

BLOCK 670 LOT 4 ADDRESS (SITE) Kennedy Mall - Brick Blvd PERMIT NO. 016-93
"SPORTDOG"



CONSTRUCTION PERMIT APPLICATION

Applicant Completes: Sections I, II, III (optional), IV, VI and VII

I. IDENTIFICATION

1. Proposed Work-site at: Kennedy Mall - adjacent salon
2. Name of Owner in Fee: Kennedy Mall Assoc. Tel. (201) 966-2800
Address 641 Shurpike Rd. Chatham, N.J. 07728
street municipality zip code
3. Ownership in Fee: Public _____ Private ☒
4. Principal Contractor: Kennedy Mall Assoc. Tel. (201) 966-2800
Address 641 Shurpike Rd. Chatham N.J.
License No. OR, if new home, Builder Reg. No. _____ Exp. Date _____
Federal Emp. No. _____ Social Security No. _____
5. Architect or Engineer David Kroman Tel. (201) 343-7881
Address 62 Chestnut Ave. Bogota, N.J. 07603
6. Responsible Person Anthony Davino Tel. (201) 966-2800
In Charge of Work

V. FEE SUMMARY (for office use only)

		Update	Update
1. Building	\$ <u>98.-</u>		
2. Electrical			
3. Plumbing	<u>125-</u>		
4. Fire Protection	<u>46</u>		
5. Other			
6. Subtotal	\$ <u>269-</u>		
7. Less 20% for State Plan Review	<u>5</u>		
8. Subtotal	\$		
9. DCA Training Fee	<u>10-</u>		
10. Subtotal	\$		
11. Cert. of Occupancy	<u>20</u>		
12. Other			
13. TOTAL	\$ <u>304-</u>		

VI. BUILDING/SITE CHARACTERISTICS

		(office use only)
1. Number of Stories	<u>14</u>	
2. Height of Structure	<u>14</u> ft.	
3. Area—Largest Floor	<u>30,000</u> sq. ft.	
4. Building Area—All Floors	<u>30,000</u> sq. ft.	
5. Volume of Structure	<u>22</u> cu. ft.	
6. Construction Classification	<u>2C</u>	
7. Total Land Area Disturbed	<u>0</u> sq. ft.	
8. Flood Hazard Zone	<u>0</u>	
9. Base Flood Elevation		
10. Wetlands yes _____ no _____	sq. ft.	
11. Fire Grading		
12. Max. Live Load		
13. Max. Occupancy Load		

II. PROPOSED WORK

1. ☐ Minor Work (single trade)
2. ☐ Small Job (\$5,000 and no prior approvals)
3. ☐ New Building
4. ☐ Addition
5. ☒ Alteration
6. ☒ Fire Protection
7. ☒ Plumbing
8. ☒ Electrical
9. ☐ Asbestos Abatement
10. ☐ Demolition

Est. Cost

3,000
400
5,000
4,000

TOTAL COSTS

12,400

OPTIONAL (for office use only)

Plans Rec'd By	Date Rec'd	Rejection Date	Approval Date	Re-viewer	Resubmission Dates Approval	Rejection	Re-viewer
<u>JK</u>			<u>1/5/93</u>	<u>JK</u>	<u>4/7/93</u>		<u>JK</u>
			<u>12-15-92</u>	<u>1-5-93</u>	<u>4/2/93</u>		<u>JK</u>
			<u>12-17-92</u>	<u>1-5-93</u>	<u>4/2/93</u>		<u>JK</u>

III. DO YOU WANT: (optional) 1. ☐ Partial Releases 2. ☐ Prototype Processing

IV. DOES OR WILL YOUR BUILDING CONTAIN ANY OF THE FOLLOWING?

1. ☐ Elevators/Escalators/Lifts/Dumbwaiters/Moving Walks
2. ☐ High Pressure Boilers
3. ☐ Pressure Vessels
4. ☐ Refrigeration Systems
5. ☐ Cross-Connections/Backflow Preventers
6. ☐ Hazardous Uses/Places of Assembly
7. ☐ Sprinklers
8. ☐ Smoke Control Systems in Open Wells
9. ☐ Underground Storage Tanks

VII. DESCRIPTION OF BUILDING USE

A. RESIDENTIAL

1. ☐ Hotels (R-1)
2. ☐ Multi-Family (R-2)
3. ☐ Two-Family (R-3) BOCA
4. ☐ Two-Family (R-4) CABO
5. ☐ One-Family (R-3) BOCA
6. ☐ One-Family (R-4) CABO

No of dwelling units:

Before Construction _____
After Construction _____
Net gain or loss _____

B. NON-RESIDENTIAL

1. State Specific Use: SPORTS DOG
2. Use Group: Rest.
3. Change in Use Group. Indicate Former: _____

LDS BR 10408690

ZOK
ZOK

CERTIFICATION IN LIEU OF OATH

I. OWNER SECTION (to be completed if the applicant is the owner in fee)

I hereby certify that I am the owner in fee of the property listed on Page 1.

Mark the following applicable boxes:

- A. () I further certify that a new home (private residence) will be constructed on this property for my own use and occupancy. This dwelling is to be occupied by myself and is not to be used for any purpose other than single family residential use. I attest that all construction, plumbing, or electrical work will be done, in whole or in part, by me or by subcontractors under my supervision, in accordance with all applicable laws; and, I further acknowledge that said new home is not covered under the New Home Warranty and Builders Registration Act (N.J.S.A. 46:3B-1 et seq.) and that such fact shall be disclosed to any person purchasing this property within ten years of the date of issuance of a certificate of occupancy.

I UNDERSTAND THAT IN MARKING BOX A, I ACKNOWLEDGE THAT I AM ASSUMING RESPONSIBILITY FOR THE WORK DONE ON SAID PROPERTY, THE CONDITION OF THE PROPERTY PRIOR TO, DURING, AND AFTER ANY WORK PERFORMED, AND FOR THE PERFORMANCE OF THE SUBCONTRACTORS I HIRE, EMPLOY, OR OTHERWISE CONTRACT OR WITH WHOM I MAKE AGREEMENTS TO PERFORM WORK. I AM VOLUNTARILY AND KNOWINGLY ASSUMING THIS RESPONSIBILITY.

- B. () I further certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:23-2.15(e)1.vii:

I personally prepared the plans submitted for: 1) the new home referred to in A.; or, 2) an addition, alteration, renovation, or repair to an existing single family residence owned and occupied by myself and located on the property listed on Page 1; or, 3) a new structure that will be physically separate from, but that will be deemed part of, an existing single family residence that is owned and occupied by myself and located on the property listed on Page 1.

- C. (✓) I further certify that I will perform or supervise the following work:

C.1. (✓) Building C.2. (✓) Fire Protection

I further certify that I will perform the following work:

C.3. () Electrical C.4. () Plumbing

- D. (✓) I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I understand that if any of the above statements are willfully false, I am subject to punishment.

Signature _____ Date _____

II. AGENT SECTION

(to be completed if the applicant is not the owner in fee)

I hereby certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:32-2.15(d): the proposed work is authorized by the owner in fee; and I have been authorized by the owner in fee to make this application as his agent.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

(✓) Check if contractor.

