

2102-94

APR 8 1992

DIV. OF INSPECTION

Applicant Completes: Sections I, II, III (optional), IV, VI and VII

I. IDENTIFICATION

1. Proposed Work-site at: 629 BRICK Blvd.

2. Name of Owner in Fee: FIRESTONE Service Center Tel. (____) _____

Address 629 Brick Blvd Bricktown

3 Ownership in Fee: Public X Private _____

4. Principal Contractor: Aguilar Associates Tel. (908) 290-7800

Address 30 FRENEAU AVE MALAWAN NJ, 08747

License No. OR, if new home, Builder Reg. No. 1300041 Exp. Date 03/31/95

Federal Emp. No. 02 036 4091 Social Security No. _____

5. Architect or Engineer NA Tel: (____) _____

Address _____

6. Responsible Person In Charge of Work DOUG HARM Tel. (908) 290-7800

II. PROPOSED WORK

1. ☐ Minor Work
(single trade).
2. ☒ Small Job (\$5,000
and no prior
approvals)
3. ☐ New Building
4. ☐ Addition
5. ☐ Alteration
6. ☐ Fire Protection
7. ☐ Plumbing
8. ☐ Electrical
9. ☐ Asbestos Abatement
10. ☐ Demolition

TOTAL COSTS

Est. Cost

2500

2500

TANK REMOVAL

OPTIONAL (for office use only)

Plans Rec'd By	Date Rec'd	Rejection Date	Approval Date	Re- viewer	Resubmission Dates		Re- viewer
					Approval	Rejection	
SA			4/20/94	J			
SA	4/1/94	ENA		SA			

III. DO YOU WANT: (optional) 1. ☐ Partial Releases 2. ☐ Prototype Processing

IV. DOES OR WILL YOUR BUILDING CONTAIN ANY OF THE FOLLOWING?

1. ☐ Elevators/Éscalators/Lifts/
Dumbwaiters/Moving Walks
2. ☐ High Pressure Boilers
3. ☐ Pressure Vessels
4. ☐ Refrigeration Systems
5. ☐ Cross-Connections/Backflow
Preventers
6. ☐ Hazardous Uses/Places of Assembly
7. ☐ Sprinklers
8. ☐ Smoke Control Systems in Open Wells
9. ☒ Underground Storage Tanks

V. FEE SUMMARY (for office use only)

1. Building	\$ 30		
2. Electrical			
3. Plumbing			
4. Fire Protection			
5. Other			
6. Subtotal	\$		
7. Less 20% for State Plan Review			
8. Subtotal	\$		
9. DCA Training Fee		2	
10. Subtotal	\$		
11. Cert. of Occupancy		20	
12. Other			
13. TOTAL	\$	50	

VI. BUILDING/SITE CHARACTERISTICS

1. Number of Stories _____	
2. Height of Structure _____ ft.	
3. Area—Largest Floor _____ sq. ft.	
4. Building Area—All Floors _____ sq. ft.	
5. Volume of Structure _____ cu. ft.	
6. Construction Classification _____	
7. Total Land Area Disturbed _____ sq. ft.	
8. Flood Hazard Zone _____	
9. Base Flood Elevation _____ ft.	
10. Wetlands ☒ yes _____ sq. ft.	
☐ no _____	
11. Fire Grading _____	
12. Max. Live Load _____	
13. Max. Occupancy Load _____	

VII. DESCRIPTION OF BUILDING USE

A. RESIDENTIAL

1. ☐ Hotels (R-1)
2. ☐ Multi-Family (R-2)
3. ☐ Two-Family (R-3) BOCA
4. ☐ Two-Family (R-4) CABO
5. ☐ One-Family (R-3) BOCA
6. ☐ One-Family (R-4) CABO
- No of dwelling units: _____
Before Construction _____
After Construction _____
Net gain or loss _____

B. NON-RESIDENTIAL

1. State Specific Use: 502
2. Use Group: 1
3. Change in Use Group, Indicate Former: 1

LDS BR 10210173

CERTIFICATION IN LIEU OF OATH

I. OWNER SECTION (to be completed if the applicant is the owner in fee)

I hereby certify that I am the owner in fee of the property listed on Page 1.

