

556-97

FEB 19 1997



# CONSTRUCTION PERMIT APPLICATION *CANAVE*

# SANDY'S CLEANERS

Applicant Completes: Sections I, II, III (optional), IV, VI and VII

**V. FEE SUMMARY** (for office use only)

|                                      |                | Update | Update |
|--------------------------------------|----------------|--------|--------|
| 1. Building                          | \$ 135         |        |        |
| 2. Electrical                        |                |        |        |
| 3. Plumbing                          | <del>115</del> |        |        |
| 4. Fire Protection                   | <del>35</del>  |        |        |
| 5. Elevator Devices                  |                |        |        |
| 6. Subtotal                          | \$ 285-        |        |        |
| 7. Less 20% for<br>State Plan Review |                |        |        |
| 8. Subtotal                          | \$ 4-          |        |        |
| 9. DCA Training Fee                  |                |        |        |
| 10. Subtotal                         | \$             |        |        |
| 11. Cert. of Occupancy               |                |        |        |
| 12. Other 2PA                        | \$ 15          |        |        |
| 13. TOTAL                            | \$ 304.00      |        |        |

## VI. BUILDING/SITE CHARACTERISTICS

1. Number of Stories \_\_\_\_\_
2. Height of Structure \_\_\_\_\_ ft.
3. Area—Largest Floor \_\_\_\_\_ sq. ft.
4. New Building Area \_\_\_\_\_ sq. ft.
5. Volume of New Structure \_\_\_\_\_ cu. ft.
6. Construction Classification \_\_\_\_\_
7. Total Land Area Disturbed \_\_\_\_\_ sq. ft.
8. Flood Hazard Zone \_\_\_\_\_
9. Base Flood Elevation \_\_\_\_\_ ft.
10. Wetlands    yes \_\_\_\_\_ sq. ft.  
                  no \_\_\_\_\_
11. Max. Live Load \_\_\_\_\_
12. Max. Occupancy Load \_\_\_\_\_

## PROPOSED WORK

- ☐ Minor work  
 (single trade)  
☐ Small Job (\$5,000  
 and no prior approvals)  
☐ New Building  
☐ Addition  
☐ Alteration  
☐ Fire Protection  
☐ Plumbing  
☐ Electrical  
☐ Elevator Devices  
☐ Asbestos Abatement  
☐ Demolition
- TOTAL COSTS**

Est. Cost

42002

**OPTIONAL (for office use only)**

| Plans Rec'd By |  | Date Rec'd | Rejection Date | Approval Date | Re-viewer | Resubmission Dates |           | Re-viewer |
|----------------|--|------------|----------------|---------------|-----------|--------------------|-----------|-----------|
|                |  |            |                |               |           | Approval           | Rejection |           |
| CWS            |  | 2/14/97    |                | 3-20-97       | EM        | 7/8/97             |           | OK        |
|                |  |            |                | 3/13/97       | X         | 7/12/97            |           | OK        |
|                |  |            |                | 3-20-97       | SP        | 7/7/97             |           | OK        |
|                |  |            |                |               |           | 7/10/97            |           | OK        |
| GWR            |  | 3/6/97     |                | 3/6/97        | Sh        |                    |           |           |

**III. DO YOU WANT:** (optional)

- 1 ☐ Partial Releases    2. ☐ Prototype Processing

**IV. DOES OR WILL YOUR BUILDING CONTAIN ANY OF THE FOLLOWING?**

1. ☐ Elevators/Escalators/Lifts/  
Dumbwaiters/Moving Walks
2. ☐ High Pressure Boilers
3. ☐ Pressure Vessels
4. ☐ Refrigeration Systems
5. ☐ Cross-Connections/Backflow  
Preventers
6. ☐ Hazardous Uses/Places of Assembly
7. ☐ Sprinklers
8. ☐ Smoke Control Systems in Open Wells
9. ☐ Underground Storage Tanks

## VII. DESCRIPTION OF BUILDING USE

- A. RESIDENTIAL
- ☐ Hotels (R-1)
  - ☐ Multi-Family (R-2)
  - ☐ Two-Family (R-3) BOCA
  - ☐ Two-Family (R-4) CABO
  - ☐ One-Family (R-3) BOCA
  - ☐ One-Family (R-4) CABO
- No of dwelling units:  
Before Construction \_\_\_\_\_  
After Construction \_\_\_\_\_  
Net gain or loss \_\_\_\_\_
- B. NON-RESIDENTIAL
- State Specific Use:  
*CLUBHOUSE*
  - Use Group:
  - Change in Use Group,  
Indicate Former:

LDS BR 10413206

## CERTIFICATION IN LIEU OF OATH

I. OWNER SECTION (to be completed if the applicant is the owner in fee)

I hereby certify that I am the owner in fee of the property listed on Page 1.

Mark the following applicable boxes:

A. ☐ I further certify that a new home (private residence) will be constructed on this property for my own use and occupancy. This dwelling is to be occupied by myself and is not to be used for any purpose other than single family residential use. I attest that all construction, plumbing, or electrical work will be done, in whole or in part, by me or by subcontractors under my supervision, in accordance with all applicable laws; and, I further acknowledge that said new home is not covered under the New Home Warranty and Builders Registration Act (N.J.S.A. 46:3B-1 et seq.) and that such fact shall be disclosed to any person purchasing this property within ten years of the date of issuance of a certificate of occupancy.

I UNDERSTAND THAT IN MARKING BOX A, I ACKNOWLEDGE THAT I AM ASSUMING RESPONSIBILITY FOR THE WORK DONE ON SAID PROPERTY, THE CONDITION OF THE PROPERTY PRIOR TO, DURING, AND AFTER ANY WORK PERFORMED, AND FOR THE PERFORMANCE OF THE SUBCONTRACTORS I HIRE, EMPLOY, OR OTHERWISE CONTRACT OR WITH WHOM I MAKE AGREEMENTS TO PERFORM WORK. I AM VOLUNTARILY AND KNOWINGLY ASSUMING THIS RESPONSIBILITY.

B. ☐ I further certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:23-2.15(e)1.vii:

I personally prepared the plans submitted for: 1) the new home referred to in A.; or, 2) an addition, alteration, renovation, or repair to an existing single family residence owned and occupied by myself and located on the property listed on Page 1; or, 3) a new structure that will be physically separate from, but that will be deemed part of, an existing single family residence that is owned and occupied by myself and located on the property listed on Page 1.

