



# CONSTRUCTION PERMIT APPLICATION

RECEIVED  
DEC. 13 1989

## I. IDENTIFICATION

- Proposed Work at: RT 70 - Chambers Bridge Rd.
- Owner Name: VORNADE INC Tel. ( )
- Address: 174 GARFIELD AVE
- Principal Contractor: CUT OPS INC Tel. (201) 377-2338
- Address: 240 RT 10 EAST HANOVER N.J.
- Lic. No. or Builder Reg. No. Federal Emp. No. 272-561-505-130
- Architect or Engineer: MUNDILLO SIGN CO Tel. (201) 498 3027
- Address: 261 CLIFTON AVE CLIFTON N.J.
- Responsible Person in Charge of Work: JAMES ZARRA Tel. (201) 477-1844

## II. PROPOSED WORK

### A. TYPE OF WORK

- ☒ Minor Work (Single Trade)
- ☐ Small Job (\$5,000 and no Prior Approvals)  
*Complete only II.B., III and IV.A. and Page 2*
- ☐ New Building
- ☐ Addition
- ☐ Alteration
- ☐ Repair, Replacement
- ☐ Demolition
- ☐ Other: Outside Sign

### B. CATEGORIES OF WORK

| Permit/Category                                 | Estimated |
|-------------------------------------------------|-----------|
| 1. <input type="checkbox"/> Building/Structural | \$        |
| 2. <input type="checkbox"/> Plumbing            |           |
| 3. <input type="checkbox"/> Electrical          |           |
| 4. <input type="checkbox"/> Fire Protection     |           |
| 5. <input type="checkbox"/> Other               |           |
| 6. <input type="checkbox"/> Other: <u>Sign</u>  |           |
| TOTAL COST \$ <u>1,800.00</u>                   |           |

### C. DO YOU WANT:

- ☐ Partial Releases
- ☐ Prototype Processing

### D. DOES OR WILL YOUR BUILDING CONTAIN ANY OF THE FOLLOWING?

- ☐ Elevators/Dumbwaiters
- ☐ High-Pressure Boilers
- ☐ Refrigeration Systems
- ☐ Pressure Vessels
- ☐ Hazardous Uses/Places of Assembly
- ☐ Cross-connections/Backflow Preventors
- ☐ Sprinklers
- ☐ Smoke Control Systems in Open Wells

## III. DESCRIPTION OF BUILDING USE (USE GROUPS)

### A. RESIDENTIAL

- ☐ Hotels (R-1)
  - ☐ Multi-Family (R-2)  
HMD Reg. No.:
  - ☐ Two Family (R-3b)
  - ☐ One-Family (R-3a)
- If new construction, enter no. of dwelling units \_\_\_\_\_
- If other than new construction, enter no. of dwelling units: \_\_\_\_\_
- Before Construction: \_\_\_\_\_
- After Construction: \_\_\_\_\_
- Net Gain (or loss): \_\_\_\_\_

### B. NON-RESIDENTIAL

- ☐ Theatres with Stage (A-1-A)
- ☐ Movie Theatres (A-1-B)
- ☐ Night Clubs (A-2)
- ☐ Restaurants, Libraries, Museums (A-3)
- ☐ Religious Assembly (A-4)
- ☐ Outdoor Assembly (A-5)
- ☒ Business (B)
- ☐ Educational (E)
- ☐ Moderate-Hazard Factory (F-1)
- ☐ Low-Hazard Factory (F-2)
- ☐ High-Hazard (H)
- ☐ Institutional Detention Center (I-1)
- ☐ Hospitals, Infirmeries (I-2)
- ☐ Group Homes (I-3)
- ☐ Mercantile (M)
- ☐ Moderate-Hazard Warehouse (S-1)
- ☐ Low-Hazard Warehouse (S-2)
- ☐ Temporary, Misc. (U)
- ☐ Other: \_\_\_\_\_

State Specific Use: HAIRDRESSER

If Change in Use Group, Indicate Former: \_\_\_\_\_

## IV. BUILDING CHARACTERISTICS

### A. OWNERSHIP

- ☒ Private (Individual, Corp., Non-profit Inst., Etc.)
- ☐ Public (State, County or Local Govt.)

