

BLOCK 111/9 LOT 1 QUALIFICATION CODE \_\_\_\_\_ ADDRESS (SITE) 135-67 Van Zile PERMIT NO. 04-2061



# CONSTRUCTION PERMIT APPLICATION

Applicant Completes: Sections I, II, III (optional), IV, VI, and VII

## I. IDENTIFICATION

1. Proposed Work Site at: 157 Van Zile Rd Brick NJ 08724  
2. Name of Owner in Fee: Brixtown Plaza Assoc. Tel. ( )  
Address 6000 Old Country Rd #425 Garden City NY  
street municipality zip code  
3. Ownership in Fee: Public \_\_\_\_\_ Private 11530  
4. Principal Contractor: Como Tel. (732) 449-7625  
Address 909 Wall Rd. Spring Lake Hts NJ 07762  
License No. OR, if new home, Builder Reg. No. 6745A Exp. Date \_\_\_\_\_  
Federal Employee No. 223736501 FAX: ( )  
5. Architect or Engineer \_\_\_\_\_ Tel. ( )  
Address \_\_\_\_\_ Contact \_\_\_\_\_  
6. Responsible Person in Charge once Work has Begun Loretta Campagno  
Tel. (732) 920-9041 FAX: (732) 920-5103

## V. FEE SUMMARY (for office use only)

|                                   |    | Update    | Update |
|-----------------------------------|----|-----------|--------|
| 1. Building                       | \$ |           |        |
| 2. Electrical                     |    | <u>50</u> |        |
| 3. Plumbing                       |    |           |        |
| 4. Fire Protection                |    |           |        |
| 5. Elevator Devices               |    |           |        |
| 6. Subtotal                       | \$ |           |        |
| 7. Less 20% for State Plan Review |    |           |        |
| 8. Subtotal                       | \$ |           |        |
| 9. State Permit Fee Surcharge     |    |           |        |
| 10. Subtotal                      | \$ |           |        |
| 11. Cert. of Occupancy            |    |           |        |
| 12. Other                         |    |           |        |
| 13. TOTAL                         | \$ | <u>50</u> |        |

## VI. BUILDING/SITE CHARACTERISTICS

|                                | (office use only)     |
|--------------------------------|-----------------------|
| 1. Number of Stories           |                       |
| 2. Height of Structure         | ft.                   |
| 3. Area — Largest Floor        | sq. ft.               |
| 4. New Building Area           | sq. ft.               |
| 5. Volume of New Structure     | cu. ft.               |
| 6. Construction Classification |                       |
| 7. Total Land Area Disturbed   | sq. ft.               |
| 8. Flood Hazard Zone           |                       |
| 9. Base Flood Elevation        | ft.                   |
| 10. Wetlands                   | yes _____<br>no _____ |
| 11. Max. Live Load             |                       |
| 12. Max. Occupancy Load        |                       |

*Elec. Service*

## OPTIONAL (for office use only)

| II. PROPOSED WORK                                   | Est. Cost  | Plans Rec'd by | Date Rec'd | Rejection Date | Approval Date | Re-viewer | Resubmission Dates | Re-viewer |
|-----------------------------------------------------|------------|----------------|------------|----------------|---------------|-----------|--------------------|-----------|
| 1. <input type="checkbox"/> Minor Work              |            |                |            |                |               |           |                    |           |
| 2. <input type="checkbox"/> New Building            |            |                |            |                |               |           |                    |           |
| 3. <input type="checkbox"/> Addition                |            |                |            |                |               |           |                    |           |
| 4. <input type="checkbox"/> a. Repair               |            |                |            |                |               |           |                    |           |
| <input type="checkbox"/> b. Alteration              |            |                |            |                |               |           |                    |           |
| <input type="checkbox"/> c. Renovation              |            |                |            |                |               |           |                    |           |
| <input type="checkbox"/> d. Reconstruction          |            |                |            |                |               |           |                    |           |
| 5. <input type="checkbox"/> Fire Protection         |            |                |            |                |               |           |                    |           |
| 6. <input checked="" type="checkbox"/> Plumbing     | <u>100</u> |                |            |                |               |           |                    |           |
| 7. <input checked="" type="checkbox"/> Electrical   |            |                |            |                |               |           |                    |           |
| 8. <input type="checkbox"/> Elevator Devices        |            |                |            |                |               |           |                    |           |
| 9. <input type="checkbox"/> Asbestos Abat. Subch. 8 |            |                |            |                |               |           |                    |           |
| 10. <input type="checkbox"/> Lead Hazard Abatement  |            |                |            |                |               |           |                    |           |
| 11. <input type="checkbox"/> Demolition             |            |                |            |                |               |           |                    |           |
| TOTAL COSTS                                         | <u>100</u> |                |            |                |               |           |                    |           |

