

BLOCK 1149 LOT 5

QUALIFICATION CODE

ADDRESS (SITE)

PERMIT NO.

RECEIVED

MAY 19 1999



CONSTRUCTION PERMIT APPLICATION

John Sheehan
973-697-4701
X32 ZNA

DIV. OF INSPECTION

Application Completes: Sections I, II, III (optional), IV, VI, and VII

I. IDENTIFICATION

1. Proposed Work Site at: PAT+MANU 1930 RT 88 BRACKTOWN NJ
2. Name of Owner in Fee: PAT+MANU STORES INC Tel. (732) 499-3000 EXT 3150
Address 200 MILIK ST CAMDEN NJ
street municipality zip code
3. Ownership in Fee: Public ☐ Private ☒
4. Principal Contractor: KHE CONSTR INC Tel. (973) 697-4701 EXT 28
Address PO BOX 447 TIDLAND RD OAK RIDGE NJ 07438
License No. OR, if new home, Builder Reg. No. 222-032-227 Exp. Date 7/28/99
Federal Employee No. 222-032-227 FAX: ()
5. Architect or Engineer: PAT+MANU STORES Tel. (SAME AS ABOVE)
Address SAME AS ABOVE
6. Responsible Person in Charge of Work: JOHN SHEEHAN
Tel. (973) 697-4701 EXT 32 FAX: (973) 697-6448

V. FEE SUMMARY (for office use only)

		Update	Update
1. Building	\$ 1315		
2. Electrical	205		
3. Plumbing	105		
4. Fire Protection			
5. Elevator Devices			
6. Subtotal	\$		
7. Less 20% for State Plan Review			
8. Subtotal	\$		
9. DCA Training Fee	158		
10. Subtotal	\$		
11. Cert. of Occupancy			
12. Other	151688		
13. TOTAL	\$		

VI. BUILDING/SITE CHARACTERISTICS

1. Number of Stories _____
2. Height of Structure _____ ft.
3. Area — Largest Floor _____ sq. ft.
4. New Building Area _____ sq. ft.
5. Volume of New Structure _____ cu. ft.
6. Construction Classification _____
7. Total Land Area Disturbed _____ sq. ft.
8. Flood Hazard Zone _____
9. Base Flood Elevation _____ ft.
10. Wetlands: yes ☒ no ☐
11. Max Live Load _____
12. Max. Occupancy Load _____

II. PROPOSED WORK

1. ☒ Minor Work
2. ☐ New Building
3. ☐ Addition
4. ☐ Alteration
5. ☐ Fire Protection
6. ☒ Plumbing
7. ☒ Electrical
8. ☐ Elevator Devices
9. ☐ Asbestos Abat. Subch. 8
10. ☐ Lead Hazard Abatement
11. ☐ Demolition

TOTAL COSTS

Est. Cost

20,000

2,260

30,000

54,200

OPTIONAL (for office use only)

Plans Rec'd by	Date Rec'd	Rejection Date	Approval Date	Re-viewer	Resubmission Dates	Re-viewer
			10-2-99	EP	9/13/99	OK
			5-26-99	ON	9/15/99	OK
			7-7-99	MM	9/21/99	OK
			5/26/99	SS		

III. DO YOU WANT: (optional)

1. ☐ Partial Releases
2. ☐ Prototype Processing

IV. DOES OR WILL YOUR BUILDING CONTAIN ANY OF THE FOLLOWING?

1. ☐ Elevators/Escalators/Lifts/
Dumbwaiters/Moving Walks
2. ☐ High Pressure Boilers
3. ☐ Pressure Vessels
4. ☒ Refrigeration Systems
5. ☐ Cross-Connections/Backflow Preventers
6. ☐ Hazardous Uses/Places of Assembly
7. ☒ Sprinklers
8. ☐ Smoke Control Systems in Open Wells
9. ☐ Underground Storage Tanks

VII. DESCRIPTION OF BUILDING USE

A. RESIDENTIAL

1. ☐ Hotels (R-1)
2. ☐ Multi-Family (R-2)
3. ☐ Two-Family (R-3) BPCA
4. ☐ Two-Family (R-4) CBO
5. ☐ One-Family (R-3) BPCA
6. ☐ One-Family (R-4) CBO

No. of dwelling units:

Before Construction

After Construction

Net Gain or Loss

B. NON-RESIDENTIAL

1. State Specific Use:

2. Use Group:

3. Change in Use Group, Indicate Former:

LDS BR 10413680

APPROVED BY DATE

CERTIFICATION IN LIEU OF OATH

I. OWNER SECTION (to be completed if the applicant is the owner in fee)

I hereby certify that I am the owner in fee of the property listed on Page 1.

Mark the following applicable boxes:

- A. ☐ I further certify that a new home (private residence) will be constructed on this property for my own use and occupancy. This dwelling is to be occupied by myself and is not to be used for any purpose other than single family residential use. I attest that all construction, plumbing, or electrical work will be done, in whole or in part, by me or by subcontractors under my supervision, in accordance with all applicable laws; and, I further acknowledge that said new home is not covered under the New Home Warranty and Builders Registration Act (N.J.S.A. 46:3B-1 et seq.) and that such fact shall be disclosed to any person purchasing this property within ten years of the date of issuance of a certificate of occupancy.

I UNDERSTAND THAT IN MARKING BOX A, I ACKNOWLEDGE THAT I AM ASSUMING RESPONSIBILITY FOR THE WORK DONE ON SAID PROPERTY, THE CONDITION OF THE PROPERTY PRIOR TO, DURING, AND AFTER ANY WORK PERFORMED, AND FOR THE PERFORMANCE OF THE SUBCONTRACTORS I HIRE, EMPLOY, OR OTHERWISE CONTRACT OR WITH WHOM I MAKE AGREEMENTS TO PERFORM WORK. I AM VOLUNTARILY AND KNOWINGLY ASSUMING THIS RESPONSIBILITY.

- B. ☐ I further certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:23-2.15(e)1.vii:

I personally prepared the plans submitted for: 1) the new home referred to in A.; or, 2) an addition, alteration, renovation, or repair to an existing single family residence owned and occupied by myself and located on the property listed on Page 1; or, 3) a new structure that will be physically separate from, but that will be deemed part of, an existing single family residence that is owned and occupied by myself and located on the property listed on Page 1.