### B. HEATING FUEL

| Principal                   | Secondary                | Type                     |
|-----------------------------|--------------------------|--------------------------|
| 3. <input type="checkbox"/> | <input type="checkbox"/> | Gas                      |
| 4. <input type="checkbox"/> | <input type="checkbox"/> | Oil                      |
| 5. <input type="checkbox"/> | <input type="checkbox"/> | Electric                 |
| 6. <input type="checkbox"/> | <input type="checkbox"/> | Solid (Wood, Coal, Etc.) |
| 7. <input type="checkbox"/> | <input type="checkbox"/> | Propane                  |
| 8. <input type="checkbox"/> | <input type="checkbox"/> | Solar                    |
| 9. <input type="checkbox"/> | <input type="checkbox"/> | Other _____              |

### C. TYPE OF SEWAGE DISPOSAL

- ☐ Public or Private Company
- ☐ Private (Septic Tank, Etc.)

### D. TYPE OF WATER SUPPLY

- ☐ Public or Private Company
- ☐ Private (Well, Etc.)

### E. BUILDING CHARACTERISTICS

- No. of Stories \_\_\_\_\_
- Height of Structure \_\_\_\_\_ Ft.
- Area—Largest Floor \_\_\_\_\_ Sq. Ft.
- Bldg. Area—All Fls. \_\_\_\_\_ Sq. Ft.
- Volume of Structure \_\_\_\_\_ Cu. Ft.
- Total Land Area Disturbed \_\_\_\_\_ Sq. Ft.

LDS BR 10312128

# CERTIFICATION IN LIEU OF OATH

## I. OWNER SECTION

I hereby certify that I am the owner of the property listed on Page 1. This dwelling is to be occupied by myself and is not to be used for any purpose, other than single family residential use.

- A. ☐ I further certify that I prepared the plans submitted. This statement is made in accordance with the New Jersey Uniform Construction Code, N.J.A.C. 5:23-2.15(e)vii.
- B. ☐ I further certify that I will perform the work below.
- B1. ☐ Building                      B2. ☐ Electrical                      B3. ☐ Plumbing
- C. ☐ I further certify that a new home will be constructed on this property, for my use and occupancy. I attest that all design, construction, plumbing, or electrical work will be done by me or by subcontractors under my supervision, in accordance with all applicable laws; and further acknowledge that said new home is not covered under the New Home Warranty and Builders Registration Act (N.J.A.C. 46:3B-1 et. seq.) and that such fact shall be disclosed to any person purchasing this property within ten years of the date of issuance of a certificate of occupancy.
- D. ☐ I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

SIGNATURE \_\_\_\_\_

DATE

12-13-89

## II. AGENT SECTION

I hereby certify that the work is authorized by the owner of record and I have been authorized by the owner to make this application as his agent.

I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

☐ Check if contractor.

AGENT NAME \_\_\_\_\_

TEL. (     ) \_\_\_\_\_

ADDRESS \_\_\_\_\_

SIGNATURE \_\_\_\_\_



# PERMIT CONTROL

## I. PLAN REVIEW STATUS

Updated at time of receipt of drawings and when plans are approved.

- ☐ PARTIAL RELEASES  
☐ PROTOTYPE PLAN - FILE LOCATION AND NO. \_\_\_\_\_

| Plan Review Required     | Type of Work         | Plans Received By<br>Date Receiver | Approval Date | Reviewer | Comments |
|--------------------------|----------------------|------------------------------------|---------------|----------|----------|
| <input type="checkbox"/> | BUILDING             |                                    | 12-13-90      | JK       |          |
|                          | Footings/Foundations |                                    |               |          |          |
|                          | Framing              |                                    |               |          |          |
|                          | Architectural        |                                    | 12/13/90      | JK       |          |
|                          | Other 2              |                                    |               |          |          |
| <input type="checkbox"/> | PLUMBING             |                                    |               |          |          |
| <input type="checkbox"/> | ELECTRICAL           |                                    |               |          |          |
| <input type="checkbox"/> | FIRE PROTECTION      |                                    |               |          |          |
| <input type="checkbox"/> | OTHER                |                                    |               |          |          |

