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Page 1

TOWNSHIP OF BRICK

DIV. OF INSPECTION



# CONSTRUCTION PERMIT APPLICATION

## I. IDENTIFICATION

- Proposed Work at: BRICKTOWN CENTER RT#70 & CHAMBERS BRIDGE ROAD BRICKTOWN, N.J.
- Owner Name: KORNADO Tel. (201) 773-4000  
Address: 174 PASSAIL ST. GARFIELD, N.J. 07030
- Principal Contractor: SPRINKLERMATIC INC. Tel. (201) 297-6803  
Address: 1622 DEAN LANE MONMOUTH JUNCTION, N.J. 08852  
Lic. No. or Builder Reg. No. \_\_\_\_\_ Federal Emp. No. 22-2226205
- Architect or Engineer: \_\_\_\_\_ Tel. ( ) \_\_\_\_\_  
Address \_\_\_\_\_
- Responsible Person in Charge of Work: RONALD ORAL Tel. (201) 297-6803

## II. PROPOSED WORK

### A. TYPE OF WORK

- ☐ Minor Work (Single Trade)
- ☐ Small Job (\$5,000 and no Prior Approvals)  
*Complete only II.B., III and IV.A. and Page 2*
- ☐ New Building
- ☐ Addition
- ☐ Alteration
- ☐ Repair, Replacement
- ☐ Demolition
- ☒ Other: Drainage System

### B. CATEGORIES OF WORK

- | Permit/Category                                 | Estimated |
|-------------------------------------------------|-----------|
| 1. <input type="checkbox"/> Building/Structural | \$ _____  |
| 2. <input type="checkbox"/> Plumbing            | _____     |
| 3. <input type="checkbox"/> Electrical          | _____     |
| 4. <input type="checkbox"/> Fire Protection     | _____     |
| 5. <input type="checkbox"/> Other _____         | _____     |
| 6. <input type="checkbox"/> Other _____         | _____     |

TOTAL COST \$42,000

### C. DO YOU WANT:

- ☐ Partial Releases
- ☐ Prototype Processing

### D. DOES OR WILL YOUR BUILDING CONTAIN ANY OF THE FOLLOWING?

- ☐ Elevators/Dumbwaiters
- ☐ High-Pressure Boilers
- ☐ Refrigeration Systems
- ☐ Pressure Vessels
- ☐ Hazardous Uses/Places of Assembly
- ☐ Cross-connections/Backflow Preventors
- ☐ Sprinklers
- ☐ Smoke Control Systems in Open Wells

## III. DESCRIPTION OF BUILDING USE (USE GROUPS)

### A. RESIDENTIAL

- ☐ Hotels (R-1)
  - ☐ Multi-Family (R-2)  
HMD Reg. No.: \_\_\_\_\_
  - ☐ Two Family (R-3b)
  - ☐ One-Family (R-3a)
- If new construction, enter no. of dwelling units: \_\_\_\_\_
- If other than new construction, enter no. of dwelling units: \_\_\_\_\_
- Before Construction: \_\_\_\_\_
- After Construction: \_\_\_\_\_
- Net Gain (or loss): \_\_\_\_\_

### B. NON-RESIDENTIAL

- ☐ Theatres with Stage (A-1-A)
- ☐ Movie Theatres (A-1-B)
- ☐ Night Clubs (A-2)
- ☐ Restaurants, Libraries, Museums (A-3)
- ☐ Religious Assembly (A-4)
- ☐ Outdoor Assembly (A-5)
- ☐ Business (B)
- ☐ Educational (E)
- ☐ Moderate-Hazard Factory (F-1)
- ☐ Low-Hazard Factory (F-2)
- ☐ High-Hazard (H)
- ☐ Institutional Detention Center (I-1)
- ☐ Hospitals, Infirmeries (I-2)
- ☐ Group Homes (I-3)
- ☐ Mercantile (M)
- ☐ Moderate-Hazard Warehouse (S-1)
- ☐ Low-Hazard Warehouse (S-2)
- ☐ Temporary, Misc. (U)
- ☐ Other \_\_\_\_\_

State Specific Use: Com'l Site / B.T. Center

If Change in Use Group, Indicate Former: \_\_\_\_\_

## IV. BUILDING CHARACTERISTICS

### A. OWNERSHIP

- ☐ Private (Individual, Corp., Non-profit Inst., Etc.)
- ☐ Public (State, County or Local Govt.)

