



# "Cash Converters"

1. Proposed Work Site at: 1930 rt 88 Brick NY

2. Name of Owner in Fee: Brad Morey Tel. ( 732 ) 303-8548  
Address 295 Concord Dr Freshhold NJ 07728 / 07728  
street municipality zip code

3. Ownership in Fee: Public ☒ Private ☐

4. Principal Contractor: X Tel. (      )       
Address     

License No. OR, if new home, Builder Reg. No.      Exp. Date       
Federal Employee No.      FAX: (      )     

5. Architect or Engineer      Tel. (      )       
Address     

6. Responsible Person in Charge of Work       
Tel. (      )      FAX (      )     

1. Building
2. Electrical
3. Plumbing
4. Fire Protection
5. Elevator Devices
6. Subtotal
7. Less 20% for  
State Plan Review
8. Subtotal
9. DCA Training Fee
10. Subtotal
11. Cert. of Occupancy
12. Other
13. TOTAL

1010 \$ 108

|     | Update | Update |
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**NO FEE REQUIRED**

1. Number of Stories \_\_\_\_\_
2. Height of Structure \_\_\_\_\_ ft.
3. Area — Largest Floor \_\_\_\_\_ sq. ft.
4. New Building Area \_\_\_\_\_ sq. ft.
5. Volume of New Structure \_\_\_\_\_ cu. ft.
6. Construction Classification \_\_\_\_\_
7. Total Land Area Disturbed \_\_\_\_\_ sq. ft.
8. Flood Hazard Zone \_\_\_\_\_
9. Base Flood Elevation \_\_\_\_\_ ft.
10. Wetlands yes \_\_\_\_\_
11. Max. Live Load \_\_\_\_\_
12. Max. Occupancy Load \_\_\_\_\_

(office use only)

0. Wetlands yes

1. Max. Live Load NO

2. Max. Occupancy Load NO

**COMMERCIAL**

1. ☒ Minor Work
2. ☐ New Building
3. ☐ Addition
4. ☒ Alteration
5. ☐ Fire Protection
6. ☐ Plumbing
7. ☐ Electrical
8. ☐ Elevator Devices
9. ☐ Asbestos Abat. Subch. B
10. ☐ Lead Hazard Abatement
11. ☐ Demolition

**OPTIONAL** (for office use only)[illegible]

- ☐ Partial Releases
- ☐ Prototype Processing

1. ☐ Elevators/Escalators/Lifts/  
Dumbwaiters/Moving Walks

2. ☐ High Pressure Boilers

3. ☐ Pressure Vessels

4. ☐ Refrigeration Systems

5. ☐ Cross-Connections/Backflow Preventers

6. ☐ Hazardous Uses/Places of Assembly

7. ☐ Sprinklers

8. ☐ Smoke Control Systems in Open Wells

9. ☐ Underground Storage Tanks

### A. RESIDENTIAL

1. ☐ Hotels (R-1)  
2. ☐ Multi-Family (R-2)  
3. ☐ Two-Family (R-3) BOG  
4. ☐ Two-Family (R-4) CAB  
5. ☐ One-Family (R-3) BOG  
6. ☐ One-Family (R-4) CAB

No. of dwelling units:

### Before Construction

### After Construction

Net Gain or Loss

### B. NON-RESIDENTIAL

1. State Specific Use:
2. Use Group:
3. Change in Use Group, Indicate Form:

ft. \_\_\_\_\_

UILDING USE \_\_\_\_\_

COCA \_\_\_\_\_

LABO \_\_\_\_\_

COCA \_\_\_\_\_

LABO \_\_\_\_\_

**IMPORTANT**

**A.F.B.L. MANDATORY FEE - COMMERCIAL**

up, Indicate \_\_\_\_\_

LDS BR 10502204

APPROVED BY KT DATE 7-30-99

**CERTIFICATION IN LIEU OF OATH**

**I. OWNER SECTION (to be completed if the applicant is the owner in fee)**

I hereby certify that I am the owner in fee of the property listed on Page 1.

