



# CONSTRUCTION PERMIT APPLICATION

**Application Completes: Sections I, II, III (optional), IV, VI, and VII**

NONNO NINO ZNA

## 1. IDENTIFICATION

1. Proposed Work Site at: SHOPRITE SHOPPING CENTER UNIT 20
2. Name of Owner in Fee: ANTHONY J. FILLITI Tel. (732) 831-0087  
Address 674 Rt. 70 Brick N.J. 08723  
street municipality zip code
3. Ownership in Fee: Public ☒ Private ☐
4. Principal Contractor: \_\_\_\_\_ Tel. ( \_\_\_\_\_ ) \_\_\_\_\_  
Address \_\_\_\_\_  
License No. OR, if new home, Builder Reg. No. \_\_\_\_\_ Exp. Date \_\_\_\_\_  
Federal Employee No. \_\_\_\_\_ FAX: ( \_\_\_\_\_ ) \_\_\_\_\_
5. Architect or Engineer YEZZI ASSOCIATES Tel. (732) 240-3433  
Address 18 WASHINGTON ST. TOMS RIVER NJ. 08754
6. Responsible Person in Charge of Work MASSIMO YEZZI  
Tel. ( \_\_\_\_\_ ) SAME FAX (732) 240 3463

**V. FEE SUMMARY (for office use only)**

1. Building
2. Electrical
3. Plumbing
4. Fire Protection
5. Elevator Devices
6. Subtotal
7. Less 20% for  
State Plan Review
8. Subtotal
9. DCA Training Fee
10. Subtotal
11. Cert. of Occupancy
12. Other *EP only*
13. TOTAL

## Update

**ບົດທີ ໓**

## VI. BUILDING/SITE CHARACTERISTICS

1. Number of Stories 1 (EXIST.)
2. Height of Structure 10' 0" (EXIST) ft.
3. Area — Largest Floor 4000 S.F. (EXIST) sq. ft.
4. New Building Area NOT ALTERED sq. ft.
5. Volume of New Structure EXIST. cu. ft.
6. Construction Classification \_\_\_\_\_
7. Total Land Area Disturbed NA sq. ft.
8. Flood Hazard Zone NA
9. Base Flood Elevation NA ft.
10. Wetlands: yes X  
no X
11. Max. Live Load (SLOBOGRADE) 80 P.S.F
12. Max. Occupancy Load 142 (136 PEOPLE + 6 STAFF)

(office use only)

## II. PROPOSED WORK

1. ☒ Minor Work
2. ☐ New Building
3. ☐ Addition
4. ☐ Alteration
5. ☐ Fire Protection
6. ☒ Plumbing
7. ☒ Electrical
8. ☐ Elevator Devices
9. ☐ Asbestos Abat. Subch. 8
10. ☐ Lead Hazard Abatement
11. ☒ Demolition

TOTAL COSTS

**Est. Cost**

10 000

5.000

7000

3 me

26 000

**OPTIONAL** (for office use only)

| Plans<br>Rec'd by | Date<br>Rec'd | Rejection<br>Date | Approval<br>Date | Re-<br>viewer | Resubmission Dates |           | Re-<br>viewer |
|-------------------|---------------|-------------------|------------------|---------------|--------------------|-----------|---------------|
|                   |               |                   |                  |               | Approval           | Rejection |               |
|                   |               |                   | 9-16-99          | FP            | as per OK          |           |               |
|                   |               |                   | 10-15-99         | Cur           | 10/18/99           | 10/18/99  |               |
|                   |               |                   | 9-22-99          | DR            | 10/18/99           | 10/18/99  |               |
|                   |               |                   |                  |               | 10/18/99           | 10/18/99  |               |
| Cur               | 9/8/99        |                   | 9/8/99           | ll            |                    |           |               |

**III. DO YOU WANT:** (optional)

- ☐ Partial Releases
- ☐ Prototype Processing

**IV. DOES OR WILL YOUR BUILDING CONTAIN ANY OF THE FOLLOWING?**

1. ☐ Elevators/Escalators/Lifts/  
Dumbwaiters/Moving Walks
2. ☐ High Pressure Boilers
3. ☐ Pressure Vessels
4. ☒ Refrigeration Systems
5. ☐ Cross-Connections/Backflow Preventers
6. ☐ Hazardous Uses/Places of Assembly
7. ☐ Sprinklers
8. ☐ Smoke Control Systems in Open Wells
9. ☐ Underground Storage Tanks

## VII. DESCRIPTION OF BUILDING USE

### A. RESIDENTIAL

1. ☐ Hotels (R-1)  
2. ☐ Multi-Family (R-2)  
3. ☐ Two-Family (R-3) BOCA  
4. ☐ Two-Family (R-4) CARC  
5. ☐ One-Family (R-5) BOCA  
6. ☐ One-Family (R-6) CARC

No. of dwelling units:

Before Construct

### After Construction

Net Gain or Loss

### B. NON-RESIDENTIAL

1. State Specific Use: **RESTAURANT**  
2. Use Group: **A-30**  
3. Change in Use Group: **NO CHANGE** Indicate Former:

## CERTIFICATION IN LIEU OF OATH

### I. OWNER SECTION (to be completed if the applicant is the owner in fee)

I hereby certify that I am the owner in fee of the property listed on Page 1.

Mark the following applicable boxes:

- A. ☒ I further certify that a new home (private residence) will be constructed on this property for my own use and occupancy. This dwelling is to be occupied by myself and is not to be used for any purpose other than single family residential use. I attest that all construction, plumbing, or electrical work will be done, in whole or in part, by me or by subcontractors under my supervision, in accordance with all applicable laws; and, I further acknowledge that said new home is not covered under the New Home Warranty and Builders Registration Act (N.J.S.A. 46:3B-1 et seq.) and that such fact shall be disclosed to any person purchasing this property within ten years of the date of issuance of a certificate of occupancy.

I UNDERSTAND THAT IN MARKING BOX A, I ACKNOWLEDGE THAT I AM ASSUMING RESPONSIBILITY FOR THE WORK DONE ON SAID PROPERTY, THE CONDITION OF THE PROPERTY PRIOR TO, DURING, AND AFTER ANY WORK PERFORMED, AND FOR THE PERFORMANCE OF THE SUBCONTRACTORS I HIRE, EMPLOY, OR OTHERWISE CONTRACT OR WITH WHOM I MAKE AGREEMENTS TO PERFORM WORK. I AM VOLUNTARILY AND KNOWINGLY ASSUMING THIS RESPONSIBILITY.

- B. ☐ I further certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:23-2.15(e)1.vii:

I personally prepared the plans submitted for: 1) the new home referred to in A.; or, 2) an addition, alteration, renovation, or repair to an existing single family residence owned and occupied by myself and located on the property listed on Page 1; or, 3) a new structure that will be physically separate from, but that will be deemed part of, an existing single family residence that is owned and occupied by myself and located on the property listed on Page 1.

- C. ☐ I further certify that I will perform or supervise the following work:

C.1. ☒ Building C.2. ☐ Fire Protection

I further certify that I will perform the following work:

C.3. ☒ Electrical C.4. ☒ Plumbing

- D. ☒ I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I understand that if any of the above statements are willfully false, I am subject to punishment.

Signature

Date

9-3-99

### II. AGENT SECTION (to be completed if the applicant is not the owner in fee)

I hereby certify the following as required by the Uniform Construction Code, N.J.A.C. 5:32-2.15(d): the proposed work is authorized by the owner in fee; and I have been authorized by the owner in fee to make this application as his agent.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

☐ Check if contractor.

Agent Name

Address

Telephone ( )

Signature

### III. ☐ LEAD HAZARD ABATEMENT: Include Homeowner or Building Owner Affidavit as per N.J.A.C. 5:17.

OFFICE DATE RECEIVED: \_\_\_\_\_

| VIII. PRIOR APPROVALS CHECKLIST<br>(office use only)                 | LOCAL APPROVAL    |            | COUNTY APPROVAL   |            | REGIONAL APPROVAL |            | STATE APPROVAL    |            | COMMENTS |
|----------------------------------------------------------------------|-------------------|------------|-------------------|------------|-------------------|------------|-------------------|------------|----------|
|                                                                      | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date |          |
| <input type="checkbox"/> Zoning Officer                              |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Planning Board                              |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Zoning Board                                |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Sewer Authority                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Water Authority                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Police Department                           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Health Department                           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Soil Conservation                           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> N.J. Department of Community Affairs        |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> N.J. Department of Transportation           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> N.J. Department of Environmental Protection |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Utility Dig No.                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/>                                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/>                                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/>                                             |                   |            |                   |            |                   |            |                   |            |          |

**IX. SUBCODES AND SPECIAL REGULATIONS APPLICABLE (office use only—optional)**

| Name of Code & Edition | Name of Code & Edition         | Other |
|------------------------|--------------------------------|-------|
| Building _____         | Energy _____                   |       |
| Electrical _____       | Barrier Free _____             |       |
| Plumbing _____         | Flood Hazard _____             |       |
| Fire Protection _____  | As Built Elevation Cert. _____ |       |
| Mechanical _____       | Other _____                    |       |

**X. CERTIFICATES ISSUED (office use only)**

|                                                               | DATE ISSUED | DATE EXPIRED | DATE REISSUED | DATE EXPIRED |
|---------------------------------------------------------------|-------------|--------------|---------------|--------------|
| <input type="checkbox"/> Temporary Certificate of Occupancy   | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Temporary Certificate of Compliance  | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Continued Certificate of Occupancy   | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Certificate of Compliance            | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Certificate of Occupancy             | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Certificate of Approval              | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Lead Abatement Clearance Certificate | No. _____   | _____        | _____         | _____        |

TOWNSHIP OF BRICK  
401 CHAMBERS BRIDGE RD  
DIVISION OF INSPECTIONS

IDENTIFICATION

UCC NEW JERSEY  
CERTIFICATE

Date Issued 10/19/99  
Control #  
Permit # 99-3626

Block 701 Lot 7 Qual  
Work Site Location 644 ROUTE 70 UNIT 20  
TENANT FIT-UP/ NONNO NINO  
Owner in Fee/Occupant SCHIFIKITI. ANTHONY  
Address 674 ROUTE 70  
BRICK, NJ 08723-  
Telephone (732)831-0087  
Contractor ANTHONY SCHIFIKITI  
Address 674 ROUTE 70  
BRICK, NJ 08723-  
Telephone (732)831-0087 Fax ( )  
Lic. No. or Bldrs. Reg. No.  
Federal Emp. No.

Home Warranty No.  
Type of Warranty Plan: [ ] State [ ] Private  
Use Group H  
Maximum Live Load 0  
Construction Classification  
Maximum Occupancy Load 0  
Description of Work/Use:

UNIT 20 - TENANT FIT UP

[ ] CERTIFICATE OF OCCUPANCY

This serves notice that said building or structure has been constructed in accordance with the New Jersey Uniform Construction Code and is approved for occupancy.

[ ] CERTIFICATE OF CLEARANCE - LEAD ABATEMENT 5:17

This serves notice that based on written certification, lead abatement was performed as per NJAC 5:17, to the following extent:  
[ ] Total removal of lead-based paint hazards in scope of work  
[ ] Partial or limited time period ( ) years; see file

[X] CERTIFICATE OF APPROVAL

This serves notice that the work completed has been constructed or installed in accordance with the New Jersey Uniform Construction Code and is approved.

If the permit was issued for other work, this certificate was based upon that was visible at the time of inspection.

[ ] CERTIFICATE OF CONTINUED OCCUPANCY

This serves notice that based on a general inspection of the visible parts of the building there are no imminent hazards and the building is approved for continued occupancy.

[ ] TEMPORARY CERTIFICATE OF OCCUPANCY/COMPLIANCE

If this is a Temporary Certificate of Occupancy or Compliance, the following conditions must be met no later than , or the owner will be subject to fine or order to vacate:

[ ] CERTIFICATE OF COMPLIANCE

This serves notice that said potentially hazardous equipment has been installed and/or maintained in accordance with the New Jersey Uniform Construction Code and is approved for use until .

CERTIFICATION OFFICIAL  
N.J.C. 17:26 (rev. 3/96)

Fee \$ 0  
Paid [X] Check No. 125  
Collected by: LRI

TOWNSHIP OF BRICK  
401 CHAMBERS BRIDGE RD  
DIVISION OF INSPECTIONS

UCC NEW JERSEY  
CONSTRUCTION  
PERMIT

##0010\*\*  
3626\*#  
BLOCK 701 # 0.00  
LOT 7 # 0.00  
BUILDING 260.00  
PLUMBING 100.00  
D.C.A. 12.00  
ZONEPLOT 15.00  
TOTAL 387.00  
CHECK 387.00  
CHANGE 0.00

IDENTIFICATION Block 701 Lot 7 Qual

Work Site Location 644 ROUTE 70 UNIT 20  
TENANT FIT-UP/ NONNO NINO  
Owner in Fee SCHIFKITT, ANTHONY  
Address 674 ROUTE 70  
BRICK, NJ 08723-  
Telephone (732)831-0087

Contractor ANTHONY SCHIFKITT  
Address 674 ROUTE 70  
BRICK, NJ 08723-  
Telephone (732)831-0087  
Lic. No. or Bldrs. Reg. No.  
Federal Emp. No.

Is hereby granted permission to perform the following work:

- ☒ BUILDING ☐ PLUMBING ☐ LEAD HAZARD ABATEMENT
- ☐ ELECTRICAL ☐ FIRE PROTECTION ☐ DEMOLITION
- ☐ ELEVATOR DEVICES ☐ ASBESTOS ABATEMENT ☐ OTHER

DESCRIPTION OF WORK:  
UNIT 20 - TENANT FIT UP  
(Subchapter 8 only)

NOTE: If construction does not commence within one (1) year of date of issuance, or if construction ceases for a period of six (6) months, this permit is void.

Estimated Cost of Work \$ 15,000

Construction Official *William J. [Signature]*

09/23/99  
Date

H.C.R. P170 (rev. 3/96)

09/23/99 NO. 5 0003A005 07:59

Date Issued 09/23/99  
Control #  
Permit # 99-3626

PAYMENTS (Office Use Only)

Building 260  
Electrical 0  
Plumbing 100  
Fire Protection 0  
Elevator Devices 0  
Other  
DCA Training Fee 12  
Cert. of Occupancy 0  
Other *116* 15  
Total *387* 372  
Check No. 125  
Cash  
Collected By LRT

TOWNSHIP OF BRICK  
401 CHAMBERS BRIDGE RD  
DIVISION OF INSPECTIONS

\*\*\*0010\*\*  
3626\*#  
BLOCK 701 # 0.00  
LOT 7 # 0.00  
FIRE 157.00  
TOTAL 157.00  
CHECK 157.00  
CHANGE 0.00  
NO. 5 0005A005 07:46

Update Issued 10/18/99  
Control 0  
Permit 0 99-3626+C  
Permit Issued 09/23/99

UCC NEW JERSEY  
PERMIT UPDATING

IDENTIFICATION Block 701 Lot 7 Qual 10/18/99

Work Site Location 644 ROUTE 70 UNIT 20  
FIRE SPRINKLERS  
Owner in Fee SCHIFKITT, ANTHONY  
Address 674 ROUTE 70  
BRICK, NJ 08723-  
Telephone (732)831-0087  
Contractor ATLANTIC FIRE  
Address 797 BRICK BLVD  
BRICK, NJ 08723-  
Telephone (732)477-3377  
Lic. No. or Bldgs. Reg. No.  
Federal Emp. No.

Is hereby granted permission to perform the following work:

- ☐ BUILDING ☐ PLUMBING ☐ LEAD HAZARD ABATEMENT  
☐ ELECTRICAL ☒ FIRE PROTECTION ☐ DEMOLITION  
☐ ELEVATOR DEVICES ☐ ASBESTOS ABATEMENT ☐ OTHER  
(Subchapter 8 only)

DESCRIPTION OF WORK:  
FIRE SPRINKLERS AND SUPPRESSION SYSTEM

Estimated Cost of Work \$ 300

Construction Official

10/18/99  
Date

D.C.C. P190 (rev. 3/96)

PAYMENTS (Office Use Only)

Building 0  
Electrical 0  
Plumbing 0  
Fire Protection 157  
Elevator Devices 0  
Other  
DCA Training Fee 0  
Cert. of Occupancy 0  
Other  
Total 157  
Check No. 161  
Cash  
Collected By LRT

TOWNSHIP OF BRICK  
401 CHAMBERS BRIDGE RD  
DIVISION OF INSPECTIONS

UCC NEW JERSEY  
PERMIT UPDATE

\*\*0010\*\*  
3626#

|        |       |        |
|--------|-------|--------|
| BLOCK  | 701 # | 0.00   |
| LOT    | 7 #   | 0.00   |
| FIRE   |       | 184.00 |
| TOTAL  |       | 184.00 |
| CHECK  |       | 184.00 |
| CHANGE |       | 0.00   |

IDENTIFICATION Block 701 Lot 7 Qual

Work Site Location 644 ROUTE 70 UNIT 20

GAS APPLIANCES

Owner in Fee SCHIFKITT, ANTHONY

Address 674 ROUTE 70

BRICK, NJ 08723-

Telephone (732)831-0087

Contractor SOLUTIONS CO  
120 HARBOR LANE  
PT PLEASANT, NJ 08742-

Address

Telephone (732)831-1818

Lic. No. or Bldgs. Reg. No.

