



CONSTRUCTION PERMIT APPLICATION

Applicant Completes: Sections I, II, III (optional), IV, VI, and VII

C-15-006227**I. IDENTIFICATION**

1. Proposed Work Site at: Laurel Square, 1930 Route 88 Brick N.J.

2. Name of Owner in Fee: Brixmore Laurel Square LLC
Tel. () e-mail
Address 450 Lexington Ave, New York, NY 10170
street municipality zip code

3. Ownership in Fee: Public Private

4. Principal Contractor: J.A. Salerno & Sons Tel. (973) 267-0967
Address 14 Bridgedale Ave e-mail Pruss
Cedar Knolls, NJ 07927 owner-609-290-
License No. OR, if new home, Builder Reg. No. Exp. Date 4785

Home Improvement Contractor Registration No. or Exemption Reason (if applicable):
Federal Emp. ID No. 22-2202759 FAX: (973) 267-0306

5. Architect or Engineer Leonard V. Martelli Contact Keith Martelli
Address 94 Fraunceleigh Ave, Suffern N.Y. e-mail (6732-757-5779)
Tel. (843) 706-7087 FAX: (732) 508-8943

6. Responsible Person in Charge once Work has Begun J. Salerno
Tel. (973) 267-0967 FAX: (973) 267-0306

V. FEE SUMMARY (for office use only)

		Update	Update
1. Building	\$ <u>2,775</u>		
2. Electrical	<u>210</u>	<u>150</u>	
3. Plumbing	<u>894</u>		<u>150</u>
4. Fire Protection	<u>270</u>	<u>116</u>	
5. Elevator Devices			
6. Subtotal			
7. Less 20% for State Plan Review	\$		
8. Subtotal	\$		
9. State Permit Surcharge Fee	<u>124</u>	<u>4-</u>	<u>4-</u>
10. Subtotal	\$		
11. Cert. of Occupancy	<u>125</u>		
12. Other			
13. TOTAL	\$ <u>4848</u>	<u>216</u>	<u>154-</u>

VI. BUILDING/SITE CHARACTERISTICS

	(office use only)
1. Number of Stories	
2. Height of Structure	ft.
3. Area — Largest Floor	sq. ft.
4. New Building Area	sq. ft.
5. Volume of New Structure	cu. ft.
6. Max. Live Load	
7. Max. Occupancy Load	
8. If Industrialized Building: State Approved	HUD
9. Total Land Area Disturbed	COMMERCIAL
10. Flood Hazard Zone	
11. Base Flood Elevation	ft.
12. Wetlands yes no	

IIa. PROPOSED WORK

- ☐ Minor Work ☐ New Building ☐ Addition ☐ Demolition
- ☐ Repair ☐ Alteration ☒ Renovation ☐ Reconstruction
- ☐ Asbestos Abat. -Subch. 8 ☐ Lead Hazard Abatement ☐ Radon Remediation ☐ Annual Permit

IIb. SUBCODES

(Check all that apply)

- ☒ Building
- ☒ Electrical
- ☒ Plumbing
- ☒ Fire Protection
- ☐ Elevator

FOR OFFICE USE ONLY (Optional)

Est. Cost	Plans Rec'd by	Date Rec'd	Rejection Date	Approval Date	Re-viewer	Resubmission Dates Approval	Rejection	Re-viewer
<u>65,000</u>	<u>CA</u>	<u>12-2-15</u>		<u>12/11/15</u>	<u>KEK</u>			
<u>55,000</u>				<u>12/9/15</u>	<u>PJC</u>			
<u>35,000</u>				<u>1-2-16</u>	<u>OFF</u>			
<u>19,000</u>			<u>12/11/15</u>		<u>LD</u>	<u>2/2/16</u>		<u>LD</u>
<u>174,000</u>	<u>Eng</u>	<u>Exempt</u>		<u>12/8/15</u>	<u>ECC</u>			

TOTAL COST

VII. DESCRIPTION OF BUILDING USE**A. RESIDENTIAL (primary use)**

1. State Specific Use: _____
2. Use Group, Proposed: _____
3. Change in Use Group, Indicate Present: _____
4. No. of dwelling units: Total Units Income-restricted
- Gained, Sale _____
- Gained, Rental _____
- Lost, Sale _____
- Lost, Rental _____