Mark the following applicable boxes:

- A. ☐ I further certify that a new home (private residence) will be constructed on this property for my own use and occupancy. This dwelling is to be occupied by myself and is not to be used for any purpose other than single family residential use. I attest that all construction, plumbing, or electrical work will be done, in whole or in part, by me or by subcontractors under my supervision, in accordance with all applicable laws; and, I further acknowledge that said new home is not covered under the New Home Warranty and Builders Registration Act (N.J.S.A. 46:3B-1 et seq.) and that such fact shall be disclosed to any person purchasing this property within ten years of the date of issuance of a certificate of occupancy.

I UNDERSTAND THAT IN MARKING BOX A, I ACKNOWLEDGE THAT I AM ASSUMING RESPONSIBILITY FOR THE WORK DONE ON SAID PROPERTY, THE CONDITION OF THE PROPERTY PRIOR TO, DURING, AND AFTER ANY WORK PERFORMED, AND FOR THE PERFORMANCE OF THE SUBCONTRACTORS I HIRE, EMPLOY, OR OTHERWISE CONTRACT OR WITH WHOM I MAKE AGREEMENTS TO PERFORM WORK. I AM VOLUNTARILY AND KNOWINGLY ASSUMING THIS RESPONSIBILITY.

- B. ☐ I further certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:23-2.15(e)1.vii:

I personally prepared the plans submitted for: 1) the new home referred to in A.; or, 2) an addition, alteration, renovation, or repair to an existing single family residence owned and occupied by myself and located on the property listed on Page 1; or, 3) a new structure that will be physically separate from, but that will be deemed part of, an existing single family residence that is owned and occupied by myself and located on the property listed on Page 1.

- C. ☐ I further certify that I will perform or supervise the following work:

C.1. ☐ Building                      C.2. ☐ Fire Protection

I further certify that I will perform the following work:

C.3. ☐ Electrical                      C.4. ☐ Plumbing

- D. ☐ I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I understand that if any of the above statements are willfully false, I am subject to punishment.

Signature 

Date \_\_\_\_\_

**II. AGENT SECTION (to be completed if the applicant is not the owner in fee)**

I hereby certify the following as required by the Uniform Construction Code, N.J.A.C. 5:32-2.15(d): the proposed work is authorized by the owner in fee; and I have been authorized by the owner in fee to make this application as his agent.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

☐ Check if contractor.

Agent Name \_\_\_\_\_

Address \_\_\_\_\_

Telephone ( 732 ) 303-8548

Signature Bruce Conway

**III. ☐ LEAD HAZARD ABATEMENT: Include Homeowner or Building Owner Affidavit as per N.J.A.C. 5:17.**

OFFICE DATE RECEIVED: \_\_\_\_\_

| VIII. PRIOR APPROVALS CHECKLIST<br>(office use only)                 | LOCAL APPROVAL    |            | COUNTY APPROVAL   |            | REGIONAL APPROVAL |            | STATE APPROVAL    |            | COMMENTS |
|----------------------------------------------------------------------|-------------------|------------|-------------------|------------|-------------------|------------|-------------------|------------|----------|
|                                                                      | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date |          |
| <input type="checkbox"/> Zoning Officer                              |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Planning Board                              |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Zoning Board                                |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Sewer Authority                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Water Authority                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Police Department                           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Health Department                           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Soil Conservation                           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> N.J. Department of Community Affairs        |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> N.J. Department of Transportation           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> N.J. Department of Environmental Protection |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Utility Dig No.                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/>                                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/>                                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/>                                             |                   |            |                   |            |                   |            |                   |            |          |

**IX. SUBCODES AND SPECIAL REGULATIONS APPLICABLE** (office use only—optional)

| Name of Code & Edition | Name of Code & Edition         | Other       |
|------------------------|--------------------------------|-------------|
| Building _____         | Energy _____                   | Other _____ |
| Electrical _____       | Barrier Free _____             |             |
| Plumbing _____         | Flood Hazard _____             |             |
| Fire Protection _____  | As Built Elevation Cert. _____ |             |
| Mechanical _____       | Other _____                    |             |