Federal Emp. No. 22-3264647

Is hereby granted permission to perform the following work:

- |                                           |                                                     |                                                |
|-------------------------------------------|-----------------------------------------------------|------------------------------------------------|
| <input type="checkbox"/> BUILDING         | <input type="checkbox"/> PLUMBING                   | <input type="checkbox"/> LEAD HAZARD ABATEMENT |
| <input type="checkbox"/> ELECTRICAL       | <input checked="" type="checkbox"/> FIRE PROTECTION | <input type="checkbox"/> DEMOLITION            |
| <input type="checkbox"/> ELEVATOR DEVICES | <input type="checkbox"/> ASBESTOS ABATEMENT         | <input type="checkbox"/> OTHER                 |

(Subchapter 8 only)

DESCRIPTION OF WORK:

GAS APPLIANCES HOOK UP  
STEAM TABLE, BURNERS, GRILL, FRYER

Estimated Cost of Work \$ 500

Construction Official

D.C.E. #130 (rev. 3/96)

10/18/99  
Date

Update Issued 10/18/99  
Control 0  
Permit 0 99-3626+D  
Permit Issued 09/23/99

PAYMENTS (Office Use Only)

|                    |     |
|--------------------|-----|
| Building           | 0   |
| Electrical         | 0   |
| Plumbing           | 0   |
| Fire Protection    | 184 |
| Elevator Devices   | 0   |
| Other              |     |
| DCA Training Fee   | 0   |
| Cert. of Occupancy | 0   |
| Total              | 184 |
| Check No.          | 161 |
| Cash               |     |
| Collected By       | LRT |

TOWNSHIP OF BRICK  
401 CHAMBERS BRIDGE RD  
DIVISION OF INSPECTIONS

\*\*0010\*\*  
3626\*\*#

|           |       |       |
|-----------|-------|-------|
| BLOCK     | 701 # | 0.00  |
| LOT       | 7 #   | 0.00  |
| ELECTRIC* |       | 35.00 |
| TOTAL     |       | 35.00 |
| CASH      |       | 0.00  |
| CHANGE    |       | 14:44 |

UCC NEW JERSEY  
PERMIT UPDATING

IDENTIFICATION Block 701 Lot 7 Qual

Work Site Location 644 ROUTE 70 UNIT 20

BURGLAR ALARMS

Owner In Fee SCHIFFKILL, ANTHONY NONNO NINO

Address 674 ROUTE 70

BRICK, NJ 08723-

Telephone (732) 831-0087

Contractor ADT SECURITY SERVICE

Address 2540 RT 130 STE 100

CRANFORD, NJ 08512-

Telephone (609) 655-2200

Lic. No. or Bldg. Reg. No.

Federal Emp. No.

I hereby granted permission to perform the following work:

[ ] BUILDING

[ ] PLUMBING

[ ] LEAD HAZARD ABATEMENT

[X] ELECTRICAL

[ ] FIRE PROTECTION

[ ] DEMOLITION

[ ] ELEVATOR DEVICES

[ ] ASBESTOS ABATEMENT

[ ] OTHER

(Subchapter 8 only)

DESCRIPTION OF WORK:

BURGLAR ALARM SERVICE

Estimated Cost of Work \$ 299

Construction Official

U.C.C. F190 (rev. 3/96)

10/14/99  
Date

Update Issued 10/14/99  
Control #  
Permit # 99-3626+A  
Permit Issued 09/23/99

PAVEMENTS (Office Use Only)

|                    |     |
|--------------------|-----|
| Building           | 0   |
| Electrical         | 35  |
| Plumbing           | 0   |
| Fire Protection    | 0   |
| Elevator Devices   | 0   |
| Other              |     |
| DCA Training Fee   | 0   |
| Cent. of Occupancy | 0   |
| Total              | 35  |
| Check No.          |     |
| Cash               | X   |
| Collected By       | LRT |

TOWNSHIP OF BRICK  
401 CHAMBERS BRIDGE RD  
DIVISION OF INSPECTIONS

UCC NEW JERSEY  
BUILDING  
SUBCODE  
TECHNICAL SECTION

Date Received 09/03/99  
Date Issued 09/12/99  
Control # C7-17  
Permit # 09-36026

A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING  
CONTRACTORS. NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000

Block 701 Lot 7 Quad 1  
Work Site Location 644 ROUTE 70 UNIT 20 Nanno Ninos (Corder Shipping Plaza)  
TENANT FIT-UP

Owner in Fee SCHIPIKITI, ANTHONY  
Address 674 ROUTE 70  
BRICK, NJ 08723-

Tele. (732) 831-0087  
Contractor ANTHONY SCHIPIKITI  
Address 674 ROUTE 70  
BRICK, NJ 08723-

Tele. (732) 831-0087 Fax ( )  
Lic. No. or Bldgs. Reg. No.  
Federal Emp. No.

COMMERCIAL

D. TECHNICAL SITE DATA  
DESCRIPTION OF WORK  
UNIT 20 - TENANT FIT UP

C. CERTIFICATION IN LIBO OF OATH  
I hereby certify that I am the (agent of) owner  
of record and am authorized to make this application.

JOB SUMMARY (Office Use Only)

| PLAN REVIEW                                                                                  | Date    | Initial | INSPECTIONS | Dates (Month/Day) | Failure | Failure Approval | Initial |
|----------------------------------------------------------------------------------------------|---------|---------|-------------|-------------------|---------|------------------|---------|
| <input checked="" type="checkbox"/> No Plans Req.                                            | 9-16-99 | TM      | Type        |                   |         |                  |         |
| <input checked="" type="checkbox"/> All                                                      |         |         | Footings    |                   |         |                  |         |
| <input type="checkbox"/> Footing                                                             |         |         | Foundation  |                   |         |                  |         |
| <input type="checkbox"/> Foundation                                                          |         |         | Slab        |                   |         |                  |         |
| <input type="checkbox"/> Frame                                                               |         |         | Frame       |                   |         |                  |         |
| <input type="checkbox"/> Other                                                               |         |         | BarrierFree |                   |         |                  |         |
| Joint Plan Review Required:                                                                  |         |         | Insulation  |                   |         |                  |         |
| <input type="checkbox"/> Bllect <input type="checkbox"/> Plumb <input type="checkbox"/> Fire |         |         | Finishes    |                   |         |                  |         |
| SUBCODR APPROVAL <input type="checkbox"/> Blev                                               |         |         | Energy      |                   |         |                  |         |
| <input type="checkbox"/> CO <input type="checkbox"/> CGO <input type="checkbox"/> CA         |         |         | Mechanical  |                   |         |                  |         |
| Date: 10-19-99                                                                               |         |         | TCO         |                   |         |                  |         |
| Approved By:                                                                                 |         |         | Other       |                   |         |                  |         |
|                                                                                              |         |         | Final       |                   |         |                  |         |
|                                                                                              |         |         | BarrierFree |                   |         |                  |         |

B. BUILDING CHARACTERISTICS

| Use Group                 | Present   | M | Proposed  | M |
|---------------------------|-----------|---|-----------|---|
| Const. Class              | Present   |   | Proposed  |   |
| No. of Stories            | 0         |   | 0         |   |
| Height of Structure       | 0 Ft.     |   | 0 Ft.     |   |
| Area largest Floor        | 0 Sq. Ft. |   | 0 Sq. Ft. |   |
| New Bldg. Area/All Floors | 0 Sq. Ft. |   | 0 Sq. Ft. |   |
| Volume of New Structure   | 0 Cu. Ft. |   | 0 Cu. Ft. |   |
| Total Land Area Disturbed | 0 Sq. Ft. |   | 0 Sq. Ft. |   |

| Bst. Cost of Bldg. Work: |           |
|--------------------------|-----------|
| 1. New Bldg.             | \$ 0      |
| 2. Alteration            | \$ 10,000 |
| 3. Total (1+2)           | \$ 10,000 |

| Administrative Surcharge              | Minimum Fee | TOTAL FEE |
|---------------------------------------|-------------|-----------|
| Paid <input type="checkbox"/> Check # |             |           |
| Collected by: DCA Training Fee        |             | \$ 8      |

FEE (Office Use Only)

TOWNSHIP OF BRICK  
401 CHAMBERS BRIDGE RD  
DIVISION OF INSPECTIONS

UCC NEW JERSEY  
ELECTRICAL  
SUBCODE  
TECHNICAL SECTION

Date Received 10/14/99  
Date Issued 10/14/99  
Control #  
Permit # 99-3626+B

A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION WHEN CHANGING  
CONTRACTORS. NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000

Block 101 Lot 7 Quad  
Work Site Location 644 ROUTE 70 UNIT 20

ELECTRICAL

Owner In Fee SCHIEKITT, ANTHONY  
Address 614 ROUTE 70

BRICK, NJ 08123-

Tele. (732) 477-1725 Fax ( )

Contractor ITS ELECTRICAL CONT

Address 566 MICHELLE PL

BRICK, NJ 08123-

Tele. (732) 477-1725

Lic. No. or Bldg. Reg. No. 11930

Federal Emp. No. 15-7301631

B. ELECTRICAL CHARACTERISTICS

Use Group - Present M Proposed M

[ ] Pole/Pad # [ ] Temporary [ ] Other N10N0 N1N0

Building Occupied as Utility Co.

Estimated Cost of Electrical Work \$ 10

JOB SUMMARY (Office Use Only)

PLAN REVIEW

[ ] No Plans Required

Joint Plan Review Required:

[ ] Bldg [ ] Plumb

[ ] Fire [ ] Elevator

[ ] Elect Plans Approved

Date:

Approved By:

SUBCODE APPROVAL

[ ] CO [ ] CCO [ ] CH

Date: 10-18-99

Approved By:

C. CERTIFICATION IN LIEU OF OATH  
I hereby certify that I am the (agent of) owner of record and am authorized  
to make this application and perform the work listed on this application.

Applicant's Signature/Contractor's Seal and Signature  
[ ] Licensed Electrical Contractor [ ] Exempt Applicant

D. TECHNICAL SITE DATA

NO. SIZE

21

11

5

0

0

4

4

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51

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FEE (Office Use Only)

PAID BY 99-3490  
BY REG PERSON  
S/B ON TRAILER PLTUP.

10-18-99  
W. H. H. H.

Paid [ ] Check #  
Collected by:

Administrative Surcharge \$ 0  
Minimum Fee \$ 0  
TOTAL FEE \$ 0  
DCA Training Fee \$ 0

TOWNSHIP OF BRICK  
401 CHAMBERS BRIDGE RD  
DIVISION OF INSPECTIONS

UCC NEW JERSEY  
ELECTRICAL  
SUBCODE  
TECHNICAL SECTION

Date Received 09/23/99  
Date Issued 09/24/99  
Control # 10-14-99  
Permit # 99-3626+A

A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING  
CONTRACTORS, NOTIFY THIS OFFICE, CALL UTILITY DIG NO: 1-800-272-1000

Block 701 Lot 7 Qual  
Work Site Location 644 ROUTE 70 UNIT 20

BURGALAR ALARMS

Owner in Fee SCHIFFKILL, ANTHONY NUNNO NUNO  
Address 674 ROUTE 70

BRICK, NJ 08723-

Tele: (609) 655-2200 Fax ( )

Contractor AMP SECURITY SERVICE

Address 2540 RT 130 STB 100

CRANFORD, NJ 08512-

Tele: (609) 655-2200

Lic. No. or Bldg. Reg. No.

Federal Emp. No.

B. ELECTRICAL CHARACTERISTICS

Use Group - Present N Proposed N

[ ] Pole/Pad [ ] Temporary [X] Other NUNNO NUNO

Building Occupied as Utility Co.

Estimated Cost of Electrical Work \$ 299

JOB SUMMARY (Office Use Only)

PLAN REVIEW

☒ No Plans Required

Joint Plan Review Required:

[ ] Bldg [ ] Plumb

[ ] Fire [ ] Elevator

[ ] Elect Plans Approved

Date: 10/18/99

Approved By: [Signature]

SUBCODE APPROVAL

[ ] CO [ ] GCO [ ] CA

Date: 10/18/99

Approved By: [Signature]

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

Applicant's Signature/Contractor's Seal and Signature

[ ] Licensed Electrical Contractor [ ] Exempt Applicant

D. TECHNICAL SITE DATA

NO. SIZE

IT&E

Lighting Fixtures

Receptacles

Switches

Detectors

Light Poles

Motors-Fract HP

Emergency & Exit Lights

Communications Points

Alarm Devices/F.A.C. Panel

TOTAL NUMBERS

Pool Permit/with W/Lights

Storable Pool/Spa/Hot Tub

KW Elect Range/Receptacle

KW Oven/Surface Unit

KW Elect Water Heater

KW Elect Dryer/Receptacle

KW Dishwasher

HP Garbage Disposal

KW Central A/C Unit

HP/KW Space Heater/Air Handler

Baseboard Heat

HP Motors 1/2 HP

KW Transformer/Generator

AMP Service

AMP Subpanels

AMP Motor Control Center

KW Elect Sign/Outline Light

Other

FEB (Office Use Only)

Paid [ ] Check \$  
Collected by: \$  
Administrative Surcharge \$  
Minimum Fee \$  
TOTAL FEB \$ 35  
OCA Training Fee \$ 0

TOWNSHIP OF BRICK  
401 CHAMBERS BRIDGE RD  
DIVISION OF INSPECTIONS

UCC NEW JERSEY  
FIRE PROTECTION  
SUBCODE  
TECHNICAL SECTION

Date Received 10/18/99  
Date Issued 10/18/99  
Control #  
Permit # 99-3626+D

A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION WHEN CHANGING  
CONTRACTORS. NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000

Block 701 Lot 7 Quad  
Work Site Location 644 ROUTE 70 UNIT 20  
GAS APPLIANCES

Owner in Fee SCHIFFKILL, ANTHONY  
Address 674 ROUTE 70  
BRICK, NJ 08723-  
Tele (732)831-1818 Fax (732)831-1819  
Contractor SOLUTIONS CO  
Address 120 HARROW LANE  
PT PLEASANT, NJ 08742-  
Tele (732)831-1818  
Lic. No. or Bldgs. Reg. No.  
Federal Emp. No. 22-3264647

B. FIRE PROTECTION CHARACTERISTICS

Use Group Present M Proposed M  
Constr Class Present Proposed  
Heating Systems [ ] New [ ] Existing [ ] HVAC  
Type: [ ] Gas [ ] Oil [ ] Elect [ ] Solar  
[ ] Other  
Location:  
Total Est Cost of Fire Prot Work \$ 500

JOB SUMMARY (Office Use Only)

PLAN REVIEW  
[ ] No Plans Required  
Joint Plan Review Required:  
Type Alarm Sys  
Suppr Test  
Standpipe  
Fire Pump  
PreEng Sys  
Mechanical  
Smoke Ctl  
TCO  
Final  
Other

Dates (Month/Day)  
Failure Failure Approval Initial  
Date: 10-18-99  
Approved By: [Signature]  
Date: 10-18-99  
Approved By: [Signature]

C. CERTIFICATION IN LIEU OF OATH  
I hereby certify that I am the (agent of) owner of record and am authorized  
to make this application.  
Signature

D. TECHNICAL SITE DATA

Description of Work:  
Water Supply Source  
Method of Alarm/Suppr Sys Superv  
Storage Tanks  
Type: [ ] Flammable liquid [ ] Combust liquid  
[ ] LPG [ ] LNG Capacity 0 Fuel  
Alarm Systems [ ] 110v Interconnected NUMBER  
[ ] System

Alarm Devices (smoke, heat, pulls, water/flow) 0  
Supervisory Devices (tappers, low/high air) 0  
Signalling Devices (horn/strobes, bells) 0  
Other Devices 0  
TOTAL 0  
Suppression Systems  
Fire Pump 0 GPM Type  
Dry Pipe/Alarm Valves 0  
Pre-action Valves 0  
Sprinkler Heads (Dry and Wet) 0  
Standpipes 0  
Pre-Engineered Systems  
Wet Chemical 0  
Dry Chemical 0  
CO2 Suppression 0  
Foam Suppression 0  
Halon Suppression 0  
Other 0

Kitchen Hood Exhaust System 0  
Smoke Control System 0  
Gas [X] or Oil [ ] Fired Appliances 184  
Other 0  
Other 0

Administrative Surcharge \$ 0  
Paid [ ] Check \$ Minimum Fee \$ 0  
Collected by: TOTAL FEE \$ 184  
DCA Training Fee \$ 0  
U.C.C. F140 (rev. 3/96)

TOWNSHIP OF BRICK  
401 CHAMBERS BRIDGE RD  
DIVISION OF INSPECTIONS

UCC NEW JERSEY  
FIRE PROTECTION  
SUBCODE  
TECHNICAL SECTION

Date Received 10/15/99  
Date Issued 10/15/99  
Control # 10-18-99  
Permit # 99-3626+C

A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING  
CONTRACTORS, NOTIFY THIS OFFICE, CALL UTILITY DIG NO: 1-800-272-1000

Block 701 Lot 7 Quad

Work Site Location 644 ROUTE 70 UNIT 20

FIRE SPRINKLERS

Owner in Fee SCHEFFERT, ANTHONY

Address 614 ROUTE 70

BRICK, NJ 08723-

Tele: (732) 417-3377 Fax ( )

Contractor ATLANTIC FIRE

Address 797 BRICK BLVD

BRICK, NJ 08723-

Tele: (732) 417-3377

Lic. No. or Bldg. Reg. No.