Agent Name Anthony Davino - Kennedy Mall Assoc.

Address 641 Shunpike Rd Chatham, N.J. 07928

Telephone (001) 966-2800

Signature Anthony Davino Date 11/12/92

OFFICE DATE RECEIVED: _____

VIII. PRIOR APPROVALS CHECKLIST (office use only)	LOCAL APPROVAL		COUNTY APPROVAL		REGIONAL APPROVAL		STATE APPROVAL		COMMENTS
	Prelim. Initial	Final Date	Prelim. Initial	Final Date	Prelim. Initial	Final Date	Prelim. Initial	Final Date	
☒ Planning Board	JFX								
☐ Zoning Board									
☐ Sewer Authority									
☐ Water Authority									
☐ Fire Department									
☐ Police Department									
☐ Health Department									
☐ Soil Conservation									
☐ N.J. Dept. of Community Affairs									
☐ N.J. Department of Transportation									
☐ N.J. Dept. of Environmental Protection									
☐ Utility Dig No.									
☒ Other <i>20010</i>	<i>JK</i>	<i>11/16/92</i>	<i>restaurant</i>						
☐									
☐									

IX. SUBCODES AND SPECIAL REGULATIONS APPLICABLE (office use only—optional)

Name of Code & Edition	Name of Code & Edition	Other
Building _____	Energy _____	
Electrical _____	Barrier Free _____	
Plumbing _____	Flood Hazard _____	
Fire Protection _____	As Built Elevation Cert. _____	
Mechanical _____	Other _____	

X. CERTIFICATES ISSUED (office use only)

DATE EXPIRED

☐ Temporary Certificate of Occupancy	No. _____	_____
☐ Temporary Certificate of Occupancy	No. _____	_____
☐ Continued Certificate of Occupancy	No. _____	_____
☐ Certificate of Occupancy	No. <i>016</i>	<i>4-8-93</i>
☒ Certificate of Approval	No. _____	_____



CERTIFICATE

Date Issued 4-8-93
Control #
Permit # 016-93

IDENTIFICATION

Block 670 Lot 4
Work Site Location Old Hooper and Brick Blvd.
Owner in Fee Kennedy Hall Association
Address 641 Shunpike Rd.
Chatham, NJ
Tele. ()
Contractor same
Address
Tele. ()
Lic. No. or Bldrs. Reg. No.
Federal Emp. No.
or Social Security No.

Home Warranty No. 11/7A
Use Group A-3
Maximum Live Load 49
Description of Work/Use: Tenant fit-up "SPORTS DOG"
Type of Warranty Plan: [] State [] Private
Construction Classification
Maximum Occupancy Load

CERTIFICATE OF OCCUPANCY/APPROVAL

☐ CERTIFICATE OF OCCUPANCY

☒ CERTIFICATE OF APPROVAL

This serves notice that said building, structure, or equipment has been constructed or installed in accordance with the New Jersey Uniform Construction Code, and is approved for use and/or occupancy.

☐ CERTIFICATE OF CONTINUED OCCUPANCY

This serves notice that based on a general inspection of the visible parts of the building there are no imminent hazards and the building is approved for continued occupancy.

☐ TEMPORARY CERTIFICATE OF OCCUPANCY

If this is a Temporary Certificate of Occupancy the following conditions must be met no later than , 19 or the owner will be subject to a fine or order to vacate:

Arthur J. Perry
CONSTRUCTION OFFICIAL

Fee \$
Paid ☒ Check No.
Collected by:



CONSTRUCTION PERMIT

Date Issued 1/1/83

Control # _____

Permit # 016-93IDENTIFICATION Block 170 Lot 4

Work Site Location _____ Contractor _____

Address _____

Owner in Fee _____

Address _____

Tele. (____) _____

Lic. No. or Bldrs. Reg. No. _____ Exp. Date _____

Federal Emp. No. _____

or Social Security No. _____

is hereby granted permission to perform the following work:

☒ BUILDING ☒ PLUMBING ☐ OTHER _____☐ ELECTRICAL ☒ FIRE PROTECTION

DESCRIPTION OF WORK:

Removal 7st - Up 1st

NOTE: If construction does not commence within one (1) year of date of issuance, or if construction ceases for a period of six (6) months, this permit is void.

Estimated Cost of Work \$ 14,440

PAYMENTS (Office Use Only)

Building _____

Plumbing 125

Electrical _____

Fire Protection 116Other 1/125

Other _____

DCA Training Fee 10

Cert. of Occ. _____

Other _____

Total 301Check No. 1145

Cash _____

Collected By: _____

Spec 75
D09



Date Received
Date Issued 1/6/93
Control #
Permit # 016-93

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO. 1-800-272-1000.

Block 670 Lot 4
Work Site Location Kennedy Mall - Brick & Hooper
Adjacent Hair Salon
Owner in Fee Kennedy Mall Assoc.
Address 641 Shippike Rd. Chatham, N.J.
07928
Tele. (201) 966-2890 Mall Assoc.
Contractor Kennedy Shippike Rd.
Address Chatham, N.J. 07928
Tele. (201) 966-2100
Lic. No. or Bldrs. Reg. No. _____
Federal Emp. No. _____ or Social Security No. _____

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.
Signature Anthony Diener

D. TECHNICAL SITE DATA
DESCRIPTION OF WORK

JOB SUMMARY (Office Use Only)
PLAN REVIEW Date Initial INSPECTIONS
[] No Plans Req. Type: Failure Failure Approval Initial
[] All Footing _____
[] Footing Foundation _____
[] Foundation Slab _____
[] Frame Frame _____
[] Other Insulation _____
Joint Plan Review Required: _____
[] Elec. [] Plumb. [] Fire _____
SUBCODE APPROVAL _____
[] CO [] CCO [] CA _____
Date: 4-11-93 Other _____
Approved By: J. Chumack Final _____

B. BUILDING CHARACTERISTICS

Use Group Present _____ Proposed _____
Constr. Class Present _____ Proposed _____
No. of Stories 1
Height of Structure 14 Ft.
Area—Largest Floor _____ Sq. Ft.
Total Bldg. Area/All Floors 30,000 Sq. Ft.
Volume of Structure _____ Cu. Ft.
Total Land Area Disturbed 0 Sq. Ft.

Est. Cost of Bldg. Work:
1. New Bldg. \$ 12,400
2. Alteration \$ 12,400
3. Total (1+2) \$ 24,800

TYPE OF WORK:

[] New Building
[] Addition
[x] Alteration
[] Roofing
[] Siding
[x] Other Tenant Fit-up
[] Demolition
[] Miscellaneous
[] Fence _____ Height _____
[x] Sign 36 Sq. Ft.
[] Pool
[] Elevator
[] Asbestos Abatement
[] Other _____

(Office Use Only)
FEE

Administrative Surcharge \$ _____
Paid [] Check # _____ Minimum Fee \$ _____
Collected by: _____ TOTAL FEE \$ _____

8/1/93

Нелюбов и ненависть

Меняет

~~на~~ ~~свое~~



BUILDING
SUBCODE
TECHNICAL SECTION



Date Received
Date Issued
Control #
Permit #
1/6/93
616-93

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 670 Lot 4
Work Site Location 11000 11th St. N. S.W.
Owner in Fee 11000 11th St. N. S.W.
Address 11000 11th St. N. S.W.
Tele. (202) 272-1000
Contractor 11000 11th St. N. S.W.
Address 11000 11th St. N. S.W.
Tele. (202) 272-1000
Lic. No. or Bids. Reg. No. 11000 11th St. N. S.W.
Federal Emp. No. 11000 11th St. N. S.W. or Social Security No. 11000 11th St. N. S.W.