**X. CERTIFICATES ISSUED** (office use only)

|                                                               | DATE ISSUED | DATE EXPIRED | DATE REISSUED | DATE EXPIRED |
|---------------------------------------------------------------|-------------|--------------|---------------|--------------|
| <input type="checkbox"/> Temporary Certificate of Occupancy   | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Temporary Certificate of Compliance  | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Continued Certificate of Occupancy   | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Certificate of Compliance            | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Certificate of Occupancy             | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Certificate of Approval              | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Lead Abatement Clearance Certificate | No. _____   | _____        | _____         | _____        |

TOWNSHIP OF BRICK  
401 CHAMBERS BRIDGE RD  
DIVISION OF INSPECTIONS

UCC NEW JERSEY  
CONSTRUCTION  
PERMIT

\*\*0010\*\*  
2941\*\*  
BLOCK 1149 # 0.00  
LOT 5 # 0.00  
BUILDING 108.00  
D.C.A. 5.00  
ZONEPLOT 15.00  
ENG P.R. 15.00  
TOTAL 143.00  
CHECK 143.00  
CHANGE 0.00

IDENTIFICATION Block 1149 Lot 5 Qual

08/04/99 NO. 5 0034A005 13:29

Date Issued 08/04/99  
Control #  
Permit # 99-2941

Work Site Location 1930 RT 88 CASH CONVERTERS

SIGN

Owner in Fee KOREY, BRAD

Address 295 CONCORD DR

Telephone (732) 303-8548

Contractor EAST SIGNS

Address 2290 1422 EAST

Telephone (908) 810-1400

Lic. No. or Bldrs. Reg. No.

Federal Emp. No.

Is hereby granted permission to perform the following work:

- [X] BUILDING [ ] PLUMBING [ ] LEAD HAZARD ABATEMENT  
[ ] ELECTRICAL [ ] FIRE PROTECTION [ ] DEMOLITION  
[ ] ELEVATOR DEVICES [ ] ASBESTOS ABATEMENT [ ] OTHER  
(Subchapter 8 only)

DESCRIPTION OF WORK:

INSTALL 36 X 3 CHANNEL LETTER SIGN FOR CASH CONVERTERS

NOTE: If construction does not commence within one (1) year of date of issuance,  
or if construction ceases for a period of six (6) months, this permit is void.

Estimated Cost of Work \$ 6,757

Construction Official

08/04/99  
Date

U.C.C. P170 (rev. 3/96)

PAYMENTS (Office Use Only)

Building 108  
Electrical 0  
Plumbing 0  
Fire Protection 0  
Elevator Devices 0  
Other  
DCA Training Fee 5  
Cert. Occupancy 36  
Other 143  
Total 143  
Check No. 1010  
Cash  
Collected By LRT

TOWNSHIP OF BRICK  
401 CHAMBERS BRIDGE RD  
DIVISION OF INSPECTIONS

UCC NEW JERSEY  
BUILDING  
SUBCODE  
TECHNICAL SECTION

Date Received 07/26/99  
Date Issued 8/4/99  
Control # C27-49  
Permit # 99-2941

A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING:  
CONTRACTORS: NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000

Block 1149 Lot 5 Qual  
Work Site Location 1930 RT 88 CASH CONVERTERS

I hereby certify that I am the (agent of) owner  
authorized to make this application.

COMMERCIAL

Owner in Fee KOREY, BRAD  
Address 295 CONCORD DR  
FREEHOLD, NJ 07728-

Tele: (732) 303-8548

Contractor EAST SIGNS

Address 2290 1422 EAST  
UNION, NJ 07083-

Tele: (908) 810-1400 Fax ( )

Lic. No. or Bldgs. Reg. No.

Federal Emp. No.

JOB SUMMARY (Office Use Only)

PLAN REVIEW Date Initial

☒ No Plans Req. *8/29/99*

☒ All

☐ Footing

☐ Foundation

☐ Frame

☐ Other

Joint Plan Review Required:

☐ Elect. ☐ Plumb ☐ Fire

SUBCODE APPROVAL ☐ Elev

☐ CO ☐ CCO ☐ CA

Date:

Approved By:

INSPECTIONS

Type

Footing

Foundation

Slab

Frame

BarrierFree

Insulation

Finishes

Energy

Mechanical

TCO

Other

Final

BarrierFree

Dates (Month/Day)

Failure Failure Approval Initial

B. BUILDING CHARACTERISTICS

Use Group Present U Proposed U

Constr. Class Present Proposed

No. of Stories 0

Height of Structure 0 Ft.