C. ☐ I further certify that I will perform or supervise the following work:

C.1. ☐ Building C.2. ☐ Fire Protection

I further certify that I will perform the following work:

C.3. ☐ Electrical C.4. ☐ Plumbing

D. ☐ I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I understand that if any of the above statements are willfully false, I am subject to punishment.

Signature \_\_\_\_\_ Date \_\_\_\_\_

## II. AGENT SECTION

(to be completed if the applicant is not the owner in fee)

I hereby certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:32-2.15(d): the proposed work is authorized by the owner in fee; and I have been authorized by the owner in fee to make this application as his agent.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

☒ Check if contractor.

Agent Name DRY CLEANING SPECIALIST INC

Address PO Box 736  
BRICK N.J. 08723

Telephone ( 908 ) 714-1722

Signature John Moya Date 12-11-96

OFFICE DATE RECEIVED: \_\_\_\_\_

| VIII. PRIOR APPROVALS CHECKLIST<br>(office use only)            | LOCAL APPROVAL    |            | COUNTY APPROVAL   |            | REGIONAL APPROVAL |            | STATE APPROVAL    |            |
|-----------------------------------------------------------------|-------------------|------------|-------------------|------------|-------------------|------------|-------------------|------------|
|                                                                 | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date |
| <input type="checkbox"/> Planning Board                         |                   |            |                   |            |                   |            |                   |            |
| <input type="checkbox"/> Zoning Board                           |                   |            |                   |            |                   |            |                   |            |
| <input type="checkbox"/> Sewer Authority                        |                   |            |                   |            |                   |            |                   |            |
| <input type="checkbox"/> Water Authority                        |                   |            |                   |            |                   |            |                   |            |
| <input type="checkbox"/> Fire Department                        |                   |            |                   |            |                   |            |                   |            |
| <input type="checkbox"/> Police Department                      |                   |            |                   |            |                   |            |                   |            |
| <input type="checkbox"/> Health Department                      |                   |            |                   |            |                   |            |                   |            |
| <input type="checkbox"/> Soil Conservation                      |                   |            |                   |            |                   |            |                   |            |
| <input type="checkbox"/> N.J. Dept. of Community Affairs        |                   |            |                   |            |                   |            |                   |            |
| <input type="checkbox"/> N.J. Department of Transportation      |                   |            |                   |            |                   |            |                   |            |
| <input type="checkbox"/> N.J. Dept. of Environmental Protection |                   |            |                   |            |                   |            |                   |            |
| <input type="checkbox"/> Utility Dig No.                        |                   |            |                   |            |                   |            |                   |            |
| <input type="checkbox"/> Other                                  |                   |            |                   |            |                   |            |                   |            |
| <input type="checkbox"/>                                        |                   |            |                   |            |                   |            |                   |            |
| <input type="checkbox"/>                                        |                   |            |                   |            |                   |            |                   |            |

COMMENTS

**IMPORTANT**  
**A.H.B.T. - EXEMPT**

IX. SUBCODES AND SPECIAL REGULATIONS APPLICABLE (office use only—optional)

|                        |                                |
|------------------------|--------------------------------|
| Name of Code & Edition | Name of Code & Edition         |
| Building _____         | Energy _____                   |
| Electrical _____       | Barrier Free _____             |
| Plumbing _____         | Flood Hazard _____             |
| Fire Protection _____  | As Built Elevation Cert. _____ |
| Mechanical _____       | Other _____                    |

X. CERTIFICATES ISSUED

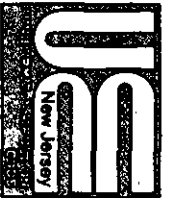
(office use only)

DATE EXPIRED

- ☐ Temporary Certificate of Occupancy
- ☐ Temporary Certificate of Occupancy
- ☐ Continued Certificate of Occupancy
- ☒ Certificate of Occupancy
- ☒ Certificate of Approval
- ☐ None

No. \_\_\_\_\_  
No. \_\_\_\_\_  
No. \_\_\_\_\_  
No. 556

7-11-97



# CERTIFICATE

Date Issued 7-11-97  
Control #  
Permit # 556-97

## IDENTIFICATION

Block 1149 Lot 1  
Work Site Location 135-167 Van Zile Road  
Owner In Fee Brick Plaza Associates  
Address 1698 Victory Blvd  
Staten Island, NY 10314  
Tele. (     )      
Contractor Brick Cleaning Specialist  
Address P.O. Box 736  
Brick, NJ  
Tele. (     )      
Lic. No. or Bldgs. Reg. No.      
Federal Emp. No.      
or Social Security No.    

Home Warranty No.     N/A  
Use Group     R     2 hrs  
Maximum Live Load      
Description of Work/Use:

Tenant fit-up "SANDYS CLEANERS"

Type of Warranty Plan: [ ] State [ ] Private  
Construction Classification      
Maximum Occupancy Load    

## CERTIFICATE OF OCCUPANCY/APPROVAL

### ☐ CERTIFICATE OF OCCUPANCY

### ☒ CERTIFICATE OF APPROVAL

This serves notice that said building, structure, or equipment has been constructed or installed in accordance with the New Jersey Uniform Construction Code, and is approved for use and/or occupancy.

### ☐ CERTIFICATE OF CONTINUED OCCUPANCY

This serves notice that based on a general inspection of the visible parts of the building there are no imminent hazards and the building is approved for continued occupancy.

### ☐ TEMPORARY CERTIFICATE OF OCCUPANCY

If this is a Temporary Certificate of Occupancy the following conditions must be met no later than     19     or the owner will be subject to a fine or order to vacate:

Fee \$      
Paid [ ] Check No.      
Collected by:    

CONSTRUCTION OFFICIAL

Book 1

(Sandy's Cleaners)



# PERMIT UPDATE

Date Update Issued 970616  
Control #  
Permit # 901973  
Date Permit Issued 970318

IDENTIFICATION Block 1149 Lot 1

Work Site Location 139 W. 21st St

Owner in Fee Sandy's Cleaners

Address 405 W. 14th Ave

Tele. ( ) 230-5815

Contractor Frank Savinovich  
Address 405 W. 14th Ave  
Tele. (212) 230-5815  
Lic. No. or Bids. Reg. No. 3249  
Federal Emp. No.  
or Social Security No.

