

# CONSTRUCTION PERMIT APPLICATION

## I. IDENTIFICATION

1. Proposed Work Site at: MANGIARE RESTAURANT ALISO
2. Name of Owner in Fee: Kennedy + Asso. - PINK Tel. (973) 451-0604
- Address 2770 Hooper Ave street municipality zip code
3. Ownership in Fee: Public \_\_\_\_\_ Private X
4. Principal Contractor: AWKING DESIGN Tel. (732) 462-1131
- Address 638 Rt 9 south
- License No. OR, if new home, Builder Reg. No. \_\_\_\_\_ Exp. Date \_\_\_\_\_
- Federal Employee No. 22-3485116 FAX: (\_\_\_\_\_) \_\_\_\_\_
5. Architect or Engineer \_\_\_\_\_ Tel. (\_\_\_\_\_) \_\_\_\_\_
- Address \_\_\_\_\_
6. Responsible Person in Charge of Work MARK PEDERSEN
- Tel. (732) 462-1131 FAX (732) 409-1423

1. Building
2. Electrical
3. Plumbing
4. Fire Protection
5. Elevator Devices
6. Subtotal
7. Less 20% for  
State Plan Review
8. Subtotal
9. DCA Training Fee
10. Subtotal

11. Cert. of Occupancy  
12. Other *24*  
13. TOTAL

1. Number of Stories \_\_\_\_\_
2. Height of Structure \_\_\_\_\_ ft.
3. Area — Largest Floor \_\_\_\_\_ sq. ft.
4. New Building Area \_\_\_\_\_ sq. ft.
5. Volume of New Structure \_\_\_\_\_ cu. ft.
6. Construction Classification \_\_\_\_\_
7. Total Land Area Disturbed \_\_\_\_\_ sq. ft.
8. Flood Hazard Zone \_\_\_\_\_
9. Base Flood Elevation \_\_\_\_\_ ft.
10. Wetlands ☒ yes  
☐ no \_\_\_\_\_
11. Max. Live Load \_\_\_\_\_
12. Max. Occupancy Load \_\_\_\_\_

1. ☐ Minor Work
2. ☐ New Building
3. ☐ Addition
4. ☒ Alteration
5. ☐ Fire Protection
6. ☐ Plumbing
7. ☐ Electrical
8. ☐ Elevator Devices
9. ☐ Asbestos Abat. Subch. 8
10. ☐ Lead Hazard Abatement
11. ☐ Demolition

TOTAL COSTS

Est. Cost

**OPTIONAL** (for office use only)[illegible]

1. ☐ Elevators/Escalators/Lifts/  
Dumbwaiters/Moving Walks

2. ☐ High Pressure Boilers

3. ☐ Pressure Vessels

4. ☐ Refrigeration Systems

5. ☐ Cross-Connections/Backflow Preventers

6. ☐ Hazardous Uses/Places of Assembly

7. ☐ Sprinklers

8. ☐ Smoke Control Systems in Open Wells

9. ☐ Underground Storage Tanks

### A. RESIDENTIAL

1. ☐ Hotels (R-1)  
2. ☐ Multi-Family (R-2)  
3. ☐ Two-Family (R-3) BOCA  
4. ☐ Two-Family (R-4) CABO  
5. ☐ One-Family (R-3) BOCA  
6. ☐ One-Family (R-4) CABO

No. of dwelling units:

### Before Construction

### After Construction

Net Gain or Loss

### B. NON-RESIDENTIAL

- 1. State Specific Use:**

② Use Group Restoran

3. Change in Use Group, Indicate Former:

LDS BR 10404815

APPROVED BY KF DATE 12-7-98

## CERTIFICATION IN LIEU OF OATH

### I. OWNER SECTION (to be completed if the applicant is the owner in fee)

I hereby certify that I am the owner in fee of the property listed on Page 1.

Mark the following applicable boxes:

- A. ☐ I further certify that a new home (private residence) will be constructed on this property for my own use and occupancy. This dwelling is to be occupied by myself and is not to be used for any purpose other than single family residential use. I attest that all construction, plumbing, or electrical work will be done, in whole or in part, by me or by subcontractors under my supervision, in accordance with all applicable laws; and, I further acknowledge that said new home is not covered under the New Home Warranty and Builders Registration Act (N.J.S.A. 46:3B-1 et seq.) and that such fact shall be disclosed to any person purchasing this property within ten years of the date of issuance of a certificate of occupancy.

I UNDERSTAND THAT IN MARKING BOX A, I ACKNOWLEDGE THAT I AM ASSUMING RESPONSIBILITY FOR THE WORK DONE ON SAID PROPERTY, THE CONDITION OF THE PROPERTY PRIOR TO, DURING, AND AFTER ANY WORK PERFORMED, AND FOR THE PERFORMANCE OF THE SUBCONTRACTORS I HIRE, EMPLOY, OR OTHERWISE CONTRACT OR WITH WHOM I MAKE AGREEMENTS TO PERFORM WORK. I AM VOLUNTARILY AND KNOWINGLY ASSUMING THIS RESPONSIBILITY.

- B. ☐ I further certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:23-2.15(e)1.vii:

I personally prepared the plans submitted for: 1) the new home referred to in A.; or, 2) an addition, alteration, renovation, or repair to an existing single family residence owned and occupied by myself and located on the property listed on Page 1; or, 3) a new structure that will be physically separate from, but that will be deemed part of, an existing single family residence that is owned and occupied by myself and located on the property listed on Page 1.

- C. ☐ I further certify that I will perform or supervise the following work:

C.1. ☐ Building C.2. ☐ Fire Protection

I further certify that I will perform the following work:

C.3. ☐ Electrical C.4. ☐ Plumbing

- D. ☐ I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I understand that if any of the above statements are willfully false, I am subject to punishment.

Signature \_\_\_\_\_ Date \_\_\_\_\_

### II. AGENT SECTION (to be completed if the applicant is not the owner in fee)

I hereby certify the following as required by the Uniform Construction Code, N.J.A.C. 5:32-2.15(d): the proposed work is authorized by the owner in fee; and I have been authorized by the owner in fee to make this application as his agent.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

☒ Check if contractor.

Agent Name MARK PEDERSON AWNING DESIGN  
Address 638 RT 9 SOUTH  
FREEHOLD N.J. 07728  
Telephone (732) 462-1131  
Signature Mark Pederson

### III. ☐ LEAD HAZARD ABATEMENT: Include Homeowner or Building Owner Affidavit as per N.J.A.C. 5:17.

\_\_\_\_\_

| VIII. PRIOR APPROVALS CHECKLIST<br>(office use only)                 | LOCAL APPROVAL       |               | COUNTY APPROVAL      |               | REGIONAL APPROVAL    |               | STATE APPROVAL       |               | COMMENTS |
|----------------------------------------------------------------------|----------------------|---------------|----------------------|---------------|----------------------|---------------|----------------------|---------------|----------|
|                                                                      | Prelimin.<br>Initial | Final<br>Date | Prelimin.<br>Initial | Final<br>Date | Prelimin.<br>Initial | Final<br>Date | Prelimin.<br>Initial | Final<br>Date |          |
| <input type="checkbox"/> Zoning Officer                              |                      |               | X                    |               | X                    |               | X                    |               |          |
| <input type="checkbox"/> Planning Board                              |                      |               | X                    |               | X                    |               | X                    |               |          |
| <input type="checkbox"/> Zoning Board                                |                      |               | X                    |               | X                    |               | X                    |               |          |
| <input type="checkbox"/> Sewer Authority                             |                      |               | X                    |               | X                    |               | X                    |               |          |
| <input type="checkbox"/> Water Authority                             |                      |               | X                    |               | X                    |               | X                    |               |          |
| <input type="checkbox"/> Police Department                           |                      |               | X                    |               | X                    |               | X                    |               |          |
| <input type="checkbox"/> Health Department                           |                      |               | X                    |               | X                    |               | X                    |               |          |
| <input type="checkbox"/> Soil Conservation                           |                      |               | X                    |               | X                    |               | X                    |               |          |
| <input type="checkbox"/> N.J. Department of Community Affairs        | X                    |               | X                    |               | X                    |               | X                    |               |          |
| <input type="checkbox"/> N.J. Department of Transportation           | X                    |               | X                    |               | X                    |               | X                    |               |          |
| <input type="checkbox"/> N.J. Department of Environmental Protection | X                    |               | X                    |               | X                    |               | X                    |               |          |
| <input type="checkbox"/> Utility Dig No.                             |                      |               | X                    |               | X                    |               | X                    |               |          |
| <input type="checkbox"/>                                             |                      |               | X                    |               | X                    |               | X                    |               |          |
| <input type="checkbox"/>                                             |                      |               | X                    |               | X                    |               | X                    |               |          |

