

BLOCK

701

LOT

7-8-15-16

ADDRESS (SITE)

PERMIT NO.

549-90



CONSTRUCTION PERMIT APPLICATION

Applicant Completes: Sections I, II, III (optional), IV, VI and VII

I. IDENTIFICATION SHOP RITA - RT. - 70 CHAMBERS BRIDGE RD.

1. Proposed Work-site at: 08723

2. Name of Owner in Fee: SHOP RITA FOODRAMA SUPER. Tel. (201) 462 4700

Address P.O. Box 592 FRANKHOLD 07728

street municipality zip code

3. Ownership in Fee: Public _____ Private _____

4. Principal Contractor: SHOP RITA. Tel. (____) _____

Address _____

License No. OR, if new home, Builder Reg. No. _____ Exp. Date _____

Federal Emp. No. _____ Social Security No. _____

5. Architect or Engineer SUBASH C. SOPRA Tel. (201) 261-6767

Address _____

6. Responsible Person MARIO LOBUDICA Tel. (201) 462 4700

In Charge of Work

V. FEE SUMMARY (for office use only)

		Update	Update
1. Building	\$ 150	/	
2. Electrical			
3. Plumbing			
4. Fire Protection	40	/	
5. Other			
6. Subtotal	\$ 190	/	
7. Less 20% for State Plan Review	5-	/	
8. Subtotal	\$		
9. DCA Training Fee			
10. Subtotal	\$		
11. Cert. of Occupancy	20-	/	
12. Other			
13. TOTAL	\$ 215	/	

VI. BUILDING/SITE CHARACTERISTICS

1. Number of Stories		(office use only)
2. Height of Structure		ft.
3. Area—Largest Floor		sq. ft.
4. Building Area—All Floors		sq. ft.
5. Volume of Structure		cu. ft.
6. Construction Classification		
7. Total Land Area Disturbed		sq. ft.
8. Flood Hazard Zone		
9. Base Flood Elevation		ft.
10. Wetlands	yes _____	sq. ft.
	no _____	
11. Fire Grading		
12. Max. Live Load		
13. Max. Occupancy Load		

pd
chsh

II. PROPOSED WORK

1. ☐ Minor Work (single trade)
2. ☐ Small Job (\$5,000 and no prior approvals)
3. ☐ New Building
4. ☐ Addition
5. ☐ Alteration
6. ☒ Fire Protection
7. ☐ Plumbing
8. ☐ Electrical
9. ☐ Asbestos Abatement
10. ☐ Demolition

Est. Cost

20,100

OPTIONAL (for office use only)

Plans Rec'd By	Date Rec'd	Rejection Date	Approval Date	Re-viewer	Resubmission Dates Approval	Rejection	Re-viewer
			9/18/90	RL			
	4-18-90		4-18-90	JS	5/31/90	JE	

III. DO YOU WANT: (optional) 1. ☐ Partial Releases 2. ☐ Prototype Processing

IV. DOES OR WILL YOUR BUILDING CONTAIN ANY OF THE FOLLOWING?

1. ☐ Elevators/Escalators/Lifts/Dumbwaiters/Moving Walks
2. ☐ High Pressure Boilers
3. ☐ Pressure Vessels
4. ☐ Refrigeration Systems
5. ☐ Cross-Connections/Backflow Preventers
6. ☐ Hazardous Uses/Places of Assembly
7. ☐ Sprinklers
8. ☐ Smoke Control Systems in Open Wells
9. ☐ Underground Storage Tanks

VII. DESCRIPTION OF BUILDING USE

A. RESIDENTIAL

1. ☐ Hotels (R-1)
2. ☐ Multi-Family (R-2)
3. ☐ Two-Family (R-3) BOCA
4. ☐ Two-Family (R-4) CABO
5. ☐ One-Family (R-3) BOCA
6. ☐ One-Family (R-4) CABO

No of dwelling units:

Before Construction _____

After Construction _____

Net gain or loss _____

B. NON-RESIDENTIAL

1. State Specific Use:

2. Use Group:

3. Change in Use Group, Indicate Former:

LDS BR 10409463

CERTIFICATION IN LIEU OF OATH

I. OWNER SECTION (to be completed if the applicant is the owner in fee)

I hereby certify that I am the owner in fee of the property listed on Page 1.