Is hereby granted permission to perform the following work:

☐ BUILDING ☐ PLUMBING ☐ OTHER

☐ ELECTRICAL ☐ FIRE PROTECTION

☐ ELEVATOR DEVICES

DESCRIPTION OF WORK:

200 AMP  
Source

Estimated Cost of Work \$ 2000.00

CONSTRUCTION OFFICIAL

U.C.C. Form F-1908

| PAYMENTS (Office Use Only) |      |
|----------------------------|------|
| Building                   |      |
| Electrical                 | 35   |
| Plumbing                   |      |
| Fire Protection            |      |
| Elevator Devices           |      |
| Other                      |      |
| DCA Training Fee           | 2    |
| Cert. of Occ.              |      |
| Other                      |      |
| Total                      | 37   |
| Check No.                  | 3130 |
| Cash                       |      |
| Collected By:              | GA   |

Spady's Cleaners



BUILDING  
SUBCODE  
TECHNICAL SECTION



Date Received  
Date Issued  
Control #  
Permit #

3/20/97  
556-97

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION WHEN CHANGING CONTRACTORS. NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000

Block 1149 Lot 1  
Work Site Location Channel 1 Plaza  
Owner in Fee BRICK PLAZA ASSOCIATES  
Address 1688 VICTORY BOULEVARD  
STATEN ISLAND NY 10314  
Tele. ( ) DRY CLEANING SPECIALIST  
Contractor DRY CLEANING SPECIALIST  
Address BRICK PLAZA  
Tele. ( ) 203-714-1722  
Lic. No. or Bldgs. Reg. No. 203-714-1722  
Federal Emp. No. 003723 or Social Security No. 003723

JOB SUMMARY (Office Use Only)

| PLAN REVIEW                                                                                  | Date    | Initial | INSPECTIONS | Dates (Month/Day) |         |          |         |
|----------------------------------------------------------------------------------------------|---------|---------|-------------|-------------------|---------|----------|---------|
|                                                                                              |         |         | Type:       | Failure           | Failure | Approval | Initial |
| <input checked="" type="checkbox"/> No Plans Req.                                            | 3-20-97 | EM      | Footing     |                   |         |          |         |
| <input type="checkbox"/> All                                                                 |         |         | Footing     |                   |         |          |         |
| <input type="checkbox"/> Foundation                                                          |         |         | Foundation  |                   |         |          |         |
| <input type="checkbox"/> Slab                                                                |         |         | Slab        |                   |         |          |         |
| <input type="checkbox"/> Frame                                                               |         |         | Frame       |                   |         |          |         |
| <input type="checkbox"/> Other                                                               |         |         | Insulation  |                   |         |          |         |
| Joint Plan Review Required:                                                                  |         |         | Finishes:   |                   |         |          |         |
| <input type="checkbox"/> Elec. <input type="checkbox"/> Plumb. <input type="checkbox"/> Fire |         |         | Energy      |                   |         |          |         |
| SUBCODE APPROVAL                                                                             |         |         | Mechanical  |                   |         |          |         |
| <input type="checkbox"/> CO <input type="checkbox"/> CCO <input type="checkbox"/> CA         |         |         | TCO         |                   |         |          |         |
| Date:                                                                                        |         |         | Other       |                   |         |          |         |
| Approved By:                                                                                 |         |         | Final       |                   |         |          |         |

B. BUILDING CHARACTERISTICS

| Use Group                 | Present | Proposed | Est. Cost of Bldg. Work: |
|---------------------------|---------|----------|--------------------------|
| Constr. Class             |         |          | 1. New Bldg. \$          |
| No. of Stories            |         |          | 2. Alteration \$         |
| Height of Structure       |         |          | 3. Total (1+2) \$        |
| Area—Largest Floor        |         |          |                          |
| New Bldg. Area/All Floors |         |          |                          |
| Volume of New Structure   |         |          |                          |
| Total Land Area Disturbed |         |          |                          |

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Signature Jordan Meyer

D. TECHNICAL SITE DATA

DESCRIPTION OF WORK  
Framing, Sheetrock

TYPE OF WORK:

|                                             |  |
|---------------------------------------------|--|
| <input type="checkbox"/> New Building       |  |
| <input type="checkbox"/> Addition           |  |
| <input type="checkbox"/> Alteration         |  |
| <input type="checkbox"/> Roofing            |  |
| <input type="checkbox"/> Siding             |  |
| <input type="checkbox"/> Fence              |  |
| <input type="checkbox"/> Sign               |  |
| <input type="checkbox"/> Pool               |  |
| <input type="checkbox"/> Asbestos Abatement |  |
| <input type="checkbox"/> Other              |  |
| <input type="checkbox"/> Demolition         |  |

(Office Use Only)

FEE

|                                       |                          |    |
|---------------------------------------|--------------------------|----|
| Paid <input type="checkbox"/> Check # | Administrative Surcharge | \$ |
| Collected by:                         | Minimum Fee              | \$ |
|                                       | DCA TRAINING FEE         | \$ |
|                                       | TOTAL FEE                | \$ |



Date Received  
Date Issued  
Control #  
Permit #

3/20/97

556-97

**A. IDENTIFICATION - APPLICANT: COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.**

Block 1149 Lot 1  
Work Site Location Channel 1 Plaza  
Owner in Fee RIECK PLAZA ASSOCIATES  
Address 1488 VICTORY BOULEVARD  
STATEN ISLAND NY  
Tele. ( 208 ) 714-1722  
Contractor DRY CLEANING SPECIALIST  
Address PO BOX 736  
BRICK NUT 08723  
Lic. No. or Bldgs. Reg. No. \_\_\_\_\_  
Federal Emp. No. \_\_\_\_\_ or Social Security No. \_\_\_\_\_

| JOB SUMMARY (Office Use Only)                                                                |                                     |
|----------------------------------------------------------------------------------------------|-------------------------------------|
| PLAN REVIEW                                                                                  | INSPECTIONS                         |
| Date Initial                                                                                 | Dates (Month/Day)                   |
| Type:                                                                                        | Failure Failure Approval Initial    |
| <input checked="" type="checkbox"/> No Plans Req. <u>3-20-97 FM</u>                          | <input type="checkbox"/> All        |
| <input type="checkbox"/> Footing                                                             | <input type="checkbox"/> Footing    |
| <input type="checkbox"/> Foundation                                                          | <input type="checkbox"/> Foundation |
| <input type="checkbox"/> Slab                                                                | <input type="checkbox"/> Slab       |
| <input type="checkbox"/> Frame                                                               | <input type="checkbox"/> Frame      |
| <input type="checkbox"/> Other                                                               | <input type="checkbox"/> Insulation |
| Joint Plan Review Required:                                                                  | <input type="checkbox"/> Finishes:  |
| <input type="checkbox"/> Elec. <input type="checkbox"/> Plumb. <input type="checkbox"/> Fire | <input type="checkbox"/> Energy     |
| SUBCODE APPROVAL                                                                             | <input type="checkbox"/> Mechanical |
| <input type="checkbox"/> CO <input type="checkbox"/> CCO <input type="checkbox"/> CA         | <input type="checkbox"/> TCO        |
| Date: _____                                                                                  | <input type="checkbox"/> Other:     |
| Approved By: _____                                                                           | <input type="checkbox"/> Final      |