- C. ☐ I further certify that I will perform or supervise the following work:

C.1. ☐ Building C.2. ☐ Fire Protection

I further certify that I will perform the following work:

C.3. ☐ Electrical C.4. ☐ Plumbing

- D. ☐ I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I understand that if any of the above statements are willfully false, I am subject to punishment.

Signature _____ Date _____

II. AGENT SECTION (to be completed if the applicant is not the owner in fee)

I hereby certify the following as required by the Uniform Construction Code, N.J.A.C. 5:32-2.15(d): the proposed work is authorized by the owner in fee; and I have been authorized by the owner in fee to make this application as his agent.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

☒ Check if contractor.

Agent Name KLAE CONST. INC.

Address PO BOX 447 TIOLAND RD.

ORANGE NJ 07438

Telephone (973) 697-4791 EXT 28 ANN

Signature John J. Sheehan JOHN J. SHEEHAN

III. ☐ LEAD HAZARD ABATEMENT: Include Homeowner or Building Owner Affidavit as per N.J.A.C. 5:17.

OFFICE DATE RECEIVED: _____

VIII. PRIOR APPROVALS CHECKLIST (office use only)	LOCAL APPROVAL		COUNTY APPROVAL		REGIONAL APPROVAL		STATE APPROVAL		COMMENTS
	Prelimin. Initial	Final Date	Prelimin. Initial	Final Date	Prelimin. Initial	Final Date	Prelimin. Initial	Final Date	
☐ Zoning Officer									
☐ Planning Board									
☐ Zoning Board									
☐ Sewer Authority									
☐ Water Authority									
☐ Police Department									
☐ Health Department									
☐ Soil Conservation									
☐ N.J. Department of Community Affairs									
☐ N.J. Department of Transportation									
☐ N.J. Department of Environmental Protection									
☐ Utility Dig No.									
☐									
☐									

IX. SUBCODES AND SPECIAL REGULATIONS APPLICABLE (office use only—optional)

Name of Code & Edition	Name of Code & Edition	Other
Building _____	Energy _____	
Electrical _____	Barrier Free _____	
Plumbing _____	Flood Hazard _____	
Fire Protection _____	As Built Elevation Cert. _____	
Mechanical _____	Other _____	

X. CERTIFICATES ISSUED (office use only)

	DATE ISSUED	DATE EXPIRED	DATE REISSUED	DATE EXPIRED
☐ Temporary Certificate of Occupancy	No. _____	_____	_____	_____
☐ Temporary Certificate of Compliance	No. _____	_____	_____	_____
☐ Continued Certificate of Occupancy	No. _____	_____	_____	_____
☐ Certificate of Compliance	No. _____	_____	_____	_____
☐ Certificate of Occupancy	No. _____	_____	_____	_____
☐ Certificate of Approval	No. _____	_____	_____	_____
☐ Lead Abatement Clearance Certificate	No. _____	_____	_____	_____

TOWNSHIP OF BRICK
401 CHAMBERS BRIDGE RD
DIVISION OF INSPECTIONS

Date Issued 09/24/99
Control #
Permit # 99-2595

IDENTIFICATION

UCC NEW JERSEY
CERTIFICATE

Block 1149 Lot 5 Qual
Work Site Location 1930 RT 88 PAITHARK
INTERIOR RENOVATION
Owner in Fee/Occupant PAITHARK STORES INC
Address 200 MILK ST
CARTERET, NJ
Telephone (732)499-3000
Contractor KLAE CONSTRUCTION INC
Address P O BOX 447 IDLAND RD
OAK RIDGE, NJ 07438-
Telephone (973)697-4701 Fax ()
Lic. No. or Bldrs. Reg. No.
Federal Emp. No. 22-2032227

Home Warranty No.
Type of Warranty Plan: [] State [] Private
Use Group M
Maximum Live Load 0
Construction Classification
Maximum Occupancy Load 0
Description of Work/Use:

INTERIOR PAINTING, REPLACEMENT OF REFRIGERATED FOOD
CABINETS, ADJUST EXISTING SHELVING, CLEAN EXISTING
CEILING GRID AND

[] CERTIFICATE OF OCCUPANCY
This serves notice that said building or structure has been constructed in
accordance with the New Jersey Uniform Construction Code and is approved
for occupancy.

[] CERTIFICATE OF CLEARANCE - LEAD ABATEMENT 5:17
This serves notice that based on written certification, lead abatement was
performed as per NJAC 5:17, to the following extent:
[] Total removal of lead-based paint hazards in scope of work.
[] Partial or limited time period () years; see file

[X] CERTIFICATE OF APPROVAL
This serves notice that the work completed has been constructed or installed in
accordance with the New Jersey Uniform Construction Code and is approved.
If the permit was issued for minor work, this certificate was based upon that
was visible at the time of inspection.

[] CERTIFICATE OF CONTINUED OCCUPANCY
This serves notice that based on a general inspection of the visible parts of
the building there are no imminent hazards and the building is approved for
continued occupancy.

[] TEMPORARY CERTIFICATE OF OCCUPANCY/COMPLIANCE
If this is a Temporary Certificate of Occupancy or Compliance, the following
conditions must be met no later than _____ or the owner will be
subject to fine or order to vacate:

[] CERTIFICATE OF COMPLIANCE
This serves notice that said potentially hazardous equipment has been installed
and/or maintained in accordance with the New Jersey Uniform Construction
Code and is approved for use until _____.

Fee \$ 0
Paid [X] Check No. 45274
Collected by: CS
U.C.C. Form (rev. 3/96)

TOWNSHIP OF BRICK
401 CHAMBERS BRIDGE RD
DIVISION OF INSPECTIONS

UCC NEW JERSEY
CERTIFICATE

Date Issued 09/24/99
Control #
Permit # 99-2595

IDENTIFICATION

Block 1149 Lot 5 Equal
Work Site Location 1930 RT 88 PATHMARK
INTERIOR RENOVATION
Owner in Fee/Occupant PAITHARK STORES INC
Address 200 MILK ST
CARIEREI, NJ
Telephone (732)499-3000
Contractor KLAE CONSTRUCTION INC
Address P O BOX 447 IDLAND RD
OAK RIDGE, NJ 07438-
Telephone (973)697-4701 Fax ()
Lic. No. or Bldrs. Reg. No. _____
Federal EDP. No. 22-2032227

[] CERTIFICATE OF OCCUPANCY

This serves notice that said building or structure has been constructed in accordance with the New Jersey Uniform Construction Code and is approved for occupancy.