Mark the following applicable boxes:

A. ☐ I further certify that a new home (private residence) will be constructed on this property for my own use and occupancy. This dwelling is to be occupied by myself and is not to be used for any purpose other than single family residential use. I attest that all construction, plumbing, or electrical work will be done, in whole or in part, by me or by subcontractors under my supervision, in accordance with all applicable laws; and, I further acknowledge that said new home is not covered under the New Home Warranty and Builders Registration Act (N.J.S.A. 46:3B-1 et seq.) and that such fact shall be disclosed to any person purchasing this property within ten years of the date of issuance of a certificate of occupancy.

I UNDERSTAND THAT IN MARKING BOX A, I ACKNOWLEDGE THAT I AM ASSUMING RESPONSIBILITY FOR THE WORK DONE ON SAID PROPERTY, THE CONDITION OF THE PROPERTY PRIOR TO, DURING, AND AFTER ANY WORK PERFORMED, AND FOR THE PERFORMANCE OF THE SUBCONTRACTORS I HIRE, EMPLOY, OR OTHERWISE CONTRACT OR WITH WHOM I MAKE AGREEMENTS TO PERFORM WORK. I AM VOLUNTARILY AND KNOWINGLY ASSUMING THIS RESPONSIBILITY.

B. ☐ I further certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:23-2.15(e)1.vii:

I personally prepared the plans submitted for: 1) the new home referred to in A.; or, 2) an addition, alteration, renovation, or repair to an existing single family residence owned and occupied by myself and located on the property listed on Page 1; or, 3) a new structure that will be physically separate from, but that will be deemed part of, an existing single family residence that is owned and occupied by myself and located on the property listed on Page 1.

C. ☐ I further certify that I will perform or supervise the following work:

C.1. ☐ Building C.2. ☐ Fire Protection

I further certify that I will perform the following work:

C.3. ☐ Electrical C.4. ☐ Plumbing

D. ☐ I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I understand that if any of the above statements are willfully false, I am subject to punishment.

Signature _____ Date _____

II. AGENT SECTION

(to be completed if the applicant is not the owner in fee)

I hereby certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:32-2.15(d): the proposed work is authorized by the owner in fee; and I have been authorized by the owner in fee to make this application as his agent.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

☒ Check if contractor.

Agent Name Aguilar Associates & Consultants FNC

Address 30 FLENEAU AVE

MATAWAN NJ 07747

Telephone (908) 290-7800

Signature [Signature] Date 4/07/94

OFFICE DATE RECEIVED: _____

VIII. PRIOR APPROVALS CHECKLIST (office use only)	LOCAL APPROVAL		COUNTY APPROVAL		REGIONAL APPROVAL		STATE APPROVAL	
	Prelim. Initial	Final Date	Prelim. Initial	Final Date	Prelim. Initial	Final Date	Prelim. Initial	Final Date
☐ Planning Board								
☐ Zoning Board								
☐ Sewer Authority								
☐ Water Authority								
☐ Fire Department								
☐ Police Department								
☐ Health Department								
☐ Soil Conservation								
☐ N.J. Dept. of Community Affairs								
☐ N.J. Department of Transportation								
☐ N.J. Dept. of Environmental Protect.								
☐ Utility Dig No.								
☐ Other								
☐ AH Exempt								
☐								

COMMENTS

IMPORTANT
A.H.B.T. - EXEMPT
4/6/14

IX. SUBCODES AND SPECIAL REGULATIONS APPLICABLE (office use only—optional)

Name of Code & Edition

Name of Code & Edition

Other

Building _____
Electrical _____
Plumbing _____
Fire Protection _____
Mechanical _____