Mark the following applicable boxes:

- A. ☐ I further certify that a new home (private residence) will be constructed on this property for my own use and occupancy. This dwelling is to be occupied by myself and is not to be used for any purpose other than single family residential use. I attest that all construction, plumbing, or electrical work will be done, in whole or in part, by me or by subcontractors under my supervision, in accordance with all applicable laws; and, I further acknowledge that said new home is not covered under the New Home Warranty and Builders Registration Act (N.J.S.A. 46:3B-1 et seq.) and that such fact shall be disclosed to any person purchasing this property within ten years of the date of issuance of a certificate of occupancy.

I UNDERSTAND THAT IN MARKING BOX A, I ACKNOWLEDGE THAT I AM ASSUMING RESPONSIBILITY FOR THE WORK DONE ON SAID PROPERTY, THE CONDITION OF THE PROPERTY PRIOR TO, DURING, AND AFTER ANY WORK PERFORMED, AND FOR THE PERFORMANCE OF THE SUBCONTRACTORS I HIRE, EMPLOY, OR OTHERWISE CONTRACT OR WITH WHOM I MAKE AGREEMENTS TO PERFORM WORK. I AM VOLUNTARILY AND KNOWINGLY ASSUMING THIS RESPONSIBILITY.

- B. ☐ I further certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:23-2.15(e)1.vii:

I personally prepared the plans submitted for: 1) the new home referred to in A.; or, 2) an addition, alteration, renovation, or repair to an existing single family residence owned and occupied by myself and located on the property listed on Page 1; or, 3) a new structure that will be physically separate from, but that will be deemed part of, an existing single family residence that is owned and occupied by myself and located on the property listed on Page 1.

- C. ☐ I further certify that I will perform or supervise the following work:

C.1. ☐ Building C.2. ☐ Fire Protection

I further certify that I will perform the following work:

C.3. ☐ Electrical C.4. ☐ Plumbing

- D. ☐ I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I understand that if any of the above statements are willfully false, I am subject to punishment.

Signature _____ Date _____

II. AGENT SECTION

(to be completed if the applicant is not the owner in fee)

I hereby certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:32-2.15(d): the proposed work is authorized by the owner in fee; and I have been authorized by the owner in fee to make this application as his agent.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

☐ Check if contractor.

Agent Name MARIO LABIVORICA

Address P.O. B. #592

FREEHOLD, N.J. 07728

Telephone (201) 462 4700

Signature Mario Labivorica Date 4/18/90

OFFICE DATE RECEIVED: _____

VIII. PRIOR APPROVALS CHECKLIST (office use only)	LOCAL APPROVAL		COUNTY APPROVAL		REGIONAL APPROVAL		STATE APPROVAL		COMMENTS
	Prelimin. Initial	Final Date	Prelimin. Initial	Final Date	Prelimin. Initial	Final Date	Prelimin. Initial	Final Date	
☐ Planning Board									
☐ Zoning Board									
☐ Sewer Authority									
☐ Water Authority									
☐ Fire Department									
☐ Police Department									
☐ Health Department									
☐ Soil Conservation									
☐ N.J. Dept. of Community Affairs									
☐ N.J. Department of Transportation									
☐ N.J. Dept. of Environmental Protection									
☐ Utility Dig No.									
☐ Other									
☐									
☐									
☐									

IX. SUBCODES AND SPECIAL REGULATIONS APPLICABLE (office use only—optional)

Name of Code & Edition	Name of Code & Edition	Other
Building _____	Energy _____	_____
Electrical _____	Barrier Free _____	_____
Plumbing _____	Flood Hazard _____	_____
Fire Protection _____	As Built Elevation Cert. _____	_____
Mechanical _____	Other _____	_____

X. CERTIFICATES ISSUED (office use only)	DATE EXPIRED
☐ Temporary Certificate of Occupancy	No. _____
☐ Temporary Certificate of Occupancy	No. _____
☐ Continued Certificate of Occupancy	No. _____
☐ Certificate of Occupancy	No. _____
☐ Certificate of Approval	N/A



CONSTRUCTION PERMIT

Date Issued 4-19-90
Control #
Permit # 549-90

IDENTIFICATION Block 701 Lot 7-8-15-16

Work Site Location Rt. 70 & Chambersbridge Rd. Contractor Shop Rite

Owner in Fee Shop Rite Address _____

Address 20 Bay 592 Tele. (____) _____

Shelton, NJ Lic. No. or Bldrs. Reg. No. _____ Exp. Date 8/8/92

Tele. (____) _____ Federal Emp. No. 549##

or Social Security No. BLOCK 0.00

is hereby granted permission to perform the following work:

☒ BUILDING ☐ PLUMBING ☐ OTHER _____
☐ ELECTRICAL ☒ FIRE PROTECTION

DESCRIPTION OF WORK:

Comm. inside alteration

NOTE: If construction does not commence within one (1) year of date of issuance, or if construction ceases for a period of six (6) months, this permit is void.