[X] CERTIFICATE OF APPROVAL

This serves notice that the work completed has been constructed or installed in accordance with the New Jersey Uniform Construction Code and is approved. If the permit was issued for other work, this certificate was based upon what was visible at the time of inspection.

[] TEMPORARY CERTIFICATE OF OCCUPANCY/COMPLIANCE

If this is a Temporary Certificate of Occupancy or Compliance, the following conditions must be met no later than _____, or the owner will be subject to fines or order to vacate:

Mode Warranty No. _____
Type of Warranty Plan: [] State [] Private
Use Group H
Maximum Live Load 0
Construction Classification _____
Maximum Occupancy Load 0
Description of Work/Use: _____

INTERIOR PAINTING, REPLACEMENT OF REFRIGERATED FOOD CABINETRY, ADJUST EXISTING SHELVING, CLEAN EXISTING CEILING GRID AND

[] CERTIFICATE OF CLEARANCE - LEAD ABATEMENT 5:17

This serves notice that based on written certification, lead abatement was performed as per UAC 5:17, to the following extent:

[] Total removal of lead-based paint hazards in scope of work
[] Partial or limited time period (____ years); see file

[] CERTIFICATE OF CONTINUED OCCUPANCY

This serves notice that based on a general inspection of the visible parts of the building there are no imminent hazards and the building is approved for continued occupancy.

[] CERTIFICATE OF COMPLIANCE

This serves notice that said potentially hazardous equipment has been installed and/or color-coded in accordance with the New Jersey Uniform Construction Code and is approved for use until _____.

Fee \$ 0
Paid [X] Check No. 45274
Collected by: CS

[Signature]
U.C.C. 1260 (rev. 3/86)

TOWNSHIP OF BRICK
401 CHAMBERS BRIDGE RD
DIVISION OF INSPECTIONS

Date Issued 09/24/99
Control #
Permit # 99-2595

UCC NEW JERSEY
CERTIFICATE

IDENTIFICATION

Block 1149 Lot 5
Work Site Location 1930 RT 88 PATHMARK
INTERIOR RENOVATION
Owner in Fee/Occupant PATHMARK STORES INC
Address 200 MILK ST
CARLISLE, NJ
Telephone (732)499-3000
Contractor KLAE CONSTRUCTION INC
Address P O BOX 447 IDLAND RD
OAK RIDGE, NJ 07438-
Telephone (973)697-4701 Fax ()
Lic. No. of Bldrs. Reg. No.
Federal Emp. No. 22-2032227

[] CERTIFICATE OF OCCUPANCY

This serves notice that said building or structure has been constructed in accordance with the New Jersey Uniform Construction Code and is approved for occupancy.

[X] CERTIFICATE OF APPROVAL

This serves notice that the work completed has been constructed or installed in accordance with the New Jersey Uniform Construction Code and is approved.

If the permit was issued for minor work, this certificate was based upon what was visible at the time of inspection.

[] TEMPORARY CERTIFICATE OF OCCUPANCY/COMPLIANCE

If this is a Temporary Certificate of Occupancy or Compliance, the following conditions must be met no later than _____, or the owner will be subject to fine or order to vacate:

Home Warranty No. _____

Type of Warranty Plan: [] State [] Private

Use Group H

Maximum Live Load 0

Construction Classification

Maximum Occupancy Load 0

Description of Work/Use:

INTERIOR PAINTING, REPLACEMENT OF REFRIGERATED FOOD
CABINETS, ADJUST EXISTING SHELVING, CLEAN EXISTING
CEILING GRID AND

[] CERTIFICATE OF CLEARANCE - LEAD ABATEMENT 5:17

This serves notice that based on written certification, lead abatement was performed as per NAC 5:17, to the following extent:

[] Total removal of lead-based paint hazards in scope of work
[] Partial or limited time period (____ years); see file

[] CERTIFICATE OF CONTINUED OCCUPANCY

This serves notice that based on a general inspection of the visible parts of the building there are no imminent hazards and the building is approved for continued occupancy.

[] CERTIFICATE OF COMPLIANCE

This serves notice that said potentially hazardous equipment has been installed and/or maintained in accordance with the New Jersey Uniform Construction Code and is approved for use until _____.

Fee \$ 0
Paid [X] Check No. 45274
Collected by: CS

U.C.C. 1260 (rev. 3/96)

TOWNSHIP OF BRICK
401 CHAMBERS BRIDGE RD
DIVISION OF INSPECTIONS

UCC NEW JERSEY
CONSTRUCTION
PERMIT

Date Issued 07/13/99
Control #
Permit # 99-2595

IDENTIFICATION Block 1149 Lot 5 (unal)

Work Site Location 1930 RT 88 PATHMARK INTERIOR REMOVAL
Owner in Fee PATHMARK STORES INC
Address 200 MILK ST CARTHERET, NJ
Telephone (732)499-3000
Contractor KLAB CONSTRUCTION INC
Address P O BOX 447 FIDLAND RD
OAK RIDGE, NJ 07438-
Telephone (973)697-4701
Lic. No. or Exts. Reg. No.
Federal Emp. No. 22-2032227

is hereby granted permission to perform the following work:
☒ BUILDING ☐ PLUMBING ☐ LEAD HAZARD ABATEMENT
☒ ELECTRICAL ☐ FIRE PROTECTION ☐ DEMOLITION
☐ ELEVATOR DEVICES ☐ ASBESTOS ABATEMENT ☐ OTHER
 (Subchapter 8 only)

DESCRIPTION OF WORK:
INTERIOR PAINTING, REPLACEMENT OF REFRIGERATED FOOD CASES, FORMICA CABINETS, ADJUST EXISTING SHELVING, CLEAN EXISTING CEILING GRID AND TILES

NOTE: If construction does not commence within one (1) year of date of issuance, or if construction ceases for a period of six (6) months, this permit is void.

Estimated Cost of Work \$ 84,400

J. Williams
Construction Official

07/13/99
Date

PAYMENTS (Office Use Only)

Building	1,315
Electrical	225
Plumbing	65
Fire Protection	0
Elevator Devices	0
Other	
DCA Training Fee	68
Cert. of Occupancy	
Other	288
Total	1668
Check No.	45274
Cash	
Collected By	

UCC NEW JERSEY
BUILDING
SUBCODE
TECHNICAL SECTION

Date Received 05/20/99
Date Issued 7/13/99
Control # C20-1149
Permit # 44-2575

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application

Federal Emp. No. 22-2032221

Date: 2-17-91

Total Land Area Disturbed _____ 0 Sq. Ft.