Energy _____
Barrier Free _____
Flood Hazard _____
As Built Elevation Cert. _____
Other _____

X. CERTIFICATES ISSUED (office use only)

- ☐ Temporary Certificate of Occupancy
- ☐ Temporary Certificate of Occupancy
- ☐ Continued Certificate of Occupancy
- ☐ Certificate of Occupancy
- ☐ Certificate of Approval

No. _____
No. _____
No. _____
No. _____
No. _____

DATE EXPIRED



CONSTRUCTION PERMIT

Date Issued

Control #

Permit #

7/25/91

2102-94

IDENTIFICATION Block 67D Lot 4
Work Site Location 629 Brick Blvd Contractor Aguilera, C.J.
Owner in Fee First State Service Center Address _____
Address Same Tele. (____) _____
Tele. (____) _____ Lic. No. or Bids. Reg. No. _____ Exp. Date 2102-94
Federal Emp. No. _____ or Social Security No. _____

Is hereby granted permission to perform the following work:

☒ BUILDING ☐ PLUMBING ☐ OTHER _____
☐ ELECTRICAL ☐ FIRE PROTECTION

DESCRIPTION OF WORK:

tank removal

NOTE: If construction does not commence within one (1) year of date of issuance, or if construction ceases for a period of six (6) months, this permit is void.

Estimated Cost of Work \$ 2500.00

Ag. C. J.
CONSTRUCTION OFFICIAL

PAYMENTS (Office Use Only)

Building	<u>50-</u>	BUILDING	\$0.00
Plumbing		TOTAL	\$0.00
Electrical		CHECK	\$0.00
Fire Protection		CHANGE	\$0.00
Other			
Other	<u>87/25/94 NO. 5</u>	<u>0011A005</u>	<u>\$9.43</u>
DCA Training Fee			
Cert. of Occ.			
Other			
Total	<u>50-</u>		
Check No.	<u># 4519</u>		
Cash			
Collected By:	<u>J</u>		

U.C.C. Form F-170A

1 WHITE - OFFICE

2 CANARY - TAX ASSESSOR

3 PINK - JACKET

4 GOLD - APPLICANT



Date Received
Date Issued
Control #
Permit #

7/25/94
2163-94

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 6070 Lot 4
Work Site Location 6039 Beick Blvd

Owner in Fee FEETSTONE Senior Center
Address 1391 E 4th Blvd

Tele. (908) 477-4900
Contractor Amber Associates & Consultants, Inc.

Address 300 Everett Ave
Tel. (908) 290-7800

L.C. No. or Bids. Reg. No. 1300041
Federal Emp. No. 020364091 or Social Security No. _____

JOB SUMMARY (Office Use Only)

PLAN REVIEW	Date	Initial	INSPECTIONS	Dates (Month/Day)			
			Type:	Failure	Failure	Approval	Initial
☒ All	<u>4/20/94</u>	<u>gc</u>	Footing				
☐ Foundation			Foundation				
☐ Slab			Slab				
☐ Frame			Frame				
☐ Other			Insulation				
Joint Plan Review Required:			Finishes:				
☐ Elec.	☐ Plumb.	☐ Fire	Energy				
SUBCODE APPROVAL			Mechanical				
☐ CO	☐ CCO	☐ CA	TCO				
Date:			Other				
Approved By:			Final				

B. BUILDING CHARACTERISTICS

Use Group	Present	Proposed	Est. Cost of Bldg. Work:
Constr. Class	Present	Proposed	1. New Bldg. \$ _____
No. of Stories			2. Alteration \$ _____
Height of Structure			3. Total (1+2) \$ _____