JOB SUMMARY (Office Use Only)

PLAN REVIEW	Date	Initial	INSPECTIONS	Type:	Failure	Dates (Month/Day)	Approval	Initial
☐ No Plans Req.								
☐ All								
☐ Footing								
☐ Foundation								
☐ Frame								
☐ Other								
Joint Plan Review Required:								
☐ Elec. ☐ Plumb. ☐ Fire								
SUBCODE APPROVAL								
☐ CO ☐ CCO ☐ CA								
Date:								
Approved By:								

B. BUILDING CHARACTERISTICS

Use Group Present _____ Proposed _____
Constr. Class Present _____ Proposed _____
No. of Stories _____
Height of Structure _____ Ft.
Area—Largest Floor _____ Sq. Ft.
Total Bldg. Area/All Floors _____ Sq. Ft.
Volume of Structure _____ Cu. Ft.
Total Land Area Disturbed _____ Sq. Ft.

Est. Cost of Bldg. Work:
1. New Bldg. \$ _____
2. Alteration \$ _____
3. Total (1+2) \$ _____

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Signature _____

D. TECHNICAL SITE DATA
DESCRIPTION OF WORK

TYPE OF WORK:

- ☐ New Building
- ☐ Addition
- ☒ Alteration
- ☐ Roofing
- ☐ Siding
- ☒ Other Removal of 11000 11th St. N. S.W.
- ☐ Demolition
- ☐ Miscellaneous
- ☐ Fence _____ Height _____ Sq. Ft.
- ☐ Sign _____
- ☐ Pool
- ☐ Elevator
- ☐ Asbestos Abatement
- ☐ Other _____

(Office Use Only)

FEE

Paid ☐ Check # _____	Administrative Surcharge \$ _____
Collected by: _____	Minimum Fee \$ _____
	TOTAL FEE \$ _____

Report Dog.



Date Received
Date Issued
Control #
Permit #

3-29-93
016-93
10/10/93

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 670 Lot 4
Work Site Location Remedy Mall - Back of Shopper
Owner in Fee Dominiak Building
Address 155 Madison Ave. Sec 6100 205 6750
Tele. (202) 462-3304 570-477-5757
Contractor Dominiak Building
Address 155 Madison Ave. Sec 6100 205 6750
Tele. (202) 462-3304 570-477-5757
Lic. No. or Bids. Reg. No. _____
Federal Emp. No. _____ or Social Security No. _____

JOB SUMMARY (Office Use Only)	
PLAN REVIEW	INSPECTIONS
Date	Initial
☐ No Plans Req.	Type: _____
☐ All _____	Footings _____
☐ Footing _____	Foundation _____
☐ Foundation _____	Slab _____
☐ Frame _____	Frame _____
☐ Other _____	Insulation _____
Joint Plan Review Required:	Finishes: _____
☐ Elec. ☐ Plumb. ☐ Fire	Energy _____
SUBCODE APPROVAL	Mechanical _____
☐ CO ☐ CCO ☐ CA	TCO _____
Date: _____	Other _____
Approved By: _____	Final _____

B. BUILDING CHARACTERISTICS

Use Group Present _____ Proposed _____
Constr. Class Present _____ Proposed _____
No. of Stories _____
Height of Structure _____ Ft.
Area—Largest Floor _____ Sq. Ft.
Total Bldg Area/All Floors _____ Sq. Ft.
Volume of Structure _____ Cu. Ft.
Total Land Area Disturbed _____ Sq. Ft.

Est. Cost of Bldg. Work:
1. New Bldg. \$ _____
2. Alteration \$ _____
3. Total (1+2) \$ _____

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.
Signature [Signature]

D. TECHNICAL SITE DATA
DESCRIPTION OF WORK

Detached Unit
12 days of work on land

TYPE OF WORK:	(Office Use Only)
	FEE
☐ New Building	\$ _____
☐ Addition	\$ _____
☒ Alteration	\$ _____
☐ Roofing	\$ _____
☐ Siding	\$ _____
☐ Other _____	\$ _____
☐ Demolition	\$ _____
☐ Miscellaneous	\$ _____
☐ Fence _____ Height _____	\$ _____
☐ Sign _____ Sq. Ft. _____	\$ _____
☐ Pool _____	\$ _____
☐ Elevator _____	\$ _____
☐ Asbestos Abatement _____	\$ _____
☐ Other _____	\$ _____

Administrative Surcharge \$ _____
Paid ☐ Check # _____ Minimum Fee \$ _____
Collected by: _____ TOTAL FEE \$ 15.00

929-2087
Ocean County
Sports Dos Rest.

Kennedy Mall
2125 P23



Date Received
Date Issued
Control #
Permit #

JRN 22.93.000674

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 670 Lot 1 Brick Bld.
Work Site Location Kennedy Mall - adjacent to old school
Owner in Fee Kennedy Mall Assoc.
Address 641 Sharpshooter Rd. Chatham, N.J. 07825

Tele. (908) 966-2800
Contractor SHAW ELECTRIC, INC.
Address 5 COLTON COURT, BRIDGEVILLE, NJ 08781
Tele. (908) 869-0997
Lic. No. 9573
Federal Emp. No. 22-3071675 or Social Security No. _____

B. ELECTRICAL CHARACTERISTICS

☐ Reinspection ☐ Resale ☐ Meter Set
☐ Pole/Pad # _____ ☐ Temporary ☒ Other City - up
Building Occupied as _____ Utility Co. _____
Est. Cost of Elec. Work \$ 4,000.00

JOB SUMMARY (Office Use Only)

PLAN REVIEW:		INSPECTIONS:		Dates (Month/Day)	
☐ No Plans Required	Type:	Failure	Failure	Approval	Initial
Joint Plan Review Required:	Rough			<u>2-8-93</u>	<u>1/24/93</u>
☐ Bldg. ☐ Plumb. ☐ Fire	Temporary			<u>2-24-93</u>	<u>1/24/93</u>
☒ Elec. Plans Approved <u>not by</u>	Constr. Serv.				
Date: <u>930103</u>	TCO				
Approved by: <u>1/1/23</u>	Other				
	Service				
SUBCODE APPROVAL:	Final				
<u>1</u> CO <u>1</u> CGO <u>1</u> CA	Temp. Cut-in-Card			<u>4-2-93</u>	<u>1/24/93</u>
Date: <u>4-2-93</u>	Final Cut-in-Card			<u>4-2-93</u>	<u>1/24/93</u>
Approved by: <u>1/1/23</u>	Line Dept.				