## IX. SUBCODES AND SPECIAL REGULATIONS APPLICABLE (office use only—optional)

[illegible]

**X. CERTIFICATES ISSUED (office use only)**

| X. CERTIFICATES ISSUED (office use only)                      |           | DATE ISSUED | DATE EXPIRED | DATE REISSUED | DATE EXPIRED |
|---------------------------------------------------------------|-----------|-------------|--------------|---------------|--------------|
| <input type="checkbox"/> Temporary Certificate of Occupancy   | No. _____ | _____       | _____        | _____         | _____        |
| <input type="checkbox"/> Temporary Certificate of Compliance  | No. _____ | _____       | _____        | _____         | _____        |
| <input type="checkbox"/> Continued Certificate of Occupancy   | No. _____ | _____       | _____        | _____         | _____        |
| <input type="checkbox"/> Certificate of Compliance            | No. _____ | _____       | _____        | _____         | _____        |
| <input type="checkbox"/> Certificate of Occupancy             | No. _____ | _____       | _____        | _____         | _____        |
| <input type="checkbox"/> Certificate of Approval              | No. _____ | _____       | _____        | _____         | _____        |
| <input type="checkbox"/> Lead Abatement Clearance Certificate | No. _____ | _____       | _____        | _____         | _____        |

TOWNSHIP OF BRICK  
401 CHAMBERS BRIDGE RD  
DIVISION OF INSPECTIONS

UCC NEW JERSEY  
CONSTRUCTION  
PERMIT

Date Issued 12/16/98  
Control #  
Permit # 98-4301

IDENTIFICATION Block 670 Lot 4 Qual

Work Site Location 2770 HOOVER AVE MANGLA T U  
SIGN

Owner in Fee ALISEO, PETER KENNEDY MALL

Address 2770 HOOVER AVE  
BRICK, NJ 08723-

Telephone (973)451-0204

Contractor AWMING DESIGN  
Address 638 RT 9 S  
FREEHOLD, NJ 07728-

Telephone (732)462-1131

Lic. No. or Bldrs. Reg. No.

Federal Emp. No. 22-3485116

I am hereby granted permission to perform the following work:

- [X] BUILDING [ ] PLUMBING [ ] LEAD HAZARD ABATEMENT  
[ ] ELECTRICAL [ ] FIRE PROTECTION [ ] DEMOLITION  
[ ] ELEVATOR DEVICES [ ] ASBESTOS ABATEMENT [ ] OTHER  
(Subchapter 8 only)

DESCRIPTION OF WORK:  
NEW SIGN

NOTE: If construction does not commence within one (1) year of date of issuance,  
or if construction ceases for a period of six (6) months, this permit is void.

Estimated Cost of Work \$ 4,500

*A. [Signature]*  
Construction official

12/16/98  
Date

U.C.C. #170 (rev. 3/96)

PAYMENTS (Office Use Only)

Building 75  
Electrical 0  
Plumbing 0  
Fire Protection 0  
Elevator Devices 0  
Other  
DCA Training Fee 4  
Cert. of Occupancy 0  
Other 30  
Total 110 - 80  
Check No. 110 - 80  
Cash X  
Collected By CS

TOWNSHIP OF BRICK  
401 CHAMBERS BRIDGE RD  
DIVISION OF INSPECTIONS

UCC NEW JERSEY  
PERMIT UPDATE

Update Issued 01/26/99  
Control # 98-4301+A  
Permit # 98-4301+A  
Permit Issued 12/16/98

IDENTIFICATION Block 670 Lot 4 Qual

Work Site Location 2770 HOOPER AVE MANGIA T U  
ELECTRIC FOR SIGN  
Owner in Fee ALISEO, PETER KENNEDY MALL  
Address 2770 HOOPER AVE  
BRICK, NJ 08723-  
Telephone (973)451-0204

Contractor LIGHTON INDUSTRIES  
Address 699 CROSS ST  
LAKENOOD, NJ  
Telephone (732)901-8625  
Lic. No. or Bids. Reg. No.  
Federal Exp. No. 22-2307022

Is hereby granted permission to perform the following work:

- ☐ BUILDING ☐ PLUMBING ☐ LEAD HAZARD ABATEMENT
- ☒ ELECTRICAL ☐ FIRE PROTECTION ☐ DEMOLITION
- ☐ ELEVATOR DEVICES ☐ ASBESTOS ABATEMENT ☐ OTHER

(Subchapter 8 only)

DESCRIPTION OF WORK:  
ELECTRIC FOR SIGN

Estimated Cost of Work \$ 100

*[Signature]*  
Construction Official  
U.C.C. #190 (rev. 3/95)

01/26/99  
Date

01/26/99 NO. 0013A005  
CHANGE 0.00  
CASH 35.00  
TOTAL 35.00  
ELECTRIC\* 35.00  
4 #  
LOT 0.00  
670 #  
BLOCK 0.00  
984301\*H  
\*\*0008\*\*

PAYMENTS (Office Use Only)  
Building 0  
Electrical 35  
Plumbing 0  
Fire Protection 0  
Elevator Devices 0  
Other  
DCA Training Fee 0  
Cert. of Occupancy 0  
Other  
Total 35  
Check No.  
Cash X  
Collected By CS

TOWNSHIP OF BRICK  
401 CHAMBERS BRIDGE RD  
DIVISION OF INSPECTIONS

UCC NEW JERSEY  
BUILDING  
SUBCODE  
TECHNICAL SECTION

Date Received 11/30/98  
Date Issued 12/16/98  
Control # E1-40  
Permit # 98-4301

A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE, CALL UTILITY DIG NO: 1-800-272-1000

Block 670 Lot 4 Qual  
Work Site Location 2770 HOOPER AVE MANGIA T U

SIGN

Owner in Fee ALISED, PETER KENNEDY MALL  
Address 2770 HOOPER AVE  
BRICK, NJ 08723-

Tele. (973) 451-0204

Contractor AMING DESIGN

Address 638 RI 9 S

FREEHOLD, NJ 07728-

Tele. (732) 462-1131 Fax ( )

Lic. No. or Bldgs. Reg. No.

Federal Emp. No. 22-3485116

JOB SUMMARY (Office Use Only)

| PLAN REVIEW                                                                                 | Date | Initial | INSPECTIONS | Dates (Month/Day) |
|---------------------------------------------------------------------------------------------|------|---------|-------------|-------------------|
| <input type="checkbox"/> No Plans Req.                                                      |      |         | Type        | Failure           |
| <input checked="" type="checkbox"/> All 12-3-98 PM                                          |      |         | Footings    | Initial           |
| <input type="checkbox"/> Footing                                                            |      |         | Foundation  |                   |
| <input type="checkbox"/> Foundation                                                         |      |         | Slab        |                   |
| <input type="checkbox"/> Frame                                                              |      |         | Frame       |                   |
| <input type="checkbox"/> Other                                                              |      |         | Barrierfree |                   |
| Joint Plan Review Required:                                                                 |      |         | Insulation  |                   |
| <input type="checkbox"/> Elect <input type="checkbox"/> Plumb <input type="checkbox"/> Fire |      |         | Finishes    |                   |
| SUBCODE APPROVAL <input type="checkbox"/> Elev                                              |      |         | Energy      |                   |
| <input type="checkbox"/> CO <input type="checkbox"/> P90                                    |      |         | Mechanical  |                   |
| Date: 1-29-99                                                                               |      |         | TCO         |                   |
| Approved By: 1-29-99                                                                        |      |         | Other       |                   |
|                                                                                             |      |         | Final       |                   |
|                                                                                             |      |         | Barrierfree |                   |

8. BUILDING CHARACTERISTICS

| Use Group                 | Present   | Proposed  | Est. Cost of Bldg. Work:                |
|---------------------------|-----------|-----------|-----------------------------------------|
| Constr. Class             | Present   | Proposed  | 1. New Bldg. \$ 0                       |
| No. of Stories            | 0         | 0         | 2. Alteration \$ 4,500                  |
| Height of Structure       | 0 ft.     | 0 ft.     | 3. Total (1+2) \$ 4,500                 |
| Area Largest Floor        | 0 Sq. Ft. | 0 Sq. Ft. |                                         |
| New Bldg. Area/All Floors | 0 Sq. Ft. | 0 Sq. Ft. | Industrialized Building:                |
| Volume of New Structure   | 0 Cu. Ft. | 0 Cu. Ft. | <input type="checkbox"/> State Approved |
| Total Land Area Disturbed | 0 Sq. Ft. | 0 Sq. Ft. | <input type="checkbox"/> HUD            |