## III. DO YOU WANT: (optional)

1. ☐ Partial Releases  
2. ☐ Prototype Processing

## IV. DOES OR WILL YOUR BUILDING CONTAIN ANY OF THE FOLLOWING?

1. ☐ Elevators/Escalators/Lifts/  
Dumbwaiters/Moving Walks  
2. ☐ High Pressure Boilers  
3. ☐ Pressure Vessels  
4. ☐ Refrigeration Systems  
5. ☐ Cross-Connections/Backflow Preventers  
6. ☐ Hazardous Uses/Places of Assembly  
7. ☐ Sprinklers  
8. ☐ Smoke Control Systems in Open Wells  
9. ☐ Underground Storage Tanks  
10. ☐ Swimming Pools, Spas and Hot Tubs

## VII. DESCRIPTION OF BUILDING USE

### A. RESIDENTIAL

1. State Specific Use:  
2. Use Group:  
3. Change in Use Group, Indicate Former:

### 4. No. of dwelling units:

Before Construction \_\_\_\_\_  
After Construction \_\_\_\_\_  
Net Gain or Loss \_\_\_\_\_

### B. NON-RESIDENTIAL

1. State Specific Use:  
2. Use Group:  
3. Change in Use Group, Indicate Former:

LDS BR 10501744

## CERTIFICATION IN LIEU OF OATH

### I. OWNER SECTION (to be completed if the applicant is the owner in fee)

I hereby certify that I am the owner in fee of the property listed on Page 1:

Mark the following applicable boxes:

- A. ☐ I further certify that a new home (private residence) will be constructed on this property for my own use and occupancy. This dwelling is to be occupied by myself and is not to be used for any purpose other than single family residential use. I attest that all construction, plumbing, or electrical work will be done, in whole or in part, by me or by subcontractors under my supervision, in accordance with all applicable laws; and, I further acknowledge that said new home is not covered under the New Home Warranty and Builders Registration Act (N.J.S.A. 46:3B-1 et seq.) and that such fact shall be disclosed to any person purchasing this property within ten years of the date of issuance of a certificate of occupancy.

I UNDERSTAND THAT IN MARKING BOX A, I ACKNOWLEDGE THAT I AM ASSUMING RESPONSIBILITY FOR THE WORK DONE ON SAID PROPERTY, THE CONDITION OF THE PROPERTY PRIOR TO, DURING, AND AFTER ANY WORK PERFORMED, AND FOR THE PERFORMANCE OF THE SUBCONTRACTORS I HIRE, EMPLOY, OR OTHERWISE CONTRACT OR WITH WHOM I MAKE AGREEMENTS TO PERFORM WORK. I AM VOLUNTARILY AND KNOWINGLY ASSUMING THIS RESPONSIBILITY.

- B. ☐ I further certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:23-2.15(e)1.vii:

I personally prepared the plans submitted for: 1) the new home referred to in A.; or, 2) an addition, alteration, renovation, or repair to an existing single family residence owned and occupied by myself and located on the property listed on Page 1; or, 3) a new structure that will be physically separate from, but that will be deemed part of, an existing single family residence that is owned and occupied by myself and located on the property listed on Page 1.

- C. ☐ I further certify that I will perform or supervise the following work:

C.1. ☐ Building                      C.2. ☐ Fire Protection

I further certify that I will perform the following work:

C.3. ☐ Electrical                      C.4. ☐ Plumbing

- D. ☐ I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I understand that if any of the above statements are willfully false, I am subject to punishment.