Area Largest Floor 0 Sq. Ft.

New Bldg. Area/All Floors 0 Sq. Ft.

Volume of New Structure 0 Cu. Ft.

Total Land Area Disturbed 0 Sq. Ft.

Est. Cost of Bldg. Work:

1. New Bldg. \$ 0

2. Alteration \$ 6,757

3. Total (1+2) \$ 6,757

Industrialized Building:

☐ State Approved

☐ HUD

Signature

D. TECHNICAL SITE DATA  
DESCRIPTION OF WORK

INSTALL 36 X 3 CHANNEL LETTER SIGN FOR CASH CONVERTERS

Housing must be thru-bolted

TYPE OF WORK

☐ New Building

☐ Addition

☒ Alteration

☐ Roofing

☐ Siding

☐ Fence 0 Height (exceeds 6')

☒ Sign 108 Sq. Ft.

☐ Pool

☐ Asbestos Abatement Subchapter 8

☐ Lead Haz. Abatement NJAC 5:17

☐ Other

other

☐ Demolition

FEE (Office Use Only)

\$ 0

\$ 0

\$ 0

\$ 0

\$ 0

\$ 0

\$ 0

\$ 0

\$ 0

\$ 0

\$ 0

\$ 0

Administrative Surcharge \$ 0

Minimum Fee \$ 0

TOTAL FEE \$ 108

DCA Training Fee \$ 5

TOWNSHIP OF BRICK  
401 CHAMBERS BRIDGE RD  
DIVISION OF INSPECTIONS

UCC NEW JERSEY  
BUILDING  
SUBCODE  
TECHNICAL SECTION

Date Received 07/26/99  
Date Issued 8/4/99  
Control # C27-49  
Permit # 99.2941

A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION WHEN CHANGING  
CONTRACTORS. NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000

Block 1149 Lot 5 Qual  
Work Site Location 1930 RT 88 CASH CONVERTERS

SIGN

Owner in Fee KOREY, BRAD  
Address 295 CONCORD DR  
FRENCHTOWN, NJ 07728-

Tele: (732) 303-8548  
Contractor EAST SIGNS

Address 2290 1422 EAST  
UNION, NJ 07083-

Tele: (908) 810-1400 Fax ( )  
Lic. No. or Bldgs. Reg. No.

Federal Emp. No.

JOB SUMMARY (Office Use Only)

PLAN REVIEW Date Initial

☒ No Plans Req. *8.7.99 PW*

☒ All

☐ Footing

☐ Foundation

☐ Slab

☐ Frame

☐ Other

Joint Plan Review Required:

☐ Elect ☐ Plumb ☐ Fire

SUBCODE APPROVAL ☐ Elev

☐ CO ☐ CCO ☐ CA

Date:

Approved By:

INSPECTIONS

Type

Footing

Foundation

Slab

Frame

BarrierFree

Insulation

Finishes

Energy

Mechanical

TCO

Other

Final

BarrierFree

Dates (Month/Day)

Failure Failure Approval Initial

B. BUILDING CHARACTERISTICS

Use Group Present U Proposed U

Constr. Class Present Proposed

No. of Stories 0 0

Height of Structure 0 Ft. 0 Ft.

Area Largest Floor 0 Sq. Ft. 0 Sq. Ft.

New Bldg. Area/All Floors 0 Sq. Ft. 0 Sq. Ft.

Volume of New Structure 0 Cu. Ft. 0 Cu. Ft.

Total Land Area Disturbed 0 Sq. Ft. 0 Sq. Ft.

Est. Cost of Bldg. Work:

1. New Bldg. \$ 0

2. Alteration \$ 6,757

3. Total (1+2) \$ 6,757

Industrialized Building:

☐ State Approved

☐ HUD

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner  
of record and am authorized to make this application.