Estimated Cost of Work \$ 20,000.

U.C.C. Form F-170A

CONSTRUCTION OFFICIAL

1 WHITE - OFFICE 2 CANARY - TAX ASSESSOR 3 PINK - JACKET 4 GOLD - APPLICANT

PAYMENTS (Office Use Only)		
	<u>701 #</u>	
Building	<u>L7.8.15.</u>	<u>16 #</u>
Plumbing	<u>BUILDING</u>	<u>130.00</u>
Electrical	<u>FIRE</u>	<u>10.00</u>
Fire Protection	<u>FLAW RVW</u>	<u>5.00</u>
Other	<u>C / O</u>	<u>20.00</u>
Other	<u>TOTAL</u>	<u>215.00</u>
DCA Training Fee	<u>CHECK</u>	<u>215.00</u>
Cert. of Occ.	<u>CHANGE</u>	<u>0.00</u>
Other	<u>14/17/90 NO. 5 0008A005</u>	<u>19:57</u>
Total		
Check No.		
Cash		
Collected By:		



Date Received
Date Issued 4-19-90
Control #
Permit # 549-90

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 701 Lot 7
Work Site Location 5402 LITON
RT-700 - CHAMBERS BEIRGE RD. 08723
Owner in Fee FOODARAMA SUPER.
Address PO. Box 592
FAIRHOLD N.J. 07728.
Tele. () 800A. 45 4800R
Contractor 800A. 45 4800R
Address _____
Tele. () 201 462 4700
Lic. No. or Bids. Reg. No. 701 261-0967
Federal Emp. No. _____ or Social Security No. _____

JOB SUMMARY (Office Use Only)			
PLAN REVIEW	Date	Initial	INSPECTIONS
			Dates (Month/Day)
☐ No Plans Req.		Type:	Failure Failure Approval Initial
☒ All	4/18/90	RC	
☐ Footing			
☐ Foundation			
☐ Slab			
☐ Frame			
☐ Other			
Joint Plan Review Required:			
☐ Elec. ☐ Plumb. ☐ Fire			
SUBCODE APPROVAL			
☐ CO ☐ CCO ☐ CA			
Date:			
Approved By:			

B. BUILDING CHARACTERISTICS

Use Group Present _____ Proposed _____
Constr. Class Present _____ Proposed _____
No. of Stories _____
Height of Structure _____ Ft.
Area—Largest Floor _____ Sq. Ft.
Total Bldg. Area/All Floors _____ Sq. Ft.
Volume of Structure _____ Cu. Ft.
Total Land Area Disturbed _____ Sq. Ft.

Est. Cost of Bldg. Work:
1. New Bldg. \$ 20,000
2. Alteration \$ 20,000
3. Total (1+2) \$ 20,000

C. CERTIFICATION IN LIEU OF OATH
I hereby certify that I am the (agent of) owner
of record and am authorized to make this application.

Signature _____

D. TECHNICAL SITE DATA
DESCRIPTION OF WORK

ALTERATION TO GONDOLA'S
AND COURTESY BOOTH.

TYPE OF WORK:	
☐ New Building	
☐ Addition	
☐ Alteration	
☐ Roofing	
☐ Siding	
☐ Other	
☐ Demolition	
☐ Miscellaneous	
☐ Fence	Height _____ Sq. Ft. _____
☐ Sign	
☐ Pool	
☐ Elevator	
☐ Asbestos Abatement	
☐ Other	

Administrative Surcharge	
Paid ☐ Check # _____	Minimum Fee \$ _____
Collected by: _____	TOTAL FEE \$ <u>150</u>

**ELECTRICAL
SUBCODE
TECHNICAL SECTION**



Date Received
Date Issued
Control #
Permit #

SEP 28 93 01 25 33

FEE (Office Use Only)