TANK REMOVAL

C. CERTIFICATION IN LIEU OF OATH
I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Signature Thane Remora

D. TECHNICAL SITE DATA
DESCRIPTION OF WORK

TYPE OF WORK:	(Office Use Only)
☐ New Building	\$ _____
☐ Addition	\$ _____
☐ Alteration	\$ _____
☐ Roofing	\$ _____
☐ Siding	\$ _____
☒ Other <u>Tank Removal</u>	\$ _____
☐ Demolition	\$ _____
☐ Miscellaneous	\$ _____
☐ Fence	Height _____ Sq. Ft. _____
☐ Sign	Sq. Ft. _____
☐ Pool	
☐ Elevator	
☐ Asbestos Abatement	
☐ Other	

2	Administrative Surcharge	Minimum Fee	TOTAL FEE
Paid ☐ Check # _____	\$ _____	\$ _____	\$ _____
Collected by: _____			

Water 9000 Storage Unit Removal

TOWNSHIP OF BRICK
OCEAN COUNTY, NEW JERSEY
401 CHAMBERS BRIDGE ROAD, BRICK, N.J. 08723

Carolyn L. Patetta, Mayor

Township Council:
Warren H. Wolf, President
Albert Chrobocinski
Victor Cantillo
Helen Fayad
Lee Hartman
Thomas G. Maiorino
Mary Lou Powner



Department of Administration & Finance

Division of Inspections
A. J. Cierzo
Construction Official
(908) 262-1024
Fax: (908) 920-4850

Re: Tank Removals and Demolitions

From: Arthur J. Cierzo, Construction Code Official

Please advise all applicants for the above that they must send a copy of attached application to the State within thirty days prior to the beginning of work, they must also submit certification on tanks being emptied and purged to the building department with a receipt from where tanks are discarded before a final can be signed off.

AJC/jss

~~TANK~~
~~ASBESTOS~~ ABATEMENT NOTIFICATION

DATE:

(PRINT OR TYPE)

(If applicable variance#)

Project:

Street:

Town:

Contractor:

Lic No:

Address:

A.S.C.M.:

Lic No:

Address:

OSHA Air Monitor:

Address:

✓ Building Owner: Kennedy Mall Associates

Street: 641 Shun Pike Road

Town: Chatham

Phone: () -

County:

Zip: 07928

Engineer/Architect:

Street:

Town:

Phone: () -

County:

Zip:

✓ Waste Hauler: Disposal Systems, Inc.

Address: Box 6666

Lic. No.:

Land Fill:

Town: Freehold

Job Size: (Circle One) Minor

Small

Large

Quantity of Waste Generated:
(All Applicable)

CU. Yds.:

Linear Footage:

Sq. Footage:

Proposed Start Date:

Proposed Finish Date:

Cost of work:\$

(To be filled in by the Construction Official)

Construction Permit No.:

Date Issued: / /

OS43A

1/19/89



STATE OF NEW JERSEY

THOMAS H. KEAN
GOVERNOR

DEPARTMENT OF COMMUNITY AFFAIRS
DIVISION OF HOUSING AND DEVELOPMENT

ANTHONY M. VILLANE JR., D.D.S.
COMMISSIONER

3131 PRINCETON PIKE
CN 816
TRENTON, N. J. 08625-0816

Re: Your variation request for _____
Our Ref.# _____

Dear :

A preliminary review of your request for a variation for the subject project has been completed. The following omissions/nonconformances/discrepancies have been noted:

A. PLANS

- 3 sets of plans.
- Location(s) of negative air filtration unit(s).
- The location(s) of the decontamination chamber(s).
- The location(s) of occupants and abatement work areas.
- The exits to be used by workers and occupants.
- The location of the waste container.
- The route of travel for waste removal.
- The route of workers to exit the building.
- Separation barriers and critical barriers.

B. SPECIFICATIONS

- 3 sets of specifications.
- Specific work procedures (not a copy of Sub-8).
- Method(s) of removal.

C. OCCUPANTS.

- The number of intended occupants.
- Their purpose for being in the building.
- Their location within the building.
- The time of day they will be in the building.