**B. BUILDING CHARACTERISTICS**

Use Group Present \_\_\_\_\_ Proposed \_\_\_\_\_  
Constr. Class Present \_\_\_\_\_ Proposed \_\_\_\_\_  
No. of Stories \_\_\_\_\_  
Height of Structure \_\_\_\_\_ Ft.  
Area - Largest Floor \_\_\_\_\_ Sq. Ft.  
New Bldg. Area/All Floors \_\_\_\_\_ Sq. Ft.  
Volume of New Structure \_\_\_\_\_ Cu. Ft.  
Total Land Area Disturbed \_\_\_\_\_ Sq. Ft.

**Est. Cost of Bldg. Work:**  
1. New Bldg. \$ \_\_\_\_\_  
2. Alteration \$ 3500.00  
3. Total (1 + 2) \$ \_\_\_\_\_

**C. CERTIFICATION IN LIEU OF OATH**

I, hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Signature Jordan Meyer

**D. TECHNICAL SITE DATA**

DESCRIPTION OF WORK

Trimming, Sheetrock

| TYPE OF WORK:                                  | (Office Use Only)            |
|------------------------------------------------|------------------------------|
| <input type="checkbox"/> New Building          | \$ _____                     |
| <input type="checkbox"/> Addition              | \$ _____                     |
| <input checked="" type="checkbox"/> Alteration | \$ _____                     |
| <input type="checkbox"/> Roofing               | \$ _____                     |
| <input type="checkbox"/> Siding                | \$ _____                     |
| <input type="checkbox"/> Fence                 | Height (6' or over) \$ _____ |
| <input type="checkbox"/> Sign                  | Sq. Ft. \$ _____             |
| <input type="checkbox"/> Pool                  | \$ _____                     |
| <input type="checkbox"/> Asbestos Abatement    | \$ _____                     |
| <input type="checkbox"/> Other                 | \$ _____                     |
| <input type="checkbox"/> Demolition            | \$ _____                     |

| Administrative Surcharge                    |                           |
|---------------------------------------------|---------------------------|
| Paid <input type="checkbox"/> Check # _____ | Minimum Fee \$ _____      |
| Collected by: _____                         | DCA TRAINING FEE \$ _____ |
| TOTAL FEE \$ _____                          |                           |

John W. Jones  
908-714-1722



Date Received  
Date Issued  
Control #  
Permit #

MMR 18 97001973

**A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.**

Block 1149 Lot 1  
Work Site Location RT 30 + Van Zile Rd

Owner in Fee Brick Plaza Associates  
Address 1688 Victory Boulevard  
Staten Island NY

Contractor FRANK SAVANACH  
Address 405 14th Ave  
Belmar N.J.

Tele. (808) 280-5815  
Lic. No. 3249  
Federal Emp. No. \_\_\_\_\_ or Social Security # \_\_\_\_\_

**B. ELECTRICAL CHARACTERISTICS**

Use Group Present \_\_\_\_\_ Proposed \_\_\_\_\_  
☐ Pole/Pad # \_\_\_\_\_ ☐ Temporary ☐ Other \_\_\_\_\_  
Building Occupied as Dry Clean Mat Utility Co. JCP& C&U  
Est. Cost of Elec. Work \$ 1300.00

**JOB SUMMARY (Office Use Only)**

| PLAN REVIEW:                                                          |  | INSPECTIONS                   |         | Dates (Month/Day) |          |
|-----------------------------------------------------------------------|--|-------------------------------|---------|-------------------|----------|
|                                                                       |  | Type:                         | Failure | Failure           | Approval |
| <input type="checkbox"/> No Plans Required                            |  |                               |         |                   |          |
| <input type="checkbox"/> Joint Plan Review Required:                  |  |                               |         |                   |          |
| <input type="checkbox"/> Bldg. <input type="checkbox"/> Plumb.        |  | Rough                         |         |                   |          |
| <input type="checkbox"/> Fire <input type="checkbox"/> Elevator       |  | Temporary                     |         |                   |          |
| <input checked="" type="checkbox"/> Elec. Plans Approved <u>NOTED</u> |  | Constr. Serv.                 |         |                   |          |
| Date: <u>9/20/99</u>                                                  |  | TCO                           |         |                   |          |
| Approved by: <u>MEZ</u>                                               |  | Other                         |         |                   |          |
|                                                                       |  | Service                       |         |                   |          |
|                                                                       |  | Final                         |         |                   |          |
| SUBCODE APPROVAL                                                      |  | Temp. Cut-in-Card Date Issued |         |                   |          |
| <input type="checkbox"/> CO <u>4560948A</u>                           |  | Final Cut-in-Card Date Issued |         |                   |          |
| Date: <u>7/10/99</u>                                                  |  |                               |         |                   |          |
| Approved By: <u>MEZ</u>                                               |  |                               |         |                   |          |

**D. TECHNICAL SITE DATA**

| NO. | SIZE | ITEM                                                   | 35 |
|-----|------|--------------------------------------------------------|----|
| 1   |      | Receptacles (4)                                        |    |
| 2   |      | Receptacles (2)                                        |    |
| 3   |      | Switches (3)                                           |    |
| 4   |      | Total                                                  |    |
| 5   |      | Kw. Range                                              |    |
| 6   |      | Kw. Oven(s)                                            |    |
| 7   |      | Kw. Surface Unit                                       |    |
| 8   |      | hp Dishwasher                                          |    |
| 9   |      | hp Garbage Disposal                                    |    |
| 10  |      | Kw Dryer                                               |    |
| 11  |      | Kw A/C Unit                                            |    |
| 12  |      | Burglar Alarms                                         |    |
| 13  |      | Intercoms Panels                                       |    |
| 14  |      | Smoke Detectors                                        |    |
| 15  |      | hp Whirlpool/Spa                                       |    |
| 16  |      | Pool Bonding                                           |    |
| 17  |      | hp Pool Filter Motor                                   |    |
| 18  |      | Pool Lights                                            |    |
| 19  |      | Kw Water Heater(s)                                     |    |
| 20  |      | Central heat: <u>Steam boiler</u><br>oil, gas or elec. |    |
| 21  |      | Kw Baseboard Heat Units                                |    |
| 22  |      | Thermostats                                            |    |
| 23  |      | hp Heat Pump                                           |    |
| 24  |      | hp hp Pump(s)                                          |    |
| 25  |      | Amp Motor Control Center/Sub Panels                    |    |
| 26  |      | Signs                                                  |    |
| 27  |      | Light Standards                                        |    |
| 28  |      | Motors—Fractional H.P.                                 |    |
| 29  |      | hp Motors—All Others                                   |    |
| 30  |      | Kw Transformers                                        |    |
| 31  |      | Kw Generators                                          |    |
| 32  |      | Amp Service Entrance                                   |    |
| 33  |      | Other <u>dry clean mat</u>                             |    |