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Signature

D. TECHNICAL SITE DATA  
DESCRIPTION OF WORK

NEW SIGN

| TYPE OF WORK                                             | FEE (Office Use Only) |
|----------------------------------------------------------|-----------------------|
| <input type="checkbox"/> New Building                    | \$ 0                  |
| <input type="checkbox"/> Addition                        | \$ 0                  |
| <input checked="" type="checkbox"/> Alteration           | \$ 0                  |
| <input type="checkbox"/> Roofing                         | \$ 0                  |
| <input type="checkbox"/> Siding                          | \$ 0                  |
| <input type="checkbox"/> Fence                           | \$ 0                  |
| <input checked="" type="checkbox"/> Sign 76              | \$ 76                 |
| Height (exceeds 6')                                      | \$ 0                  |
| <input type="checkbox"/> Pool                            | \$ 0                  |
| <input type="checkbox"/> Asbestos Abatement Subchapter 8 | \$ 0                  |
| <input type="checkbox"/> Lead Haz. Abatement NJAC 5:17   | \$ 0                  |
| <input type="checkbox"/> Other                           | \$ 0                  |
| Other                                                    | \$ 0                  |
| <input type="checkbox"/> Demolition                      | \$ 0                  |

|                                       |                          |       |
|---------------------------------------|--------------------------|-------|
| Paid <input type="checkbox"/> Check # | Administrative Surcharge | \$ 0  |
| Collected by:                         | Minimum Fee              | \$ 0  |
|                                       | TOTAL FEE                | \$ 76 |
|                                       | DCA Training fee         | \$ 4  |

U.C.C. F110 (rev. 3/96)

TOWNSHIP OF BRICK  
401 CHAMBERS BRIDGE RD  
DIVISION OF INSPECTIONS

UCC NEW JERSEY  
ELECTRICAL  
SUBCODE  
TECHNICAL SECTION

Date Received 01/22/99  
Date Issued 01/01/54  
Control #  
Permit # 98-4301+A

A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING  
CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000

D. TECHNICAL SITE DATA

FEE (Office Use Only)

Block 670 Lot 4 Qual  
Work Site Location 2770 HOOPER AVE MANGIA I U  
ELECTRIC FOR SIGN  
Owner in Fee ALISEO, PETER KENNEDY MALL  
Address 2770 HOOPER AVE  
BRICK, NJ 08123-  
Tele. (732) 901-8625 Fax ( )  
Contractor LIGHTON INDUSTRIES  
Address 699 CROSS ST  
LAKENWOOD, NJ  
Tele. (732) 901-8625  
Lic. No. or Bldrs. Reg. No.  
Federal Emp. No. 22-2307022

B. ELECTRICAL CHARACTERISTICS

Use Group - Present Proposed U  
[ ] Pole/Pad # [ ] Temporary [X] Other SIGN  
Building Occupied as Utility Co.  
Estimated Cost of Electrical Work \$ 100

JOB SUMMARY (Office Use Only)

PLAN REVIEW

[ ] No Plans Required  
Joint Plan Review Required:

INSPECTIONS

Dates (Month/Day)

Type Failure Failure Approval Initial

Rough Temp Serv Const Serv TCO Other Service Final

[ ] Bldg [ ] Plumb [ ] Fire [ ] Elevator [ ] Elect Plans Approved

Date: 1/23/99

Approved By: *[Signature]*

SUBCODE APPROVAL

[ ] CC [ ] CC0 [ ] CA

Date: 1/23/99

Approved By: *[Signature]*

Approved By: *[Signature]*

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

Applicant's Signature/Contractor's Seal and Signature

[ ] Licensed Electrical Contractor [ ] Exempt Applicant

Paid [ ] Check #  
Collected by:

Administrative Surcharge \$

Minimum Fee \$

TOTAL FEE \$

DCA Training Fee \$

U.C.C. F120 (rev. 3/96)

*copy to 451-9400*

**TOWNSHIP OF BRICK**

**ZONING PERMIT**

Date of Issue: December 1, 1998 1998 - 1935

Block 670 Lot 4 Zone B-3, H.D.

Property Address: 2770 Hooper Avenue

Owner: Kennedy Mall Association (Phone): 451-0204

Applicant: Mark Pederson (Phone): 462-1131

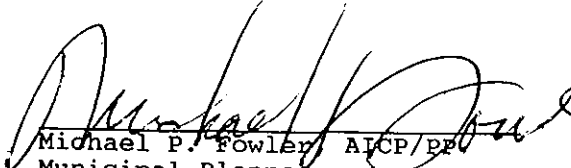
Existing Use: Restaurant

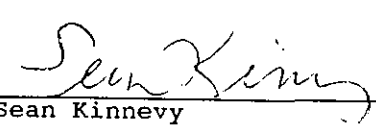
Proposed Use: Same

Proposed Construction (if any): Awning sign 622"x36", 18" deep, "Mangiare Tu,  
Sicilian Clam Bar - Pizza - Sushi"

Conditions: Sign area may not exceed 15% of the facade area

This permit shall be null, void and of no effect if any of the facts contained in the application upon the basis of which this permit was granted are false or untrue in any material respect. This permit shall expire one (1) year after the date of issuance if the use or substantial construction has not been commenced.

  
Michael P. Fowler AICP/PP  
Municipal Planner

  
Sean Kinnevy  
Zoning Officer

**TOWNSHIP OF BRICK**  
**Zoning Permit Application**  
(Please Type or Print Neatly)

BLOCK 620 LOT 4  
PROPERTY ADDRESS 2770 HOOPER AVE  
NAME OF OWNER Kennedy Mall Assoc RITEOWNER'S PHONE (732) 451-0204  
NAME OF APPLICANT AWNING DESIGN - MARK PEDERSEN  
APPLICANT'S COMPLETE ADDRESS 638 RT 9 SOUTH FREEHOLD N.J.  
APPLICANT'S PHONE NUMBER (732) 462-1131 APPLICANT'S BUSINESS NAME AWNING DESIGN

**PRESENT USE OF PROPERTY (check one)**

- ☐ Vacant Lot      ☐ Single Family Dwelling      ☐ Condo or Apartment  
☒ Commercial (please describe) RESTAURANT  
☐ Other (please describe) \_\_\_\_\_

**PROPOSED USE OF PROPERTY (check one)**

- ☐ Vacant Lot      ☐ Single Family Dwelling      ☐ Condo or Apartment  
☒ Commercial (please describe) SAME AS ABOVE  
☐ Other (please describe) \_\_\_\_\_

PROPOSED CONSTRUCTION 1 - NEW BACKLIT AWNING AS PER PLAN (SIGN)  
All Dimensions 622" W 18" X DEEP 36" Ht  
Deck or Garage ☐ Attached ☐ Detached  
Fence Type \_\_\_\_\_ Ht \_\_\_\_\_

**CHECKLIST:**

- ☐ All information completed above  
☐ Two (2) accurate Survey / Plot Plans containing:  
    ☐ all existing and proposed structures  
    ☐ all dimensions of lot and structures  
    ☐ set backs to all property lines STORE # 8+9 of KENNEDY MALL  
    ☐ all streets and waterways shown  
☐ If approved by Planning Board or Board of Adjustments, include copy of resolution

The applicant certifies that all statements and information made and provided as part of this application are true to the best of the applicant's knowledge, information and belief. The applicant further states that the applicant will comply with all other Municipal approvals and ordinances, and all County, State, and Federal Regulations.

Signature of Applicant \_\_\_\_\_

Date 11/30/98

Reviewed by Zoning Officer \_\_\_\_\_

Date 12/1/98

☒ Approved      ☐ Rejected

**OFFICE OF AFFORDABLE HOUSING  
CERTIFICATE OF COMPLIANCE**

BLOCK 170 LOT 4 SITE ADDRESS 2710 11th Ave NW  
TYPE OF SITE Residential / (Commercial) TYPE OF BUSINESS Apartment  
APPLICANT Kenneth J. Williams PHONE NUMBER 407 0204  
APPLICANT ADDRESS 2710 11th Ave NW CITY & STATE Fort Lauderdale  
PERMIT # 11-40 NAME OF BUSINESS Williams & Williams

**INCLUSIONARY DEVELOPMENT**

|                                      |                    |            |
|--------------------------------------|--------------------|------------|
| <input type="checkbox"/> Affordable  | Fee Required _____ | Date _____ |
|                                      | Down Payment _____ | Date _____ |
|                                      | Balance _____      | Date _____ |
|                                      | Paid In Full _____ | Date _____ |
| <input type="checkbox"/> Market Rate | No Fee Required    |            |

**MANDATORY DEVELOPER FEES**

☐ Residential is .005 %  
☒ Commercial is .01 %

Estimated Assessment \$ 15 Date 12-7-75  
Estimated Required Fee \$ 15  
Required Deposit on Estimate \$ \_\_\_\_\_ Date \_\_\_\_\_  
Check # \_\_\_\_\_ Receipt # \_\_\_\_\_  
Actual Assessment \$ \_\_\_\_\_ Date \_\_\_\_\_  
Actual Required Fee \$ \_\_\_\_\_  
Minus Deposit of Estimate \$ \_\_\_\_\_  
Balance Due \$ \_\_\_\_\_ Date \_\_\_\_\_  
Check # \_\_\_\_\_ Receipt # \_\_\_\_\_  
Amount Paid In Full \$ \_\_\_\_\_

Fees Imposed To Date \_\_\_\_\_  
Fees Reached \$15,000 \_\_\_\_\_ Date \_\_\_\_\_

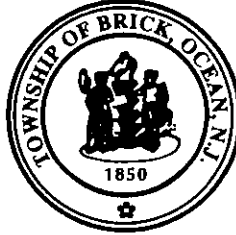
I hereby certify that the above applicant has complied with all rules and regulations of the Office of Affordable Housing and has paid all required fees and charges.

