

258694

SEP 17 1996

CONSTRUCTION PERMIT APPLICATION

DIV. OF INSPECTIONS: Sections I, II, III (optional), IV, VI and VII

I. IDENTIFICATION

6. Responsible Person in Charge of Work PAUL LIMA Tel. 813 948-2220

V. FEE SUMMARY (for office use only)

		Update	Update
1. Building	\$ 86-		
2. Electrical			
3. Plumbing			
4. Fire Protection			
5. Elevator Devices			
6. Subtotal	\$ 86		
7. Less 20% for State Plan Review			
8. Subtotal	\$		
9. DCA Training Fee	2-		
10. Subtotal	\$		
11. Cert. of Occupancy			
12. Other	ZPA		
13. TOTAL	\$ \$15,113.00		

VI. BUILDING/SITE CHARACTERISTICS

1. Number of Stories _____
2. Height of Structure _____ ft.
3. Area—Largest Floor _____ sq. ft.
4. New Building Area _____ sq. ft.
5. Volume of New Structure _____ cu. ft.
6. Construction Classification _____
7. Total Land Area Disturbed _____ sq. ft.
8. Flood Hazard Zone _____
9. Base Flood Elevation _____ ft.
10. Wetlands yes _____ sq. ft.
 no _____
11. Max. Live Load _____
12. Max. Occupancy Load _____

(office use only)	
-------------------	--

II. PROPOSED WORK

1. ☐ Minor work
(single trade)
 2. ☐ Small Job (\$5,000
and no prior approvals)
 3. ☐ New Building
 4. ☐ Addition
 5. ☐ Alteration
 6. ☐ Fire Protection
 7. ☐ Plumbing
 8. ☐ Electrical
 9. ☐ Elevator Devices
 10. ☐ Asbestos Abatement
 11. ☐ Demolition
- TOTAL COSTS**

Est. Cost

Sign (2)

OPTIONAL (for office use only)[illegible]

III. DO YOU WANT: (optional)

1 ☐ Partial Releases 2. ☐ Prototype Processing

IV. DOES OR WILL YOUR BUILDING CONTAIN ANY OF THE FOLLOWING?

1. ☐ Elevators/Escalators/Lifts/
Dumbwaiters/Moving Walks
2. ☐ High Pressure Boilers
3. ☐ Pressure Vessels
4. ☐ Refrigeration Systems
5. ☐ Cross-Connections/Backflow
Preventers
6. ☐ Hazardous Uses/Places of Assembly
7. ☐ Sprinklers
8. ☐ Smoke Control Systems in Open Wells
9. ☐ Underground Storage Tanks

VII. DESCRIPTION OF BUILDING USE

A. RESIDENTIAL

1. ☐ Hotels (R-1)
2. ☐ Multi-Family (R-2)
3. ☐ Two-Family (R-3) BOCA
4. ☐ Two-Family (R-4) CABO
5. ☐ One-Family (R-3) BOCA
6. ☐ One-Family (R-4) CABO

No of dwelling units:

Before Construction _____

After Construction _____

Net gain or loss _____

B. ☒ NON-RESIDENTIAL

1. State Specific Use:
2. Use Group:
3. Change in Use Group.
Indicate Former:

LDS BR 10207553

CERTIFICATION IN LIEU OF OATH

I. OWNER SECTION (to be completed if the applicant is the owner in fee)

I hereby certify that I am the owner in fee of the property listed on Page 1.

Mark the following applicable boxes:

- A. ☒ I further certify that a new home (private residence) will be constructed on this property for my own use and occupancy. This dwelling is to be occupied by myself and is not to be used for any purpose other than single family residential use. I attest that all construction, plumbing, or electrical work will be done, in whole or in part, by me or by subcontractors under my supervision, in accordance with all applicable laws; and, I further acknowledge that said new home is not covered under the New Home Warranty and Builders Registration Act (N.J.S.A. 46:3B-1 et seq.) and that such fact shall be disclosed to any person purchasing this property within ten years of the date of issuance of a certificate of occupancy.

I UNDERSTAND THAT IN MARKING BOX A, I ACKNOWLEDGE THAT I AM ASSUMING RESPONSIBILITY FOR THE WORK DONE ON SAID PROPERTY, THE CONDITION OF THE PROPERTY PRIOR TO, DURING, AND AFTER ANY WORK PERFORMED, AND FOR THE PERFORMANCE OF THE SUBCONTRACTORS I HIRE, EMPLOY, OR OTHERWISE CONTRACT OR WITH WHOM I MAKE AGREEMENTS TO PERFORM WORK. I AM VOLUNTARILY AND KNOWINGLY ASSUMING THIS RESPONSIBILITY.