B. NON-RESIDENTIAL (primary use)

1. State Specific Use: _____
2. Use Group, Proposed: _____
3. Change in Use Group, Indicate Present: _____

C. MIXED USE -List secondary use(s):

- D. Construct. Classification: Present _____ Proposed _____

III. PLAN REVIEW (optional)**DO YOU WANT:**

1. ☐ Partial Releases
2. ☐ Prototype Processing

IV. DOES OR WILL YOUR BUILDING CONTAIN ANY OF THE FOLLOWING?

1. ☐ Elevators/Escalators/Lifts/ Dumbwaiters/Moving Walks
2. ☐ High Pressure Boilers
3. ☐ Pressure Vessels
4. ☐ Refrigeration Systems
5. ☐ Cross-Connections/Backflow Preventers
6. ☐ Hazardous Uses/Places of Assembly
7. ☐ Sprinklers/Standpipes
8. ☐ Smoke Control Systems in Open Wells
9. ☐ Underground Storage Tanks
10. ☐ Swimming Pools, Spas and Hot Tubs
11. ☐ LPGas Tanks
12. ☐ Fire Alarm

CERTIFICATION IN LIEU OF OATH

I. OWNER SECTION (to be completed if the applicant is the owner in fee)

I hereby certify that I am the owner in fee of the property listed on Page 1.

Mark the following applicable boxes:

- A. ☐ I further certify that a new home (private residence) will be constructed on this property for my own use and occupancy. This dwelling is to be occupied by myself and is not to be used for any purpose other than single family residential use. I attest that all construction, plumbing, or electrical work will be done, in whole or in part, by me or by subcontractors under my supervision, in accordance with all applicable laws; and, I further acknowledge that said new home is not covered under the New Home Warranty and Builders Registration Act (N.J.S.A. 46:3B-1 et seq.) and that such fact shall be disclosed to any person purchasing this property within ten years of the date of issuance of a certificate of occupancy.

I UNDERSTAND THAT IN MARKING BOX A, I ACKNOWLEDGE THAT I AM ASSUMING RESPONSIBILITY FOR THE WORK DONE ON SAID PROPERTY, THE CONDITION OF THE PROPERTY PRIOR TO, DURING, AND AFTER ANY WORK PERFORMED, AND FOR THE PERFORMANCE OF THE SUBCONTRACTORS I HIRE, EMPLOY, OR OTHERWISE CONTRACT OR WITH WHOM I MAKE AGREEMENTS TO PERFORM WORK. I AM VOLUNTARILY AND KNOWINGLY ASSUMING THIS RESPONSIBILITY.

- B. ☐ I further certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:23-2.15(f)1.ix:

I personally prepared the plans submitted for: 1) the new home referred to in A.; or, 2) an addition, alteration, renovation, or repair to an existing single family residence owned and occupied by myself and located on the property listed on Page 1; or, 3) a new structure that will be physically separate from, but that will be deemed part of, an existing single family residence that is owned and occupied by myself and located on the property listed on Page 1.

- C. ☐ I further certify that I will perform or supervise the following work:

C.1. ☐ Building C.2. ☐ Fire Protection

I further certify that I will perform the following work:

C.3. ☐ Electrical C.4. ☐ Plumbing

- D. ☐ I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I understand that if any of the above statements are willfully false, I am subject to punishment.

Signature _____ Date _____

II. AGENT SECTION (to be completed if the applicant is not the owner in fee)

I hereby certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(d): the proposed work is authorized by the owner in fee; and I have been authorized by the owner in fee to make this application as his agent.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

☒ Check if contractor.

Agent Name J.A. Salerno & Sons

Address 14 Bridgeway Ave

Cedar Knolls, N.J. 07927

Telephone (973) 267-0967

Signature James A. Salerno

III. ☐ LEAD HAZARD ABATEMENT: Include Homeowner or Building Owner Affidavit as per N.J.A.C. 5:17.



Brick Township
401 Chambersbridge Rd
Brick, NJ 08723

Date Issued 5/5/2016
Control Number C-15-006227
Permit Number 16-0373
Permit Issue Date 2/5/2016
Certificate Number 16-0373

Certificate

Construction Code Division
(Certificate of Occupancy)

Identification

Work Site Location: 1930 ROUTE 88 PLANET FITNESS Brick Township, NJ 08724 Block: 1149 Lot: 5 Qual: _____
Owner in Fee: CENTRO NP LAUREL SQ OWNER LLC %
Owner Address: PO BOX 4900 - DEPT 124 SCOTTSDALE AZ 85261
Telephone: (609) 290-4785
Contractor: JA SALERNO AND SONS
Address: 43 RIDGEDALE AVE Suite 107 CEDAR KNOLLS NJ 07927-
Telephone: (973) 267-0967 Fax: (973) 267-0306
License Number or Builders Registration Number: _____ Federal Emp. Number: 22-2202759
Home Warranty Number: _____
Type of Warranty Plan: ☐ State ☐ Private
Use Group: A-3 Construction Classification: _____
Maximum Live Load: 0 Maximum Occupancy Load: 120
Description of Work/Use: TENANT FIT UP - PLANET FITNESS

Certificate Comments:

☒ **Certificate of Occupancy**

This serves notice that said building or structure has been constructed in accordance with the New Jersey Uniform Construction Code and is approved for occupancy.