Federal Emp. No.

B. FIRE PROTECTION CHARACTERISTICS

Use Group Present M Proposed M

Construction Class Present Proposed

Heating Systems [ ] New [ ] Existing [ ] HVAC

Type: [ ] Gas [ ] Oil [ ] Electric [ ] Solar

[ ] Other

Location:

Total Est Cost of Fire Prot Work \$ 300

JOB SUMMARY (Office Use Only)

PLAN REVIEW

[ ] No Plans Required

Joint Plan Review Required:

[ ] Bldg [ ] Elect

[ ] Plumb [ ] Elevator

[ ] Fire Plans Approved

Date: 10-15-99

Approved By: [Signature]

SUBCODE APPROVAL

[ ] CO [ ] CCO

Date: 10-18-99

Approved By: [Signature]

INSPECTIONS  
Type Alarm Sys  
Failure Failure Approval Initial

Suppr Test

Standpipe

Fire Pump

Protecting Sys

Mechanical

Smoke Ctl

TCO

Final

Other

D. TECHNICAL SITE DATA

Description of Work:

Water Supply Source

Method of Alarm/Suppr Sys Superv

Storage Tanks

Type: [ ] Flammable Liquid [ ] Combust Liquid

[ ] LPG [ ] LNG Capacity 0 Fuel

Alarm Systems [ ] 110V Interconnected NUMBER

[ ] System

Alarm Device(s) smoke, heat, pull, water, flow

Supervisory Device(s) tamper, low/high air

Signalling Device(s) horn/strobes, bells

Other Device(s)

TOTAL

Suppression Systems

Fire Pump 0 GPM Type

Dry Pipe/Alarm Valves

Pre-action Valves

Sprinkler Heads (Dry and Wet)

Standpipes

Pre-engineered Systems

Wet Chemical

Dry Chemical

CO2 Suppression

Foam Suppression

Halon Suppression

Other

Kitchen Hood Exhaust System

Smoke Control System

Gas [ ] on oil [ ] Fixed Appliances

Other

Other

FEE (Office Use Only)

Office Use Only

Administrative Surcharge \$

Paid [ ] Check # \$

Minimum Fee \$

Collected by: \$

DCA Training Fee \$

TOWNSHIP OF BRICK  
401 CHAMBERS BRIDGE RD  
DIVISION OF INSPECTIONS

OCC NEW JERSEY  
PLUMBING  
SUBCODE  
TECHNICAL SECTION

Date Received 09/03/99  
Date Issued 9/12/99  
Control # C7-17  
Permit # 09-3624

A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. TECHNICAL SITE DATA (List all fixtures.)

Block 701 Lot 7 Qual  
Work Site Location 644 ROUTE 70 UNIT 20

TRENT FIT-UP

Owner in Fee SCHEFFERT, ANTHONY

Address 674 ROUTE 70

BRICK, NJ 08723

Tele. (732) 831-1818 Fax (732) 831-1819

Contractor SOLUTIONS CO

Address 120 HARROW LANE

PT PLEASANT, NJ 08742

Tele. (732) 831-1818

Lic. No. or Bldgs. Reg. No. 9769

Federal Bmp. No. 22-326667

B. PLUMBING CHARACTERISTICS

Use Group Present ☒ Proposed ☒  
Building Sewer Size ☐ Public Sewer ☐ Private Septic  
Water Sewer Size ☐ Public Water ☐ Private Well  
Estimated Cost of Plumbing Work \$ 5,000

C. SUMMARY (Office Use Only)

PLAN REVIEW

☐ No Plans Required  
Joint Plan Review Required:

☐ Bldg ☐ Elect

☐ Fire ☐ Elevator

☒ Plumb. Plans Approved

Approved By: 9-22-99

SUBCODE APPROVAL

☒ CO ☐ CS ☐ SI

Approved By: 9-22-99

Date: 10-18-99

C. CERTIFICATION IN LTB OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

Signature/Contractor Seal

☐ Licensed Plumbing Contractor ☐ Exempt Applicant

NO.

FIGURE/EQUIPMENT

FBR (Office Use Only)

Water Closet

Urinal / Bidet

Bath Tub

Lavatory

Shower

Floor Drain

Sink

Dishwasher

Drinking Fountain

Washing Machine

Hose Bib

Water Heater

Fuel Oil Piping

Gas Piping

Steam Boiler

Hot Water Boiler

Sewer Pump

Interceptor / Separator

Backflow Preventer

Greasetrap

Sewer Connection

Water Service Connection

Stacks

Other

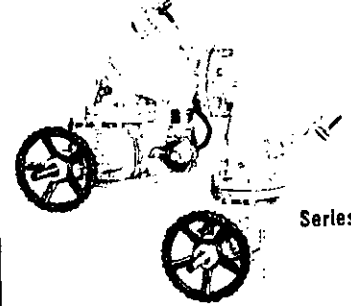
Other

Paid ☐ Check #  
Collected by:

Administrative Surcharge \$ 0  
Minimum Fee \$ 0  
TOTAL FBR \$ 100  
DCA Training Fee \$ 4

| APPLICABLE STANDARDS                                                | USC APPROVALS*<br>SERIES | SIZE (INCHES) | AVAILABLE<br>PRODUCT SIZES<br>(INCHES) | PAGE<br>No. |
|---------------------------------------------------------------------|--------------------------|---------------|----------------------------------------|-------------|
| ASSE Std. 1013, AWWA C511-92,<br>IAPMO PS31, CSA B64.4              | 009                      | 1/4 - 3"      | 1/4 - 3                                | 8           |
| ASSE Std. 1013, AWWA C511-92<br>CSA B64.4, IAPMO PS31               | 909                      | 3/4 - 10"     | 3/4 - 10                               | 6,7         |
| ASSE Std. 1047, CSA B64.4                                           | 909RPDA                  | 2 1/2 - 10"   | 2 1/2 - 10                             | 11          |
| ASSE Std. 1013, AWWA C511-92,<br>IAPMO PS 31, CSA B64.4             | 993                      | -             | 4, 6                                   | 9           |
| ASSE Std. 1047                                                      | 993RPDA                  | -             | 4, 6                                   | 10          |
| Test Kits, Air Gaps                                                 |                          |               |                                        | 5           |
| ASSE Std. 1015, AWWA C510-92<br>CSA B64.5, IAPMO PS31               | 007                      | 1/2 - 3"      | 1/2 - 3                                | 12          |
| ASSE Std. 1015, AWWA C510-92<br>CSA B64.5                           | 709                      | 2 1/2 - 10"   | 2 1/2 - 10                             | 13          |
| ASSE Std. 1015, AWWA C510-92<br>CSA B64.5                           | 773                      | -             | 4, 6                                   | 14          |
| ANSI/ASSE Std. 1048, CSA B64.5,<br>UL/FM Approved size 2" only      | 007DCDA                  | 12 - 3        | 2 - 3                                  | 12          |
| ANSI/ASSE Std. 1048, CSA B64.5                                      | 709DCDA                  | 3 - 10"       | 3 - 10                                 | 16          |
| ANSI/ASSE Std. 1048, CSA B64.5                                      | 773DCDA                  | -             | 4, 6                                   | 15          |
| ANSI/ASSE Std. 1024, CSA B64.6                                      | 7                        | -             | 1/2 - 1 1/4                            | 18, 19      |
| ANSI/ASSE Std. 1024, CSA B64.6                                      | 7B                       | -             | 3/4                                    | 18          |
| ANSI/ASSE Std. 1024                                                 | L7                       | -             | 3/4, 1                                 | 18          |
| ANSI/ASSE Std. 1024, CSA B64.6                                      | 07S                      | -             | 1                                      | 18          |
| ASSE Std. 1024, CSA B64.6                                           | 7C                       | -             | 3/8                                    | 20          |
| DET EXPANSION TANKS BALL COCK GOV 80 THERMAL EXPANSION RELIEF VALVE |                          |               |                                        | 19          |
| ANSI/ASSE Std. 1012, CSA B64.8                                      | 90M3/M2                  | -             | 1/2 - 3/4                              | 17          |
| CSA Std. B64.8                                                      | 9BD                      | -             | 3/8 FCT<br>1/4, 3/8 NPTM               | 21          |
| ASSE Std. 1035, CSA B64.8                                           | NLF9                     | -             | 3/8                                    | 20          |
| ASSE Std. 1052                                                      | N9-CD                    | -             | 3/4                                    | 20          |
| CSA B64.8                                                           | N9                       | -             | 1/4 - 3/4                              | 20          |
| ANSI/ASSE Std. 1001, CSA B64.1.1                                    | 288A / 289               | 3/4 - 3"      | 1/4 - 3                                | 25          |
| ANSI/ASSE Std. 1001, CSA B64.1.1                                    | N388                     | -             | 1/4 - 3/4                              | 25          |
| ANSI/ASSE Std. 1001, CSA B64.1                                      | 188A                     | -             | 3/4 - 2                                | 25          |
| ANSI/ASSE 1020, CSA B64.1.2                                         | 800MQT                   | 1/2 - 3/4"    | 1/2, 3/4                               | 22          |
| ANSI/ASSE 1020, CSA B64.1.2                                         | 800M4QT                  | 1/2 - 2"      | 1/2 - 2                                | 22, 23      |
| ASSE 1056, IAPMO Classified                                         | 008QT                    | -             | 3/8, 1/2, 3/4, 1                       | 24          |
| ASSE Std. 1011                                                      | S8C, 8, NF8, HB-1        | -             | 1/4, 1/2, 3/4 HT                       | 26          |
|                                                                     | TWS                      | -             | 3/4, 1                                 | 23          |
| UL/FM Approved                                                      | 07F                      | -             | 4 - 10                                 | 26          |
|                                                                     | WB                       | -             | -                                      | 27          |

REDUCED PRESSURE LOSS VALVE ASSEMBLIES  
REDUCED PRESSURE LOSS BACKFLOW PREVENTERS



Series 993RPDA

DOUBLE CHECK VALVE ASSEMBLIES



Series 773

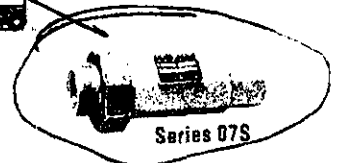
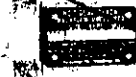
DOUBLE CHECK DETECTOR ASSEMBLIES

Series 709DCDA



DOUBLE CHECK VALVE BACKFLOW PREVENTERS

Series 7



Series 07S

DOUBLE CHECK VALVE BACKFLOW PREVENTERS



Series 90

DOUBLE CHECK VALVE BACKFLOW PREVENTERS



Series 289

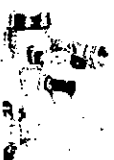


Series 288A

DOUBLE CHECK VALVE BACKFLOW PREVENTERS



Series 800M4QT



Series 008QT

DOUBLE CHECK VALVE BACKFLOW PREVENTERS



Series 8

\*For latest approval status, refer to Engineering Specification Sheets for approved sizes and product numbers

Proposal No. \_\_\_\_\_

Date \_\_\_\_\_

Proposal Submitted To: \_\_\_\_\_

Work to be Performed at: \_\_\_\_\_

**Project:** \_\_\_\_\_

We hereby propose to furnish the materials and perform the labor necessary for the completion of:

**Proposal Includes:**

All material guaranteed as specified and the above work performed in accordance with the drawings and specifications submitted for above work and completed in a substantial workmanlike manner for the sum of:

\_\_\_\_\_ Dollars  
Payment to be made as follows:

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Acceptance Of Proposal**

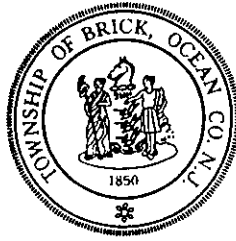
The above prices, specifications and conditions are satisfactory and are hereby accepted. You are authorized to complete this contract as specified. Payment will be made as outlined.

Date of Acceptance: \_\_\_\_\_

Signature: \_\_\_\_\_

Signature: \_\_\_\_\_

**TOWNSHIP OF BRICK**  
OCEAN COUNTY, NEW JERSEY  
401 CHAMBERS BRIDGE ROAD, BRICK, N.J. 08723



Joseph C. Scarpelli, Mayor

Township Council:

Helen Fayad – President  
Martin J. Anton  
Victor Cantillo  
Gregory S. Kavanagh  
Mary Lou Powner  
Kathy M. Russell  
Frederick J. Underwood, Sr.

Office of Affordable Housing  
Carol A. Wolfe  
Affordable Housing Administrator  
(732) 262-1048  
FAX (732) 262-8954 or (732) 920-1456  
<http://www.gbshost.com/brick>  
<http://www.twp.brick.nj.us>

September 10, 1999

Anthony Schifilliti  
374 Route 70  
Brick, NJ 08723

**RE: Mandatory Development Fee  
Block 701 Lot 7 ~ Nonno Nino's Taverna**

To Whom It May Concern:

The Township of Brick has enacted Ordinance 354-2C-93 in conjunction with our Fair Share Plan, which was certified by the New Jersey Council on Affordable Housing on February 3, 1993.

This Ordinance requires that commercial development applicants pay a fee in the amount of one percent of the assessed value per project. The municipal Tax Assessor, after a plan review, has re-estimated the value of the work to be completed under the construction permit application received on August 30, 1999, for the above block and lot at \$40,000.00, resulting in an estimated fee of \$400.00.

Therefore, you are required to submit one half of the estimated fee (\$200.00) in the form of a check made payable to the Township of Brick for deposit into the Affordable Housing Trust Fund. That payment we received from you on September 10, 1999. Upon your request for a final Certificate of Occupancy/Approval, your permit application will again be processed. If the assessed value is adjusted at that time, the balance due on your account will be adjusted accordingly. All remaining fees will be collected prior to issuance of the Certificate of Occupancy.

May I suggest that you contact this office approximately two weeks prior to your request for a C.O. so as to allow adequate time for the Assessor to conduct a final evaluation of the site.

If you have any questions, please contact me.

Sincerely,

*Carol A. Wolfe* 

Carol A. Wolfe  
Affordable Housing Administrator

CAW/da

**OFFICE OF AFFORDABLE HOUSING  
CERTIFICATE OF COMPLIANCE**

BLOCK 701 LOT 7 SITE ADDRESS Callahan, 2nd St. N. W.  
TYPE OF SITE Residential / Commercial TYPE OF BUSINESS Restaurant  
APPLICANT Anthony Schalk PHONE NUMBER 801 6087  
APPLICANT ADDRESS 174 N. 70 CITY & STATE Boz. N. W.  
PERMIT # C7-17 NAME OF BUSINESS N. W. Tavern

**INCLUSIONARY DEVELOPMENT**

|                                      |                    |            |
|--------------------------------------|--------------------|------------|
| <input type="checkbox"/> Affordable  | Fee Required _____ | Date _____ |
|                                      | Down Payment _____ | Date _____ |
|                                      | Balance _____      | Date _____ |
|                                      | Paid In Full _____ | Date _____ |
| <input type="checkbox"/> Market Rate | No Fee Required    |            |

**MANDATORY DEVELOPER FEES**

☐ Residential is .005 %  
☒ Commercial is .01 %

Estimated Assessment \$ 40000.00 Date 9.9.99  
Estimated Required Fee \$ 400.00  
Required Deposit on Estimate \$ 200.00 Date 9.10.99  
Check # 121 Receipt # 8313  
Actual Assessment \$ \_\_\_\_\_ Date \_\_\_\_\_  
Actual Required Fee \$ \_\_\_\_\_  
Minus Deposit of Estimate \$ \_\_\_\_\_  
Balance Due \$ \_\_\_\_\_ Date \_\_\_\_\_  
Check # \_\_\_\_\_ Receipt # \_\_\_\_\_  
Amount Paid In Full \$ \_\_\_\_\_

Fees Imposed To Date \_\_\_\_\_  
Fees Reached \$15,000 \_\_\_\_\_ Date \_\_\_\_\_

I hereby certify that the above applicant has complied with all rules and regulations of the Office of Affordable Housing and has paid all required fees and charges.