**NO FEE REQUIRED**

\_\_\_\_\_  
Carol A. Wolfe  
Affordable Housing Administrator

**APPROVED BY** \_\_\_\_\_ **DATE** \_\_\_\_\_

**TOWNSHIP OF BRICK**  
OCEAN COUNTY, NEW JERSEY  
401 CHAMBERS BRIDGE ROAD, BRICK, N.J. 08723



Joseph C. Scarpelli, Mayor

Township Council:

Michael A. Thulen, President  
Stephen C. Acropolis  
Martin J. Anton  
Victor Cantillo  
Helen Fayad  
Lee Hartman  
Mary Lou Powner

Office of Affordable Housing  
Carol A. Wolfe  
Affordable Housing Administrator  
(732) 262-1048

CASE # \_\_\_\_\_

APPROVAL DATE: \_\_\_\_\_  
(Planning Board/BOA)

DATE: 12-7-93

TO: Frederick R. Millman, CTA  
Tax Assessor

FROM: Carol A. Wolfe  
Affordable Housing Administrator

RE: BLOCK 670 LOT 4 SITE ADDRESS 2770 Hobart Ave

TYPE OF SITE Commercial TYPE OF BUSINESS Managing 7th  
(Residential/Commercial)

APPLICANT K. A. Jones CITY & STATE Brick N.J.

☒ Please review the attached application for an **estimated** assessed value for the proposed construction.

The **estimated** assessed value for the construction at the above referenced site is:

\$ \_\_\_\_\_

\_\_\_\_\_  
Frederick R. Millman, CTA, Tax Assessor

\_\_\_\_\_  
Date

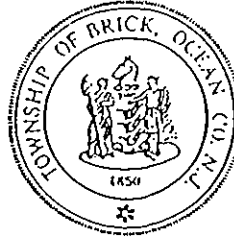
☐ Please review the attached application for a final assessed value for the construction at the above referenced site:

\$ \_\_\_\_\_

\_\_\_\_\_  
Frederick R. Millman, CTA, Tax Assessor

\_\_\_\_\_  
Date

TOWNSHIP OF BRICK  
OCEAN COUNTY, NEW JERSEY  
401 CHAMBERS BRIDGE ROAD, BRICK, N.J. 08723



Joseph C. Scarpelli, Mayor

Township Council:

Victor Cantillo - President

Martin J. Anton

Helen Fayad

Gregory S. Kavanagh

Mary Lou Powner

Kathy M. Russell

Frederick J. Underwood, Sr.

Department of Administration & Finance

Division of Inspections

Joseph Curiaza

Construction Official

(732) 262-1024

Fax (732) 262-8954

<http://www.gbshost.com/brick>

Date: 11/30/98

Municipal Engineer  
401 Chambers Bridge Rd  
Brick, N.J. 08723

RE: Block: 670 Lot: 4

I, MARK PEDERSON of 3 MOHAWK AVE RED BANK N.J. 07701  
(name) (address)

request to be exempted from the plot plan requirement as outlined in the Brick Land Use Book, Chapter 190.31, part B. The property (please circle one) is /is not located in a flood zone.

Respectfully yours,

[Signature]  
applicant's signature

1. Submit survey showing location of addition with proposed dimensions, grading. If driveway is being added, show type, width and length.
2. Proof that the property is not located in a Flood Hazard Area.

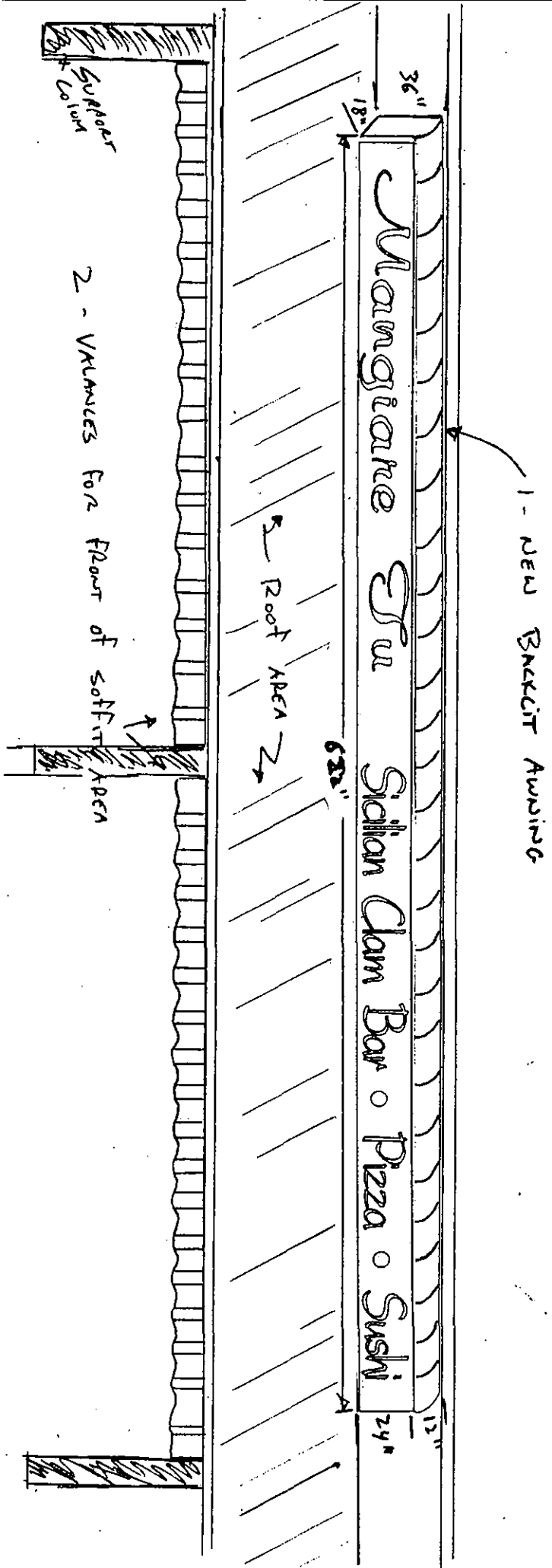
Note: Any excavations to be removed from the Township requires a mining permit.

OFFICE USE

Approved ☒ Date: 12/7/98 By: [Signature]

Rejected Date: \_\_\_\_\_ By: \_\_\_\_\_

Remarks: \_\_\_\_\_



1 - NEW BACKLIT AWNING

2 - ROOF AREA

2 - VENTURES FOR FRONT OF SOFFIT AREA

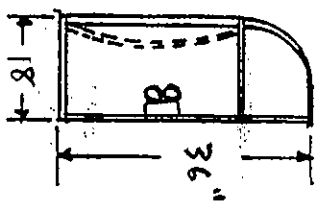
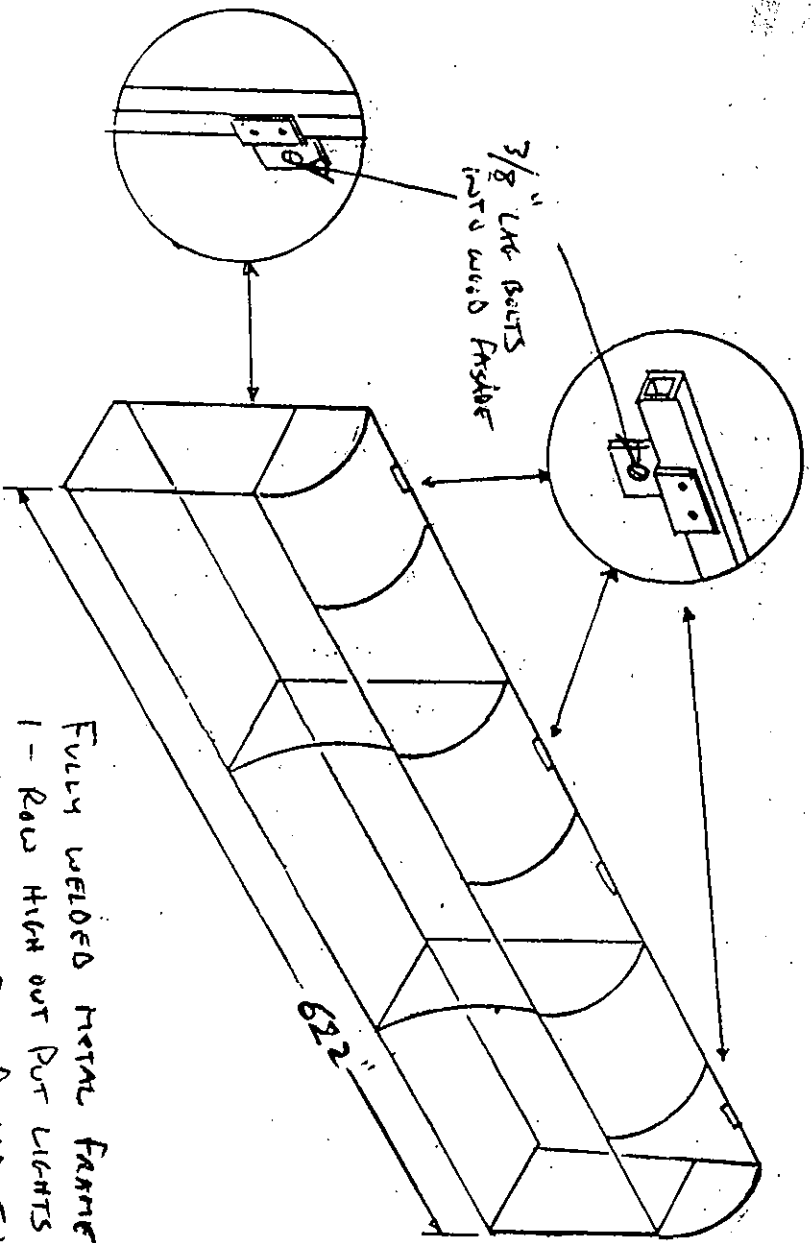
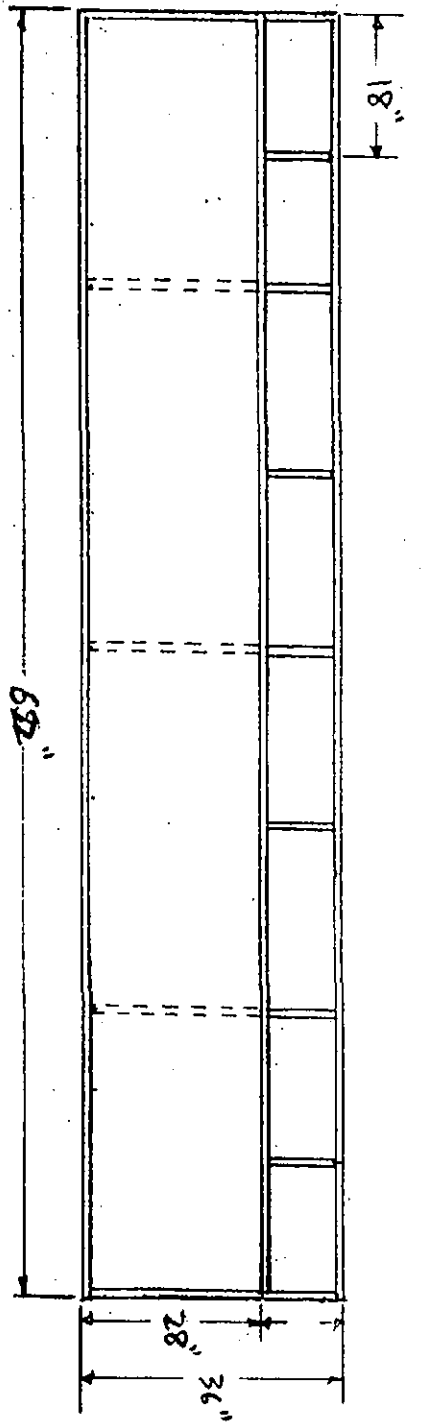
SUPPORT  
COLUMN



**DESIGN CONCEPTS & DESIGN**  
 638 Route 9 South  
 Freehold, NJ 07728  
 Design Manufacture Install

732 462-1131

FAX - 732 409-1423  
 WEB - DENVED.COM



Award Design  
 638 Rt 9 South  
 Coxsack N.Y. 07728  
 415 1121

Fully welded metal frame  
 1 - Row High out Put lights  
 Coolwhite - Fine Restaurant vinyl  
 Dark Blue color

Mangione T. Restaurant  
 2770 Hooper Ave  
 Basking N.J.

# Certificate of Flame Resistance



REGISTERED  
APPLICATION  
CONCERN No.

GA-211

ISSUED BY  
CODLEY INCORPORATED  
50 ESTEN AVENUE  
PAWTUCKET RI

-724-9000

Date Work Performed

11/10/98

This is to certify that the materials described on the reverse side hereof have been flame-retardant treated (or are inherently nonflammable).

FOR ASTRUP COMPANY AT 2937 WEST 25th STREET

CITY CLEVELAND STATE OHIO 44113

Certification is hereby made that: (Check "a" or "b")



- (a) The articles described on the reverse side of this Certificate have been treated with a flame-retardant chemical approved and registered by the State Fire Marshal and that the application of said chemical was done in conformance with the laws of the State of California and the Rules and Regulations of the State Fire Marshal.

Name of chemical used \_\_\_\_\_ Chem. Reg. No. \_\_\_\_\_

Method of application \_\_\_\_\_



- (b) The articles described on the reverse side hereof are made from a flame-resistant fabric or material registered and approved by the State Fire Marshal for such use.

Trade name of flame-resistant fabric or material used COOLEY-BRITE Reg. No. F-102.07

The flame Retardant Process Used WILL NOT Be Removed By Washing  
(will or will not)

PETER H. SCOTT PH. D

By PETER H. SCOTT PH. D, VICE PRESIDENT

Name of Production Superintendent

Title

We hereby certify this to be a true copy of the original "CERTIFICATE OF FLAME RESISTANCE" issued to us, "original copy" of which has been filed with the California State Fire Marshal.

The ASTRUP COMPANY

By [Signature]

4.000 YD

Control/lot # RESHIPMENT

Quantity COOLEY BRITE TOPCOAT

Customer order # 921969

Description B53108

Astrup Invoice # \_\_\_\_\_

Product Code \_\_\_\_\_

AWNING CONCEPT & DESIGN  
638 RT 9 SOUTH  
FREEHOLD

NJ 07728

COUNTER FORM  
PLEASE PRINT

Update 98-4301+A

| ELECTRICAL SUBCODE                                                         | FIRE PROTECTION SUBCODE                                                    |
|----------------------------------------------------------------------------|----------------------------------------------------------------------------|
| CONTRACTOR: <u>Lipton Industry</u>                                         | CONTRACTOR:                                                                |
| ADDRESS: <u>699 Cross St.</u>                                              | ADDRESS:                                                                   |
| <u>Lakewood, NJ.</u>                                                       |                                                                            |
| PHONE:                                                                     | PHONE:                                                                     |
| LIC. #: EXP. DATE:                                                         | LIC. #: EXP. DATE:                                                         |
| FEDERAL EMPL. #: (or S.S. #): <u>22-2307022</u>                            | FEDERAL EMPL. #: (or S.S. #):                                              |
| TECHNICAL DATA (LIST ALL FIXTURES)                                         | TECHNICAL DATA (DESCRIPTION OF WORK)                                       |
| DESCRIPTION QTY SIZE                                                       |                                                                            |
| ITEMS                                                                      |                                                                            |
| Lighting Fixtures                                                          |                                                                            |
| Receptacles                                                                |                                                                            |
| Switches                                                                   |                                                                            |
| Detectors                                                                  |                                                                            |
| Light Poles                                                                |                                                                            |
| Motors - Fract. HP                                                         |                                                                            |
| Emergency & Exit Lights                                                    |                                                                            |
| Communications Points                                                      |                                                                            |
| Alarm Devices/E.A.C. Panel                                                 |                                                                            |
| TOTAL NUMBERS                                                              |                                                                            |
| Pool Permit w/UW Lights                                                    | Water Supply Source                                                        |
| Storable Pool/Spa/Hot Tub                                                  | Method of Valve Supervision                                                |
| KW Elec. Range / Receptacle KW                                             | Local Alarm Supervision                                                    |
| KW Oven / Surface Unit KW                                                  | Central Supervision                                                        |
| KW Elec. Water Heater KW                                                   | Proprietary Supervision                                                    |
| KW Elec. Dryer / Receptacle KW                                             |                                                                            |
| KW Dishwasher KW                                                           | Flammable Liquid Storage Tanks Capacity: Fuel:                             |
| HP Garbage Disposal HP                                                     | Combustible Liquid Storage Tanks Capacity: Fuel:                           |
| KW Central A/C Unit KW                                                     | L.G.P. Storage Tanks Capacity: Fuel:                                       |
| HP/KW Space Heater/Air Handler HP/KW                                       |                                                                            |
| KW Baseboard Heat KW                                                       | DESCRIPTION NUMBER                                                         |
| HP Motors 1/+ HP HP                                                        | Wet Sprinkler Heads                                                        |
| KW Transformer/Generator KW                                                | Dry Sprinkler Heads                                                        |
| AMP Service AMP                                                            | Total                                                                      |
| AMP Subpanels AMP                                                          |                                                                            |
| AMP Motor Control Center AMP                                               | Smoke Detectors                                                            |
| AMP Elec. Sign/Outline Light <u>1</u> KW                                   | Heat Detectors                                                             |
| Other                                                                      | Total                                                                      |
| Other                                                                      |                                                                            |
| Other                                                                      | Stand Pipes                                                                |
| Other                                                                      | Kitchen Hood Exhaust Systems                                               |
| Estimated Cost of Electrical Work: \$ <u>100. -</u>                        |                                                                            |
| Signature (print name):                                                    | Pre-Engineered Systems                                                     |
| Estimated Cost of Electrical Work: \$                                      | Co2 Suppression                                                            |
| Signature (print name):                                                    | Halon Suppression                                                          |
| Owner <input type="checkbox"/> Contractor <input type="checkbox"/>         | Foam Suppression                                                           |
| SUBCODE APPROVAL:                                                          | Dry Chemical                                                               |
| PLANS: Required <input type="checkbox"/> Approved <input type="checkbox"/> | Wet Chemical                                                               |
| Approved by:                                                               |                                                                            |
| Date:                                                                      | Gas or Oil Fired Appliance                                                 |
| CONTRACTOR AFFIX SEAL:                                                     | Other                                                                      |
| <u>See tenant fit up</u>                                                   | Other                                                                      |
| <u>for electrical seal.</u>                                                | Estimated Cost of Fire Protection Work: \$                                 |
| <u>98-4065</u>                                                             | Signature:                                                                 |
|                                                                            | Owner <input type="checkbox"/> Contractor <input type="checkbox"/>         |
|                                                                            | SUBCODE APPROVAL:                                                          |
|                                                                            | PLANS: Required <input type="checkbox"/> Approved <input type="checkbox"/> |
|                                                                            | Approved by:                                                               |
|                                                                            | Date:                                                                      |

COUNTER FORM  
PLEASE PRINT

TOWNSHIP OF BRICK

401 Chambers Bridge Road  
Brick, New Jersey 08723  
Tel: 732-262-1027

|                        |                                    |
|------------------------|------------------------------------|
| Site Location:         | Date Rec'd.:                       |
| Block: Lot:            | Date Issued:                       |
| Owner in Fee:          | Control #:                         |
| Address:               | Permit #:                          |
|                        |                                    |
| State: Zip: Phone: ( ) |                                    |
| SS #:                  | Provide only if Applicant is owner |

| PLUMBING SUBCODE                                                           | BUILDING SUBCODE                                                           |
|----------------------------------------------------------------------------|----------------------------------------------------------------------------|
| CONTRACTOR:                                                                | CONTRACTOR:                                                                |
| ADDRESS:                                                                   | ADDRESS:                                                                   |
| PHONE:                                                                     | PHONE:                                                                     |
| LIC #:                                                                     | LIC #:                                                                     |
| LIC EXPIRATION DATE:                                                       | LIC EXPIRATION DATE:                                                       |
| FEDERAL EMP. # (or S.S. #):                                                | FEDERAL EMP. # (or S.S. #):                                                |
| TECHNICAL SITE DATA (LIST ALL FIXTURES)                                    | TECHNICAL SITE DATA                                                        |
| NO. FIXTURE/EQUIPMENT                                                      | DESCRIPTION OF WORK:                                                       |
| Water Closet                                                               |                                                                            |
| Urinal / Bidet                                                             |                                                                            |
| Bath Tub                                                                   |                                                                            |
| Lavatory                                                                   |                                                                            |
| Shower                                                                     |                                                                            |
| Floor Drain                                                                |                                                                            |
| Sink                                                                       |                                                                            |
| Dishwasher                                                                 |                                                                            |
| Drinking Fountain                                                          |                                                                            |
| Washing Machine                                                            |                                                                            |
| Hose Bibb                                                                  |                                                                            |
| Gas Piping                                                                 |                                                                            |
| Fuel Oil Piping                                                            |                                                                            |
| Water Heater                                                               |                                                                            |
| Steam Boiler                                                               |                                                                            |
| Hot Water Boiler                                                           |                                                                            |
| Sewer Pump                                                                 |                                                                            |
| Interceptor / Separator                                                    |                                                                            |
| Backflow Preventer                                                         |                                                                            |
| Greasetrap                                                                 |                                                                            |
| Water Cooled AC or Refrig. Unit                                            |                                                                            |
| Sewer Connection                                                           |                                                                            |
| Septic (Disposal System) Closure                                           |                                                                            |
| Water Service Connection                                                   |                                                                            |
| Gas Service Connection                                                     |                                                                            |
| Active Solar System                                                        |                                                                            |
| Vent Through Roof                                                          |                                                                            |
| Other                                                                      |                                                                            |
| Estimated Cost of Plumbing Work: \$                                        |                                                                            |
| Signature:                                                                 |                                                                            |
| Owner <input type="checkbox"/> Contractor <input type="checkbox"/>         |                                                                            |
| SUBCODE APPROVAL:                                                          | Estimated Cost of Building Work:                                           |
| PLANS: Required <input type="checkbox"/> Approved <input type="checkbox"/> | New Building (1): \$                                                       |
| Approved by:                                                               | Alteration (2): \$                                                         |
| Date:                                                                      | TOTAL (1+2): \$                                                            |
| CONTRACTOR AFFIX SEAL:                                                     | SUBCODE APPROVAL:                                                          |
|                                                                            | PLANS: Required <input type="checkbox"/> Approved <input type="checkbox"/> |
|                                                                            | Approved by:                                                               |
|                                                                            | Date:                                                                      |

COUNTER FORM  
PLEASE PRINT

Update 984065+D

| ELECTRICAL SUBCODE                                                 |          | FIRE PROTECTION SUBCODE                                                    |                 |
|--------------------------------------------------------------------|----------|----------------------------------------------------------------------------|-----------------|
| CONTRACTOR: <u>LIGHTON INDUSTRY</u>                                |          | CONTRACTOR:                                                                |                 |
| ADDRESS: <u>699 CROSS ST</u>                                       |          | ADDRESS:                                                                   |                 |
| <u>LAURELWOOD NJ</u>                                               |          |                                                                            |                 |
| PHONE:                                                             |          | PHONE:                                                                     |                 |
| LIC. #:                                                            |          | LIC. #:                                                                    |                 |
| EXP. DATE:                                                         |          | EXP. DATE:                                                                 |                 |
| FEDERAL EMPL. # (or S.S. #): <u>22-2307022</u>                     |          | FEDERAL EMPL. # (or S.S. #):                                               |                 |
| TECHNICAL DATA (LIST ALL FIXTURES)                                 |          | TECHNICAL DATA (DESCRIPTION OF WORK)                                       |                 |
| DESCRIPTION                                                        | QTY SIZE |                                                                            |                 |
| ITEMS                                                              |          |                                                                            |                 |
| Lighting Fixtures                                                  |          |                                                                            |                 |
| Receptacles                                                        |          |                                                                            |                 |
| Switches                                                           |          |                                                                            |                 |
| Detectors                                                          |          |                                                                            |                 |
| Light Poles                                                        |          |                                                                            |                 |
| Motors - Fract. HP                                                 |          |                                                                            |                 |
| Emergency & Exit Lights                                            |          |                                                                            |                 |
| Communications Points                                              |          |                                                                            |                 |
| Alarm Devices/E.A.C. Panel <u>2</u>                                |          |                                                                            |                 |
| TOTAL NUMBERS                                                      |          |                                                                            |                 |
| Pool Permit w/UW Lights                                            |          | Water Supply Source                                                        |                 |
| Storable Pool/Spa/Hor Tub                                          |          | Method of Valve Supervision                                                |                 |
| KW Elec. Range / Receptacle                                        | KW       | Local Alarm Supervision                                                    |                 |
| KW Oven / Surface Unit                                             | KW       | Central Supervision                                                        |                 |
| KW Elec. Water Heater                                              | KW       | Proprietary Supervision                                                    |                 |
| KW Elec. Dryer / Receptacle                                        | KW       | Flammable Liquid Storage Tanks                                             | Capacity: Fuel: |
| KW Dishwasher                                                      | KW       | Combustible Liquid Storage Tanks                                           | Capacity: Fuel: |
| HP Garbage Disposal                                                | HP       | L.G.P. Storage Tanks                                                       | Capacity: Fuel: |
| KW Central A/C Unit                                                | KW       |                                                                            |                 |
| HP/KW Space Heater/Air Handler                                     | HP/KW    | DESCRIPTION NUMBER                                                         |                 |
| KW Baseboard Heat                                                  | KW       | Wet Sprinkler Heads                                                        |                 |
| HP Motors 1/2 HP                                                   | HP       | Dry Sprinkler Heads                                                        |                 |
| KW Transformer/Generator                                           | KW       | Total                                                                      |                 |
| AMP Service                                                        | AMP      | Smoke Detectors                                                            |                 |
| AMP Subpanels                                                      | AMP      | Heat Detectors                                                             |                 |
| AMP Motor Control Center                                           | AMP      | Total                                                                      |                 |
| AMP Elec. Sign/Outline Light <u>1</u>                              | KW       | Stand Pipes                                                                |                 |
| Other                                                              |          | Kitchen Hood Exhaust Systems                                               |                 |
| Other                                                              |          | Pre-Engineered Systems                                                     |                 |
| Other                                                              |          | Co2 Suppression                                                            |                 |
| Other                                                              |          | Halon Suppression                                                          |                 |
| Other                                                              |          | Foam Suppression                                                           |                 |
| Other                                                              |          | Dry Chemical                                                               |                 |
| Other                                                              |          | Wet Chemical                                                               |                 |
| Other                                                              |          | Gas or Oil Fired Appliances                                                |                 |
| Other                                                              |          | Other                                                                      |                 |
| Other                                                              |          | Other                                                                      |                 |
| Estimated Cost of Electrical Work: \$ <u>100000</u>                |          | Estimated Cost of Fire Protection Work: \$                                 |                 |
| Signature (print name):                                            |          | Signature:                                                                 |                 |
| Estimated Cost of Electrical Work: \$                              |          | Owner <input type="checkbox"/> Contractor <input type="checkbox"/>         |                 |
| Signature (print name):                                            |          | SUBCODE APPROVAL:                                                          |                 |
| Owner <input type="checkbox"/> Contractor <input type="checkbox"/> |          | PLANS: Required <input type="checkbox"/> Approved <input type="checkbox"/> |                 |
| Approved by:                                                       |          | Approved by:                                                               |                 |
| Date:                                                              |          | Date:                                                                      |                 |
| CONTRACTOR AFFIX SEAL:                                             |          |                                                                            |                 |

PLEASE PRINT

## TOWNSHIP OF BRICK

401 Chambers Bridge Road  
Brick, New Jersey 08723  
Tel: 732-262-1027

|                                            |                                    |
|--------------------------------------------|------------------------------------|
| Site Location: <u>2770 HOOPER AVE</u>      | Date Rec'd: _____                  |
| Block: <u>670</u> Lot: <u>4</u>            | Date Issued: _____                 |
| Owner in Fee: <u>VALLEY + ASSO. (POTY)</u> | Control #: _____                   |
| Address: <u>Same</u> (ALISO)               | Permit #: _____                    |
| State: _____ Zip: _____                    | Phone: <u>(973) 451-0207</u>       |
| SS #: _____                                | Provide only if Applicant is owner |

| PLUMBING SUBCODE | BUILDING SUBCODE |
|------------------|------------------|
|------------------|------------------|

|                   |                                  |
|-------------------|----------------------------------|
| CONTRACTOR: _____ | CONTRACTOR: <u>AWNING DESIGN</u> |
|-------------------|----------------------------------|

|                |                                |
|----------------|--------------------------------|
| ADDRESS: _____ | ADDRESS: <u>638 Rt 9 SOUTH</u> |
|----------------|--------------------------------|

|              |                        |
|--------------|------------------------|
| PHONE: _____ | PHONE: <u>462-1131</u> |
|--------------|------------------------|

|              |              |
|--------------|--------------|
| LIC #: _____ | LIC #: _____ |
|--------------|--------------|

|                            |                            |
|----------------------------|----------------------------|
| LIC EXPIRATION DATE: _____ | LIC EXPIRATION DATE: _____ |
|----------------------------|----------------------------|

|                                   |                                               |
|-----------------------------------|-----------------------------------------------|
| FEDERAL EMP. # (or S.S. #): _____ | FEDERAL EMP. # (or S.S. #): <u>22-3485116</u> |
|-----------------------------------|-----------------------------------------------|

|                                         |                     |
|-----------------------------------------|---------------------|
| TECHNICAL SITE DATA (LIST ALL FIXTURES) | TECHNICAL SITE DATA |
|-----------------------------------------|---------------------|

|           |                      |
|-----------|----------------------|
| NO. _____ | DESCRIPTION OF WORK: |
|-----------|----------------------|

|                   |  |
|-------------------|--|
| FIXTURE/EQUIPMENT |  |
|-------------------|--|

|              |  |
|--------------|--|
| Water Closet |  |
|--------------|--|

|                |  |
|----------------|--|
| Urinal / Bidet |  |
|----------------|--|

|          |  |
|----------|--|
| Bath Tub |  |
|----------|--|

|          |  |
|----------|--|
| Lavatory |  |
|----------|--|

|        |  |
|--------|--|
| Shower |  |
|--------|--|

|             |  |
|-------------|--|
| Floor Drain |  |
|-------------|--|

|      |  |
|------|--|
| Sink |  |
|------|--|

|            |  |
|------------|--|
| Dishwasher |  |
|------------|--|

|                   |  |
|-------------------|--|
| Drinking Fountain |  |
|-------------------|--|

|                 |  |
|-----------------|--|
| Washing Machine |  |
|-----------------|--|

|           |  |
|-----------|--|
| Hose Bibb |  |
|-----------|--|

|            |  |
|------------|--|
| Gas Piping |  |
|------------|--|

|                 |  |
|-----------------|--|
| Fuel Oil Piping |  |
|-----------------|--|

|              |  |
|--------------|--|
| Water Heater |  |
|--------------|--|

|              |  |
|--------------|--|
| Steam Boiler |  |
|--------------|--|

|                  |  |
|------------------|--|
| Hot Water Boiler |  |
|------------------|--|

|            |  |
|------------|--|
| Sewer Pump |  |
|------------|--|

|                         |  |
|-------------------------|--|
| Interceptor / Separator |  |
|-------------------------|--|

|                    |  |
|--------------------|--|
| Backflow Preventer |  |
|--------------------|--|

|            |  |
|------------|--|
| Greasetrap |  |
|------------|--|

|                                 |  |
|---------------------------------|--|
| Water Cooled AC or Refrig. Unit |  |
|---------------------------------|--|

|                  |  |
|------------------|--|
| Sewer Connection |  |
|------------------|--|

|                                  |  |
|----------------------------------|--|
| Septic (Disposal System) Closure |  |
|----------------------------------|--|

|                          |  |
|--------------------------|--|
| Water Service Connection |  |
|--------------------------|--|

|                        |  |
|------------------------|--|
| Gas Service Connection |  |
|------------------------|--|

|                     |  |
|---------------------|--|
| Active Solar System |  |
|---------------------|--|

|                   |  |
|-------------------|--|
| Vent Through Roof |  |
|-------------------|--|

|       |  |
|-------|--|
| Other |  |
|-------|--|

|                                           |              |
|-------------------------------------------|--------------|
| Estimated Cost of Plumbing Work: \$ _____ | TYPE OF WORK |
|-------------------------------------------|--------------|

|                  |                                       |
|------------------|---------------------------------------|
| Signature: _____ | <input type="checkbox"/> New Building |
|------------------|---------------------------------------|

|                                                                    |                                                                                             |
|--------------------------------------------------------------------|---------------------------------------------------------------------------------------------|
| Owner <input type="checkbox"/> Contractor <input type="checkbox"/> | <input type="checkbox"/> Addition <input type="checkbox"/> Fence: _____ Height (6' or More) |
|--------------------------------------------------------------------|---------------------------------------------------------------------------------------------|