## II. PERMIT/INSPECTION STATUS

Updated at time of permit and after final approvals.

| Issue Date                          | Category             | Revisions | Final Inspection | Comments |
|-------------------------------------|----------------------|-----------|------------------|----------|
| <input checked="" type="checkbox"/> | ALL CONSTRUCTION     |           | 1-19-90          | WS       |
|                                     | BUILDING             |           |                  |          |
|                                     | Footings/Foundations |           |                  |          |
|                                     | Framing              |           |                  |          |
|                                     | Architectural        |           |                  |          |
|                                     | Other                |           |                  |          |
|                                     | PLUMBING             |           |                  |          |
|                                     | ELECTRICAL           |           |                  |          |
|                                     | FIRE PROTECTION      |           |                  |          |
|                                     | OTHER                |           |                  |          |

## III. CERTIFICATES ISSUED

| CERTIFICATES TO BE ISSUED:                                                        | Date Issued |
|-----------------------------------------------------------------------------------|-------------|
| <input type="checkbox"/> Temporary Certificate of Occupancy<br>Date Expired _____ | _____       |
| <input type="checkbox"/> Temporary Certificate of Occupancy<br>Date Expired _____ | _____       |
| <input type="checkbox"/> Certificate of Occupancy<br>No. _____                    | _____       |
| <input type="checkbox"/> Certificate of Continued Occupancy<br>No. _____          | _____       |
| <input type="checkbox"/> Certificate of Approval<br>No. _____                     | _____       |
| <input type="checkbox"/> None                                                     | _____       |

## IV. ON-GOING INSPECTIONS

| On-going Inspections Required<br>(See Page 1, II.D.) | Date Posted to<br>Log and Tickler |
|------------------------------------------------------|-----------------------------------|
| _____                                                | _____                             |
| _____                                                | _____                             |
| _____                                                | _____                             |
| _____                                                | _____                             |
| _____                                                | _____                             |
| _____                                                | _____                             |
| _____                                                | _____                             |
| _____                                                | _____                             |
| _____                                                | _____                             |
| _____                                                | _____                             |

## V. FEE SUMMARY

Initial fee collection recorded in A; all others in section B.

### A. COLLECTED AT TIME OF CONSTRUCTION PERMIT ISSUANCE

|                                                                       | AMOUNT          |
|-----------------------------------------------------------------------|-----------------|
| BUILDING                                                              | \$ 7.50         |
| PLUMBING                                                              | _____           |
| ELECTRICAL                                                            | _____           |
| FIRE PROTECTION                                                       | _____           |
| OTHER 595 2850                                                        | 28.50           |
| <b>SUBTOTAL</b>                                                       | <b>\$ 35.50</b> |
| - LESS: 20% of subtotal (when plan review performed by state agency). | ( 5.00 )        |
| D.C.A. TRAINING FEE .0006 x _____                                     | _____           |
| CERTIFICATE OF OCCUPANCY                                              | 20.00           |
| OTHER                                                                 | _____           |
| OTHER                                                                 | _____           |
| <b>TOTAL COLLECTED WHEN PERMIT ISSUED</b>                             | <b>\$ 60.50</b> |
| DATE 1-2-90 Collected By Kalo                                         |                 |

### B. COLLECTED AFTER CONSTRUCTION PERMIT ISSUANCE

| Date | Collected By | AMOUNT                                              |
|------|--------------|-----------------------------------------------------|
|      |              | CERTIFICATE OF OCCUPANCY _____                      |
|      |              | OTHER _____                                         |
|      |              | OTHER _____                                         |
|      |              | - LESS: Refunds ( ) _____                           |
|      |              | <b>TOTAL COLLECTED AFTER PERMIT ISSUED</b> \$ _____ |

### C. TOTAL CONSTRUCTION FEES COLLECTED

|                             | AMOUNT          |
|-----------------------------|-----------------|
| COLLECTED WITH PERMIT (VA)  | \$ _____        |
| COLLECTED AFTER PERMIT (VB) | _____           |
| <b>TOTAL</b>                | <b>\$ _____</b> |



