



# CERTIFICATION IN LIEU OF OATH

I. OWNER SECTION (to be completed if the applicant is the owner in fee)

I hereby certify that I am the owner in fee of the property listed on Page 1.

Mark the following applicable boxes:

A. ☐ I further certify that a new home (private residence) will be constructed on this property for my own use and occupancy. This dwelling is to be occupied by myself and is not to be used for any purpose other than single family residential use. I attest that all construction, plumbing, or electrical work will be done, in whole or in part, by me or by subcontractors under my supervision, in accordance with all applicable laws; and, I further acknowledge that said new home is not covered under the New Home Warranty and Builders Registration Act (N.J.S.A. 46:3B-1 et seq.) and that such fact shall be disclosed to any person purchasing this property within ten years of the date of issuance of a certificate of occupancy.

I UNDERSTAND THAT IN MARKING BOX A, I ACKNOWLEDGE THAT I AM ASSUMING RESPONSIBILITY FOR THE WORK DONE ON SAID PROPERTY, THE CONDITION OF THE PROPERTY PRIOR TO, DURING, AND AFTER ANY WORK PERFORMED, AND FOR THE PERFORMANCE OF THE SUBCONTRACTORS I HIRE, EMPLOY, OR OTHERWISE CONTRACT OR WITH WHOM I MAKE AGREEMENTS TO PERFORM WORK. I AM VOLUNTARILY AND KNOWINGLY ASSUMING THIS RESPONSIBILITY.

B. ☐ I further certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:23-2.15(e)1.vii:

I personally prepared the plans submitted for: 1) the new home referred to in A.; or, 2) an addition, alteration, renovation, or repair to an existing single family residence owned and occupied by myself and located on the property listed on Page 1; or, 3) a new structure that will be physically separate from, but that will be deemed part of, an existing single family residence that is owned and occupied by myself and located on the property listed on Page 1.

C. ☐ I further certify that I will perform or supervise the following work:

C.1. ☐ Building C.2. ☐ Fire Protection

I further certify that I will perform the following work:

C.3. ☐ Electrical C.4. ☐ Plumbing

D. ☐ I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I understand that if any of the above statements are willfully false, I am subject to punishment.

Signature \_\_\_\_\_ Date \_\_\_\_\_

## II. AGENT SECTION

(to be completed if the applicant is not the owner in fee)

I hereby certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:32-2.15(d): the proposed work is authorized by the owner in fee; and I have been authorized by the owner in fee to make this application as his agent.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

☒ Check if contractor.

Agent Name Alto Sign, Inc. / Robert Liberatore

Address 6510 UPLAND ST.  
PHILA PA 19142

Telephone ( 215 ) 724-1720

Signature Robert Liberatore Date 3-4-94

OFFICE DATE RECEIVED: \_\_\_\_\_

| VIII. PRIOR APPROVALS CHECKLIST<br>(office use only)            | LOCAL APPROVAL     |               | COUNTY APPROVAL    |               | REGIONAL APPROVAL  |               | STATE APPROVAL     |               |
|-----------------------------------------------------------------|--------------------|---------------|--------------------|---------------|--------------------|---------------|--------------------|---------------|
|                                                                 | Prelim.<br>Initial | Final<br>Date | Prelim.<br>Initial | Final<br>Date | Prelim.<br>Initial | Final<br>Date | Prelim.<br>Initial | Final<br>Date |
| <input type="checkbox"/> Planning Board                         |                    |               |                    |               |                    |               |                    |               |
| <input type="checkbox"/> Zoning Board                           |                    |               |                    |               |                    |               |                    |               |
| <input type="checkbox"/> Sewer Authority                        |                    |               |                    |               |                    |               |                    |               |
| <input type="checkbox"/> Water Authority                        |                    |               |                    |               |                    |               |                    |               |
| <input type="checkbox"/> Fire Department                        |                    |               |                    |               |                    |               |                    |               |
| <input type="checkbox"/> Police Department                      |                    |               |                    |               |                    |               |                    |               |
| <input type="checkbox"/> Health Department                      |                    |               |                    |               |                    |               |                    |               |
| <input type="checkbox"/> Soil Conservation                      |                    |               |                    |               |                    |               |                    |               |
| <input type="checkbox"/> N.J. Dept. of Community Affairs        |                    |               |                    |               |                    |               |                    |               |
| <input type="checkbox"/> N.J. Department of Transportation      |                    |               |                    |               |                    |               |                    |               |
| <input type="checkbox"/> N.J. Dept. of Environmental Protection |                    |               |                    |               |                    |               |                    |               |
| <input type="checkbox"/> Utility Dig No.                        |                    |               |                    |               |                    |               |                    |               |
| <input checked="" type="checkbox"/> Other <i>2016</i>           | <i>SK</i>          | <i>3/7/94</i> | <i>WAC</i>         | <i>5/94</i>   |                    |               |                    |               |
| <input type="checkbox"/>                                        |                    |               |                    |               |                    |               |                    |               |
| <input type="checkbox"/>                                        |                    |               |                    |               |                    |               |                    |               |