Permit
Review Check List

Project:

Address:

Municipality:

ASCM Firm:

Date received: Date reviewed:

Reviewed by:

☐ 1. UCC Form (F-100) Applications for a permit

☐ 2. UCC Form (F-110) Building Subcode

☐ 3. Health Waiver or Assessment

☐ 4. Notification form for Asbestos Abatement

☐ 5. Plans

☐ a. Separation Barriers

☐ b. Critical Barriers

☐ c. Scope of Work

☐ d. Route of travel to waste container

☐ e. Copy of site plan

☐ f. Copy of floor plan and/or plans if a multi-story

☐ 6. Specifications

☐ a. Scope of Work

☐ b. Type of removal (Glove bag, full containment)

☐ 1. Where (specific locations; Re. plans)

☐ 2. Quantity (Ln ft) (Sq. ft)

☐ 7. Documentation of non-occupancy or copy of variance

☐ 8. Release of plans and specifications by the ASCM

☐ 9. Permit Fee

Comments:

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.....

.....

ASBESTOS JOBS

Under D C A Subchapter 8

	<u>LARGE</u>	<u>SMALL</u>	<u>MINOR</u>
square Feet	> 160	< 160 to > 25	< 25
linear Feet	> 260	< 260 to > 10	< 10
Worker Training	5 day (W)	5 day (W)	2 day (M&C)
Permit	Yes	Yes	No
Operator License	Yes	Yes	No
Instruction Permit	Yes	Yes	No
Access to Adm Authority	Yes	Yes	No
Completion Report to Adm Av	Yes	Yes	Yes
Operator Daily Log	Yes	No ¹ 2	N/A
Operator Written Emerg Plan	Yes	No ¹ 2	N/A
on Unit	Yes	No ²	No
Work Area Enclosure	Yes	Yes	General Isolation ³
Air Filtration	Yes	No ²	No
24 hr Air Monitoring	Yes	No ²	No
Leak Test ⁴	Yes	No ²	No
Initial Air Sample	Yes	Yes	Yes (glovebag)
Commencement Inspection	Yes	Yes	No
Process Inspection	Yes	Yes	No
Sealant Inspection	Yes	No ¹ 2	No
Run-Up Inspection	Yes	Yes	No
oved Landfill	Yes	Yes	Yes

Notes

Highly recommended
 CM may request variance
 Ground cover local vents sealed etc
 Leak test is required for all glovebag type removals

NA
7/13/94 GD

9-29-94
CALLED
DJ.

DJ
CALLED
11-15-94



Township of Brick

401 Chambers Bridge Road, Brick, N.J. 08723 (201) 477-3000

Office of
Division of Inspections

CHECK LIST

Re: Block 629 Lot 4

Please be advised that your application for a construction permit for the subject property has been rejected due to deficiencies in the following areas:

Administrative _____

Zoning _____

Engineering _____

Building _____

Plumbing _____

Electric _____

Fire _____

No license # of Hauler

See attached review check list (s) for details as to the reason your submission has been rejected. Please revise your application accordingly and resubmit to this office.

There is a 20 working day time limit for review of all documents submitted with a building permit application. This time limit ceases in the event of a rejection of any type, and starts over again when the rejection/(s) have been corrected and the application resubmitted.

Arthur J. Cierzo, Construction Official

☒

EXEMPT

☐

PRELIMINARY

☐

TEMPORARY

☒

FINAL

CERTIFICATE OF COMPLIANCE

NAME: _____ DATE: _____

ADDRESS: _____

PROPERTY LOCATION: _____

ACCOUNT NO: _____ BLOCK _____ LOT _____

INCLUSIONARY DEVELOPMENT

☐

Affordable

Fee Required

\$500.00

Date _____

Down Payment

Date _____

Balance

Date _____

Pd. in Full

Date _____

☐

Market Rate

No Fee Required

Date _____

MANDATORY DEVELOPER FEES

☐

Residential is .005%

☒

Commercial is .01%

Estimated Fee : _____ Date: _____

Down Payment : _____ Date: _____

Final Fee : _____ Date: _____

(Less down payment)

Balance : _____ Date: _____

Pd. in Full : _____ Date: _____

I hereby certify that the above applicant has complied with all rules and regulations of the Office of Affordable Housing and has paid all required fees and charges.