- B. ☒ I further certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:23-2.15(e)1.vii:

I personally prepared the plans submitted for: 1) the new home referred to in A.; or, 2) an addition, alteration, renovation, or repair to an existing single family residence owned and occupied by myself and located on the property listed on Page 1; or, 3) a new structure that will be physically separate from, but that will be deemed part of, an existing single family residence that is owned and occupied by myself and located on the property listed on Page 1.

- C. ☒ I further certify that I will perform or supervise the following work:

C.1. ☒ Building C.2. ☐ Fire Protection

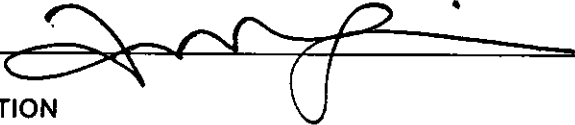
I further certify that I will perform the following work:

C.3. ☐ Electrical C.4. ☐ Plumbing

- D. ☒ I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I understand that if any of the above statements are willfully false, I am subject to punishment.

Signature  Date 8-22-96

II. AGENT SECTION

(to be completed if the applicant is not the owner in fee)

I hereby certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:32-2.15(d): the proposed work is authorized by the owner in fee; and I have been authorized by the owner in fee to make this application as his agent.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

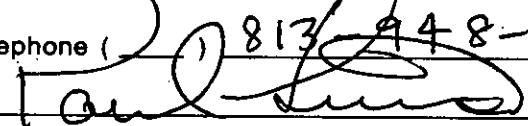
☐ Check if contractor.

X Agent Name PAUL LIMA

Address 1640 LAND O' LAKES BVD.

LUTZ FLORIDA 33549

Telephone (1) 813-948-2220

Signature  Date 8-22-96

OFFICE DATE RECEIVED: _____

VIII. PRIOR APPROVALS CHECKLIST (office use only)	LOCAL APPROVAL		COUNTY APPROVAL		REGIONAL APPROVAL		STATE APPROVAL		COMMENTS
	Prelimin. Initial	Final Date	Prelimin. Initial	Final Date	Prelimin. Initial	Final Date	Prelimin. Initial	Final Date	
☐ Zoning Officer									IMPORTANT A.H.B.T. - EXEMPT
☐ Planning Board									
☐ Zoning Board									
☐ Sewer Authority									
☐ Water Authority									
☐ Fire Department									
☐ Police Department									
☐ Health Department									
☐ Soil Conservation									
☐ N.J. Dept. of Community Affairs									
☐ N.J. Department of Transportation									
☐ N.J. Dept. of Environmental Protect.									
☐ Utility Dig No.									
☐									
☐									

IX. SUBCODES AND SPECIAL REGULATIONS APPLICABLE (office use only—optional)

Name of Code & Edition Building _____ Electrical _____ Plumbing _____ Fire Protection _____ Mechanical _____	Name of Code & Edition Energy _____ Barrier Free _____ Flood Hazard _____ As Built Elevation Cert. _____ Other _____
---	---

X. CERTIFICATES ISSUED (office use only) ☐ Temporary Certificate of Occupancy ☐ Temporary Certificate of Compliance ☐ Continued Certificate of Occupancy ☐ Certificate of Compliance ☐ Certificate of Occupancy ☐ Certificate of Approval	DATE ISSUED DATE EXPIRED DATE REISSUED DATE EXPIRED
--	--



CONSTRUCTION PERMIT

Date Issued
Control #
Permit #

10/9/76

2586-96

IDENTIFICATION Block

670

Lot

45

Work Site Location

2770 Howard Ave

Contractor

Archie Signs

Address

16409 Land & Lake Blvd

Owner in Fee

Address

550 N. Howard St #204

Tele. (813)

94-2720

Lic. No. or Bldrs. Reg. No.

Exp. Date

Tele. (813)

282-1238

Federal Emp. No.

or Social Security No

is hereby granted permission to perform the following work:

☒ BUILDING ☐ PLUMBING ☐ OTHER

☐ ELECTRICAL ☐ FIRE PROTECTION

☐ ELEVATOR DEVICES

DESCRIPTION OF WORK:

2 signs

NOTE: If construction does not commence within one (1) year of date of issuance, or if construction ceases for a period of six (6) months, this permit is void.