|                   |                                                                                                   |
|-------------------|---------------------------------------------------------------------------------------------------|
| SUBCODE APPROVAL: | <input type="checkbox"/> Alteration <input type="checkbox"/> Sign: <u>76 Sq. Ft. of lettering</u> |
|-------------------|---------------------------------------------------------------------------------------------------|

|                                                                                  |                                                                            |
|----------------------------------------------------------------------------------|----------------------------------------------------------------------------|
| PLANS: _____ Required <input type="checkbox"/> Approved <input type="checkbox"/> | <input type="checkbox"/> Roofing <input type="checkbox"/> Pool (In Ground) |
|----------------------------------------------------------------------------------|----------------------------------------------------------------------------|

|                    |                                                                              |
|--------------------|------------------------------------------------------------------------------|
| Approved by: _____ | <input type="checkbox"/> Siding <input type="checkbox"/> Pool (Above Ground) |
|--------------------|------------------------------------------------------------------------------|

|             |                                                                                   |
|-------------|-----------------------------------------------------------------------------------|
| Date: _____ | <input type="checkbox"/> Other: _____ <input type="checkbox"/> Asbestos Abatement |
|-------------|-----------------------------------------------------------------------------------|

|                        |                                                                           |
|------------------------|---------------------------------------------------------------------------|
| CONTRACTOR AFFIX SEAL: | <input type="checkbox"/> Other: _____ <input type="checkbox"/> Demolition |
|------------------------|---------------------------------------------------------------------------|

|                                                   |                          |
|---------------------------------------------------|--------------------------|
| Estimated Cost of Building Work: <u>\$4500.00</u> | BUILDING CHARACTERISTICS |
|---------------------------------------------------|--------------------------|

|                                                                                  |                                                |
|----------------------------------------------------------------------------------|------------------------------------------------|
| PLANS: _____ Required <input type="checkbox"/> Approved <input type="checkbox"/> | USE GROUP _____ Present: _____ Proposed: _____ |
|----------------------------------------------------------------------------------|------------------------------------------------|

|                    |                                                    |
|--------------------|----------------------------------------------------|
| Approved by: _____ | CONSTR. CLASS _____ Present: _____ Proposed: _____ |
|--------------------|----------------------------------------------------|

|             |                       |
|-------------|-----------------------|
| Date: _____ | No. of Stories: _____ |
|-------------|-----------------------|

|                                                         |                             |
|---------------------------------------------------------|-----------------------------|
| Height of Structure: <u>MOUNT TO EXISTING SIGN BAND</u> | Area - Largest Floor: _____ |
|---------------------------------------------------------|-----------------------------|

|                             |                                       |
|-----------------------------|---------------------------------------|
| Area - Largest Floor: _____ | New Building Area / All Floors: _____ |
|-----------------------------|---------------------------------------|

|                            |                             |
|----------------------------|-----------------------------|
| Volume of Structure: _____ | Total Land Disturbed: _____ |
|----------------------------|-----------------------------|

|                               |  |
|-------------------------------|--|
| Signature: <u>[Signature]</u> |  |
|-------------------------------|--|

# COUNTER FORM

PLEASE PRINT

| ELECTRICAL SUBCODE                                                         |            | FIRE PROTECTION SUBCODE                                                                                                                  |            |
|----------------------------------------------------------------------------|------------|------------------------------------------------------------------------------------------------------------------------------------------|------------|
| CONTRACTOR:                                                                |            | CONTRACTOR:                                                                                                                              |            |
| ADDRESS:                                                                   |            | ADDRESS:                                                                                                                                 |            |
| PHONE:                                                                     |            | PHONE:                                                                                                                                   |            |
| LIC. #:                                                                    | EXP. DATE: | LIC. #:                                                                                                                                  | EXP. DATE: |
| FEDERAL EMPL. # (or S.S. #):                                               |            | FEDERAL EMPL. # (or S.S. #):                                                                                                             |            |
| TECHNICAL DATA (LIST ALL FIXTURES)                                         |            | TECHNICAL DATA (DESCRIPTION OF WORK)                                                                                                     |            |
| DESCRIPTION                                                                | QTY SIZE   |                                                                                                                                          |            |
| ITEMS                                                                      |            |                                                                                                                                          |            |
| Lighting Fixtures                                                          |            |                                                                                                                                          |            |
| Receptacles                                                                |            |                                                                                                                                          |            |
| Switches                                                                   |            |                                                                                                                                          |            |
| Detectors                                                                  |            |                                                                                                                                          |            |
| Light Poles                                                                |            | Heating Type: <input type="checkbox"/> Gas <input type="checkbox"/> Oil <input type="checkbox"/> Electric <input type="checkbox"/> Solar |            |
| Motors - Fract. HP                                                         |            | Heating Sys: <input type="checkbox"/> New <input type="checkbox"/> Existing                                                              |            |
| Emergency & Exit Lights                                                    |            | Location of Furnace / Boiler                                                                                                             |            |
| Communications Points                                                      |            |                                                                                                                                          |            |
| Alarm Devices/F.A.C. Panel                                                 |            |                                                                                                                                          |            |
| TOTAL NUMBERS                                                              |            |                                                                                                                                          |            |
| Pool Permit w/UW Lights                                                    |            | Water Supply Source                                                                                                                      |            |
| Storable Pool/Spa/Hot Tub                                                  |            | Method of Valve Supervision                                                                                                              |            |
| KW Elec. Range / Receptacle                                                | KW         | Local Alarm Supervision                                                                                                                  |            |
| KW Oven / Surface Unit                                                     | KW         | Central Supervision                                                                                                                      |            |
| KW Elec. Water Heater                                                      | KW         | Proprietary Supervision                                                                                                                  |            |
| KW Elec. Dryer / Receptacle                                                | KW         |                                                                                                                                          |            |
| KW Dishwasher                                                              | KW         | Flammable Liquid Storage Tanks Capacity: Fuel:                                                                                           |            |
| HP Garbage Disposal                                                        | HP         | Combustible Liquid Storage Tanks Capacity: Fuel:                                                                                         |            |
| KW Central A/C Unit                                                        | KW         | L.G.P. Storage Tanks Capacity: Fuel:                                                                                                     |            |
| HP/KW Space Heater/Air Handler                                             | HP/KW      |                                                                                                                                          |            |
| KW Baseboard Heat                                                          | KW         | DESCRIPTION NUMBER                                                                                                                       |            |
| HP Motors 1/+ HP                                                           | HP         | Wet Sprinkler Heads                                                                                                                      |            |
| KW Transformer/Generator                                                   | KW         | Dry Sprinkler Heads                                                                                                                      |            |
| AMP Service                                                                | AMP        | Total                                                                                                                                    |            |
| AMP Subpanels                                                              | AMP        |                                                                                                                                          |            |
| AMP Motor Control Center                                                   | AMP        | Smoke Detectors                                                                                                                          |            |
| AMP Elec. Sign/Outline Light                                               | KW         | Heat Detectors                                                                                                                           |            |
| Other                                                                      |            | Total                                                                                                                                    |            |
| Other                                                                      |            |                                                                                                                                          |            |
| Other                                                                      |            | Stand Pipes                                                                                                                              |            |
| Other                                                                      |            | Kitchen Hood Exhaust Systems                                                                                                             |            |
| Estimated Cost of Electrical Work: \$                                      |            |                                                                                                                                          |            |
| Signature (print name):                                                    |            | Pre-Engineered Systems                                                                                                                   |            |
| Estimated Cost of Electrical Work: \$                                      |            | Co2 Suppression                                                                                                                          |            |
| Signature (print name):                                                    |            | Halon Suppression                                                                                                                        |            |
| Owner <input type="checkbox"/> Contractor <input type="checkbox"/>         |            | Foam Suppression                                                                                                                         |            |
| SUBCODE APPROVAL:                                                          |            | Dry Chemical                                                                                                                             |            |
| PLANS: Required <input type="checkbox"/> Approved <input type="checkbox"/> |            | Wet Chemical                                                                                                                             |            |
| Approved by:                                                               |            |                                                                                                                                          |            |
| Date:                                                                      |            | Gas or Oil Fired Appliance                                                                                                               |            |
|                                                                            |            | Other                                                                                                                                    |            |
| CONTRACTOR AFFIX SEAL:                                                     |            | Other                                                                                                                                    |            |
|                                                                            |            | Estimated Cost of Fire Protection Work: \$                                                                                               |            |
|                                                                            |            | Signature:                                                                                                                               |            |
|                                                                            |            | Owner <input type="checkbox"/> Contractor <input type="checkbox"/>                                                                       |            |
|                                                                            |            | SUBCODE APPROVAL:                                                                                                                        |            |
|                                                                            |            | PLANS: Required <input type="checkbox"/> Approved <input type="checkbox"/>                                                               |            |