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25

☐ State Approved

D. TECHNICAL SITE DATA
DESCRIPTION OF WORK

INTERIOR PAINTING, REPLACEMENT OF REFRIGERATED FOOD CASES; FORTICA CABINETRY, ADJUST EXISTING SHELVING, CLEAN EXISTING CEILING GRID AND TILES

TYPE OF WORK

Demolition

0

DCA Training Fee

TOWNSHIP OF BRICK
401 CHAMBERS BRIDGE RD
DIVISION OF INSPECTIONS

UCC NEW JERSEY
BUILDING
SUBCODE
TECHNICAL SECTION

Date Received 05/20/99
Date Issued 7/13/99
Control # C20-1142
Permit # 99-2595

A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING
CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 1149 Lot 5 Qual
Work Site Location 1930 Rt 68 PATHMARK
INTERIOR RENOVATION

Owner in Fee PATHMARK STORES INC

Address 200 MILIK ST
CARPENT, NJ

Tele. (732) 499-3000

Contractor KLAH CONSTRUCTION INC

Address P O BOX 447 TIDLAND RD
OAK RIDGE, NJ 07438-

Tele. (973) 697-4701 Fax ()

Eng. No. or Bldgs. Reg. No.

Federal Emp. No. 22-2032227

FOR SIGNATURE (Office Use Only)
DATE REVIEW Date Initial

☐ No Plans Req. *6-3-99 FM*

☒ Full

☐ Footing

☐ Foundation

☐ Frame

☐ Other

Joint Plan Review Required:

☐ Elect ☐ Plumb ☐ Fire

SUBCODE APPROVAL ☐ Elev

☐ CO ☐ CCO ☐ CA

Date:

Approved By:

INSPECTIONS

Type

Footing

Foundation

Slab

Frame

BarrierFree

Insulation

Finishes

Energy

Mechanical

TCO

Other

Final

BarrierFree

Dates (Month/Day)

Failure Failure Approval Initial

B. BUILDING CHARACTERISTICS

Use Group Present N Proposed N

Constr. Class Present Proposed

No. of Stories 0

Height of Structure 0 Ft.

Area Largest Floor 0 Sq. Ft.

New Bldg. Area/All Floors 0 Sq. Ft.

Volume of New Structure 0 Cu. Ft.

Total Land Area Disturbed 0 Sq. Ft.

Est. Cost of Bldg. Work:

1. New Bldg. \$ 0

2. Alteration \$ 52,200

3. Total (1+2) \$ 52,200

Industrialized Building:

☐ State Approved

☐ HUD

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner
of record and am authorized to make this application.

Signature

D. TECHNICAL SITE DATA
DESCRIPTION OF WORK

INTERIOR PAINTING, REPLACEMENT OF REFRIGERATED FOOD CASES, FORMICA
CABINETS, ADJUST EXISTING SHELVING, CLEAN EXISTING CEILING GRID AND
TILES

FEE (Office Use Only)

☐ New Building

☐ Addition

☒ Alteration

☐ Roofing

☐ Siding

☐ Fence 0 Height (exceeds 6')

☐ Sign 0 Sq. Ft.

☐ Pool

☐ Asbestos Abatement Subchapter 8

☐ Lead Haz. Abatement NJAC 5:17

☐ Other

☐ Demolition

Administrative Surcharge

Minimum Fee

TOTAL FEE

DCA Training Fee

TOWNSHIP OF BRICK
401 CHAMBERS BRIDGE RD
DIVISION OF INSPECTIONS

UCC NEW JERSEY
PLUMBING
SUBCODE
TECHNICAL SECTION

Date Received 09/10/99
Date Issued 09/10/99
Control #
Permit # 99-25954A

A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000

D. TECHNICAL SECTION (List all fixtures.)

Block 1149 Lot 5 Sublot 1

Work Site Location 1930 RI 88 PATHMARK

Owner in Fee PATHMARK STORES INC
Address 200 MILK ST
CARLETON, NJ

Tele. (908) 925-7100 Fax ()

Contractor MONARCH PLUMBING INC
Address 701 N STILES ST
LINDEN, NJ 07036

Tele. (908) 925-7100

Lic. No. or Bldgs. Reg. No. 6161
Federal Emp. No. 22-1694391

B. PLUMBING CHARACTERISTICS

Use Group Present M Proposed M
Building Sewer Size () Public Sewer () Private Septic
Water Sewer Size () Public Water () Private Well
Estimated Cost of Plumbing Work \$ 600

JOB SUMMARY (Office Use Only)

PLAN REVIEW
() No Plans Required
() Plans Review Required:
Type Failure Dates (Month/Day)
Initial

() Bldg () Elect
() Fire () Elevator
() Plumb. Plans Approved
Date: 09-10-99

Approved By: [Signature]
SUBCODE APPROVAL
() CO () CDD () CH
Approved By: [Signature]

Date: 09-10-99

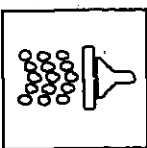
C. CERTIFICATION IN LIEU OF OATH
I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

Signature/Contractor Seal
() Licensed Plumbing Contractor () Exempt Applicant

FEE (Office Use Only)

Water Closet	0
Urinal / Bidet	0
Bath Tub	0
Lavatory	0
Shower	0
Floor Drain	40
Sink	0
Dishwasher	0
Drinking Fountain	0
Washing Machine	0
Hose Bib	0
Water Heater	0
Fuel Oil Piping	0
Gas Piping	0
Steam Boiler	0
Hot Water Boiler	0
Sewer Pump	0
Interceptor / Separator	0
Backflow Preventer	0
Greasetrapp	0
Sewer Connection	0
Water Service Connection	0
Stacks	0
Other	0
Other	0

Administrative Surcharge \$ 0
Paid (X) Check # 43708 Minimum Fee \$ 0
Collected by: CS TOTAL FEE \$ 40
OCA Training Fee \$ 0



Date Received 7-13-99
Date Issued
Control # 992595
Permit #

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION WHEN CHANGING CONTRACTORS. NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-4900