### B. HEATING FUEL

- | Principal                   | Secondary                | Type                     |
|-----------------------------|--------------------------|--------------------------|
| 3. <input type="checkbox"/> | <input type="checkbox"/> | Gas                      |
| 4. <input type="checkbox"/> | <input type="checkbox"/> | Oil                      |
| 5. <input type="checkbox"/> | <input type="checkbox"/> | Electric                 |
| 6. <input type="checkbox"/> | <input type="checkbox"/> | Solid (Wood, Coal, Etc.) |
| 7. <input type="checkbox"/> | <input type="checkbox"/> | Propane                  |
| 8. <input type="checkbox"/> | <input type="checkbox"/> | Solar                    |
| 9. <input type="checkbox"/> | <input type="checkbox"/> | Other _____              |

### C. TYPE OF SEWAGE DISPOSAL

- ☐ Public or Private Company
- ☐ Private (Septic Tank, Etc.)

### D. TYPE OF WATER SUPPLY

- ☐ Public or Private Company
- ☐ Private (Well, Etc.)

### E. BUILDING CHARACTERISTICS

- No. of Stories \_\_\_\_\_
- Height of Structure \_\_\_\_\_ Ft.
- Area—Largest Floor \_\_\_\_\_ Sq. Ft.
- Bldg. Area—All Fls. \_\_\_\_\_ Sq. Ft.
- Volume of Structure \_\_\_\_\_ Cu. Ft.
- Total Land Area Disturbed \_\_\_\_\_ Sq. Ft.

LDS BR 10409465

# CERTIFICATION IN LIEU OF OATH

## I. OWNER SECTION

I hereby certify that I am the owner of the property listed on Page 1. This dwelling is to be occupied by myself and is not to be used for any purpose, other than single family residential use.

- A. ☐ I further certify that I prepared the plans submitted. This statement is made in accordance with the New Jersey Uniform Construction Code, N.J.A.C. 5:23-2.15(e)vii.
- B. ☐ I further certify that I will perform the work below.  
     B1. ☐ Building      B2. ☐ Electrical      B3. ☐ Plumbing
- C. ☐ I further certify that a new home will be constructed on this property, for my use and occupancy. I attest that all design, construction, plumbing, or electrical work will be done by me or by subcontractors under my supervision, in accordance with all applicable laws; and further acknowledge that said new home is not covered under the New Home Warranty and Builders Registration Act (N.J.A.C. 46:3B-1 et. seq.) and that such fact shall be disclosed to any person purchasing this property within ten years of the date of issuance of a certificate of occupancy.
- D. ☐ I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

## II. AGENT SECTION

I hereby certify that the work is authorized by the owner of record and I have been authorized by the owner to make this application as his agent.

I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

☒ Check if contractor.

AGENT NAME SPRINKLERMATIC INC. TEL. (201) 297-6103  
 ADDRESS 1622 DEANS LANE  
MONMOUTH JUNCTION, N.J. 08852  
 SIGNATURE Donald Obal

2006

**SUBCODES AND SPECIAL REGULATIONS APPLICABLE:**

☐ Flood Hazard

- |                                                       |                                       |                                                           |
|-------------------------------------------------------|---------------------------------------|-----------------------------------------------------------|
| <input type="checkbox"/> One and Two Family Dwellings | <input type="checkbox"/> Mechanical   | <input type="checkbox"/> As Built Elevation Certification |
| <input type="checkbox"/> Building                     | <input type="checkbox"/> Energy       |                                                           |
| <input type="checkbox"/> Electrical                   | <input type="checkbox"/> Barrier Free | <input type="checkbox"/> Other                            |
| <input type="checkbox"/> Plumbing                     | <input type="checkbox"/> Other        |                                                           |

# PERMIT CONTROL

## I. PLAN REVIEW STATUS

Updated at time of receipt of drawings and when plans are approved.

☐ PARTIAL RELEASES

☐ PROTOTYPE PLAN - FILE LOCATION AND NO. \_\_\_\_\_

| Plan Review Required                | Type of Work         | Plans Received By |          | Approval Date | Reviewer           | Comments |
|-------------------------------------|----------------------|-------------------|----------|---------------|--------------------|----------|
|                                     |                      | Date              | Receiver |               |                    |          |
| <input type="checkbox"/>            | BUILDING             |                   |          |               |                    |          |
|                                     | Footings/Foundations |                   |          |               |                    |          |
|                                     | Framing              |                   |          |               |                    |          |
|                                     | Architectural        |                   |          |               |                    |          |
|                                     | Other _____          |                   |          |               |                    |          |
| <input checked="" type="checkbox"/> | PLUMBING             |                   |          | 9-1-88        | <i>[Signature]</i> |          |
| <input type="checkbox"/>            | ELECTRICAL           |                   |          |               |                    |          |
| <input type="checkbox"/>            | FIRE PROTECTION      |                   |          |               |                    |          |
| <input type="checkbox"/>            | OTHER _____          |                   |          |               |                    |          |

## II. PERMIT/INSPECTION STATUS

Updated at time of permit and after final approvals.