☐ **Certificate of Approval**

This serves notice that the work completed has been constructed or installed in accordance with the New Jersey Uniform Construction Code and is approved. If the permit was issued for minor work, this certificate was based upon what was visible at the time of inspection.

☐ **Certificate of Continued Occupancy**

This serves notice that based on a general inspection of the visible parts of the building there are no imminent hazards and the building is approved for continued occupancy.

☐ **Temporary Certificate of Compliance**

The following conditions must be met no later than or the owner will be subject to fine or order to vacate:

This certificate has an expiration date of:

Conditions to be met:

☐ **Certificate of Clearance - Lead Abatement 5:17**

This serves notice that based on written certification, lead abatement was performed as per NJAC5:17 to the following extent.

- ☐ Total removal of lead-based paint hazards in scope of work
☐ Partial or limited time period (years); see file

☐ **Certificate of Clearance - Asbestos Abatement**

This serves notice that based on written certification, asbestos abatement was performed to the following extent.

- ☐ Total removal of asbestos hazards in scope of work
☐ Partial or limited time period (years); see file

☐ **Certificate of Compliance**

This serves notice that said potentially hazardous equipment has been installed and/or maintained in accordance with the New Jersey Uniform Construction Code and is approved for use until

☐ **Temporary Certificate of Occupancy**

The following conditions must be met no later than: or the owner will be subject to fine or order to vacate: This certificate has an expiration date of:

Conditions to be met:


Construction Official

Fee: \$125.00
Check Number: 1007
Collected By: Nichol Ponsi

* 2/23/12 PM - see correction notice.

③ tech



Date Issued
Permit #

2/5/16
16-0373

Federal Emp. ID No. 20-3427471 FAX: (732) 924-3025

Est. Cost of Plumbing Work \$ 35000.00

Approved by: [Signature]

FIND

5-2-10
11:00 A

5216
4216

☒ Licensed Plumbing Contractor ☐ Exempt Applicant

Other _____

www.sagepub.com at 128.190.254.254

TOTAL FEE \$ _____

update Gaspipe ② Fix. + sketch

3-2-16 ~~AD~~

Re inspect Shower Base's & grid drains For Rough only

3-30-16 ~~AD~~

update GAS

Ⓟ tech





PLUMBING SUBCODE TECHNICAL SECTION



Update no 4/1/14

Date Received
Control #

4/7/16

Date Issued
Permit #

16-0373+B

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 1749 Lot 5 Qualification Code _____
Work Site Location 1930 Rt 88

Owner in Fee: Brymore LLC

Tel. (609) 290-4785 e-mail _____

Address 450 Lexington AVE N.Y.

Contractor: Bonifide Mechanical LLC Tel. (732) 757-9139

Address 1037 Sheila Dr Toms River NJ e-mail 08753

Contractor License No. AT Plumb Lic # 12307 Exp. Date 7.17

Home Improvement Contractor Registration No. or Exemption Reason (if applicable): _____

Federal Emp. ID No. 203927471 FAX: (732) 929-3025

B. PLUMBING CHARACTERISTICS

Use Group Present 4 Proposed _____

Building Sewer Size 4" Public Sewer _____ Private Septic _____

Water Service Size 1 1/2" Public Water _____ Private Well _____

Est. Cost of Plumbing Work \$ 2000.00

JOB SUMMARY (Office Use Only)	
PLAN REVIEW	INSPECTIONS
[] No Plans Required	Type: Failure Failure Approval Initial
Joint Plan Review Required:	Slab _____
[] Building [] Electric	Rough _____
[] Fire [] Elevator	Water _____
[] Plumbing Plans Approved	Sewer _____
Date: <u>4-6-16</u>	Fixtures _____
Approved by: <u>[Signature]</u>	Gas Equipment _____
SUBCODE APPROVAL	Gas Piping _____
[] CO [] CCO [] CA	LPGas Tank _____
Date: <u>5-5-16</u>	Fuel Oil Piping _____
Approved by: <u>[Signature]</u>	Solar _____
	TCO <u>60 days</u>
	<u>FINAL</u>
	<u>4-7-16</u>
	<u>5-3-16</u>