Signature \_\_\_\_\_ Date \_\_\_\_\_

### II. AGENT SECTION (to be completed if the applicant is not the owner in fee)

I hereby certify the following as required by the Uniform Construction Code, N.J.A.C. 5:32-2.15(d): the proposed work is authorized by the owner in fee; and I have been authorized by the owner in fee to make this application as his agent.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

☐ Check if contractor.

Agent Name \_\_\_\_\_

Address \_\_\_\_\_

Telephone \_\_\_\_\_

Signature Loretta Campagno

III. ☐ LEAD HAZARD ABATEMENT: Include Homeowner or Building Owner Affidavit as per N.J.A.C. 5:17.

### Constituent Contact Report

[illegible]

TOWNSHIP OF BRICK  
401 CHAMBERS BRIDGE RD  
DIVISION OF INSPECTIONS

Date Issued 05/27/2004  
Control #  
Permit # 04-2061

NEW JERSEY  
CONSTRUCTION  
PERMIT

IDENTIFICATION Block 1149 Lot 1

Owner

Work Site Location 135-107 VAN ZILE RD THEATRE GROUP

Contractor COND ELECTRIC INC

Owner in Fee BRICK PLAZA ASSOC

Address 900 HALL RD

Address 600 OLD COUNTRY RD

Address SPRING LAKE HEIGHTS, NJ 07762

Telephone 6600EN CITY, NJ 11530-

Telephone (732)449-7625

Telephone (516)393-9000

Lic. No. or Bldgs. Reg. No. 5745 A

Federal Emp. No. 22-3736501

I hereby granted permission to perform the following work:

☐ BUILDING ☐ PLUMBING ☐ LEAD HAZARD ABATEMENT

☐ ELECTRICAL ☐ FIRE PROTECTION ☐ DEMOLITION

☐ ELEVATOR DEVICES ☐ ASBESTOS ABATEMENT ☐ OTHER

(Subchapter B only)

DESCRIPTION OF WORK:

ELECTRIC METER RESET

PAYMENTS (Office Use Only)

Building 0

Electrical 50

Plumbing 0

Fire Protection 0

Elevator Devices 0

Other 0

DCA State Permit Fee 0

Cert. of Occupancy 0

Other 0

Total 50

Check No. 1065

Cash

Collected By NJR

NOTE: If construction does not commence within one (1) year of date of issuance, or if construction ceases for a period of six (6) months, this permit is void.

Estimated Cost of Work \$ 100

Construction Official

Date

U.T.C. F170 (rev. 3/96) NJ UDCAWS 5x24E

05/27/04 8:44AM 00155889675  
XX02 SERV.002

#2061  
ELECTRIC  
CHECK \$50.00

TOWNSHIP OF BRICK  
401 CHAMBERS BRIDGE RD  
DIVISION OF INSPECTIONS

UCC NEW JERSEY  
ELECTRICAL  
SERVISE  
TECHNICAL SECTION

Date Received 05/27/2004  
Date Issued 05/27/2004  
Control #  
Permit # 04-2061

A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE, CALL UTILITY DIG NO: 1-800-272-1000

Block 1149 Lot 1  
Work Site Location 135-167 VAN ZILE RD THEATRE GROUP  
ELECTRIC SERVICE  
Owner in Fee BRICK PLAZA ASSOC  
Address 600 OLD COUNTRY RD  
GARDEN CITY, NY 11530-  
Tele. (516) 393-9000  
Contractor CONO ELECTRIC INC  
Address 909 WALL RD  
SPRING LAKE HEIGHTS, NJ 07762-  
Tele. (732) 449-7625  
Lic. No. of Bldgs. Reg. No. 6745 A  
Federal Emp. No. 22-3736501

311667860

B. ELECTRICAL CHARACTERISTICS

Use Group - Present Proposed U  
[ ] Pole/Pad # [ ] Temporary [ ] Other  
Building Occupied as Utility Co.  
Estimated Cost of Electrical Work \$ 100

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.  
Applicant's Signature/Contractor's Seal and Signature  
[ ] Licensed Electrical Contractor [ ] Exempt Applicant