# CONSTRUCTION PERMIT

Date Issued 1-2-90  
Control #  
Permit # 6075-90

IDENTIFICATION Block 701 Lot 7-8-15-16  
Work Site Location Rt 704 Chambersburg Rd Contractor Mandillo Sign Co.  
Owner in Fee Vernada, Inc Address \_\_\_\_\_  
Address \_\_\_\_\_ Tele. (\_\_\_\_) \_\_\_\_\_  
Lic. No. or Bldrs. Reg. No. \_\_\_\_\_ Exp. Date \_\_\_\_\_  
Tele. (\_\_\_\_) \_\_\_\_\_ Federal Emp. No. \_\_\_\_\_  
or Social Security No. 607590

is hereby granted permission to perform the following work:

☐ BUILDING ☐ PLUMBING ☒ OTHER sign  
☐ ELECTRICAL ☐ FIRE PROTECTION

## DESCRIPTION OF WORK:

NOTE: If construction does not commence within one (1) year of date of issuance, or if construction ceases for a period of six (6) months, this permit is void.

Estimated Cost of Work \$ 1800.

U.C.C. Form F-170A

CONSTRUCTION OFFICIAL

1 WHITE - OFFICE

2 CANARY - TAX ASSESSOR

3 PINK - JACKET

4 GOLD - APPLICANT

| PAYMENTS (Office Use Only) |                                | 0.00  |
|----------------------------|--------------------------------|-------|
| Building                   | <u>701 #</u>                   |       |
| Plumbing                   | <u>17.8.15</u>                 | 16 #  |
| Electrical                 | <u>BUILDING</u>                | 7.50  |
| Fire Protection            | <u>STENS</u>                   | 28.00 |
| Other                      | <u>PLAN RVW</u>                | 5.00  |
| Other                      | <u>C / O</u>                   | 20.00 |
| DCA Training Fee           | <u>TOTAL</u>                   | 60.50 |
| Cert. of Occ.              | <u>CHANCE</u>                  | 60.50 |
| Other                      | <u>CHANCE</u>                  | 0.00  |
| Total                      | <u>01/02/89 NO. 5 001BA005</u> | 15:04 |
| Check No.                  |                                |       |
| Cash                       |                                |       |
| Collected By:              |                                |       |

# **BUILDING** **SUBCODE** **TECHNICAL SECTION**



|               |                   |
|---------------|-------------------|
| PERMIT NO.    | 6-85-92           |
| DATE ISSUED   | 1-2-72            |
| REVISION DATE |                   |
| Block         | 701 Lot 78, 15-16 |
| Subdivision   |                   |

## A. IDENTIFICATION

|                                                 |                                               |
|-------------------------------------------------|-----------------------------------------------|
| <b>APPLICANT</b> - Complete unshaded areas only | When changing contractors, notify this office |
| Owner <u>101 Nudo inc</u>                       | Contractor <u>CLINTON N.Y. SHACO</u>          |
| Address <u>174 Garfield Ave</u>                 | Address <u>267 Clinton Ave</u>                |
| <u>Garfield N.Y.</u>                            | <u>CLINTON N.Y.</u>                           |
| Tel. (201) <u>773-4000</u>                      | Tel. (201) <u>478 3027</u>                    |
| Work Site Address <u>BT 70 - Chambers</u>       | Lic. No. <u>828-361-505130</u>                |
| <u>Bridge Rd.</u>                               | Federal Emp. No. <u></u>                      |

|                                                                                                                                                             |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>CERTIFICATION IN LIEU OF OATH:</b><br>(Complete for Minor Work and Small Job Only)                                                                       |
| I hereby certify that the proposed work is authorized by the owner of record and I have been authorized by the owner to make this application as his agent. |
| <u>[Signature]</u><br>AGENT SIGNATURE                                                                                                                       |