\_\_\_\_\_  
Carol A. Wolfe  
Affordable Housing Administrator

# TOWNSHIP OF BRICK

OCEAN COUNTY, NEW JERSEY

401 CHAMBERS BRIDGE ROAD, BRICK, N.J. 08723



Joseph C. Scarpelli, Mayor

**Township Council:**

Helen Fayad – President  
Martin J. Anton  
Victor Cantillo  
Gregory S. Kavanagh  
Mary Lou Powner  
Kathy M. Russell  
Frederick J. Underwood, Sr.

Office of Affordable Housing  
Carol A. Wolfe  
Affordable Housing Administrator  
(732) 262-1048

CASE # \_\_\_\_\_

APPROVAL DATE: \_\_\_\_\_  
(Planning Board/BOA)

DATE: 9-8-99

TO: Frederick R. Millman, CTA  
Tax Assessor

FROM: Carol A. Wolfe  
Affordable Housing Administrator

RE: BLOCK 701 LOT 7 SITE ADDRESS Childer Shopping Center  
TYPE OF SITE Commercial TYPE OF BUSINESS Nonno N. no. 3 Taverning  
(Residential/Commercial) Taverning

APPLICANT Anthony S. L. L. L. CITY & STATE Brick, NJ

☒ Please review the attached application for an **estimated** assessed value for the proposed construction.

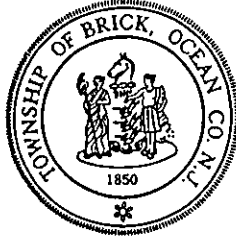
The **estimated** assessed value for the construction at the above referenced site is:

\$ 40,000.00  
Frederick R. Millman  
Frederick R. Millman, CTA, Tax Assessor  
9/9/99  
Date

☐ Please review the attached application for a final assessed value for the construction at the above referenced site:

\$ \_\_\_\_\_  
\_\_\_\_\_  
Frederick R. Millman, CTA, Tax Assessor  
\_\_\_\_\_  
Date

TOWNSHIP OF BRICK  
OCEAN COUNTY, NEW JERSEY  
401 CHAMBERS BRIDGE ROAD, BRICK, N.J. 08723



Joseph C. Scarpelli, Mayor

Township Council:

Helen Fayad – President  
Martin J. Anton  
Victor Cantillo  
Gregory S. Kavanagh  
Mary Lou Powner  
Kathy M. Russell  
Frederick J. Underwood, Sr.

Department of Engineering

Office of the Municipal Engineer

(732) 262-1038

Fax: (732) 262-8954

<http://www.gbshost.com/brick>

<http://www.twp.brick.nj.us>

Date: 9-3-99

Township Engineer  
401 Chambers Bridge Road  
Brick, NJ 08723

RE:

Block: 701 Unit 20

Lot: Shopright #7 Color Shopping Center

Property Address: 674 R.t. 70 Brick

I, Anthony Schifilliti of 674 R.t. 70 - Brick  
(name) (address)

Request to be exempted from the plot plan requirement for an addition as outlined in the Brick Land Use Book, Chapter 190.31, part B.

[Signature]  
Applicant's Signature

The following shall be submitted with this request:

1. Submit survey locating existing dwelling and proposed addition. Dimensions of addition should be included.
2. Proof that the property is not located in a Flood Hazard Area.

Note: Prior to approval, a site inspection by the Engineering Department will be performed to verify that the proposed addition will not create a drainage problem.

OFFICE USE

Approved: 9/8/99

Signed: [Signature]

Rejected: \_\_\_\_\_

Signed: \_\_\_\_\_

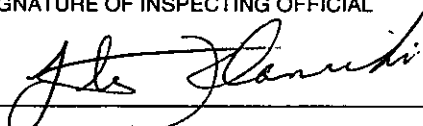
Comments: Interior Only!

COMMERCIAL

OCEAN COUNTY HEALTH DEPARTMENT

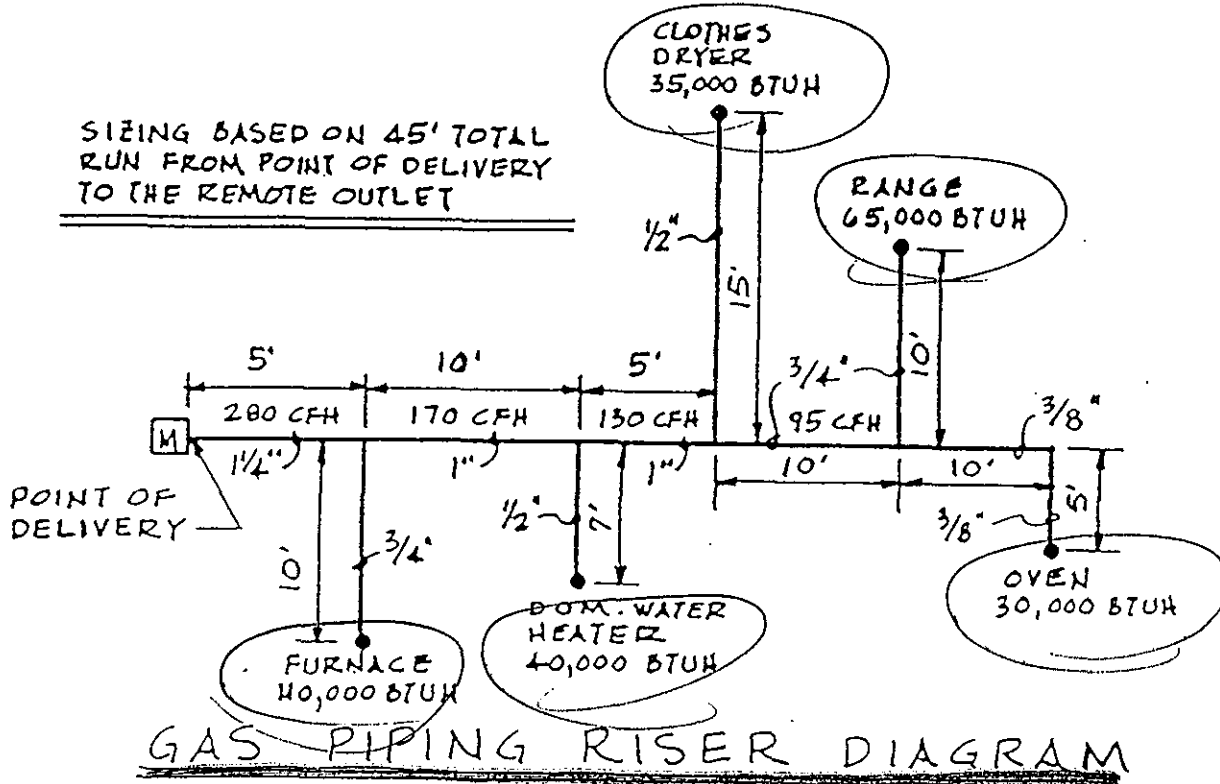
No: \_\_\_\_\_

SANITARY INSPECTION REPORT

|                                                                                                                                                                                                                                                     |  |                      |  |                                                                                                                                                                  |  |                                                                                                                                        |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------|--|
| BLK 701 Lot 7                                                                                                                                                                                                                                       |  |                      |  | ESTABLISHMENT INFORMATION                                                                                                                                        |  |                                                                                                                                        |  |
| PHONE #<br>920-8880                                                                                                                                                                                                                                 |  |                      |  | ESTABLISHMENT CODE<br>22                                                                                                                                         |  | GOODS<br><input type="checkbox"/> DESTROYED<br><input checked="" type="checkbox"/> EMBARGOED                                           |  |
| ESTABLISHMENT TRADING NAME<br>NONNO Nino's TAVERN 4                                                                                                                                                                                                 |  |                      |  | EVALUATION<br><input checked="" type="checkbox"/> SATISFACTORY<br><input type="checkbox"/> CONDITIONALLY SATISFACTORY<br><input type="checkbox"/> UNSATISFACTORY |  |                                                                                                                                        |  |
| NUMBER AND STREET<br>674 Rt. 70                                                                                                                                                                                                                     |  |                      |  |                                                                                                                                                                  |  |                                                                                                                                        |  |
| CITY OR MUNICIPALITY<br>Brick                                                                                                                                                                                                                       |  | ZIP CODE<br>08723    |  |                                                                                                                                                                  |  |                                                                                                                                        |  |
| ESTABLISHMENT LICENSE NO.<br>To be obtained                                                                                                                                                                                                         |  | COMMUN. CODE<br>1506 |  | RISK<br>I                                                                                                                                                        |  | WATER SUPPLY<br><input checked="" type="checkbox"/> Public - Community<br><input type="checkbox"/> Individual (Public - Non-Community) |  |
| OWNER INFORMATION<br>(Complete this section only if different from establishment information)                                                                                                                                                       |  |                      |  |                                                                                                                                                                  |  |                                                                                                                                        |  |
| NAME OF OWNER(S), CORPORATION OR REGISTERED AGENT<br>ANTHONY SCHIFILLI                                                                                                                                                                              |  |                      |  |                                                                                                                                                                  |  |                                                                                                                                        |  |
| NUMBER AND STREET<br>c/o NONNO Nino's                                                                                                                                                                                                               |  |                      |  | DATE<br>9/20/99                                                                                                                                                  |  | BEGIN<br>0950                                                                                                                          |  |
| CITY OR MUNICIPALITY<br>Brick                                                                                                                                                                                                                       |  |                      |  | STATE<br>N.J.                                                                                                                                                    |  | END<br>1020                                                                                                                            |  |
| ZIP CODE<br>08723                                                                                                                                                                                                                                   |  | COMMUN. CODE<br>1506 |  | COMPLAINT NO. _____<br>COMPLAINT REC. _____<br>COMPLAINT INSPECTED _____                                                                                         |  |                                                                                                                                        |  |
| INSPECTION TYPE<br><input type="checkbox"/> COMPLAINT<br><input type="checkbox"/> INITIAL INSPECTION<br><input type="checkbox"/> REINSPECTION<br><input checked="" type="checkbox"/> PLAN REVIEW<br><input type="checkbox"/> CONFERENCE             |  |                      |  |                                                                                                                                                                  |  |                                                                                                                                        |  |
| TYPE OF ESTABLISHMENT<br><input checked="" type="checkbox"/> RETAIL<br><input type="checkbox"/> WHOLESALE<br><input type="checkbox"/> VENDING MACHINE NO. OF MACHINES<br><input type="checkbox"/> FROZEN DESSERTS<br><input type="checkbox"/> OTHER |  |                      |  |                                                                                                                                                                  |  |                                                                                                                                        |  |
| Joseph J. Przywara<br>Health Officer<br>Sunset Avenue<br>P.O. Box 2191<br>Toms River, N.J. 08754-2191<br>Telephone No. 732-341-9700<br>609-978-9715                                                                                                 |  |                      |  | Tobacco O, V, <input checked="" type="checkbox"/> NA                                                                                                             |  |                                                                                                                                        |  |
| NAME OF INSPECTING OFFICIAL (Print)<br>Steve Klamiecki                                                                                                                                                                                              |  |                      |  | SIGNATURE OF INSPECTING OFFICIAL<br>                                         |  |                                                                                                                                        |  |
| PERMANENT REG. NO.<br>B-1463                                                                                                                                                                                                                        |  |                      |  |                                                                                                                                                                  |  |                                                                                                                                        |  |

**MAXIMUM CAPACITY OF PIPE FOR GAS PRESSURE OF 0.5 PSIG OR LESS WITH PRESSURE DROP  
OF 0.3 INCH WATER COLUMN AND 0.60 SPECIFIC GRAVITY**

| Pipe size of<br>Schedule<br>40 standard<br>pipe<br>(inches) | Internal<br>diameter<br>(inches) | Pipe capacity (cubic feet of gas per hour) |        |       |       |       |       |       |       |       |       |       |       |       |       |
|-------------------------------------------------------------|----------------------------------|--------------------------------------------|--------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
|                                                             |                                  | Length of pipe (feet)                      |        |       |       |       |       |       |       |       |       |       |       |       |       |
|                                                             |                                  | 10                                         | 20     | 30    | 40    | 50    | 60    | 70    | 80    | 90    | 100   | 125   | 150   | 175   | 200   |
| 1/4                                                         | .364                             | 32                                         | 22     | 18    | 15    | 14    | 12    | 11    | 11    | 10    | 9     | 8     | 8     | 7     | 6     |
| 3/8                                                         | .493                             | 72                                         | 49     | 40    | 34    | 30    | 27    | 25    | 23    | 22    | 21    | 18    | 17    | 15    | 14    |
| 1/2                                                         | .622                             | 132                                        | 92     | 73    | 63    | 56    | 50    | 46    | 43    | 40    | 38    | 34    | 31    | 28    | 26    |
| 3/4                                                         | .824                             | 278                                        | 190    | 152   | 130   | 115   | 105   | 96    | 90    | 84    | 79    | 72    | 64    | 59    | 55    |
| 1                                                           | 1.049                            | 520                                        | 350    | 285   | 245   | 215   | 195   | 180   | 170   | 160   | 150   | 130   | 120   | 110   | 100   |
| 1 1/4                                                       | 1.380                            | 1,050                                      | 730    | 590   | 500   | 440   | 400   | 370   | 350   | 320   | 305   | 275   | 250   | 225   | 210   |
| 1 1/2                                                       | 1.610                            | 1,600                                      | 1,100  | 890   | 760   | 670   | 610   | 560   | 530   | 490   | 460   | 410   | 380   | 350   | 320   |
| 2                                                           | 2.067                            | 3,050                                      | 2,100  | 1,650 | 1,450 | 1,270 | 1,150 | 1,050 | 990   | 930   | 870   | 780   | 740   | 650   | 610   |
| 2 1/2                                                       | 2.469                            | 4,800                                      | 3,300  | 2,700 | 2,300 | 2,000 | 1,850 | 1,700 | 1,600 | 1,500 | 1,400 | 1,250 | 1,160 | 1,050 | 980   |
| 3                                                           | 3.068                            | 8,500                                      | 5,900  | 4,700 | 4,100 | 3,600 | 3,250 | 3,000 | 2,800 | 2,600 | 2,500 | 2,200 | 2,000 | 1,850 | 1,700 |
| 4                                                           | 4.026                            | 17,500                                     | 12,000 | 9,700 | 8,300 | 7,400 | 6,800 | 6,200 | 5,800 | 5,400 | 5,100 | 4,500 | 4,100 | 3,800 | 3,500 |



FOR NATURAL GAS, TO CHANGE BTUH TO CFH =  

$$1000 \text{ BTUH} = 1 \text{ CFH}$$

$$\frac{\text{BTUH}}{1000} = \text{CFH}$$

**Sample**

**BOCA®  
NATIONAL BUILDING CODE  
PLAN REVIEW RECORD**

Valuation: \_\_\_\_\_

Plan Review # \_\_\_\_\_

Fee: \_\_\_\_\_

Date: 9-15-99

JURISDICTION Plumbers

(City, County, Township, etc.)

BUILDING LOCATION SHOP Rite Unit 20

(Street address)

BUILDING DESCRIPTION \_\_\_\_\_

REVIEWED BY DM

Numerals indicated in parenthesis are applicable code sections of the 1993 BOCA National Building Code. The organization of this Plan Review Record follows the common Building Code format implemented in the 1993 BOCA National Building Code. The plan review accomplished as indicated in this record is limited to those code sections specifically identified herein. This record references commonly applicable code sections. It does not reference all code provisions which may be applicable to specific buildings. This record is designed to be used only by those who are knowledgeable and capable of exercising competent judgement in evaluating construction documents for code compliance.