D. TECHNICAL SITE DATA

| NO. | SIZE | ITEM                           | FEE (Office Use Only) |
|-----|------|--------------------------------|-----------------------|
| 0   |      | Lighting Fixtures              |                       |
| 0   |      | Receptacles                    |                       |
| 0   |      | Switches                       |                       |
| 0   |      | Detectors                      |                       |
| 0   |      | Light Poles                    |                       |
| 0   |      | Motors-Fract HP                |                       |
| 0   |      | Emergency & Exit Lights        |                       |
| 0   |      | Communications Points          |                       |
| 0   |      | Alarm Devices/F.A.C. Panel     |                       |
| 0   |      | TOTAL NUMBERS                  |                       |
| 0   |      | Pool Permit/with UM Lights     |                       |
| 0   |      | Storable Pool/Spa/Hot Tub      |                       |
| 0   |      | KW Elect Range/Receptacle      |                       |
| 0   |      | KW Oven/Surface Unit           |                       |
| 0   |      | KW Elect Water Heater          |                       |
| 0   |      | KW Elect Dryer/Receptacle      |                       |
| 0   |      | KW Dishwasher                  |                       |
| 0   |      | HP Garbage Disposal            |                       |
| 0   |      | KW Central A/C Unit            |                       |
| 0   |      | HP/KW Space Heater/Air Handler |                       |
| 0   |      | Baseboard Heat                 |                       |
| 0   |      | HP Motors 1/+ HP               |                       |
| 0   |      | KW Transformer/Generator       |                       |
| 0   |      | AMP Service                    |                       |
| 0   |      | AMP Subpanels                  |                       |
| 0   |      | AMP Motor Control Center       |                       |
| 0   |      | KW Elect Sign/Outline Light    |                       |
| 0   |      | Other                          |                       |
| 0   |      | Other                          |                       |

E. FINANCIAL DATA

Paid [ ] Check #  
Collected by: TOTAL FEE \$ 50  
DCA State Permit Fee \$ 0

A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE, CALL UTILITY DIG NO: 1-800-272-1000

Block 1189 Lot 1 Qu=1  
Work Site Location 135-167 VAN ZILE RD THEATRE GROUP  
ELECTRIC SERVICE  
Owner in Fee BRICK PLAZA ASSOC  
Address 600 OLD COUNTRY RD  
GARDEN CITY, NY 11530-  
Tele. (516) 393-9000  
Contractor LENO ELECTRIC INC  
Address 909 WALL RD  
SPRING LAKE HEIGHTS, NJ 07762-  
Tele. (732) 449-7423  
Lic. No. of Bldg. Reg. No. 5745 A  
Federal Emp. No. 22-3736501

B. ELECTRICAL CHARACTERISTICS  
Use Group - Present Proposed U  
[ ] Pole/Pad # [ ] Temporary [ ] Other  
Building Occupied as Utility Co.  
Estimated Cost of Electrical Work \$ 100

JOB SUMMARY (Office Use Only)  
PLAN REVIEW  
[ ] No Plans Required  
Joint Plan Review Required:  
[ ] Bldg [ ] Plumb  
[ ] Fire [ ] Elevator  
[ ] Select Plans Approved  
Date: 5/27/04  
Approved By: WJC  
SUBCODE APPROVAL  
[ ] CO [ ] CCO [ ] CA  
Date: \_\_\_\_\_  
Approved By: \_\_\_\_\_

D. TECHNICAL SITE DATA  
NO. SIZE ITEM

|   |  |                                |  |
|---|--|--------------------------------|--|
| 0 |  | Lighting Fixtures              |  |
| 0 |  | Receptacles                    |  |
| 0 |  | Switches                       |  |
| 0 |  | Detectors                      |  |
| 0 |  | Light Poles                    |  |
| 0 |  | Motors-Fract HP                |  |
| 0 |  | Emergency & Exit Lights        |  |
| 0 |  | Communications Points          |  |
| 0 |  | Alarm Devices/F.A.C. Panel     |  |
| 0 |  | TOTAL NUMBERS                  |  |
| 0 |  | Pool Permit/with UV Lights     |  |
| 0 |  | Storable Pool/Spa/Hot Tub      |  |
| 0 |  | KH Elect Range/Receptacle      |  |
| 0 |  | KW Oven/Surface Unit           |  |
| 0 |  | KW Elect Water Heater          |  |
| 0 |  | KW Elect Dryer/Receptacle      |  |
| 0 |  | KW Dishwasher                  |  |
| 0 |  | HP Garbage Disposal            |  |
| 0 |  | KW Central A/C Unit            |  |
| 0 |  | HP/KW Space Heater/Air Handler |  |
| 0 |  | Baseboard Heat                 |  |
| 0 |  | HP Motors 1/4 HP               |  |
| 0 |  | KW Transformer/Generator       |  |
| 0 |  | AMP Service                    |  |
| 0 |  | AMP Subpanels                  |  |
| 0 |  | AMP Motor Control Center       |  |
| 0 |  | KW Elect Sign/Outline Light    |  |
| 0 |  | Other                          |  |
| 0 |  | Other                          |  |