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

☒ Licensed Electrical Contractor ☐ Exempt Applicant
Signature-Contractor Seal

D. TECHNICAL SITE DATA

NO.	SIZE	ITEM	FEE (Office Use Only)
<u>6</u>	<u>28</u>	Fixtures (1)	
<u>36</u>		Receptacles (2)	
		Switches (3)	
		Total 1 + 2 + 3	<u>40</u>
		Range	
		Oven(s)	
		Surface Unit	
		Dishwasher	
		Garbage Disposal	
		Dryer	
		AC Unit	<u>7</u>
		Burglar Alarms	
		Intercoms Panels	
		Smoke Detectors	
		Whirlpool/spa	
		Pool Bonding	
		Pool Filter Motor	
		Pool Lights	<u>7</u>
		Water Heater(s)	
		Central Heat:	
		oil, gas or elec.	
		Baseboard Heat Units	
		Thermostats	
		Heat Pump	
		Pump(s)	
		Motor Control Center/Sub Panels	
		Signs	
		Light Standards	
		Motors—Fractional H.P.	
		Motors—All Others	
		Transformers	
		Generators	
		Service Entrance	<u>33</u>
		Other	

Administrative Surcharge \$ 3.00
Paid ☐ Check # 1149 Minimum Fee \$ 29.00
Collected by: _____ TOTAL FEE \$ 8.00

RELIGION OF VEHICLE

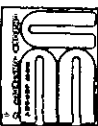
81

5-19-64

5-19-64

1. SKW WINDUP
2. SKW CIRCUT

Sparks



**FIRE PROTECTION
SUBCODE
TECHNICAL SECTION**



Date Received 1/6/93
Date Issued
Control # 016-93
Permit #

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 670 Lot 4
Work Site Location Kennedy Mall - Hoyer & Dick Blvd.
Adincoet Hair Salon
Owner in Fee Kennedy Mall Assoc.
Address 641 Shupike Rd. Chatham, N.J.
Telephone 966-2500
Contractor Kennedy Mall Assoc. Chatham, N.J.
Address 641 Shupike Rd. Chatham, N.J.
Telephone 966-2500
Lic. No. 266-2800
Federal Emp. No. _____ or Social Security No. _____

B. FIRE PROTECTION CHARACTERISTICS

Use Group Present _____ Proposed _____
Constr. Class. Present _____ Proposed _____
Heating Systems [] New [] Existing
Type: [] Gas [] Oil [] Electrical [] Solar
[] Other _____
Location: _____
Total Est. Cost of Fire Prot. Work \$ 400.00 [] Other _____

JOB SUMMARY (Office Use Only)

PLAN REVIEW:	INSPECTIONS:	Dates (Month/Day)
[] No Plans Required	Type:	Failure Failure Approval Initial
Joint Plan Review Required:		
[] Bldg. [] Plumb. [] Elec.	Suppression Test	
[] Fire Plans Approved	Fire Alarm Test	
Date: <u>1-5-93</u>	Smoke Test	
Approved by: <u>[Signature]</u>	Mechanical	
SUBCODE APPROVAL:	TCO	
[] CO [] CCO [] PCA	Other <u>4/1/93</u>	
Date: <u>4/2/93</u>	Other <u>4/1/93</u>	
Approved by: <u>[Signature]</u>	Other <u>4/1/93</u>	

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.
[Signature]
SIGNATURE

D. TECHNICAL SITE DATA

Description of Work

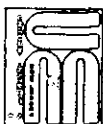
Description of Work	Number	FEE (Office Use Only)
Water Supply Source		
Method of Valve Supervision		
Local Alarm Supervision		
Central Supervision		
Proprietary Supervision		
Flammable Liquid Storage Tanks	() Capacity	Fuel
Combustible Liquid Storage Tanks	() Capacity	Fuel
L.P.G. Storage Tanks	() Capacity	Fuel
L.N.G. Storage Tanks	() Capacity	Fuel

Wet Sprinkler Heads _____
Dry Sprinkler Heads _____
TOTAL existing 8
Smoke Detectors _____
Heat Detectors _____
TOTAL _____

Stand Pipes _____
Kitchen Hood Exhaust Systems _____
Pre-Engineered Systems _____
CO₂ Suppression _____
Halon Suppression _____
Foam Suppression _____
Dry Chemical _____
Wet Chemical _____
Gas or Oil Fired Appliance existing
OTHER _____

Paid [] Check # _____ Minimum Fee \$ _____
Collected by _____ TOTAL FEE \$ 46-

4/1/93 Left Saigon Emergency later not working
4/2/93 alone about 10:00



FIRE PROTECTION SUBCODE TECHNICAL SECTION



Date Received 1/6/93
Date Issued
Control #
Permit # 016-93

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 670 Lot 4
Work Site Location Kennedy Mall - Hopedale & Kirk St.
Owner in Fee Kennedy Mall Assoc.
Address 641 Shapite Rd. Chatham, N.J.
Tele. (201) 966-2800
Contractor Kennedy Mall Assoc.
Address 641 Shapite Rd. Chatham, N.J.
Tele. (201) 966-2800
Lic. No. 966-2800
Federal Emp. No. _____ or Social Security No. _____

B. FIRE PROTECTION CHARACTERISTICS

Use Group Present Proposed _____
Constr. Class. Present Proposed _____
Heating Systems Present Existing _____
Type: 1 Gas 1 Oil 1 Electrical 1 Solar _____
1 Other _____
Location: _____
Total Est. Cost of Fire Prot. Work \$ 400.00 1 Other _____

JOB SUMMARY (Office Use Only)

PLAN REVIEW:	INSPECTIONS:	Dates (Month/Day)
☐ No Plans Required	Type:	Failure Failure Approval Initial
☐ Bldg. ☐ Plumb. ☐ Elec.	Suppression Test	
☐ Fire Plans Approved	Fire Alarm Test	
Date: <u>1-5-93</u>	Smoke Test	
Approved by: <u>[Signature]</u>	Mechanical	
SUBCODE APPROVAL:	TCO	
☐ CO ☐ CCO ☐ CA	Other	
Date: _____	Other	
Approved by: _____	Other	

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

[Signature]
SIGNATURE

D. TECHNICAL SITE DATA

Description of Work

Water Supply Source _____
Method of Valve Supervision _____
Local Alarm Supervision _____
Central Supervision _____
Proprietary Supervision _____

Flammable Liquid Storage Tanks _____
Combustible Liquid Storage Tanks _____
L.P.G. Storage Tanks _____
L.N.G. Storage Tanks _____

Number

Wet Sprinkler Heads _____
Dry Sprinkler Heads _____
TOTAL Existing 8
100 viny sprinkles
Smoke Detectors _____
Heat Detectors _____
TOTAL _____

FEE (Office Use Only)

Stand Pipes _____
Kitchen Hood Exhaust Systems _____
Pre-Engineered Systems _____
CO₂ Suppression _____
Halon Suppression _____
Foam Suppression _____
Dry Chemical _____
Wet Chemical _____
Gas or Oil Fired Appliance Existing _____
OTHER _____

Administrative Surcharge \$ _____
Paid ☐ Check # _____ Minimum Fee \$ _____
Collected by _____ TOTAL FEE \$ 46-