**C. CERTIFICATION IN LIEU OF OATH**

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

☐ Licensed Electrical Contractor ☐ Exempt Applicant

Signature—Contractor Seal

|                                                   |                          |    |           |
|---------------------------------------------------|--------------------------|----|-----------|
| Paid <input type="checkbox"/> Check # <u>8978</u> | Administrative Surcharge | \$ | <u>70</u> |
|                                                   | Minimum Fee              | \$ | <u>1</u>  |
|                                                   | DCA Training Fee         | \$ | <u>71</u> |
| Collected by: _____                               | TOTAL FEE                | \$ | <u>71</u> |

U.C.C. Form F-1208

RF

1 White = Inspector Copy  
3 Pink = Office Copy

2 Canary = Office Copy  
4 Gold = Applicant Copy

PO Box 136 Buck Dry Cleaning

2-19-97

disconnects per NEC 422-21(6)  
proper location

7/8/97, 08/16/99

① Voids broken lockout for ~~APR~~ Compressor

② Voids support on BX lines above T-Bar ceiling

③ Voids fuse size for DRY, cleaning machine & Extractor machines



**FIRE PROTECTION  
SUBCODE  
TECHNICAL SECTION**



Date Received  
Date Issued  
Control #  
Permit #

3/20/97  
550-97

**A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION WHEN CHANGING CONTRACTORS. NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.**

Block 1149 Lot 1  
Work Site Location RT 70 + VAN ZILE Rd

Owner in Fee BRICK REAR ASSOCIATES

Address 1688 Victory Boulevard  
STATEN ISLAND NY

Contractor DRY CLEANING SPECIALIST  
Address PO BOX 236  
BRICK NJ

Tele. (908) 714-1722

Lic. No. \_\_\_\_\_  
Federal Emp. No. \_\_\_\_\_ or Social Security No. \_\_\_\_\_

**B. FIRE PROTECTION CHARACTERISTICS**

Use Group \_\_\_\_\_ Present \_\_\_\_\_ Proposed \_\_\_\_\_  
Constr. Class. \_\_\_\_\_ Present \_\_\_\_\_ Proposed \_\_\_\_\_  
Heating Systems [ ] New [ ] Existing  
Type: [ ] Gas [ ] Oil [ ] Electrical [ ] Solar  
[ ] Other \_\_\_\_\_

Location: \_\_\_\_\_  
Total Est. Cost of Fire Prot. Work \$ \_\_\_\_\_ [ ] Other \_\_\_\_\_

**JOB SUMMARY (Office Use Only)**

| PLAN REVIEW:                    | INSPECTIONS:     | Dates (Month/Day) |         |          |         |
|---------------------------------|------------------|-------------------|---------|----------|---------|
|                                 | Type:            | Failure           | Failure | Approval | Initial |
| [ ] No Plans Required           | Suppression Test |                   |         |          |         |
| Joint Plan Review Required:     | Fire Alarm Test  |                   |         |          |         |
| [ ] Bldg. [ ] Plumb.            | Smoke Test       |                   |         |          |         |
| [ ] Elec. [ ] Elevator          | Mechanical       |                   |         |          |         |
| [ ] Fire Plans Approved         | TCO              |                   |         |          |         |
| Date: <u>3/13/97</u>            | Other            |                   |         |          |         |
| Approved by: <u>[Signature]</u> | Other            |                   |         |          |         |
| SUBCODE APPROVAL:               | Other            |                   |         |          |         |
| [ ] CO [ ] CCO [ ] CA           | Other            |                   |         |          |         |
| Date: _____                     |                  |                   |         |          |         |
| Approved by: _____              |                  |                   |         |          |         |

**C. CERTIFICATION IN LIEU OF OATH**

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

[Signature]  
SIGNATURE

**D. TECHNICAL SITE DATA**

**Description of Work**

Water Supply Source \_\_\_\_\_  
Method of Valve Supervision \_\_\_\_\_  
Local Alarm Supervision \_\_\_\_\_  
Central Supervision \_\_\_\_\_  
Proprietary Supervision \_\_\_\_\_

Flammable Liquid Storage Tanks \_\_\_\_\_  
Combustible Liquid Storage Tanks \_\_\_\_\_  
L.P.G. Storage Tanks \_\_\_\_\_  
L.N.G. Storage Tanks \_\_\_\_\_

Wet Sprinkler Heads \_\_\_\_\_  
Dry Sprinkler Heads \_\_\_\_\_  
TOTAL \_\_\_\_\_

Smoke Detectors \_\_\_\_\_  
Heat Detectors \_\_\_\_\_  
TOTAL \_\_\_\_\_

Stand Pipes \_\_\_\_\_  
Kitchen Hood Exhaust Systems \_\_\_\_\_

**Pre-Engineered Systems**

CO<sub>2</sub> Suppression \_\_\_\_\_  
Halon Suppression \_\_\_\_\_  
Foam Suppression \_\_\_\_\_  
Dry Chemical \_\_\_\_\_  
Wet Chemical \_\_\_\_\_  
Gas or Oil Fired Appliance \_\_\_\_\_  
OTHER GAS BOILER SYSTEM \_\_\_\_\_

**FEE (Office Use Only)**

|                        |                                   |
|------------------------|-----------------------------------|
| Paid [ ] Check # _____ | Administrative Surcharge \$ _____ |
| Collected by: _____    | Minimum Fee \$ _____              |
|                        | DCA Training Fee \$ _____         |
|                        | TOTAL FEE \$ <u>35-</u>           |