INSPECTIONS Dates (Month/Day)  
Types Failure Failure Approval Initial  
Rough \_\_\_\_\_  
Temp Serv \_\_\_\_\_  
Genet Serv \_\_\_\_\_  
TCO \_\_\_\_\_  
Other \_\_\_\_\_  
Services \_\_\_\_\_  
Final \_\_\_\_\_  
Tagg. Cut-in-Cord Date Issued \_\_\_\_\_  
Final Cut-in-Cord Date Issued \_\_\_\_\_

C. CERTIFICATION IN LIEU OF OATH  
I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

Applicant's Signature/Contractor's Seal and Signature  
[ ] Licensed Electrical Contractor [ ] Exempt Applicant

Administrative Surcharge \$ \_\_\_\_\_  
Paid [ ] Check # \_\_\_\_\_ Minimum Fee \$ \_\_\_\_\_  
Collected by: \_\_\_\_\_ TOTAL FEE \$ 50  
NCA State Permit Fee \$ \_\_\_\_\_

TOWNSHIP OF BRICK  
401 CHAMBERS BRIDGE RD  
DIVISION OF INSPECTIONS

WEC NEW JERSEY  
ELECTRICAL  
SUBCODE  
TECHNICAL SECTION  
Date Received 05/27/2004  
Date Issued 05/27/2004  
Control #  
Permit # 04-8061

A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE, CALL UTILITY DUE NO: 1-800-272-1000

Block 1149 Lot 1  
Work Site Location 135-1st VAN ZILE RD THEATRE GROUP  
ELECTRIC SERVICE  
Owner in Fee BRICK PLAZA ASSOC  
Address 600 OLD COUNTRY RD  
GARDEN CITY, NY 11530-  
Tel: (516) 393-9000  
Contractor CONQ ELECTRIC INC  
Address 909 WALL RD  
SPRING LAKE HEIGHTS, NJ 07762-  
Tel: (732) 449-7625  
Lic. No. of Bldgs. Reg. No. 5745 A  
Federal Emp. No. 22-3736501

B. ELECTRICAL CHARACTERISTICS  
Use Group - Present Proposed Y  
[ ] Pole/Pad # [ ] Temporary [ ] Other  
Building Occupied as Utility Co.  
Estimated Cost of Electrical Work \$ 100

JOB SUMMARY (Office Use Only)

PLAN REVIEW  
[ ] No Plans Required  
Joint Plan Review Required:  
[ ] Bldg [ ] Plumb  
[ ] Fire [ ] Elevator  
[ ] Elect Plans Approved  
Date: 5/27/04  
Approved By: [Signature]  
SUBCODE APPROVAL  
[ ] CO [ ] CCO [ ] CA  
Date:  
Approved By:

C. CERTIFICATION IN LIEU OF OATH  
I hereby certify that I am the agent of owner of record and am authorized to make this application and perform the work listed on this application.

Applicant's Signature/Contractor's Seal and Signature  
[ ] Licensed Electrical Contractor [ ] Except Applicant