Signature

D. TECHNICAL SITE DATA  
DESCRIPTION OF WORK

INSTALL 36 X 3 CHANNEL LETTER SIGN FOR CASH CONVERTERS

*Housing must be thru-bolted*

TYPE OF WORK

☐ New Building

☐ Addition

☒ Alteration

☐ Roofing

☐ Siding

☐ Fence 0 Height (exceeds 6')

☒ Sign 108 Sq. Ft. 108

☐ Pool

☐ Asbestos Abatement Subchapter 8

☐ Lead Haz. Abatement NJAC 5:17

☐ Other

Other

☐ Demolition

Paid ☐ Check \$ Administrative Surcharge \$ 0  
Minimum Fee \$ 0  
TOTAL FEE \$ 108  
Collected by: DCA Training Fee \$ 5

TOWNSHIP OF BRICK  
ZONING PERMIT

Permit Approved: July 28, 1999

No. 1999-1254

Block 1149

Lot 5

Zone: B-3, H.D.

Property Address: 1930 RT. 88, Laurel Square

Owner: New Plan Realty Trust

Phone:

Applicant: Brad Corey

Phone: 303-8548

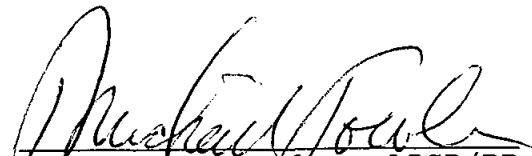
Existing Use: Vacant Retail Unit

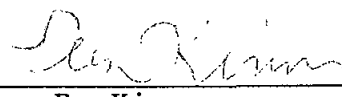
Proposed Use: Retail Store

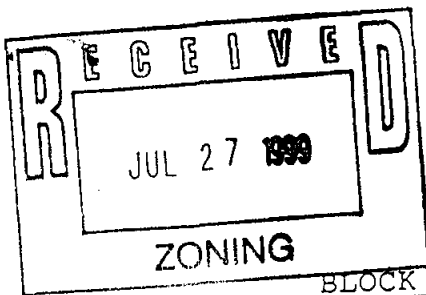
Proposed Construction: 3' x 36' wall sign, "Cash Converters."

Conditions: The sign area cannot exceed 15% of the facade area.

This permit shall be null, void and of no effect if any of the facts contained in the application upon the basis which this permit was granted are false or untrue in any material respect. This permit shall expire one (1) year after the date of issuance if the use or substantial construction has not been commenced.

  
Michael P. Fowler, AICP/PP  
Municipal Planner

  
Sean P. Kinnevy  
Zoning Officer



TOWNSHIP OF BRICK  
Zoning Permit Application  
(Please Type or Print Neatly)

PROPERTY ADDRESS (number and street) 1930 r+88 Brick Wy  
NAME OF PROPERTY OWNER New Pla. Realty trust  
PERSONAL NAME OF APPLICANT Brad Morey  
BUSINESS NAME OF APPLICANT Cash Converters  
MAILING ADDRESS OF APPLICANT 295 Concord Dr Freehold NJ 07728  
TELEPHONE NUMBER OF APPLICANT (732) 303-8548

PRESENT USE OF PROPERTY (check all that apply)

☐ Vacant Lot ☐ Single-family dwelling ☐ Multi-family Dwelling  
☒ Commercial (please describe) Strip ctr

PROPOSED USE OF PROPERTY (check all that apply)

☐ Vacant Lot ☐ Single-family dwelling ☐ Multi-family Dwelling  
☒ Commercial (please describe) retail store

PROPOSED CONSTRUCTION

Sign  
All dimensions: 3' 30' Width 36' Length 8' Height  
Deck or Garage: ☐ Attached ☐ Detached ☐ Height  
Fence: Style ☐ Material ☐ Height ☐

CHECKLIST:

- ☐ All information completed above  
☐ Two (2) copies of the property survey map containing:  
☐ All existing and proposed structures  
☐ All dimensions of the lot and structures  
☐ All setbacks from the structures to the property lines  
☐ All adjacent streets and waterways

☐ If applicable, include a copy of the Zoning Board of Adjustment Resolution, the date that the site map was signed, and/or the date that the subdivision map was filed with the Ocean County Clerk, along with the file map and number.

The applicant certifies that all statements and information made and provided as part of this application are true to the best of the applicant's knowledge, information and belief. The applicant further states that the applicant will comply with all other Municipal approvals and ordinances, and all County, State, and Federal Regulations.