CAROL A. WOLFE
AFFORDABLE HOUSING ADMINISTRATOR

TOWNSHIP OF BRICK
OCEAN COUNTY, NEW JERSEY
401 CHAMBERS BRIDGE ROAD, BRICK, N.J. 08723

Carolyn L. Patetta, Mayor

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Lee Hartman
Thomas G. Maiorino
Mary Lou Powner



Office of Affordable Housing
Carol A. Wolfe
Affordable Housing Administrator
(908) 262-1048

TO: Frederick Millman, CTA
Tax Assessor

FROM: Carol A. Wolfe
Affordable Housing Administrator

RE: Block 70, Lot 4

DATE: 4/1/94



Please review the attached application for a **Preliminary** construction permit.

The estimated equalized added assessment for the construction at the above site is \$ _____.

Preliminary

Frederick R. Millman
Frederick R. Millman, CTA

4/1/94
Date



Please review the attached application for a **Final** Certificate of Occupancy / Approval.

The final equalized added assessment for construction at the above site is \$ _____.

Final

Frederick R. Millman
Frederick R. Millman, CTA

Date

TOWNSHIP OF BRICK
OCEAN COUNTY, NEW JERSEY
401 CHAMBERS BRIDGE ROAD, BRICK, N.J. 08723

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Department of Administration & Finance

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Re: Tank Removals and Demolitions

From: Arthur J. Cierzo, Construction Code Official

Please advise all applicants for the above that they must send a copy of attached application to the State within thirty days prior to the beginning of work, they must also submit certification on tanks being emptied and purged to the building department with a receipt from where tanks are discarded before a final can be signed off.

AJC/jss

TAX

ASBESTOS ABATEMENT NOTIFICATION

DATE:

(PRINT OR TYPE)

(If applicable variance#)

Project: FIRESTONE SERVICE CENTER

Street: 629 BRICK BLVD.

Town: BRICKTOWN

Contractor: AQUILAR ASSOCIATES

Lic No: 1300041

Address: 30 FENEAU AVE
MATAWAN, NJ 07747

A.S.C.M.:

Lic No:

Address: NA

OSHA Air Monitor:

Address:

NA

✓ Building Owner: FIRESTONE

Street: 629 BRICK BLVD

Town: BRICKTOWN

Phone: (708) 477-4900

County: DELAN

Zip:

Engineer/Architect:

Street:

Town:

Phone: () -

NA

County:

Zip:

✓ Waste Hauler: DISPOSAL SYSTEMS INC.

Lic. No.: NJ DEP 58158

Address: PO BOX 6696

Land Fill: FREEHOLD NJ 07728

Town:

Job Size: (Circle One) Minor

Small

Large

Quantity of Waste Generated:
(All Applicable)

CU. Yds. → Assumed NO discharge

Linear Footage:

Sq. Footage:

Proposed Start Date: 08/11/94

Proposed Finish Date: 08/13/94

Cost of work: \$ 2500

(To be filled in by the Construction Official)

Construction Permit No.:

Date Issued: / /

OS43A

1/19/89



THOMAS H. KEAN
GOVERNOR

STATE OF NEW JERSEY
DEPARTMENT OF COMMUNITY AFFAIRS
DIVISION OF HOUSING AND DEVELOPMENT

ANTHONY M. VILLANE JR., D.O.S.
COMMISSIONER

3131 PRINCETON PIKE
CN 816
TRENTON, N. J. 08625-0816

Re: Your variation request for _____
_____ Our Ref.# _____

Dear :

A preliminary review of your request for a variation for the subject project has been completed. The following omissions/nonconformances/ discrepancies have been noted:

A. PLANS

- 3 sets of plans.
- Location(s) of negative air filtration unit(s).
- The location(s) of the decontamination chamber(s).
- The location(s) of occupants and abatement work areas.
- The exits to be used by workers and occupants.
- The location of the waste container.
- The route of travel for waste removal.
- The route of workers to exit the building.
- Separation barriers and critical barriers.

