checkbox"/> Other |  |  |  |  | AUX METER |