Channel PLAZA

DRY cleaners



PLUMBING  
SUBCODE  
TECHNICAL SECTION



Date Received  
Date Issued  
Control #  
Permit #

3/20/97  
556-97

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION WHEN CHANGING CONTRACTORS. NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 1149 Lot 1  
Work Site Location RT 70 + VAN ZILE RD  
Owner in Fee BRICK PLAZA ASSOCIATES  
Address 1688 VICTORY BOULEVARD  
STATEN ISLAND NY 10314  
Tele. ( ) 920 1695  
Contractor NIELSEN Plumbing & Heating  
Address 241 Cherry Quay Rd  
BAYLIS NJ 08725  
Lic. No. 85568  
Federal Emp. No. 85568 or Social Security No. [REDACTED]  
Use Group Present Proposed  
Building Sewer Size Public Sewer Private Septic Private Water  
Water Service Size Public Water Private Well 800.00  
Estimated Cost of Plumbing Work \$ 800.00

B. PLUMBING CHARACTERISTICS

JOB SUMMARY (Office Use Only)  
PLAN REVIEW:  
☐ No Plans Required  
Joint Plan Review Required:  
☐ Bldg. ☐ Elec.  
☐ Fire ☐ Elevator  
☐ Plumb. Plans Approved  
Date: 3-20-97  
Approved by: [Signature]  
SUBCODE APPROVAL:  
☐ COO [Signature]  
Approved By: [Signature]  
Date: 7-7-97  
INSPECTIONS  
Type: Failure Failure Approval Initial  
Slab \_\_\_\_\_  
Rough \_\_\_\_\_  
Water \_\_\_\_\_  
Sewer \_\_\_\_\_  
Fixtures \_\_\_\_\_  
Gas Equipment 6-16-97  
Gas Piping 6-13-97  
Solar \_\_\_\_\_  
TCO \_\_\_\_\_

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

Signature—Contractor Seal

D. TECHNICAL SITE DATA (List all fixtures.)

| NO. | FIXTURE/EQUIPMENT        | FEE (Office Use Only) |
|-----|--------------------------|-----------------------|
|     | Water Closet             |                       |
|     | Urinal/Bidet             |                       |
|     | Bath Tub                 |                       |
|     | Lavatory                 |                       |
|     | Shower                   |                       |
|     | Floor Drain              |                       |
|     | Sink                     |                       |
|     | Dishwasher               |                       |
|     | Drinking Fountain        |                       |
|     | Washing Machine          |                       |
|     | Hose Bibb                |                       |
|     | Water Heater             |                       |
|     | Fuel Oil Piping          |                       |
|     | Gas Piping               |                       |
|     | Steam Boiler             |                       |
|     | Hot Water Boiler         |                       |
|     | Sewer Pump               |                       |
|     | Interceptor/Separator    |                       |
|     | Backflow Preventer       |                       |
|     | Greasetrap               |                       |
|     | Water Cooled A/C         |                       |
|     | or Refrigeration Unit    |                       |
|     | Sewer Connection         |                       |
|     | Water Service Connection |                       |
|     | Active Solar System      |                       |
|     | Other <u>Return Tank</u> |                       |

Administrative Surcharge \$ 115  
Paid ☐ Check # Minimum Fee \$ 115  
DCA Training Fee \$ 115  
Collected by: TOTAL \$ 115

6-16-97- NO Gas Meter



PLUMBING  
SUBCODE  
TECHNICAL SECTION



Date Received  
Date Issued  
Control #  
Permit #

3/20/97  
556-97

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO. 1-800-272-1000.

Block 1147 Lot 1  
Work Site Location BRICK N.Y.  
Owner in Fee BRICK PLAZA ASSOCIATES  
Address 1688 VICTORY BOULEVARD  
STATEN ISLAND NY 10314  
Tel. ( ) 926 1695  
Contractor WILSON Plumbing Inc.  
Address 341 Cherry Quay Rd.  
Baileys NJ 08721  
Lic. No. 8568  
Federal Emp. No. 8568 or Social Security No. [REDACTED]  
Use Group Present Proposed  
Building Sewer Size Public Sewer Private Septic Private Well  
Water Service Size Public Water 800.00  
Estimated Cost of Plumbing Work \$ 800.00

B. PLUMBING CHARACTERISTICS

PLAN REVIEW: ☐ No Plans Required  
Joint Plan Review Required: ☐ Bldg. ☐ Elec.  
☐ Fire ☐ Elevator  
☐ Plumb. Plans Approved  
Date: 3-20-97  
Approved by: [Signature]  
SUBCODE APPROVAL:  
☒ CO ☐ CCO [Signature]  
Approved By: [Signature]  
Date: 3-20-97

| INSPECTIONS   | DATES (Month/Day) |         |          | Initial |
|---------------|-------------------|---------|----------|---------|
|               | Failure           | Failure | Approval |         |
| Type: Slab    |                   |         |          |         |
| Rough         |                   |         |          |         |
| Water         |                   |         |          |         |
| Sewer         |                   |         |          |         |
| Fixtures      |                   |         |          |         |
| Gas Equipment |                   |         |          |         |
| Gas Piping    |                   |         |          |         |
| Solar         |                   |         |          |         |
| TCO           |                   |         |          |         |

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

Signature—Contractor Seal

D. TECHNICAL SITE DATA (List all fixtures.)

| NO. | FIXTURE/EQUIPMENT        | FEE (Office Use Only) |
|-----|--------------------------|-----------------------|
|     | Water Closet             |                       |
|     | Urinal/Bidet             |                       |
|     | Bath Tub                 |                       |
|     | Lavatory                 |                       |
|     | Shower                   |                       |
|     | Floor Drain              |                       |
|     | Sink                     |                       |
|     | Dishwasher               |                       |
|     | Drinking Fountain        |                       |
|     | Washing Machine          |                       |
|     | Hose Bibb                |                       |
|     | Water Heater             |                       |
|     | Fuel Oil Piping          |                       |
|     | Gas Piping               |                       |
|     | Steam Boiler             |                       |
|     | Hot Water Boiler         |                       |
|     | Sewer Pump               |                       |
|     | Interceptor/Separator    |                       |
|     | Backflow Preventer       |                       |
|     | Greasetrapp              |                       |
|     | Water Cooled A/C         |                       |
|     | or Refrigeration Unit    |                       |
|     | Sewer Connection         |                       |
|     | Water Service Connection |                       |
|     | Active Solar System      |                       |
|     | Other <u>Return tank</u> |                       |

Paid ☐ Check # Administrative Surcharge \$  
Minimum Fee \$  
DCA Training Fee \$ 115  
Collected by: TOTAL \$

**TOWNSHIP OF BRICK**

**ZONING PERMIT**

Date of Issue: February 21, 1997 1997 - 1131

Block 1149 Lot 1 Zone B-3, H.D.