D. TECHNICAL SITE DATA (List all fixtures.)
NO. FLOOR OR LEVEL

Block 1142 Lot 5
Work Site Location Pathmark 3405 S. 19th St. Bk. 14th St. N

Owner in Fee Pathmark 3405 S. 19th St. Bk. 14th St. N
Address 3405 S. 19th St. Bk. 14th St. N

Tele. (733) 449-3146
Contractor Pathmark Plumbing, Inc.
Address 101 N. 4th St. N. 07036

Tele. (908) 925-7100 Fax (908) 925-7100
Lic. No. 6167
Federal Emp. No. 021699391

B. PLUMBING CHARACTERISTICS

Use Group Present X Proposed
Building Sewer Size 8" Public Sewer
Water Service Size 2" Public Water
Est. Cost of Plumbing Work \$ 2,800.00

JOB SUMMARY (Office Use Only)

PLAN REVIEW		INSPECTIONS		Dates (Month/Day)		
		Type:	Failure	Failure	Approval	Initial
Joint Plan Review Required:		Slab				
[] Building [] Electric		Rough				
[] Fire [] Elevator		Water				
[X] Plumbing Plans Approved		Sewer				
Date: 5-20-99		Fixtures				
Approved by: [Signature]		Gas Equipment				
		Gas Piping				
		Solar				
		TCO				
SUBCODE APPROVAL						
[] CO [] CCO [X] CA						
Date: 9-10-99						
Approved by: [Signature]						

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

Signature: [Signature]
Contractor's Seal

[] Licensed Plumbing Contractor [] Exempt Applicant

UCC/PRO F-130 (REV3/96)
Professional Printing
(609) 468-7933

1 White = Inspector Copy
2 Canary = Office Copy
3 Pink = Office Copy
4 Gold = Applicant Copy

	FEE (Office Use Only)
Administrative Surcharge	\$
Minimum Fee	\$
DCA Training Fee	\$
TOTAL FEE	\$

TOWNSHIP OF BRICK
401 CHAMBERS BRIDGE RD
DIVISION OF INSPECTIONS

UCC NEW JERSEY
PLUMBING
SURCODE
TECHNICAL SECTION

Date Received 09/10/99
Date Issued 09/10/99
Control #
Permit # 99-259549

3. THE PLUMBING APPLICANT COMPLETE ALL APPLICABLE INFORMATION, WITH CHECKING, (1) TECHNICAL SITE DATA (1) AND ALL FEATURES.

CONTRACT NO. 1005-00100, CALL NUMBER 015 RD: 1-800-772-1000
Block 114 Lot 3
Sole Site Location 1900 MI 28 PALMBAK

PLUMBING

OWNER 10 FEE PALMBAK STOPS 100
ADDRESS 701 N SILES ST
CITY BRICK, NJ 08606

TELE (908) 75-1100 FAX (908) 75-1100
CONTRACTOR MONARCH PLUMBING INC
ADDRESS 701 N SILES ST
CITY BRICK, NJ 08606

TELE (908) 75-1100 FAX (908) 75-1100
FEDERAL EMP. NO. 22-1694391

8. PLUMBING CHARACTERISTICS
USE Ground Present N Proposed N
BUILDING SEWER SIZE 1 1 PUBLIC SEWER 1 1 PRIVATE SEWER
WATER SEWER SIZE 1 1 PUBLIC WATER 1 1 PRIVATE WATER
ESTIMATED COST OF PLUMBING WORK \$ 600

FOR SUMMARY (OFFICE USE ONLY)
PLAN REVIEW
1 1 NO PLANS REQUIRED
1 1 NO PLANS REVIEW REQUIRED
1 1 BID 1 1 EJECT
1 1 FIRE 1 1 ELEVATOR
1 1 PLUMB. PLANS APPROVED
DATE: 9-15-99
APPROVED BY: [Signature]
SUBMITTER APPROVAL
APPROVED BY: [Signature]
DATE: 9-10-99

INSPECTIONS	FEES (MONTH/DAV)	FAILURE FEE (PERCENT INITIAL)
Slab	0	0
Rough	0	0
Water	0	0
Sewer	0	0
Fixtures	0	0
Gas Equip.	0	0
Gas Piping	0	0
Solar	0	0
100	0	0

Administrative Surcharge \$ 0
Minimum Fee \$ 0
TOTAL FEE \$ 40
Paid (1) Check \$ 40.00
Collected by: [Signature]
UCC Training Fee \$ 0

C. CERTIFICATION IN LIEU OF OATH
I hereby certify that I am the parent of owner of record and am authorized to make this application and perform the work listed on this application.

Signature/Contractor Seal
1 Licensed Plumber Contractor 1 Licensed Applicant

**PLANNING DE BRICK
401 CHAMBERS STREET RD
DIVISION OF INSPECTIONS**

**INDUSTRY DE BRICK
PLUMBING
SURVEY
TECHNICAL SECTION**

Date Received 09/10/99
Date Issued 09/10/99
Contract #
Permit # 99-250549

1. INFORMATION - (SEE ATTACHED) - COMPLETE ALL INFORMATION, APPROPRIATE, AND CORRECT. 2. INFORMATION - (SEE ATTACHED) - COMPLETE ALL INFORMATION, APPROPRIATE, AND CORRECT.