**CORRECTION LIST**

| No. | DESCRIPTION                                                               | Code Section |
|-----|---------------------------------------------------------------------------|--------------|
|     | As per call to board of health - must have board of health Approval first |              |
|     | DM called Yeager 9-15-99                                                  |              |
|     | 9/21/99 - Resubmit                                                        |              |
|     | <del>GAS sketch needed</del>                                              |              |
|     | DM call                                                                   |              |



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**BUILDING OFFICIALS AND CODE ADMINISTRATORS INTERNATIONAL, INC.  
4051 W. FLOSSMOOR ROAD, COUNTRY CLUB HILLS, ILLINOIS 60478-5795**

**OCEAN COUNTY HEALTH DEPARTMENT**

No: \_\_\_\_\_

**SANITARY INSPECTION REPORT**

BLK 701 Lot 7

**ESTABLISHMENT INFORMATION**

|                                                     |                      |                                                                                                                                                                  |                                                                                              |
|-----------------------------------------------------|----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|
| PHONE #<br>920-8880                                 |                      | ESTABLISHMENT CODE<br>22                                                                                                                                         | GOODS<br><input type="checkbox"/> DESTROYED<br><input checked="" type="checkbox"/> EMBARGOED |
| ESTABLISHMENT TRADING NAME<br>NONNO Nino's TAVERN A |                      | EVALUATION<br><input checked="" type="checkbox"/> SATISFACTORY<br><input type="checkbox"/> CONDITIONALLY SATISFACTORY<br><input type="checkbox"/> UNSATISFACTORY |                                                                                              |
| NUMBER AND STREET<br>674 Rt. 70                     |                      | WATER SUPPLY<br><input checked="" type="checkbox"/> Public - Community<br><input type="checkbox"/> Individual (Public - Non-Community)                           |                                                                                              |
| CITY OR MUNICIPALITY<br>Brick                       | ZIP CODE<br>08723    |                                                                                                                                                                  |                                                                                              |
| ESTABLISHMENT LICENSE NO.<br>To be obtained         | COMMUN. CODE<br>1506 | RISK<br>I                                                                                                                                                        |                                                                                              |

**OWNER INFORMATION**

(Complete this section only if different from establishment information)

NAME OF OWNER(S), CORPORATION OR REGISTERED AGENT

ANTHONY SCHIFILLI

NUMBER AND STREET

674 MONNO Nino's

CITY OR MUNICIPALITY

Brick

STATE

N.J.

ZIP CODE

08723

COMMUN. CODE

1506

**TIME (2400 HOURS)**

DATE

9/20/99

BEGIN

0950

END

1020

COMPLAINT NO. \_\_\_\_\_

COMPLAINT REC. \_\_\_\_\_

COMPLAINT INSPECTED \_\_\_\_\_

**INSPECTION TYPE**

- ☐ COMPLAINT  
☐ INITIAL INSPECTION  
☐ REINSPECTION

**TYPE OF ESTABLISHMENT**

- ☒ RETAIL  
☐ WHOLESALE  
☐ VENDING MACHINE  
NO. OF MACHINES \_\_\_\_\_  
☐ FROZEN DESSERTS  
☐ OTHER \_\_\_\_\_

Joseph J. Przywara  
Health Officer  
Sunset Avenue  
P.O. Box 2191  
Toms River, N.J. 08754-2191  
Telephone No. 732-341-9700  
609-978-9715

Tobacco O, V, ☒ NA

NAME OF INSPECTING OFFICIAL (Print)

Steve Klaniecki

SIGNATURE OF INSPECTING OFFICIAL

*Steve Klaniecki*

PERMANENT  
REG. NO.

B-1463

## DETAILED DATA SHEET

[illegible]

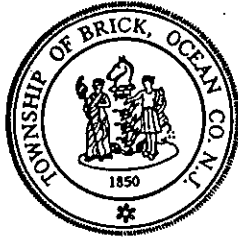
Page

of

## Pages

# TOWNSHIP OF BRICK

OCEAN COUNTY, NEW JERSEY  
401 CHAMBERS BRIDGE ROAD, BRICK, N.J. 08723



Joseph C. Scarpelli, Mayor

Township Council

Helen Fayad - President  
Martin J. Anton  
Victor Cantillo  
Gregory S. Kavanagh  
Mary Lou Powner  
Kathy M. Russell  
Frederick J. Underwood, Sr.

Department of Administration & Finance

Division of Inspections  
Joseph Curiazza  
Construction Official  
(732) 262-1030  
Fax (732) 262-8954  
<http://www.ghshost.com/brick>  
<http://www.twp.brick.nj.us>

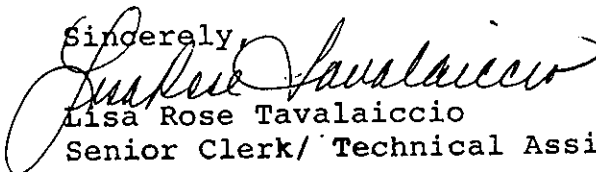
Alexandry Schifillite  
3113 Adams Ave.  
Voorhees, N.J. 08753

Date 10/14/99  
RE 644 Rt. 70  
Norco Nixco

On 9/29/99, your application for a Electrical - alarm permit has been rejected or denied. You should have been contacted by mail or by phone as to why your application has been rejected. Please resolve the rejection or contact our office within 14 days of this letter so we may complete your application. If our office is not notified in the time allotted, your application will be deleted from our computers and held in a holding file for a six month period.

If you have any questions, please contact me at 262-1026.

Sincerely,

  
Lisa Rose Tavalalaicio  
Senior Clerk/ Technical Assistant

*Was any electrical work being done beside the alarms?*

## Date \_\_\_\_\_

09.29.99

## JURISDICTION

BELIC

(City/County/Township/etc)

## BUILDING LOCATION

Shop Rte Shopping Ctl Unit 21

(Street address

## BUILDING DESCRIPTION

Pilze Schimm

NONNO/VINO

REVIEWED BY

Numerals indicated in parenthesis are applicable code sections of the 1993 *BOCA National Building Code*. The organization of this Plan Review Record follows the common Building Code format implemented in the 1993 *BOCA National Building Code*. The plan review accomplished as indicated in this record is limited to those code sections specifically identified herein. This record references commonly applicable code sections. It does not reference all code provisions which may be applicable to specific buildings. This record is designed to be used only by those who are knowledgeable and capable of exercising competent judgement in evaluating construction documents for code compliance.

## No

DESCRIPTION

Code  
Section

①

No Description What's New What  
 Exist No permit For line Voltage?  
 or is it all Exist? Called Yezzy

Me



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benefit to the Code Administration profession please re-order additional copies of this form from:

**BUILDING OFFICIALS AND CODE ADMINISTRATORS INTERNATIONAL INC**  
**4051 W FLOSSMOOR ROAD COUNTRY CLUB HILLS ILLINOIS 60478 5795**

**OFFICE OF AFFORDABLE HOUSING  
CERTIFICATE OF COMPLIANCE**

BLOCK 701 LOT 7 SITE ADDRESS Caldor Shopping Center  
TYPE OF SITE Residential / Commercial TYPE OF BUSINESS Tenant Fit Up  
APPLICANT Anthony Sch. I.K.T. PHONE NUMBER 831 0087  
APPLICANT ADDRESS 244 Rt 70 CITY & STATE B. I. N. J.  
PERMIT # C7-17 NAME OF BUSINESS Narrow N. 20's Taverning

**INCLUSIONARY DEVELOPMENT**

|                                      |                    |            |
|--------------------------------------|--------------------|------------|
| <input type="checkbox"/> Affordable  | Fee Required _____ | Date _____ |
|                                      | Down Payment _____ | Date _____ |
|                                      | Balance _____      | Date _____ |
|                                      | Paid In Full _____ | Date _____ |
| <input type="checkbox"/> Market Rate | No Fee Required    |            |

**MANDATORY DEVELOPER FEES**

☐ Residential is .005 %  
☒ Commercial is .01 %

Estimated Assessment \$ 40 000.00 Date 9-9-99  
Estimated Required Fee \$ 400.00  
Required Deposit on Estimate \$ 200.00 Date 9-10-99  
Check # 121 Receipt # 8313  
Actual Assessment \$ 40 000.00 Date 10-15-99  
Actual Required Fee \$ 400.00  
Minus Deposit of Estimate \$ 200.00  
Balance Due \$ 200.00 Date 10-15-99  
Check # 160 Receipt # 8351  
Amount Paid In Full \$ 400.00

Fees Imposed To Date \_\_\_\_\_  
Fees Reached \$15,000 \_\_\_\_\_ Date \_\_\_\_\_

I hereby certify that the above applicant has complied with all rules and regulations of the Office of Affordable Housing and has paid all required fees and charges.

\_\_\_\_\_  
Carol A. Wolfe  
Affordable Housing Administrator

# ATLANTIC FIRE & SAFETY EQUIPMENT CO., INC.

P.O. BOX 4185 ■ BRICK, NJ 08723 ■ 732-892-3222  
EATONTOWN ■ 732-935-1800

Name: NANO - NINOS ITALIAN GRILL Date: 10/12/99  
Address: 674 LISA MEERSBROOK RD  
BRICK, N.J.  
Phone: [W] 920-8980 [H] \_\_\_\_\_  
For: 1 RANGE GUARD DUAL 6 GAL / 1.25 GAL WET CHEM SYSTEM  
(MFG. TYPE & SIZE of SYSTEM)  
Type of Shut Off: GAS VALVE  
Appliances: 312 UPRIGHT BROILER / 6 BURNER RANGE / 10 BURNER RANGE / 32x24 CHARCOAL GRILL  
121x141 DEEP FRYER / CANNY SOUV.

## SEMI-ANNUAL INSPECTION & SERVICE REPORT CHECK LIST

- ☒ Insert safety pin or remove cartridge to deactivate system.
- ☒ Check proper pressure in gauge or weight cartridge.
- ☒ Are filters present and in proper place?
- ☒ Check for grease build-up in hood.
- ☒ Check fan is operating properly.
- ☒ Check automatic gas or electric shut off.
- ☒ Check discharge nozzles (all) are free of grease and in the proper discharge position.
- ☒ Check cable for possible fraying or weak spots.
- ☒ Change all 360° fusible links (clean all 500 degree links). 1-450°
- ☒ Check that all filters and covers are replaced.
- ☒ Reactivate system - safety pin removed - cartridge replaced - tension reset.
- ☒ Place inspection and service tag on system.
- ☒ Check for (and service) proper hand portables. (NEW)
- ☒ Instruct personnel on operation of system.
- ☒ Test fired system and operationally checked satisfactorily.

Comments: .....

[Signature]  
Customer's Signature

[Signature]  
Serviceman's Signature

| TERMS                                                                                                                                                                                                                                                                                  |                                             | <input type="checkbox"/> CHARGE<br><input checked="" type="checkbox"/> C.O.D. |          | PAYMENT DUE UPON RECEIPT<br>1.5% SERVICE CHARGE WILL BE ADDED TO YOUR<br>ACCOUNT OVER 30 DAYS PAST DUE OR 18% ANNUALLY |                                                                                                                                                                                                                                | AUTO FIRE<br>EXT. SYSTEM | HYDRO TEST | RECHARGE | SERVICE<br>INSPECTION | UNIT      | AMOUNT |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|-------------------------------------------------------------------------------|----------|------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|------------|----------|-----------------------|-----------|--------|
| QTY                                                                                                                                                                                                                                                                                    | SIZE-TYPE                                   | DESCRIPTION                                                                   |          |                                                                                                                        |                                                                                                                                                                                                                                |                          |            |          |                       |           |        |
|                                                                                                                                                                                                                                                                                        | FIRE EXTINGUISHER(S)                        |                                                                               |          |                                                                                                                        |                                                                                                                                                                                                                                |                          |            |          |                       |           |        |
|                                                                                                                                                                                                                                                                                        | RELOCATE PIPING FOR 6 BURNER RANGE - WPZ647 |                                                                               |          |                                                                                                                        |                                                                                                                                                                                                                                |                          |            |          |                       |           |        |
|                                                                                                                                                                                                                                                                                        | BROTHER - DEEP FRYER AND COMBI OVEN         |                                                                               |          |                                                                                                                        |                                                                                                                                                                                                                                |                          |            |          |                       |           |        |
|                                                                                                                                                                                                                                                                                        | VARIANS FITTINGS AND PIPING                 |                                                                               |          |                                                                                                                        |                                                                                                                                                                                                                                |                          |            |          |                       |           | 25.00  |
|                                                                                                                                                                                                                                                                                        | 2 HOURS LABOR @ 65 PER HR =                 |                                                                               |          |                                                                                                                        |                                                                                                                                                                                                                                |                          |            |          |                       |           | 130.00 |
| 1                                                                                                                                                                                                                                                                                      | DUAL RANGE                                  | 6 GAL                                                                         | 1.25 GAL | W/7 CHAM                                                                                                               |                                                                                                                                                                                                                                | ✓                        |            | ✓        |                       |           | 80.00  |
| <div style="border: 1px solid black; border-radius: 50%; width: 150px; height: 150px; margin: 0 auto; display: flex; align-items: center; justify-content: center;"> <div style="text-align: left; padding: 10px;"> <p>PAID</p> <p>CASA</p> <p>10/12/99</p> <p>W.J.S</p> </div> </div> |                                             |                                                                               |          |                                                                                                                        |                                                                                                                                                                                                                                |                          |            |          |                       |           |        |
| PARTS DESCRIPTION                                                                                                                                                                                                                                                                      |                                             | UNIT                                                                          | AMOUNT   |                                                                                                                        | SERVICE AND INSPECTION of fire equipment is a thorough check performed in accordance with the latest rules and regulations of OSHA, the National Fire Protection Association and any/all authorities having such jurisdiction. |                          |            |          |                       | SERVICE   |        |
| 5 FUSIBLE LINKS                                                                                                                                                                                                                                                                        |                                             | 1                                                                             | 35.00    |                                                                                                                        |                                                                                                                                                                                                                                |                          |            |          |                       | PARTS     |        |
|                                                                                                                                                                                                                                                                                        |                                             |                                                                               |          |                                                                                                                        |                                                                                                                                                                                                                                |                          |            |          |                       |           |        |
|                                                                                                                                                                                                                                                                                        |                                             |                                                                               |          |                                                                                                                        |                                                                                                                                                                                                                                |                          |            |          |                       |           |        |
|                                                                                                                                                                                                                                                                                        |                                             |                                                                               |          |                                                                                                                        |                                                                                                                                                                                                                                |                          |            |          |                       |           |        |
| TOTAL PARTS                                                                                                                                                                                                                                                                            |                                             |                                                                               | 35.00    |                                                                                                                        | Received By _____                                                                                                                                                                                                              |                          |            |          |                       | SUB TOTAL |        |
|                                                                                                                                                                                                                                                                                        |                                             |                                                                               |          |                                                                                                                        |                                                                                                                                                                                                                                |                          |            |          |                       | SALES TAX |        |
|                                                                                                                                                                                                                                                                                        |                                             |                                                                               |          |                                                                                                                        |                                                                                                                                                                                                                                |                          |            |          |                       | TOTAL     |        |
|                                                                                                                                                                                                                                                                                        |                                             |                                                                               |          |                                                                                                                        |                                                                                                                                                                                                                                |                          |            |          |                       | \$286.20  |        |

**ATLANTIC FIRE  
& SAFETY EQUIPMENT CO., INC.**  
PO BOX 4185 ■ BRICK, NJ 08723 ■ 732-477-3377  
EATONTOWN ■ 732-935-1800

# CERTIFICATE OF INSPECTION

For the semi-annual service of 1-DUAL RAMPING OVERHEAD 6 GAL / 1.25 GAL. MET. CHEN SYSTEM

Completed on 10/12/99

EXPIRATION DATE 4/1/00

For the premises MONROE - 10 JAMES TITUSZON DRIVE

Located at 674 HAMMERSBINE RD. - RT 70 BRICK NJ

All work done in accordance with N.F.P.A. regulations and all authorities having jurisdiction.