IX. SUBCODES AND SPECIAL REGULATIONS APPLICABLE (office use only—optional)

Name of Code & Edition

Name of Code & Edition

Other

Building \_\_\_\_\_  
Electrical \_\_\_\_\_  
Plumbing \_\_\_\_\_  
Fire Protection \_\_\_\_\_  
Mechanical \_\_\_\_\_

Energy \_\_\_\_\_  
Barrier Free \_\_\_\_\_  
Flood Hazard \_\_\_\_\_  
As Built Elevation Cert. \_\_\_\_\_  
Other \_\_\_\_\_

X. CERTIFICATES ISSUED (office use only)

DATE EXPIRED

☐ Temporary Certificate of Occupancy  
☐ Temporary Certificate of Occupancy  
☐ Continued Certificate of Occupancy  
☐ Certificate of Occupancy  
☐ Certificate of Approval

No. \_\_\_\_\_  
No. \_\_\_\_\_  
No. \_\_\_\_\_  
No. \_\_\_\_\_  
No. \_\_\_\_\_

\_\_\_\_\_

COMMENTS

*04/3/94*  
**IMPORTANT**  
**A.H.B.T. - EXEMPT**



# CONSTRUCTION PERMIT

Date Issued 3-30-94  
Control #  
Permit # 417-94

IDENTIFICATION Block 701 Lot 7-8-15-16

Work Site Location St. 704 Chambersbridge Rd. Contractor Atto Sign, Inc.  
Address \_\_\_\_\_

Owner in Fee Yoruba Co, Inc  
Address 1711 Pasaden St. Tele. (\_\_\_\_) \_\_\_\_\_

Tele. (\_\_\_\_) Garfield, NJ Lic. No. or Bldrs. Reg. No. \_\_\_\_\_ Exp. Date 4174H  
Federal Emp. No. \_\_\_\_\_ or Social Security No. 701 H  
17.9.15.16 H

Is hereby granted permission to perform the following work:

[ ] BUILDING [ ] PLUMBING [ ] OTHER Sign  
[ ] ELECTRICAL [ ] FIRE PROTECTION

DESCRIPTION OF WORK:

NOTE: If construction does not commence within one (1) year of date of issuance, or if construction ceases for a period of six (6) months, this permit is void.

Estimated Cost of Work \$ 7000.

A. J. Miergo

CONSTRUCTION OFFICIAL

| PAYMENTS (Office Use Only) |                |        |
|----------------------------|----------------|--------|
| Building                   | PLAN REVW      | 105.00 |
| Plumbing                   | D.C.A.         | 5.00   |
| Electrical                 | C / O          | 6.00   |
| Fire Protection            | TOTAL          | 20.00  |
| Other                      | CHECK          | 216.00 |
| Other                      | CHANGE         | 216.00 |
| DCA Training Fee           | NO. 5 0025A005 | 0.00   |
| Cert. of Occ.              |                | 1:28   |
| Other                      |                |        |
| Total                      |                |        |
| Check No.                  |                |        |
| Cash                       |                |        |
| Collected By:              |                |        |

# TOWNSHIP OF BRICK

OCEAN COUNTY, NEW JERSEY  
401 CHAMBERS BRIDGE ROAD, BRICK, N.J. 08723

Carolyn L. Patetta, Mayor

**Township Council:**

Warren H. Wolf, President  
Albert Chrobocinski  
Victor Cantillo  
Helen Fayad  
Lee Hartman  
Thomas G. Majorine  
Mary Lou Powner



Office of Affordable Housing  
Carol A. Wolfe  
Affordable Housing Administrator  
(908) 262-1048

TO: Frederick Millman, CTA  
Tax Assessor

FROM: Carol A. Wolfe  
Affordable Housing Administrator

RE: Block 701, Lot 7, 8, 15, 16

DATE: 3/8/94



Please review the attached application for a **Preliminary** construction permit.