| Issue Date | Category             | Revisions |  | Final Inspection | Comments |
|------------|----------------------|-----------|--|------------------|----------|
| _____      | ALL CONSTRUCTION     |           |  |                  |          |
| _____      | BUILDING             |           |  |                  |          |
| _____      | Footings/Foundations |           |  |                  |          |
| _____      | Framing              |           |  |                  |          |
| _____      | Architectural        |           |  |                  |          |
| _____      | Other _____          |           |  |                  |          |
| _____      | ✓ PLUMBING           |           |  | 8-89             | OK       |
| _____      | ELECTRICAL           |           |  |                  |          |
| _____      | FIRE PROTECTION      |           |  |                  |          |
| _____      | OTHER _____          |           |  |                  |          |

## III. CERTIFICATES ISSUED

CERTIFICATES TO BE ISSUED:

Date Issued

☐ Temporary Certificate of Occupancy \_\_\_\_\_  
Date Expired \_\_\_\_\_

☐ Temporary Certificate of Occupancy \_\_\_\_\_  
Date Expired \_\_\_\_\_

☐ Certificate of Occupancy \_\_\_\_\_  
No. \_\_\_\_\_

☐ Certificate of Continued Occupancy \_\_\_\_\_  
No. \_\_\_\_\_

☐ Certificate of Approval \_\_\_\_\_  
No. \_\_\_\_\_

☐ None

## IV. ON-GOING INSPECTIONS

On-going Inspections Required  
(See Page 1, II.D.)

Date Posted to  
Log and Tickler

|       |       |
|-------|-------|
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |

## V. FEE SUMMARY

Initial fee collection recorded in A; all others in section B.

### A. COLLECTED AT TIME OF CONSTRUCTION PERMIT ISSUANCE

|                                                                               | AMOUNT             |
|-------------------------------------------------------------------------------|--------------------|
| BUILDING                                                                      | \$ _____           |
| PLUMBING                                                                      | \$ 290.00          |
| ELECTRICAL                                                                    | \$ _____           |
| FIRE PROTECTION                                                               | \$ _____           |
| OTHER _____                                                                   | \$ _____           |
| <b>SUBTOTAL</b>                                                               | \$ _____           |
| - LESS: 20% of subtotal (when plan review performed by state agency). (_____) |                    |
| D.C.A. TRAINING FEE .0006 x _____                                             | = _____            |
| CERTIFICATE OF OCCUPANCY <i>[Signature]</i>                                   | 20.00              |
| OTHER _____                                                                   | _____              |
| OTHER _____                                                                   | _____              |
| <b>TOTAL COLLECTED WHEN PERMIT ISSUED</b>                                     | \$ 310.00          |
| DATE _____                                                                    | Collected By _____ |

### B. COLLECTED AFTER CONSTRUCTION PERMIT ISSUANCE

|                                            | Date  | Collected By | AMOUNT   |
|--------------------------------------------|-------|--------------|----------|
| CERTIFICATE OF OCCUPANCY                   | _____ | _____        | _____    |
| OTHER                                      | _____ | _____        | _____    |
| OTHER                                      | _____ | _____        | _____    |
| - LESS: Refunds                            |       |              | (_____)  |
| <b>TOTAL COLLECTED AFTER PERMIT ISSUED</b> |       |              | \$ _____ |

### C. TOTAL CONSTRUCTION FEES COLLECTED

|                             | AMOUNT   |
|-----------------------------|----------|
| COLLECTED WITH PERMIT (VA)  | \$ _____ |
| COLLECTED AFTER PERMIT (VB) | \$ _____ |
| <b>TOTAL</b>                | \$ _____ |



# CONSTRUCTION PERMIT

Date Issued 9-1-89  
Control #  
Permit # 5304

IDENTIFICATION Block 701 Lot 7-8-15-16  
Work Site Location Rt. 70 + Chambers Bridge Rd. Contractor SPRINKLERMATIC, INC  
Address \_\_\_\_\_  
Owner in Fee VORNADO  
Address 174 PASSAIC ST.  
Tele. (\_\_\_\_) GARFIELD NJ  
Tele. (\_\_\_\_) \_\_\_\_\_  
Lic. No. or Bldrs. Reg. No. \_\_\_\_\_ Exp. Date \_\_\_\_\_  
Federal Emp. No. \_\_\_\_\_  
or Social Security No. \*\*\*0002\*\*

is hereby granted permission to perform the following work:

☐ BUILDING ☐ PLUMBING ☐ OTHER \_\_\_\_\_  
☐ ELECTRICAL ☐ FIRE PROTECTION

## DESCRIPTION OF WORK:

*irrigation sprinkler system*

NOTE: If construction does not commence within one (1) year of date of issuance, or if construction ceases for a period of six (6) months, this permit is void.