B. SPECIFICATIONS

- 3 sets of specifications.
- Specific work procedures (not a copy of Sub-8).
- Method(s) of removal.

C. OCCUPANTS.

- The number of intended occupants.
- Their purpose for being in the building.
- Their location within the building.
- The time of day they will be in the building.



Permit
Review Check List

Project:

Address:

Municipality:

ASCM Firm:

Date received: Date reviewed:

Reviewed by:

() 1. UCC Form (F-100) Applications for a permit

() 2. UCC Form (F-110) Building Subcode

() 3. Health Waiver or Assessment

() 4. Notification form for Asbestos Abatement

() 5. Plans

() a. Separation Barriers

() b. Critical Barriers

() c. Scope of Work

() d. Route of travel to waste container

() e. Copy of site plan

() f. Copy of floor plan and/or plans if a multi-story

() 6. Specifications

() a. Scope of Work

() b. Type of removal (Glove bag, full containment)

() 1. Where (specific locations; Re. plans)

() 2. Quantity (Ln ft) (Sq. ft)

() 7. Documentation of non-occupancy or copy of variance

() 8. Release of plans and specifications by the ASCM

() 9. Permit Fee

Comments:

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.....

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EXPIRES 2/28/95 UST Certification No. 60000648

CLOSURE
is certified to practice in the State of New Jersey
SUBSURFACE



STATE OF NEW JERSEY
Department of Environmental Protection and Energy
This is to certify that
Steven K. Jones

EXPIRES 2/28/95 UST Certification No. 60000649
in accordance with the provisions
of N.J.S.A. 58:10A-24.1-8

CLOSURE
is certified to practice in the State of New Jersey
SUBSURFACE



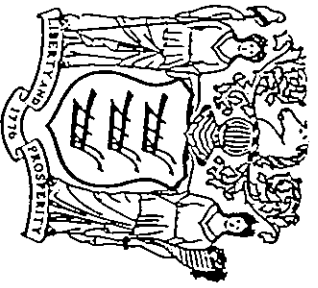
STATE OF NEW JERSEY
Department of Environmental Protection and Energy
This is to certify that
Roy J. Kitzman

EXPIRES 2/28/95 UST Certification No. 60000650
in accordance with the provisions
of N.J.S.A. 58:10A-24.1-8

CLOSURE
is certified to practice in the State of New Jersey
SUBSURFACE



STATE OF NEW JERSEY
Department of Environmental Protection and Energy
This is to certify that
Douglas L. Barm



STATE OF NEW JERSEY
DEPARTMENT OF
ENVIRONMENTAL PROTECTION AND ENERGY

Certifies That

Aguilar Associates & Consultants, Inc.
30 Freneau Avenue
Matawan, NJ 07747



having duly met the requirements of the

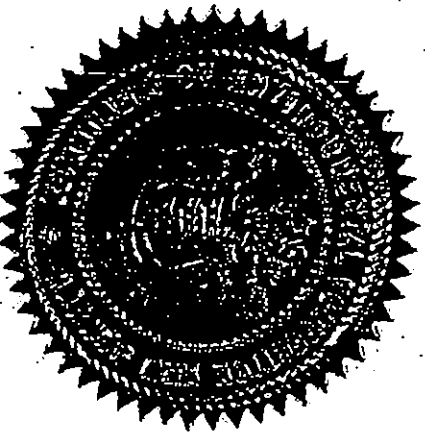
Underground Storage Tank Certification Program
N.J.S.A. 58:10A-24.1-8

is hereby approved to perform the following services:

Closure
Subsurface Evaluation

1300041
PERMANENT CERTIFICATION NUMBER

03/31/95
EXPIRATION DATE




COMMISSIONER, DEPARTMENT OF
ENVIRONMENTAL PROTECTION AND ENERGY

TO BE CONSPICUOUSLY DISPLAYED AT THE FACILITY.