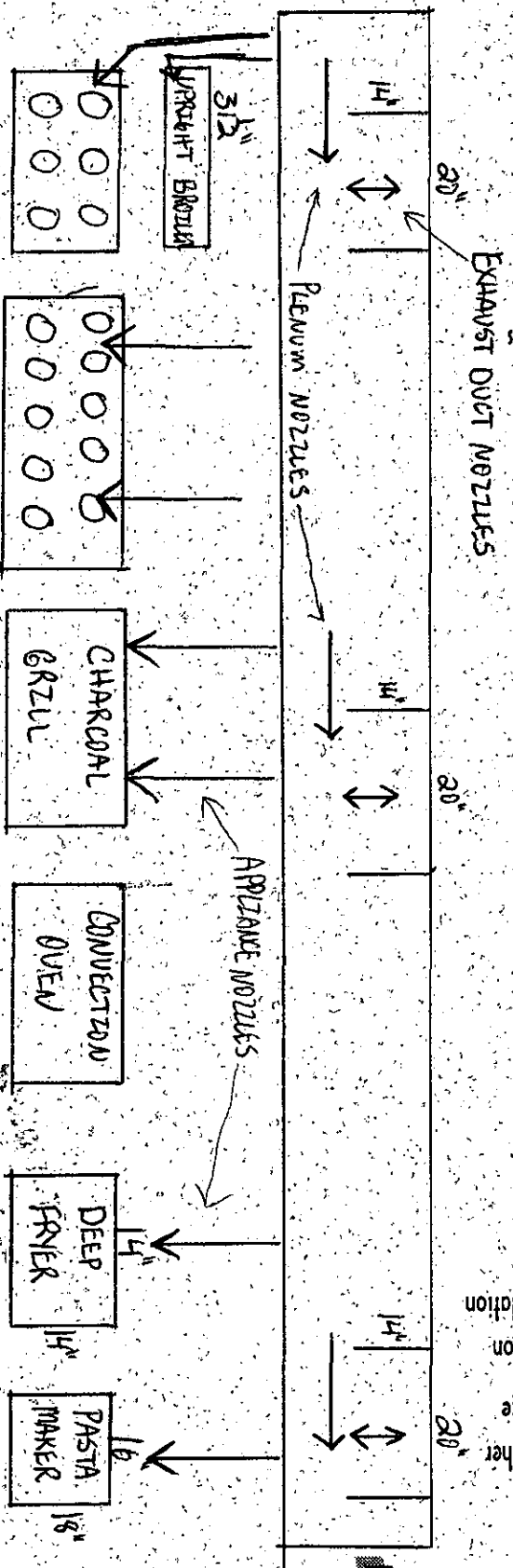
ATLANTIC FIRE & SAFETY EQUIPMENT CO., INC.

By Bill Kelling - SVC. TECH.  
Name & Title

# ATLANTIC FIRE & SAFETY EQUIPMENT CO., INC.

797 Brick Boulevard, Brick, New Jersey 08723  
 Phone 732-477-3377 • Fax 732-477-2411  
 P.O. Box 4185, Brick, New Jersey 08723  
 Eatontown 732-935-1800

Fire Extinguisher  
 Sales & Service  
 Fire Suppression  
 System Installation  
 & Inspection  
 Fire Hose &  
 Fire Nozzles  
 Fire Hose  
 Rocks & Reels  
 Fire Blankets  
 Water Gel  
 Blankets  
 Fire  
 Extinguisher  
 Cabinets  
 First Aid Kits  
 Fire Axe  
 Emergency  
 Chain Ladders  
 All Types of  
 Signs  
 Truck Brackets  
 Exit &  
 Emergency  
 Lights  
 Exit &  
 Emergency  
 Batteries



① Please Note - NO NOZZLES WERE ADDED TO SYSTEM - MOVED 2 NOZZLES OVER TO COVER DEEP FRYER AND PASTA MAKER - 2 NOZZLES WERE ADJUSTED PROPERLY TO COVER 6 BURNER RANGEL AND UPRIGHT BURNER.

② Please Note - 2 DRY PENDANT SPRINKLER HEADS WERE REMOVED FOR NEW WALK IN BOX AND REINSTALLED IN NEW WALK-IN FREEZER BOX.

Solutions Pkg.  
831-1818

(M)

40'-2" BLK  
EXISTING

EXISTING  
WATER HEATER  
75,000

171,000 BTU'S

301,600 BTU'S

EXISTING  
60,000 BTU'S

PROPOSED  
10'-1" BLK

150,000 BTU  
OVER

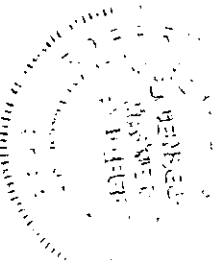
20'-2" BLK  
EXISTING

25,000  
STEAM  
TABLE

90,000  
BTU'S

3/4" BLK  
1" RVS  
OFF MAIN

DR  
9-22-95



Joseph C.  
Township C  
Vice  
Mar.  
Hels.  
Greg  
Mary  
Kathy  
Fred

ANTHONY B. SCHIFILLITI  
3113 ADAMS AVE  
TOMS RIVER, NJ 08763-6225  
DATE 9-10-99 55-760/312-820 121

PAY TO THE ORDER OF Township of Brick \$ 200.00  
Two Hundred DOLLARS

PNC BANK  
PNC Bank, N.A. 060 Premium Plan  
New Jersey

FOR W. S. Schifilliti

⑆031207607⑆0121 ⑈8011936125⑈

using  
Instructor  
2) 920-1456  
nj.us

To: Scott M. Pezarras, Chief Financial Officer  
From: Carol A. Wolfe, Affordable Housing Administrator  
Re: Affordable Housing Fees

Date: 9-10-99

Business/Development: Nonno Nino's Taverna  
Owner/Applicant: Anthony B. Schifilliti  
Property Address: Caldor Shopping Center  
Block: 701 Lot: 7

DEPOSIT RECEIVED  
Mandatory Development Fee  
Commercial  
Residential  
Inclusionary Development Fee

Check Number 121

Estimated Fee \$ 400.00

Deposit Amount \$ 200.00

FINAL PAYMENT PRIOR TO ISSUANCE OF CERTIFICATE OF OCCUPANCY

Mandatory Development Fee  
Commercial  
Residential  
Inclusionary Development Fee

Check Number \_\_\_\_\_

Final Fee \$ \_\_\_\_\_

Less Deposit \$ \_\_\_\_\_

Final Payment \$ \_\_\_\_\_

FOR DEPOSIT ONLY - AFFORDABLE HOUSING TRUST ACCOUNT 36 367087

Collection of said fees as authorized by Township Ordinance  
354-2C-93, is pursuant to N.J.S.A. 52:27D-301 et seq. And N.J.A.C. 5:92-18 et seq.

Received In Treasurer's Office by:

[Signature]  
Signature

9/10/99  
Date

This form must be handed in with permit application or a permit will not be issued.

674 R.F. 70 Brick

701

#7

Anthony B Schifilliti

3113 Adams

AV x

Toms River  
08753

### Construction

Torank Fit up Existing Rest

Describe type (Single-family home, etc.)

## Demolition

Tile, Partitions, Carpet

Describe type (Structure, roof, siding, etc.)

Describe type and estimated quantity of material 3000, Sq f.t. tile &

Corpet, 10 linear P.F. Partition

Name, address and phone of party responsible for removal of debris:

Anthony

~~732 831 0087~~

CRI.

908

486-6699

Size of dumpster:

40 yard

Destination of discarded debris:

Ocean County Landfill

Hauler's DEP Permit No.: 16816

**\*\*Note:** Any recyclable material, including, but not limited to: corrugated cardboard, vegetative waste, concrete, asphalt, clean wood, etc., must be delivered to an approved recycling center, and receipts provided to the Township of Brick along with tipping receipts for non-recyclable material.

Generator's Certification: Under penalty of criminal and civil prosecution, for the making or submission of false statements, representations or omissions, I declare, on behalf of the generator that the contents of this document are fully and accurately described above and have been disposed or recycled in accordance with all applicable State and Federal laws and regulations, and that I have been authorized, in writing, to make such declarations by the person in charge of the generator's operation.

Anthony Schilliti

Signature

Date \_\_\_\_\_

9-3-99

\*\*\*\*\*

FOR OFFICE USE ONLY

MUST BE COMPLETED BEFORE CERTIFICATE OF OCCUPANCY OR CERTIFICATION OF APPROVAL IS ISSUED.

Recycling tonnage receipts attached? .....

Certified tipping receipts attached? .....

\*\*Note: Receipts must show certified weights, date of disposal and name and address of disposal center.

DISTRIBUTION LIST:

1. Original to Code Enforcement Officer  
2. Construction Code Office  
3. Applicant

# COMMERCE

COUNTER FORM  
PLEASE PRINT

Update  
99-3626+A

| ELECTRICAL SUBCODE                                                         |     |       | FIRE PROTECTION SUBCODE                                                                                                                  |  |  |
|----------------------------------------------------------------------------|-----|-------|------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| CONTRACTOR: <u>ADT Security Service</u>                                    |     |       | CONTRACTOR:                                                                                                                              |  |  |
| ADDRESS: <u>2540 Rt. 130 Ste 100</u>                                       |     |       | ADDRESS:                                                                                                                                 |  |  |
| PHONE: <u>(609) 655-2200</u>                                               |     |       | PHONE:                                                                                                                                   |  |  |
| LIC. #: _____ EXP. DATE: _____                                             |     |       | LIC. #: _____ EXP. DATE: _____                                                                                                           |  |  |
| FEDERAL EMPL. #: (or S.S. #): <u>5818 4102</u>                             |     |       | FEDERAL EMPL. #: (or S.S. #): _____                                                                                                      |  |  |
| TECHNICAL DATA (LIST ALL FIXTURES)                                         |     |       | TECHNICAL DATA (DESCRIPTION OF WORK)                                                                                                     |  |  |
| DESCRIPTION                                                                | QTY | SIZE  |                                                                                                                                          |  |  |
| ITEMS                                                                      |     |       |                                                                                                                                          |  |  |
| Lighting Fixtures                                                          |     |       |                                                                                                                                          |  |  |
| Receptacles                                                                |     |       |                                                                                                                                          |  |  |
| Switches                                                                   |     |       |                                                                                                                                          |  |  |
| Detectors                                                                  |     |       |                                                                                                                                          |  |  |
| Light Poles                                                                |     |       |                                                                                                                                          |  |  |
| Motors - Fract. HP                                                         |     |       | Heating Type: <input type="checkbox"/> Gas <input type="checkbox"/> Oil <input type="checkbox"/> Electric <input type="checkbox"/> Solar |  |  |
| Emergency & Exit Lights                                                    |     |       | Heating Sys: <input type="checkbox"/> New <input type="checkbox"/> Existing                                                              |  |  |
| Communications Points                                                      |     |       | Location of Furnace / Boiler _____                                                                                                       |  |  |
| Alarm Devices/E.A.C. Panel                                                 |     |       |                                                                                                                                          |  |  |
| TOTAL NUMBERS                                                              |     |       |                                                                                                                                          |  |  |
| Pool Permit w/UW Lights                                                    |     |       | Water Supply Source                                                                                                                      |  |  |
| Storable Pool/Spa/Hot Tub                                                  |     |       | Method of Valve Supervision                                                                                                              |  |  |
| KW Elec. Range / Receptacle                                                |     | KW    | Local Alarm Supervision                                                                                                                  |  |  |
| KW Oven / Surface Unit                                                     |     | KW    | Central Supervision                                                                                                                      |  |  |
| KW Elec. Water Heater                                                      |     | KW    | Proprietary Supervision                                                                                                                  |  |  |
| KW Elec. Dryer / Receptacle                                                |     | KW    | Flammable Liquid Storage Tanks Capacity: _____ Fuel: _____                                                                               |  |  |
| KW Dishwasher                                                              |     | KW    | Combustible Liquid Storage Tanks Capacity: _____ Fuel: _____                                                                             |  |  |
| HP Garbage Disposal                                                        |     | HP    | L.G.P. Storage Tanks Capacity: _____ Fuel: _____                                                                                         |  |  |
| KW Central A/C Unit                                                        |     | KW    | DESCRIPTION                                                                                                                              |  |  |
| HP/KW Space Heater/Air Handler                                             |     | HP/KW | NUMBER                                                                                                                                   |  |  |
| KW Baseboard Heat                                                          |     | KW    | Wet Sprinkler Heads                                                                                                                      |  |  |
| HP Motors 1/+ HP                                                           |     | HP    | Dry Sprinkler Heads                                                                                                                      |  |  |
| KW Transformer/Generator                                                   |     | KW    | Total                                                                                                                                    |  |  |
| AMP Service                                                                |     | AMP   | Smoke Detectors                                                                                                                          |  |  |
| AMP Subpanels                                                              |     | AMP   | Heat Detectors                                                                                                                           |  |  |
| AMP Motor Control Center                                                   |     | AMP   | Total                                                                                                                                    |  |  |
| AMP Elec. Sign/Outline Light                                               |     | KW    | Strand Pipes                                                                                                                             |  |  |
| Other                                                                      |     |       | Kitchen Hood Exhaust Systems                                                                                                             |  |  |
| Other                                                                      |     |       | Pre-Engineered Systems                                                                                                                   |  |  |
| Other                                                                      |     |       | Co2 Suppression                                                                                                                          |  |  |
| Other                                                                      |     |       | Halon Suppression                                                                                                                        |  |  |
| Estimated Cost of Electrical Work: \$ <u>299.00</u>                        |     |       | Foam Suppression                                                                                                                         |  |  |
| Signature (print name): <u>John R. Roberts</u>                             |     |       | Dry Chemical                                                                                                                             |  |  |
| Estimated Cost of Electrical Work: \$                                      |     |       | Wet Chemical                                                                                                                             |  |  |
| Signature (print name):                                                    |     |       | Gas or Oil Fired Appliance                                                                                                               |  |  |
| Owner <input type="checkbox"/> Contractor <input type="checkbox"/>         |     |       | Other                                                                                                                                    |  |  |
| SUBCODE APPROVAL:                                                          |     |       | Other                                                                                                                                    |  |  |
| PLANS: Required <input type="checkbox"/> Approved <input type="checkbox"/> |     |       | Estimated Cost of Fire Protection Work: \$                                                                                               |  |  |
| Approved by:                                                               |     |       | Signature:                                                                                                                               |  |  |
| Date:                                                                      |     |       | Owner <input type="checkbox"/> Contractor <input type="checkbox"/>                                                                       |  |  |
| CONTRACTOR AFFIX SEAL:                                                     |     |       | SUBCODE APPROVAL:                                                                                                                        |  |  |
|                                                                            |     |       | PLANS: Required <input type="checkbox"/> Approved <input type="checkbox"/>                                                               |  |  |
|                                                                            |     |       | Approved by:                                                                                                                             |  |  |
|                                                                            |     |       | Date:                                                                                                                                    |  |  |

07-17

COUNTER FORM  
PLEASE PRINT

TOWNSHIP OF BRICK  
401 Chambers Bridge Road  
Brick, New Jersey 08723  
Tel: 732-262-1027

Nonno Nino

|                                            |                                    |
|--------------------------------------------|------------------------------------|
| Site Location:                             | Date Rec'd.:                       |
| Block: 701 Lot: 7                          | Date Issued:                       |
| Owner in Fee: Schifilliti                  | Control #:                         |
| Address: 674 Rt. 70<br>Brick               | Permit #:                          |
| State: NJ Zip: 08723 Phone: (732) 920-8880 |                                    |
| SS #:                                      | Provide only if Applicant is owner |

| PLUMBING SUBCODE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | BUILDING SUBCODE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| CONTRACTOR:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | CONTRACTOR:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| ADDRESS:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ADDRESS:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| PHONE:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | PHONE:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| LIC #:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | LIC #:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| LIC EXPIRATION DATE:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | LIC EXPIRATION DATE:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| FEDERAL EMP. # (or S.S. #):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | FEDERAL EMP. # (or S.S. #):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| TECHNICAL SITE DATA (LIST ALL FIXTURES)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | TECHNICAL SITE DATA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| NO. FIXTURE/EQUIPMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | DESCRIPTION OF WORK:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| _____ Water Closet<br>_____ Urinal / Bidet<br>_____ Bath Tub<br>_____ Lavatory<br>_____ Shower<br>_____ Floor Drain<br>_____ Sink<br>_____ Dishwasher<br>_____ Drinking Fountain<br>_____ Washing Machine<br>_____ Hose Bibb<br>_____ Gas Piping<br>_____ Fuel Oil Piping<br>_____ Water Heater<br>_____ Steam Boiler<br>_____ Hot Water Boiler<br>_____ Sewer Pump<br>_____ Interceptor / Separator<br>_____ Backflow Preventer<br>_____ Greasetrap<br>_____ Water Cooled AC or Refrig. Unit<br>_____ Sewer Connection<br>_____ Septic (Disposal System) Closure<br>_____ Water Service Connection<br>_____ Gas Service Connection<br>_____ Active Solar System<br>_____ Vent Through Roof<br>_____ Other | TYPE OF WORK<br><input type="checkbox"/> New Building<br><input type="checkbox"/> Addition <input type="checkbox"/> Fence: Height (6' or More)<br><input type="checkbox"/> Alteration <input type="checkbox"/> Sign: Sq. Ft.<br><input type="checkbox"/> Roofing <input type="checkbox"/> Pool (In Ground)<br><input type="checkbox"/> Siding <input type="checkbox"/> Pool (Above Ground)<br><input type="checkbox"/> Other: <input type="checkbox"/> Asbestos Abatement<br><input type="checkbox"/> Other: <input type="checkbox"/> Demolition<br>BUILDING CHARACTERISTICS<br>USE GROUP Present: Proposed:<br>CONSTR. CLASS Present: Proposed:<br>No. of Stories:<br>Height of Structure:<br>Area - Largest Floor:<br>New Building Area / All Floors:<br>Volume of Structure: Total Land Disturbed:<br>Signature: |
| Estimated Cost of Plumbing Work: \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Signature:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Owner <input type="checkbox"/> Contractor <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| SUBCODE APPROVAL:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Estimated Cost of Building Work:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| PLANS: Required <input type="checkbox"/> Approved <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | New Building (1): \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Approved by:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Alteration (2): \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Date:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | TOTAL (1+2): \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| CONTRACTOR AFFIX SEAL:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | SUBCODE APPROVAL:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | PLANS: Required <input type="checkbox"/> Approved <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Approved by:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Date:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |

ANTHONY B. SCHIFILLITI  
3118 ADAMS AVE  
TOMS RIVER, NJ 08753-6225

160

DATE 9-15-99

55 760/312 820

Affordable Housing  
Carol A. Wolfe  
Housing Administrator  
(732) 262-1048  
3954 or (732) 920-1456  
w.twp.brick.nj.us

PAY TO THE  
ORDER OF

Township of Brick  
Two Hundred

\$ 200.00

DOLLARS

Security features  
included.  
Details on back.