D. TECHNICAL SITE DATA

SIZE ITEM

NO 24
10
490
+5 TRACK + 40 HEADS

Fixtures (1)
Receptacles (2)
Switches (3)
Total 1 + 2 + 3

Kw Range
Kw Oven(s)
Kw Surface Unit
hp Dishwasher
hp Garbage Disposal
Kw Dryer
Kw A/C Unit
Burglar Alarms
Intercoms Panels
Smoke Detectors
hp Whirlpool/spa
Pool Bonding
hp Pool Filter Motor
Pool Lights
Kw Water Heater(s)
Kw Central heat:
oil, gas or elec.
Kw Baseboard Heat Units
Thermostats
hp Heat Pump
hp Pump(s)
Amp Motor Control Center/Sub Panels
Signs
Light Standards
hp Motors—Fractional H.P.
hp Motors—All Others
Kw Transformers
Kw Generators
Amp Service Entrance
Other

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 701 Lot 7, 8, 5, 2, 15, 16

Work Site Location HE. 70 - (Hammer's bridge) RICKS TOWNSHIP N.J.

Owner in Fee LAMONT ROOF ENTERPRISES

Address PAR 80 W SADDLE BROOK NJ

Tele. (201) 587-1000

Contractor FREDERICKS ELECTRIC INC

Address 48 CHRYSLER AVE

Tele. (201) 489-7022

Lic. No. 8395

Federal Emp. No. 222-117-460 or Social Security No. _____

B. ELECTRICAL CHARACTERISTICS

Use Group Present _____ Proposed _____
[] Pole/Pad # _____ [] Temporary [] Other _____
Building Occupied as _____ Utility Co. _____
Est. Cost of Elec. Work \$ 5000.

JOB SUMMARY (Office Use Only)

PLAN REVIEW:	INSPECTIONS	Dates (Month/Day)
[] No Plans Required	Type:	Failure Failure Approval Initial
Joint Plan Review Required:	Rough	
[] Bldg. [] Plumb.	Temporary	
[] Fire [] Elevator	Const. Serv.	
[] Elec. Plans Approved	TCO	
Date: _____	Other	
Approved by: _____	Service	
	Final	
SUBCODE APPROVAL	Temp. Cut-in-Card Date Issued _____	
[] CO [] CCO [] CA	Final Cut-in-Card Date Issued _____	
Date: _____		
Approved By: _____		

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

[] Licensed Electrical Contractor [] Exempt Applicant

Signature—Contractor, Seal

U.C.C. Form F-120B
Paid [] Check # 1025 Administrative Surcharge \$
Minimum Fee \$
DCA Training Fee \$
TOTAL FEE \$ 40.-

1 White = Inspector Copy
2 Canopy = Office Copy
4 Gold = Applicant Copy
298 Elysian
Kellie - 07032

ELECTRICAL SUBCODE TECHNICAL SECTION



Date Received _____
 Date Issued _____
 Control # _____
 Permit # _____

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 701 Lot 7

Work Site Location 5th & 70 - Clearing & Road ID 06703

Owner In-Fee Fraddan Suppliers

Address P.O. Box 343

City Helena State MT Zip 59708

Telephone (406) 462-4700

Contractor ETLE SILVER ELECTRIC

Address 66 E. 1st Ave

City ETLE SILVER

Telephone (204) 741-1033

Lic. No. 34

Federal Emp. No. 20-1778093 or Social Security No. _____

B. ELECTRICAL CHARACTERISTICS

☒ Reinspection ☐ Resale ☐ Meter Set

☐ Pole/Pad # _____ ☐ Temporary ☒ Other Rebuild

Building Occupied as _____ Utility Co. _____

Est. Cost of Elec. Work \$ 1,000

JOB SUMMARY (Office Use Only)

PLAN REVIEW: ☐ No Plans Required ☐ Type: _____

Joint Plan Review Required: ☐ Rough ☐ Failure ☐ Approval ☐ Initial

☐ Bldg. ☐ Plumb. ☐ Fire ☐ Temporary ☐ Constr. Serv.