D. TECHNICAL SITE DATA

| NO. | SIZE | ITEM                           | FEE (Office Use Only) |
|-----|------|--------------------------------|-----------------------|
| 0   |      | Lighting Fixtures              |                       |
| 0   |      | Receptacles                    |                       |
| 0   |      | Switches                       |                       |
| 0   |      | Detectors                      |                       |
| 0   |      | Light Poles                    |                       |
| 0   |      | Motors-Fract HP                |                       |
| 0   |      | Emergency & Exit Lights        |                       |
| 0   |      | Communications Points          |                       |
| 0   |      | Alarm Devices/F.A.S. Panel     |                       |
| 0   |      | TOTAL NUMBERS                  |                       |
| 0   |      | Fool Permit/With UM Lights     |                       |
| 0   |      | Storeble Fool/Spa/Hot Tub      |                       |
| 0   |      | KW Elect Range/Receptacle      |                       |
| 0   |      | KW Oven/Surface Unit           |                       |
| 0   |      | KW Elect Water Heater          |                       |
| 0   |      | KW Elect Dryer/Receptacle      |                       |
| 0   |      | KW Dishwasher                  |                       |
| 0   |      | HP Garbage Disposal            |                       |
| 0   |      | KW Central A/C Unit            |                       |
| 0   |      | HP/KW Space Heater/Air Handler |                       |
| 0   |      | Baseboard Heat                 |                       |
| 0   |      | HP Motors 1/2 HP               |                       |
| 0   |      | KW Transformer/Generator       |                       |
| 0   |      | AMP Service                    |                       |
| 0   |      | AMP Subpanels                  |                       |
| 0   |      | AMP Motor Control Center       |                       |
| 0   |      | KW Elect Sign/Outline Light    |                       |
| 0   |      | Other                          |                       |

Paid [ ] Check #  
Collected by: Administrative Surcharge \$  
Minimum Fee \$  
TOTAL FEE \$ 50  
NJA State Permit Fee \$  
U.C.C. F120 (rev. 3/96)

## \*\* Transmit Conf. Report \*\*

P.1

Jun 1 2004 14:42

| Telephone Number | Mode   | Start   | Time  | Page | Result | Note |
|------------------|--------|---------|-------|------|--------|------|
| 7328925828       | NORMAL | 1,14:41 | 0'36" | 1    | * O K  |      |

MUNICIPALITY Bricktown  **CUT-IN-CARD**  
 LOCATION 36 Johnson UTILITY CO PP  
311376617 BLK Q75 LOT 2.02  
 OWNER J Collins OCCUPANT \_\_\_\_\_

"Installation in the above premises has been inspected and is in accordance with N.E.C. and DCA requirements."

☐ FINAL ☒ TEMPORARY This approval void after \_\_\_\_\_ days

DESCRIPTION OF SERVICE 200 amp Temp pole

INSTALLED BY Point Elect Contractors LICENSE NO 9192

DATE 6-1-04 PERMIT # 041952 INSPECTOR UML

☐ CALLED IN / / Lg. No: 6455

U.C.C. Form F-390B 1 WHITE-UTILITY 2 CANNY-OFFICEFILE 3 PINK-OFFICECONTRACTOR

MUNICIPALITY Bricktown  **CUT-IN-CARD**  
 LOCATION 3421 Louisiana UTILITY CO PP  
 BLK 880 LOT 10  
 OWNER Brownman OCCUPANT \_\_\_\_\_

"Installation in the above premises has been inspected and is in accordance with N.E.C. and DCA requirements."

☐ FINAL ☒ TEMPORARY This approval void after \_\_\_\_\_ days

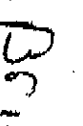
DESCRIPTION OF SERVICE 150 Amp Service

INSTALLED BY Pilla Elect LICENSE NO 12156

DATE 6-1-04 PERMIT # 040958 INSPECTOR UML

☐ CALLED IN / / Lg. No: 6455

U.C.C. Form F-390B 1 WHITE-UTILITY 2 CANNY-OFFICEFILE 3 PINK-OFFICECONTRACTOR

MUNICIPALITY Bricktown  **CUT-IN-CARD**  
 LOCATION 157 Van Zile  
311667880  
 OWNER Brick Plaza as

"Installation in the above premises has been inspected and is in accordance with N.E.C. and DCA requirements."

☐ FINAL ☒ TEMPORARY This approval void after \_\_\_\_\_ days

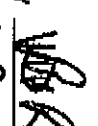
DESCRIPTION OF SERVICE 200 amp

INSTALLED BY Cowd Elect

DATE 6-1-04 PERMIT # 0

☐ CALLED IN / /

U.C.C. Form F-390B 1 WHITE-UTILITY 2 CANNY-OFFICEFILE 3 PINK-OFFICECONTRACTOR

MUNICIPALITY Bricktown  **CUT-IN-CARD**  
 LOCATION 419 East 1st  
 OWNER Maco Builders

"Installation in the above premises has been inspected and is in accordance with N.E.C. and DCA requirements."

