

# Brick

## Permit Without a Jacket

Permit Number 3909

Construction Permit # 3909

... June 3 ..., 19 85 .....

Owner Circle Agency .....

Location 1905 Hwy 88 .....

..... Brick, N.J. ....

Block 869.1 ..... Lot 4-7, 14-17 .....

Contractor Anchor Heating .....

Fee \$ 18.00 ..... Use Sign .....

**BUILDING SUB-CODE INSPECTIONS**

Footing Trench .....

Foundation .....

Slab .....

Sheathing .....

Framing .....

Insulation .....

Sheet Rock .....

Plumbing .....

Fire Inspection .....

Final .....

C.O. Issued .....

**PLUMBING SUB-CODE INSPECTIONS**

Slab .....

Rough .....

Septic/Sewer .....

Water .....

Final .....

Electrical Final .....

**VIOLATIONS**

Use reverse side for additional remarks

## CONSTRUCTION PERMIT APPLICATION BRICK TOWNSHIP, NEW JERSEY

MAY 21

### BUILDING

IMPORTANT — Complete ALL items. Mark boxes where applicable

|                                                                          |                            |                                                |       |       |
|--------------------------------------------------------------------------|----------------------------|------------------------------------------------|-------|-------|
| I. LOCATION OF BUILDING                                                  | Number and street          | Section                                        | Lot   | Block |
|                                                                          | 1905 Hwy 88                | Laurelton                                      | 4-7   | 869.1 |
|                                                                          | (NS)<br>E W side of Hwy 88 | NS<br>EW from intersection of JACK MARTIN BLVD | 14-17 |       |
| (Other local geographic, political, or legal subdivision identification) |                            |                                                |       |       |

### II. TYPE AND COST OF BUILDING — All applicants complete Parts A-D

#### A. TYPE OF IMPROVEMENT

- 1 ☐ New buildings
- 2 ☐ Addition (if residential, enter number of new housing units added, if any, in Part D, 13)
- 3 ☐ Alteration (See 2 above)
- 4 ☐ Repair, replacement
- 5 ☐ Demolition
- 6 ☐ Moving (relocation)
- 7 ☐ Garage
  - ☐ Swim Pool ☐ in ☐ out
  - ☐ Fence

#### B. OWNERSHIP

- 8 ☐ Private (individual, corporation, nonprofit institution, etc.)
- 9 ☐ Public (Federal, State, or local government)

#### D. PROPOSED USE — For "Wrecking" most recent use

##### Residential

- 12 ☐ One family
- 13 ☐ Two or more family — Enter number of units
- 14 ☐ Transient hotel, motel, or dormitory — Enter number of units
- 15 ☐ Garage
- 16 ☐ Carport
- 17 ☐ Other — Specify SIGN

##### Nonresidential

- 18 ☐ Amusement, recreational
- 19 ☐ Church, other religious
- 20 ☐ Industrial
- 21 ☐ Parking garage
- 22 ☐ Service station, repair garage
- 23 ☐ Hospital, institutional
- 24 ☐ Office, bank, professional
- 25 ☐ Public utility
- 26 ☐ School, library, other educational
- 27 ☐ Stores, mercantile
- 28 ☐ Tanks, towers
- 29 ☐ Other - Specify

#### C. COST

- 10. Cost of improvement
- To be installed but not included in the above cost

- a. Electrical (≠ Fixtures, Outlets)
- b. Plumbing (≠ of Fixtures)
- c. Heating, air conditioning
- d. Other (elevator, etc.)

11. TOTAL COST OF IMPROVEMENT

(Omit cents)

\$ 195.

\$ 195.

Nonresidential — Describe in detail proposed use of buildings, e.g., food processing plant, machine shop, laundry building at hospital, elementary school, secondary school, college, parochial school, parking garage for department store, rental office building, office building at industrial plant. If use of existing building is being changed, enter proposed use.

### III. SELECTED CHARACTERISTICS OF BUILDING —

For new buildings and additions, complete Parts E-I; for wrecking, complete only Part H, for all others skip to IV.

|                              |                              |                          |      |
|------------------------------|------------------------------|--------------------------|------|
| E. PRINCIPAL TYPE OF FRAME   | H. DIMENSIONS                | FEE COMPUTATIONS         |      |
|                              |                              | VOLUME OF BUILDING       |      |
| F. TYPE OF HEATING SYSTEM    | I. RESIDENTIAL BUILDING ONLY | BUILDING SUB CODE        |      |
|                              |                              | ELECTRICAL CODE          |      |
| G. TYPE OF SEWERAGE DISPOSAL | Number of bedrooms           | PLUMBING CODE            |      |
|                              |                              | PLAN REVIEW              |      |
|                              | Number of bathrooms          | CERTIFICATE OF OCCUPANCY |      |
|                              |                              | STATE TRAINING FUND      |      |
|                              | Full<br>Partial              | CONSTRUCTION             |      |
|                              |                              | PERMIT FEE               | 3909 |
|                              |                              |                          | 18-  |

| SUB CONTRACTORS |       |         |          |         |
|-----------------|-------|---------|----------|---------|
| NAME            | TRADE | ADDRESS | ZIP CODE | PHONE # |
| 1.              |       |         |          |         |
|                 |       |         |          |         |
| 2.              |       |         |          |         |
|                 |       |         |          |         |
| 3.              |       |         |          |         |
|                 |       |         |          |         |
| 4.              |       |         |          |         |
|                 |       |         |          |         |
| 5.              |       |         |          |         |
|                 |       |         |          |         |
| 6.              |       |         |          |         |
|                 |       |         |          |         |
| 7.              |       |         |          |         |
|                 |       |         |          |         |
| 8.              |       |         |          |         |
|                 |       |         |          |         |

|                                        |             |
|----------------------------------------|-------------|
| PERSON TO BE IN CHARGE OF CONSTRUCTION |             |
| NAME                                   | <i>SAME</i> |
| ADDRESS                                |             |