☐ Elec. Plans Approved ☐ TCO ☐ Other _____

Date: _____

Approved by: _____

SUBCODE APPROVAL ☐ TCO ☐ CO ☐ CA

Date: _____

Temp. Cut-in-Card Date Issued: _____

Final Cut-in-Card Date Issued: _____

Line Dept. _____

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of _____
 and am authorized to make this application
 and perform the work listed on this application.

☒ Licensed Electrical Contractor ☐ Exempt Applicant Signature-Contractor Seal

D. TECHNICAL SITE DATA

NO.	SIZE	ITEM
33		Fixtures (1)
3		Receptacles (2)
44		Switches (3)
Total 1 + 2 + 3		
		Range
		Ovens(s)
		Surface Unit
		Dishwasher
		Garbage Disposal
		Dryer
		A/C Unit
		Burglar Alarms
		Intercoms Panels
		Smoke Detectors
		Whirlpool/spa
		Pool Bonding
		Pool Filter Motor
		Pool Lights
		Water Heater(s)
		Central heat:
		oil, gas or elec.
		Baseboard Heat Units
		Thermostats
		Heat Pump
		Pumps(s)
		Motor/Control Center/Sub Panels
		Signs
		Light Standards
		Motors—Fractional H.P.
		Motors—All Others
		Transformers
		Generators
		Service Entrance
		Other: <u>Dollar Cables</u>

FEE (Office Use Only)

Paid ☐ Check # 14118 Minimum Fee \$ _____

Collected by: KE TOTAL FEE \$ 46.00



**FIRE PROTECTION
SUBCODE
TECHNICAL SECTION**



Date Received _____
Date Issued 4-19-90
Control # _____
Permit # 549-90

**A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANG-
ING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.**

Block 701 Lot 7
Work Site Location Shops R.I.T. 08723
25-70 - Shopline Building. Rd.
Owner in Fee Food America. Sup. Co.
Address P.O. Box 592 07728
FRANKLIN D.J.
Tele. () Same AS Above
Contractor Same AS Above
Address _____
Tele. () _____
Lic. No. 201 462 4760
Federal Emp. No. _____ or Social Security No. _____

B. FIRE PROTECTION CHARACTERISTICS

Use Group Present M Proposed _____
Constr. Class. Present _____ Proposed _____
Heating Systems [] New [] Existing
Type: [] Gas [] Oil [] Electrical [] Solar
[] Other _____
Location: _____
Total Est. Cost of Fire Prot. Work \$ _____ [] Other _____

JOB SUMMARY (Office Use Only)

PLAN REVIEW:	INSPECTIONS:	Dates (Month/Day)	Initial
[] No Plans Required	Type:	Failure	Failure
Joint Plan Review Required:		Approval	
[] Bldg. [] Plumb. [] Elec.	Suppression Test		
[X] Fire Plans Approved	Fire Alarm Test		
Date: <u>4-18-90</u>	Smoke Test		
Approved by: <u>[Signature]</u>	Mechanical		
SUBCODE APPROVAL:	TCO		
[X] CO [] CCO [] CA	Other <u>Hand</u>		
Date: <u>5/3/90</u>	Other		
Approved by: <u>[Signature]</u>	Other		

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of
record and am authorized to make this application.

SIGNATURE _____

D. TECHNICAL SITE DATA

Description of Work alteration

Water Supply Source	_____
Method of Valve Supervision	_____
Local Alarm Supervision	_____
Central Supervision	_____
Proprietary Supervision	_____
Flammable Liquid Storage Tanks	() Capacity _____ Fuel _____
Combustible Liquid Storage Tanks	() Capacity _____ Fuel _____
L.P.G. Storage Tanks	() Capacity _____ Fuel _____
L.N.G. Storage Tanks	() Capacity _____ Fuel _____

Wet Sprinkler Heads	Number _____	FEE (Office Use Only)
Dry Sprinkler Heads	_____	
TOTAL	_____	

Smoke Detectors	_____
Heat Detectors	_____
TOTAL	_____

Stand Pipes	_____
Kitchen Hood Exhaust Systems	_____

Pre-Engineered Systems	_____
CO ₂ Suppression	_____
Halon Suppression	_____
Foam Suppression	_____
Dry Chemical	_____
Wet Chemical	_____

Gas or Oil Fired Appliance	_____
OTHER	_____

Paid [] Check # _____	Administrative Surcharge \$ _____
Collected by _____	Minimum Fee \$ _____
	TOTAL FEE \$ <u>40-</u>