☐ FINAL ☒ TEMPORARY This approval void after \_\_\_\_\_ days

DESCRIPTION OF SERVICE 200 amp

INSTALLED BY W.S. Elect

DATE 6-1-04 PERMIT # 0

☐ CALLED IN / /

U.C.C. Form F-390B 1 WHITE-UTILITY 2 CANNY-OFFICEFILE 3 PINK-OFFICECONTRACTOR



# Township of Brick

Counter Form  
(PLEASE PRINT)

04-2001

Site Location: 135-67 Van Zile  
157 Van Zile Rd Brick NJ 08704  
 Block: 1149 Lot: 1  
 Owner's Name: Brick Childrens Community Theatre Bricktown Plaza Assoc.  
 Owner's Mailing Address: [REDACTED]  
 Phone: [REDACTED]

## BUILDING

Contractor: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 Phone#: \_\_\_\_\_  
 Lis # \_\_\_\_\_  
 Federal Emp # or SSN \_\_\_\_\_

### Technical Data

Description of Work: \_\_\_\_\_

### Type of Work

☐ New Building ☐ Siding  
☐ Addition ☐ Fence  
☐ Alteration ☐ Pool  
☐ Roofing ☐ Demolition  
☐ Asbestos Abatement ☐ Sign \_\_\_\_\_ sq ft

### Building Characteristics

Use Group Present: \_\_\_\_\_ Proposed: \_\_\_\_\_  
 No of Stories: \_\_\_\_\_  
 Height of Structure: \_\_\_\_\_  
 Area of the largest floor: \_\_\_\_\_  
 Area of New Building: \_\_\_\_\_  
 Volume of Structure: \_\_\_\_\_  
 Total Land Disturbed: \_\_\_\_\_

Cost of Alteration: \_\_\_\_\_

Cost of New Building: \_\_\_\_\_

Total Cost of Building Work: \_\_\_\_\_

Signature: \_\_\_\_\_

Please Print Name \_\_\_\_\_

## ELECTRICAL

Contractor: Como Electric Inc.  
 Address: 909 Wall Road  
SPR HC HTS NJ 07062  
 Phone#: 732-849-7625  
 Lis #: 6745 A  
 Federal Emp # or SSN 223736501

### Technical Data

| Item                    | Quantity |
|-------------------------|----------|
| Lighting Fixtures       | _____    |
| Receptacles             | _____    |
| Switches                | _____    |
| Detectors               | _____    |
| Light Poles             | _____    |
| Motors w/ Fract. HP     | _____    |
| Emergency & Exit Lights | _____    |
| Communication Points    | _____    |
| Alarm Devices/FAC Panel | _____    |
| Total                   | _____    |

Pool \_\_\_\_\_  
 Spa/Hot Tub/Storable Pool \_\_\_\_\_  
 Electric Range \_\_\_\_\_ KW  
 Oven/Surface Unit \_\_\_\_\_ KW  
 Electric Water Heater \_\_\_\_\_ KW  
 Electric Dryer \_\_\_\_\_ KW  
 Dishwasher \_\_\_\_\_ HP  
 Garbage Disposal \_\_\_\_\_ KW  
 A/C Unit - Central Air \_\_\_\_\_ KW  
 Space Heater/Air Handler \_\_\_\_\_ KW  
 Baseboard Heating \_\_\_\_\_ KW  
 Motors 1+ HP \_\_\_\_\_  
 Transformer/Generator \_\_\_\_\_ KW  
 Light Stander \_\_\_\_\_ AMP  
 Service 200 per meter \_\_\_\_\_ AMP  
 Subpanel \_\_\_\_\_ AMP  
 Motor Control Center \_\_\_\_\_ AMP  
 Sign/Outline Light \_\_\_\_\_ KW  
 Furnace \_\_\_\_\_  
 Steam Boiler \_\_\_\_\_  
 Other: meter set

Estimated Cost of Electrical Work: \$100-

Signature: [Signature]