Property Address: 135-167 Van Zile Road, Aldi Plaza

Owner: Brick Plaza Associates (Phone): \_\_\_\_\_

Applicant: John Morgan (Phone): (908) 714-1722

Mailing Address: P.O. Box 736, Brick, N.J. 08723

Existing Use: Vacant unit (former bank)

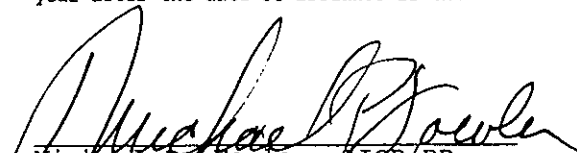
Proposed Use: Dry cleaning store.

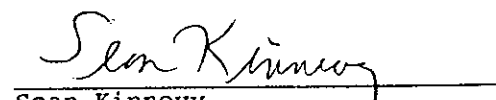
Proposed Construction (if any): Interior alteration for tenant fit-up.

Conditions: An additional zoning permit is required for any sign.

Please note that a Construction Permit, as well as a Zoning Permit, must be obtained prior to any construction. You will be notified by the Division of Inspections to pick up and pay for your entire Construction Permit.

This permit shall be null, void and of not effect if any of the facts contained in the application upon the basis of which this permit was granted are false or untrue in any material respect. This permit shall expire one (1) year after the date of issuance if the use or substantial construction has not been commenced.

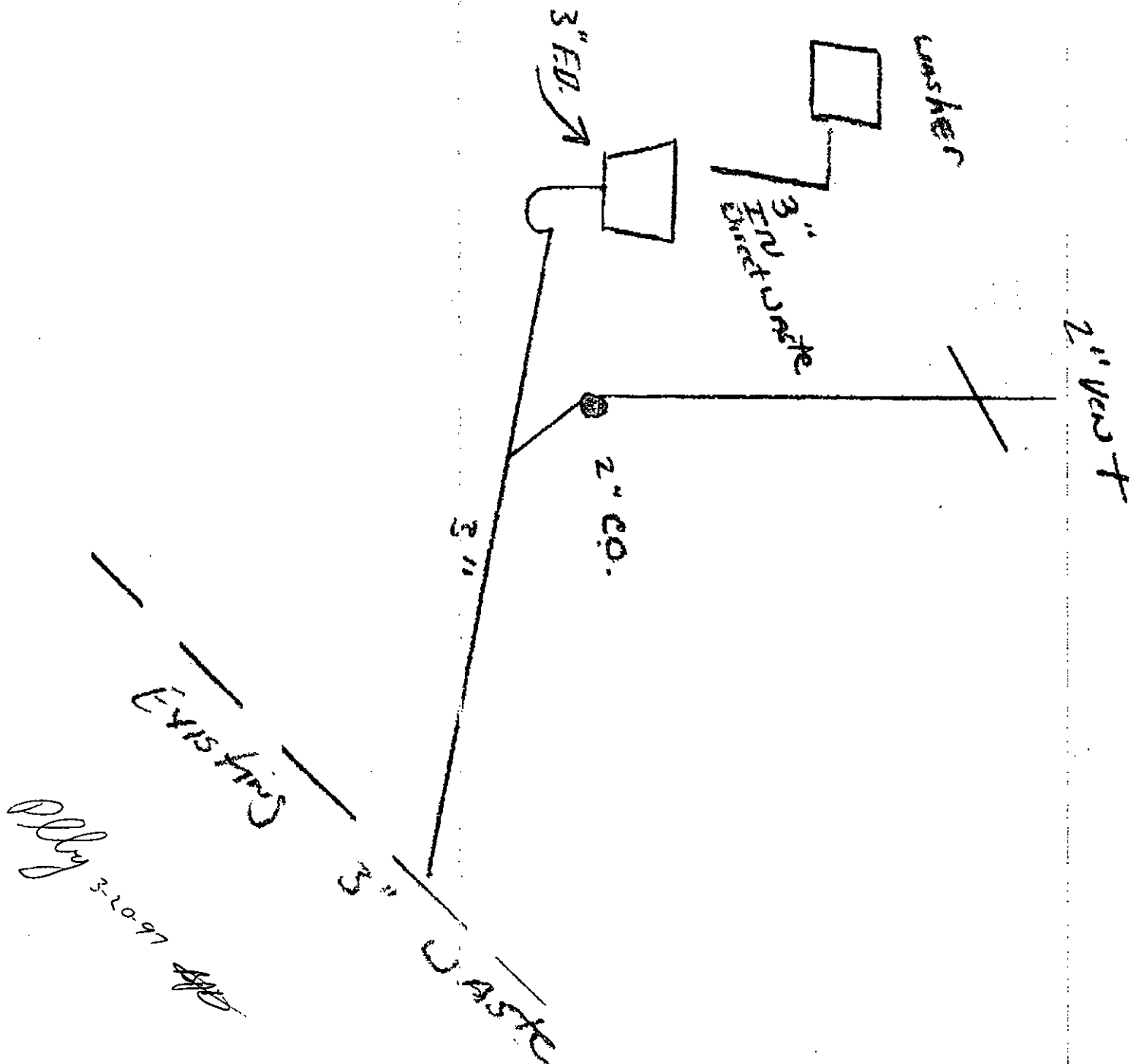
  
Michael P. Fowler, AICP/PP  
Municipal Planner

  
Sean Kinnevy  
Zoning Officer



**NIELSEN**  
Plumbing & Heating

241 Cherry Quay Road, Brick, New Jersey 08723 • 908-920-1695





2-10-97

## Plan Review #. \_\_\_\_\_

Date 3-12-97

(City, County, Township, etc.)

**(Street address)**

Tennant

*[Handwritten signature]*

3487

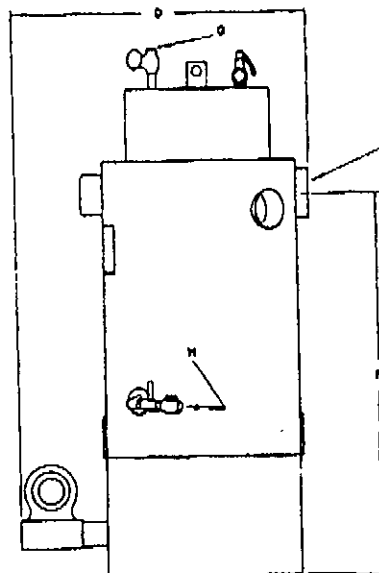
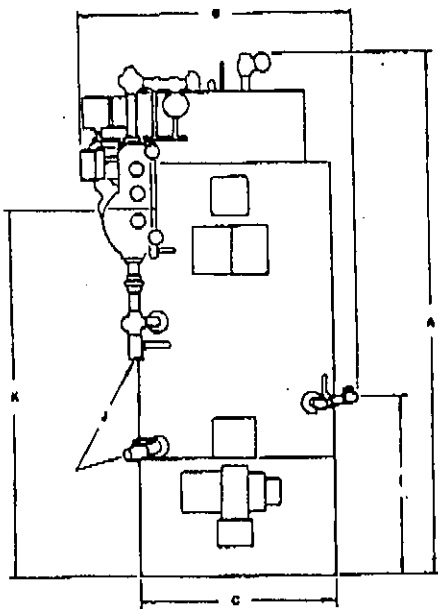
Old Channel Plaza  
Sandy's Cleaners