**UNDERGROUND STORAGE TANK SYSTEM
CLOSURE APPROVAL**

NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION AND ENERGY

**DIVISION OF RESPONSIBLE PARTY SITE REMEDIATION
BUREAU OF APPLICABILITY AND COMPLIANCE**

CN-028, TRENTON, NJ 08625-0028

TMS #

C94-0365

UST #

0024518

FIRESTONE SERVICE CENTER
629 BRICK BOULEVARD
BRICKTOWN

OCEAN

**THE ABOVE LISTED FACILITY IS HEREBY GRANTED APPROVAL TO PERFORM
THE FOLLOWING ACTIVITY IN ACCORDANCE WITH N.J.A.C. 7 14b-1 et. seq**

REMOVAL OF : one 200 gallon waste oil UST(s)
and appurtenant piping

SITE ASSESSMENT Soil Samples will be taken every five (5) feet along the center line of each tank and one (1) soil sample for every 15 feet along all appurtenant piping. Two (2) additional samples will be taken per excavation and biased to the areas of highest field screened readings. Samples will be analyzed for TPHC. IF ANY PHC result is found then analyze 25% of the samples for VO+10 BN+15 PCB s and priority pollutant metals. If documentation is provided that the UST(s) only stored crankcase or machine lube oil the metal analyses may be limited to Cd Cr Cu Ni Zn AND Pb

ON SITE MANAGER

DOUGLAS HARM

TELEPHONE

908-290-7800

EFFECTIVE DATE

03/25/94

**THIS FORM MUST BE DISPLAYED AT THE SITE DURING THE APPROVED
ACTIVITY AND MUST BE MADE AVAILABLE FOR INSPECTIONS AT ALL TIMES**

Gregory Cunningham for
BARBARA MURRAY, CHIEF

BUREAU OF APPLICABILITY AND COMPLIANCE

[Signature]

— Weigh Ticket No 13851

A & A IRON & METALS
80 Hendrickson Rd
Freehold, NJ 07728

Freestone Tne
RT 1
Trenton
RT 1

Woodbridge

15180
13640

Buck Blvd
Bucktown

1540 lbs
#J 4,37

Commodity *TANKS*

Customer Name *DST*

Address

Vehicle Title Yes ☐ No ☐

Remarks

[Signature]

Signature

Date *7/28/94*

Weightmaster's Signature

Date

Driver's Signature

I hereby certify the above information is true and correct for the purpose of being sold and transferred ownership of said material to A & A Iron & Metals

18 November 1994

Arthur J. Cierzo, Construction Official
Division of Inspections
Township of Brick
401 Chambers Bridge Road
Brick, NJ 08723

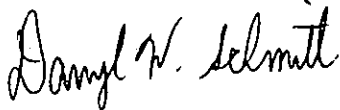
RE: Firestone Service Center
629 Brick Boulevard

Dear Mr. Cierzo:

Enclosed is a check for \$25.00 for the inspection fee for the above referenced site. Apparently, during UST removal, the excavation was backfilled before it was inspected by the Township of Brick. Also enclosed is the UST scrap receipt. I apologize for any inconvenience this has caused you.

If you have any questions or comments, please feel free to call me at (908) 290-7800. Thank you for your time and cooperation.

Very truly yours,



Darryl W. Schmitt
Environmental Scientist

Enclosure