3. SITE LOCATION 1030 P STREET
4. SITE ADDRESS 1030 P STREET
5. SITE CITY NEW YORK
6. SITE STATE NY
7. SITE ZIP 10001

8. PROJECT NAME
9. PROJECT ADDRESS
10. PROJECT CITY
11. PROJECT STATE
12. PROJECT ZIP

13. PROJECT DESCRIPTION
14. PROJECT ADDRESS
15. PROJECT CITY
16. PROJECT STATE
17. PROJECT ZIP

18. PROJECT ADDRESS
19. PROJECT CITY
20. PROJECT STATE
21. PROJECT ZIP

22. PROJECT ADDRESS
23. PROJECT CITY
24. PROJECT STATE
25. PROJECT ZIP

26. PROJECT ADDRESS
27. PROJECT CITY
28. PROJECT STATE
29. PROJECT ZIP

30. PROJECT ADDRESS
31. PROJECT CITY
32. PROJECT STATE
33. PROJECT ZIP

34. PROJECT ADDRESS
35. PROJECT CITY
36. PROJECT STATE
37. PROJECT ZIP

38. PROJECT ADDRESS
39. PROJECT CITY
40. PROJECT STATE
41. PROJECT ZIP

42. PROJECT ADDRESS
43. PROJECT CITY
44. PROJECT STATE
45. PROJECT ZIP

46. PROJECT ADDRESS
47. PROJECT CITY
48. PROJECT STATE
49. PROJECT ZIP

50. PROJECT ADDRESS
51. PROJECT CITY
52. PROJECT STATE
53. PROJECT ZIP

54. PROJECT ADDRESS
55. PROJECT CITY
56. PROJECT STATE
57. PROJECT ZIP

58. PROJECT ADDRESS
59. PROJECT CITY
60. PROJECT STATE
61. PROJECT ZIP

62. PROJECT ADDRESS
63. PROJECT CITY
64. PROJECT STATE
65. PROJECT ZIP

66. PROJECT ADDRESS
67. PROJECT CITY
68. PROJECT STATE
69. PROJECT ZIP

70. PROJECT ADDRESS
71. PROJECT CITY
72. PROJECT STATE
73. PROJECT ZIP

74. PROJECT ADDRESS
75. PROJECT CITY
76. PROJECT STATE
77. PROJECT ZIP

78. PROJECT ADDRESS
79. PROJECT CITY
80. PROJECT STATE
81. PROJECT ZIP

82. PROJECT ADDRESS
83. PROJECT CITY
84. PROJECT STATE
85. PROJECT ZIP

86. PROJECT ADDRESS
87. PROJECT CITY
88. PROJECT STATE
89. PROJECT ZIP

90. PROJECT ADDRESS
91. PROJECT CITY
92. PROJECT STATE
93. PROJECT ZIP

94. PROJECT ADDRESS
95. PROJECT CITY
96. PROJECT STATE
97. PROJECT ZIP

98. PROJECT ADDRESS
99. PROJECT CITY
100. PROJECT STATE
101. PROJECT ZIP

102. PROJECT ADDRESS
103. PROJECT CITY
104. PROJECT STATE
105. PROJECT ZIP

106. PROJECT ADDRESS
107. PROJECT CITY
108. PROJECT STATE
109. PROJECT ZIP

Signature/Inspector Seal

1. Licensee/Plumbing Contractor for 1. Permit Applicant

DATE RECEIVED 09/10/99

Administrative Surcharge \$
Administrative Fee \$
TOTAL \$
DATE RECEIVED 09/10/99

**OFFICE OF AFFORDABLE HOUSING
CERTIFICATE OF COMPLIANCE**

BLOCK 1149 LOT 5 SITE ADDRESS 1730 RT 88
TYPE OF SITE Residential / (Commercial) TYPE OF BUSINESS ret. decoration
APPLICANT Klar Const Co PHONE NUMBER 978 697 4741 x 22
APPLICANT ADDRESS PO Box 447 T. Abundant CITY & STATE Oak Ridge VT
PERMIT # C20-1149 NAME OF BUSINESS Pathmark

INCLUSIONARY DEVELOPMENT

◇ Affordable	Fee Required _____	Date _____
	Down Payment _____	Date _____
	Balance _____	Date _____
	Paid In Full _____	Date _____
◇ Market Rate	No Fee Required	

MANDATORY DEVELOPER FEES

◇ Residential is .005 %
◇ Commercial is .01 %

Estimated Assessment \$ 0 Date 7-8-99
Estimated Required Fee \$ 0
Required Deposit on Estimate \$ _____ Date _____
Check # _____ Receipt # _____
Actual Assessment \$ _____ Date _____
Actual Required Fee \$ _____
Minus Deposit of Estimate \$ _____
Balance Due \$ _____ Date _____
Check # _____ Receipt # _____
Amount Paid In Full \$ _____

Fees Imposed To Date _____
Fees Reached \$15,000 _____ Date _____

I hereby certify that the above applicant has complied with all rules and regulations of the Office of Affordable Housing and has paid all required fees and charges.

NO FEE REQUIRED

APPROVED BY KT DATE 7-8-99

Carol A. Wolfe
Affordable Housing Administrator

TOWNSHIP OF BRICK

OCEAN COUNTY, NEW JERSEY
401 CHAMBERS BRIDGE ROAD, BRICK, N.J. 08723



Joseph C. Scarpelli, Mayor

Township Council:

Helen Fayad – President
Martin J. Anton
Victor Cantillo
Gregory S. Kavanagh
Mary Lou Powner
Kathy M. Russell
Frederick J. Underwood, Sr.

Office of Affordable Housing
Carol A. Wolfe
Affordable Housing Administrator
(732) 262-1048

CASE # _____

APPROVAL DATE: _____
(Planning Board/BOA)

DATE: 7-7-99

TO: Frederick R. Millman, CTA
Tax Assessor

FROM: Carol A. Wolfe
Affordable Housing Administrator

RE: BLOCK 1149 LOT 5 SITE ADDRESS 1930 RT 88

TYPE OF SITE Commercial TYPE OF BUSINESS Pathmark
(Residential/Commercial)

APPLICANT Klax Const CITY & STATE Oak Ridge NJ

☒ Please review the attached application for an **estimated** assessed value for the proposed construction.

The **estimated** assessed value for the construction at the above referenced site is:

\$ 77,920

Frederick R. Millman, CTA, Tax Assessor

7/8/99
Date

☐ Please review the attached application for a final assessed value for the construction at the above referenced site:

\$ _____

Frederick R. Millman, CTA, Tax Assessor

Date

CLIVE SAMUELS & ASSOCIATES, INC.

CONSULTING ENGINEERS

C20-114/9

June 30, 1999

Mr. Marcel Renson
Electrical Subcode Official
401 Chamberbridge Road
Bricktown NJ 08723

RE: Pathmark Store - 1930 Highway #88 / Bricktown, NJ

Dear Mr. Renson:

In response to your concern about the branch circuits for the new refrigeration cases at the above Pathmark store, the following is a breakdown of circuits with the maximum over current protection and wire sizes required.

Bakery Department

12'10" "SHVSS" Self contained display case will require one (1) 120V circuit with 30A circuit breakers and #10 AWG wire.

Meat Department

A total of 56" of "M5" 5 deck meat display cases will require the following circuits:

32' of "M5" ([2] 12' cases and [1] 8' case)

- (1) 120V circuit with 20A circuit breaker and #12 AWG wire for fans.
- (1) 120V circuit with 20A circuit breaker and #12 AWG wire for lights.