Sports Dog



PLUMBING
SUBCODE
TECHNICAL SECTION



Date Received
Date Issued
Control #
Permit #
1-6-93
616-93

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 670 Lot 4
Work Site Location Kennedy Mall - Hopewell Ave.
Owner in Fee Kennedy Mall Assoc.
Address 641 Shepikie Rd. Clarksburg, W.V. 25528
Telephone (201) 966-2800
Contractor Nickel Plumbing & Heating
Address 241 Cherry Quay Rd.
Telephone (201) 920 1695 08723
Lic. No. 2568 or Social Security No. 158-544466
Federal Emp. No. _____

B. PLUMBING CHARACTERISTICS

Use Group Present ✓ Proposed _____
Building Sewer Size 6"
Water Service Size 1"
Estimated Cost of Plumbing Work \$ 5,000.00

JOB SUMMARY (Office Use Only)

PLAN REVIEW:	INSPECTIONS:	Dates (Month/Day)
☐ No Plans Required	Type: _____	Failure _____
Joint Plan Review Required:	Slab _____	Failure _____
☐ Bldg. ☐ Elec. ☐ Fire	Roof _____	Approval _____
☐ Plumb. Plans Approved	Water _____	Initial _____
Date: <u>12-7-92</u>	Sewer _____	
Approved by: <u>grr</u>	Fixtures _____	
	Gas Equipment _____	
	Solar _____	
	TCO _____	
	CO _____	

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

Signature-Contractor Seal

D. TECHNICAL SITE DATA (List all fixtures.)

NO.	FIXTURE/EQUIPMENT	FEE (Office Use Only)
2	Water Closet	10-
	Urinal/Bidet	
	Bath Tub	10-
2	Lavatory	20-
4	Shower	15-
2	Floor Drain	
	Sink	
	Dishwasher	
	Drinking Fountain	
	Washing Machine	
	Hose Bibb	
	Gas Piping	
1	Fuel Oil Piping	5-
	Water Heater	
	Steam Boiler	
	Hot Water Boiler	
	Sewer Pump	
	Interceptor/Separator	
1	Backflow Preventer	25-
	Greasetrap	
	Water Cooled A/C	
	or Refrigeration Unit	
1	Sewer Connection	15-
	Water Service Connection	15-
	Gas Service Connection	
	Active Solar System	
	Other	10-

Administrative Surcharge \$ _____
Paid ☐ Check # _____ Minimum Fee \$ _____
Collected by: _____ TOTAL \$ 125-

2-8-93 not ready

4-1-93 not ready (final)

4-2-93 Hot water in lav won't shut off
Hose thread on laundry tub faucet
no vacuum breaker,

**THE BRICK TOWNSHIP
MUNICIPAL UTILITIES AUTHORITY**

1551 HIGHWAY 88 WEST
BRICK, NEW JERSEY 08724
458-7000

CERTIFICATE OF COMPLIANCE

Date 4-1-93

NAME Kennedy Mall Associates

ADDRESS 241 Millburn Ave. Millburn, NJ 07041

PROPERTY LOCATION Kennedy Mall-Sports Dog #11

Account No. J946512 Block 670 Lot 5

I hereby certify that the above applicant has complied with all Rules
and Regulations of this Authority and has paid all required fees and charges.

For the Authority

Gatti Evan

BLOCK

670

LOT

4

DATE

11-20-92

PLUMBING & MECHANICAL CHECK LIST

See to
spoke to
Frank Tennant
11/24/92

TECHNICAL SECTION INCOMPLETE

PLUMBER'S IDENTIFICATION & SEAL

ISOMETRIC SKETCH

LIST OF EXISTING FIXTURES

GAS PIPING (LENGTH OF RUN - SIZING - APPLIANCE RATINGS)

SIZE OF EXISTING HEATING UNIT

BROCHURE FOR NEW HEATING UNIT

HEAT LOSS SURVEY

~~BARRIER-FREE CODE REQUIREMENTS~~

OTHER

B. Health
Spot

No plan
CJP

4/10
on machine
11/24/92



Township of Brick

401 Chambers Bridge Road, Brick, N.J. 08723 (201) 477-3000

Office of
Division of Inspections

CHECK LIST

SPORTS DOG

Re: Block 670 Lot 4

Please be advised that your application for a construction permit for the subject property has been rejected due to deficiencies in the following areas:

Administrative	_____
Zoning	_____
Engineering	_____
Building	<u>No Plan</u>
Plumbing	_____
Electric	_____
Fire	_____

See attached review check list (s) for details as to the reason your submission has been rejected. Please revise your application accordingly and resubmit to this office.

There is a 20 working day time limit for review of all documents submitted with a building permit application. This time limit ceases in the event of a rejection of any type, and starts over again when the rejection/(s) have been corrected and the application resubmitted.

Arthur J. Cierzo, Construction Official

FIDELITY LAND DEVELOPMENT CORPORATION

RECEIVED

JAN 5 1993



DIV. OF INSPECTION (201) 966-2800

FAX NO. (201) 966-6161

641 SHUNPIKE ROAD

CHATHAM, NEW JERSEY 07928

FACSIMILE TRANSMITTAL COVER SHEET

DATE:

1/5/92

TO:

RAY KorkowskiBrick Township Building Official

FAX #:

(908) 920-4850

FROM:

Anthony Davino

REGARDING:

Sports Dog - Kennedy MallNUMBER OF PAGES FOLLOWING: 2

(IF ENCLOSURES ARE NOT AS NOTED, PLEASE NOTIFY US AT ONCE.)

REMARKS:

Architect's letter as requestedfor permit releaseThank youA. Davino

THE INFORMATION CONTAINED IN THIS FACSIMILE MESSAGE IS PRIVILEGED AND CONFIDENTIAL INFORMATION INTENDED ONLY FOR THE USE OF THE INDIVIDUAL OR ENTITY NAMED ABOVE. IF THE READER OF THIS MESSAGE IS NOT THE INTENDED RECIPIENT, YOU ARE HEREBY NOTIFIED THAT ANY DISSEMINATION, DISTRIBUTION OR COPYING OF THIS COMMUNICATION IS STRICTLY PROHIBITED. IF YOU HAVE RECEIVED THIS COMMUNICATION IN ERROR, PLEASE IMMEDIATELY NOTIFY US BY TELEPHONE AND RETURN THE ORIGINAL MESSAGE TO US AT THE ABOVE ADDRESS VIA THE U.S. POSTAL SERVICE. THANK YOU.

Member of
International C
ommunication C

**DAVID T. KLOMAN
ARCHITECT
62 CHESTNUT AVENUE
BOGOTA, NEW JERSEY
(201)343-7881**

December 20, 1992

Attn: Raymond Korkowski
Building Inspector Brick Township

Dear Mr. Korkowski:

Listed below, is the information that you requested from Linda Magill of Fidelity Land Development.

Building Code Analysis

Boca National Building Code/1990

Total Square Footage: 1,368 S.F.

Article 3: Use Group Classification

Use Group: A-3 Assembly (Unconcentrated Occupant Load). (Table 806.1.2)
49 Occupants Max.
Seating for 22 Occupants.

Construction Classification 5B (Table 401) Existing Sprinkler System

Max. Length of Travel 250 Ft. (Table 806.1)

Egress Width of Doors 32" Min.