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

Applicant's Signature/Contractor's Seal and Signature

[X] Licensed Plumbing Contractor [] Exempt Applicant

D. TECHNICAL SITE DATA (List of all fixtures.)

NO.	FIXTURE/EQUIPMENT	FEE (Office Use Only)
_____	Water Closet	\$ _____
_____	Urinal/Bidet	_____
_____	Bath Tub	_____
_____	Lavatory	_____
_____	Shower	_____
_____	Floor Drain	_____
_____	Sink	_____
_____	Dishwasher	_____
_____	Drinking Fountain	_____
_____	Washing Machine	_____
_____	Hose Bibb	_____
_____	Water Heater	_____
_____	Fuel Oil Piping	_____
2	Gas Piping	_____
_____	LPGas Tank	_____
_____	Steam Boiler	_____
_____	Hot Water Boiler	_____
_____	Sewer Pump	_____
_____	Interceptor/Separator	_____
_____	Backflow Preventer	_____
_____	Greasetrap	_____
_____	Sewer Connection	_____
_____	Water Service Connection	_____
_____	Stacks	_____
_____	Other	_____
_____	Other	_____

Administrative Surcharge \$ _____
Minimum Fee \$ _____
State Permit Surcharge Fee \$ _____
TOTAL FEE \$ _____

4-7-16 ~~AD~~
Combustion Air (Hi) grills For ② WH
re install urinal valve
Extend ^{wh} condensate's to Floor Drain

↖ ① tech + B

2/22/16 - PASS ROUGH - FRONT ROOMS.
(PJC)

2/25/16 - PASS ROUGH - BACK ROOMS
+ KNEE WALLS.
(PJC)

3/1/16 INSPECTION NOT NEEDED

3/31/16 - PASS ABOVE-CEILING. (PJC)

@tech ↑



Update + A
2/2/14



Date Received
Date Issued
Control #
Permit #

2/22/14
C15-006227+B
110-0373+1A

Block 1149 Lot 5
Work Site Location 1930 Route 88 Brick Township NJ 08724

Owner in Fee Centro NP Liquid Sp. Owner LLC
Address PO Box 4900 Scottsdale N.J. 85261

Tel ()
Contractor CRMAA PHILADELPHIA

Address P.O. Box 295

Tel (737) 536-5311 FAX (732) 531-9320

Lic. No. 11826

Federal Emp. No. 22-2881745

Use Group Present _____ Proposed _____

☐ Pole/Pad # _____ ☐ Temporary ☐ Other _____

Building Occupied as _____ Utility Co. _____

Est. Cost of Elec. Work \$ 2000

PLAN REVIEW		Date	Initial	INSPECTIONS		Dates (Month/Day)			
[] No Plans Required		Type:		Failure	Failure	Approval	Initial		
Joint Plan Review Required:		Rough							
[] Building	[] Plumbing	Temp. Serv.							
[] Fire	[] Elevator	Constr. Serv.							
☒ Elec. Plans Approved <i>SPECS.</i>		TCO							
Date: <i>2/22/16</i>		Other							
Approved by: <i>[Signature]</i>		Service							
		Final							

SUBCODE APPROVAL _____ Temp. Cut-in-Card Date Issued _____

CO CCO CA Final Cut-in-Card Date Issued _____

Date: _____

Approved by: _____

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

Applicant's Signature/Contractor's Seal and Signature

☒ Licensed Electrical Contractor ☐ Exempt Applicant

QTY.	SIZE	ITEMS
_____		Lighting Fixtures
_____		Receptacles
_____		Switches
_____		Detectors
_____		Light Poles
_____		Motors—Fract. HP
_____		Emergency & Exit Lights
_____		Communications Points
19		Alarm Devices/F.A.C. Panel
14		TOTAL NUMBERS
_____		Pool Permit/with UW Lights
_____		Storable Pool/Spa/Hot Tub
_____	_____	KW Elec. Range/Receptacle
_____	_____	KW Oven/Surface Unit
_____	_____	KW Elec. Water Heater
_____	_____	KW Elec. Dryer/Receptacle
_____	_____	KW Dishwasher
_____	_____	HP Garbage Disposer
_____	_____	KW Central A/C Unit
_____	_____	HP/KW Space Heater/Air Handler
_____	_____	KW Baseboard Heat
_____	_____	HP Motors 1/+ HP
_____	_____	KW Transformer/Generator
_____	_____	AMP Service
_____	_____	AMP Subpanels
_____	_____	AMP Motor Control Center
_____	_____	KW Elec. Sign/Outline Light

FEE (Office Use Only)

\$ _____

Administrative Surcharge	\$ _____
Minimum Fee	\$ _____
DCA Training Fee	\$ _____
TOTAL FEE	\$ _____

U.C.C. F120
(rev. 3/96)

1 White = Inspector Copy
3 Pink = Office Copy

2 Canary = Office Copy
4 Gold = Applicant Copy

4/7/16 - TCO ONLY

ADD: ANNUNCIATOR - FRONT DOOR
FLOW SWITCH.

(PER R. ORLANDO) (PT)

© Tech + A