24' of "M5" ([2] 12' cases)

- (1) 120V circuit with 20A circuit breaker and #12 AWG wire for fans.
- (1) 120V circuit with 20A circuit breaker and #12 AWG wire for lights.

Deli Department

32' of "C2" ([4] 8' cases) of 4 deck deli display cases

- (1) 120V circuit with 20A circuit breaker and #12 AWG wire for fans.
- (1) 120V circuit with 20A circuit breaker and #12 AWG wire for lights.

Seafood Department

5'2" of "RGFML-72" fish display case

- (1) 120V circuit with 20A circuit breaker and #12 AWG wire for fans.
- (1) 120V circuit with 20A circuit breaker and #12 AWG wire for lights.



TWO RESEARCH WAY
PRINCETON, NJ 08540
609.520.1600
FAX 609.520.0974

Produce Department

- 24' of "D6L" ([1] new 12' case and (1) relocated 12' case)
(1) 120V circuit with 20A circuit breaker and #12 AWG wire for fans.
(1) 120V circuit with 20A circuit breaker and #12 AWG wire for lights.

Frozen Food Department

- 12' of "GF6" ([2] 6' cases) multi deck frozen food display case
(1) 120V circuit with 20A circuit breaker and #12 AWG wire for fans.
(1) 120V circuit with 20A circuit breaker and #12 AWG wire for lights.
(2) 208V, 3ph circuits with 20A circuit breakers and #12 AWG wire for defrost heaters (1 circuit per case).
- 8 Doors of "RL" ([2] 4 door cases) reach-in frozen food display cases
(2) 120V circuits with 20A circuit breakers and #12 AWG wire for fans and anti sweat heaters (1 circuit per case).
(1) 120V circuit with 20A circuit breaker and #12 AWG wire for lights.
(2) 208V, 1ph circuits with 30A circuit breakers and #10 AWG wire for defrost and drain heaters (1 circuit per case).
- 14 Doors of "RL" ([2] 5 door cases and [1] 4 door case) reach-in frozen food display cases
(3) 120V circuits with 20A circuit breakers and #12 AWG wire for fans and anti sweat heaters (1 circuit per case).
(1) 120V circuit with 20A circuit breaker and #12 AWG wire for lights.
(2) 208V, 1ph circuits with 30A circuit breakers and #10 AWG wire for defrost and drain heaters (1 per 5 door case).
(1) 208V, 1ph circuits with 30A circuit breakers and #10 AWG wire for defrost and drain heaters (4 door case).

Dairy Department

- 2 Bay bossy case and 16' of "D6RL1" ([2] 8' caes) Rear feed dairy display cases
(1) 120V circuit with 20A circuit breaker and #12 AWG wire for fans and anti sweat heaters.
(1) 120V circuit with 20A circuit breaker and #12 AWG wire for lights.



ORIGINAL
ILLEGIBLE

BRICK TOWN
PAVE MARK STONE
PAVE TOWN RT

EITHER 4" OR 3" EXISTING
INDIRECT WASTE LINE

Plan Review
Zoning
Plumbing
Building
Fire
Energy
Electrical

CONDENSATE HUB RECEIVED
CONDENSATE WASTE POWER
LINES CASES AND P LUNDED
O-TIMES IN WATER

NEW 3" INDIRECT WASTE LINE

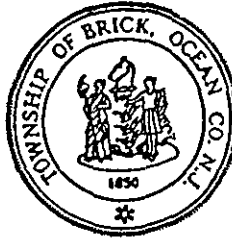
4" INCREASER

REPAIRS TO PLUMBING & HEATING CO.
200.503.310
701 W. 3100 ST.
INDIA, IN 47106
800.425.7500

Handwritten signature

TOWNSHIP OF BRICK

OCEAN COUNTY, NEW JERSEY
401 CHAMBERS BRIDGE ROAD, BRICK, N.J. 08723



Joseph C. Scarpelli, Mayor

Township Council:

Helen Fayad - President
Martin J. Anton
Victor Cantillo
Gregory S. Kavanagh
Mary Lou Powner
Kathy M. Russell
Frederick J. Underwood, Sr.

Department of Administration & Finance

Division of Inspections
Joseph Curiazza
Construction Official
(732) 262-1030
Fax (732) 262-8954
<http://www.gbshost.com/brick>
<http://www.twp.brick.nj.us>

Date: 5/19/99

Municipal Engineer
401 Chambers Bridge Rd
Brick, N.J. 08723

RE: Block: 1149 Lot: 5

I, John Sheehan of Panama Mass. Mass
(name) (address) Brick

~~request to be exempted from the plot plan requirement as outlined in~~
~~the Brick Land Use Book, Chapter 190.31, part B. The property (please~~
~~circle one) is (is not) located in a flood zone.~~

Respectfully yours,

[Signature]
applicant's signature

1. Submit survey showing location of addition with proposed dimensions, grading. If driveway is being added, show type, width and length.
2. Proof that the property is not located in a Flood Hazard Area.

Note: Any excavations to be removed from the Township requires a mining permit.

OFFICE USE

Approved ☒ Date: 5/26/99 By: *[Signature]*

Rejected ☐ Date: _____ By: _____

Remarks: No Exterior Site

Monarch

PLUMBING & HEATING

701 N. STILES ST., P.O. BOX 370
LINDEN, NEW JERSEY 07036
PHONE: 908 925-7100
FAX: 908 925-7101

**ORIGINAL
ILLEGIBLE**

ensed Master Plumbers - Phillip Kuznet #72 • Leonhard Kuznet #1921 • Gerald Zweiman #6161

FAX TRANSMITTAL SHEET

DATE: 5/18/99 NUMBER OF PAGE(S) 1

TO: JOHN SHEEHAN COMPANY: KLAE CONST.

FAX # 973-697-6448 PHONE # 973-697-4701

FROM: JOE DEECCHIO

SUBJECT: BRICK TOWN P.M.