Estimated Cost of Work \$

2437.00

U.C.C. Form F-170C

CONSTRUCTION OFFICIAL

1 WHITE - OFFICE 2 CANARY - TAX ASSESSOR 3 PINK - JACKET 4 GOLD - APPLICANT

PAYMENTS (Office Use Only)

Building

86

Plumbing

Electrical

Fire Protection

Other

Other

DCA Training Fee 25

Cert. of Occ.

Other

200.15

Total

103

Check No.

50028

Cash

Collected By:

AS

2586-96
10/8/90

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING CONTRACTORS/NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 678 Lot 45

Work Site Location 2770 HOOPER AVE. BRICK, N.J.

Owner in Fee OUTBACK STEAKHOUSE

Address 550 N. REO STREET # 204 TAMPA FLORIDA 33609

Telephone 813-282-1225

Contractor APRE SIGN & AWNING CO

Address 1640 LAND O LAKES BVD, LUTZ, FLORIDA 33549

Telephone 813-948-2220

Lic. No. or Bids Reg. No. CBCA11812

Federal Emp. No. _____ or Social Security No. _____

JOB SUMMARY (Office Use Only)

PLAN REVIEW	Date	Initial	INSPECTIONS	Dates (Month/Day)	Initial
			Type:	Failure	Approval
☐ No Plans Req.			Footings		
☒ All	10/19/90	CE	Foundation		
☐ Footings			Slab		
☐ Foundation			Frame		
☐ Frame			Insulation		
☐ Other			Finishes:		
Joint Plan Review Required:			Energy		
☐ Elec. ☐ Plumb. ☐ Fire			Mechanical		
SUBCODE APPROVAL			TCO		
☐ CO ☐ CCO ☐ CA			Other		
Date:			Final		
Approved By:					

B. BUILDING CHARACTERISTICS

Use Group	Present	Proposed	Est. Cost of Bldg. Work:
Constr. Class			1. New Bldg. \$
No. of Stories			2. Alteration \$
Height of Structure			3. Total (1+2) \$
Area—Largest Floor			
New Bldg. Area/All Floors			
Volume of New Structure			
Total Land Area Disturbed			

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the agent of owner of record and am authorized to make this application.

Signature [Signature]

D. TECHNICAL SITE DATA

DESCRIPTION OF WORK

(2) Signs
W411 +
Pylon

TYPE OF WORK:

☐ New Building	
☐ Addition	
☐ Alteration	
☐ Roofing	
☐ Siding	
☐ Fence	
☒ Sign	Height (6' or over) Sq. Ft.
☐ Pool	
☐ Asbestos Abatement	
☐ Other	
☐ Other	
☐ Demolition	

(Office Use Only)
FEE

Paid ☐ Check # _____	Administrative Surcharge	\$ _____
Collected by: _____	Minimum Fee	\$ _____
	DCA TRAINING FEE	\$ _____
	TOTAL FEE	\$ _____

TOWNSHIP OF BRICK
ZONING PERMIT

Date of Issue: September 24, 1996 1996 - 1414

Block 670 Lot 4 & 5 Zone B-3

Property Address: 2770 Hooper Avenue

Owner: Kennedy Mall Associates (Phone): _____

Applicant: Apple Signs (Phone): (813) 948-2220

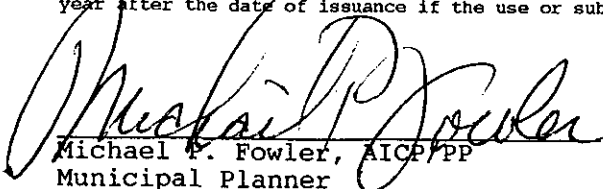
Use: Restaurant - Outback Steakhouse

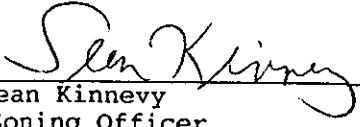
Proposed Construction (if any): 30 square feet freestanding sign.
4' by 14' wall sign.

Conditions: All construction must comply with conditions approved under
Planning Board Case # PB-2188.