Estimated Cost of Work \$ 42,000.

U.C.C. Form F-170A

CONSTRUCTION OFFICIAL

1 WHITE - OFFICE 2 CANARY - TAX ASSESSOR 3 PINK - JACKET 4 GOLD - APPLICANT

| PAYMENTS (Office Use Only) |                         | 5304#  |
|----------------------------|-------------------------|--------|
| Building                   | BLOCK                   | 0.00   |
| Plumbing                   | 701 #                   |        |
| Electrical                 | L7.8.15                 | 16 #   |
| Fire Protection            | PLUMBING                | 290.00 |
| Other                      | C / O                   | 20.00  |
| Other                      | TOTAL                   | 310.00 |
| DCA Training Fee           | CHECK                   | 310.00 |
| Cert. of Occ.              | CHANGE                  | 0.00   |
| Other                      | 09/01/89 NO. 5 0020A005 | 10:08  |
| Total                      |                         |        |
| Check No.                  |                         |        |
| Cash                       |                         |        |
| Collected By:              |                         |        |





# PLUMBING SUBCODE TECHNICAL SECTION

PERMIT NO. 5304  
 DATE ISSUED 9-1-89  
 REVISION DATE \_\_\_\_\_  
 Block 701 Lot 7-8-15-16  
 Subdivision \_\_\_\_\_

## A. IDENTIFICATION

APPLICANT - Complete unshaded areas only When changing contractors, notify this office

Owner VOR NAD0 Contractor SPRINKLERMATIC INC.  
 Address 174 PASSAIC STREET Address 1622 DEANIS LANE  
CAKFIELD, N.J. 07020 MONMOUTH TOWNSHIP, N.J. 08551  
 Tel. (201) 773-4000 Tel. (201) 297-6803  
 Work Site Address AT 70 & CHAMBERS Lic. No./Bus. Permit \_\_\_\_\_  
BRIDGE ROAD BARTOWN N.J. Federal Emp. No. 22-2226205

## B. TECHNICAL SITE DATA

List all fixtures

### TYPE OF WORK:

| No.      | Fixture                   | Fee | No.      | Fixture                 | Fee | Fee                  |
|----------|---------------------------|-----|----------|-------------------------|-----|----------------------|
|          | Water Closet/Bidet/Urinal | \$  |          | Garbage Disposal        | \$  | COLUMN 1             |
|          | Bathub                    |     |          | Air Conditioner Unit    |     | COLUMN 2             |
|          | Lavatory/Sink             |     |          | Indirect Connection     |     | SUBTOTAL \$          |
|          | Shower/Floor Drain        |     |          | Sewer Ejector           |     | Minimum Plumbing Fee |
|          | Washing Machine           |     |          | Grease Trap             |     | (If applicable)      |
|          | Dishwasher                |     |          | Interceptor             |     | Total Plumbing Fee   |
|          | Commercial Dishwasher     |     |          | Backflow Device         |     | (Greater of Minimum  |
|          | Water Heater              |     |          | Reduced Pressure        |     | or Subtotal)         |
|          | Domestic Boiler/          |     |          | Backflow Device         |     |                      |
|          | Furnace                   |     |          | Vent Stack              |     |                      |
|          | Steam Boiler              |     |          | Solar System            |     |                      |
|          | Water Util. Connection    |     |          | Other <u>SPRINKLER</u>  |     |                      |
|          | Sewer Util. Connection    |     |          | Other <u>HYDRO</u>      |     |                      |
|          | Hose Bibb                 |     |          | Other <u>FLUX METER</u> |     |                      |
|          | Water Cooler              |     |          |                         |     |                      |
| COLUMN 1 |                           | \$  | COLUMN 2 |                         | \$  |                      |

## C. PLUMBING CHARACTERISTICS

USE GROUP: \_\_\_\_\_ Present \_\_\_\_\_ Proposed \_\_\_\_\_

Drainage - Material \_\_\_\_\_ Size \_\_\_\_\_

Building Sewer - Material \_\_\_\_\_ Size \_\_\_\_\_

Water Service - Material \_\_\_\_\_ Size \_\_\_\_\_

Venting - Material \_\_\_\_\_ Size \_\_\_\_\_

Estimated Cost of Plumbing Work: \$ \_\_\_\_\_

## D. COMMENTS

☐ Partial Releases

☐ Prototype Processing

**JOB CONDITION/COMMENTS**[illegible]

## INSPECTIONS

**Inspected By:**

| Type | Slab                     | Rough                               | Water                    | Sewer                               | Energy                   | Mechanical               | TCO                      | Other                    |
|------|--------------------------|-------------------------------------|--------------------------|-------------------------------------|--------------------------|--------------------------|--------------------------|--------------------------|
|      | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

[illegible]