## B. TECHNICAL SITE DATA

|                                                                                                  |                                                |                 |            |
|--------------------------------------------------------------------------------------------------|------------------------------------------------|-----------------|------------|
| <b>DESCRIPTION OF WORK</b><br>Give detail description including materials used, dimensions, etc. | <b>TYPE OF WORK:</b>                           | <b>Fee Back</b> | <b>Fee</b> |
| <u>Plastic better's individual</u><br><u>2' High neon aluminum</u><br><u>Filler</u>              | <input type="checkbox"/> New Building          |                 |            |
|                                                                                                  | <input type="checkbox"/> Addition              |                 |            |
|                                                                                                  | <input type="checkbox"/> Alteration/Renovation |                 |            |
|                                                                                                  | <input type="checkbox"/> Roofing               |                 |            |
|                                                                                                  | <input type="checkbox"/> Siding                |                 |            |
|                                                                                                  | <input type="checkbox"/> Other                 |                 |            |
|                                                                                                  | <input type="checkbox"/> Demolition            |                 |            |
|                                                                                                  | <input type="checkbox"/> Miscellaneous         |                 |            |
|                                                                                                  | <input type="checkbox"/> Fence                 |                 |            |
|                                                                                                  | <input type="checkbox"/> Sign                  |                 |            |
| <input type="checkbox"/> Pool                                                                    |                                                |                 |            |
| <input type="checkbox"/> Elevator                                                                |                                                |                 |            |
| <input type="checkbox"/> Other <u>Sign</u>                                                       |                                                |                 |            |
| <b>SUBTOTAL</b>                                                                                  |                                                |                 |            |
| <b>Minimum Building Fee (if applicable)</b>                                                      |                                                |                 |            |
| <b>Total Building Fee (Greater of Minimum or Subtotal)</b>                                       |                                                |                 |            |

## C. BUILDING CHARACTERISTICS

|                                     |         |                                |
|-------------------------------------|---------|--------------------------------|
| <b>USE GROUP:</b>                   | Present | Proposed                       |
| No. of Stories                      |         | Total Building Area-All Floors |
| Height of Structure                 |         | Volume of Structure            |
| Area-Largest Floor                  |         | Total Land Area Disturbed      |
| Estimated Cost of Building Work: \$ |         |                                |

## D. COMMENTS

|                                           |                                               |
|-------------------------------------------|-----------------------------------------------|
| <input type="checkbox"/> Partial Releases | <input type="checkbox"/> Prototype Processing |
|-------------------------------------------|-----------------------------------------------|

## JOBS CONDITION/COMMENTS

[illegible]

Maximum Occupancy Load:

## **JOB SUMMARY**

| PLAN REVIEW                         |                     | Date     | Initials |
|-------------------------------------|---------------------|----------|----------|
| <input type="checkbox"/>            | No Plans Required   |          |          |
| <input checked="" type="checkbox"/> | All                 | 12-13-81 | JL       |
| <input type="checkbox"/>            | Footings/Foundation |          |          |
| <input type="checkbox"/>            | Frame               |          |          |
| <input type="checkbox"/>            | Architectural       |          |          |
| <input type="checkbox"/>            | Other               |          |          |

## INSPECTIONS FINAL

☐ CO ☐ CCO ☐ CA

Date: 1-19-90

Inspected By: [Signature]

| INSPECTIONS                         |                    | Type | Failure Dates |  |  | Approval Date |
|-------------------------------------|--------------------|------|---------------|--|--|---------------|
| <input type="checkbox"/>            | Footing/Foundation |      |               |  |  |               |
| <input type="checkbox"/>            | Slab               |      |               |  |  |               |
| <input type="checkbox"/>            | Frame              |      |               |  |  |               |
| <input type="checkbox"/>            | Architectural      |      |               |  |  |               |
| <input type="checkbox"/>            | Insulation         |      |               |  |  |               |
| <input checked="" type="checkbox"/> | Finishes           |      |               |  |  | 1-19-90       |
| <input type="checkbox"/>            | Energy             |      |               |  |  |               |
| <input type="checkbox"/>            | Mechanical         |      |               |  |  |               |
| <input type="checkbox"/>            | T&O                |      |               |  |  |               |
| <input type="checkbox"/>            | Other              |      |               |  |  |               |