Please Print Name Walter J Gratz

CONTRACTOR'S SEAL

WR#  
DR# 311667880

Counter Form  
PLEASE PRINT

PLUMBING

FIRE

Contractor: \_\_\_\_\_  
Address: \_\_\_\_\_  
Phone #: \_\_\_\_\_  
Lis #: \_\_\_\_\_  
Federal Emp # or SSN \_\_\_\_\_

Contractor: \_\_\_\_\_  
Address: \_\_\_\_\_  
Phone #: \_\_\_\_\_  
Lis #: \_\_\_\_\_  
Federal Emp # or SSN \_\_\_\_\_

Technical Data

Quantity \_\_\_\_\_  
Toilets \_\_\_\_\_  
Closets \_\_\_\_\_  
Sinks/Bidets \_\_\_\_\_  
Tub \_\_\_\_\_  
Shower \_\_\_\_\_  
Drain \_\_\_\_\_  
Washing Machine \_\_\_\_\_  
Fountain \_\_\_\_\_  
Bib \_\_\_\_\_  
Piping \_\_\_\_\_  
Oil Piping \_\_\_\_\_  
Water Heater \_\_\_\_\_  
Boiler \_\_\_\_\_  
Water Boiler \_\_\_\_\_  
Water Pump \_\_\_\_\_  
Receptor/Separator \_\_\_\_\_  
Backflow Preventer \_\_\_\_\_  
Sewer Trap \_\_\_\_\_  
Cooler A/C or Refrig. Unit \_\_\_\_\_  
Tank Closure \_\_\_\_\_  
Water Service Connection \_\_\_\_\_  
Gas Service Connection \_\_\_\_\_  
Solar System \_\_\_\_\_  
Auxiliary Meter \_\_\_\_\_  
Sprinkler Heads \_\_\_\_\_  
Pump \_\_\_\_\_  
Other: \_\_\_\_\_

Estimated Cost of Plumbing Work \_\_\_\_\_  
Signature: \_\_\_\_\_  
Print Name: \_\_\_\_\_

Technical Data

Description of Work:

Heating Type: \_\_\_\_\_ Gas \_\_\_\_\_ Oil \_\_\_\_\_ Electric \_\_\_\_\_ Solar \_\_\_\_\_  
Heating System is \_\_\_\_\_ New \_\_\_\_\_ Existing \_\_\_\_\_  
Location of Furnace/Boiler: \_\_\_\_\_

Water Supply Source \_\_\_\_\_  
Method of Valve Supervision \_\_\_\_\_  
Local Alarm Supervision \_\_\_\_\_  
Central Supervision: \_\_\_\_\_  
Proprietary Supervision: \_\_\_\_\_

Flammable Storage Tanks \_\_\_\_\_ capacity \_\_\_\_\_ fuel \_\_\_\_\_  
Combustible Storage Tanks \_\_\_\_\_ capacity \_\_\_\_\_ fuel \_\_\_\_\_  
LPG Storage Tanks \_\_\_\_\_ capacity \_\_\_\_\_ fuel \_\_\_\_\_

Item \_\_\_\_\_ Quantity \_\_\_\_\_  
Wet Sprinkler Heads \_\_\_\_\_  
Dry Sprinkler Heads \_\_\_\_\_  
Total \_\_\_\_\_  
Smoke Detectors \_\_\_\_\_  
Heat Detectors \_\_\_\_\_  
Total \_\_\_\_\_

Stand Pipes \_\_\_\_\_  
Kitchen Hood Exhaust System \_\_\_\_\_

Pre-Engineered Systems:  
CO2 Suppression \_\_\_\_\_  
Halon Suppression \_\_\_\_\_  
Foam Suppression \_\_\_\_\_  
Dry Chemical \_\_\_\_\_  
Wet Chemical \_\_\_\_\_

Gas/ Oil Fired Appliances:  
Number of gas/oil fired appliances \_\_\_\_\_

Furnace \_\_\_\_\_  
Gas/Wood Fireplace \_\_\_\_\_  
Gas Logs \_\_\_\_\_  
Wood Burning Stove \_\_\_\_\_  
Other: \_\_\_\_\_

Estimated Cost of Fire Work \_\_\_\_\_  
Signature: \_\_\_\_\_  
Print Name: \_\_\_\_\_