DRAWING FOR PLUMBING INSPECTOR

BASIC HUB DRAIN INSTALLATION

PLEASE FORWARD TO JOHN SHEEHAN

THANK YOU

JOE DEECCHIO

COUNTER FORM
PLEASE PRINT

PLUMBING

CONTRACTOR: MONARCH PLG
ADDRESS: N STILES AVE

PHONE: 908-925-7100

LIC #: 6161

LIC EXPIRATION DATE: _____

FEDERAL EMPL # (or S.S. #): 221694391

TECHNICAL SITE DATA (LIST ALL FIXTURES)
NO. FIXTURE/EQUIPMENT

____ Water Closet
____ Urinal / Bidet
____ Bath Tub
____ Lavatory
____ Shower
____ Floor Drain
____ Sink
____ Dishwasher
____ Drinking Fountain
____ Washing Machine
____ Hose Bibb
____ Gas Piping
____ Fuel Oil Piping
____ Water Heater
____ Steam Boiler
____ Hot Water Boiler
____ Sewer Pump
____ Interceptor / Separator
____ Backflow Preventer
____ Greasetrap
____ Water Cooled AC or Refrig. Unit
____ Sewer Connection
____ Septic (Disposal System) Closure
____ Water Service Connection
____ Gas Service Connection
____ Active Solar System
____ Vent Through Roof
____ Other HUB DRAINS

Estimated Cost of Plumbing Work: \$ _____

Signature: [Signature]

Owner: _____ Contractor: _____

SUBCODE APPROVAL: _____

PLANS: Required ☐ Approved ☐

Approved by: _____

Date: _____

CONTRACTOR AFFIX SEAL:

FIRE

CONTRACTOR: _____
ADDRESS: _____

PHONE: _____

LIC #: _____ EXP. DATE: _____

FEDERAL EMPL # (or S.S. #): _____

TECHNICAL DATA (DESCRIPTION OF WORK)

Heating Type: ☐ Gas ☐ Oil ☐ Electric ☐ Solar
Heating Sys: ☐ New ☐ Existing
Location of Furnace / Boiler _____

____ Water Supply Source
____ Method of Valve Supervision
____ Local Alarm Supervision
____ Central Supervision
____ Proprietary Supervision

Flammable Liquid Storage Tanks	Capacity	Fuel
Combustible Liquid Storage Tanks	Capacity	Fuel
L.G.P. Storage Tanks	Capacity	Fuel

DESCRIPTION	NUMBER
Wet Sprinkler Heads	
Dry Sprinkler Heads	
Total	
Smoke Detectors	
Heat Detectors	
Total	

____ Stand Pipes
____ Kitchen Hood Exhaust Systems
____ Pre-Engineered Systems
____ Co2 Suppression
____ Halon Suppression
____ Foam Suppression
____ Dry Chemical
____ Wet Chemical

____ Gas or Oil Fired Appliance
____ Other
____ Other

Estimated Cost of Fire Protection Work: \$ _____

Signature: _____

Owner: _____ Contractor: _____

SUBCODE APPROVAL: _____

PLANS: Required ☐ Approved ☐

Approved by: _____

Site Location: 1930 Rt 88 Berntown NJ Date Rec'd:
Block: 1149 Lot: 5 Date Issued:
Owner: Ed. PATI MARK Control #:
Address: 300 MILIK ST Permit #:
CARTENET NJ
State: NJ Zip: Phone: (732) 499-3150
SS #: Provide only if Applicant is owner

UP Date 99-25-95
9-10-99 - as
TOWNSHIP OF BRICK
401 Chambers Bridge Road
Brick, New Jersey 08723
COUNTER FORM
PLEASE PRINT

BUILDING
CONTRACTOR: KITE CONST. INC.
ADDRESS: PO BOX 447
OAK RIDGE NJ 07438
PHONE:
LIC #:
EXP. DATE:
FEDERAL EMPL. # (or S.S. #):
EXPIRATION DATE:
PERAL EMP. # (or S.S. #): 222-032-227
TECHNICAL SITE DATA
DESCRIPTION OF WORK:

INTERIOR RENOVATION

* UPDATE FOR ADDITIONAL
HUB DRAINS *
FOR CASE WORK

TYPE OF WORK
New Building
Addition
Alteration
Roofing
Siding
Other:
Other:
Fence: Height (6' or More)
Sign: Sq. Ft.
Pool (In Ground)
Pool (Above Ground)
Asbestos Abatement
Demolition

BUILDING CHARACTERISTICS
USE GROUP Present: Proposed:
CONSTR. CLASS Present: Proposed:
No. of Stories:
Height of Structure:
Area - Largest Floor:
Ex. Building Area - All Floors:
Volume of Structure: Total Land Disturbed:
Signature: KITE CONST.

Estimated Cost of Building Work:
Building: (1) \$
Foundation: (2) \$
TOTAL (1+2) \$
SUBCODE APPROVAL:
PLANS: Required [] Approved []
Approved by:
Date:

ELECTRICAL
CONTRACTOR:
ADDRESS:
PHONE:
LIC #: EXP. DATE:
FEDERAL EMPL. # (or S.S. #):

Table with 3 columns: DESCRIPTION, QTY, SIZE. Rows include Lighting Fixtures, Receptacles, Switches, Detectors, Light Poles, Motors - Exact HP, Emergency & Exit Lights, Communications Points, Alarm Devices/E.A.C. Panel.

Table with 2 columns: TOTAL NUMBERS, and a list of items including Pool Permit w/UV Lights, Scorchable Pool/Spa/Hot Tub, KW Elec. Range / Receptacle, KW Oven / Surface Unit, KW Elec. Water Heater, KW Elec. Dryer / Receptacle, KW Dishwasher, HP Garbage Disposal, KW Central A/C Unit, HP/KW Space Heater/Air Handler, KW Baseboard Heat, HP Motors 1/+ HP, KW Transformer/Generator, AMP Service, AMP Subpanels, AMP Motor Control Center, AMP Elec. Sign/Outline Light, and Other.

Estimated Cost of Electrical Work: \$
Signature (print name):
Estimated Cost of Electrical Work: \$
Signature (print name):
Owner [] Contractor []
SUBCODE APPROVAL:
PLANS: Required [] Approved []
Approved by:
Date:
CONTRACTOR AFFIX SEAL:

Mr. Marcel Renson

June 30, 1999

Page 3

Please note that the wire sizes indicated are the minimum allowable wire size required by N.E.C. 1999. Electrical Contractor shall calculate wire sizes for voltage drops.

If you have any questions or if I can be of further assistance, please call me.

Sincerely,

Carl H. Krasnicki

Carl H. Krasnicki

Clive Samuels & Associates, Inc.

/cw

cc: Donna Christensen / Pathmark Stores Inc.
Allan Samuels / CSA



CLIVE SAMUELS & ASSOC., INC.
CONSULTING ENGINEERS