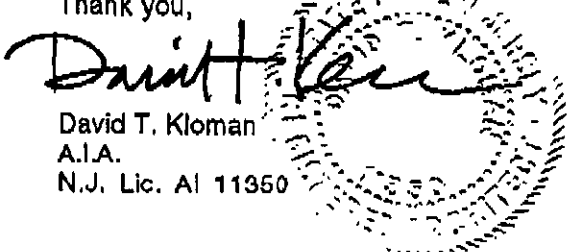
Egress Width of Aisles and Corridors 44"

Please Note that the entire kitchen is electric and not gas - The electric cooker is a hot air oven by Trak-Air 110V., 20 Amps. See enclosed specification.

Fire Partition Demising Wall (Table 401) 1 Hour Rated

Wall Thickness 4 7/8 in. One Layer 5/8 in. Type X Gypsum Wallboard Applied to each side of 3 5/8 in. Metal Studs 24 in. o.c. with 1 in. Type 'S' Drywall Screws 8 in. o.c. to vertical edges and 12 in. o.c. to intermediate studs. Stagger joints 24 in. o.c. each side.

Thank you,


David T. Kroman
A.I.A.
N.J. Lic. Al 11350

1/5/93
Ry

The Trak-Air™ Cooking System — A Revolutionary New Way to Cook!

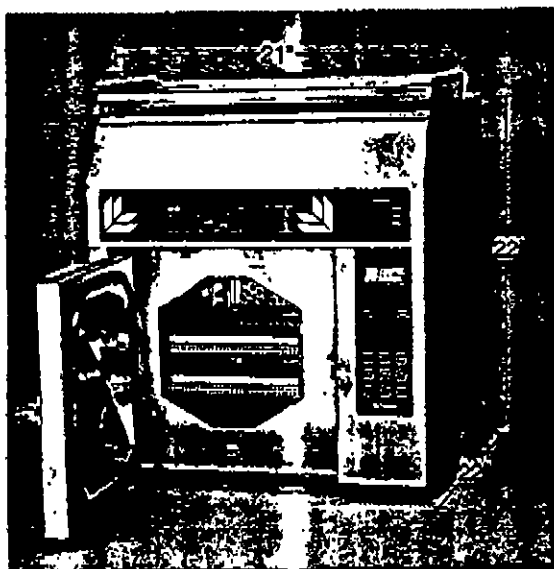
It's the Trak-Air® system (Patent Pending) that uses circulating super-heated forced air around the food in a specially designed sealed chamber. With the custom designed perforated cylinder, hot air cooks food evenly and continuously.

The combination of elevated temperature, sealed cooking chamber, and increased fan speed enables

you to brown, crisp, fry, bake or broil food products . . . quickly, cleanly and efficiently.

A great way of preparing foods that requires no flame, no oil, no grease, and very little energy. Operates on a standard 110 V, 20 AMP circuit — no special wiring, plumbing or venting required.*

The Taste Is Our Testimonial!



Includes:

Top-Mounted Rack

1 — 9" x 11" Basket

1 — 9" x 11" S/S Pan w/baffle

Unique Hot-Mitt

Weight: 95 lbs.

110 V, 20 AMPS



Listed



Listed

*Check local codes.



The Trak-Air™ cooking system is where the market is! No more oil and grease, and a cooking concept approved by nutritionists as a healthier way of eating because of reduced cholesterol and calories.

The Trak-Air™ cooking system has virtually no entry costs! No hoods or vents are required,* no costly 220 wiring connections, and the unit takes up only 21 inches of counter space.

The Trak-Air™ oven uses an innovative digital control system that is reliable and easy to use. Stations can be pre-programmed, whereby the operator simply pushes a button or uses the manual quick-set feature.

The Trak-Air™ cooking system pays off day and night! You can offer your customers breakfast items, like waffles, omelettes, hashbrowns or breakfast sandwiches. Serve lunch and dinner items like french fries, hot dogs, or chicken filets and popular "after dark" snacks like egg rolls, cheese sticks, chicken wings, nuggets and pizza.

Licensed Representative:

Trak-Air Inc. ■ 7108 South Alton Way, Suite J ■ Englewood, Colorado 80112-2117
Phone 303/770-9888 ■ Fax 303/694-3675

Trak-Air is a trademark of Trak-Air, Inc.

Photos Courtesy of ORE-IDA & Little Charlies

Copyright 1991

AMERICA'S FAVORITE HOT DOG



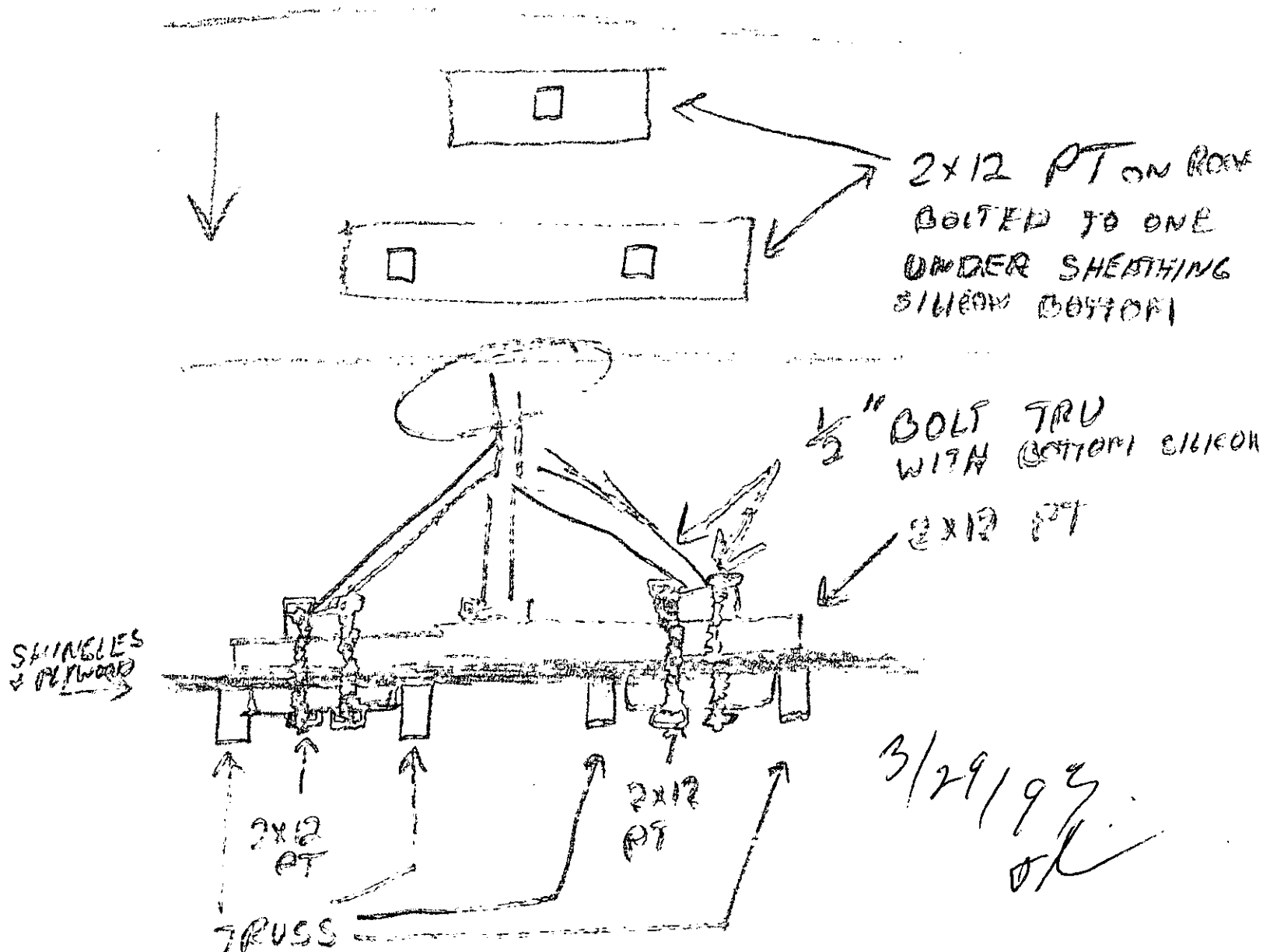
A Franchise of Sports Dog, Inc.