Signature of applicant Brad Morey Date 7/28

Reviewed by Zoning Officer X Date 7/28 ☒ Approved ☐ Rejected

COMMERCIAL

# FASTSIGNS

For a Quality Sign That's Right. On Time.

PAGE 01

07-09-1999

Estimate No. 1872

Cash Converters

ATTN: Brad

1930 Rt 88

Brick New Jersey 08724

Phone: 732-303-8548 Fax: 908

Dear Brad,

Thank you for taking time with me, and for your interest in FastSigns!  
Listed below is the quotation on the items we discussed.  
If you have any questions please call (908-810-1400 Fax 810-1221).  
Thank you.

ITEM 1 Product:

Color:

Size: 0 X 0

Quantity: 1

Side(s): 0

Description: Construct and Install Channel Letter Sign 3' x 36'

\$ 6375.00

Sub Total

\$ 6375.00

Sales Tax

\$ 382.50

Total

\$ 6757.50

Sincerely,



Vic Volaski

A 50% Deposit is required with order. Material to be  
Lucite Face with reinforced Burgundy Aluminum Sides.  
Sign will be fully UL approved. Word Cash will be  
faced with Premium Translucent Burgundy Vinyl. Word  
Converters will be white with Black Trim

**OFFICE OF AFFORDABLE HOUSING  
CERTIFICATE OF COMPLIANCE**

BLOCK 1147 LOT 5 SITE ADDRESS 1430 RT 28  
TYPE OF SITE Residential / ~~Commercial~~ TYPE OF BUSINESS Sign  
APPLICANT B. J. K. K. K. PHONE NUMBER 305-3548  
APPLICANT ADDRESS 295 Howard Dr CITY & STATE FLA 33111 NT  
PERMIT # \_\_\_\_\_ NAME OF BUSINESS Cash Connection

**INCLUSIONARY DEVELOPMENT**

|                                      |                    |            |
|--------------------------------------|--------------------|------------|
| <input type="checkbox"/> Affordable  | Fee Required _____ | Date _____ |
|                                      | Down Payment _____ | Date _____ |
|                                      | Balance _____      | Date _____ |
|                                      | Paid In Full _____ | Date _____ |
| <input type="checkbox"/> Market Rate | No Fee Required    |            |

**MANDATORY DEVELOPER FEES**

☐ Residential is .005 %  
☒ Commercial is .01 %

Estimated Assessment \$ 0 Date 7-29-99  
Estimated Required Fee \$ 0  
Required Deposit on Estimate \$ \_\_\_\_\_ Date \_\_\_\_\_  
Check # \_\_\_\_\_ Receipt # \_\_\_\_\_  
Actual Assessment \$ \_\_\_\_\_ Date \_\_\_\_\_  
Actual Required Fee \$ \_\_\_\_\_  
Minus Deposit of Estimate \$ \_\_\_\_\_  
Balance Due \$ \_\_\_\_\_ Date \_\_\_\_\_  
Check # \_\_\_\_\_ Receipt # \_\_\_\_\_  
Amount Paid In Full \$ \_\_\_\_\_

Fees Imposed To Date \_\_\_\_\_  
Fees Reached \$15,000 \_\_\_\_\_ Date \_\_\_\_\_

I hereby certify that the above applicant has complied with all rules and regulations of the Office of Affordable Housing and has paid all required fees and charges.

**NO FEE REQUIRED**

\_\_\_\_\_  
Carol A. Wolfe  
Affordable Housing Administrator

APPROVED BY RT DATE 7-30-99

**TOWNSHIP OF BRICK**  
OCEAN COUNTY, NEW JERSEY  
401 CHAMBERS BRIDGE ROAD, BRICK, N.J. 08723



Joseph C. Scarpelli, Mayor

Township Council:

Michael A. Thulen, President  
Stephen C. Acropolis  
Martin J. Anton  
Victor Cantillo  
Helen Fayad  
Lee Hartman  
Mary Lou Powner

Office of Affordable Housing  
Carol A. Wolfe  
Affordable Housing Administrator  
(732) 262-1048

CASE # \_\_\_\_\_

APPROVAL DATE: \_\_\_\_\_  
(Planning Board/BOA)

DATE: 7-29-99

TO: Frederick R. Millman, CTA  
Tax Assessor

FROM: Carol A. Wolfe  
Affordable Housing Administrator

RE: BLOCK 1149 LOT 15 SITE ADDRESS 1930 RT 58

TYPE OF SITE Commercial TYPE OF BUSINESS Cash Converters  
(Residential/Commercial)

APPLICANT Brad Krey CITY & STATE Freehold, NJ

☒ Please review the attached application for an **estimated** assessed value for the proposed construction.