IV. IDENTIFICATION — To be completed by all applicants

|                   | Name                  | Mailing address — Number, street, city, and State | ZIP code     | Tel. No.        |
|-------------------|-----------------------|---------------------------------------------------|--------------|-----------------|
| 1.<br>Owner Agent | <i>Circle Agency</i>  | <i>1673 Hwy 88 W. Brick Town</i><br><i>N.J.</i>   | <i>08723</i> | <i>458-5600</i> |
| 2.<br>Contractor  | <i>Anchor Heating</i> | <i>520 Barclay Dr. Ft. Pleas.</i><br><i>N.J.</i>  | <i>08742</i> | <i>892 4001</i> |
| 3.<br>Architects  |                       |                                                   |              |                 |

The owner of this building and the undersigned agree to conform to all applicable laws of Township of Brick and that all required state, county and local prior approvals have been given.

|                                                        |                                              |                                    |
|--------------------------------------------------------|----------------------------------------------|------------------------------------|
| Signature of applicant<br><i>Robert C. [Signature]</i> | Address<br><i>520 Barclay Dr. P.P. 08742</i> | Application date<br><i>5/21/85</i> |
|--------------------------------------------------------|----------------------------------------------|------------------------------------|

DO NOT WRITE IN THIS SPACE — FOR OFFICE USE ONLY

|                                                                        |                                      |               |
|------------------------------------------------------------------------|--------------------------------------|---------------|
| Approved by<br><i>John [Signature]</i><br><i>Robert C. [Signature]</i> | Date permit issued<br><i>5-23-85</i> | Permit Number |
|------------------------------------------------------------------------|--------------------------------------|---------------|

I agree to construct said building in conformity with the plans and specifications filed with the Construction Official and in compliance with the provisions of the Building Code whether shown on plans or not.

Fee \$18

Permit No. \_\_\_\_\_

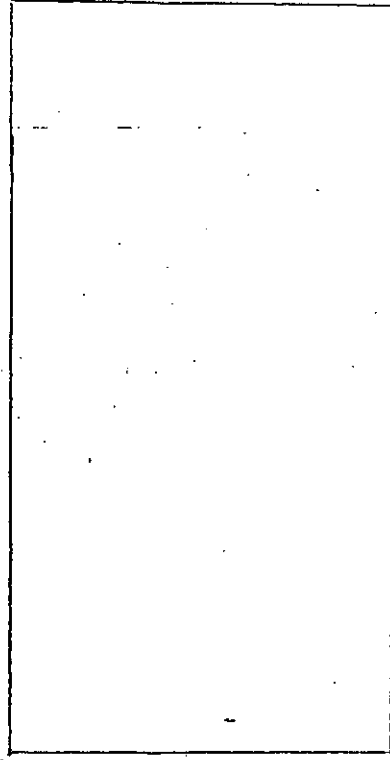
ADDENDUM FOR SIGNS  
REGISTRATION and PERMIT

1. LOCATION: Street Address 1905 Hwy 88  
Block 869.1 Lot 4-7, 14-17 Zone B-2
2. WORDING OF SIGN: ANCHOR Plumbing + HEATING  
Supplies for Homeowner - Hardware + Keys
3. TYPE(S) OF SIGN: Lighted
4. SIZE OF SIGN: Height 3 ft Length 6 ft Sq.Ft. 18  
Distance from ground level \_\_\_\_\_
5. MATERIAL OF SIGN plastic + metal frame
6. In space below, describe dimensions, shape, and wording of sign. If new advertising structure, submit plot plan showing location of sign on property, relationship of sign to all property lines, distance of sign from building, and method of attachment to building, if applicable.

The sign is constructed of a metal frame measuring 3 ft x 6 ft, lights inside with a plastic face. It will read  
Anchor Plumbing + Heating  
Supplies for Homeowner  
Hardware + Keys.

7. APPLICATION: Approved ✓ Denied \_\_\_\_\_ Date 5/23/85 Signed JPK

DRAW OUTLINE OF PROPOSED SIGN  
GIVING ALL DIMENSIONS, IN SPACE BELOW



3" x 6"

PERMIT NO. \_\_\_\_\_

APPLICATION  
TO ERECT  
SIGNS OR BILLBOARDS

DIVISION OF INSPECTION  
OFFICE OF CODE ENFORCEMENT  
TOWNSHIP OF BRICK

LOCATION 1905 Hwy 88

OWNER OF SIGN Robert Disbrow

OWNER'S ADDRESS 520 Barclay Dr

CONTRACTORS Amco Securities

CONTRACTOR'S ADDRESS \_\_\_\_\_

Brick Town