Bellizzi Enterprises, Inc.

Block 670

Lot 4

Installation of Satellite Dish

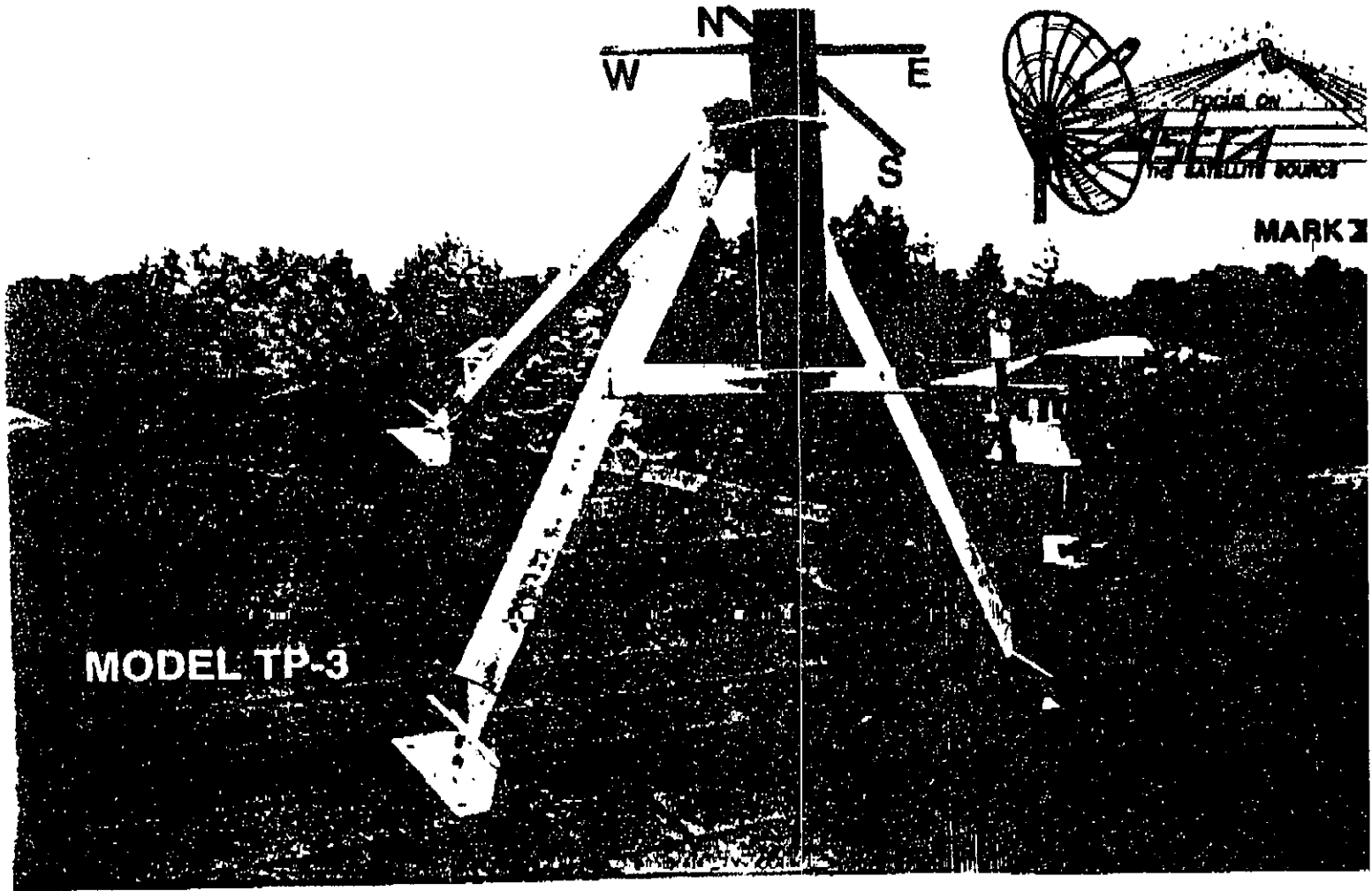




Astra
Lab No: #10671
Report No: PE #1A
Page No: #4

TP-3
TEST DATA

See copy on installation for orientation.



4-2X12 w/olymize wood

6 tapered Rods
nuts + bolts
inside and outside

holds are filled
No yield within any member was noted.
Before & After
with skene

DIRECTION

FIRST LOAD

SECOND

2000 OK
3000 OK
2000 OK
2000 OK

2000 OK
3000 OK
3000 OK
3000 OK

3/2 9/93
RL



OCEAN COUNTY HEALTH DEPARTMENT

No: _____

Blk 670 LOT 4

SANITARY INSPECTION REPORT

ESTABLISHMENT INFORMATION

PHONE # Home # 974-2381		ESTABLISHMENT CODE 26	GOODS ☐ DESTROYED ☐ EMBARGOED
ESTABLISHMENT TRADING NAME Sports Dog		EVALUATION ☒ SATISFACTORY ☐ CONDITIONALLY SATISFACTORY ☐ UNSATISFACTORY	
NUMBER AND STREET Back Blvd + Hooper Ave			
CITY OR MUNICIPALITY Brick	ZIP CODE 08723		
ESTABLISHMENT LICENSE NO. —	COMMUN. CODE 1506	RISK II	WATER SUPPLY ☒ Public - Community ☐ Individual (Public - Non-Community)

OWNER INFORMATION

(Complete this section only if different from establishment information)

OWNER INFORMATION		TIME (2400 HOURS)		
		DATE	BEGIN	END
NAME OF OWNER(S), CORPORATION OR REGISTERED AGENT Dominick Belizzi		12-10-92	945	1015
NUMBER AND STREET 155 Tarpon Dr				
CITY OR MUNICIPALITY Sea Girt	STATE NJ	COMPLAINT NO. _____		
ZIP CODE 08750	COMMUN. CODE	COMPLAINT REC. _____		
		COMPLAINT INSPECTED _____		