The **estimated** assessed value for the construction at the above referenced site is:

\$ 7,100

Frederick R. Millman, CTA, Tax Assessor

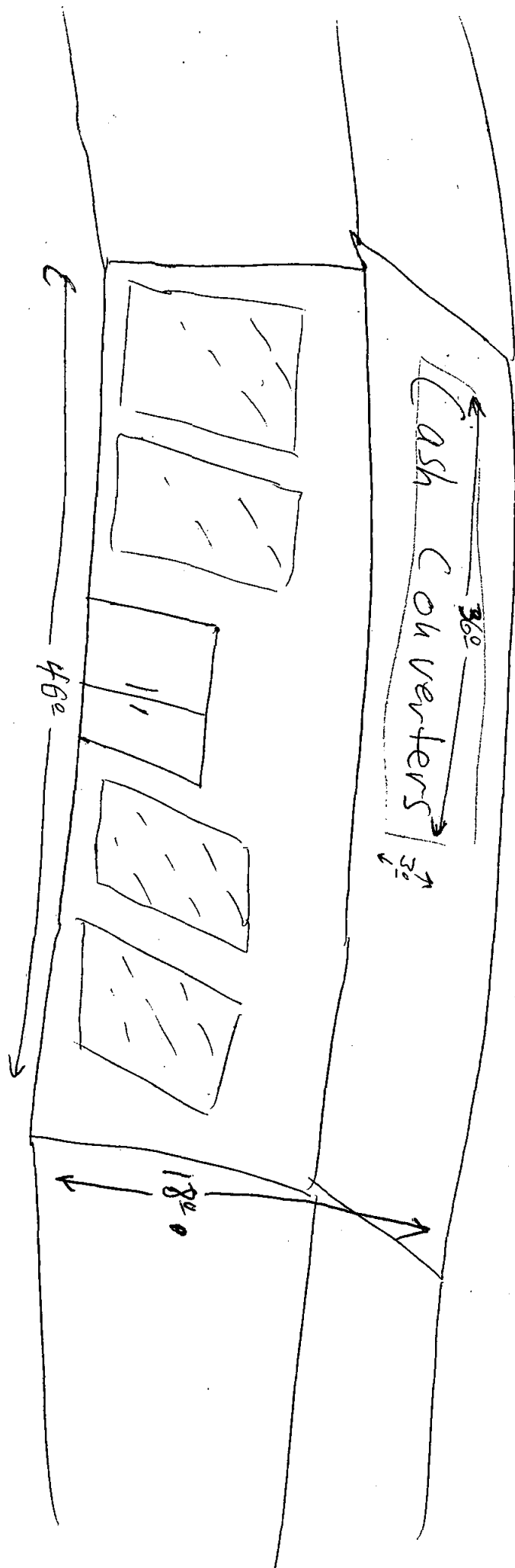
7/29/99  
Date

☐ Please review the attached application for a final assessed value for the construction at the above referenced site:

\$ \_\_\_\_\_

Frederick R. Millman, CTA, Tax Assessor

\_\_\_\_\_  
Date



4 weeks to build

Shed address

1430 Rt 88

Snuck in

Brod Horey

(202) 303-8548 Home  
(202) 915-2198 Cell

Bugaboo, Chanel letters

Don't list but

Have address

295 Concord Dr

Frederick MD 21708

07728

# CONVERTERS

INTERIOR-LIT, BOX-TYPE SIGN, ~~NO~~ INSTALLED PLUS TAX & PERMIT SIZE CAN BE SCALED DOWN TO REDUCE PRICE.