The estimated equalized added assessment for the construction at the above site is \$                     

Preliminary

Frederick R. Millman  
Frederick R. Millman, CTA

3-6-94  
Date



Please review the attached application for a **Final** Certificate of Occupancy / Approval.

The final equalized added assessment for construction at the above site is \$                     

Final

Frederick R. Millman  
Frederick R. Millman, CTA

                      
Date

☒ EXEMPT  
☐ PRELIMINARY  
☐ TEMPORARY  
☐ FINAL

### CERTIFICATE OF COMPLIANCE

NAME: VOLTAZIO INC DATE: 3/8/94

ADDRESS: 174 Pleasant St Guilford CT 06026

PROPERTY LOCATION: Price Paid Hall 17-206 Chardon Ave

ACCOUNT NO: \_\_\_\_\_ BLOCK 701 LOT 7, 8, 15, 16

#### INCLUSIONARY DEVELOPMENT

☐ Affordable Fee Required \$500.00 Date \_\_\_\_\_  
Down Payment \_\_\_\_\_ Date \_\_\_\_\_  
Balance \_\_\_\_\_ Date \_\_\_\_\_  
Pd. in Full \_\_\_\_\_ Date \_\_\_\_\_  
☐ Market Rate No Fee Required \_\_\_\_\_ Date \_\_\_\_\_

#### MANDATORY DEVELOPER FEES

☐ Residential is .005%  
☒ Commercial is .01%

Estimated Fee : 0 Date: 3/8/94  
Down Payment : \_\_\_\_\_ Date: \_\_\_\_\_  
Final Fee : \_\_\_\_\_ Date: \_\_\_\_\_  
(Less down payment)  
Balance : \_\_\_\_\_ Date: \_\_\_\_\_  
Pd. in Full : \_\_\_\_\_ Date: \_\_\_\_\_

I hereby certify that the above applicant has complied with all rules and regulations of the Office of Affordable Housing and has paid all required fees and charges.

Carol Wolfe  
CAROL A. WOLFE  
AFFORDABLE HOUSING ADMINISTRATOR

ALTO

ALTO SIGN INCORPORATED

6510 UPLAND ST. • PHILA., PA. 19142 • TEL. (215) 724-1724/3856 • FAX. (215) 724-9088

DATE: 9.21.94

FACSIMILE TRANSMISSION COVER SHEET

FROM: ROBERT LIBERTORE

TO: RAY KOKROWSKI

OF: TOWNSHIP OF BRIDGE

COMMENTS AND/OR SUBJECT: RE: FASHION BUG, BACKTOWN PLAZA

DEAR MR. KOKROWSKI,

THE FOLLOWING SKETCH IS A DETAIL OF THE FASHION BUG

SIGNAGE FOR BACKTOWN PLAZA. PLEASE LET ME KNOW IF THIS IS

SUITABLE FOR THE APPROVAL OF THE PERMIT.

IF YOU HAVE ANY QUESTIONS PLEASE GIVE ME A CALL AT 1-800-435-2252

THANK YOU!

Robert Libertore

PAGE 1 OF 2

call  
council be  
completed

# Fashion Burg Signs Township of Brick



401 Chambers Bridge Road, Brick, N.J. 03723 (201) 477-3000

Office of  
Division of Inspections

## CHECK LIST

609-920  
2835

Re: Block

Rt 7  
701

Lot

78-15-16

Please be advised that your application for a construction permit for the subject property has been rejected due to deficiencies in the following areas:

Administrative

Zoning

Engineering

Building

Plumbing

Electric

Fire

*N/O Construction Detail*

See attached review check list (s) for details as to the reason your submission has been rejected. Please revise your application accordingly and resubmit to this office.