Please note that a Construction Permit, as well as a Zoning Permit, must be obtained prior to any construction. You will be notified by the Division of Inspections to pick up and pay for your entire Construction Permit.

This permit shall be null, void and of no effect if any of the facts contained in the application upon the basis of which this permit was granted are false or untrue in any material respect. This permit shall expire one (1) year after the date of issuance if the use or substantial construction has not been commenced.

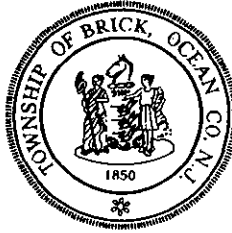

Michael F. Fowler, AICP/PP
Municipal Planner


Sean Kinnevy
Zoning Officer

TOWNSHIP OF BRICK

OCEAN COUNTY, NEW JERSEY

401 CHAMBERS BRIDGE ROAD, BRICK, N.J. 08723



Joseph C. Scarpelli, Mayor

Township Council:

Michael A. Thulen, President
Stephen C. Acropolis
Martin J. Anton
Victor Cantillo
Helen Fayad
Lee Hartman
Mary Lou Powner

Department of Administration & Finance

Office of Land Use Management

Michael P. Fowler, AICP/PP
Municipal Planner
(908) 262-1042
Fax (908) 262-8954

September 19, 1996

Paul Lima
Apple Signs
1640 Land O' Lakes Blvd.
Lutz, Florida 33549

RE: Outback Steakhouse
Block 670, Lots 4 & 5
2770 Hooper Avenue, Brick, N.J.
Zoning Permit Application

Dear Mr. Lima,

Your application for a zoning permit for a ground sign on the referenced property is denied because the proposed sign is not in the location that was approved by the Planning Board under Case #PB-2188.

The approved site plan requires that the sign be located at least 15' from the property line at Hooper Avenue in the most easterly end of the island in front of the Outback building.

Upon receipt of a plan showing the sign in the approved location we will be able to process your application.

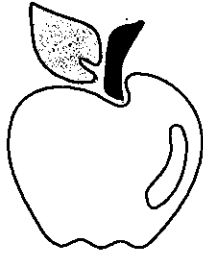
Any relocation of the sign will require an amended approval by the Planning Board.

Very truly yours,

Sean Kinnevy
Zoning Officer

cc: Scott R. MacFadden, Business Administrator
Michael P. Fowler, AICP, PP-Office of Land Use Management
Outback SteakHouse
Kennedy Mall
Ray Korkowski, Acting Construction Official

OK 9/29 SK



Apple Sign & Awning, Inc.

Township of Brick, N.J.
401 Chambers Bridge Rd.
Brick, N.J. 08723

9-10-96

RE: Outback Steakhouse
Hooper Ave.
Brick, N.J.

To Whom It May Concern,

Please accept this letter as authorization for Paul Lima to act as our agent in pulling all and any necessary licenses and or permits for the above location on my behalf.

Sincerely,

Francis M. Liber
Qualifier

NOTARY

R. Mark Willett



R. Mark Willett
MY COMMISSION # CC506250 EXPIRES
December 8, 1999
BONDED THRU TROY FAIN INSURANCE, INC.

CERTIFICATE OF INSURANCE: APPLE-1

CSR DD 06/24/96

PRODUCER
Oakes & Associates Insurance
Agency, Inc.
4111 Land O'Lakes Blvd. #108
Land O'Lakes FL 34639

PHONE 813-996-4111

INSURED

Apple Sign & Awning, Inc.
R. Mark Willett
1640 Land O'Lakes Blvd.
Lutz FL 33549

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND
CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE
DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE
POLICIES BELOW.

COMPANIES AFFORDING COVERAGE

COMPANY LETTER A Auto Owners Insurance Co.

COMPANY LETTER B

COMPANY LETTER C

COMPANY LETTER D

COMPANY LETTER E

COVERAGES (=====)

THIS IS TO CERTIFY THAT POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY
PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO
WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO
ALL TERMS, EXCLUSIONS, AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

CO. LTR.	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFF DATE	POLICY EXP DATE	LIMITS
	GENERAL LIABILITY				GENERAL AGGREGATE 300,000
A	☒ COMMERCIAL GEN LIABILITY	922312-20526089-96	01/01/96	01/01/97	PROD-COMP/CP AGG. 300,000
	☐ CLAIMS MADE ☒ OCC.				PERS. & ACV. INJURY 300,000
	☐ OWNERS'S & CONTRACTOR'S PROTECTIVE				EACH OCCURRENCE 300,000
	☐				FIRE DAMAGE (ANY ONE FIRE) 50,000
	☐				MED. EXPENSE (ANY ONE PERSON) 5,000
	AUTOMOBILE LIAB				CONS. SINGLE LIMIT
A	☒ ANY AUTO	20276437-920412	12/18/95	12/18/96	BODILY INJURY (PER PERSON) 100,000
A	☒ ALL OWNED AUTOS				BODILY INJURY (PER ACCIDENT) 300,000
A	☒ SCHEDULED AUTOS				PROPERTY DAMAGE 100,000
A	☒ HIRED AUTOS				EACH OCCURRENCE
A	☒ NON-OWNED AUTOS				AGGREGATE
A	☒ GARAGE LIABILITY				STATUTORY LIMITS EACH ACCIDENT DISEASE-PCL. LIMIT DISEASE-EACH EMP.
	EXCESS LIABILITY				
	☐ UMBRELLA FORM				
	☐ OTHER THAN UMBRELLA FORM				
	WORKERS' COMP AND EMPLOYERS' LIAB				
	OTHER				

-DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES/SPECIAL ITEMS-

) CERTIFICATE HOLDER (=====)

The Township of Brick, N.J.
401 Chambers Road
Brick NJ 08723

CANCELLATION (=====)
= SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE
= EXPIRATION DATE THEREOF, THE ISSUING COMPANY WILL ENDEAVOR TO MAIL
= 15 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE
= LEFT, BUT FAILURE TO MAIL SUCH NOTICE SHALL IMPOSE NO OBLIGATION OR
= LIABILITY OF ANY KIND UPON THE COMPANY, ITS AGENTS OR REPRESENTATIVES.
= AUTHORIZED REPRESENTATIVE

Donald E. DeGain

Certificate of Insurance

FINANCIAL SERVICES ASSOCIATES of AVENTURA, INC.

Issue Date: (MM/DD/YY)

9/10/96

Financial Services Associates
2999 NE 191st. St. Suite 803
Aventura, FL 33180

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.

ATTENTION CERTIFICATE HOLDER: If you have any questions please contact 7 GRAHAM, FRED at 1-800-753-1992

Apple Sign & Awning, Inc.
1640 Land O'Lakes Boulevard
Lutz, FL 33549

Company Letter A PBO

Company Letter B

Company Letter C

Companies Affording Coverage

Coverages

THIS IS TO CERTIFY THAT POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOT WITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OF OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS, AND CONDITIONS OF SUCH POLICIES.

CO LT	Type of Insurance	Policy Number	Policy Effective Date (MM/DD/YY)	Policy Expiration Date (MM/DD/YY)	All Limits in Thousands	
	General Liability				General Aggregate	\$
	Commercial Liability				Products- Comp/ Ops Aggregate	\$
	Claims Made ☐ Occurrence				Personal & Advertising Injury	\$
	Owners & Contractors Protective				Each Occurrence	\$
					Fire Damage (any one fire)	\$
					Medical Expense (any one person)	\$
	Automobile Liability				CSL	\$
	Any Auto				Bodily	
	All Owned Autos				Injury	
	Scheduled Autos				Per Person	\$
	Hired Autos				Bodily	
	Non-Owned Autos				Injury	
	Garage Liability				per Accident	\$
					Property	
					Damage	\$
	Excess Liability				Each Occurrence	Aggregate
	Other Than Umbrella Form				\$	\$
A	Workers' Compensation And Employers' Liability	284500	1/1/96	12/31/96	Statutory	
					\$ 100	(Each Accident)
					\$ 500	(Disease- Policy Limit)
					\$ 100	(Disease- Each Employee)
	Other					

Description of Operations/ Locations/ Vehicles/ Restrictions/ Special Items

DEA:

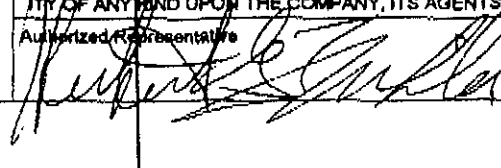
Township of Brick, N.J.
 401 Chambers Road
 Brick,

NJ 08723

Cancellation

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING COMPANIES WILL ENDEAVOR TO SEND 30 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO MAIL SUCH NOTICE SHALL IMPOSE NO OBLIGATION OF LIABILITY OF ANY KIND UPON THE COMPANY, ITS AGENTS OR REPRESENTATIVES.

Authorized Representative



OUTBACK STEAKHOUSE, INC.

550 North Reo Street • Suite 204

Tampa, FL 33609

Telephone 813/282-1225 Fax 813/282-1209

September 10, 1996

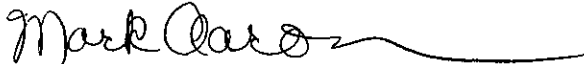
Township of Brick, N.J.
401 Chambers Bridge Rd.
Brick, N.J. 08723

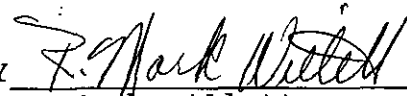
RE: Outback Steakhouse
Hooper Ave.
Brick, N.J.

To Whom It May Concern,

Please accept this letter as authorization for Apple Sign & Awning, Inc. to pull all and any necessary licenses and permits for the installation of our signage at the above location.

Sincerely,


Mark Aaron
Managing Partner

NOTARY 
R. Mark Willett

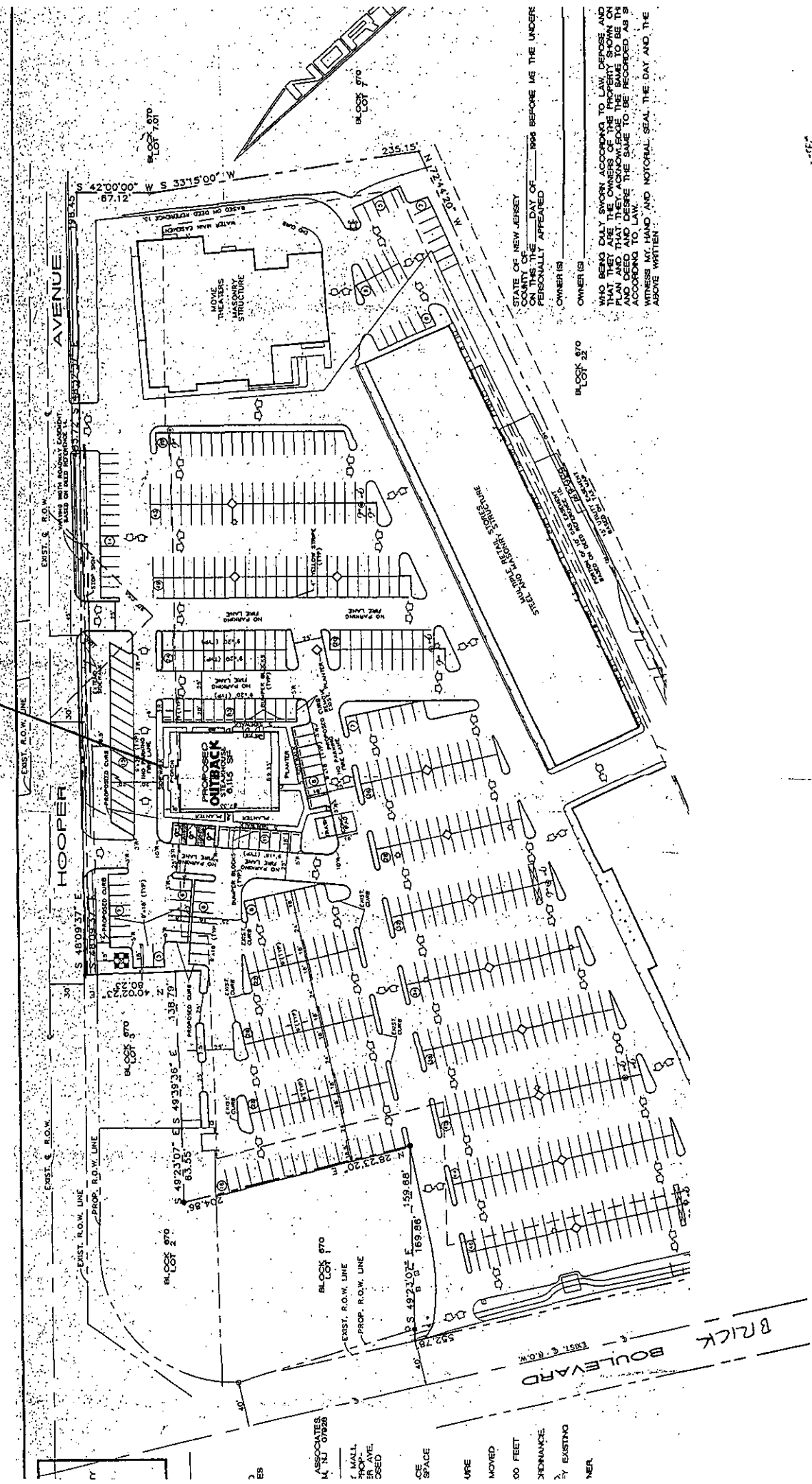


R. Mark Willett
MY COMMISSION # CC506250 EXPIRES
December 8, 1999
BONDED THRU TROY FAIR INSURANCE, INC.

4' x 14' WALL SIGN
LOCATION



Apple Sign & Awning, Inc.



GAS TUBE SIGN TRANSFORMER

PRIM: SEC: CAT. NO.

V	H _z	VA	V	mA	92-0122-70
120	60	360	12000	30	

RATED LOAD CURRENT: 24 mA

BALANCED MIDPOINT GROUNDING

TRANSFORMADOR ALTA TENSION - HIGH VOLTAGE TRANSFORMER

INSTALACION Y MANUTENCION: TO BE INSTALLED OR SERVICED BY QUALIFIED TECHNICIAN ONLY. SOLAMENTE POR UN TECNICO. NEVER TOUCH, IF LINE IS CALIFICADO. NO TOQUE SI LA LINEA ESTIVIERA CONECTADA. CONNECTED.

NEON PRODUCTS, GmbH

Mergelshausenstraße 18
D-52080 Aachen/Germany

EUROCOM INC

DALLAS, TEXAS 1-800-888-0932 1-214-753-1110
Made in Brazil

McMahan

Neon Tube Supports

FMS Sign Products Division

1835 Connecticut
6603 Huron Avenue South
Minneapolis, Minnesota 55425

UL LISTED 5003

Diversified Components, Inc.

products to serve the sign industry...

"2" QUIK-CONNECT"

Part No.: 101-A

Quantity: 100

UL LISTED Insulating Bushings 4919

102 F.M. 1097 • Montgomery, Texas 77356 • (409) 597-5988

Underwriters Laboratories Inc.

UL

FLEXIBLE ALUMINUM CONDUIT TYPE RW

No. CV-307474

ALSO CLASSIFIED AS THROUGH-ROOF PENETRATION PRODUCTS FOR USE IN THROUGH - PENETRATION PRESTOP SYSTEM NOS. W43015 & W43017 SEE UL TYPE RESISTANCE DIRECTORY

NATIONAL ELECTRICAL CODE STANDARD

MACHINE COILER

INSPECTED

DATE

Factory Marked & stamped in armor. Manufacturing Factory is identified by check for Shawmut Avenue, New Bedford, MA for Bensalem, PA for Brea, CA for Industrial Park, New Bedford, MA

ELECTRO

Improving neon, BK by BIL, Inc.

SS5GRY100

SIZE: 15mm

COLOR: GREY

100 pcs.

65081 15mm 15mm GREY 100 P

UL LISTED 5003

LT-201

1/2" LIQUID TIGHT CONNECTORS

ZINC DIE CAST

25 PIECES

UL LISTED 4930

MADE IN USA

NO. TO BE INSTALLED ACCORDING TO INSTRUCTIONS ON LISTED PACKAGING

38785931-424505

Steel City

ELECTRO

Improving neon, BK by BIL, Inc.

EC5GRY25

SIZE: 15mm

COLOR: GREY

25 pcs.

65082 15mm 15mm GREY 25 P

UL LISTED 5003

XC-240

3/8" DIE CAST FLEX CONNECTION SCREW IN TYPE

50 PIECES

UL LISTED 4930

MADE IN USA

NO. TO BE INSTALLED ACCORDING TO INSTRUCTIONS ON LISTED PACKAGING

38785931-445807

Steel City

UL

GAS TUBE SIGN AND IGNITION CABLE

250 FT.

No. E 439486

U.L. LISTED PRODUCTS & MATERIALS

Apple Sign & Awning, Inc.

1640 Land O' Lakes Blvd.

Lutz, Florida 33549

813-948-2220 Fax 813-948-2403