

RECEIVED **NEW JERSEY** CONSTRUCTION PERMIT APPLICATION

Application Completed Sections I, II, III (optional), IV, VI, and VII

I. IDENTIFICATION

1. Proposed Work Site at: 2770 Heppner Ave Denimo's Inc.

2. Name of Owner in Fee: Denimo's Inc. Tel. (973) 451-0204

Address 2770 Old Heppner Ave Brick NJ 08723

3. Ownership in Fee: Public ☐ Private ☒ Pete 451-9400

4. Principal Contractor: Peter Alisio Tel. (732) 451-9400

Address 55 Gilford Ave Brick NJ 08723

License No. OR, if new home Builder Reg. No. Exp. Date

Federal Employee No. FAX: (732) 451-0204

5. Architect or Engineer WASSAM & COLINCO Tel. (731) 531-8709

Address 315 Allain Ave Alen NJ 07711

6. Responsible Person in Charge of Work Peter Alisio

Tel. (732) 451-0204 FAX ()

V. FEE SUMMARY (for office use only)

1. Building	\$ <u>1600-</u>	Update	138
2. Electrical	\$ <u>35-</u>		
3. Plumbing	\$ <u>170-</u>		
4. Fire Protection	\$ <u>113-</u>		
5. Elevator Devices			
6. Subtotal	\$		
7. Less 20% for State Plan Review			
8. Subtotal	\$		
9. DCA Training Fee	\$ <u>11-</u>		
10. Subtotal			
11. Cert. of Occupancy	\$ <u>415</u>		
12. Other <u>2PA</u>	\$ <u>564</u>		
13. TOTAL	\$		

VI. BUILDING/SITE CHARACTERISTICS

1. Number of Stories

2. Height of Structure

3. Area - Largest Floor 4200 sq. ft.

4. New Building Area sq. ft.

5. Volume of New Structure cu. ft.

6. Construction Classification Commercial

7. Total Land Area Disturbed sq. ft.

8. Flood Hazard Zone

9. Base Flood Elevation ft.

10. Wetlands yes

11. Max. Live Load

12. Max. Occupancy Load

451 9400

Tenant Fit up.

II. PROPOSED WORK

	Est. Cost	Plans Rec'd by	Date Rec'd	Rejection Date	Approval Date	Re-viewer	Resubmission Dates	Re-viewer
1. ☐ Minor Work								
2. ☐ New Building								
3. ☐ Addition								
4. ☒ Alteration	<u>6,000</u>	<u>Re-Submitted</u>	<u>11-5-98</u>		<u>11-20-98</u>	<u>PA</u>	<u>1/27/99 OK</u>	
5. ☐ Fire Protection	<u>2,000</u>				<u>11-20-98</u>	<u>PA</u>	<u>1/28/99 OK</u>	
6. ☐ Plumbing	<u>2,000</u>				<u>11-20-98</u>	<u>PA</u>	<u>1/27/99 OK</u>	
7. ☐ Electrical	<u>2,000</u>				<u>11-20-98</u>	<u>PA</u>	<u>1/26/99 OK</u>	
8. ☐ Elevator Devices								
9. ☐ Asbestos Abat. Subch. 8							<u>2/2/99 OK</u>	
10. ☐ Lead Hazard Abatement								
11. ☐ Demolition								
TOTAL COSTS	<u>12,000</u>							

III. DO YOU WANT: (optional)

1. ☐ Partial Releases

2. ☐ Prototype Processing

IV. DOES OR WILL YOUR BUILDING CONTAIN ANY OF THE FOLLOWING?

1. ☐ Elevators/Escalators/Lifts/Dumbwaiters/Moving Walks

2. ☐ High Pressure Boilers

3. ☐ Pressure Vessels

4. ☐ Refrigeration Systems

5. ☐ Cross-Connections/Backflow Preventers

6. ☐ Hazardous Uses/Places of Assembly

7. ☒ Sprinklers 850 mg

8. ☐ Smoke Control Systems in Open Wells

9. ☐ Underground Storage Tanks

VII. DESCRIPTION OF BUILDING USE

A. RESIDENTIAL

1. ☐ Hotels (R-1)

2. ☐ Multi-Family (R-2)

3. ☐ Two-Family (R-3) BOCA

4. ☐ Two-Family (R-4) CABO

5. ☐ One-Family (R-3) BOCA

6. ☐ One-Family (R-4) CABO

No. of dwelling units:

Before Construction

After Construction

Net Gain or Loss

B. NON-RESIDENTIAL

1. State Specific Use:

2. Use Group: R-250

3. Change in Use Group, Indicate Form:

IMPORTANT - MANDATORY FEE - COMMERCIAL

CERTIFICATION IN LIEU OF OATH

I. OWNER SECTION (to be completed if the applicant is the owner in fee)

I hereby certify that I am the owner in fee of the property listed on Page 1.

Mark the following applicable boxes:

- A. ☐ I further certify that a new home (private residence) will be constructed on this property for my own use and occupancy. This dwelling is to be occupied by myself and is not to be used for any purpose other than single family residential use. I attest that all construction, plumbing, or electrical work will be done, in whole or in part, by me or by subcontractors under my supervision, in accordance with all applicable laws; and, I further acknowledge that said new home is not covered under the New Home Warranty and Builders Registration Act (N.J.S.A. 46:3B-1 et seq.) and that such fact shall be disclosed to any person purchasing this property within ten years of the date of issuance of a certificate of occupancy.

I UNDERSTAND THAT IN MARKING BOX A, I ACKNOWLEDGE THAT I AM ASSUMING RESPONSIBILITY FOR THE WORK DONE ON SAID PROPERTY, THE CONDITION OF THE PROPERTY PRIOR TO, DURING, AND AFTER ANY WORK PERFORMED, AND FOR THE PERFORMANCE OF THE SUBCONTRACTORS I HIRE, EMPLOY, OR OTHERWISE CONTRACT OR WITH WHOM I MAKE AGREEMENTS TO PERFORM WORK. I AM VOLUNTARILY AND KNOWINGLY ASSUMING THIS RESPONSIBILITY.

- B. ☐ I further certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:23-2.15(e)1.vii:

I personally prepared the plans submitted for: 1) the new home referred to in A.; or, 2) an addition, alteration, renovation, or repair to an existing single family residence owned and occupied by myself and located on the property listed on Page 1; or, 3) a new structure that will be physically separate from, but that will be deemed part of, an existing single family residence that is owned and occupied by myself and located on the property listed on Page 1.

- C. ☐ I further certify that I will perform or supervise the following work:

C.1. ☐ Building C.2. ☐ Fire Protection

I further certify that I will perform the following work:

C.3. ☐ Electrical C.4. ☐ Plumbing

- D. ☐ I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I understand that if any of the above statements are willfully false, I am subject to punishment.

Signature _____ Date _____

II. AGENT SECTION (to be completed if the applicant is not the owner in fee)

I hereby certify the following as required by the Uniform Construction Code, N.J.A.C. 5:32-2.15(d): the proposed work is authorized by the owner in fee; and I have been authorized by the owner in fee to make this application as his agent.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

☐ Check if contractor.

Agent Name Peter Aliseo Conrad Aliseo

Address 55 Gail Ford Ave
Toms River NJ 08783

Telephone (732) 929-4317

Signature [Signature]

III. ☐ LEAD HAZARD ABATEMENT: Include Homeowner or Building Owner Affidavit as per N.J.A.C. 5:17.

OFFICE DATE RECEIVED: _____

VIII. PRIOR APPROVALS CHECKLIST (office use only)	LOCAL APPROVAL		COUNTY APPROVAL		REGIONAL APPROVAL		STATE APPROVAL		COMMENTS
	Prelimin. Initial	Final Date	Prelimin. Initial	Final Date	Prelimin. Initial	Final Date	Prelimin. Initial	Final Date	
☐ Zoning Officer									
☐ Planning Board									
☐ Zoning Board									
☐ Sewer Authority									
☐ Water Authority									
☐ Police Department									
☐ Health Department									
☐ Soil Conservation									
☐ N.J. Department of Community Affairs									
☐ N.J. Department of Transportation									
☐ N.J. Department of Environmental Protection									
☐ Utility Dig No.									
☐									
☐									

IX. SUBCODES AND SPECIAL REGULATIONS APPLICABLE (office use only—optional)

Name of Code & Edition	Name of Code & Edition	Other
Building _____	Energy _____	
Electrical _____	Barrier Free _____	
Plumbing _____	Flood Hazard _____	
Fire Protection _____	As Built Elevation Cert. _____	
Mechanical _____	Other _____	

X. CERTIFICATES ISSUED (office use only)

	DATE ISSUED	DATE EXPIRED	DATE REISSUED	DATE EXPIRED
☐ Temporary Certificate of Occupancy	No. _____	_____	_____	_____
☐ Temporary Certificate of Compliance	No. _____	_____	_____	_____
☐ Continued Certificate of Occupancy	No. _____	_____	_____	_____
☐ Certificate of Compliance	No. _____	_____	_____	_____
☐ Certificate of Occupancy	No. _____	_____	_____	_____
☒ Certificate of Approval	No. <u>4065</u>	<u>2/3/99</u>	_____	_____
☐ Lead Abatement Clearance Certificate	No. _____	_____	_____	_____



CERTIFICATE

Date Issued 2/3/99
Control # _____
Permit # 98-4065

IDENTIFICATION

Block 670 Lot 4
Work Site Location 2770 Hooper Avenue
Owner in Fee Kennedy Wall Association
Address 2770 Hooper Avenue
Brick, NJ
Tele. ()
Contractor Peter Aliseo
Address 55 Galford
Brick, NJ
Tele. ()
Lic. No. or Bids. Reg. No.
Federal Emp. No.
or Social Security No.

Home Warranty No. N/A
Use Group A-3
Maximum Live Load
Description of Work/Use:

Tenant fit-up "MANGIA T U"

Type of Warranty Plan: [] State [] Private
Construction Classification
Maximum Occupancy Load

CERTIFICATE OF OCCUPANCY/APPROVAL

☐ CERTIFICATE OF OCCUPANCY

☒ CERTIFICATE OF APPROVAL

This serves notice that said building, structure, or equipment has been constructed or installed in accordance with the New Jersey Uniform Construction Code, and is approved for use and/or occupancy.

☐ CERTIFICATE OF CONTINUED OCCUPANCY

This serves notice that based on a general inspection of the visible parts of the building there are no imminent hazards and the building is approved for continued occupancy.

☐ TEMPORARY CERTIFICATE OF OCCUPANCY

If this is a Temporary Certificate of Occupancy the following conditions must be met no later than , 19 or the owner will be subject to a fine or order to vacate:

Fee \$
Paid [] Check No.
Collected by:

CONSTRUCTION OFFICIAL

TOWNSHIP OF BRICK
401 CHAMBERS BRIDGE RD
DIVISION OF INSPECTIONS

UCC NEW JERSEY
CONSTRUCTION
PERMIT

IDENTIFICATION Block 670 Lot 4 Qual 11/20/98

Work Site Location 2770 HOOPER AVE MANGIA TU
TENANT FIT UP
Owner in Fee ALISEO, PETER KENNEDY MALL
Address 2770 HOOPER AVE
BRICK, NJ 08723-
Telephone (973)451-0204

Contractor LIGHTON INDUSTRIES
Address 699 CROSS ST
LAKEWOOD, NJ
Telephone (732)901-8625
Lic. No. or Bldrs. Reg. No.
Federal Emp. No. 22-2307022

0004
4065**
BLOCK 670 # 0.00
LOT 4 # 0.00
BUILDING 160.00
ELETRIC* 35.00
PLUMBING 170.00
FIRE 173.00
D.C.A. 11.00
ZONE/LOT 15.00
TOTAL 564.00
CASH 564.00
CHANGE 0.00
11/20/98 NO. 5 0041A005 14:52

Date Issued 11/20/98
Control #
Permit # 98-4065

Is hereby granted permission to perform the following work:
[X] BUILDING [X] PLUMBING [] LEAD HAZARD ABATEMENT
[X] ELECTRICAL [X] FIRE PROTECTION [] DEMOLITION
[] ELEVATOR DEVICES [] ASBESTOS ABATEMENT [] OTHER
(Subchapter 8 only)
DESCRIPTION OF WORK:
TENANT FIT UP
MANGIA TU

NOTE: If construction does not commence within one (1) year of date of issuance, or if construction ceases for a period of six (6) months, this permit is void.

Estimated Cost of Work \$ 12,000

Construction Official

11/20/98
Date

B.C.C. 1170 (rev. 3/96)

PAYMENTS (Office Use Only)
Building 160
Electrical 35
Plumbing 170
Fire Protection 173
Elevator Devices 0
Other
DCA Training Fee 11
Cert. of Occupancy 0
Other 409
Total 364
Check No. 569
Cash X
Collected By AJP

TOWNSHIP OF BRICK
401 CHAMBERS BRIDGE RD
DIVISION OF INSPECTIONS

UCC NEW JERSEY
PERMIT UPDATE

Update issued 11/23/98
Control #
Permit # 98-4065+A
Permit issued 11/20/98

IDENTIFICATION Block 670 Lot 4

Qual

Work Site Location 2770 HOOVER AVE MANGIA TU

TENANT FIT UP

Contractor SEABOARD FIRE AND SAFETY
Address 2112 KINGS HIGHWAY

Owner in fee ALISEO, PETER KENNEDY MALL

OAKHURST, NJ 07755-

Address 2770 HOOVER AVE

Telephone (732)493-8100

BRICK, NJ 08723-

Telephone (973)451-0204

Lic. No. or Bldrs. Reg. No.
Federal Emp. No. 22-1762738

Is hereby granted permission to perform the following work:

- | | | |
|---|---|--|
| ☐ BUILDING | ☐ PLUMBING | ☐ LEAD HAZARD ABATEMENT |
| ☐ ELECTRICAL | ☒ FIRE PROTECTION | ☐ DEMOLITION |
| ☐ ELEVATOR DEVICES | ☐ ASBESTOS ABATEMENT | ☐ OTHER |

(Subchapter 8 only)

DESCRIPTION OF WORK:
FIRE SUPPRESSION SYSTEM

PAYMENTS (Office Use only)

Building	0
Electrical	0
Plumbing	0
Fire Protection	92
Elevator Devices	0
Other	
ICA Training Fee	1
Cert. of Occupancy	0
Other	
Total	93
Check No.	5446
Cash	
Collected By	AJP

Estimated Cost of Work \$ 1,700

Construction Official

11/23/98
Date

TOWNSHIP OF BRICK
401 CHAMBERS BRIDGE RD
DIVISION OF INSPECTIONS

UCC NEW JERSEY
PERMIT UPDATE

Update issued 12/04/98
Control # 98-4065+B
Permit # 11/20/98
Permit issued 11/20/98

IDENTIFICATION Block 670 Lot 4

Qual

Work Site Location 2770 HOOPER AVE MANGIA TU
ADD'L ELECTRICAL WORK
Owner in Fee ALISEO, PETER KENNEDY MALL
Address 2770 HOOPER AVE
BRICK, NJ 08723-
Telephone (973)451-0204

Contractor LIGHTON INDUSTRIES
Address 699 CROSS ST
LAKEWOOD, NJ
Telephone (732)901-8625
Lic. No. or Hldrs. Reg. No.
Federal Emp. No. 22-2307022

Is hereby granted permission to perform the following work:
☐ BUILDING ☐ PLUMBING ☐ LEAD HAZARD ABATEMENT
☒ ELECTRICAL ☐ FIRE PROTECTION ☐ DEMOLITION
☐ ELEVATOR DEVICES ☐ ASBESTOS ABATEMENT ☐ OTHER
(Subchapter 8 only)

DESCRIPTION OF WORK:
ADDITIONAL ELECTRICAL WORK FOR MANGIA TU LOCATED IN OLD STUFF YOUR FACE
IN KENNEDY MALL

Estimated Cost of Work \$ 1,000

Construction Official *[Signature]*

12/04/98
Date

U.C.C. #190 (rev. 3/96)

PAYMENTS (Office Use Only)
Building 0
Electrical 138
Plumbing 0
Fire Protection 0
Elevator Devices 0
Other
ICCA Training Fee 1
Cert. of Occupancy 0
Other
Total 139
Check No.
Cash X
Collected By CS

TOWNSHIP OF BRICK
401 CHAMBERS BRIDGE RD
DIVISION OF INSPECTIONS

UCC NEW JERSEY
PERMIT UPDATE

Update Issued 01/21/99
Control # 98-4065+C
Permit # 98-4065+C
Permit Issued 11/20/98

IDENTIFICATION Block 670 Lot 4

Qual

Work Site Location 2770 HOOPER AVE MANGIA T U

HOT WATER HEATER

Contractor TOTAL COMFORT
Address 823 HERBERTSVILLE RD
BRICK, NJ 08724-

Owner in Fee ALISEO, PETER KENNEDY HALL
Address 2770 HOOPER AVE
BRICK, NJ 08723-

Telephone (732)458-7925

Telephone (973)451-0204

Telephone (732)458-7925
Lic. No. or Bldrs. Reg. No. HI 02087
Federal Emp. No. 22-2853401

Is hereby granted permission to perform the following work:

- | | | |
|---|--|--|
| ☐ BUILDING | ☒ PLUMBING | ☐ LEAD HAZARD ABATEMENT |
| ☐ ELECTRICAL | ☐ FIRE PROTECTION | ☐ DEMOLITION |
| ☐ ELEVATOR DEVICES | ☐ ASBESTOS ABATEMENT | ☐ OTHER |

(Subchapter 8 only)

DESCRIPTION OF WORK:

INSTALL HOT WATER HEATER

Estimated Cost of Work \$ 1,000

Construction Official

01/21/99
Date

B.C.C. #190 (rev. 3/96)

PAYMENTS (Office Use Only)

Building	0
Electrical	0
Plumbing	35
Fire Protection	0
Elevator Devices	0
Other	
DCA Training Fee	1
Cert. of Occupancy	0
Other	
Total	36
Check No.	
Cash	X
Collected By	AJP

TOWNSHIP OF BRICK
401 CHAMBERS BRIDGE RD
DIVISION OF INSPECTIONS

UCC NEW JERSEY
PERMIT UPDATE

Update Issued 01/26/99
Control # 98-4065+D
Permit # 98-4065+D
Permit Issued 11/20/98

IDENTIFICATION Block 670 Lot 4 Qual

Work Site Location 2770 HOOPER AVE MANGIA T U
ALARM SYSTEM
Owner in Fee ALISEO, PETER KENNEDY MALL
Address 2770 HOOPER AVE
BRICK, NJ 08723-
Telephone (973)451-0204
Contractor LIGHTON INDUSTRIES
Address 699 CROSS ST
LAKEWOOD, NJ
Telephone (732)901-8625
Lic. No. or Bldrs. Reg. No.
Federal Emp. No. 22-2307022

Is hereby granted permission to perform the following work:

- ☐ BUILDING ☐ PLUMBING ☐ LEAD HAZARD ABATEMENT
- ☒ ELECTRICAL ☐ FIRE PROTECTION ☐ DEMOLITION
- ☐ ELEVATOR DEVICES ☐ ASBESTOS ABATEMENT ☐ OTHER

DESCRIPTION OF WORK:
ELECTRIC TO SIGN
(Subchapter 8 only)

Estimated Cost of Work \$ 1,000

Destruction Official
D.C. 7190 (rev. 3/96)

01/26/99	NO. 5	0012A005	10#47
CHANGE			0.00
CASH			36.00
TOTAL			36.00
D.C.A.			1.00
ELECTRIC*			35.00
4 #			
LOT			0.00
670 #			
BLOCK			0.00
984065**			
0808			

PAYMENTS (Office Use Only)

Building	0
Electrical	35
Plumbing	0
Fire Protection	0
Elevator Devices	0
Other	
DCA Training Fee	1
Cert. of Occupancy	0
Other	
Total	36
Check No.	
Cash	X
Collected By	CS

TOWNSHIP OF BRICK
401 CHAMBERS BRIDGE RD
DIVISION OF INSPECTIONS

UCC NEW JERSEY
FIRE PROTECTION
SUBCODE
TECHNICAL SECTION

Date Received 11/05/98
Date Issued 11/20/98
Control # C6-40
Permit # 98-4005

A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE, CALL UTILITY DIG NO: 1-800-272-1000

Block 670 Lot 4 Qual

Work Site Location 2770 HOOPER AVE MANGIA I U

TENANT FIT UP

Owner in Fee ALISEO, PETER KENNEDY MALL

Address 2770 HOOPER AVE

BRICK, NJ 08723-

Tele. (732) 929-4313 Fax ()

Contractor PETER ALISEO - Larry

Address 55 GILFORD

BRICK, NJ 08723-

Tele. (732) 929-4313

Lic. No. or Bldgs. Reg. No.

Federal Emp. No.

8. FIRE PROTECTION CHARACTERISTICS

Use Group Present Proposed A-3
Constr Class Present Proposed
Heating Systems [] New [X] Existing [] HVAC
Type: [X] Gas [] Oil [] Elect [] Solar
[] Other
Location:
Total Est Cost of Fire Prot Work \$ 2,000

JOBS SUMMARY (Office Use Only)

PLAN REVIEW
[] No Plans Required
Joint Plan Review Required:

[] Bldg [] Elect
[] Plumb [] Elevator
Fire Plans Approved

Date: 11-20-98
Approved By: Peter Kennedy
SUBCODE APPROVAL

[] CO [] CCO [] CA
Date: 11-20-98
Approved By: Peter Kennedy
SUBCODE APPROVAL

Approved By: Peter Kennedy
SUBCODE APPROVAL

C. CERTIFICATION IN LIEU OF OATH
I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

D. TECHNICAL SITE DATA

Description of Work:

Water Supply Source

Method of Alarm/Suppr Sys Superv

Storage Tanks

Type: [] Flammable liquid [] Combust liquid
[] LPG [] LNG Capacity 0 Fuel

Alarm Systems [] 110V Interconnected NUMBER

[] System

Alarm Devices (smoke, heat, pull, water/flow) 0

Supervisory Devices (tamper, low/high air) 0

Signalling Devices (horn/strobes, bells) 0

Other Devices 0

TOTAL 0

Suppression Systems

Fire Pump 0 GPM Type 0

Dry Pipe/Alarm Valves 0

Pre-action Valves 0

Sprinkler Heads (Dry and Wet) 0

Standpipes 0

Pre-Engineered Systems 0

Wet Chemical 0

Dry Chemical 0

CO2 Suppression 0

Foam Suppression 0

Halon Suppression 0

Other 0

Kitchen Hood Exhaust System 0

Smoke Control System 0

Gas [X] or Oil [] Fired Appliances 3

Other EMER/EXIT LITES 35

Other 0

Administrative Surcharge \$ 0
Minimum Fee \$ 0
TOTAL FEE \$ 173
DCA Training Fee \$ 2

FEE (Office Use Only)

2 per gm, 2 per
1 over unit

DIVISION OF INVESTIGATIONS
AND CHARGES BRIDGE RD
COMMERCIAL BRICK

TECHNICAL SECTION
SOURCES
EAST BRIDGE RD
NCO NEW BRICK

BEHIND #
COPIES & CE-NO
DATE ISSUED
1988 RECEIVED 11/02/88

1-28/88 @ 11:00

General floor edges
- Floor uneven at decorative triangle

SPK Check sprinkler coverage

not - 200 1 head along side of

random
head over freezer

cover of freezer
relocators by front head.

to be taken

1-28-88 - Need SPK clear report

- more extrusions (3)

- Finish floor

1 front corner
1 rear corner
1 by stove

TOWNSHIP OF BRICK

DIVISION OF INSPECTIONS

UCC NEW JERSEY
FIRE PROTECTION
SUBCODE
TECHNICAL SECTION

Date Received 11/19/98
Date Issued 11/23/98
Control # ~~61040~~ Update
Permit # C6-40-1

A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING

D. TECHNICAL SITE DATA

Block 670 lot 4

Description of Work:

Work Site Location 2770 HOOPER AVE MANGIA T U

Water Supply Source

FIRE SUPPRESSION SYSTEM

Method of Alarm/Suppr Sys Superv

Owner in Fee ALISED, PETER KENNEDY MALL

Storage Tanks

Address 2770 HOOPER AVE

Type: [] Flammable Liquid [x] Combust Liquid
[] LPG [] LNG Capacity 0 Fuel

Tele (732) 493-8100 Fax ()

Alarm Systems [] 110V Interconnected

Contractor SEABOARD FIRE AND SAFETY

Alarm Devices (Smoke, heat, pull, water/flow)

Address 2112 KINGS HIGHWAY

Supervisory Devices (tamper, low/high air)

DAKHURST, NJ 07755

Signalling Devices (horn/strobes, bells)

Tele (732) 493-8100

Other Devices

Lic. No. or Bldgs. Reg. No.

Suppression Systems

Federal Emp. No. 22-1762738

Fire Pump 40 GPM Type

8. FIRE PROTECTION CHARACTERISTICS

Dry Pipe/Alarm Valves

Use Group Present Proposed A-3

Pre-action Valves

Constr Class Present Proposed

Sprinkler Heads (Dry and Wet)

Heating Systems [] New [] Existing [] HVAC

Standpipes

Type: [] Gas [] Oil [] Elect [] Solar

Pre-engineered Systems

[] Other

Wet Chemical

Location:

Foam Suppression

Total Est Cost of Fire Prot Work \$ 1,700

Halon Suppression

Location of Main Control Valve

Other

JOB SUMMARY (Office Use Only)

Kitchen Hood Exhaust System

PLAN REVIEW

Smoke Control System

[] No Plans Required

Gas [] or Oil [] Fired Appliances

Joint Plan Review Required:

Other

[] Bldg [] Elect

Administrative Surcharge

[] Plumb [] Elevator

Minimum Fee

Date: 11-20-98

TOTAL FEE

Approved By: [Signature]

DCA Training Fee

SUBCODE APPROVAL

U.C.C. F140 (rev. 3/96)

[] CO [] CCO

U.C.C. F140 (rev. 3/96)

Date: 11-20-98

U.C.C. F140 (rev. 3/96)

Approved By: [Signature]

U.C.C. F140 (rev. 3/96)

SUBCODE APPROVAL

U.C.C. F140 (rev. 3/96)

Date: 11-20-98

U.C.C. F140 (rev. 3/96)

Approved By: [Signature]

U.C.C. F140 (rev. 3/96)

C. CERTIFICATION IN LIEU OF OATH

U.C.C. F140 (rev. 3/96)

I hereby certify that I am the (agent of) owner of record and am authorized

U.C.C. F140 (rev. 3/96)

to make this application.

U.C.C. F140 (rev. 3/96)

Signature

U.C.C. F140 (rev. 3/96)

DIVISION OF INSPECTION
COMPANSHIP OF BRICK

pull

60" off floor

70" from appliance - 5.8' needs 10'

1/28 ✓ need CFM of make up air

1/28 ✓ 2nd Duct 40" above roof

See Relate Failed Duct test LEFT NOBLE DUCT (No Agent)

1/28 ✓ Fuel didn't shut off

See Relate hood not welded tight. Near cut

1/28 ✓ need probe to be 10" from Appliance
OK due to location ACCESS

1/28 ✓ need AS built drawings of sys system

Spike & Jorgensen 1/28/85 c. 11:00

1/28/85 Hood removed
Duct test conducted

Plans 2 smoke on main floor
testers OK

HOLWING
COUNTY & DISTRICT
DEPT. OF PUBLIC WORKS
DEPT. OF PUBLIC WORKS

19 AUGUST 1985

TOWNSHIP OF BRICK
401 CHAMBERS BRIDGE RD
DIVISION OF INSPECTIONS

UCC NEW JERSEY
PLUMBING
SUBCODE
TECHNICAL SECTION

Date Received 11/05/98
Date Issued 11/20/98
Control # C6-40
Permit # 98-4065

A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000

D. TECHNICAL SITE DATA (list all fixtures.)

Block 670 Lot 4 Qual
Work Site Location 2770 HOOPER AVE MANGIA I U

TENANT FILL UP

Owner in fee ALISEO, PETER KENNEDY MALL

Address 2770 HOOPER AVE

BRICK, NJ 08723-

Tele. (732) 458-7925 Fax ()

Contractor TOTAL COMFORT

Address 823 HERBERTSVILLE RD

BRICK, NJ 08724-

Tele. (732) 458-7925

Lic. No. or Bldgs. Reg. No. BI 02087

Federal Emp. No. 22-2853401

B. PLUMBING CHARACTERISTICS

Use Group Present Proposed A-3
Building Sewer Size [] Public Sewer [] Private Septic
Water Sewer Size [] Public Water [] Private Well
Estimated Cost of Plumbing Work \$ 2,000

JOB SUMMARY (Office Use Only)

PLAN REVIEW

[] No Plans Required

Joint Plan Review Required:

[] Bldg [] Elect

[] Fire [] Elevator

[] Plumb. Plans Approved

Date: 11-16-98

Approved By: [Signature]

SUBCODE APPROVAL

[] CO [] CC0 [] CA

Approved By: [Signature]

Date: 1-27-99

INSPECTIONS

Type Failure Failure Approval Initial

Slab

Rough

Water

Sewer

Fixtures

Gas Equip.

Gas Piping

Solar

TCO

12-7-97

11-23-98

1-27-99

1-27-99

1-27-99

1-27-99

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1-27-99

1-27-99

1-27-99

1-27-99

1-27-99

1-27-99

1-27-99

1-27-99

1-27-99

Paid [] Check #

Collected by:

Administrative Surcharge \$

Minimum Fee \$

TOTAL FEE \$

DCA Training Fee \$

NO.

FIXTURE/EQUIPMENT

FEE (Office Use Only)

0

Water Closet

0

0

Urinal / Bidet

0

0

Bath Tub

0

0

Lavatory

0

0

Shower

0

5

Floor Drain

50

5

Sink

50

1

Dishwasher

10

0

Drinking Fountain

0

0

Washing Machine

0

0

Hose Bib

0

0

Water Heater

0

0

Fuel Oil Piping

0

0

Gas Piping

25

0

Steam Boiler

0

0

Hot Water Boiler

0

0

Sewer Pump

0

0

Interceptor / Separator

0

0

Backflow Preventer

0

0

Greasetrap

35

0

Sewer Connection

0

0

Water Service Connection

0

0

Stacks

0

0

Other

0

0

Other

0

0

Other

0

Signature/Contractor Seal [] Licensed Plumbing Contractor [] Exempt Applicant

DIVISION OF INSPECTIONS
401 CHAMBERS BRIDGE RD
TRENTON, NJ 08611

TECHNICAL SECTION
SUBCODE
PLUMBING
NOC NEW JERSEY

PERMIT #
CONTACT # 66-70
DATE ISSUED 11/1/88
DATE RECEIVED 11/02/88

12-7-88

Parted - Below ceiling No Gas

1-21-99

3 Bay and not underest
set had sink in front
2 Lave need self-lavng faucets

1-26-99 - HAND SINK S TRAPPED

TOWNSHIP OF BRICK
401 CHAMBERS BRIDGE RD
DIVISION OF INSPECTIONS

UCC NEW JERSEY
PLUMBING
SUBCODE
TECHNICAL SECTION

Date Received 12/17/98
Date Issued 01/01/99
Control # 1-21-99
Permit # 98-4065+c

A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING
CONTRACTORS. NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000

Block 670 Lot 4 Qual
Work Site Location 2770 HOOPER AVE MANGIA I U

HOT WATER HEATER

Owner in Fee ALISEO, PETER KENNEDY MALL
Address 2770 HOOPER AVE

BRICK, NJ 08723-

Tele. (732) 458-7925 Fax ()

Contractor TOTAL COMFORT

Address 823 HERBERTSVILLE RD

BRICK, NJ 08724-

Tele. (732) 458-7925

Lic. No. or Bldrs. Reg. No. BI 02087

Federal Emp. No. 22-2853401

8. PLUMBING CHARACTERISTICS

Use Group Present Proposed A-3
Building Sewer Size [] Public Sewer [] Private Septic
Water Sewer Size [] Public Water [] Private Well
Estimated Cost of Plumbing Work \$ 1,000

JOBS SUMMARY (Office Use Only)

PLAN REVIEW

No Plans Required

Joint Plan Review Required:

[] 8ldg [] Elect

[] Fire [] Elevator

[] Plumb. Plans Approved

Date: 12-30-98

Approved by: [Signature]

SUBCODE APPROVAL

[] CO [] CCO [] CA

Approved By: TCO

Date: _____

INSPECTIONS

Type Slab

Failure Failure Approval Initial

Rough _____

Water _____

Sewer _____

Fixtures _____

Gas Equip. _____

Gas Piping _____

Solar _____

D. TECHNICAL SITE DATA (list all fixtures.)

NO.

FIXTURE/EQUIPMENT

Water Closet

Urinal / Bidet

Bath Tub

Lavatory

Shower

Floor Drain

Sink

Dishwasher

Drinking Fountain

Washing Machine

Hose Bib

Water Heater

Fuel Oil Piping

Gas Piping

Steam Boiler

Hot Water Boiler

Sewer Pump

Interceptor / Separator

Backflow Preventer

Greasetrap

Sewer Connection

Water Service Connection

Stacks

Other _____

Other _____

Other _____

FEE (Office Use Only)

Administrative Surcharge \$ _____

Paid [] Check # _____

Minimum Fee \$ _____

TOTAL FEE \$ _____

Collected by: _____

DCA Training Fee \$ _____

TOWNSHIP OF BRICK
401 CHAMBERS BRIDGE RD
DIVISION OF INSPECTIONS

UCC NEW JERSEY
BUILDING
SUBCODE
TECHNICAL SECTION

Date Received 11/05/98
Date Issued 11/20/98
Control # C6-40
Permit # 98-4005

A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000

Block 670 Lot 4

Qual
Work Site Location 2770 HOOPER AVE MANGIA TU

TENANT FIT UP

Owner in Fee ALISEO, PETER KENNEDY MALL

Address 2770 HOOPER AVE

BRICK, NJ 08723-

Tele. (973) 451-0204

Contractor LIGHTON INDUSTRIES

Address 699 CROSS ST

LAKEWOOD, NJ

Tele. (732) 901-8825 Fax ()

Lic. No. of Bldrs. Reg. No.

Federal Emp. No. 22-2307022

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner
of record and am authorized to make this application.

Signature

D. TECHNICAL SITE DATA
DESCRIPTION OF WORK

TENANT FIT UP
MANGIA TU

451-9400

JOB SUMMARY (Office Use Only)

PLAN REVIEW Date Initial

☐ No Plans Req.

☒ All 11-20-98 F-14

☐ Footing

☐ Foundation

☐ Frame

☐ Other

Joint Plan Review Required:

☐ Elect ☐ Plumb ☐ Fire

SUBCODE APPROVAL ☐ Elev

☐ CO ☐ CC0 ☐ CA

Date: 1-27-98

Approved By: [Signature]

INSPECTIONS

Type

Footing

Foundation

Slab

Frame

Barrierfree

Insulation

Finishes

Energy

Mechanical

TC0

Other

Final 1-27-98

Barrierfree

Dates (Month/Day)

Failure Failure Approval Initial

14-7-98

TYPE OF WORK

☐ New Building

☐ Addition

☐ Alteration

☐ Roofing

☐ Siding

☐ Fence 0 Height (exceeds 6')

☐ Sign 0 Sq. Ft.

☐ Pool

☐ Asbestos Abatement Subchapter 8

☐ Lead Haz. Abatement NJAC 5:17

☐ Other

☐ Demolition

FEE (Office Use Only)

\$

B. BUILDING CHARACTERISTICS

Use Group Present Proposed A-3

Constr. Class Present Proposed

No. of Stories 0

Height of Structure 0 Ft.

Area Largest Floor 0 Sq. Ft.

New Bldg. Area/All Floors 0 Sq. Ft.

Volume of New Structure 0 Cu. Ft.

Total Land Area Disturbed 0 Sq. Ft.

Est. Cost of Bldg. Work:

1. New Bldg. \$ 0

2. Alteration \$ 6,000

3. Total (1+2) \$ 6,000

Industrialized Building:

☐ State Approved

☐ HUD

Administrative Surcharge

Minimum fee

TOTAL FEE

DCA Training fee

1-21-99 NOT READY - FINAL *Subh.*

DIVISION OF INSPECTIONS
401 CHAMBERS STREET RD
LONG BRIDGE BRICK

1-27-99 OK FLOOR elevations at Decorative
Trim to be repaired. Per Bouckle

TECHNICAL SECTION
ENCODED
BUILDING
NEW JERSEY

Permit # *68-1002*
Certificate # *CP-40*
Date Issued *11/20/98*
Date Received *11/02/98*

UCC NEW JERSEY
ELECTRICAL
SUBCODE

98-4065+B

FEE (Office Use Only)

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C.C. F120 (rev. 3/96)

TOWNSHIP OF BRICK
401 CHAMBERS BRIDGE RD
DIVISION OF INSPECTIONS

UCC NEW JERSEY
ELECTRICAL
SUBCODE
TECHNICAL SECTION

Date Received 11/05/98
Date Issued 11/10/98
Control # C6-40
Permit # 98-4065

A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000

0. TECHNICAL SITE DATA

FEE (Office Use Only)

Block 670 Lot 4 Qual
Work Site Location 2770 HODPER AVE MANGIA I U

TENANT FIT UP

Owner in Fee ALISEO, PETER KENNEDY MALL
Address 2770 HODPER AVE

BRICK, NJ 08723-

Tele. (732) 901-8625 Fax ()

Contractor LIGHTON INDUSTRIES

Address 699 CROSS ST

LAKEMOOD, NJ

Tele. (732) 901-8625

Lic. No. or Bldgs. Reg. No.

Federal Emp. No. 22-2307022

B. ELECTRICAL CHARACTERISTICS

Use Group - Present Proposed A-3

[] Pole/Pad # [] Temporary [] Other

Building Occupied as RESTAURANT Utility Co.

Estimated Cost of Electrical Work \$ 2,000

JOB SUMMARY (Office Use Only)

PLAN REVIEW

[] No Plans Required

Joint Plan Review Required:

[] Bldg [] Plumb

[] Fire [] Elevator

[X] Elect Plans Approved

Date: 11/7/98

Approved By: [Signature]

SUBCODE APPROVAL

[] CO [] CC0 [X] CA

Date: 11/6/98

Approved By: [Signature]

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

Applicant's Signature/Contractor's Seal and Signature

[] Licensed Electrical Contractor [] Exempt Applicant

NO.	SITE	ITEM	
0		Lighting Fixtures	
10		Receptacles	
0		Switches	
0		Detectors	
0		Light Poles	
0		Motors-Fract HP	
0		Emergency & Exit Lights	
0		Communications Points	
0		Alarm Devices/F.A.C. Panel	
10		TOTAL NUMBERS	35
0		Pool Permit/With UM Lights	
0		Storable Pool/Spa/Hot Tub	
0		KW Elect Range/Receptacle	
0		KW-Oven/Surface Unit	
0		KW Elect Water Heater	
0		KW Elect Dryer/Receptacle	
0		KW Dishwasher	
0		HP Garbage Disposal	
0		KW Central A/C Unit	
0		HP/KW Space Heater/Air Handler	
0		Baseboard Heat	
0		HP Motors 1/2 HP	
0		KW Transformer/Generator	
0		AMP Service	
0		AMP Subpanels	
0		AMP Motor Control Center	
0		KW Elect Sign/Outline Light	
0		Other	
0		Other	

Paid [] Check #
Collected by: Administrative Surcharge \$ 0
Minimum Fee \$ 0
TOTAL FEE \$ 35
OCA Training fee \$ 2

TOWNSHIP OF BRICK
401 CHAMBERS BRIDGE RD
DIVISION OF INSPECTIONS

UCC NEW JERSEY
ELECTRICAL
SUBCODE
TECHNICAL SECTION

Date Received 01/22/99
Date Issued 01/01/54
Control #
Permit # 98-4065+D

A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING
CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000

0. TECHNICAL SITE DATA
NO. SIZE ITEM

FEE (Office Use Only)

Block 670 Lot 4 Qual
Work Site Location 2770 HOOPER AVE MANGIA I U

ALARM SYSTEM

Owner in Fee ALISEO, PETER, KENNEDY MALL

Address 2770 HOOPER AVE

BRICK, NJ 08723-

Tele. (732) 901-8625 Fax ()

Contractor LIGHTION INDUSTRIES

Address 699 CROSS ST

LAKEWOOD, NJ

Tele. (732) 901-8625

Lic. No. or Bldrs. Reg. No.

Federal Emp. No. 22-2307022

B. ELECTRICAL CHARACTERISTICS

Use Group - Present Proposed A-3

[] Pole/Pad # [] Temporary [x] Other SIGN

Building Occupied as Utility Co.

Estimated Cost of Electrical Work \$ 1,000

JOB SUMMARY (Office Use Only)

PLAN REVIEW

[] No Plans Required

Joint Plan Review Required:

[] Bldg [] Plumb

[] Fire [] Elevator

[x] Elect Plans Approved

Date: 1-25-99

Approved By: *W*

SUBCODE APPROVAL

[] CO [] CC0 [] SCA

Date: 2-29-99

Approved By: *W*

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized
to make this application and perform the work listed on this application.

Applicant's Signature/Contractor's Seal and Signature

[] Licensed Electrical Contractor [] Exempt Applicant

ITEM	NO.	SIZE	ITEM	NO.	SIZE
Lighting fixtures	0		Pool Permit/with UM lights	35	
Receptacles	0		Storable Pool/Spa/Hot Tub	0	
Switches	0		KW Elect Range/Receptacle	0	
Detectors	0		KW Oven/Surface Unit	0	
Light Poles	0		KW Elect Water Heater	0	
Motors-fract HP	0		KW Elect Dryer/Receptacle	0	
Emergency & Exit lights	0		KW Dishwasher	0	
Communications Points	0		HP Garbage Disposal	0	
Alarm Devices/F.A.C. Panel	1		KW Central A/C Unit	0	
TOTAL NUMBERS	1		HP/KW Space Heater/Air Handler	0	
			Baseboard Heat	0	
			HP Motors 1/4 HP	0	
			KW Transformer/Generator	0	
			AMP Service	0	
			AMP Subpanels	0	
			AMP Motor Control Center	0	
			KW Elect Sign/Outline light	0	
			Other	0	
			Other	0	

Paid [] Check #
Collected by: *W*
Administrative Surcharge \$ 0
Minimum Fee \$ 0
TOTAL FEE \$ 35
OCA Training Fee \$ 1

TOWNSHIP OF BRICK

ZONING PERMIT

Date of Issue: November 6, 1998 1998 - 1823

Block 670 Lot 4 Zone B-3, H.D.

Property Address: 2770 Hooper Avenue, Kennedy Mall

Owner: Kennedy Mall Associates (Phone): (732) 451-0204

Applicant: Peter Aliseo (Phone): Same

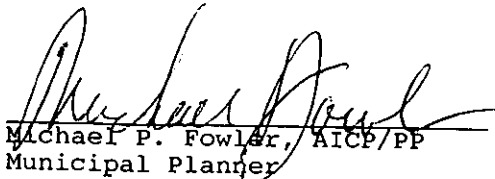
Existing Use: Restaurant unit.

Proposed Use: Restaurant unit.

Proposed Construction (if any): Interior alterations for tenant fit-up,
"Mangia Tu".

Conditions: Interior work only.

This permit shall be null, void and of no effect if any of the facts contained in the application upon the basis of which this permit was granted are false or untrue in any material respect. This permit shall expire one (1) year after the date of issuance if the use or substantial construction has not been commenced.


Michael P. Fowler, AICP/PP
Municipal Planner


Sean Kinnevy
Zoning Officer

TOWNSHIP OF BRICK
Zoning Permit Application
(Please Type or Print Neatly)

BLOCK 670 LOT 4
PROPERTY ADDRESS 2770 HOOVER AVE BRICK, NJ
NAME OF OWNER DEVIRO'S INC. RUNWAY MALL ASSO OWNER'S PHONE (732) 451-0204
NAME OF APPLICANT DEVIRO'S INC. (PETER ALISED)
APPLICANT'S COMPLETE ADDRESS 2770 HOOVER AVE BRICK, NJ 08723
APPLICANT'S PHONE NUMBER (732) 451-0204 APPLICANT'S BUSINESS NAME (732) 451-0204

PRESENT USE OF PROPERTY (check one)

- ☐ Vacant Lot ☐ Single Family Dwelling ☐ Condo or Apartment
☒ Commercial (please describe) RESTAURANT
☐ Other (please describe) _____

PROPOSED USE OF PROPERTY (check one)

- ☐ Vacant Lot ☐ Single Family Dwelling ☐ Condo or Apartment
☒ Commercial (please describe) RESTAURANT
☐ Other (please describe) _____

PROPOSED CONSTRUCTION

All Dimensions RECONSTRUCTION OF EXISTING RESTAURANT
Deck or Garage W L
Fence ☐ Attached ☐ Detached III
Type _____

CHECKLIST:

- ☐ All information completed above
☐ Two (2) accurate Survey/Plot Plans containing:
☐ all existing and proposed structures
☐ all dimensions of lot and structures
☐ set backs to all property lines
☐ all streets and waterways shown
☐ If approved by Planning Board or Board of Adjustments, include copy of resolution

The applicant certifies that all statements and information made and provided as part of this application are true to the best of the applicant's knowledge, information and belief. The applicant further states that the applicant will comply with all other Municipal approvals and ordinances, and all County, State, and Federal Regulations.

Signature of Applicant

Peter Alised

Date

10/30/18

Reviewed by Zoning Officer

Date

11/6/18

☒ Approved ☐ Rejected

Date _____

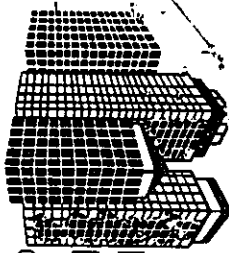
BUILDING DESCRIPTION

REVIEWED BY

Code
Section

Called Electrician 11/16/90 945 AM
Elect. Sec. Has no knowledge of this job
Wm
electry & new fixtures - questions





**Lighthouse
Industries, Inc.**

General, Electrical, & Mechanical Contractors

699 Cross Street, Lakewood, New Jersey 08701

*Mr. Marcel Renson
Brick Township Electrical Inspector
Town Hall
401 Chambersbridge Road
Brick, NJ 08723*

TOWNSHIP OF BRICK

OCEAN COUNTY, NEW JERSEY
401 CHAMBERS BRIDGE ROAD, BRICK, N.J. 08723



Joseph C. Scarpelli, Mayor

Township Council:

Michael A. Thulen, President
Stephen C. Acropolis
Martin J. Anton
Victor Cantillo
Helen Fayad
Lee Hartman
Mary Lou Powner

Office of Affordable Housing
Carol A. Wolfe
Affordable Housing Administrator
(732) 262-1048

CASE # _____

APPROVAL DATE: _____
(Planning Board/BOA)

DATE: 11-10-98

TO: Frederick R. Millman, CTA
Tax Assessor

FROM: Carol A. Wolfe
Affordable Housing Administrator

RE: BLOCK 670 LOT 4 SITE ADDRESS 2770 Old Highway

TYPE OF SITE Commercial TYPE OF BUSINESS Food Store
(Residential/Commercial)

APPLICANT Kennedy, Michael CITY & STATE Brick NJ

☒ Please review the attached application for an **estimated** assessed value for the proposed construction.

The **estimated** assessed value for the construction at the above referenced site is:

\$ _____

Frederick R. Millman, CTA, Tax Assessor

Date

☐ Please review the attached application for a final assessed value for the construction at the above referenced site:

\$ _____

Frederick R. Millman, CTA, Tax Assessor

Date

**OFFICE OF AFFORDABLE HOUSING
CERTIFICATE OF COMPLIANCE**

BLOCK 670 LOT 4 SITE ADDRESS 2700 Old Highway
TYPE OF SITE Residential / Commercial TYPE OF BUSINESS Residential
APPLICANT Barbara M. Allen PHONE NUMBER 151-0204
APPLICANT ADDRESS 2700 Old Highway, Suite 100 CITY & STATE San Juan, PR
PERMIT # C6-40 NAME OF BUSINESS Mango 70

INCLUSIONARY DEVELOPMENT

◇ Affordable Fee Required _____ Date _____
Down Payment _____ Date _____
Balance _____ Date _____
Paid In Full _____ Date _____
◇ Market Rate No Fee Required

MANDATORY DEVELOPER FEES

◇ Residential is .005 %
◇ Commercial is .01 %

Estimated Assessment \$ 10,000.00 Date 11-10-98
Estimated Required Fee \$ 100.00
Required Deposit on Estimate \$ 5000 Date 11-12-98
Check # 12364463 Receipt # 1674
Actual Assessment \$ _____ Date _____
Actual Required Fee \$ _____
Minus Deposit of Estimate \$ _____
Balance Due \$ _____ Date _____
Check # _____ Receipt # _____
Amount Paid In Full \$ _____

Fees Imposed To Date _____
Fees Reached \$15,000 _____ Date _____

I hereby certify that the above applicant has complied with all rules and regulations of the Office of Affordable Housing and has paid all required fees and charges.

Carol A. Wolfe
Affordable Housing Administrator

TOWNSHIP OF BRICK

OCEAN COUNTY, NEW JERSEY

401 CHAMBERS BRIDGE ROAD, BRICK, N.J. 08723



Joseph C. Scarpelli, Mayor

Township Council:

Victor Cantillo – President
Martin J. Anton
Helen Fayad
Gregory S. Kavanagh
Mary Lou Powner
Kathy M. Russell
Frederick J. Underwood, Sr.

Office of Affordable Housing

Carol A. Wolfe

Affordable Housing Administrator

(732) 262-1048

FAX (732) 262-8954 or (732) 920-1456

<http://www.twp.brick.nj.us>

November 12, 1998

Kennedy Mall Associates

Att: Peter Aliseo

2770 Old Hooper Avenue

Brick, NJ 08723

RE: Mandatory Development Fee
Block 670, Lot 4; Mangia TU ~ 2770 Old Hooper Avenue

To Whom It May Concern:

The Township of Brick has enacted Ordinance 354-2C-93 in conjunction with our Fair Share Plan, which was certified by the New Jersey Council on Affordable Housing on February 3, 1993.

This Ordinance requires that commercial development applicants pay a fee in the amount of one percent of the assessed value per project. The municipal Tax Assessor has estimated the value of the work to be completed under the construction permit application received on October 30, 1998, for the above block and lot at \$10,000.00, resulting in an estimated fee of \$100.00.

Therefore, you are required to submit half of the estimated fee (\$50.00) in the form of a check made payable to the Township of Brick for deposit into the Affordable Housing Trust Fund. The balance is to be collected prior to issuance of the Certificate of Occupancy.

May I suggest that you contact this office approximately two weeks prior to your request for a C.O. to allow adequate time for the Assessor to conduct a final evaluation of the site.

If you have any questions, please contact me.

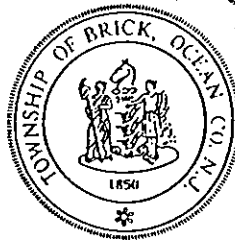
Sincerely,

Carol A. Wolfe

Affordable Housing Administrator

CAW/da

TOWNSHIP OF BRICK
OCEAN COUNTY, NEW JERSEY
401 CHAMBERS BRIDGE ROAD, BRICK, N.J. 08723



Joseph C. Scarpelli, Mayor

Township Council:

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Helen Fayad
Gregory S. Kavanagh
Mary Lou Powner
Kathy M. Russell
Frederick J. Underwood, Sr.

Department of Administration & Finance

Division of Inspections

Joseph Guriazza

Construction Official

(732) 262-4024

Fax (732) 262-8954

<http://www.gbshost.com/brick>

Date: 10-30-98

Municipal Engineer
401 Chambers Bridge Rd
Brick, N.J. 08723

RE: Block: 670 Lot: 4

I, Dominio's Inc. of 2770 Hooper Ave.
(name) (address)

request to be exempted from the plot plan requirement as outlined in the Brick Land Use Book, Chapter 190.31, part B. The property (please circle one) is /is not located in a flood zone.

Respectfully yours,

P. D. Allen
applicant's signature

1. Submit survey showing location of addition with proposed dimensions, grading. If driveway is being added, show type, width and length.
2. Proof that the property is not located in a Flood Hazard Area.

Note: Any excavations to be removed from the Township requires a mining permit.

OFFICE USE

Approved ☒ Date: 11/9/98 By: [Signature]

Rejected ☐ Date: _____ By: _____

Remarks: Interior Only
No site work

**Ocean
County
Health
Department**

OCEAN COUNTY HEALTH DEPARTMENT

No: _____

SANITARY INSPECTION REPORT

ESTABLISHMENT INFORMATION			
BLK 670 LOT 4 PHONE # 451-0204		ESTABLISHMENT CODE 22	GOODS ☐ DESTROYED ☒ EMBARGOED
ESTABLISHMENT TRADING NAME DENINO'S		EVALUATION ☒ SATISFACTORY ☐ CONDITIONALLY SATISFACTORY ☐ UNSATISFACTORY	
NUMBER AND STREET 2770 HOOPER AVENUE			
CITY OR MUNICIPALITY BRICK	ZIP CODE 08723		
ESTABLISHMENT LICENSE NO. TO BE OBTAINED	COMMUN. CODE 1506	RISK II	WATER SUPPLY ☒ Public - Community ☐ Individual (Public - Non-Community)
OWNER INFORMATION (Complete this section only if different from establishment information)		TIME (2400 HOURS)	
NAME OF OWNER(S), CORPORATION OR REGISTERED AGENT PETER ALISEO		DATE 11-5-98	BEGIN 0830
NUMBER AND STREET c/o DENINO'S			END 0900
CITY OR MUNICIPALITY BRICK	STATE N.J.	COMPLAINT NO. _____ COMPLAINT REC. _____ COMPLAINT INSPECTED _____	
ZIP CODE 08723	COMMUN. CODE 1506		
INSPECTION TYPE ☐ COMPLAINT ☐ INITIAL INSPECTION ☐ REINSPECTION ☒ PLAN REVIEW ☐ CONFERENCE	TYPE OF ESTABLISHMENT ☒ RETAIL ☐ WHOLESALE ☐ VENDING MACHINE NO. OF MACHINES ☐ FROZEN DESSERTS ☐ OTHER	Joseph J. Przywara Health Officer Sunset Avenue P.O. Box 2191 Toms River, N.J. 08754-2191 Telephone No. 732-341-9700 609-978-9715 NAME OF INSPECTING OFFICIAL (Print) Steve Klanietski	
		SIGNATURE OF INSPECTING OFFICIAL 	PERMANENT REG. NO. B-1463

OCEAN COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH SERVICES

DETAILED DATA SHEET

929-113
CONTINUATION SHEET

Establishment Trading Name RENINO'S	Establishment License No. TO BE OBTAINED	Date 11-5-98
Signature of Inspecting Official <i>[Signature]</i>	Municipality BRICK	Time - (2400 Hours) Begin 0830
REG. NO.	REMARKS (Please specify area)	
	THE ATTACHED PLAN HAS BEEN FOUND TO BE IN SATISFACTORY COMPLIANCE WITH CHAPTER XII, THE SANITARY CODE. NOTE: THIS DEPARTMENT IS TO BE NOTIFIED AT LEAST 48 HOURS PRIOR TO COMPLETION OF THE PRE-OPENING INSPECTION. For Permit B-249 28-17	

(Attach additional sheets if necessary)



Seaboard Fire & Safety Equipment Co.

Telephone: 908 493 3100
FAX: 908 493 3122

DIVISION OF SEABOARD WELDING SUPPLY, INC.

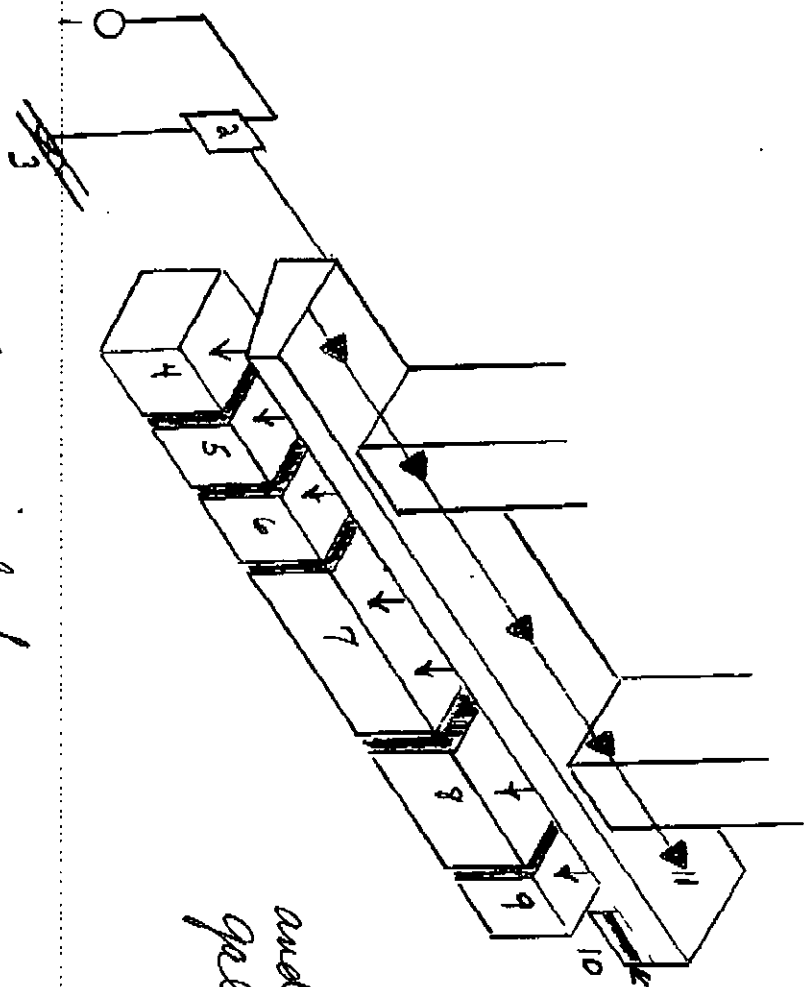
P.O. Box 189
2112 Route Highway
Caldwells, NJ 07015

Kevin,

Just keep these
these till I see ya so
you know what I'm doing

Jack

#11 - Detector - includes bracket linkage, and fitting 5 Detectors will be used with proper fusible links.



Drawing (2)

#1 - Manual Pull Station

#2 - Mechanical Release

and 2 Agent Separators - 3.75 gallons each.

#3 - Inert Automatic Gas Valve

#4 #5 - 2 - 15" x 24" - Deep

Flat Pipes - Uses Norgle

13729 - 1 each

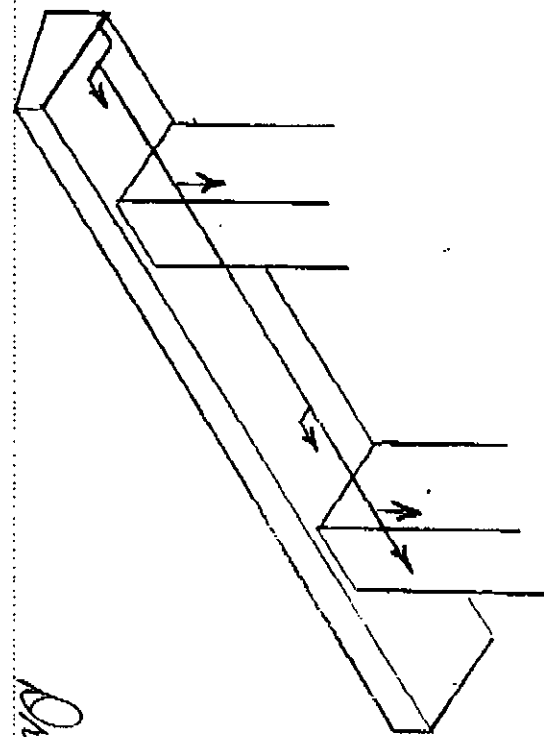
#6 - Frost Cooler - Not covered.

#7 - 36" - 6 Burner Range 12" on center - protected by 2 Norgles - (1) 14178 (1) 11982

#8 - 2' 4 Burner Range - Uses Norgle # 14178

#9 - 24" x 30" Gas Boiler protected by Norgle # 11982.

#10 - 24" x 20" - Salamander Boiler - Uses Norgle # 11982



①

Drawing ① shows four aluminum
and 2 ducts. And measures
18' x 48". Aluminum measures
18' x 16". Ducts measures 16" x 16".
Angles protect these pieces.
Aluminum angle # 11982 x 3.
Ducts 1 each 11985.

QUOTATION

**SEABOARD WELDING SUPPLY, INC.
SEABOARD FIRE & SAFETY EQUIPMENT CO.**

P.O. Box 189 2112 Kings Highway
Oakhurst, New Jersey 07765

Phone : 908-493-8100 FAX: 908-493-3122

Salesman: J. Doyle

Date: 10-Nov-98

TO: Mangla
2770 Hooper Avenue
Toms River, NJ 07755
Phone- Pete 451-0204

Ship To: Same

Terms:	Estimated Ship Date:	Shipped Via:	F.O.B.:
--------	----------------------	--------------	---------

Net 30 Days

QUANTITY	DESCRIPTION	PRICE	AMOUNT
----------	-------------	-------	--------

SYSTEM INCLUDES THE FOLLOWING:

Pipe , Conduit, Fittings

System Design

8 Hours labor

1 Actuation Test for Township Fire Marshall Inspector

2 13334 Agent Cylinder As'y 3.75 gal (with/ Discharge Valve) Charged

2 12501 Bracket as'y agent cylinder

1 11977 Actuator

1 12853 Enclosure-MRM, painted steel(red)

1 12856 Cylinder, Nitrogen- 10 cu. in

1 10173 Vent check

4 12508 Detector(Includes bracket, linkage and conduit fittings)

4 12329 Fusible Link- 450 F. ("K")

15 12309 Corner Pulley

1 14320 Manual Pull Station (Oversized)

9 11982 Nozzle Appliance Plenum- One Flow Each

1 11985 Nozzle Duct (Only)- Two Flow Points Each

2 14178 Nozzle Four Burner Range -Two Flow Points Each

2 11984 Upright Broiler

2 13729 Fryer/Griddle

Electrical Hook-Up to MRM- To be performed by

a Licensed Electrician at customers expense

DRAWING'S SUPPLIED AT CUSTOMERS REQUEST

QUOTATION

\$1,947.84

All work engineered and installed per UL 300 Standards and
manufacturers specifications.

**BOCA®
NATIONAL BUILDING CODE
PLAN REVIEW RECORD**

Valuation: _____

Plan Review # _____

Fee: _____

Date: 11-16-98

JURISDICTION Building

(City, County, Township, etc.)

BUILDING LOCATION 2770 Hooper Ave.

(Street address)

BUILDING DESCRIPTION Tenant F&U up

REVIEWED BY FM 262-1008

Numerals indicated in parenthesis are applicable code sections of the 1993 *BOCA National Building Code*. The organization of this Plan Review Record follows the common Building Code format implemented in the 1993 *BOCA National Building Code*. The plan review accomplished as indicated in this record is limited to those code sections specifically identified herein. This record references commonly applicable code sections. It does not reference all code provisions which may be applicable to specific buildings. This record is designed to be used only by those who are knowledgeable and capable of exercising competent judgement in evaluating construction documents for code compliance.

CORRECTION LIST

No.	DESCRIPTION	Code Section
①	No EXIT signs shown see <i>Reflected ceiling plan</i>	
②	Occupancy load is 15 Net OF Dining Floor Area	<i>will change</i>
③	New wall on corner of Corridor to Bath Not shown AS Rated Assembly This is exit Access Corridor and must be Fire Rated.	<i>will supply</i>
④	No Tenant Separation Wall shown. (what are used on either side?)	<i>will supply</i>
262-1008 <i>FAVEL TO</i> <i>Architect</i> <i>11-18-98</i> <i>called 1:04 Busy</i> <i>1:10</i> <i>1:20</i> <i>1:40 Busy</i>		



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4051 W. FLOSSMOOR ROAD COUNTRY CLUB HILLS, ILLINOIS 60478-5795

**BOCA®
NATIONAL BUILDING CODE
PLAN REVIEW RECORD**

Valuation: _____

Plan Review # _____

Fee: _____

Date: 11-18-98

JURISDICTION _____

BUILDING LOCATION 2770 LINDAL AVE
(City, County, Township, etc.)

(Street address)

BUILDING DESCRIPTION _____

REVIEWED BY ECB

Numerals indicated in parenthesis are applicable code sections of the 1993 BOCA National Building Code. The organization of this Plan Review Record follows the common Building Code format implemented in the 1993 BOCA National Building Code. The plan review accomplished as indicated in this record is limited to those code sections specifically identified herein. This record references commonly applicable code sections. It does not reference all code provisions which may be applicable to specific buildings. This record is designed to be used only by those who are knowledgeable and capable of exercising competent judgement in evaluating construction documents for code compliance.

CORRECTION LIST

No.	DESCRIPTION	Code Section
1-	WHAT TYPE OF HEATING UNIT -- air handler	
2-	2 REFR'S 1 PIZZA OVEN	
3-	1 mech unit to be installed near s/d on 2000 CFM	
4-	- ADDING TO EXISTING SPE. SYSTEM 1-18 SF OVER STOVE? KERO space w/ pot	
Application for suppression system 11-19-98 came in 11/19/98. owner states Rear door NOT EXIT FRONT Door too small to handle 125 people		



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4051 W. FLOSSMOOR ROAD, COUNTRY CLUB HILLS, ILLINOIS 60478-5795**

BUILDING LOCATION 2710 HOOPER AVE.

(Street address)

BUILDING DESCRIPTION Tenant Fit upREVIEWED BY FM 262-1008

Numerals indicated in parenthesis are applicable code sections of the 1993 BOCA National Building Code. The organization of this Plan Review Record follows the common Building Code format implemented in the 1993 BOCA National Building Code. The plan review accomplished as indicated in this record is limited to those code sections specifically identified herein. This record references commonly applicable code sections. It does not reference all code provisions which may be applicable to specific buildings. This record is designed to be used only by those who are knowledgeable and capable of exercising competent judgment in evaluating construction documents for code compliance.

CORRECTION LIST

No.	DESCRIPTION	Code Section
①	NO EXIT SIGNS SHOWN SEE ^{Reflected} CHILING ^{PLAN} REVISED LOCATION OF ONE EXIT SIGN	
②	OCCUPANCY LOAD IS 15 NET OF DINING FLOOR AREA 116 @ DINING RM.	will change
③	NEW WALL ON CORNER OF CORRIDOR TO BATH NOT SHOWN AS RATED ASSEMBLY THIS IS EXIT ACCESS CORRIDOR AND MUST BE FIRE RATED NOT AN EXIT ACCESS CORRIDOR	will supply
④	NO TENANT SEPERATION WALL SHOWN. (what are used on either side?) EXISTING TENANT SEPERATION WALL NOW SHOWN.	will supply
262-1008		
completion 11/16/98		
called 1:04 PM		
1110		
1:20		
1:40 BUS		



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4051 W. FLOSSMOOR ROAD COUNTRY CLUB HILLS, ILLINOIS 60478-5706

BUILDING LOCATION 2710 HOOVER AVE.

(Street address)

BUILDING DESCRIPTION Tenant Fit up

REVIEWED BY FM 262-1008

Numerals indicated in parenthesis are applicable code sections of the 1993 BOCA National Building Code. The organization of this Plan Review Record follows the common Building Code format implemented in the 1993 BOCA National Building Code. The plan review accomplished as indicated in this record is limited to those code sections specifically identified herein. This record references commonly applicable code sections. It does not reference all code provisions which may be applicable to specific buildings. This record is designed to be used only by those who are knowledgeable and capable of exercising competent judgement in evaluating construction documents for code compliance.

CORRECTION LIST

No.	DESCRIPTION	Code Section
①	No exit signs shown see ^{Reflected} ceiling plan	
②	Occupancy load is 15 NET OF Dining Floor Area	will change
③	New wall on corner of corridor to Bath Not shown AS Rated Assembly This is exit Access corridor and must be Fire Rated	will supply
④	No Tenant Separation wall shown. (what are used on either side?)	will supply
	262-1008	
	called 1:04 Busy	
	1:10	
	1:20	
	1:40 Busy	



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to the day space and is not separated in elevation by more than one story.

1011.1.3 Turnstiles and gates: Access through turnstiles, gates, rails or similar devices shall not be permitted unless such a device is equipped to swing readily in the direction of *exit* travel under a total force of not more than 15 pounds (73.23 N).

1011.1.4 Restrictions: The required width of passageways, *aisle accessways*, aisles and *corridors* shall be maintained free of projections and restrictions; except that the minimum clear width resulting from doors opening into such spaces shall be one-half of the required width. When fully open, the door shall not project more than 7 inches (178 mm) into the required width. Handrail projections are permitted in accordance with Section 1022.2.1.

1011.2 Dead ends: *Exit access* passageways and *corridors* in all stories which serve more than one *exit* shall provide direct connection to such *exits* in opposite directions from any point in the passageway or *corridor*, insofar as practicable. The length of a dead-end passageway or *corridor* shall not be more than 20 feet (6096 mm).

Exceptions

1. In occupancies in Use Group I-3 of Occupancy Conditions II, III or IV (see Section 308.4), the dead end in a *corridor*, hallway or aisle shall not exceed 50 feet (15240 mm).
2. In occupancies in Use Group B where passageways are bounded by furniture, counters, partitions or similar dividers not more than 6 feet (1829 mm) in height, the length of a dead-end passageway shall not be more than 50 feet (15240 mm).
3. In occupancies in Use Group B where the building is equipped throughout with an *automatic sprinkler system* in accordance with Section 906.2.1, the length of dead-end *corridors* or passageways shall not exceed 50 feet (15240 mm).
4. Passageways or *corridors* within spaces with one *means of egress*.
5. A dead-end passageway or *corridor* shall not be limited in length where the length of the dead-end passageway or *corridor* is less than 2.5 times the least width of the dead-end passageway or *corridor*.

1011.2.1 Common path of travel: In occupancies in Use Group B, the length of a *common path of travel* shall not exceed 75 feet (22860 mm).

Exceptions

1. The length of a *common path of travel* in an occupancy in Use Group B shall not be more than 100 feet (30480 mm), provided that the building is equipped throughout with an *automatic sprinkler system* installed in accordance with Section 906.2.1.
2. Where a tenant space in an occupancy in Use Group B has an occupant load of not more than 30, the length of a *common path of travel* shall not be more than 100 feet (30480 mm).

1011.3 Width: The minimum required width of passageways, *aisle accessways*, aisles and *corridors* shall be determined by the most restrictive of the following criteria:

1. 44 inches (1118 mm) where serving an occupant load of greater than 50.
2. 36 inches (914 mm) where serving an occupant load of 50 or less.
3. 96 inches (2438 mm) in an occupancy in Use Group I-2 utilized for the movement of beds.
4. 72 inches (1829 mm) in an occupancy in Use Group E with more than 100 occupants.
5. The width required for capacity as determined by Section 1009.0.
6. 24 inches (610 mm) for access to and utilization of electrical, mechanical, or plumbing systems or equipment.

Aisles and *aisle accessways* shall conform to the requirements of this section or Section 1012.0.

1011.3.1 Capacity: The required capacity of a *corridor* shall be determined by dividing the occupant load that utilizes the *corridor* for *exit access* by the number of *exits* to which the *corridor* connects, and shall be not less than the required capacity of the *exit* element to which the *corridor* leads.

1011.4 Enclosure: All *corridors* shall be fire-resistance rated in accordance with Table 1011.4 based on the use group of the space and the total required capacity of all of the *exits* from the *corridor*. The *corridor* walls shall comply with Section 711.0.

Exceptions

1. A fire-resistance rating is not required for *corridors* in an occupancy in Use Group E where each room that is occupied for instruction or assembly purposes has at least one-half of the required *means of egress* doors opening directly to the exterior of the building at ground level.
2. A fire-resistance rating is not required for *corridors* contained within a *dwelling unit* or a guestroom in an occupancy in Use Group R.

Table 1011.4
CORRIDOR FIRE-RESISTANCE RATING

Use Group	Total required capacity of all exits from corridor	Required fire-resistance rating (hours)	
		Without sprinkler system	With sprinkler system ^d
H-1, H-2, H-3	All	1	1
H-4	Greater than 30	1	1
A, B, E, F, M, S, U	Greater than 30	1	0 ^a
I-1, R ^a	Greater than 10	1	0 ^b
I-2	All	1	0 ^b
I-3	All	Not permitted	0 ^c

Note a. For a reduction in the fire-resistance rating for occupancies in Use Group R, see Section 1011.4, Exception 2.

Note b. For requirements for occupancies in Use Group I-2, see Section 409.3.

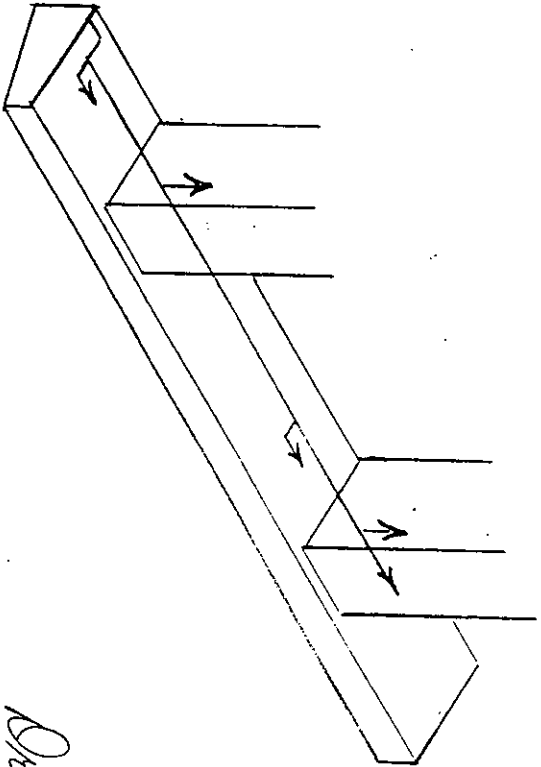
Note c. For a reduction in the fire-resistance rating for occupancies in Use Group I-3, see Section 410.7.

Note d. Buildings equipped throughout with an automatic sprinkler system in accordance with Section 906.2.1 or 906.2.2.

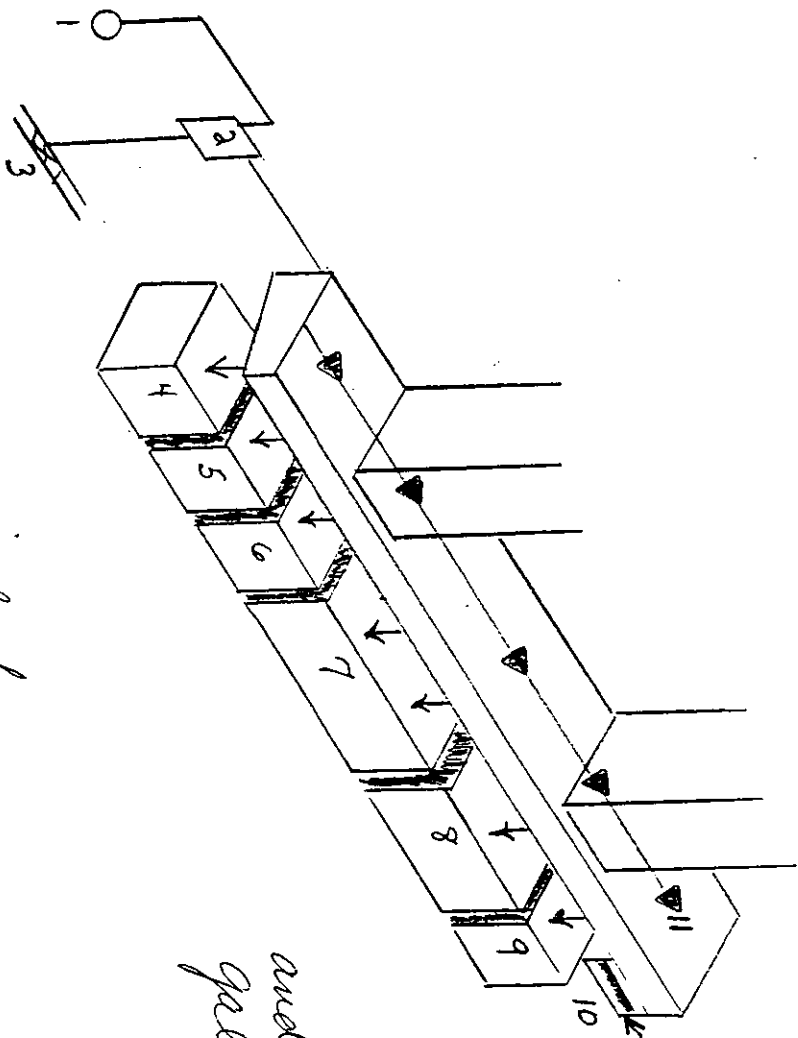
1011.4.1 Corridor walls as separation walls: Tenant, *dwelling unit* and guestroom separation walls which are also *cor-*

2770 Hayden Ave

①



Drawing (1) shows how plenum,
and 2 ducts. And measures
18' x 48" Plenum measures
18' x 16". Ducts measures 16" x 16".
They'd protect these pieces.
Plenum rope # 11982 x 3.
Ducts 1 each 11985.



#11 - Detector - includes bracket linkage, and fitting 5 Detectors with 12. used with proper fusible links.

Drawing (2)

- #1 - Manual Pull Station
- #2 - Mechanical Release Mechanism
- and 2 Agent Cylinders - 3.75 gallons each.
- #3 - Inverse Automatic gas valve
- #4 & #5 - 2 - 15" x 24" - Deep Flat Fire - Uses Norgle
- # 13729 - 1 each
- #6 - Frost Cooler - Not covered.
- #7 - 36" - 6 Burner Range 12" on center - protected by 2 Norgles - (1) 14178 (1) 11982
- #8 - 2' 4 Burner Range - Uses Norgle # 14178.
- #9 - 24" x 30" Gas Bailie protected by Norgle # 11982.
- #10 - 24" x 28" - Salamander
- Brecker - Uses Norgle # 11982

QUOTATION

**SEABOARD WELDING SUPPLY, INC.
SEABOARD FIRE & SAFETY EQUIPMENT CO.**

P.O. Box 189 2112 Kings Highway
Oakhurst, New Jersey 07755

Phone : 908-493-8100 FAX: 908-493-3122

Salesman: J. Doyle

Date: 10-Nov-98

TO: Mangia
2770 Hooper Avenue
Toms River, NJ 07755
Phone- Pete 451-0204

Ship To: Same

Terms: Estimated Ship Date: Shipped VVia: F>O>B>

Net 30 Days

QUANTITY	DESCRIPTION	PRICE	AMOUNT
-----------------	--------------------	--------------	---------------

SYSTEM INCLUDES THE FOLLOWING:

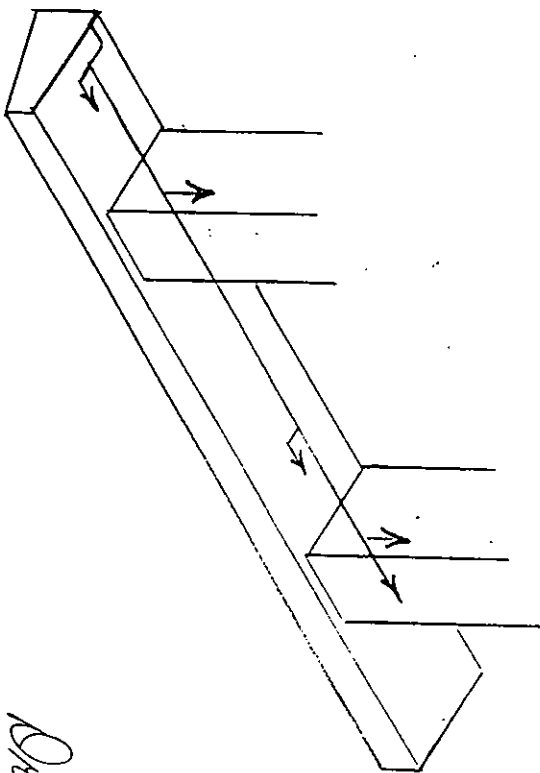
- Pipe , Conduit, Fittings
- System Design
- 8 Hours labor
- 1 Actuation Test for Township Fire Marshall Inspector
- 2 13334 Agent Cylinder As'y 3.75 gal (with/ Discharge Valve) Charged
- 2 12501 Bracket as'y agent cylinder
- 1 11977 Actuator
- 1 12853 Enclosure-MRM, painted steel(red)
- 1 12856 Cylinder, Nitrogen- 10 cu. in
- 1 10173 Vent check
- 4 12508 Detector(includes bracket, linkage and conduit fittings)
- 4 12329 Fusible Link- 450 F. ("K")
- 15 12309 Corner Pulley
- 1 14320 Manual Pull Station (Oversized)
- 9 11982 Nozzle Appiance Plenum- One Flow Each
- 1 11985 Nozzle Duct (Only)- Two Flow Points Each
- 2 14178 Nozzle Four Burner Range -Two Flow Points Each
- 2 11984 Upright Broiler
- 2 13729 Fryer/Griddle
- Electrical Hook-Up to MRM- To be performed by
a Licensed Electrician at customers expense
- DRAWING'S SUPPLIED AT CUSTOMERS REQUEST

QUOTATION

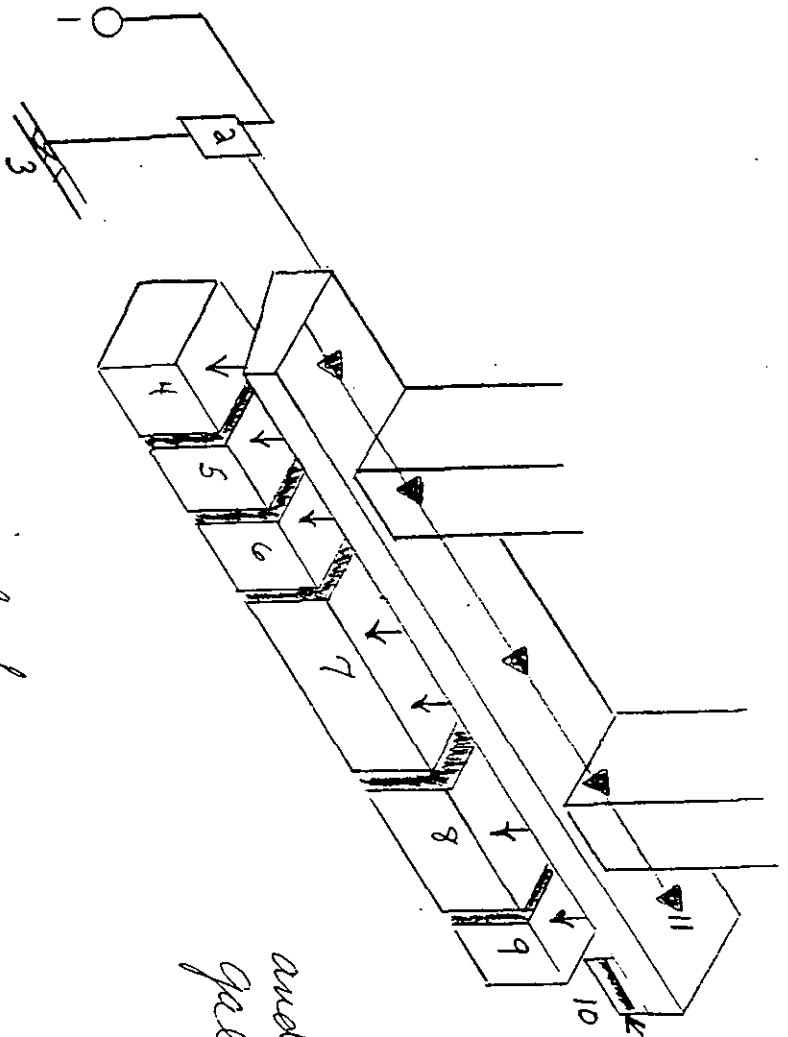
\$1,947.84

All work engineered and installed per UL 300 Standards and
manufacturers specifications.

①



Drawing (1) shows how aluminum,
and 2 ducts. And measured
18' x 48". Plenum measured
18' x 16". Ducts measured 16" x 16".
Nogles protect these pieces.
Plenum nogle # 11982 x 3.
Ducts 1 each 11985.



#11 - Detector - includes bracket, linkage, and fitting 5 Detectors used by, used with proper fusible links.

Drawing (2)
 #1 - Manual Pull Station
 #2 - Mechanical Release Mechanism
 and 2 Agent Cylinders - 3.75 gallons each.
 #3 - Insect Automatic gas release

#4 #5 - 2 - 15" X 24" - Deck Fasteners - Uses Norgle
 #13729 - 1 each
 #6 - Fast Coaster - Not covered.
 #7 - 36" - 6 Burner Range 12" on center - protected by 2 Norgle - (1) 14178 (1) 11982
 #8 - 2' 4" Burner Range - Uses Norgle # 14178.
 #9 - 24" X 30" Chua Brailer protected by Norgle # 11982.
 #10 - 24" X 20" - Slender Bender
 Brailer - Uses Norgle # 11982

SEABOARD FIRE & SAFETY EQUIPMENT CO.

2112 KINGS HIGHWAY
OAKHURST, N.J. 07755
(732) 493-8100

CERTIFICATE
OF INSPECTION

For the semi-annual service of

X 2 *voice system* *Amuly HP 3-75641*

Completed on

11/28/99

EXPIRATION DATE

7/28/00

For the premises

Man G-1A

Located at

2770 Hooper Ave Bridgewater NJ 08724

All work done in accordance with N.F.P.A. regulations and all authorities having jurisdiction

SEABOARD FIRE & SAFETY EQUIPMENT CO.

By

Jack F. Feld

Name



SEABOARD FIRE & SAFETY EQUIPMENT CO.

2112 Kings Hwy. P.O. Box 189

Oakhurst, N.J. 07755

908-493-8100

Fax 908-493-3122

Date 1/28/99

Name: Wm Pitt

Address: 2790 Linden Ave
Baldwin NJ 08724

Phone: Wm Pitt

FOR: Mary K. 3750x2 w/c

MFG. TYPE & SIZE OF SYSTEM
Type of Shutoff: Auto Gas

Appliances: 20x24" Oven, 60x30" 10 Burner Stove
20x24" Fryers, 36x24" 6 Burner Range
20x20 Microwave Oven

Time in:
Time out:



SEMI-ANNUAL INSPECTION & SERVICE REPORT

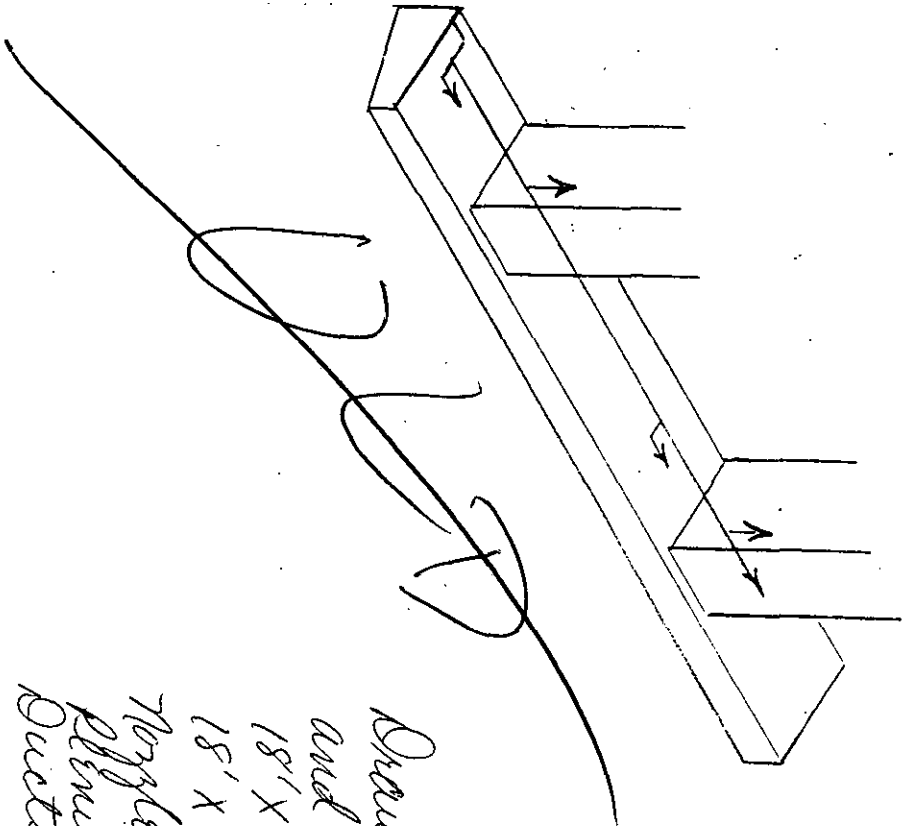
CHECK LIST

- ☒ Insert safety pin or remove cartridge to deactivate system.
- ☒ Check proper pressure in gauge or weight cart.
- ☒ Are all hazards covered.
- ☒ Are filters present and in proper place.
- ☒ Check for grease build up in hood.
- ☒ Check fan is operating properly.
- ☒ Check for automatic gas or electric shut off.
- ☒ Check discharge nozzles (all) are free of grease and in the proper discharge position.
- ☒ Check cable for possible fraying or weak spots.
- ☒ Change all 360 degree fusible links (clean all 500 degree links).
- ☒ Check condition of powder in all cartridge operated system tanks.
- ☒ Check that all filters and covers are replaced.
- ☒ Reactivate system — safety pin removed — cartridge replaced — tension reset.
- ☒ Place inspection and service tag on system.
- ☒ Check for (and service) proper hand portables.
- ☒ Notify owner of any discrepancies.
- ☒ Instruct personnel on operation of system.
- ☒ Test fired system & operationally checked satisfactory.
- ☒ Comments: Very OK

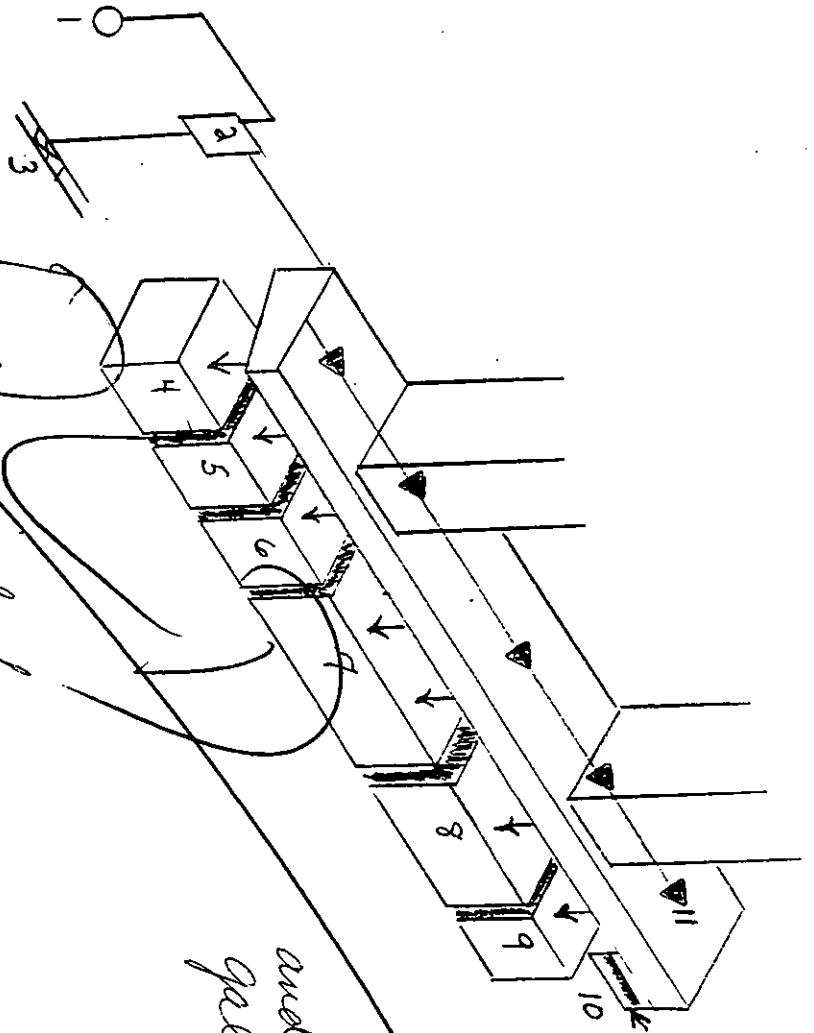
Customer's signature

Service man's signature

①



Drawing (1) shows how Plenum,
and 2 ducts. And measures
18' x 48". Plenum measures
18' x 16". Ducts measure 16" x 16".
Nipples protect these pieces.
Plenum nipple # 11982 x 3.
Ducts 1 each 11985.



#11 - Detection includes bracket, linkage, and fitting 5 Detection will be used with proper fusible links.

Drawing 2

- #1 - Manual Fuel Station
- #2 - Mechanical Release Mechanism and 2 Agent Containers - 3.75 gallons each.
- #3 - Lowest Automatic Gas Valve
- #4 & #5 - 2 - 15" X 24" - Deep Fuel Tanks - Uses Nozzle
- #6 - Fuel Cooler - Not Covered.
- #7 - 36" - 6 Burner Range 12" on center - protected by 2 Nozzles - (1) 14178 (1) 11982
- #8 - 2' 4 Burner Range - Uses Nozzle # 14178.
- #9 - 24" X 30" Gas Briller protected by Nozzle # 11982.
- #10 - 24" X 26" - Salamander Briller - Uses Nozzle # 11982

- Have all Agglomer in place
- Have been conf-fyed Liquid tight welds
 - Seal all seams welded.
- Re test
- Gas shut m didn't happen
- sprinkler distance front / rear
- move sprinkler near cooler.
- floor derivations
- aisles widths.



Seaboard Fire & Safety Equipment Co.

Telephone: 908 293 8100
FAX: 908 293 3122

DIVISION OF SEABOARD WELDING SUPPLY, INC.

P.O. Box 189
2112 Kines Highway
Oakland, NJ 07746

INSPECTOR,

HERE IS THE COOKING
LINE AT MANGIARE Tu. PLEASE
CONTACT me ASAP FOR A TEST
DAY & TIME.

THANKS,

BUTCH KRAMER
SERVICE MANAGER

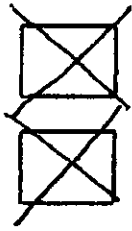
HOOD SIZE 20' x 4 1/2'
DUCT SIZE 16" x 16"

NOZZLES # 2
DUCT 2

PLENUM 3
SURFACE 10
REMOTE LOCATION 10'-35'
13

EQUIPMENT
GAS X
ELECTRIC

LINKS # 3608450
FILTER SIZE
(VERTICAL) 24"



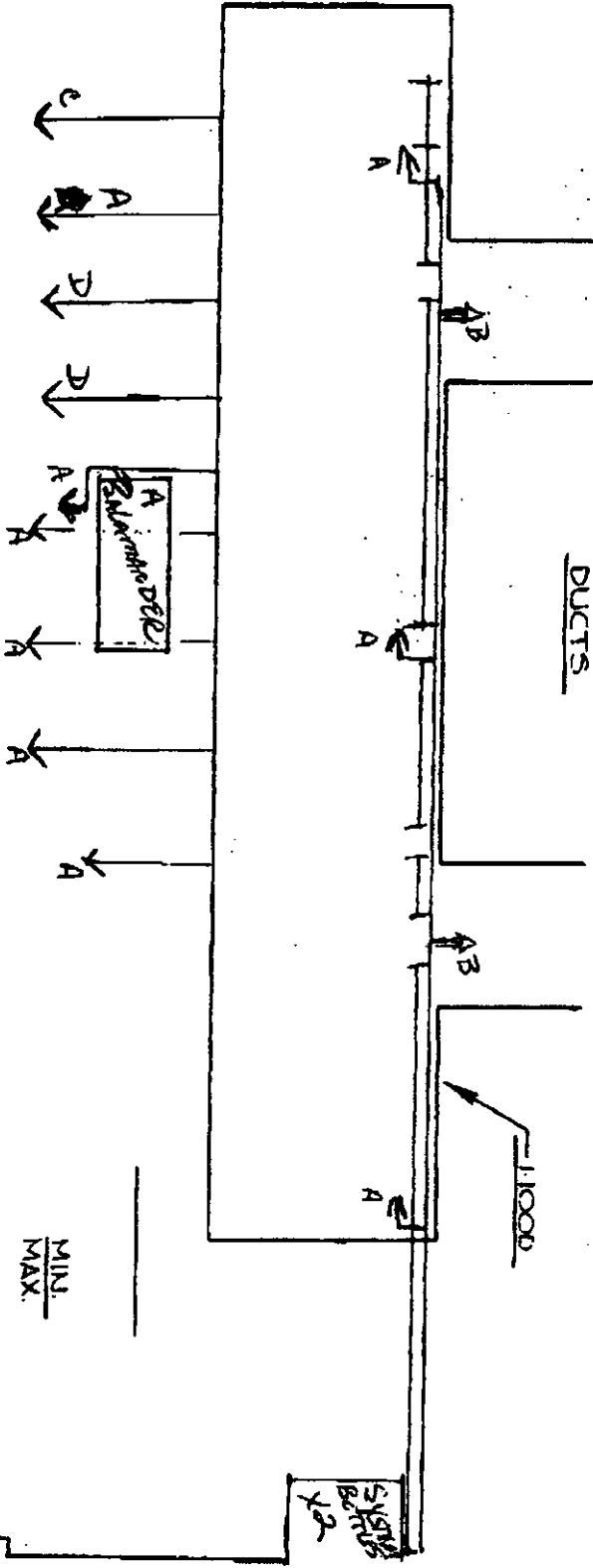
AUTOMATIC X
GAS SHUT OFF VALVE X

NOZZLE LEGEND

- A: 11982
- B: 11985
- C: 14128
- D: 13729

NAME MANGIARE Tu
ADDRESS 24 Kennedy Mall
Brick, N.J. 08723

DATE 1/30/99
SYSTEM TYPE:
Amerx KP 3.75x2



36" x 24"	8 1/2" x 14"	60" x 30"	30" x 14"	30" x 14"
6 Burner	10 Burner	10 Burner	10 Burner	10 Burner
STOVE	STOVE	STOVE	STOVE	STOVE

AS BUILT
NOT TO SCALE

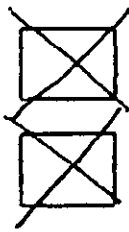
Lead by

DUCT SIZE 20' x 4 1/2'
 DUCT SIZE 16" x 16"

NOZZLES # 2
 DUCT 3
 PLENUM 3
 SURFACE 10
 MOTE LOCATION 10'-35' / 3

EQUIPMENT
 GAS X
 ELECTRIC

MKS # 3608450
 LITER SIZE
 (VERTICAL) 24"



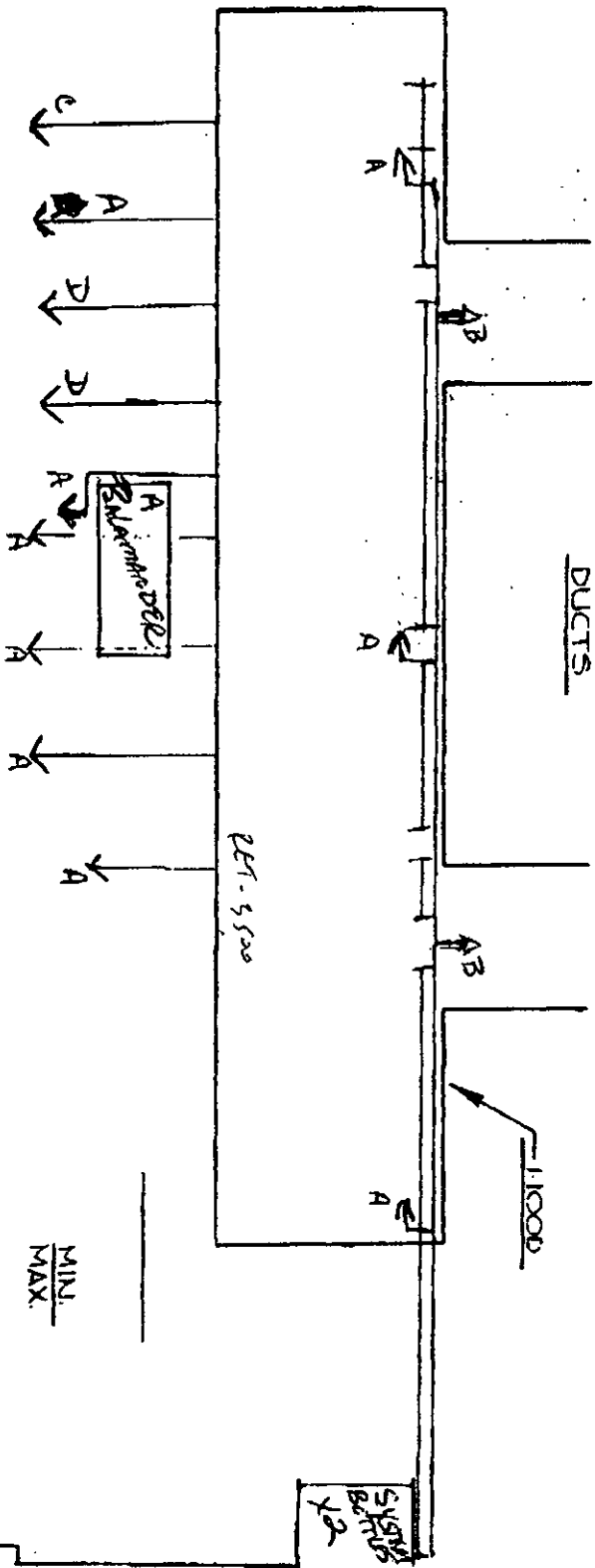
ROMATIC Y
 S SHUT OFF VALVE X

NOZZLE LEGEND

1 = 11982
 2 = 11985
 3 = 14128
 4 = 13729

NAME MALGIARE Tu
 ADDRESS 24 Kennedy Mall
Brick, N.J. 08723

DATE 1/30/99
 SYSTEM TYPE:
Amerex KP 3.75x2



36" x 24"	31" x 14" 23" 24"	60" x 30"	30" x 24"	Pasta	Collection
6 Burner	Krye Krye	10 Burner	Cake	Cooker	over
STOVE	Krye	STOVE	Boiler	NO	NO
			Coverage	Coverage	Coverage

AS BUILT
 NOT TO SCALE

Leaf 2016

Remote Pull Station

FIRE SPRINKLERS
By MONMOUTH CONTROLS & INSTRUMENTS CO., INC.
11 PINE NEEDLE STREET
HOWELL, N.J. 07731
732-458-3474
Fax 732-751-0545

1-27-99

BACK FIRE PREVENTION.
RE. SUSHI RESTAURANT KENNEDY PLAZA.
TO WHOM IT MAY CONCERN.

⑤ HEADS TOTAL WILL BE MOVED AS.
DISCUSSED W/ KEVIN. WITHIN 30 DAY.
WE WILL CALL AS SOON AS THIS IS
COMPLETE

THANK YOU.


**OFFICE OF AFFORDABLE HOUSING
CERTIFICATE OF COMPLIANCE**

BLOCK 670 LOT 4 SITE ADDRESS 2770 Old Hopper Ave
TYPE OF SITE Residential / (Commercial) TYPE OF BUSINESS Tenant F.T. 4.0
P.M. H.L. 200
APPLICANT Kenneth M. H. 200 PHONE NUMBER 401-6244
APPLICANT ADDRESS 2770 Old Hopper Ave CITY & STATE Providence
PERMIT # CL-40 NAME OF BUSINESS Memo 1.74

INCLUSIONARY DEVELOPMENT

◇ Affordable	Fee Required _____	Date _____
	Down Payment _____	Date _____
	Balance _____	Date _____
	Paid In Full _____	Date _____
◇ Market Rate	No Fee Required	

MANDATORY DEVELOPER FEES

- ◇ Residential is .005 %
◇ Commercial is .01 %

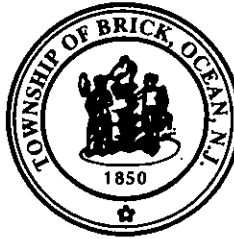
Estimated Assessment \$ 10,000.00 Date 11-10-98
Estimated Required Fee \$ 100.00
Required Deposit on Estimate \$ 50.00 Date 11-12-98
Check # 123604463 Receipt # 1674
Actual Assessment \$ 10,000.00 Date 2-1-99
Actual Required Fee \$ 100.00
Minus Deposit of Estimate \$ 50.00
Balance Due \$ 50.00 Date 2-3-99
Check # 1044 Receipt # 1763
Amount Paid In Full \$ 100.00

Fees Imposed To Date _____
Fees Reached \$15,000 _____ Date _____

I hereby certify that the above applicant has complied with all rules and regulations of the Office of Affordable Housing and has paid all required fees and charges.

Carol A. Wolfe
Affordable Housing Administrator

TOWNSHIP OF BRICK
OCEAN COUNTY, NEW JERSEY
401 CHAMBERS BRIDGE ROAD, BRICK, N.J. 08723



Joseph C. Scarpelli, Mayor

Township Council:

Michael A. Thulen, President
Stephen C. Acropolis
Martin J. Anton
Victor Cantillo
Helen Fayad
Lee Hartman
Mary Lou Powner

Office of Affordable Housing
Carol A. Wolfe
Affordable Housing Administrator
(732) 262-1048

CASE # _____

APPROVAL DATE: _____

(Planning Board/BOA)

DATE: 11-10-98

TO: Frederick R. Millman, CTA
Tax Assessor

FROM: Carol A. Wolfe
Affordable Housing Administrator

RE: BLOCK 670 LOT 4 SITE ADDRESS 2710 Old Hoper
Tenant Fit up
TYPE OF SITE Commercial TYPE OF BUSINESS Mangia Tu
(Residential/Commercial)

APPLICANT Kennedy Mall Assoc. CITY & STATE Brick, NJ

☒ Please review the attached application for an **estimated** assessed value for the proposed construction.

The **estimated** assessed value for the construction at the above referenced site is:

\$ 10,000

Frederick R. Millman
Frederick R. Millman, CTA, Tax Assessor

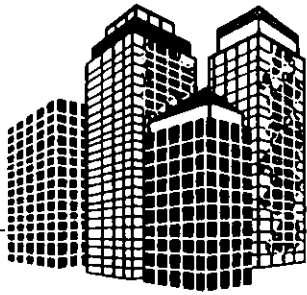
Date

☒ Please review the attached application for a final assessed value for the construction at the above referenced site:

\$ 10,000

Frederick R. Millman
Frederick R. Millman, CTA, Tax Assessor

Date



Lighton Industries, Inc.

General, Electrical & Mechanical Contractors

January 19, 1999

Mr. Marcel Renson
Brick Township Electrical Inspector
Town Hall
401 Chambersbridge Road
Brick, NJ 08723

Re: Block 670, Lot #4
Permit #984301 for
Mangiare Tu
2770 Hooper Avenue (Kennedy Mall)

Dear Mr. Renson:

As per our conversation, I am writing this letter to clarify that the two 1/2" EMT conduits installed in the slab prior to your initial inspection were installed properly with concrete tight fittings and extend approximately 7 feet from the hostess station to the foyer adjacent wall. The one conduit contains four #12 conductors plus #12 ground wire for switch legs, and the other has four #12's plus a ground wire for receptacle feed.

We apologize that the general contractor poured these conduits prior to your inspection of them and to assure you that these conduits were installed as per NEC.

If you have any questions or concerns, please feel free to call me.

Very truly yours,

Gerard M. Aliseo
President

GMA/hb

COUNTER FORM
PLEASE PRINT

ELECTRICAL SUBCODE	FIRE PROTECTION SUBCODE
CONTRACTOR: <u>Lighton Industries</u>	CONTRACTOR: <u>Peter A. Liscio</u>
ADDRESS: <u>699 Cross St</u> <u>Lakewood MO.</u>	ADDRESS: <u>55 Gilman Ave</u> <u>Jam, River MO. OK</u>
PHONE: <u>(732) 901-8625</u>	PHONE: <u>732 929-4313</u>
LIC. #: <u>945</u> EXP. DATE: <u>3/31/00</u>	LIC. #: _____ EXP. DATE: _____
FEDERAL EMPL. #: (or S.S. #): <u>22-2307022</u>	FEDERAL EMPL. #: (or S.S. #): _____
TECHNICAL DATA (LIST ALL FIXTURES)	TECHNICAL DATA (DESCRIPTION OF WORK)
DESCRIPTION QTY SIZE	
ITEMS	
Lighting Fixtures	
Receptacles <u>10</u>	
Switches	
Detectors	
Light Poles	
Motors - Fract. HP	
Emergency & Exit Lights	
Communications Points	
Alarm Devices/F.A.C. Panel	
TOTAL NUMBERS	
Pool Permit w/UW Lights	Water Supply Source
Storable Pool/Spa/Hot Tub	Method of Valve Supervision
KW Elec. Range / Receptacle KW	Local Alarm Supervision
KW Oven / Surface Unit KW	Central Supervision
KW Elec. Water Heater KW	Proprietary Supervision
KW Elec. Dryer / Receptacle KW	Flammable Liquid Storage Tanks Capacity: _____ Fuel: _____
KW Dishwasher KW	Combustible Liquid Storage Tanks Capacity: _____ Fuel: _____
HP Garbage Disposal HP	L.G.P. Storage Tanks Capacity: _____ Fuel: _____
KW Central A/C Unit KW	
HP/KW Space Heater/Air Handler HP/KW	
KW Baseboard Heat KW	DESCRIPTION NUMBER
HP Motors 1/+ HP HP	Wet Sprinkler Heads
KW Transformer/Generator KW	Dry Sprinkler Heads <u>Existing</u>
AMP Service AMP	Total
AMP Subpanels AMP	Smoke Detectors <u>Existing</u>
AMP Motor Control Center AMP	Heat Detectors
AMP Elec. Sign/Outline Light KW	Total
Other <u>1 220 HR</u>	Stand Pipes
Other	Kitchen Hood Exhaust Systems <u>Existing</u>
Other	Pre-Engineered Systems
Estimated Cost of Electrical Work: \$ <u>2,000</u>	Co2 Suppression
Signature (print name): <u>John R. Sinelli</u>	Halon Suppression <u>Existing</u>
Estimated Cost of Electrical Work: \$ _____	Foam Suppression
Signature (print name): _____	Dry Chemical
Owner ☐ Contractor ☐	Wet Chemical
SUBCODE APPROVAL:	<u>Exhaust + Wet light</u>
PLANS: Required ☐ Approved ☐	Gas or Oil Fired Appliance <u>3 Fryer / Fryer</u>
Approved by: _____	Other <u>1 pizza oven</u>
Date: _____	Other
CONTRACTOR AFFIX SEAL	Estimated Cost of Fire Protection Work: \$ <u>2,000</u>
	Signature: <u>Peter A. Liscio</u>
	Owner ☐ Contractor ☐
	SUBCODE APPROVAL:
	PLANS: Required ☐ Approved ☐
	Approved by: _____
	Date: _____

MANGIA TO

COUNTER FORM
PLEASE PRINT

TOWNSHIP OF BRICK

401 Chambers Bridge Road
Brick, New Jersey 08723
Tel: 732-262-1027

Kennedy MAIL
ASSOC

Site Location: 2770 Hooper Ave
Block: 670 Lot: 4
Owner in Fee: Dennis Inc
Address: 2770 Hooper Ave
Brick NJ
State: Zip: Phone: (732) 451-0204
SS #: Provide only if Applicant is owner

PLUMBING SUBCODE	BUILDING SUBCODE																																																										
CONTRACTOR: TOTAL COMFORT	CONTRACTOR: LISA Industries																																																										
ADDRESS: 823 Herbertsville Rd	ADDRESS: 699 Cross ST. LAKewood NJ																																																										
PHONE: 732-458-7925	PHONE: (732) 901-8625																																																										
LIC #: B102087	LIC #:																																																										
LIC EXPIRATION DATE: 6/30/99	LIC EXPIRATION DATE:																																																										
FEDERAL EMP. # (or S.S. #): 22-2853401	FEDERAL EMP. # (or S.S. #): 22-2307025																																																										
TECHNICAL SITE DATA (LIST ALL FIXTURES)	TECHNICAL SITE DATA																																																										
<table border="1"> <thead> <tr> <th>NO.</th> <th>FIXTURE/EQUIPMENT</th> </tr> </thead> <tbody> <tr><td></td><td>Water Closet</td></tr> <tr><td></td><td>Urinal / Bidet</td></tr> <tr><td></td><td>Bath Tub</td></tr> <tr><td></td><td>Lavatory</td></tr> <tr><td></td><td>Shower</td></tr> <tr><td>5</td><td>Floor Drain</td></tr> <tr><td>5</td><td>Sink</td></tr> <tr><td>1</td><td>Dishwasher</td></tr> <tr><td></td><td>Drinking Fountain</td></tr> <tr><td></td><td>Washing Machine</td></tr> <tr><td></td><td>Hose Bibb</td></tr> <tr><td>1</td><td>Gas Piping</td></tr> <tr><td></td><td>Fuel Oil Piping</td></tr> <tr><td></td><td>Water Heater</td></tr> <tr><td></td><td>Steam Boiler</td></tr> <tr><td></td><td>Hot Water Boiler</td></tr> <tr><td></td><td>Sewer Pump</td></tr> <tr><td></td><td>Interceptor / Separator</td></tr> <tr><td></td><td>Backflow Preventer</td></tr> <tr><td>1</td><td>Greasetrap</td></tr> <tr><td></td><td>Water Cooled AC or Refrig. Unit</td></tr> <tr><td></td><td>Sewer Connection</td></tr> <tr><td></td><td>Septic (Disposal System) Closure</td></tr> <tr><td></td><td>Water Service Connection</td></tr> <tr><td></td><td>Gas Service Connection</td></tr> <tr><td></td><td>Active Solar System</td></tr> <tr><td></td><td>Vent Through Roof</td></tr> <tr><td></td><td>Other</td></tr> </tbody> </table>	NO.	FIXTURE/EQUIPMENT		Water Closet		Urinal / Bidet		Bath Tub		Lavatory		Shower	5	Floor Drain	5	Sink	1	Dishwasher		Drinking Fountain		Washing Machine		Hose Bibb	1	Gas Piping		Fuel Oil Piping		Water Heater		Steam Boiler		Hot Water Boiler		Sewer Pump		Interceptor / Separator		Backflow Preventer	1	Greasetrap		Water Cooled AC or Refrig. Unit		Sewer Connection		Septic (Disposal System) Closure		Water Service Connection		Gas Service Connection		Active Solar System		Vent Through Roof		Other	DESCRIPTION OF WORK: ALTERATION REPAIR OF Dining Room And Kitchen Tenant Fit up.
NO.	FIXTURE/EQUIPMENT																																																										
	Water Closet																																																										
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	Bath Tub																																																										
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	Vent Through Roof																																																										
	Other																																																										
	TYPE OF WORK																																																										
	☐ New Building ☐ Addition ☒ Alteration ☐ Roofing ☐ Siding ☐ Other: ☐ Fence: Height (6' or More) ☐ Sign: Sq. Ft. ☐ Pool (In Ground) ☐ Pool (Above Ground) ☐ Asbestos Abatement ☐ Demolition																																																										
	BUILDING CHARACTERISTICS																																																										
	USE GROUP: Commercial Present: REST- Proposed: REST CONSTR. CLASS Present: Proposed: No. of Stories: 1 Height of Structure: Area - Largest Floor: 4200 sq ft New Building Area / All Floors: Volume of Structure: Total Land Disturbed:																																																										
Estimated Cost of Plumbing Work: \$ 3,000	Estimated Cost of Building Work: 6,000																																																										
Signature: Louis Schlenker	Signature: [Signature]																																																										
Owner ☐ Contractor ☒																																																											
SUBCODE APPROVAL:	SUBCODE APPROVAL:																																																										
PLANS: Required ☐ Approved ☐	PLANS: Required ☐ Approved ☐																																																										
Approved by:	Approved by:																																																										
Date:	Date:																																																										
CONTRACTOR AFFIX SEAL:																																																											

THE BACK OF THIS DOCUMENT HAS AN ARTIFICIAL WATERMARK PRINTED IN A SPECIAL WHITE INK. **PERSONAL MONEY ORDER** HOLD THE DOCUMENT AT A SMALL ANGLE TO SEE THIS SECURITY FEATURE. 123604463
Issued By Integrated Payment Systems Inc. Englewood, Colorado
ITC Citibank (New York State) Buffalo, N.Y. 10-86/220

PAY TO THE ORDER OF Briick Township DATE 11/12/98
NOT VALID FOR OVER ONE THOUSAND U.S. DOLLARS
AMOUNT SUMMIT 50.00
PURCHASER'S SIGNATURE Pet Alia ADDRESS 2770 Hooper Ave Briick

⑆022000868⑆68⑈015571 123604463

THE VARIABLE TONE BACKGROUND AREA OF THIS DOCUMENT CHANGES COLOR GRADUALLY AND SMOOTHLY FROM DARKER TONES AT BOTH TOP AND BOTTOM TO THE LIGHTEST TONE IN THE MIDDLE.

To: Scott M. Pezarras, Chief Financial Officer
From: Carol A. Wolfe, Affordable Housing Administrator
Re: Affordable Housing Fees

Date: 11-12-98

Business/Development: Mang-a Tu
Owner/Applicant: Kennedy Mail Assoc.
Property Address: 2770 Old Hooper
Block: 670 Lot: 4

DEPOSIT RECEIVED

Mandatory Development Fee

Commercial
Residential

Inclusionary Development Fee

Check Number 123604463

Estimated Fee \$ 100.00

Deposit Amount \$ 50.00

FINAL PAYMENT PRIOR TO ISSUANCE OF CERTIFICATE OF OCCUPANCY

Mandatory Development Fee

Commercial
Residential

Inclusionary Development Fee

Check Number _____

Final Fee \$ _____

Less Deposit \$ _____

Final Payment \$ _____

FOR DEPOSIT ONLY - AFFORDABLE HOUSING TRUST ACCOUNT 36 367087

Collection of said fees as authorized by Township Ordinance
354-2C-93, is pursuant to N.J.S.A. 52:27D-301 et seq. And N.J.A.C. 5:92-18 et seq.

Received in Treasurer's Office by:

[Signature]
Signature

11/12/98
Date

Applicable to Ordinance 728-92

This form must be handed in with permit application or a permit will not be issued.

TOWNSHIP OF BRICK

2770 Hooper Ave Brick 670 4
Work Site Address Block Lot

Dewino's 2770 Hooper Ave Brick RD (732) 451-0204
Owner's Name, Address, Phone

Lishton Industries 699 Cross St Lakewood RD (732) 901-8625
Contractor's Name, Address, Phone

Construction ALLEGATION OF RESTAURANT
Describe type (Single-family home, etc.)

Demolition BOOTHS PANELING INTERIOR DAMAGE
Describe type (Structure, roof, siding, etc.)

Describe type and estimated quantity of material KNOWN WALLS PANELING
BOOTHS

Name, address and phone of party responsible for removal of debris:
Dewino's Inc. 2770 Hooper Ave Brick (732) 451-0204

Size of dumpster: 30 yd. CONT # 220

Destination of discarded debris: CLEAN COURTS, LAND FILL

Hauler's DEP Permit No.: 8793 AQR

**Note: Any recyclable material, including, but not limited to:
corrugated cardboard, vegetative waste, concrete, asphalt, clean wood,
etc., must be delivered to an approved recycling center, and receipts
provided to the Township of Brick along with tipping receipts for
non-recyclable material.

Generator's Certification: Under penalty of criminal and civil prosecution,
for the making or submission of false statements, representations or omissions,
I declare, on behalf of the generator that the contents of this document are
fully and accurately described above and have been disposed or recycled in
accordance with all applicable State and Federal laws and regulations, and
that I have been authorized, in writing, to make such declarations by the
person in charge of the generator's operation.

Peter A. Isero
Printed/Typed Name Signature Date 10-30-98

FOR OFFICE USE ONLY

MUST BE COMPLETED BEFORE CERTIFICATE OF OCCUPANCY OR CERTIFICATION OF APPROVAL IS ISSUED

Recycling tonnage receipts attached?

Certified tipping receipts attached?

**Note: Receipts must show certified weights, date of disposal and name and address
of disposal center.

DISTRIBUTION LIST:

1. Original to Code Enforcement Officer
2. Construction Code Office
3. Applicant

RECEIVED

JAN 21 1999

DIV. OF INSPECTION
TOWNSHIP OF BRICK
401 Chambers Bridge Road
Brick, New Jersey 08723
Tel: 732-262-1027

COUNTER FORM
PLEASE PRINT

98-4065

Mangia T 4

update
ADP

Site Location: <u>KENNEDY MALL</u>	Date Rec'd.: _____
Block: <u>620</u> Lot: <u>4</u>	Date Issued: _____
Owner in Fee: <u>PETER A. MANGIA</u>	Control #: _____
Address: <u>2770 HOPKIN AVE</u>	Permit #: <u>98-4065-18</u>
State: <u>NT</u> Zip: <u>08723</u> Phone: <u>(932) 451-9400</u>	
SS #: _____	Provide only if Applicant is owner

PLUMBING SUBCODE

BUILDING SUBCODE

CONTRACTOR:

CONTRACTOR:

ADDRESS:

ADDRESS:

PHONE:

PHONE:

LIC. #:

LIC. #:

LIC. EXPIRATION DATE:

LIC. EXPIRATION DATE:

FEDERAL EMP. # (or S.S. #):

FEDERAL EMP. # (or S.S. #):

TECHNICAL SITE DATA (LIST ALL FIXTURES)

TECHNICAL SITE DATA

NO. FIXTURE/EQUIPMENT

DESCRIPTION OF WORK:

Water Closet

Urinal / Bidet

Bath Tub

Lavatory

Shower

Floor Drain

Sink

Dishwasher

Drinking Fountain

Washing Machine

Hose Bibb

Gas Piping

Fuel Oil Piping

Water Heater

Steam Boiler

Hot Water Boiler

Sewer Pump

Interceptor / Separator

Backflow Preventer

Greasetrap

Water Cooled AC or Refrig. Unit

Sewer Connection

Septic (Disposal System) Closure

Water Service Connection

Gas Service Connection

Active Solar System

Vent Through Roof

Other

TYPE OF WORK

☐ New Building☐ Addition☐ Alteration☐ Roofing☐ Siding☐ Other:☐ Other:☐ Fence: Height (6' or More)☐ Sign: Sq. Ft.☐ Pool (In Ground)☐ Pool (Above Ground)☐ Asbestos Abatement☐ Demolition

BUILDING CHARACTERISTICS

USE GROUP

Present:

Proposed:

CONSTR. CLASS

Present:

Proposed:

No. of Stories:

Height of Structure:

Area - Largest Floor:

New Building Area / All Floors:

Volume of Structure:

Total Land Disturbed:

Estimated Cost of Plumbing Work: \$

Signature:

Signature:

Owner ☐Contractor ☐

SUBCODE APPROVAL:

PLANS:

Required ☐Approved ☐

Approved by:

Date:

CONTRACTOR AFFIX SEAL:

Estimated Cost of Building Work:

New Building (1): \$

Alteration (2): \$

TOTAL (1+2): \$

SUBCODE APPROVAL:

PLANS:

Required ☐Approved ☐

Approved by:

Date:

COUNTER FORM
PLEASE PRINT

Update 984065+D

ELECTRICAL SUBCODE			FIRE PROTECTION SUBCODE		
CONTRACTOR: <u>LIGHTON INDUSTRY</u>			CONTRACTOR:		
ADDRESS: <u>699 CROSS ST</u> <u>LAURELWOOD NJ</u>			ADDRESS:		
PHONE:			PHONE:		
LIC. #: EXP. DATE:			LIC. #: EXP. DATE:		
FEDERAL EMPL. #: (or S.S. #): <u>22-2307022</u>			FEDERAL EMPL. #: (or S.S. #):		
TECHNICAL DATA (LIST ALL FIXTURES)			TECHNICAL DATA (DESCRIPTION OF WORK)		
DESCRIPTION	QTY	SIZE			
ITEMS					
Lighting Fixtures					
Receptacles					
Switches					
Detectors					
Light Poles					
Motors - Fract. HP					
Emergency & Exit Lights					
Communications Points					
Alarm Devices/E.A.C. Panel <u>8</u>					
TOTAL NUMBERS					
Pool Permit w/UW Lights			Water Supply Source		
Storable Pool/Spa/Hot Tub			Method of Valve Supervision		
KW Elec. Range / Receptacle KW			Local Alarm Supervision		
KW Oven / Surface Unit KW			Central Supervision		
KW Elec. Water Heater KW			Proprietary Supervision		
KW Elec. Dryer / Receptacle KW			Flammable Liquid Storage Tanks Capacity: Fuel:		
KW Dishwasher KW			Combustible Liquid Storage Tanks Capacity: Fuel:		
HP Garbage Disposal HP			L.G.P. Storage Tanks Capacity: Fuel:		
KW Central A/C Unit KW			DESCRIPTION NUMBER		
HP/KW Space Heater/Air Handler HP/KW			Wet Sprinkler Heads		
KW Baseboard Heat KW			Dry Sprinkler Heads		
HP Motors 1/+ HP HP			Total		
KW Transformer/Generator KW			Smoke Detectors		
AMP Service AMP			Heat Detectors:		
AMP Subpanels AMP			Total		
AMP Motor Control Center AMP			Stand Pipes		
AMP Elec. Sign/Outline Light <u>1</u> KW			Kitchen Hood Exhaust Systems		
Other			Pre-Engineered Systems		
Other			Co2 Suppression		
Other			Halon Suppression		
Other			Foam Suppression		
Estimated Cost of Electrical Work: \$ <u>10000</u>			Dry Chemical		
Signature (print name):			Wet Chemical		
Estimated Cost of Electrical Work: \$			Gas or Oil Fired Appliance		
Signature (print name):			Other		
Owner ☐ Contractor ☐			Other		
SUBCODE APPROVAL:			Estimated Cost of Fire Protection Work: \$		
PLANS: Required ☐ Approved ☐			Signature:		
Approved by:			Owner ☐ Contractor ☐		
Date:			SUBCODE APPROVAL:		
CONTRACTOR AFFIX SEAL:			PLANS: Required ☐ Approved ☐		
			Approved by:		
			Date:		

COUNTER FORM
PLEASE PRINT

ELECTRICAL SUBCODE		FIRE PROTECTION SUBCODE	
CONTRACTOR:		CONTRACTOR: <u>Seaboard Fire & Safety</u>	
ADDRESS:		ADDRESS: <u>212 Kings Hwy</u> <u>OAK HURST N.J. 07755</u>	
PHONE:		PHONE: <u>493-8100</u>	
LIC. #:	EXP. DATE:	LIC. #:	EXP. DATE:
FEDERAL EMPL. # (or S.S. #):		FEDERAL EMPL. # (or S.S. #): <u>721762738</u>	
TECHNICAL DATA (LIST ALL FIXTURES)		TECHNICAL DATA (DESCRIPTION OF WORK)	
DESCRIPTION	QTY SIZE	Installing Annex KP 3.15 Gallon X 2 Automatic Fire suppression system in existing Hood and connecting to existing automatic gas shut off valve. Cooking line is pre-piped and existing. Heating Type: ☐ Gas ☐ Oil ☐ Electric ☐ Solar Heating Sys: ☐ New ☐ Existing Location of Furnace / Boiler _____	
ITEMS			
Lighting Fixtures			
Receptacles			
Switches			
Detectors			
Light Poles			
Motors - Fract. HP			
Emergency & Exit Lights			
Communications Points			
Alarm Devices/E.A.C. Panel			
TOTAL NUMBERS			
Pool Permit w/UW Lights		Water Supply Source	
Storable Pool/Spa/Hot Tub		Method of Valve Supervision	
KW Elec. Range / Receptacle	KW	Local Alarm Supervision	
KW Oven / Surface Unit	KW	Central Supervision	
KW Elec. Water Heater	KW	Proprietary Supervision	
KW Elec. Dryer / Receptacle	KW		
KW Dishwasher	KW	Flammable Liquid Storage Tanks Capacity: Fuel:	
HP Garbage Disposal	HP	Combustible Liquid Storage Tanks Capacity: Fuel:	
KW Central A/C Unit	KW	L.G.P. Storage Tanks Capacity: Fuel:	
HP/KW Space Heater/Air Handler	HP/KW		
KW Baseboard Heat	KW	DESCRIPTION NUMBER	
HP Motors 1/+ HP	HP	Wet Sprinkler Heads	
KW Transformer/Generator	KW	Dry Sprinkler Heads	
AMP Service	AMP	Total	
AMP Subpanels	AMP	Smoke Detectors	
AMP Motor Control Center	AMP	Heat Detectors	
AMP Elec. Sign/Outline Light	KW	Total	
Other		Stand Pipes	
Other		Kitchen Hood Exhaust Systems	
Other			
Other			
Estimated Cost of Electrical Work: \$		Pre-Engineered Systems	
Signature (print name):		Co2 Suppression	
Estimated Cost of Electrical Work: \$		Halon Suppression	
Signature (print name):		Foam Suppression	
Owner ☐ Contractor ☐		Dry Chemical	
SUBCODE APPROVAL:		Wet Chemical <u>✓ I.L. 300 APPROVED 11/94</u>	
PLANS: Required ☐ Approved ☐			
Approved by:		Gas or Oil Fired Appliance	
Date:		Other	
CONTRACTOR AFFIX SEAL:		Other	
		Estimated Cost of Fire Protection Work: \$ <u>1700</u>	
		Signature: <u>See inside of packet</u>	
		Owner ☐ Contractor ☐	
		SUBCODE APPROVAL:	
		PLANS: Required ☐ Approved ☐	
		Approved by:	

COUNTER FORM
PLEASE PRINT

TOWNSHIP OF BRICK
401 Chambers Bridge Road
Brick, New Jersey 08723
Tel: 732-262-1027

Site Location: <u>2770 Hooper Ave</u>	Date Rec'd.: <u>11/19/98</u>
Block: <u>670</u> Lot: <u>4</u>	Date Issued:
Owner in Fee: <u>Deinos of NJ</u>	Control #:
Address: <u>2770 Hooper Ave</u>	Permit #:
<u>Bricktown 08762</u>	
State: <u>NJ</u> Zip: <u>0</u>	Phone: <u>(732) 451-0204</u>
SS #:	Provide only if Applicant is owner

PLUMBING SUBCODE	BUILDING SUBCODE
CONTRACTOR: <u>Sta Board Erection Safety</u>	CONTRACTOR:
ADDRESS: <u>2112 Kings Hwy</u>	ADDRESS:
<u>BRICKTOWN NJ 08755</u>	
PHONE: <u>493-8100</u>	PHONE:
LIC #:	LIC #:
LIC EXPIRATION DATE:	LIC EXPIRATION DATE:
FEDERAL EMP. # (or S.S. #): <u>221702738</u>	FEDERAL EMP. # (or S.S. #):
TECHNICAL SITE DATA (LIST ALL FIXTURES)	TECHNICAL SITE DATA
NO. FIXTURE/EQUIPMENT	DESCRIPTION OF WORK:
☐ Water Closet ☐ Urinal / Bidet ☐ Bath Tub ☐ Lavatory ☐ Shower ☐ Floor Drain ☐ Sink ☐ Dishwasher ☐ Drinking Fountain ☐ Washing Machine ☐ Hose Bibb ☐ Gas Piping ☐ Fuel Oil Piping ☐ Water Heater ☐ Steam Boiler ☐ Hot Water Boiler ☐ Sewer Pump ☐ Interceptor / Separator ☐ Backflow Preventer ☐ Greasetrap ☐ Water Cooled AC or Refrig. Unit ☐ Sewer Connection ☐ Septic (Disposal System) Closure ☐ Water Service Connection ☐ Gas Service Connection ☐ Active Solar System ☐ Vent Through Roof ☐ Other	TYPE OF WORK ☐ New Building ☐ Addition ☐ Alteration ☐ Roofing ☐ Siding ☐ Other: ☐ Other: ☐ Fence: Height (6' or More) ☐ Sign: Sq. Ft. ☐ Pool (In Ground) ☐ Pool (Above Ground) ☐ Asbestos Abatement ☐ Demolition
Estimated Cost of Plumbing Work: \$	BUILDING CHARACTERISTICS
Signature:	USE GROUP Present: Proposed:
Owner ☐ Contractor ☐	CONSTR. CLASS Present: Proposed:
SUBCODE APPROVAL:	No. of Stories:
PLANS: Required ☐ Approved ☐	Height of Structure:
Approved by:	Area - Largest Floor:
Date:	New Building Area / All Floors:
CONTRACTOR AFFIX SEAL:	Volume of Structure: Total Land Disturbed:
	Signature:
	Estimated Cost of Building Work:
	New Building (1): \$
	Alteration (2): \$
	TOTAL (1+2): \$
	SUBCODE APPROVAL:
	PLANS: Required ☐ Approved ☐
	Approved by:
	Date:

TOWNSHIP OF BRICK

401 Chambers Bridge Road
Brick, New Jersey 08723
Tel: 732-262-1027

Rec'd
12/17/98

Site Location: <u>2770 Hooper Ave</u>	Date Rec'd: _____
Block: <u>678</u> Lot: <u>4</u>	Date Issued: _____
Owner in Fee: <u>Donip's Inc. mangle</u>	Control #: _____
Address: <u>2770 old Hooper</u>	Permit #: _____
<u>Brick NO.</u>	
State: _____ Zip: _____	Phone: (____) _____
SS #: _____	Provide only if Applicant is owner

Update 98-4065+C

PLUMBING SUBCODE	BUILDING SUBCODE
CONTRACTOR: <u>Tota? Con Fent.</u>	CONTRACTOR: _____
ADDRESS: <u>223 Huntville</u>	ADDRESS: _____
<u>Brick NO: 07221</u>	
PHONE: _____	PHONE: _____
LIC #: _____	LIC #: _____
LIC EXPIRATION DATE: _____	LIC EXPIRATION DATE: _____
FEDERAL EMP. # (or S.S. #): <u>22-2853401</u>	FEDERAL EMP. # (or S.S. #): _____
TECHNICAL SITE DATA (LIST ALL FIXTURES)	TECHNICAL SITE DATA
NO. FIXTURE/EQUIPMENT	DESCRIPTION OF WORK:
_____ Water Closet	
_____ Urinal / Bidet	
_____ Bath Tub	
_____ Lavatory	
_____ Shower	
_____ Floor Drain	
_____ Sink	
_____ Dishwasher	
_____ Drinking Fountain	
_____ Washing Machine	
_____ Hose Bibb	
_____ Gas Piping	
_____ Fuel Oil Piping	
<u>1</u> _____ Water Heater	
_____ Steam Boiler	
_____ Hot Water Boiler	
_____ Sewer Pump	
_____ Interceptor / Separator	
_____ Backflow Preventer	
_____ Greasetrap	
_____ Water Cooled AC or Refrig. Unit	
_____ Sewer Connection	
_____ Septic (Disposal System) Closure	
_____ Water Service Connection	
_____ Gas Service Connection	
_____ Active Solar System	
_____ Vent Through Roof	
_____ Other	
Estimated Cost of Plumbing Work: \$ <u>1000</u>	
Signature: _____	
Owner ☐ Contractor ☐	
SUBCODE APPROVAL: _____	Estimated Cost of Building Work: _____
PLANS: Required ☐ Approved ☐	New Building (1): \$ _____
Approved by: _____	Alteration (2): \$ _____
Date: _____	TOTAL (1+2): \$ _____
CONTRACTOR AFFIX SEAL:	SUBCODE APPROVAL: _____
<i>Same contractor in permit see seal inside jacket</i>	PLANS: Required ☐ Approved ☐
	Approved by: _____
	Date: _____

Commercial

TYPE OF WORK

- ☐ New Building
☐ Addition ☐ Fence: Height (6' or More)
☐ Alteration ☐ Sign: Sq. Ft.
☐ Roofing ☐ Pool (In Ground)
☐ Siding ☐ Pool (Above Ground)
☐ Other: ☐ Asbestos Abatement
☐ Other: ☐ Demolition

BUILDING CHARACTERISTICS

USE GROUP Present: _____ Proposed: _____
 CONSTR. CLASS Present: _____ Proposed: _____
 No. of Stories: _____
 Height of Structure: _____
 Area - Largest Floor: _____
 New Building Area / All Floors: _____
 Volume of Structure: _____ Total Land Disturbed: _____
 Signature: _____

COUNTER FORM

PLEASE PRINT

ELECTRICAL SUBCODE			FIRE PROTECTION SUBCODE		
CONTRACTOR:			CONTRACTOR:		
ADDRESS:			ADDRESS:		
PHONE:			PHONE:		
LIC. #:		EXP. DATE:	LIC. #:		EXP. DATE:
FEDERAL EMPL. # (or S.S. #):			FEDERAL EMPL. # (or S.S. #):		
TECHNICAL DATA (LIST ALL FIXTURES)			TECHNICAL DATA (DESCRIPTION OF WORK)		
DESCRIPTION	QTY	SIZE			
ITEMS					
Lighting Fixtures					
Receptacles					
Switches					
Detectors					
Light Poles			Heating Type: ☐ Gas ☐ Oil ☐ Electric ☐ Solar		
Motors - Fract. HP			Heating Sys: ☐ New ☐ Existing		
Emergency & Exit Lights			Location of Furnace / Boiler		
Communications Points					
Alarm Devices/E.A.C. Panel					
TOTAL NUMBERS					
Pool Permit w/UW Lights			Water Supply Source		
Storable Pool/Spa/Hot Tub			Method of Valve Supervision		
KW Elec. Range / Receptacle		KW	Local Alarm Supervision		
KW Oven / Surface Unit		KW	Central Supervision		
KW Elec. Water Heater		KW	Proprietary Supervision		
KW Elec. Dryer / Receptacle		KW			
KW Dishwasher		KW	Flammable Liquid Storage Tanks Capacity: Fuel:		
HP Garbage Disposal		HP	Combustible Liquid Storage Tanks Capacity: Fuel:		
KW Central A/C Unit		KW	L.G.P. Storage Tanks Capacity: Fuel:		
HP/KW Space Heater/Air Handler		HP/KW			
KW Baseboard Heat		KW	DESCRIPTION NUMBER		
HP Motors 1/+ HP		HP	Wet Sprinkler Heads		
KW Transformer/Generator		KW	Dry Sprinkler Heads		
AMP Service		AMP	Total		
AMP Subpanels		AMP			
AMP Motor Control Center		AMP	Smoke Detectors		
AMP Elec. Sign/Outline Light		KW	Heat Detectors		
Other			Total		
Other					
Other			Stand Pipes		
Other			Kitchen Hood Exhaust Systems		
Estimated Cost of Electrical Work: \$					
Signature (print name):			Pre-Engineered Systems		
Estimated Cost of Electrical Work: \$			Co2 Suppression		
Signature (print name):			Halon Suppression		
Owner ☐ Contractor ☐			Foam Suppression		
SUBCODE APPROVAL:			Dry Chemical		
PLANS: Required ☐ Approved ☐			Wet Chemical		
Approved by:					
Date:			Gas or Oil Fired Appliance		
CONTRACTOR AFFIX SEAL:			Other		
			Other		
			Estimated Cost of Fire Protection Work: \$		
			Signature:		
			Owner ☐ Contractor ☐		
			SUBCODE APPROVAL:		
			PLANS: Required ☐ Approved ☐		

DENINO'S INC. OF NEW JERSEY

T/A MANGIARE TU

24 KENNEDY MALL
BRICK, NJ 08723

SUMMIT
BANK

BRICK, NJ
55-208/312

1044

PAY Fifty Dollars 4/10 DATE 2-1-99 AMOUNT 50.00

TO THE
ORDER
OF

Township of Buck
Attn: Affordable Housing

[Signature]

SECURITY FEATURES: MICRO PRINT TOP & BOTTOM BORDERS COLORED PATTERN - ARTIFICIAL WATERMARK ON REVERSE SIDE - MISSING FEATURES INDICATE A COPY

From: Carol A. Wolfe, Affordable Housing Administrator
Re: Affordable Housing Fees

Date: 2-3-99

Business/Development: Mangia Tu

Owner/Applicant: Denino's Inc of NJ

Property Address: 2770 Old Hooper

Block: 670 Lot: 4

DEPOSIT RECEIVED

Mandatory Development Fee
Commercial
Residential
Inclusionary Development Fee

Check Number _____

Estimated Fee \$ _____

Deposit Amount \$ _____

FINAL PAYMENT PRIOR TO ISSUANCE OF CERTIFICATE OF OCCUPANCY

Mandatory Development Fee

Commercial
Residential

Inclusionary Development Fee

Check Number 1044

Final Fee \$ 100.00

Less Deposit \$ 50.00

Final Payment \$ 50.00

FOR DEPOSIT ONLY - AFFORDABLE HOUSING TRUST ACCOUNT 36 367087

Collection of said fees as authorized by Township Ordinance
354-2C-93, is pursuant to N.J.S.A. 52:27D-301 et seq. And N.J.A.C. 5:92-18 et seq.

Received in Treasurer's Office by:

[Signature]
Signature

2/3/99
Date

A request for access to or for a copy of Government Records should be submitted on this form which has been adopted by the Municipal Clerk as the Custodian of Records. Some records will be immediately available during normal business hours. Some records will require time to compile and to make the copies requested, but will normally be available during normal business hours and within seven (7) business days. If any document or copy which has been requested is not a public record or cannot be provided within the seven (7) business days, you will be provided with a response with that information within the seven (7) business days. Some records requested have specific fees or other response times established by statute. There is no fee involved in simply inspecting a document during normal business hours. This request may be filed electronically. In general:

Immediate access is ordinarily available for to budgets, bills, vouchers, contracts, including collective negotiations agreements and individual employment contracts, and public employee salary and overtime information. Minutes of public meetings will be generally available immediately after the minutes have been approved.

Records which are not readily available or which will require a search of records will be made available as soon as possible and the applicant will be provided with an interim report within seven [7] business days indicating the time which will be required to provide the records.

Except as otherwise provided by law or regulation, the fee assessed for the duplication of a printed record shall be: first page to tenth page, \$0.75 per page; eleventh page to twentieth page, \$0.50 per page; all pages over twenty, \$0.25 per page; for a police accident report there is an additional fee when the request is not made in person of \$5.00 for the first 3 pages and \$1.00 for each additional page, as provided by N.J.S.A. 39:4-131.

Where a request is for a copy in a format other than a photocopy, reasonable efforts will be made to provide the information in the format requested. The cost will be based on the costs of producing the format requested.

Where a legal determination must be made as to whether records are "public records" as provided by law, the request will be reviewed by the Municipal Attorney.

The term "public records" generally includes those records determined to be public in accordance with N.J.S.A. 47:1A-1. The term does not include employee personnel files, police investigation records, public assistance files or other matters in which there is a right of privacy or confidentiality or inter-agency or intra-agency advisory, consultative, or deliberative material or other material which is specifically exempted by law.

The applicant hereby acknowledges receipt of a copy of this form with the date on which the information is expected to be available and the estimated cost. The applicant hereby certifies that he or she has not been convicted of any indictable offense under the laws of this State, any other state or the United States and is not seeking government records containing personal information pertaining to the victim or the victim's family as provided by N.J.S.A. 47:1A-1 et seq..

This form, when signed by the municipal official shall constitute a receipt for any deposit received.

The information requested will be ready on: _____

Estimated Number of Pages: _____

Estimated Cost: _____

Deposit: _____

[required where the anticipated cost of reproduction exceeds \$5.00]

Applicant

Municipal Official

Date: _____

Date: _____

Township of Brick
401 Chambers Bridge Road
Brick, New Jersey 08723
Attn: Daniel F. Newman, Jr.
Construction Official

REQUEST FOR ACCESS TO GOVERNMENT RECORDS

FOR MUNICIPAL USE ONLY

Date Received: _____ Date of Response: _____

Request Accepted By: _____ I.D. Checked by: _____

SEE INSTRUCTIONS ON THE OTHER SIDE

Name: Frank Mizer

Address: Brick Building Dept.
(Mayor Scarpelli concern)
New Owners

Telephone [Day]: _____

Information Requested by: _____ Homeowner _____ Owner in Fee
_____ Architect ☒ Other

Type of Identification Provided:
Picture I.D. _____ Drivers License No. _____
Other _____

Information Requested:

Information on a Specific Property Address _____
Block 670 Lot 4

☒ View/Copy Construction Permit / Sub-Code Technical Sections
Permit Jacket 98-4065
For Monga TV

☐ ~~View/Copy Construction Plans~~ [specify survey, site plan, or other identifying information]
in Unit 66 Shelf #2 Drawer #1

☐ View/Copy Certificate of Occupancy / Approval

☐ View/Copy Other [Specify] _____