Block 1149 Lot 1



## SPECIFICATIONS AND DATA

Underwriters Laboratories, Inc.  
LISTED



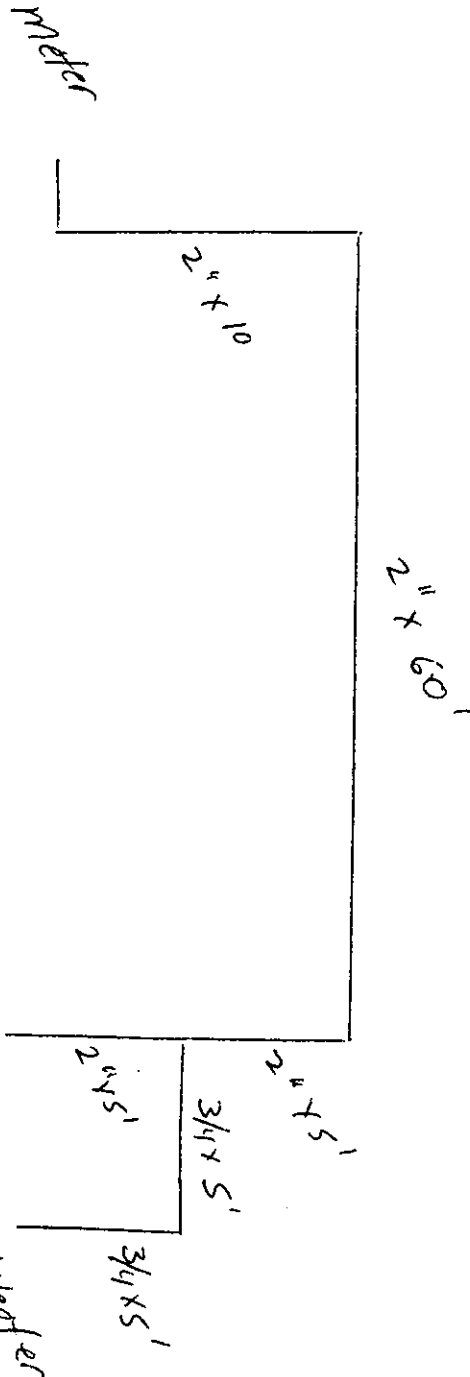
| BOILER SIZE H.P.                              | 6       | 10           | 15           | 20            | 25           |
|-----------------------------------------------|---------|--------------|--------------|---------------|--------------|
| Gas Input BTU per Hour                        | 252,000 | 420,000      | 630,000 ✓    | 840,000       | 1,050,000    |
| Oil Input Gals. per Hour                      | 2.00    | 3.00         | 4.50         | 6.00          | 7.50         |
| Output BTU per Hour                           | 201,800 | 336,000      | 504,000      | 672,000       | 840,000      |
| Output lbs. Steam per Hour (212°F)            | 207     | 345          | 517          | 690           | 862          |
| Water Capacity—gals.                          | 16      | 27           | 37           | 43            | 59           |
| Hand Hole Sizes                               | (3) 3x4 | (3) 3x3-3/4" | (3) 3x3-3/4" | (4) 3x3-3/4"  | (4) 3x3-3/4" |
| A Boiler Height—Includes Piping               | 70"     | 78"          | 84"          | 88"           | 92"          |
| Boiler Diameter                               |         |              |              |               |              |
| B Left to Right (Pkgd Incdg MM)               | 34"     | 36"          | 40"          | 41"           | 42"          |
| C Left to Right (Less Trim & Piping)          | 27"     | 30"          | 34"          | 37"           | 40"          |
| D Burner to Flue Outlet (Ft. to Bk.) Approx.* | 47"     | 48"          | 54"          | 58"           | 62"          |
| E Flue Outlet Dia.                            | 6"      | 8"           | 10"          | 10"           | 12"          |
| F Centerline Flue Outlet to Floor             | 48-1/4" | 55"          | 60"          | 63-1/2"       | 65-1/2"      |
| G Steam Outlet IPS                            | 3/4"    | 3/4"         | 1"           | 1"            | 1-1/4"       |
| H Feedwater Inlet IPS                         | 1/2"    | 1/2"         | 1/2"         | 3/4"          | 3/4"         |
| I Centerline Feedwater Inlet to Floor         | 22-3/8" | 24-3/8"      | 24-3/8"      | 27-3/8"       | 28-3/8"      |
| J Blowdown Outlets IPS                        | 1"      | 1"           | 1"           | 1"            | 1"           |
| K Normal Water Line to Floor                  | 46-3/4" | 54-1/2"      | 60-1/2"      | 65"           | 69"          |
| Boiler Crated Dimensions                      |         |              |              |               |              |
| Left to Right                                 | 38"     | 41"          | 43"          | 44"           | 44"          |
| Front to Rear                                 | 53"     | 56"          | 62"          | 66"           | 66"          |
| Height                                        | 73"     | 81"          | 86"          | 95"           | 95"          |
| Approx. Floor Space                           | 3'x5'   | 3'x5'        | 3-1/4'x5'    | 3-1/2'x5-1/2' | 4'x6'        |
| Approx. Shipping Wt. Skidded & Crated         | 1500 lb | 1800 lb      | 2300 lb      | 2900 lb       | 3300 lb      |



**NIELSEN**

Plumbing & Heating

241 Cherry Quay Road, Brick, New Jersey 08723 • 908-920-1695



*Handwritten signature: OLSJL*

*Handwritten signature: PLY*  
3-20-97

# APPROVAL FOR FIRE PROTECTION

Date

Inspector

- ☐ Sprinklers
- ☐ Standpipes
- ☐ Special Supp.
- ☐ Alarm
- ☐ Mechanical
- ☐ Other

☒ Final  
U.C.C. Form F-224A

7-22-97 [Signature]