# CAST

# CONVERTERS

white

INTERNAL, NEON-LIT ALUMINUM CHANNEL LETTERS, ~~NO~~ PLUS TAX & PERMIT SIZE CAN BE SCALED DOWN TO REDUCE PRICE.

3' x 4' =

waiting for code

old  
dept  
8-330

4' x 4'

family 4' x 4' + 3' x 4' - On Railing - less 2 + peruse

Brod Horey

11 1/2  
14 1/2  
Bm  
check

Site Location: Block: 1149 Lot: 5 Date Rec'd: Date Issued: Control #: Permit #: Address: 1930 Rt 88 Brck NJ 07728 State: Zip: Phone: (732) 303-8548 SS #: Provide only if Applicant is owner

TOWNSHIP OF BRICK  
401 Chambers Bridge Road  
Brick, New Jersey 08723

COUNTER FORM  
PLEASE PRINT

BUILDING

CONTRACTOR: East Signs  
ADDRESS: 228 2290 Rt 22 East Union NJ 07083  
PHONE: (908) 810-1400 ask for Vic  
LIC. #: EXP. DATE:  
LIC. EXPIRATION DATE:  
FEDERAL EMP. #. (or S.S. #):

TECHNICAL SITE DATA

DESCRIPTION OF WORK:

Install 36" + 32 channel letter  
Neon sign

TYPE OF WORK

☐ New Building  
☐ Addition ☐ Fence: Height (6' or More)  
☐ Alteration ☒ Sign: 108 Sq. Ft.  
☐ Roofing ☐ Pool (In Ground)  
☐ Siding ☐ Pool (Above Ground)  
☐ Other: ☐ Asbestos Abatement  
☐ Other: ☐ Demolition

BUILDING CHARACTERISTICS

USE GROUP Present: Proposed:  
CONSTR. CLASS Present: Proposed:  
No. of Stories:  
Height of Structure:  
Area - Largest Floor:  
New Building Area / All Floors:  
Volume of Structure: Total Land Disturbed:  
Signature: Bud Long

Estimated Cost of Building Work:

New Building (1): \$  
Alteration (2): \$  
TOTAL (1+2): \$ 6757.00  
SUBCODE APPROVAL:  
PLANS: Required ☐ Approved ☐

Approved by:

Date:

ELECTRICAL

CONTRACTOR:  
ADDRESS:  
PHONE:  
LIC. #: EXP. DATE:  
FEDERAL EMP. #. (or S.S. #):

TECHNICAL DATA (LIST ALL FIXTURES)

| DESCRIPTION                | QTY | SIZE |
|----------------------------|-----|------|
| Lighting Fixtures          |     |      |
| Receptacles                |     |      |
| Switches                   |     |      |
| Detectors                  |     |      |
| Light Poles                |     |      |
| Motors - Exact HP          |     |      |
| Emergency & Exit Lights    |     |      |
| Communications Points      |     |      |
| Alarm Devices/E.A.C. Panel |     |      |

TOTAL NUMBERS

|                                |       |
|--------------------------------|-------|
| Pool Permit w/UV Lights        |       |
| Scorable Pool/Spa/Hot Tub      |       |
| KW Elec. Range / Receptacle    | KV    |
| KW Oven / Surface Unit         | KV    |
| KW Elec. Water Heater          | KV    |
| KW Elec. Dryer / Receptacle    | KV    |
| KW Dishwasher                  | KV    |
| HP Garbage Disposal            | HP    |
| KW Central A/C Unit            | KV    |
| HP/KW Space Heater/Air Handler | HP/KV |
| KW Baseboard Heat              | KV    |
| HP Motors 1/+ HP               | HP    |
| KW Transformer/Generator       | KV    |
| AMP Service                    | AMP   |
| AMP Subpanels                  | AMP   |
| AMP Motor Control Center       | AMP   |
| AMP Elec. Sign/Outline Light   | KV    |
| Other                          |       |
| Other                          |       |
| Other                          |       |
| Other                          |       |

Estimated Cost of Electrical Work: \$

Signature (print name):

Estimated Cost of Electrical Work: \$

Signature (print name):

Owner ☐ Contractor ☐

SUBCODE APPROVAL:

PLANS: Required ☐ Approved ☐

Approved by:

Date:

CONTRACTOR AFFIX SEAL: