BLOCK 670 LOT 4 ADDRESS (SITE) PERMIT NO. 612-96

RECEIVED
MAR 28 1996
DIV. OF CODES & STANDARDS

CONSTRUCTION PERMIT APPLICATION

BOAT, U.S.

Applicant Completes: Sections I, II, III (optional), IV, VI and VII

I. IDENTIFICATION

1. Proposed Work-site at: Kennedy Mall 2770 Hooper Ave Brick Town NJ
2. Name of Owner in Fee: Kennedy Assco Tel. (201) 966-2800
   Address 641 Shunpike Road (street) Chatham (municipality) NJ 07928 (zip code)
3. Ownership in Fee: Public _____ Private X
4. Principal Contractor: Kennedy Assco Tel. (201) 966-2800
   Address 641 Shunpike Road Chatham NJ 07928
   License No. OR, if new home, Builder Reg. No. _____ Exp. Date _____
   Federal Emp. No. 22-2982365 Social Security No. _____
5. Architect or Engineer P.A. Marchetta Tel. (201) 935-4410
   Address 63 Ridge Road P.O. Box 802 Lyndhurst NJ 07071
6. Responsible Person in Charge of Work Joseph Marino Tel. (201) 966-2800

V. FEE SUMMARY (for office use only)

			Update	Update
1. Building	$	430		
2. Electrical				
3. Plumbing		170 - 85		
4. Fire Protection				
5. Elevator Devices				
6. Subtotal	$	1085		
7. Less 20% for State Plan Review	-	68 -		
8. Subtotal	$			
9. DCA Training Fee		18 -		
10. Subtotal	$			
11. Cert. of Occupancy		15.00 -		
12. Other ZPA				
13. TOTAL	$	800.00		

VI. BUILDING/SITE CHARACTERISTICS

(office use only)

1. Number of Stories _____
2. Height of Structure _____ ft.
3. Area—Largest Floor _____ sq. ft.
4. New Building Area _____ sq. ft.
5. Volume of New Structure _____ cu. ft.
6. Construction Classification _____
7. Total Land Area Disturbed _____ sq. ft.
8. Flood Hazard Zone _____
9. Base Flood Elevation _____ ft.
10. Wetlands yes _____ sq. ft.
    no _____
11. Max. Live Load _____
12. Max. Occupancy Load _____

II. PROPOSED WORK

	Est. Cost
1. ☐ Minor work (single trade)	
2. ☐ Small Job ($5,000 and no prior approvals)	
3. ☐ New Building	
4. ☐ Addition	
5. ☐ Alteration	
6. ☑ Fire Protection	3200
7. ☑ Plumbing	5700
8. ☐ Electrical	
9. ☐ Elevator Devices	
10. ☐ Asbestos Abatement	
11. ☐ Demolition	
TOTAL COSTS	22 000.

OPTIONAL (for office use only)

Plans Rec'd By	Date Rec'd	Rejection Date	Approval Date	Re-viewer	Resubmission Dates Approval	Resubmission Dates Rejection	Re-viewer
LAP	3/28/96		4-16-96	RA	5/10/96		LWS
			4/16/96		5/10/96		
			4-12-96		5/13/96		
					5/16/96		
	4/4/96						

III. DO YOU WANT: (optional) 1 ☐ Partial Releases 2. ☐ Prototype Processing

IV. DOES OR WILL YOUR BUILDING CONTAIN ANY OF THE FOLLOWING?

1. ☐ Elevators/Escalators/Lifts/Dumbwaiters/Moving Walks
2. ☐ High Pressure Boilers
3. ☐ Pressure Vessels
4. ☐ Refrigeration Systems
5. ☐ Cross-Connections/Backflow Preventers
6. ☐ Hazardous Uses/Places of Assembly
7. ☐ Sprinklers
8. ☐ Smoke Control Systems in Open Wells
9. ☐ Underground Storage Tanks

VII. DESCRIPTION OF BUILDING USE

A. RESIDENTIAL
1. ☐ Hotels (R-1)
2. ☐ Multi-Family (R-2)
3. ☐ Two-Family (R-3) BOCA
4. ☐ Two-Family (R-4) CABO
5. ☐ One-Family (R-3) BOCA
6. ☐ One-Family (R-4) CABO

No of dwelling units:
Before Construction _____
After Construction _____
Net gain or loss _____

B. NON-RESIDENTIAL
1. State Specific Use: BOAT SUPPLIES
2. Use Group: B
3. Change in Use Group, Indicate Former:

FINAL APPROVAL
PRELIMINARY APPROVAL
LDS BR 10404813

CERTIFICATION IN LIEU OF OATH

I. OWNER SECTION (to be completed if the applicant is the owner in fee)

I hereby certify that I am the owner in fee of the property listed on Page 1.

Mark the following applicable boxes:

A. ( ) I further certify that a new home (private residence) will be constructed on this property for my own use and occupancy. This dwelling is to be occupied by myself and is not to be used for any purpose other than single family residential use. I attest that all construction, plumbing, or electrical work will be done, in whole or in part, by me or by subcontractors under my supervision, in accordance with all applicable laws; and, I further acknowledge that said new home is not covered under the New Home Warranty and Builders Registration Act (N.J.S.A. 46:3B-1 et seq.) and that such fact shall be disclosed to any person purchasing this property within ten years of the date of issuance of a certificate of occupancy.

I UNDERSTAND THAT IN MARKING BOX A, I ACKNOWLEDGE THAT I AM ASSUMING RESPONSIBILITY FOR THE WORK DONE ON SAID PROPERTY, THE CONDITION OF THE PROPERTY PRIOR TO, DURING, AND AFTER ANY WORK PERFORMED, AND FOR THE PERFORMANCE OF THE SUBCONTRACTORS I HIRE, EMPLOY, OR OTHERWISE CONTRACT OR WITH WHOM I MAKE AGREEMENTS TO PERFORM WORK. I AM VOLUNTARILY AND KNOWINGLY ASSUMING THIS RESPONSIBILITY.

B. ( )I further certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:23-2.15(e)1.vii:

I personally prepared the plans submitted for: 1) the new home referred to in A.; or, 2) an addition, alteration, renovation, or repair to an existing single family residence owned and occupied by myself and located on the property listed on Page 1; or, 3) a new structure that will be physically separate from, but that will be deemed part of, an existing single family residence that is owned and occupied by myself and located on the property listed on Page 1.

C. ( ) I further certify that I will perform or supervise the following work:
C.1. ( ) Building C.2. ( ) Fire Protection
I further certify that I will perform the following work:
C.3. ( ) Electrical C.4. ( ) Plumbing

D. ( )I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I understand that if any of the above statements are willfully false, I am subject to punishment.

Signature Joseph Devino Date 3/28/96

II. AGENT SECTION

(to be completed if the applicant is not the owner in fee)

I hereby certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:32-2.15(d): the proposed work is authorized by the owner in fee; and I have been authorized by the owner in fee to make this application as his agent.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

( ) Check if contractor.

Agent Name Kennedy Assoc

Address 641 Shunpike Road
Chatham N.J. 07928

Telephone (201) 966-2800

Signature Joseph Devino Date 3/28/96

OFFICE DATE RECEIVED: _____

VIII. PRIOR APPROVALS CHECKLIST (office use only)	LOCAL APPROVAL		COUNTY APPROVAL		REGIONAL APPROVAL		STATE APPROVAL		COMMENTS
	Prelimin. Initial	Final Date	Prelimin. Initial	Final Date	Prelimin. Initial	Final Date	Prelimin. Initial	Final Date	
☐ Zoning Officer									
☐ Planning Board									
☐ Zoning Board									
☐ Sewer Authority									
☐ Water Authority									
☐ Fire Department									
☐ Police Department									
☐ Health Department									
☐ Soil Conservation									
☐ N.J. Dept. of Community Affairs									
☐ N.J. Department of Transportation									
☐ N.J. Dept. of Environmental Protect.									
☐ Utility Dig No.									
☐									
☐									

IX. SUBCODES AND SPECIAL REGULATIONS APPLICABLE **(office use only—optional)**

Name of Code & Edition		Name of Code & Edition			
Building		Energy		Other	
Electrical		Barrier Free			
Plumbing		Flood Hazard			
Fire Protection		As Built Elevation Cert.			
Mechanical		Other			

X. CERTIFICATES ISSUED **(office use only)**

		DATE ISSUED	DATE EXPIRED	DATE REISSUED	DATE EXPIRED
☐ Temporary Certificate of Occupancy	No.				
☐ Temporary Certificate of Compliance	No.				
☐ Continued Certificate of Occupancy	No.				
☐ Certificate of Compliance	No.				
☐ Certificate of Occupancy	No.				
☐ Certificate of Approval	No.				

Boat U.S.

CONSTRUCTION PERMIT

Date Issued 4/17/96
Control #
Permit # 612-96

IDENTIFICATION Block 670 Lot 4

Work Site Location 277 Hooper Ave

Owner in Fee Rimmerle, Donald Assoc

Address 671 Ashumpko Rd

Tele. ( )

Contractor Kennedy Assoc

Address

Tele. ( )

Lic. No. or Bldrs. Reg. No. Exp. Date

Federal Emp. No.

or Social Security No.

Is hereby granted permission to perform the following work:

[✓] BUILDING [✓] PLUMBING [ ] OTHER

[ ] ELECTRICAL [✓] FIRE PROTECTION

[ ] ELEVATOR DEVICES

DESCRIPTION OF WORK:

Tenant Fit up

PAYMENTS (Office Use Only)			
Building	430	BLOCK	0.00
Plumbing	170	670	
Electrical		LOT	0.00
Fire Protection	85	4	
Other PLR	60	BUILDING	430.00
Other		PLUMBING	170.00
DCA Training Fee	18	FIRE	85.00
Cert. of Occ.	20	PLAN RVW	60.00
Other		U.C.A.	13.00
Total			20.00
Check No.	#7	ZONE/PLOT	15.00
Cash		TOTAL	806.00
Collected By:		CHECK	806.00

NOTE: If construction does not commence within one (1) year of date of issuance, or if construction ceases for a period of six (6) months, this permit is void.

Estimated Cost of Work $ 2200

CONSTRUCTION OFFICIAL

U.C.C. Form F-170C

1 WHITE - OFFICE 2 CANARY - TAX ASSESSER 3 PINK - JACKET 4 GOLD - APPLICANT

BUILDING SUBCODE TECHNICAL SECTION

Date Received 4/17/96
Date Issued
Control #
Permit # 612-96

BOAT US

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 670 Lot 4
Work Site Location Kennedy Mill
2700 Hooper Ave Brick Tow N.J.
Owner in Fee Kennedy Assco
Address 641 Shunpike Road
Chatham N.J. 07928
Tele. (201) 966-2800
Contractor Kennedy Assco
Address 641 Shunpike Road
Chatham N.J. 07928
Tele. (201) 966-2800
Lic. No. or Bldrs. Reg. No.
Federal Emp. No. 22-2982365 or Social Security No.

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Signature Joseph Lorino

D. TECHNICAL SITE DATA

DESCRIPTION OF WORK

TENANT FIT UP

JOB SUMMARY (Office Use Only)

PLAN REVIEW	Date	Initial
[ ] No Plans Req.		
[ ] All	4/16/96	
[ ] Footing		
[ ] Foundation		
[ ] Frame		
[ ] Other		

Joint Plan Review Required:
[ ] Elec. [ ] Plumb. [ ] Fire

SUBCODE APPROVAL
[ ] CO [ ] CCO [ ] CA
Date: 5-16-96
Approved By:

INSPECTIONS Type:	Failure	Dates (Month/Day) Failure	Approval	Initial
Footing	4/24/96			
Foundation				
Slab				
Frame				
Insulation				
Finishes:			5-16-96	
Energy				
Mechanical				
TCO				
Other				
Final				

TYPE OF WORK:
[ ] New Building
[ ] Addition
[ ] Alteration
[ ] Roofing
[ ] Siding
[ ] Fence _____ Height (6' or over)
[ ] Sign _____ Sq. Ft.
[ ] Pool
[ ] Asbestos Abatement
[ ] Other _____
[ ] Other _____
[ ] Demolition

(Office Use Only)
FEE
$

B. BUILDING CHARACTERISTICS

Use Group Present _____ Proposed _____
Constr. Class Present _____ Proposed _____
No. of Stories _____
Height of Structure _____ Ft.
Area—Largest Floor _____ Sq. Ft.
New Bldg. Area/All Floors _____ Sq. Ft.
Volume of New Structure _____ Cu. Ft.
Total Land Area Disturbed _____ Sq. Ft.

Est. Cost of Bldg. Work:
1. New Bldg. $ 31,000
2. Alteration $
3. Total (1+2) $

Administrative Surcharge $
Paid [ ] Check # _____ Minimum Fee $
Collected by: _____ DCA TRAINING FEE $
TOTAL FEE $

U.C.C. Form F-110B

1 White = Inspector Copy
2 Canary = Office Copy
3 Pink = Office Copy
4 Gold = Applicant Copy

Brick

ELECTRICAL SUBCODE
TECHNICAL SECTION

Date Received
Date Issued
Control #
Permit # APR 24 96 0 0 3 0 7 4

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 670 Lot 4
Work Site Location Corner BRICK BLVD & Hooper AVE
Kennedy Mall
Owner in Fee Kennedy Mall ASSOCIATES
Address 641 Shunpike Road
Chatham N.J. 07928
Tele. (201) 966-2800
Contractor TROTTER ELECTRIC INC.
Address 153 CEDARHURST ROAD
BRICK N.J. 08723
Tele. (908) 477-4412
Lic. No. 13234
Federal Emp. No. _____ or Social Security N [redacted]

B. ELECTRICAL CHARACTERISTICS

Use Group Present _____ Proposed _____
[ ] Pole/Pad # _____ [ ] Temporary [ ] Other _____
Building Occupied as _____ Utility Co. _____
Est. Cost of Elec. Work $ 10,000.00

JOB SUMMARY (Office Use Only)

PLAN REVIEW:
[ ] No Plans Required
Joint Plan Review Required:
[ ] Bldg. [ ] Plumb.
[ ] Fire [ ] Elevator
[✓] Elec. Plans Approved
Date: 2-26-96
Approved by: [signature]

SUBCODE APPROVAL
[ ] CO [ ] CCO [ ] CA
Date: _____
Approved By: _____

INSPECTIONS Type:	Dates (Month/Day) Failure	Failure	Approval	Initial
Rough				
Temporary				
Constr. Serv.				
TCO				
Other				
Service				
Final				

Temp. Cut-in-Card Date Issued _____
Final Cut-in-Card Date Issued _____

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

Michael Trotter
Signature—Contractor Seal

TROTTER ELECTRIC INC. STATE OF NEW JERSEY Licensed Electrical Contractor 13234

[X] Licensed Electrical Contractor [ ] Exempt Applicant

D. TECHNICAL SITE DATA

NO.	SIZE	ITEM	FEE (Office Use Only)
115		Fixtures (1)	
33		Receptacles (2)	
10		Switches (3)	
148		Total 1 + 2 + 3	60
	Kw	Range	
	Kw	Oven(s)	
	Kw	Surface Unit	
	hp	Dishwasher	
	hp	Garbage Disposal	
	Kw	Dryer	
5	9 Kw	A/C Unit CONDENSORS	35
		Burglar Alarms	
		Intercoms Panels	
		Smoke Detectors	
	hp	Whirlpool/spa	
		Pool Bonding	
	hp	Pool Filter Motor	
		Pool Lights	
	Kw	Water Heater(s)	
5	Kw	Central heat:	
		oil, (gas) or elec.	
	Kw	Baseboard Heat Units	
		Thermostats	
	hp	Heat Pump	
	hp	Pump(s)	
2	200 Amp	Motor Control Center/Sub Panels	66
1		Signs	
		Light Standards	
	hp	Motors—Fractional H.P.	
	hp	Motors—All Others	
	Kw	Transformers	
	Kw	Generators	
	Amp	Service Entrance	
		Other	

Paid [✓] Check # 1016 RF
Collected by: _____

Administrative Surcharge	$ _____
Minimum Fee	$ 161.—
DCA Training Fee	$ 8.—
TOTAL FEE	$ 169.—

U.C.C. Form F-120B
1 White = Inspector Copy 2 Canary = Office Copy Checker
3 Pink = Office Copy 4 Gold = Applicant Copy

pd by Anthony Devino, 28 Old Mill Rd.

FIRE PROTECTION SUBCODE
TECHNICAL SECTION

Date Received 4/17/96
Date Issued
Control #
Permit # 612-96

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 670 Lot 4
Work Site Location Kennedy Mall
2770 Hooper Ave Brick Town
Owner in Fee Kennedy Assoc.
Address 641 Shunpike Road
Chatham N.J. 07928
Tele. (___)
Contractor MONMOUTH CONTROLS FIRE SPRINKLER
Address 11 PINE NEEDLE ST
HOWELL NJ 07731
Tele. (908) 458-3474
Lic. No.
Federal Emp. No. 22-2543749 or Social Security No.

B. FIRE PROTECTION CHARACTERISTICS

Use Group Present Proposed
Constr. Class. Present Proposed
Heating Systems [ ] New [ ] Existing
Type: [ ] Gas [ ] Oil [ ] Electrical [ ] Solar
[ ] Other RAISE SPRINKLER BRANCH WIRES.
Location: 6"
Total Est. Cost of Fire Prot. Work $ 5000 — [ ] Other

JOB SUMMARY (Office Use Only)

PLAN REVIEW:
[ ] No Plans Required
Joint Plan Review Required:
[ ] Bldg. [ ] Plumb.
[ ] Elec. [ ] Elevator
[X] Fire Plans Approved
Date: 4/16/96
Approved by:

SUBCODE APPROVAL:
[X] CO [ ] CCO [ ] CA
Date: 5/10/96
Approved by:

INSPECTIONS:

Type:	Failure	Failure	Dates (Month/Day) Approval	Initial
Suppression Test			5/10/96	
Fire Alarm Test				
Smoke Test				
Mechanical				
TCO				
Other				
Other				
Other				

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

SIGNATURE

D. TECHNICAL SITE DATA

Description of Work

Water Supply Source
Method of Valve Supervision
Local Alarm Supervision
Central Supervision
Proprietary Supervision

Flammable Liquid Storage Tanks ( ) Capacity Fuel
Combustible Liquid Storage Tanks ( ) Capacity Fuel
L.P.G. Storage Tanks ( ) Capacity Fuel
L.N.G. Storage Tanks ( ) Capacity Fuel

	Number	FEE (Office Use Only)
Wet Sprinkler Heads	80	85—
Dry Sprinkler Heads		
TOTAL	80	
Smoke Detectors		
Heat Detectors		
TOTAL		
Stand Pipes		
Kitchen Hood Exhaust Systems		
Pre-Engineered Systems		
CO_2 Suppression		
Halon Suppression		
Foam Suppression		
Dry Chemical		
Wet Chemical		
Gas or Oil Fired Appliance		
OTHER		

Administrative Surcharge $ 85—
Paid [ ] Check # Minimum Fee $
DCA Training Fee $
Collected by: TOTAL FEE $

U.C.C. Form F-1408 1 White = Inspector Copy 2 Canary = Office Copy 3 Pink = Office Copy 4 Gold = Applicant Copy

TOWNSHIP OF BRICK
ZONING PERMIT

Date of Issue: March 29, 1996 — 1996 z 0251

Block 670 **Lot** 4 **Zone** B-3, H.D.

Property Address: 2770 Hooper Avenue, Kennedy Mall

Owner: Kennedy Mall Associates **(Phone):** (201) 966-2800

Applicant: Anthony Davino; Kennedy Mall Associates **(Phone):**

Use: Former "D.E. Jones" retail unit.

Proposed Construction (if any): Interior alterations for "U.S. Boats" retail unit.

Conditions:

Please note that Building Permits, as well as Zoning Permits, must be obtained prior to any construction.

This permit shall be null, void and of no effect if any of the facts contained in the application upon the basis of which this permit was granted are false or untrue in any material respect. This permit shall expire one (1) year after the date of issuance if the use or substantial construction has not been commenced.

Michael P. Fowler, AICP/PP
Administrative Officer

Sean Kinnevy
Zoning Officer

BLOCK 670

LOT 4

DATE 4-10-96

PLUMBING & MECHANICAL CHECK LIST

TECHNICAL SECTION INCOMPLETE

PLUMBER'S IDENTIFICATION & SEAL

~~ISOMETRIC SKETCH~~

~~LIST OF EXISTING FIXTURES~~

~~GAS PIPING (LENGTH OF RUN - SIZING - APPLIANCE RATINGS)~~

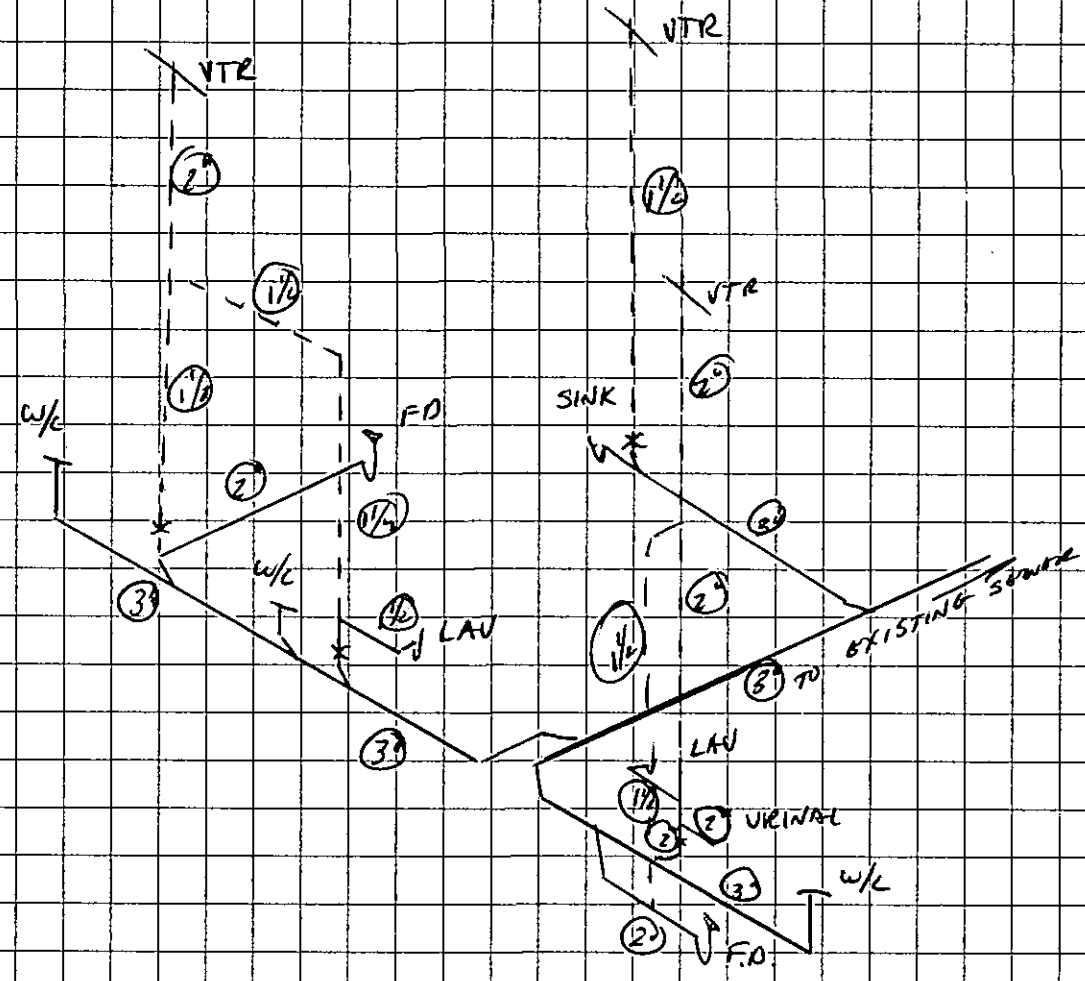
SIZE OF EXISTING HEATING UNIT

BROCHURE FOR NEW HEATING UNIT

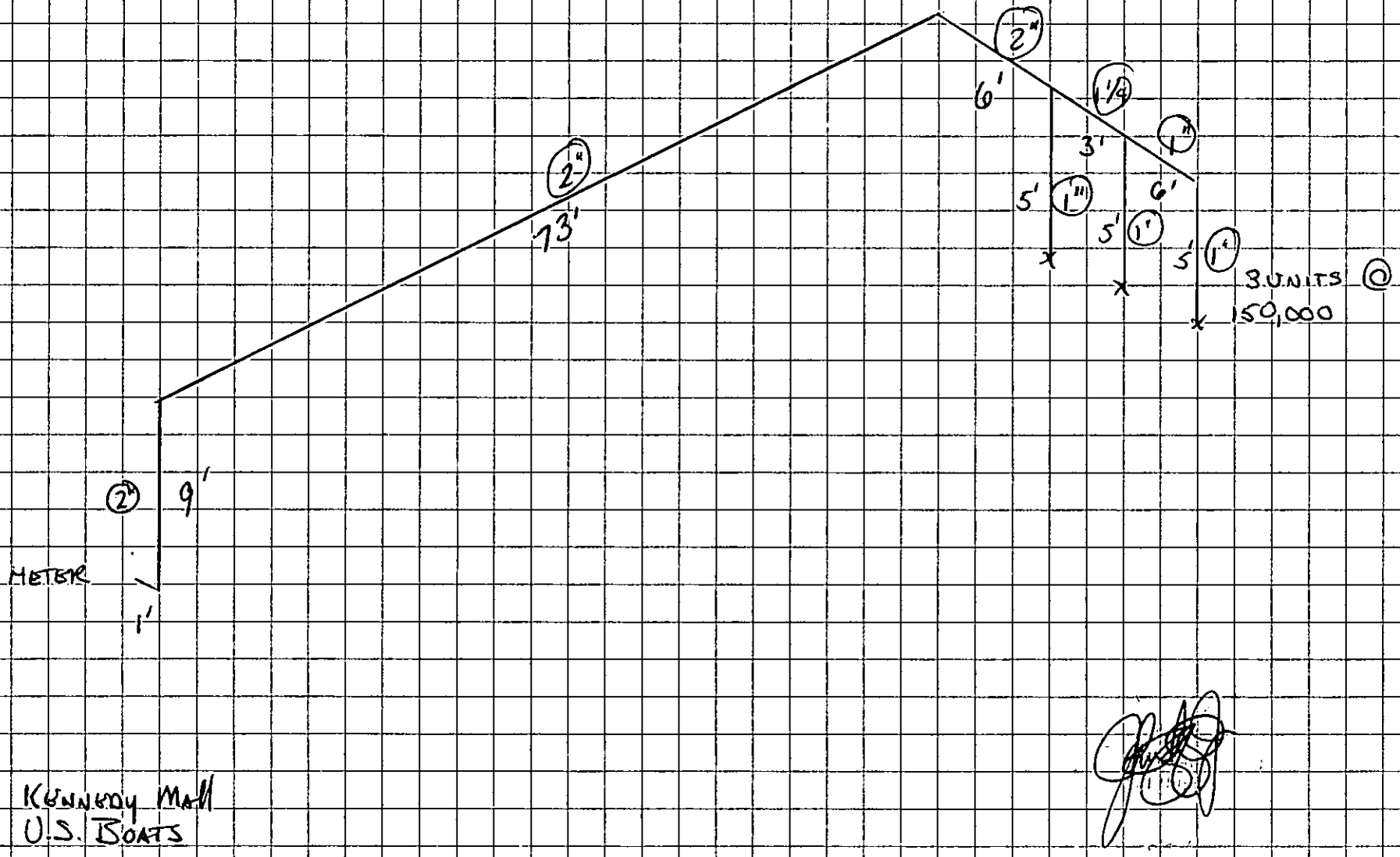
HEAT LOSS SURVEY

BARRIER-FREE CODE REQUIREMENTS

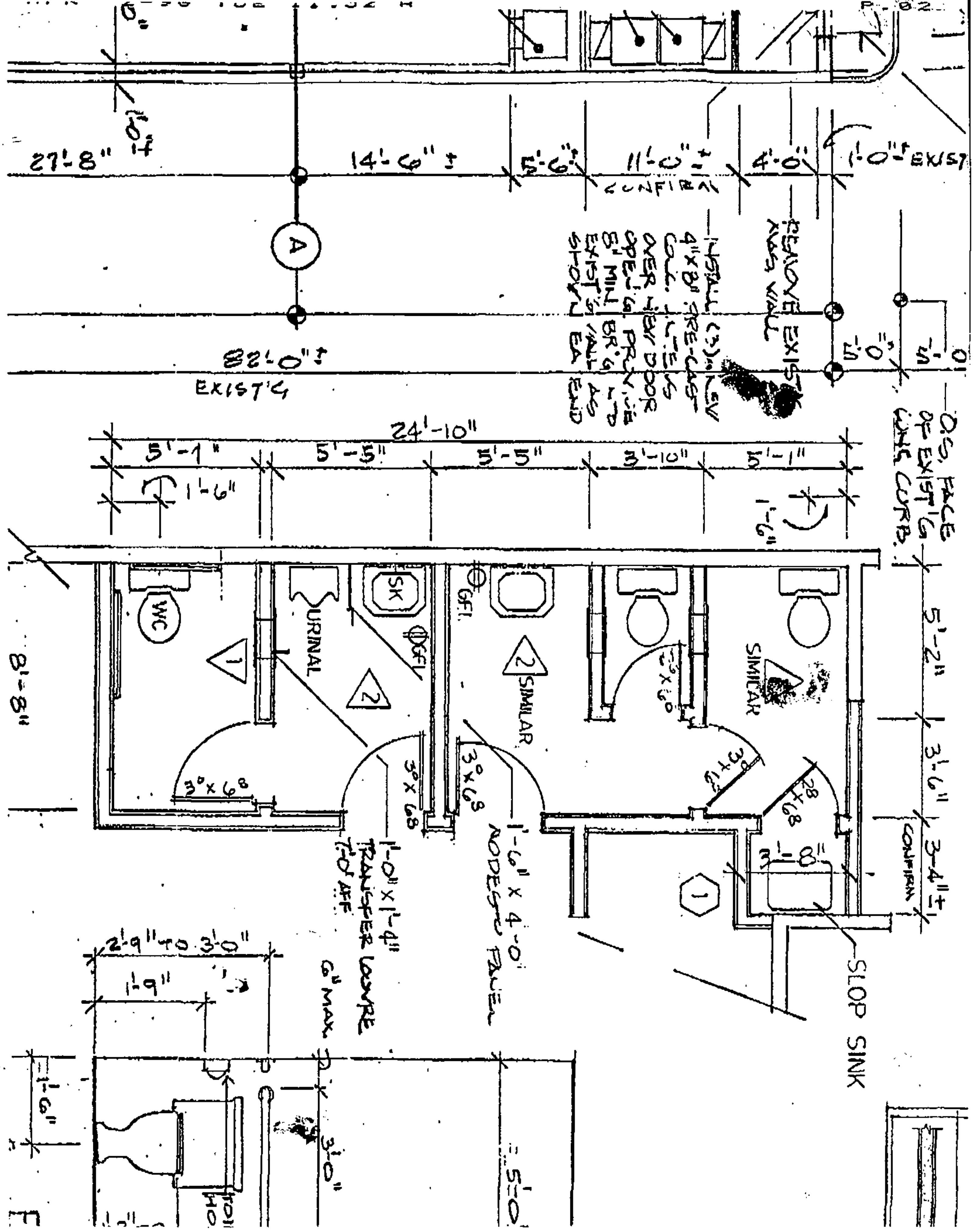
OTHER

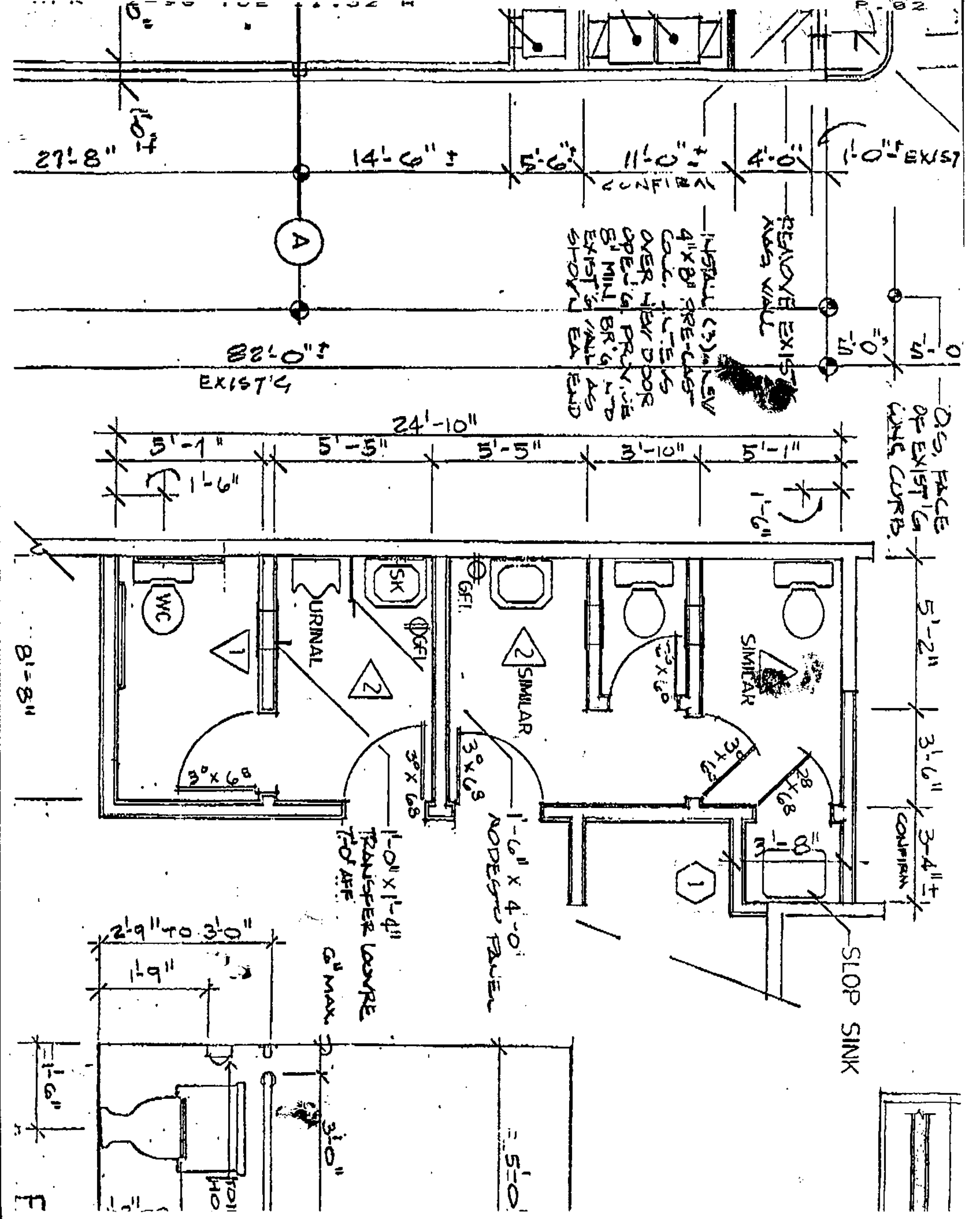


US. BOATS
KENNEDY MALL



KENNEDY MALL
U.S. BOATS


27'-8"
14'-6" ±
5'-6"
11'-0" ±
CONFIRM
4'-0"
1'-0" ± EXIST
82'-0" ±
EXIST'G
REMOVE EXIST'G MAS WALL
INSTALL (3) NEW 4"x8" PRE-CAST CONC. LINTELS OVER NEW DOOR OPEN'G. PROVIDE 8" MIN. BR'G ON EXIST'G WALL AT EA END
O.S. FACE OF EXIST'G CONC CURB.
24'-10"
5'-1"
5'-5"
5'-5"
3'-10"
5'-1"
1'-6"
8'-8"
WC
URINAL
SK
GFI
SIMILAR
3°x6⁸
1'-0"x1'-4" TRANSFER LOUVRE 7'-0" AFF
1'-6" x 4'-0" MODESTY PANEL
5'-2"
3'-6"
3'-4" ±
CONFIRM
3'-8"
SLOP SINK
2'-9" to 3'-0"
1'-9"
6" MAX.
1'-6"
3'-0"
5'-0"


27'-8"
14'-6" ±
5'-6"
11'-0" ±
CONFIRM
4'-0"
1'-0" ± EXIST
A
EXIST'G
24'-10"
5'-1"
5'-5"
5'-5"
3'-10"
5'-1"
1'-6"
8'-8"
WC
URINAL
SK
GFI
SIMILAR
3'0 x 6'8
1
SLOP SINK
2'-9" to 3'-0"
1'-9"
3'-0"
5'-0"

TOWNSHIP OF BRICK

OCEAN COUNTY, NEW JERSEY
401 CHAMBERS BRIDGE ROAD, BRICK, N.J. 08723

Joseph C. Scarpelli, Mayor

Township Council:
Michael A. Thulen, President
Stephen C. Acropolis
Martin J. Anton
Victor Cantillo
Helen Fayad
Lee Hartman
Mary Lou Powner

Office of Affordable Housing
Carol A. Wolfe
Affordable Housing Administrator
(908) 262-1048

Kennedy Mall
2770 Hooper Ave

TO: Scott Pezarras, Treasurer

FROM: Carol A. Wolfe, Affordable Housing Administrator

RE: ☒ Mandatory Development Fee
☐ Inclusionary Development Fee

DATE: April 9, 1996

Enclosed please find check number 1033, drawn on the account of Kennedy Mall Assoc. in the amount of $ 258.00 which represents fees levied against Block 670 Lot 4.

Collection of said fees as authorized by Township Ordinance 354-2C- 93, is pursuant to N.J.S.A. 52:27d-301 et. seq. and N.J.A.C. 5:92-18 et. seq.

Received in Treasurer's Office by:

Marilyn Stark — 4/9/96
Signature — Date

1033

KENNEDY MALL ASSOCIATES
C/O FIDELITY MANAGEMENT COMPANY
641 SHUNPIKE ROAD
CHATHAM, NJ 07928

CHEMICAL BANK NEW JERSEY NA
183 MILLBURN AVENUE
MILLBURN, NJ 07041

55-233
212

Date: 04/08/96

Check Amount: **$258.00**

TWO HUNDRED FIFTY EIGHT and 00/100 DOLLARS

Pay to the order of:

TOWNSHIP OF BRICK

BRICKTOWN, NJ 08723

⑈001033⑈ ⑆021202337⑆ 2810 515672⑈

TOWNSHIP OF BRICK

OCEAN COUNTY, NEW JERSEY
401 CHAMBERS BRIDGE ROAD, BRICK; N.J. 08723

Office of Affordble Housing
Carol A. Wolfe
Affordable Housing Administrator
(908) 262-1048

TO: Frederick Millman, CTA
Tax Assessor

FROM: Carol A. Wolfe
Affordable Housing Adminstrator

RE: Block 670 , Lot 4

DATE: 4/2/96

Henry Hall
277 Harpoon Lane
$31,000.00
'97

☑ Please review the attached application for a **Preliminary** construction permit.

The estimated equalized added assessment for the construction at the above site is $ 51,600 .

Preliminary FRMillman
Frederick R. Millman, CTA
4-2-97
Date

☐ Please review the attached application for a **Final** Certificate of Occupancy / Approval.

The final equalized added assessment for construction at the above site is $ ________ .

Final ________
Frederick R. Millman, CTA

____
Date

ASSESSOR REVIEW / Form 0002 7/93

☐ EXEMPT _____

☑ PRELIMINARY 4/3/96

☐ TEMPORARY _____

☐ FINAL _____

CERTIFICATE OF COMPLIANCE

NAME: Kenney Mall DATE: 4/3/96

ADDRESS: 641 Silverlake Rd.

Cherry Hill NJ 08034

PROPERTY LOCATION: 220 Haddon Ave

ACCOUNT NO: _____ BLOCK 670 LOT 4

INCLUSIONARY DEVELOPMENT

☐ Affordable — Fee Required $500.00 Date _____

Down Payment _____ Date _____

Balance _____ Date _____

Pd. in Full _____ Date _____

☐ Market Rate — No Fee Required _____ Date _____

MANDATORY DEVELOPER FEES

☐ Residential is .005%

☑ Commercial is .01%

Estimated Fee : $516.00 Date: 4/3/96

Down Payment : $258.00 Date: 4/4/96 #1033

Final Fee : _____ Date: _____
(Less down payment)

Balance : _____ Date: _____

Pd. in Full : _____ Date: _____

I hereby certify that the above applicant has complied with all rules and regulations of the Office of Affordable Housing and has paid all required fees and charges.

CAROL A. WOLFE
AFFORDABLE HOUSING ADMINISTRATOR

APR-12-96 FRI 13:30 A P.01

RECEIVED

APR 12 1996

DIV. OF INSPECTION

TRANSMITTAL LETTER

AIA DOCUMENT G810

OUR FAX NUMBER - (201) 935-4416

PROJECT: (name, address) BOATS US
KENNEDY MALL
BRICKTOWN, N.J.

ARCHITECT'S PROJECT NO: 96-004

DATE: 4/12/96

TO: BLD'G DEPT
BRICKTOWN. N. J.

If enclosures are not as noted, please inform us immediately.

If checked below, please:

( ) Acknowledge receipt of enclosures.
( ) Return enclosures to us.

ATTN: RAY KWORTKWSKI CC JAMES HYERS

WE TRANSMIT:

( ) herewith ( ) under separate cover via _____

( ) in accordance with your request _____

FOR YOUR:

( ) approval ( ) distribution to parties ( ) information
( ) review & comment ( ) record
( ) use ( ) _____

THE FOLLOWING:

( ) Drawings ( ) Shop Drawing Prints ( ) Samples
( ) Specifications ( ) Shop Drawing Reproducibles ( ) Product Literature
( ) Change Order ( ) _____

COPIES	DATE	REV. NO.	DESCRIPTION	ACTION CODE
			TOTAL NUMBER PAGES TRANSMITTED INCLUDING TRANSMITTAL-	5

ACTION CODE
A. Action indicated on item transmitted
B. No action required
C. For signature and return to this office
D. For signature and forwarding as noted below under REMARKS
E. See REMARKS below

REMARKS FULL CERTIFIED BLUE PRINT TO FOLLOW

IF YOU DO NOT RECEIVE ALL PAGES, OR IF ANY OF THE TRANSMISSION IS ILLEGIBLE, PLEASE CALL OUR OFFICE AT (201) 935-4410 - - THANK YOU.

Number of Prints

Type: Blue - Sepia - Xerox

Size: 8½" x 11", 24" x 36", 30" x 42"

Contractor Consultant Client In-House

P.A. MARCHETTA
AIA P P
ARCHITECT - PLANNER

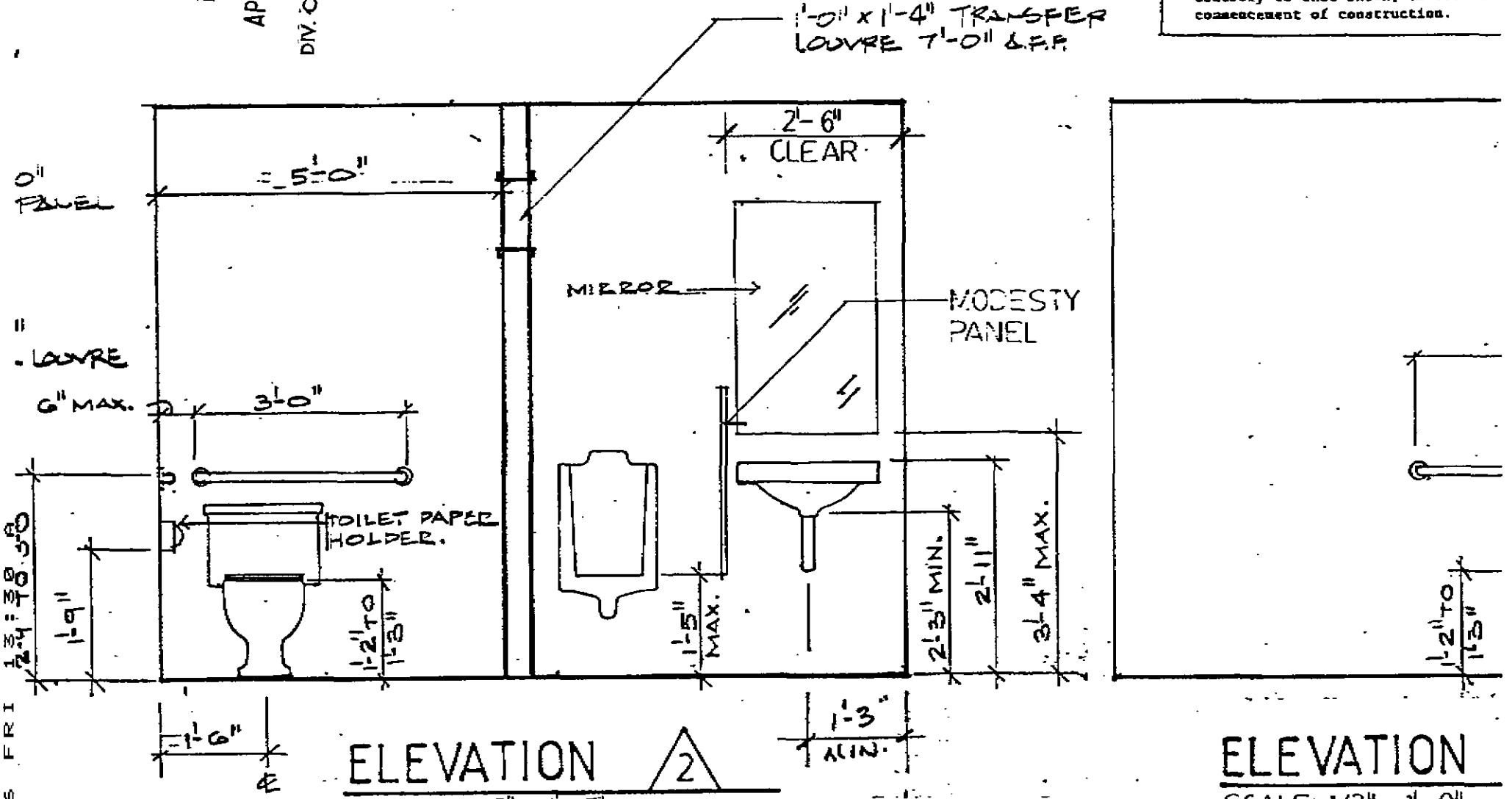
BY: Pat marchetta

ONE PAGE

P-02

RECEIVED
APR 12 1996
DIV. OF INSPECTION

NOTE:
Construct all framing as per dimens
on drawing unless dimensions are sh
Dimensions shown as (±) are the app
result of existing conditions, and
verified and confirmed by contracto
Contractor to report any condition
sions shown on drawing as (±). foun
contrary to that shown, to architec
commencement of construction.



ELEVATION 2
SCALE: 1/2" = 1'-0"

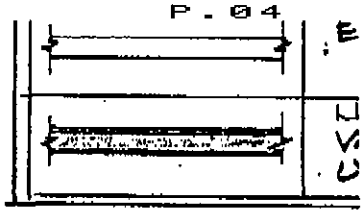
ELEVATION
SCALE: 1/2" = 1'-0"

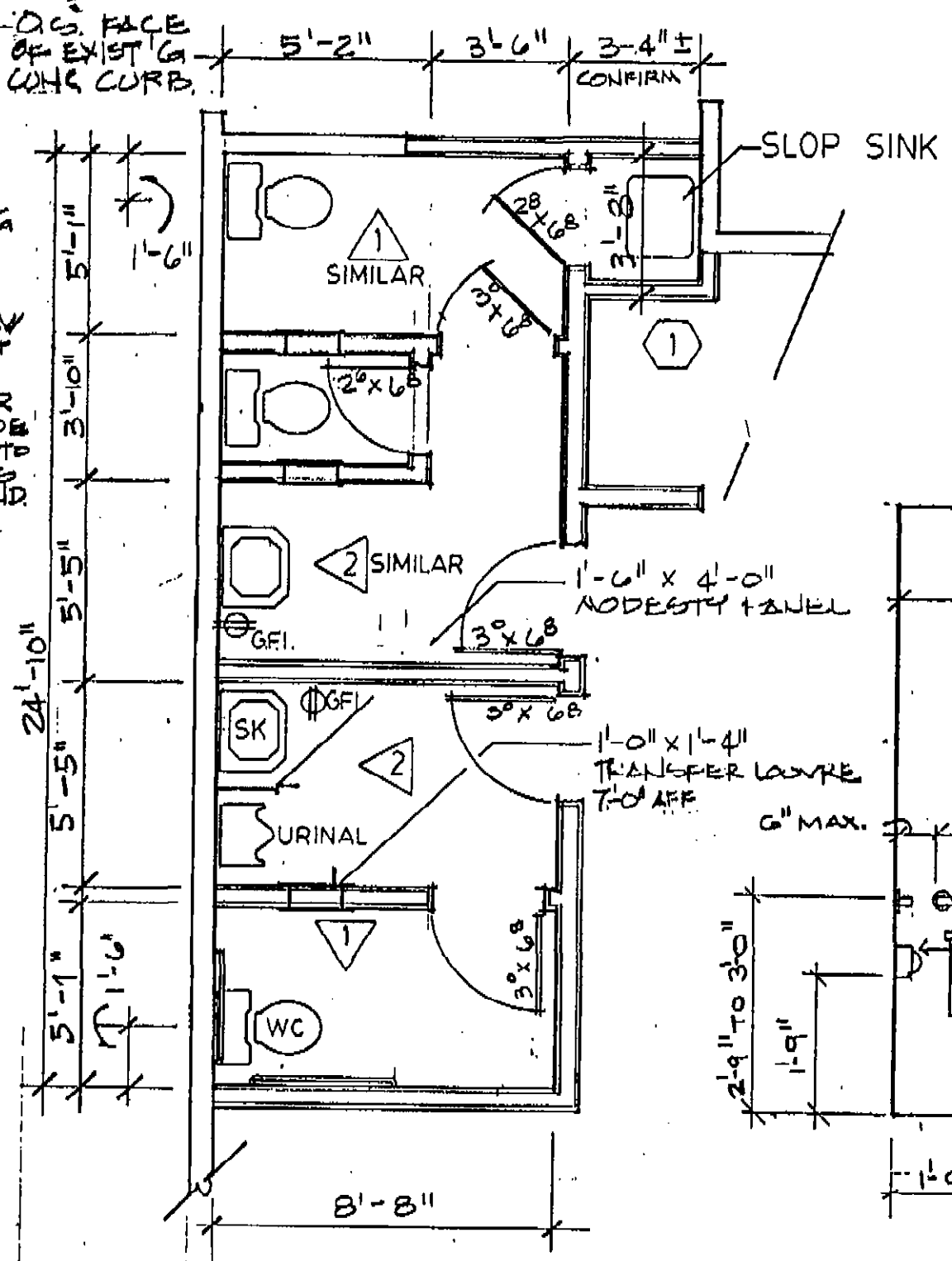
M. LAV.

VENT THRU ROOF

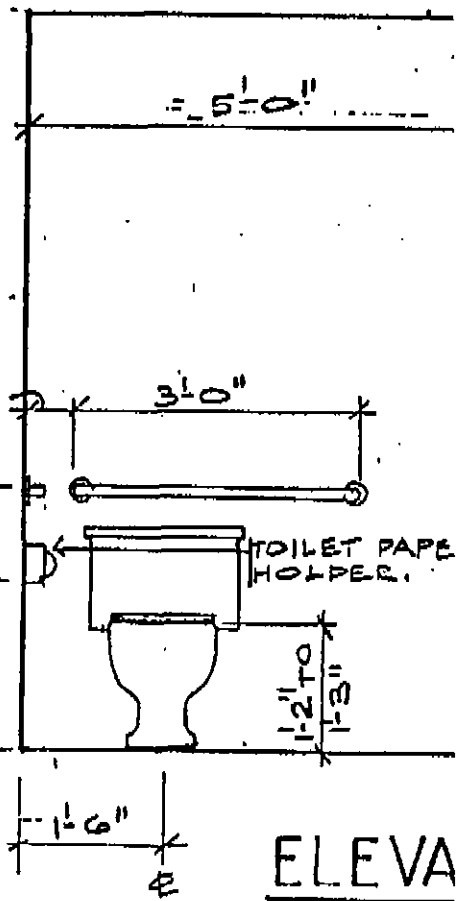
ROOF

APR-12-96 FRI





RECEIVED
APR 12 1996
DIV. OF INSPECTION



DETAIL (A / A-1) NEW M. LAV.

SCALE 1/4"=1'-0"

ELEVA

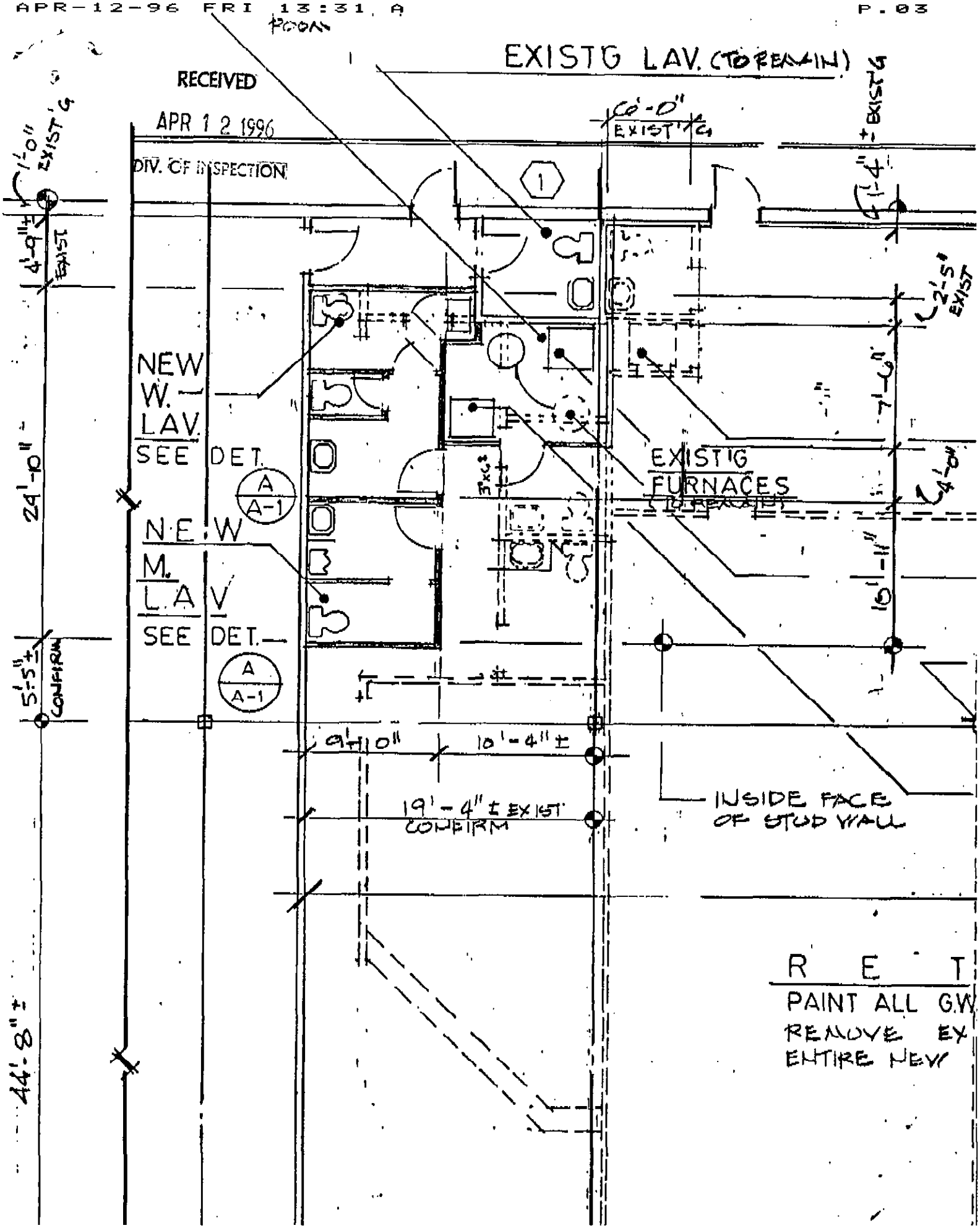
SCALE: 1/

ELECTRICAL LEGEND

M. LA

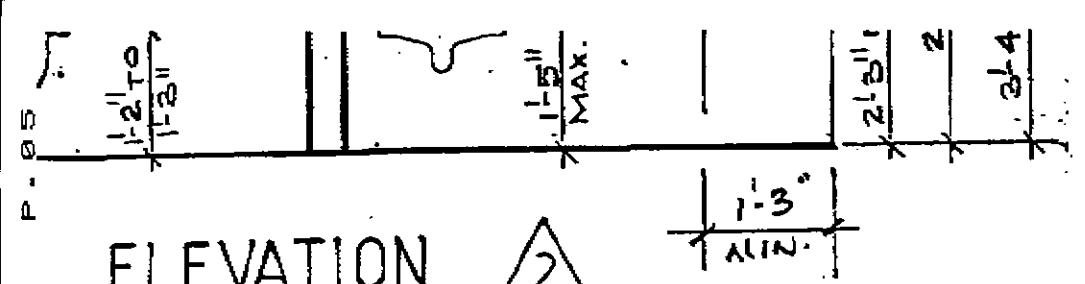
BRICK TOWNSHIP

Plan Review	Class	Date	By
Zoning			
Plumbing		4-12-16	JAH
Building			
Fire			
Energy			
Electrical			



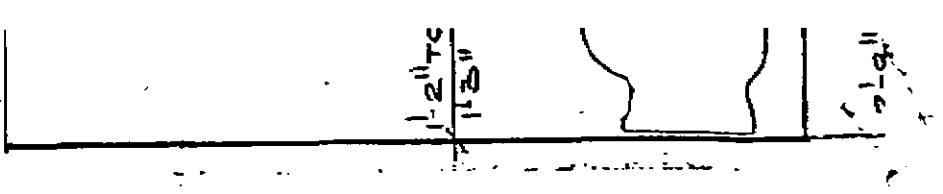
R E T

PAINT ALL G.W.
REMOVE EX
ENTIRE NEW



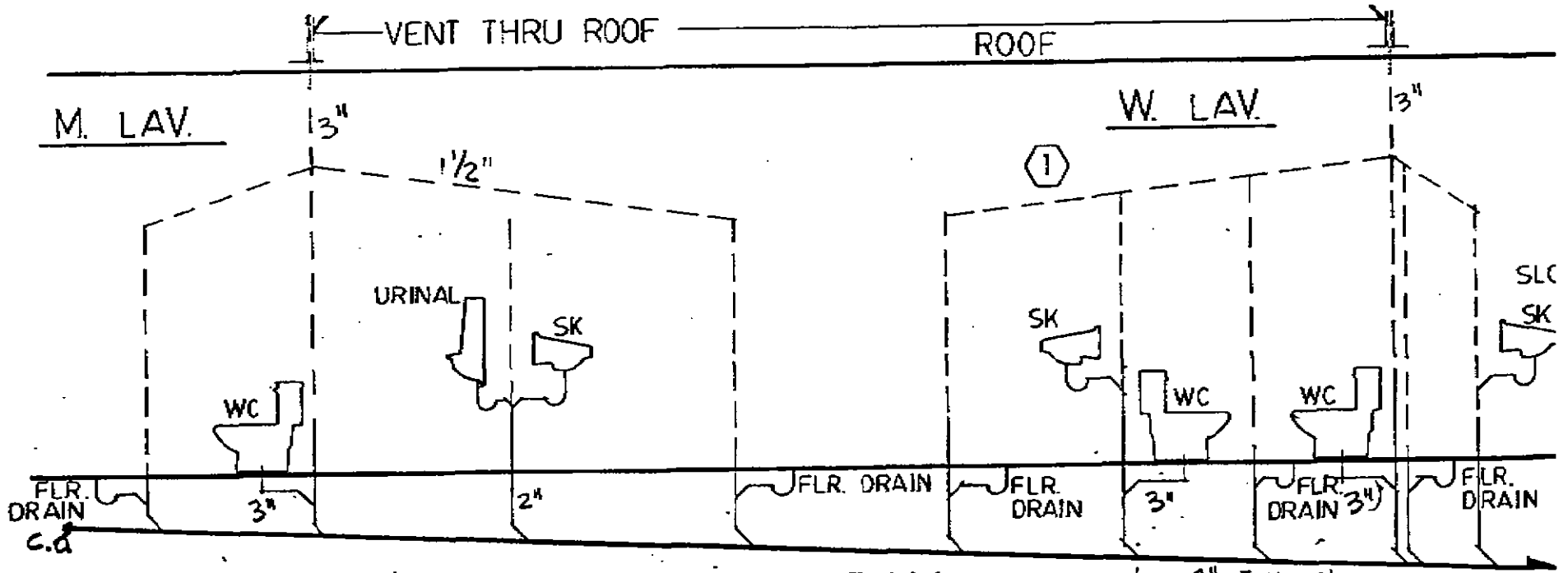
ELEVATION 2

SCALE: 1/2" = 1'-0"



ELEVATION 1

SCALE: 1/2" = 1'-0"



SCHEMATIC PLUMBING RISER DIAGRAM

N.T.S.

REMOVE EXIST'G (2) 2"x6" PLATES AT AREA OF NEW STL. BM.

CONNECT EXIST'G TRUSS DOWN TO NEW 2"x12" W/D. PLATES WITH HURRICANE TIE DOWN CLIPS AT EA. TRUSS.

INSTALL NEW (2) 2"x12" CONT. SILL PLATES FOR LENGTH OF NEW STL BM.

RECEIVED

APR 1 2 1996

DIV. OF INSPECTION

UNION TOWNSHIP

Plan Review Class Date By

Zoning

Plumbing

Building

Fire

Energy

Electrical

DOORSCREEN DETAIL STORE

USE GROUP	CONSTRUCTION CLASSIFICATION
M	3B

ions shown
own as (±).
proximate
must be
ir in field.
or dimen-
d to be
c prior to

SIZING FOR WATER AND SEWER SERVICES

Property Owner _____ Date 4-12-96

Property Address VS BOATS - Kennedy Mall Block 670 Lot 4

Zoning _____ Use Group _____

Contractor _____ License No. Registration _____

Water Main Size _____ Water Pressure _____ Sewer Main Size _____

Plumbing Fixtures	Number	(sfu) Water Units	(dfu) Drainage Units
1. Water Closet	3	( ) 15	( )
2. Lavatory	2	( ) 4	( )
3. Bath Tub		( )	( )
4. Shower Stall		( )	( )
5. Kitchen Sink		( )	( )
6. Service Sink	1	( ) 3	( )
7. Laundry Tray		( )	( )
8. Dishwasher		( )	( )
9. Washing Machine		( )	( )
10. Urinal	1	( ) 5	( )
11. Floor Drain		( )	( )
12. Drinking Fountain		( )	( )
13. Air Conditioner (water cooled)		( )	( )
14. Dental Unit		( )	( )
15. Lawn Sprinkler No. of Heads		( )	( )
16. Fire Sprinkler No. of Heads		( )	( )
17. _____		( )	( )
18. _____		( )	( )

Total 27

Gallons per minute 18.5

Size of Service 1"

Date: 4-12-96 Approved: _____

Brick Township Plumbing Inspector

At this time we request a final fire inspection as well as final building. A notarized hard copy of this correspondence shall be received by Brick Township Construction Department no later than Tuesday, May 14, 1996 via certified mail. The store is scheduled for soft opening on Saturday, May 12, 1996. Please contact me at 201-966-2800 should you have any questions.

Very truly yours,

Joe Serino, Project Manager
for Anthony P. Davino
Kennedy Mall Associates

/mab

Signed and sworn to before me this
9th day of May, 1996.

MARY ALICE W. BORER
Notary Public, State of New Jersey
My Commission Expires 03/20/2000

Notary Public

cc Dan Newman

The Office of the Undersigned
AT

FIDELITY MANAGEMENT COMPANY, INC.

641 SHUNPIKE ROAD CHATHAM, NEW JERSEY 07928

FIDELITY

(201) 966-2800
FAX NO. (201) 966-6161

May 9, 1996

Ray Korkowski, Construction Official
Brick Township
401 Chambers Bridge Road
Brick, New Jersey 08723

VIA FAX AND CERTIFIED MAIL.

RE: Boat U.S., Kennedy Mall B 670 L 4

Dear Mr. Korkowski:

On May 8 we had a final plumbing inspection for Boat U.S. at the above referenced location. The following deficiencies were noted:

1. *Absence of field architectural plan on site.*
2. *Bathroom floor drains covered by vinyl tile.*
3. *Lowdown/overflow for hot water heater not piped to mop sink drain*
4. *3/4" water meter installed -- 1" water meter required*
5. *Toilet bowl flush handle to be mounted at largest open area side of toilet. We have a left hand flush and require a change to a center button flush*

As per discussions with the plumbing department on May 8 and with Inspector Dan Newman, Kennedy Mall Associates shall complete item numbers 1 through 4 immediately. It is requested, however, that item number 4 be viewed with leniency, as locating a 1" leader yoke may take a couple of days as well as getting the 1" meter sent by the BTMUA.

We will require 30 days for item number 5, as ordering a center button flush and installation thereof may take some time. IN all events, Kennedy Mall Associates shall act with due diligence to complete all of the aforementioned items in a timely fashion. We therefore ask that a temporary approval and a temporary 30-day co be issued pending the completion of these items.

At this time we request a final fire inspection as well as final building. A notarized hard copy of this correspondence shall be received by Brick Township Construction Department no later than Tuesday, May 14, 1996 via certified mail. The store is scheduled for soft opening on Saturday, May 12, 1996. Please contact me at 201-966-2800 should you have any questions.

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Joe Serino, Project Manager
for Anthony P. Davino
Kennedy Mall Associates

/mab

Signed and sworn to before me this
9th day of May, 1996.

MARY ALICE W. BORER
Notary Public. State of New Jersey
My Commission Expires 03/20/2000

Notary Public

cc Dan Newman

The Office of the Undersigned
AT

FIDELITY MANAGEMENT COMPANY, INC.

FIDELITY

641 SHUNPIKE ROAD CHATHAM, NEW JERSEY 07928

(201) 966-2800
FAX NO. (201) 966-6161

File
5/13/96
RC

May 9, 1996

Ray Korkowski, Construction Official
Brick Township
401 Chambers Bridge Road
Brick, New Jersey 08723

VIA FAX AND
CERTIFIED MAIL

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☐ EXEMPT _____

☑ PRELIMINARY 4/2/96

☐ TEMPORARY _____

☐ FINAL _____

CERTIFICATE OF COMPLIANCE

NAME: Kennedy Mall DATE: 4/2/96

ADDRESS: 641 Shurtle Rd.

Collingswood NJ 08107

PROPERTY LOCATION: 620 Haddon Ave

ACCOUNT NO: [illegible] BLOCK 670 LOT 4

INCLUSIONARY DEVELOPMENT

☐ Affordable — Fee Required $500.00 Date _____

Down Payment _____ Date _____

Balance _____ Date _____

Pd. in Full _____ Date _____

☐ Market Rate — No Fee Required _____ Date _____

MANDATORY DEVELOPER FEES

☐ Residential is .005%

☑ Commercial is .01%

Estimated Fee : $516.00 Date: 4/2/96

Down Payment : $ 258.00 Date: 10/96 # 1033

Final Fee : _____ Date: 11-4-97

(Less down payment)

Balance : 258.00 Date: 12-5-97

Pd. in Full : 516.00 Date: 12-5-97 CK# 1575 Receipt # 3211

I hereby certify that the above applicant has complied with all rules and regulations of the Office of Affordable Housing and has paid all required fees and charges.

CAROL A. WOLFE
AFFORDABLE HOUSING ADMINISTRATOR

TOWNSHIP OF BRICK

OCEAN COUNTY, NEW JERSEY
401 CHAMBERS BRIDGE ROAD, BRICK; N.J. 08723

Office of Affordble Housing
Carol A. Wolfe
Affordable Housing Administrator
(908) 262-1048

Kennedy Mall
2770 Hooper Ave
$31,000.00
GT

TO: Frederick Millman, CTA
Tax Assessor

FROM: Carol A. Wolfe
Affordable Housing Adminstrator

RE: Block 670 , Lot 4

DATE: 4/2/96

☑ Please review the attached application for a **Preliminary** construction permit.

The estimated equalized added assessment for the construction at the above site is $ 51,600 .

Preliminary FRM/BCH
Frederick R. Millman, CTA
4-2-97
Date

☐ Please review the attached application for a **Final** Certificate of Occupancy / Approval.

The final equalized added assessment for construction at the above site is $ 51,600 .

Final BCH
Frederick R. Millman, CTA
11/4/97
Date

TOWNSHIP OF BRICK

OCEAN COUNTY, NEW JERSEY

401 CHAMBERS BRIDGE ROAD, BRICK, N.J. 08723

Office of Affordable Housing
Carol A. Wolfe
Affordable Housing Administrator
(732) 262-1048
FAX (732) 262-8954
http://gbshost.com/brick

November 25, 1997

Mr. Joseph Serino
Boat US
Kennedy Mall Associates
641 Shunpike Road
Chatham, N.J. 07928

Re: Mandatory Development Fee
Block 670 Lot 6 Boat US 2770 Hooper Avenue, Brick, N.J.

Dear Mr. Serino:

As you are aware, there still remains an outstanding balance due the Office of Affordable Housing in the amount of $258.00.

Although final fees are a prior requirement, a Certificate of Approval was issued inadvertently for this site. We have repeatedly attempted to collect the outstanding balance due, but all to no avail.

If we have not received said fees within ten (10) days of the date of this letter, this matter will be referred to the Construction Code Official for whatever action he may deem appropriate.

Sincerely,

Carol A. Wolfe
Affordable Housing Administrator

CAW/kt

cc: *Joseph Curiazza, Construction Code Official*
cc: Drew Hudson, Boat US, 2770 Hooper Ave. Brick, N.J. 08723

612-96

1575

KENNEDY MALL ASSOCIATES
C/O FIDELITY MANAGEMENT COMPANY
641 SHUNPIKE ROAD
CHATHAM, NJ 07928

THE CHASE MANHATTAN BANK NA
183 MILLBURN AVENUE
MILLBURN, NJ 07041

55-233
212

Date
12/02/97

Check Amount
$258.00

TWO HUNDRED FIFTY EIGHT and 00/100 DOLLARS

Pay to the order of:

TOWNSHIP OF BRICK
401 CHAMBERS BRIDGE ROAD
BRICKTOWN, NJ 08723

[redacted]

To: Scott M. Pezarras, Chief Financial Officer

From: Carol A. Wolfe, Affordable Housing Administrator

Re: Affordable Housing Fees

Date: 12-5-97

Business/Development: Boat US

Owner/Applicant: Kennedy Mall Associates

Property Address: 270 Hooper Ave

Block: 670 Lot: 4

DEPOSIT RECEIVED

Mandatory Development Fee
Commercial
Residential
Inclusionary Development Fee

Check Number _____
Estimated Fee $ _____

Deposit Amount $_____

FINAL PAYMENT PRIOR TO ISSUANCE OF CERTIFICATE OF OCCUPANCY

Mandatory Development Fee
(Commercial)
Residential
Inclusionary Development Fee

Check Number: 1575
Final Fee: $ 516.00
Less Deposit: $ 258.00

Final Payment $ 258.00

FOR DEPOSIT ONLY-AFFORDABLE HOUSING TRUST ACCOUNT # 4880071456

Collection of said fees as authorized by Township Ordinance 354-2C-93, is pursuant to N.J.S.A. 52:27D-301 et seq. And N.J.A.C. 5:92-18 et seq.

Received in Treasurer's Office by:

Signature

12-5-97
Date