There is a 20 working day time limit for review of all documents submitted with a building permit application. This time limit ceases in the event of a rejection of any type, and starts over again when the rejection/(s) have been corrected and the application resubmitted.

Arthur J. Cierzo, Construction Official



# **BUILDING SUBCODE TECHNICAL SECTION**



Date Received  
Date Issued  
Control #  
Permit #

3/30/92  
477-94

## **A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING CONTRACTORS. NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.**

Block 701 Lot 781516  
 Work Site Location FASHION BUG, BEVERLY HILLS  
4570 S. CAMDEN DRIVE, BEVERLY HILLS, CA 90210  
 Owner in Fee WELBANK INC.  
 Address 172 PASSAIC ST. GARFIELD NJ 07026  
 Tele. (201) 581-1000  
 Contractor Auto Sweden Inc.  
 Address 6510 WILSON ST. BAYVIEW MI 48022  
 Tele. (313) 724-1724  
 Lic. No. of Bids. Reg. No. \_\_\_\_\_  
 Federal Emp. No. 23 1607693 or Social Security No. \_\_\_\_\_

## **C. CERTIFICATION IN LIEU OF OATH** I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Signature \_\_\_\_\_

## **D. TECHNICAL SITE DATA** DESCRIPTION OF WORK

*INSTALL SIGNS LEADING  
FASHION BUG, FASHION BUG BUS  
STANDARD MAN.*

| JOB SUMMARY (Office Use Only)                                                                |  | PLAN REVIEW |  | Date | Initial | INSPECTIONS |         | Dates (Month/Day) |          |
|----------------------------------------------------------------------------------------------|--|-------------|--|------|---------|-------------|---------|-------------------|----------|
|                                                                                              |  |             |  |      |         | Type:       | Failure | Failure           | Approval |
| <input checked="" type="checkbox"/> No. Plans Req.                                           |  |             |  |      |         |             |         |                   |          |
| <input checked="" type="checkbox"/> All                                                      |  |             |  |      |         |             |         |                   |          |
| <input checked="" type="checkbox"/> Footing                                                  |  |             |  |      |         |             |         |                   |          |
| <input checked="" type="checkbox"/> Foundation                                               |  |             |  |      |         |             |         |                   |          |
| <input checked="" type="checkbox"/> Frame                                                    |  |             |  |      |         |             |         |                   |          |
| <input checked="" type="checkbox"/> Other                                                    |  |             |  |      |         |             |         |                   |          |
| Joint Plan Review Required:                                                                  |  |             |  |      |         |             |         |                   |          |
| <input type="checkbox"/> Elec. <input type="checkbox"/> Plumb. <input type="checkbox"/> Fire |  |             |  |      |         |             |         |                   |          |
| SUBCODE APPROVAL                                                                             |  |             |  |      |         |             |         |                   |          |
| <input type="checkbox"/> CO <input type="checkbox"/> CCO <input type="checkbox"/> CA         |  |             |  |      |         |             |         |                   |          |
| Date: _____                                                                                  |  |             |  |      |         |             |         |                   |          |
| Approved By: _____                                                                           |  |             |  |      |         |             |         |                   |          |

## **B. BUILDING CHARACTERISTICS**

Use Group Present ☒ Proposed \_\_\_\_\_  
 Constr. Class Present ☒ Proposed \_\_\_\_\_  
 No. of Stories 1  
 Height of Structure 15'3" Ft.  
 Area—Largest Floor \_\_\_\_\_ Sq. Ft.  
 Total Bldg. Area/All Floors \_\_\_\_\_ Sq. Ft.  
 Volume of Structure \_\_\_\_\_ Cu. Ft.  
 Total Land Area Disturbed \_\_\_\_\_ Sq. Ft.