PNC BANK

PNC Bank, N.A.  
New Jersey

060

Premium  
Plan

FOR

Anthony B. Schifilliti

From: Carol A. Wolfe, Affordable Housing Administrator  
Re: Affordable Housing Fees

Date: 10-15-99

Business/Development: Nanna Ninos Taverna

Owner/Applicant: Anthony B. Schifilliti

Property Address: Caldor Shopping Center

Block: 701 Lot: 7

DEPOSIT RECEIVED

Mandatory Development Fee

Commercial

Residential

Inclusionary Development Fee

Check Number \_\_\_\_\_

Estimated Fee \$ \_\_\_\_\_

Deposit Amount \$ \_\_\_\_\_

FINAL PAYMENT PRIOR TO ISSUANCE OF CERTIFICATE OF OCCUPANCY

Mandatory Development Fee

Commercial

Residential

Inclusionary Development Fee

Check Number 160

Final Fee \$ 400.00

Less Deposit \$ 200.00

Final Payment \$ 200.00

FOR DEPOSIT ONLY - AFFORDABLE HOUSING TRUST ACCOUNT 36 367087

Collection of said fees as authorized by Township Ordinance  
354-2C-93, is pursuant to N.J.S.A. 52:27D-301 et seq. And N.J.A.C. 5:92-18 et seq.

Received in Treasurer's Office by:

Adrian Gueth  
Signature

10-15-99  
Date

COUNTER FORM  
PLEASE PRINT

| ELECTRICAL SUBCODE                                                         | FIRE PROTECTION SUBCODE                                                                                                                  |
|----------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|
| CONTRACTOR: <u>Atlantic Fire</u>                                           | CONTRACTOR: <u>X</u>                                                                                                                     |
| ADDRESS: <u>797 Brick Boulevard</u>                                        | ADDRESS: <u>X</u>                                                                                                                        |
| PHONE: <u>477-3377</u>                                                     | PHONE: <u>7</u>                                                                                                                          |
| LIC. #: _____ EXP. DATE: _____                                             | LIC. #: _____ EXP. DATE: _____                                                                                                           |
| FEDERAL EMPL. #: (or S.S. #): _____                                        | FEDERAL EMPL. #: (or S.S. #): _____                                                                                                      |
| TECHNICAL DATA (LIST ALL FIXTURES)                                         | TECHNICAL DATA (DESCRIPTION OF WORK)                                                                                                     |
| DESCRIPTION QTY SIZE                                                       |                                                                                                                                          |
| ITEMS                                                                      |                                                                                                                                          |
| Lighting Fixtures                                                          |                                                                                                                                          |
| Receptacles                                                                |                                                                                                                                          |
| Switches                                                                   |                                                                                                                                          |
| Detectors                                                                  |                                                                                                                                          |
| Light Poles                                                                |                                                                                                                                          |
| Motors - Fract. HP                                                         |                                                                                                                                          |
| Emergency & Exit Lights                                                    |                                                                                                                                          |
| Communications Points                                                      |                                                                                                                                          |
| Alarm Devices/E.A.C. Panel                                                 |                                                                                                                                          |
|                                                                            | Heating Type: <input type="checkbox"/> Gas <input type="checkbox"/> Oil <input type="checkbox"/> Electric <input type="checkbox"/> Solar |
|                                                                            | Heating Sys: <input type="checkbox"/> New <input type="checkbox"/> Existing                                                              |
|                                                                            | Location of Furnace / Boiler _____                                                                                                       |
| TOTAL NUMBERS                                                              |                                                                                                                                          |
| Pool Permit w/UW Lights                                                    | Water Supply Source _____                                                                                                                |
| Storable Pool/Spa/Hot Tub                                                  | Method of Valve Supervision _____                                                                                                        |
| KW Elec. Range / Receptacle KW                                             | Local Alarm Supervision _____                                                                                                            |
| KW Oven / Surface Unit KW                                                  | Central Supervision _____                                                                                                                |
| KW Elec. Water Heater KW                                                   | Proprietary Supervision _____                                                                                                            |
| KW Elec. Dryer / Receptacle KW                                             |                                                                                                                                          |
| KW Dishwasher KW                                                           | Flammable Liquid Storage Tanks Capacity: _____ Fuel: _____                                                                               |
| HP Garbage Disposal HP                                                     | Combustible Liquid Storage Tanks Capacity: _____ Fuel: _____                                                                             |
| KW Central A/C Unit KW                                                     | L.G.P. Storage Tanks Capacity: _____ Fuel: _____                                                                                         |
| HP/KW Space Heater/Air Handler HP/KW                                       |                                                                                                                                          |
| KW Baseboard Heat KW                                                       | DESCRIPTION NUMBER                                                                                                                       |
| HP Motors 1/+ HP HP                                                        | Wet Sprinkler Heads                                                                                                                      |
| KW Transformer/Generator KW                                                | Dry Sprinkler Heads                                                                                                                      |
| AMP Service AMP                                                            | Total <u>REMOVED 2 DRY PENDANT SPRINKLER HEADS</u>                                                                                       |
| AMP Subpanels AMP                                                          | <u>&amp; REINSTALLED SAME FOR NEW BOX (FREDER BOX)</u>                                                                                   |
| AMP Motor Control Center AMP                                               | Smoke Detectors                                                                                                                          |
| AMP Elec. Sign/Outline Light KW                                            | Heat Detectors                                                                                                                           |
| Other                                                                      | Total                                                                                                                                    |
| Other                                                                      |                                                                                                                                          |
| Other                                                                      | Stand Pipes                                                                                                                              |
| Other                                                                      | Kitchen Hood Exhaust Systems                                                                                                             |
| Estimated Cost of Electrical Work: \$                                      |                                                                                                                                          |
| Signature (print name):                                                    | Pre-Engineered Systems                                                                                                                   |
| Estimated Cost of Electrical Work: \$                                      | Co2 Suppression                                                                                                                          |
| Signature (print name):                                                    | Halon Suppression                                                                                                                        |
| Owner <input type="checkbox"/> Contractor <input type="checkbox"/>         | Foam Suppression                                                                                                                         |
| SUBCODE APPROVAL:                                                          | Dry Chemical                                                                                                                             |
| PLANS: Required <input type="checkbox"/> Approved <input type="checkbox"/> | Wet Chemical <u>1 DUAL RANGE GUARD 6 GAL/125GA</u>                                                                                       |
| Approved by:                                                               | <u>2 NOZZLES MOVED TO OVER DEEP FRYER - 2 NOZZLES ADJUSTED</u>                                                                           |
| Date:                                                                      | Gas or Oil Fired Appliance <u>FOR UPSTREAM BURNER &amp; 6 BURN</u>                                                                       |
| CONTRACTOR AFFIX SEAL:                                                     | Other                                                                                                                                    |
|                                                                            | Other                                                                                                                                    |
|                                                                            | Estimated Cost of Fire Protection Work: <u>300</u>                                                                                       |
|                                                                            | Signature: <u>X Bill Johnson</u>                                                                                                         |
|                                                                            | Owner <input type="checkbox"/> Contractor <input checked="" type="checkbox"/>                                                            |
|                                                                            | SUBCODE APPROVAL:                                                                                                                        |
|                                                                            | PLANS: Required <input type="checkbox"/> Approved <input type="checkbox"/>                                                               |
|                                                                            | Approved by:                                                                                                                             |
|                                                                            | Date:                                                                                                                                    |

COUNTER FORM  
PLEASE PRINT

*Rec'd 10-15-99 update...*  
*cus 99-3666*

TOWNSHIP OF BRICK  
401 Chambers Bridge Road  
Brick, New Jersey 08723  
Tel: 732-262-1027

*(920-8880)*

|                                             |                                    |
|---------------------------------------------|------------------------------------|
| Site Location: <u>674 St. to Brick</u>      | Date Rec'd: _____                  |
| Block: <u>701</u> Lot: <u>7</u>             | Date Issued: _____                 |
| Owner in Fee: <u>Domado Realty</u>          | Control #: _____                   |
| Address: _____                              | Permit #: _____                    |
| State: _____ Zip: _____ Phone: (____) _____ |                                    |
| SS #: _____                                 | Provide only if Applicant is owner |

| PLUMBING SUBCODE                                                                | BUILDING SUBCODE                                                                |
|---------------------------------------------------------------------------------|---------------------------------------------------------------------------------|
| CONTRACTOR: _____                                                               | CONTRACTOR: _____                                                               |
| ADDRESS: _____                                                                  | ADDRESS: _____                                                                  |
| PHONE: _____                                                                    | PHONE: _____                                                                    |
| LIC #: _____                                                                    | LIC #: _____                                                                    |
| LIC EXPIRATION DATE: _____                                                      | LIC EXPIRATION DATE: _____                                                      |
| FEDERAL EMP. # (or S.S. #): _____                                               | FEDERAL EMP. # (or S.S. #): _____                                               |
| TECHNICAL SITE DATA (LIST ALL FIXTURES)                                         | TECHNICAL SITE DATA                                                             |
| NO.      FIXTURE/EQUIPMENT                                                      | DESCRIPTION OF WORK:                                                            |
| _____ Water Closet                                                              |                                                                                 |
| _____ Urinal / Bidet                                                            |                                                                                 |
| _____ Bath Tub                                                                  |                                                                                 |
| _____ Lavatory                                                                  |                                                                                 |
| _____ Shower                                                                    |                                                                                 |
| _____ Floor Drain                                                               |                                                                                 |
| _____ Sink                                                                      |                                                                                 |
| _____ Dishwasher                                                                |                                                                                 |
| _____ Drinking Fountain                                                         |                                                                                 |
| _____ Washing Machine                                                           |                                                                                 |
| _____ Hose Bibb                                                                 |                                                                                 |
| _____ Gas Piping                                                                |                                                                                 |
| _____ Fuel Oil Piping                                                           |                                                                                 |
| _____ Water Heater                                                              |                                                                                 |
| _____ Steam Boiler                                                              |                                                                                 |
| _____ Hot Water Boiler                                                          |                                                                                 |
| _____ Sewer Pump                                                                |                                                                                 |
| _____ Interceptor / Separator                                                   |                                                                                 |
| _____ Backflow Preventer                                                        |                                                                                 |
| _____ Greasetrap                                                                |                                                                                 |
| _____ Water Cooled AC or Refrig. Unit                                           |                                                                                 |
| _____ Sewer Connection                                                          |                                                                                 |
| _____ Septic (Disposal System) Closure                                          |                                                                                 |
| _____ Water Service Connection                                                  |                                                                                 |
| _____ Gas Service Connection                                                    |                                                                                 |
| _____ Active Solar System                                                       |                                                                                 |
| _____ Vent Through Roof                                                         |                                                                                 |
| _____ Other                                                                     |                                                                                 |
| Estimated Cost of Plumbing Work: \$ _____                                       |                                                                                 |
| Signature: _____                                                                |                                                                                 |
| Owner <input type="checkbox"/> Contractor <input type="checkbox"/>              |                                                                                 |
| SUBCODE APPROVAL:                                                               | Estimated Cost of Building Work: _____                                          |
| PLANS:      Required <input type="checkbox"/> Approved <input type="checkbox"/> | New Building (1): \$ _____                                                      |
| Approved by: _____                                                              | Alteration (2): \$ _____                                                        |
| Date: _____                                                                     | TOTAL (1+2): \$ _____                                                           |
| CONTRACTOR AFFIX SEAL:                                                          | SUBCODE APPROVAL:                                                               |
|                                                                                 | PLANS:      Required <input type="checkbox"/> Approved <input type="checkbox"/> |
|                                                                                 | Approved by: _____                                                              |
|                                                                                 | Date: _____                                                                     |

**COUNTER FORM**  
PLEASE PRINT

**TOWNSHIP OF BRICK**  
401 Chambers Bridge Road  
Brick, New Jersey 08723  
Tel: 732-262-1027

*Neiro Nuro*

|                                    |              |
|------------------------------------|--------------|
| Site Location:                     | Date Rec'd:  |
| Block:                             | Date Issued: |
| Owner in Fee:                      | Control #:   |
| Address:                           | Permit #:    |
| State:                             | Zip:         |
| SS #:                              | Phone: ( )   |
| Provide only if Applicant is owner |              |

| PLUMBING SUBCODE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | BUILDING SUBCODE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| CONTRACTOR:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | CONTRACTOR:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| ADDRESS:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ADDRESS:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| PHONE:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | PHONE:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| LIC #:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | LIC #:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| LIC EXPIRATION DATE:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | LIC EXPIRATION DATE:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| FEDERAL EMP. # (or S.S. #):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | FEDERAL EMP. # (or S.S. #):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| TECHNICAL SITE DATA (LIST ALL FIXTURES)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | TECHNICAL SITE DATA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| NO.      FIXTURE/EQUIPMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | DESCRIPTION OF WORK:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| <div> <div></div> <div>Water Closet</div> </div> <div> <div></div> <div>Urinal / Bidet</div> </div> <div> <div></div> <div>Bath Tub</div> </div> <div> <div></div> <div>Lavatory</div> </div> <div> <div></div> <div>Shower</div> </div> <div> <div></div> <div>Floor Drain</div> </div> <div> <div></div> <div>Sink</div> </div> <div> <div></div> <div>Dishwasher</div> </div> <div> <div></div> <div>Drinking Fountain</div> </div> <div> <div></div> <div>Washing Machine</div> </div> <div> <div></div> <div>Hose Bibb</div> </div> <div> <div></div> <div>Gas Piping</div> </div> <div> <div></div> <div>Fuel Oil Piping</div> </div> <div> <div></div> <div>Water Heater</div> </div> <div> <div></div> <div>Steam Boiler</div> </div> <div> <div></div> <div>Hot Water Boiler</div> </div> <div> <div></div> <div>Sewer Pump</div> </div> <div> <div></div> <div>Interceptor / Separator</div> </div> <div> <div></div> <div>Backflow Preventer</div> </div> <div> <div></div> <div>Greasetrap</div> </div> <div> <div></div> <div>Water Cooled AC or Refrig. Unit</div> </div> <div> <div></div> <div>Sewer Connection</div> </div> <div> <div></div> <div>Septic (Disposal System) Closure</div> </div> <div> <div></div> <div>Water Service Connection</div> </div> <div> <div></div> <div>Gas Service Connection</div> </div> <div> <div></div> <div>Active Solar System</div> </div> <div> <div></div> <div>Vent Through Roof</div> </div> <div> <div></div> <div>Other</div> </div> | <div> <div></div> <div>TYPE OF WORK</div> </div> <div> <div><input type="checkbox"/> New Building</div> <div><input type="checkbox"/> Addition      <input type="checkbox"/> Fence:      Height (6' or More)</div> <div><input type="checkbox"/> Alteration      <input type="checkbox"/> Sign:      Sq. Ft.</div> <div><input type="checkbox"/> Roofing      <input type="checkbox"/> Pool (In Ground)</div> <div><input type="checkbox"/> Siding      <input type="checkbox"/> Pool (Above Ground)</div> <div><input type="checkbox"/> Other:      <input type="checkbox"/> Asbestos Abatement</div> <div><input type="checkbox"/> Other:      <input type="checkbox"/> Demolition</div> </div> <div> <div></div> <div>BUILDING CHARACTERISTICS</div> </div> <div> <div>USE GROUP      Present:      Proposed:</div> <div>CONSTR. CLASS      Present:      Proposed:</div> <div>No. of Stories:</div> <div>Height of Structure:</div> <div>Area - Largest Floor:</div> <div>New Building Area / All Floors:</div> <div>Volume of Structure:      Total Land Disturbed:</div> </div> |
| Estimated Cost of Plumbing Work: \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Signature:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Signature:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Owner <input type="checkbox"/> Contractor <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| SUBCODE APPROVAL:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Estimated Cost of Building Work:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| PLANS:      Required <input type="checkbox"/> Approved <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | New Building (1): \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Approved by:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Alteration (2): \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Date:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | TOTAL (1+2): \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| CONTRACTOR AFFIX SEAL:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | SUBCODE APPROVAL:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | PLANS:      Required <input type="checkbox"/> Approved <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Approved by:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Date:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |

COUNTER FORM  
PLEASE PRINT

| ELECTRICAL SUBCODE                                                         |       |            | FIRE PROTECTION SUBCODE                                                                                                                  |  |            |
|----------------------------------------------------------------------------|-------|------------|------------------------------------------------------------------------------------------------------------------------------------------|--|------------|
| CONTRACTOR:                                                                |       |            | CONTRACTOR: <u>Solution Contracting</u>                                                                                                  |  |            |
| ADDRESS:                                                                   |       |            | ADDRESS: <u>620 Harold Lane</u><br><u>P.O. Pleasant N.J. 08742</u>                                                                       |  |            |
| PHONE:                                                                     |       |            | PHONE: <u>732 831-1818</u>                                                                                                               |  |            |
| LIC. #:                                                                    |       | EXP. DATE: | LIC. #:                                                                                                                                  |  | EXP. DATE: |
| FEDERAL EMPL. # (or S.S. #):                                               |       |            | FEDERAL EMPL. # (or S.S. #): <u>22 326 4647</u>                                                                                          |  |            |
| TECHNICAL DATA (LIST ALL FIXTURES)                                         |       |            | TECHNICAL DATA (DESCRIPTION OF WORK)                                                                                                     |  |            |
| DESCRIPTION                                                                | QTY   | SIZE       |                                                                                                                                          |  |            |
| ITEMS                                                                      |       |            |                                                                                                                                          |  |            |
| Lighting Fixtures                                                          |       |            |                                                                                                                                          |  |            |
| Receptacles                                                                |       |            |                                                                                                                                          |  |            |
| Switches                                                                   |       |            |                                                                                                                                          |  |            |
| Detectors                                                                  |       |            |                                                                                                                                          |  |            |
| Light Poles                                                                |       |            |                                                                                                                                          |  |            |
| Motors - Fract. HP                                                         |       |            | Heating Type: <input type="checkbox"/> Gas <input type="checkbox"/> Oil <input type="checkbox"/> Electric <input type="checkbox"/> Solar |  |            |
| Emergency & Exit Lights                                                    |       |            | Heating Sys: <input type="checkbox"/> New <input type="checkbox"/> Existing                                                              |  |            |
| Communications Points                                                      |       |            | Location of Furnace / Boiler _____                                                                                                       |  |            |
| Alarm Devices/E.A.C. Panel                                                 |       |            |                                                                                                                                          |  |            |
| TOTAL NUMBERS                                                              |       |            |                                                                                                                                          |  |            |
| Pool Permit w/UW Lights                                                    |       |            | Water Supply Source _____                                                                                                                |  |            |
| Storable Pool/Spa/Hot Tub                                                  |       |            | Method of Valve Supervision _____                                                                                                        |  |            |
| KW Elec. Range / Receptacle                                                | KW    |            | Local Alarm Supervision _____                                                                                                            |  |            |
| KW Oven / Surface Unit                                                     | KW    |            | Central Supervision _____                                                                                                                |  |            |
| KW Elec. Water Heater                                                      | KW    |            | Proprietary Supervision _____                                                                                                            |  |            |
| KW Elec. Dryer / Receptacle                                                | KW    |            |                                                                                                                                          |  |            |
| KW Dishwasher                                                              | KW    |            | Flammable Liquid Storage Tanks Capacity: _____ Fuel: _____                                                                               |  |            |
| HP Garbage Disposal                                                        | HP    |            | Combustible Liquid Storage Tanks Capacity: _____ Fuel: _____                                                                             |  |            |
| KW Central A/C Unit                                                        | KW    |            | L.G.P. Storage Tanks Capacity: _____ Fuel: _____                                                                                         |  |            |
| HP/KW Space Heater/Air Handler                                             | HP/KW |            |                                                                                                                                          |  |            |
| KW Baseboard Heat                                                          | KW    |            | DESCRIPTION NUMBER                                                                                                                       |  |            |
| HP Motors 1/+ HP                                                           | HP    |            | Wet Sprinkler Heads                                                                                                                      |  |            |
| KW Transformer/Generator                                                   | KW    |            | Dry Sprinkler Heads                                                                                                                      |  |            |
| AMP Service                                                                | AMP   |            | Total                                                                                                                                    |  |            |
| AMP Subpanels                                                              | AMP   |            |                                                                                                                                          |  |            |
| AMP Motor Control Center                                                   | AMP   |            | Smoke Detectors                                                                                                                          |  |            |
| AMP Elec. Sign/Outline Light                                               | KW    |            | Heat Detectors                                                                                                                           |  |            |
| Other                                                                      |       |            | Total                                                                                                                                    |  |            |
| Other                                                                      |       |            |                                                                                                                                          |  |            |
| Other                                                                      |       |            | Stand Pipes                                                                                                                              |  |            |
| Other                                                                      |       |            | Kitchen Hood Exhaust Systems                                                                                                             |  |            |
| Estimated Cost of Electrical Work: \$                                      |       |            |                                                                                                                                          |  |            |
| Signature (print name):                                                    |       |            | Pre-Engineered Systems                                                                                                                   |  |            |
| Estimated Cost of Electrical Work: \$                                      |       |            | Co2 Suppression                                                                                                                          |  |            |
| Signature (print name):                                                    |       |            | Halon Suppression                                                                                                                        |  |            |
| Owner <input type="checkbox"/> Contractor <input type="checkbox"/>         |       |            | Foam Suppression                                                                                                                         |  |            |
| SUBCODE APPROVAL:                                                          |       |            | Dry Chemical                                                                                                                             |  |            |
| PLANS: Required <input type="checkbox"/> Approved <input type="checkbox"/> |       |            | Wet Chemical                                                                                                                             |  |            |
| Approved by:                                                               |       |            |                                                                                                                                          |  |            |
| Date:                                                                      |       |            | Gas or Oil Fired Appliance <u>4</u>                                                                                                      |  |            |
| CONTRACTOR AFFIX SEAL:                                                     |       |            | Other <u>steam boiler, burners, grill</u>                                                                                                |  |            |
|                                                                            |       |            | Other <u>fryer</u>                                                                                                                       |  |            |
|                                                                            |       |            | Estimated Cost of Fire Protection Work: \$ <u>3,800.00</u>                                                                               |  |            |
|                                                                            |       |            | Signature: <u>[Signature]</u>                                                                                                            |  |            |
|                                                                            |       |            | Owner <input type="checkbox"/> Contractor <input type="checkbox"/>                                                                       |  |            |
|                                                                            |       |            | SUBCODE APPROVAL:                                                                                                                        |  |            |
|                                                                            |       |            | PLANS: Required <input type="checkbox"/> Approved <input type="checkbox"/>                                                               |  |            |
|                                                                            |       |            | Approved by:                                                                                                                             |  |            |
|                                                                            |       |            | Date:                                                                                                                                    |  |            |

Site Location: Shopping Plaza Date Rec'd: \_\_\_\_\_  
Block: 701 Lot: # 7 Date Issued: \_\_\_\_\_  
Owner/Id Rec: Anthony Schifilliti Control #: \_\_\_\_\_  
Address: 674 Rt 70 Brick Permit #: \_\_\_\_\_  
State: N.J. Zip: 08723 Phone: (732) 330-2813  
SS #: \_\_\_\_\_ Provide only if Applicant is owner.

TOWNSHIP OF BRICK  
401 Chambers Bridge Road  
Brick, New Jersey 08723

COUNTER FORM  
PLEASE PRINT

**BUILDING**  
CONTRACTOR: Anthony Schifilliti  
ADDRESS: 674 Rt 70 Brick  
PHONE: 732 330-2813  
LIC. #: \_\_\_\_\_  
LIC. EXPIRATION DATE: \_\_\_\_\_  
FEDERAL EMP. #. (or S.S. #): \_\_\_\_\_

**TECHNICAL SITE DATA**  
DESCRIPTION OF WORK:

Reranging Dining Area

Tenant fit-up

**TYPE OF WORK**  
☐ New Building  
☐ Addition ☐ Fence: Height (6' or More)  
☐ Alteration ☐ Sign: Sq. Ft.  
☐ Roofing ☐ Pool (In Ground)  
☐ Siding ☐ Pool (Above Ground)  
☐ Other: ☐ Asbestos Abatement  
☐ Other: ☐ Demolition

**BUILDING CHARACTERISTICS**  
USE GROUP Present: \_\_\_\_\_ Proposed: \_\_\_\_\_  
CONSTR. CLASS Present: \_\_\_\_\_ Proposed: \_\_\_\_\_  
No. of Stories: \_\_\_\_\_  
Height of Structure: \_\_\_\_\_  
Area - Largest Floor: \_\_\_\_\_  
New Building Area / All Floors: \_\_\_\_\_  
Volume of Structure: \_\_\_\_\_ Total Land Disturbed: \_\_\_\_\_  
Signature: Anthony Schifilliti  
Estimated Cost of Building Work: \_\_\_\_\_  
New Building (1): \$ \_\_\_\_\_  
Alteration (2): \$ \_\_\_\_\_  
TOTAL (1+2): \$ \_\_\_\_\_  
SUBCODE APPROVAL: \_\_\_\_\_  
PLANS: Required ☐ Approved ☐

Approved by: \_\_\_\_\_

Date: \_\_\_\_\_

**ELECTRICAL**  
CONTRACTOR: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_  
PHONE: \_\_\_\_\_  
LIC. #: \_\_\_\_\_ EXP. DATE: \_\_\_\_\_  
FEDERAL EMP. #. (or S.S. #): \_\_\_\_\_

**TECHNICAL DATA (LIST ALL FIXTURES)**  
DESCRIPTION QTY SIZE  
ITEMS  
Lighting Fixtures  
Receptacles  
Switches  
Detectors  
Light Poles  
Motors - Exact HP  
Emergency & Exit Lights  
Communications Points  
Alarm Devices/E.A.C. Panel

**TOTAL NUMBERS**  
Pool Permit w/UV Lights  
Storable Pool/Spa/Hot Tub  
KW Elec. Range / Receptacle KV  
KW Oven / Surface Unit KV  
KW Elec. Water Heater KV  
KW Elec. Dryer / Receptacle KV  
KW Dishwasher KV  
HP Garbage Disposal HP  
KW Central A/C Unit KV  
HP/KW Space Heater/Air Handler HP/KV  
KW Baseboard Heat KV  
HP Motors 1/+ HP HP  
KW Transformer/Generator KV  
AMP Service AMP  
AMP Subpanels AMP  
AMP Motor Control Center AMP  
AMP Elec. Sign/Outline Light KV  
Other  
Other  
Other  
Other

Estimated Cost of Electrical Work: \$ \_\_\_\_\_  
Signature (print name): \_\_\_\_\_  
Estimated Cost of Electrical Work: \$ \_\_\_\_\_  
Signature (print name): \_\_\_\_\_

Owner ☐ Contractor ☐  
SUBCODE APPROVAL: \_\_\_\_\_  
PLANS: Required ☐ Approved ☐  
Approved by: \_\_\_\_\_  
Date: \_\_\_\_\_

CONTRACTOR AFFIX SEAL:

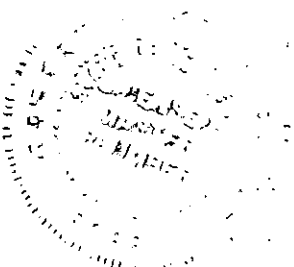
COUNTER FORM  
PLEASE PRINT

PLUMBING

CONTRACTOR: SOLUTIONS  
ADDRESS: 3422 THISTLE AVE  
TOMS RIVER  
PHONE: 831-1818  
LIC #: 9769  
LIC. EXPIRATION DATE: 2001  
FEDERAL EMP. # (or S.S. #): 22326464-7  
TECHNICAL SITE DATA (LIST ALL FIXTURES)

| NO.            | FIXTURE/EQUIPMENT                |
|----------------|----------------------------------|
|                | Water Closet                     |
|                | Urinal / Bidet                   |
|                | Bath Tub                         |
|                | Lavatory                         |
|                | Shower                           |
|                | Floor Drain                      |
| <u>3</u>       | Sink <u>HAND</u>                 |
| <u>1</u>       | Dishwasher                       |
|                | Drinking Fountain                |
|                | Washing Machine                  |
|                | Hose Bibb                        |
| <u>10 Feet</u> | Gas Piping                       |
| <u>1</u>       | Fuel Oil Piping                  |
|                | Water Heater                     |
|                | Steam Boiler                     |
|                | Hot Water Boiler                 |
|                | Sewer Pump                       |
|                | Interceptor / Separator          |
|                | Backflow Preventer               |
|                | Greasetrap                       |
|                | Water Cooled AC or Refrig. Unit  |
|                | Sewer Connection                 |
|                | Septic (Disposal System) Closure |
|                | Water Service Connection         |
| <u>6</u>       | Gas Service Connection           |
|                | Active Solar System              |
|                | Vent Through Roof                |
| <u>1</u>       | Other <u>ICE MACH.</u>           |

Estimated Cost of Plumbing Work: \$ 5,800  
Signature: [Signature]  
Owner ☐ Contractor ☒  
SUBCODE APPROVAL:  
PLANS: Required ☐ Approved ☐  
Approved by: \_\_\_\_\_  
Date: \_\_\_\_\_  
CONTRACTOR AFFIX SEAL:



FIRE

CONTRACTOR: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_  
PHONE: \_\_\_\_\_  
LIC. #: \_\_\_\_\_ EXP. DATE: \_\_\_\_\_  
FEDERAL EMP. # (or S.S. #): \_\_\_\_\_

TECHNICAL DATA (DESCRIPTION OF WORK)

Heating Type: ☒ Gas ☐ Oil ☐ Electric ☐ Solar  
Heating Sys: ☐ New ☐ Existing  
Location of Furnace / Boiler \_\_\_\_\_

Water Supply Source \_\_\_\_\_  
Method of Valve Supervision \_\_\_\_\_  
Local Alarm Supervision \_\_\_\_\_  
Central Supervision \_\_\_\_\_  
Proprietary Supervision \_\_\_\_\_

|                                  | Capacity | Fuel |
|----------------------------------|----------|------|
| Flammable Liquid Storage Tanks   |          |      |
| Combustible Liquid Storage Tanks |          |      |
| L.G.P. Storage Tanks             |          |      |

| DESCRIPTION         | NUMBER |
|---------------------|--------|
| Wet Sprinkler Heads |        |
| Dry Sprinkler Heads |        |
| Total               |        |
| Smoke Detectors     |        |
| Heat Detectors      |        |
| Total               |        |

Stand Pipes \_\_\_\_\_  
Kitchen Hood Exhaust Systems \_\_\_\_\_  
Pre-Engineered Systems \_\_\_\_\_  
Co2 Suppression \_\_\_\_\_  
Halon Suppression \_\_\_\_\_  
Foam Suppression \_\_\_\_\_  
Dry Chemical \_\_\_\_\_  
Wet Chemical \_\_\_\_\_

Gas or Oil Fired Appliance \_\_\_\_\_  
Other \_\_\_\_\_  
Other \_\_\_\_\_

Estimated Cost of Fire Protection Work: \$ \_\_\_\_\_  
Signature: \_\_\_\_\_  
Owner ☐ Contractor ☐  
SUBCODE APPROVAL:  
PLANS: Required ☐ Approved ☐  
Approved by: \_\_\_\_\_