INSPECTION TYPE ☐ COMPLAINT ☐ INITIAL INSPECTION ☐ REINSPECTION ☒ PLAN REVIEW ☐ CONFERENCE	TYPE OF ESTABLISHMENT ☒ RETAIL ☐ WHOLESALE ☐ VENDING MACHINE NO. OF MACHINES ☐ FROZEN DESSERTS ☐ OTHER	Mr. Charles Kauffman Health Officer Sunset Avenue C.N. 2191 Toms River, N.J 08754 Telephone No. 201-341-9700 NAME OF INSPECTING OFFICIAL (Print) FRANK C. TERRANOVA SIGNATURE OF INSPECTING OFFICIAL <i>Frank C. Terranova</i> PERMANENT REG. NO. B-1032
---	---	---

DETAILED DATA SHEET

Establishment Trading Name Sports Dogs		Establishment License No.	Date 12-10-92
Signature of inspecting official <i>[Signature]</i>		Municipality Brick	Time - (2400 Hours) Begin
REG. NO.	REMARKS (Please specify area)		
	Plans as submitted are found to be in Satisfactory Compliance w/ Sanitary Code Ch. 12.		
	<u>Stipulation:</u> This dept <u>must</u> be contacted to and perform a pre-operational inspection of premises. Only after obtaining a Satisfactory evaluation from this dept shall establishment be "Open" to vend to public.		

H.D.67

Page

of _____ Pages

SIZING FOR WATER AND SEWER SERVICES

Property Owner Sports & Dog Date 2-17-93

Property Address Kennedy Mall Block 670 Lot 4

Zoning _____ Use Group _____

Contractor _____ License No. Registration _____

Water Main Size _____ Water Pressure _____ Sewer Main Size _____

<u>Plumbing Fixtures</u>	<u>Number</u>	<u>(sfu) Water Units</u>	<u>(dfu) Drainage Units</u>
1: Water Closet	<u>2</u>	() <u>10</u>	() _____
2. Lavatory	<u>2</u>	() <u>4</u>	() _____
3. Bath Tub	_____	() _____	() _____
4. Shower Stall	_____	() _____	() _____
5. Kitchen Sink	<u>3</u>	() <u>12</u>	() _____
6. Service Sink	_____	() _____	() _____
7. Laundry Tray	_____	() _____	() _____
8. Dishwasher	_____	() _____	() _____
9. Washing Machine	_____	() _____	() _____
10. Urinal	_____	() _____	() _____
11. Floor Drain	_____	() _____	() _____
12. Drinking Fountain	_____	() _____	() _____
13. Air Conditioner (water cooled)	_____	() _____	() _____
14. Dental Unit	_____	() _____	() _____
15. Lawn Sprinkler No. of Heads	_____	() _____	() _____
16. Fire Sprinkler No. of Heads	_____	() _____	() _____
17. _____	_____	() _____	() _____
18. _____	_____	() _____	() _____

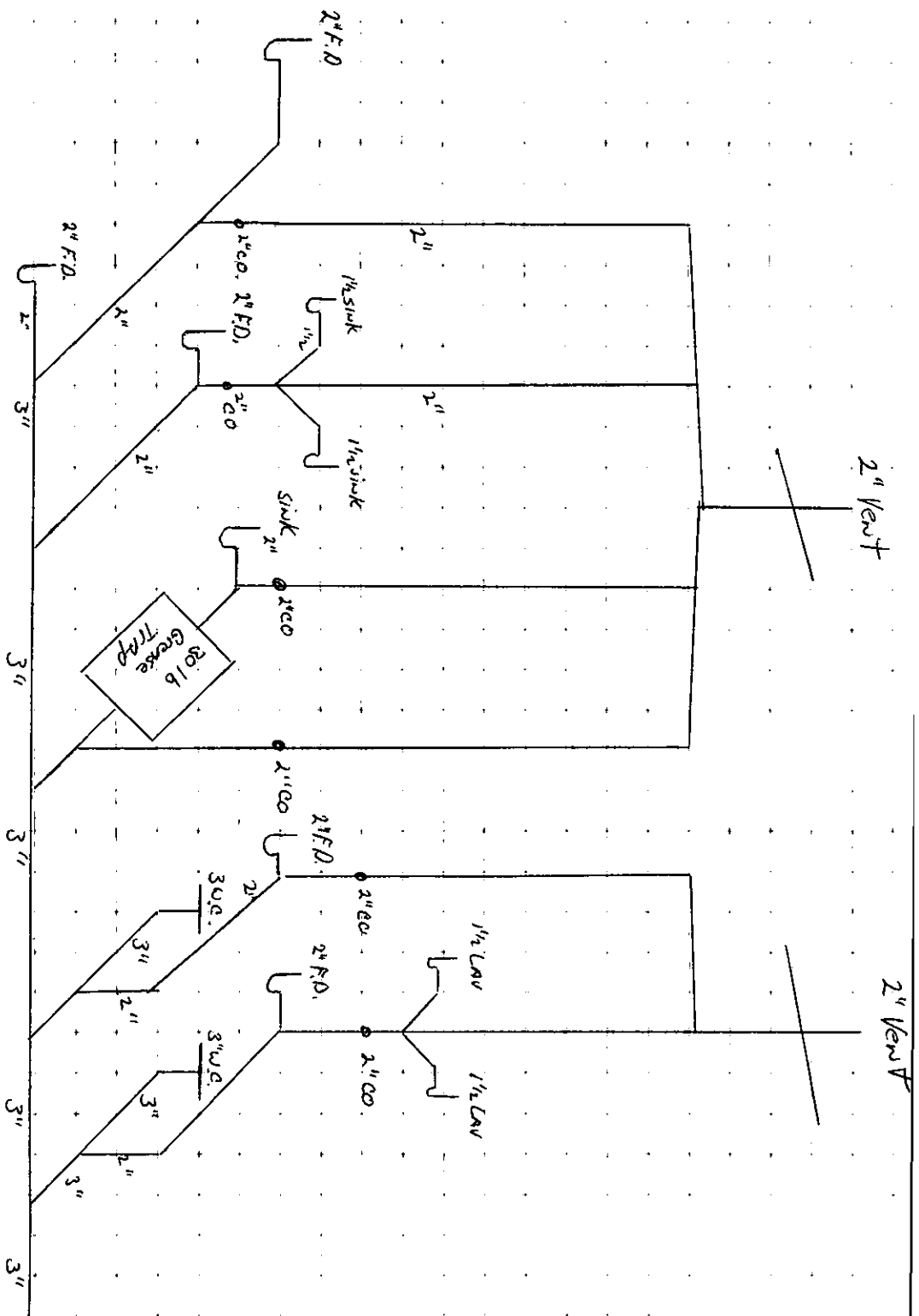
Total 26

Gallons per minute 17.5

Size of Service 1"

Date: 2-17-93

Approved: JAH
Briek Township Plumbing Inspector



Handwritten signature and date:
 11/27/93

Sports Dog.

Side View

FRONT

Spots
Dog

REAR.
SATELITE
DISH
will NOT
go pass Roof TOP

Over
Don Bell
Dominick Bellizzi

5/23/95 Sean Young
Satellite dish