Est. Cost of Bldg. Work:

1. New Bldg. \$ 7000  
 2. Alteration \$ 7000  
 3. Total (1+2) \$ 14000

## **TYPE OF WORK:**

☐ New Building  
☐ Addition  
☐ Alteration  
☐ Roofing  
☐ Siding  
☐ Other \_\_\_\_\_  
☒ Demolition  
☒ Miscellaneous  
☐ Fence \_\_\_\_\_ Height \_\_\_\_\_  
☒ Sign \_\_\_\_\_ Sq. Ft. \_\_\_\_\_  
☐ Pool  
☐ Elevator  
☐ Asbestos Abatement  
☐ Other \_\_\_\_\_

| Administrative Surcharge                    |                      | FEE |  |
|---------------------------------------------|----------------------|-----|--|
| Paid <input type="checkbox"/> Check # _____ | Minimum Fee \$ _____ |     |  |
| Collected by: _____                         | TOTAL FEE \$ _____   |     |  |

U.C.C. Form F-110A

1 White=Inspector Copy  
 3 Pink=Office Copy

2 Canary=Office Copy  
 4 Gold=Applicant Copy

Buck



ELECTRICAL  
SUBCODE  
TECHNICAL SECTION



Date Received  
Date Issued  
Control #  
Permit #

APR 19 94 002886

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 701 Lot 7.9  
Work Site Location 666 CHAMPERS ROAD  
Owner in Fee EASTMAN BLDG  
Address 450 WYKES AVE BENSALEM PA  
19020  
Tele. 808 262 1788  
Contractor BISSET ELECTRIC  
Address 105 MILL ST  
WEST CREEK N.J. 08062  
Tele. 609 246 6572  
Lic. No. \_\_\_\_\_  
Federal Emp. No. \_\_\_\_\_ or Social Security No. \_\_\_\_\_  
B. ELECTRICAL CHARACTERISTICS  
Use Group Present \_\_\_\_\_ Proposed FASHION BUC  
[ ] Pole/Pad # \_\_\_\_\_ [ ] Temporary [ ] Other \_\_\_\_\_  
Building Occupied as STORE Utility Co. SEPR  
Est. Cost of Elec. Work \$ 25000.00

D. TECHNICAL SITE DATA

| NO.             | SIZE | ITEM                                    |                      |
|-----------------|------|-----------------------------------------|----------------------|
| <u>365</u>      |      | Fixtures (1)                            |                      |
| <u>46</u>       |      | Receptacles (2)                         | <u>422</u>           |
| <u>4</u>        |      | Switches (3)                            |                      |
| Total 1 + 2 + 3 |      |                                         |                      |
|                 |      | Kw Range                                |                      |
|                 |      | Kw Oven(s)                              |                      |
|                 |      | Kw Surface Unit                         |                      |
|                 |      | hp Dishwasher                           |                      |
|                 |      | hp Garbage Disposal                     |                      |
| <u>2</u>        |      | Kw Dryer                                | <u>1 - 2 / 1 1/2</u> |
|                 |      | Kw A/C Unit                             |                      |
|                 |      | Burglar Alarms                          |                      |
|                 |      | Intercoms Panels                        |                      |
| <u>1</u>        |      | Smoke Detectors                         |                      |
|                 |      | hp Whirlpool/spa                        |                      |
|                 |      | Pool Bonding                            |                      |
|                 |      | hp Pool Filler Motor                    |                      |
|                 |      | Pool Lights                             |                      |
| <u>1</u>        |      | Kw Water Heater(s)                      | <u>7</u>             |
|                 |      | Kw Central heat:                        |                      |
|                 |      | oil, gas or elec.                       |                      |
| <u>1</u>        |      | Kw Baseboard Heat Units                 |                      |
|                 |      | Thermostats                             |                      |
|                 |      | hp Heat Pump                            |                      |
|                 |      | hp Pump(s)                              |                      |
| <u>2</u>        |      | 100 Amp Motor Control Center/Sub Panels | <u>66</u>            |
|                 |      | Signs                                   |                      |
|                 |      | Light Standards                         |                      |
|                 |      | hp Motors—Fractional H.P.               |                      |
|                 |      | hp Motors—All Others                    |                      |
| <u>1</u>        |      | Kw Transformers                         | <u>25</u>            |
|                 |      | Kw Generators                           |                      |
| <u>1</u>        |      | 400 Amp Service Entrance                | <u>36</u>            |
| <u>14</u>       |      | Other EXITS                             | <u>75</u>            |

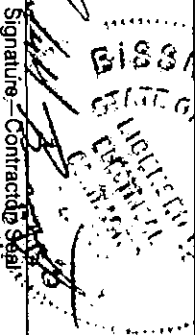
JOB SUMMARY (Office Use Only)

PLAN REVIEW: \_\_\_\_\_  
[ ] No Plans Required  
Joint Plan Review Required: \_\_\_\_\_  
[ ] Bldg. [ ] Plumb. \_\_\_\_\_  
[ ] Fire [ ] Elevator \_\_\_\_\_  
[ ] Elec. Plans Approved \_\_\_\_\_  
Date: \_\_\_\_\_  
Approved by: \_\_\_\_\_  
SUBCODE APPROVAL  
[ ] CO [ ] CCO [ ] CA  
Date: \_\_\_\_\_  
Approved By: \_\_\_\_\_

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

[ ] Licensed Electrical Contractor [ ] Exempt Applicant



Signature: \_\_\_\_\_  
Contractor Seal

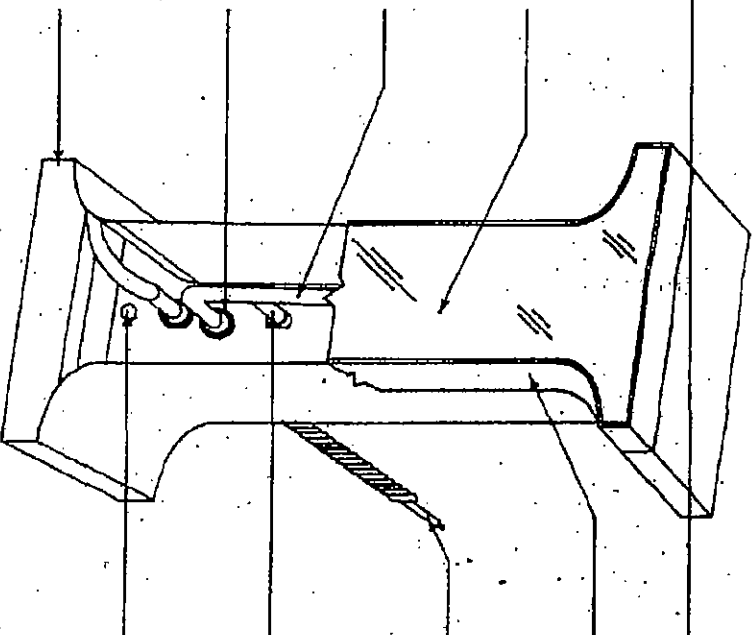
Paid by Check # 148 Administrative Surcharge \$ \_\_\_\_\_  
Minimum Fee \$ \_\_\_\_\_  
DCA Training Fee \$ \_\_\_\_\_  
TOTAL FEE \$ 431

3 / 16" PLEXI FACES

NEON TUBE ILLUMINATION  
(SIZE OF TUBE VARIES)

PK HOUSINGS IF REQUIRED BY CODE

.063 ALUMINUM RETURNS



1" TRIM CAP MOLDING

GTO WIRE THRU FLEXIBLE CONDUIT  
TO REMOTE TRANSFORMER

NEON TUBE SUPPORT

1 / 4" BOLT THRU WALL

## Channel Letter Section

|                    |          |
|--------------------|----------|
| NEON COLOR:        | Red      |
| TRIM CAP COLOR:    | White    |
| PLEXI FACE COLOR:  | *183 Red |
| CHANNEL LTR COLOR: | White    |

|                                                                                                      |                                                                                                |
|------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|
| • SURVEY & PERMITS<br>• ROOF ESTIMATES<br>• CUSTOM DESIGN<br>• COORDINATE<br>• INSTALLATION          | • TIME & TEMP. UNITS<br>• CONSTRUCTION<br>• MAINTENANCE<br>• WOOD SPECIES<br>• MESSAGE CHANGES |
| <b>ALTO SIGN INC.</b><br>6518 UPLAND ST. PHILADELPHIA, PA 19112<br>(215) 724-1724 FAX (215) 724-9088 |                                                                                                |

|            |                                           |           |  |
|------------|-------------------------------------------|-----------|--|
| CLIENT     | Fixed Bus                                 | DESIGNER  |  |
| ADDRESS    | Blackburn Plaza<br>8770 E. Greenwood Ave. | SCALE     |  |
| SALES DEC. |                                           | CATEGORY  |  |
| DRAW NO.   |                                           | DATE      |  |
| DATE       |                                           | REVISIONS |  |

3/21/91  
h

bb/22/a