

BLOCK 670 LOT 4 QUALIFICATION CODE

ADDRESS (SITE)

PERMIT NO.



CONSTRUCTION PERMIT APPLICATION

V. FEE SUMMARY (for office use only)

		Update	Update
1. Building	\$ 2620	40	160
2. Electrical	30		40
3. Plumbing	100		
4. Fire Protection	200		
5. Elevator Devices			
6. Subtotal	\$ 500		
7. Less 20% for State Plan Review			40
8. Subtotal	\$		
9. State Permit Fee Surcharge	\$ 202	15	
10. Subtotal	\$		
11. Cert. of Occupancy			
12. Other	\$ 30		
13. TOTAL	\$ 3231	55	651

VI. BUILDING/SITE CHARACTERISTICS

1. Number of Stories		ft.
2. Height of Structure		ft.
3. Area - Largest Floor		sq. ft.
4. New Building Area		sq. ft.
5. Volume of New Structure		cu. ft.
6. Construction Classification		
7. Total Land Area Disturbed		sq. ft.
8. Flood Hazard Zone		
9. Base Flood Elevation		ft.
10. Wetlands	yes	
	no	
11. Max. Live Load		
12. Max. Occupancy Load		

(office use only)

1. Number of Stories		ft.
2. Height of Structure		ft.
3. Area - Largest Floor		sq. ft.
4. New Building Area		sq. ft.
5. Volume of New Structure		cu. ft.
6. Construction Classification		
7. Total Land Area Disturbed		sq. ft.
8. Flood Hazard Zone		
9. Base Flood Elevation		ft.
10. Wetlands	yes	
	no	
11. Max. Live Load		
12. Max. Occupancy Load		

Applicant Completes: Sections I, II, III (optional), IV, VI, and VII

I. IDENTIFICATION

1. Proposed Work Site at: KENNEDY HALL 2770 HARPER AVE

2. Name of Owner in Fee: KENNEDY HALL ASS Tel. 973-966-2500

Address 641 SHUNPIKE RD CHATHAM N.J.

3. Ownership in fee: Public _____ Private X

4. Principal Contractor: Fidelity Maint Tel. 973-966-2500

Address 641 SHUNPIKE RD CHATHAM N.J.

License No. OR, if new home, Builder Reg. No. 22-3053500 Exp. Date _____

Federal Employee No. 22-3053500 FAX: 973-966-6161

5. Architect or Engineer: EO MAEIKO Tel. 973-966-2500

Address 641 SHUNPIKE RD CHATHAM Contact JOE SERINO

6. Responsible Person in Charge once Work has Begun JOE SERINO

Tel. 973-966-2500 FAX: 973-966-6161

OPTIONAL (for office use only)

II. PROPOSED WORK

	Est. Cost	Plans Rec'd by	Date Rec'd	Rejection Date	Approval Date	Re-viewer	Resubmission Dates	Re-viewer
1. ☐ Minor Work								
2. ☐ New Building								
3. ☐ Addition								
4. ☐ a. Repair								
☐ b. Alteration								
☐ c. Renovation								
☐ d. Reconstruction								
5. ☐ Fire Protection								
6. ☐ Plumbing								
7. ☒ Electrical								
8. ☒ Elevator Devices								
9. ☐ Asbestos Abat. Subch. 8								
10. ☐ Lead Hazard Abatement								
11. ☐ Demolition								
TOTAL COSTS								

III. DO YOU WANT: (optional)

1. ☐ Partial Releases
2. ☐ Prototype Processing

IV. DOES OR WILL YOUR BUILDING CONTAIN ANY OF THE FOLLOWING?

1. ☐ Elevators/Escalators/Lifts/Dumbwaiters/Moving Walks
2. ☐ High Pressure Boilers
3. ☐ Pressure Vessels
4. ☐ Refrigeration Systems
5. ☐ Cross-Connections/Backflow Preventers
6. ☐ Hazardous Uses/Places of Assembly
7. ☐ Sprinklers
8. ☐ Smoke Control Systems in Open Wells
9. ☐ Underground Storage Tanks
10. ☐ Swimming Pools, Spas and Hot Tubs

VII. DESCRIPTION OF BUILDING USE

A. RESIDENTIAL

1. State Specific Use:
2. Use Group:
3. Change in Use Group, Indicate Form:
4. No. of dwelling units:
- Before Construction
- After Construction
- Net Gain or Loss

B. NON-RESIDENTIAL

1. State Specific Use:
2. Use Group:
3. Change in Use Group, Indicate Form:

CERTIFICATION IN LIEU OF OATH

I. OWNER SECTION (to be completed if the applicant is the owner in fee)

I hereby certify that I am the owner in fee of the property listed on Page 1.

Mark the following applicable boxes:

- A. ☐ I further certify that a new home (private residence) will be constructed on this property for my own use and occupancy. This dwelling is to be occupied by myself and is not to be used for any purpose other than single family residential use. I attest that all construction, plumbing, or electrical work will be done, in whole or in part, by me or by subcontractors under my supervision, in accordance with all applicable laws; and, I further acknowledge that said new home is not covered under the New Home Warranty and Builders Registration Act (N.J.S.A. 46:3B-1 et seq.) and that such fact shall be disclosed to any person purchasing this property within ten years of the date of issuance of a certificate of occupancy.

I UNDERSTAND THAT IN MARKING BOX A, I ACKNOWLEDGE THAT I AM ASSUMING RESPONSIBILITY FOR THE WORK DONE ON SAID PROPERTY, THE CONDITION OF THE PROPERTY PRIOR TO, DURING, AND AFTER ANY WORK PERFORMED, AND FOR THE PERFORMANCE OF THE SUBCONTRACTORS I HIRE, EMPLOY, OR OTHERWISE CONTRACT OR WITH WHOM I MAKE AGREEMENTS TO PERFORM WORK. I AM VOLUNTARILY AND KNOWINGLY ASSUMING THIS RESPONSIBILITY.

- B. ☒ I further certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:23-2.15(e)1.vii:

I personally prepared the plans submitted for: 1) the new home referred to in A.; or, 2) an addition, alteration, renovation, or repair to an existing single family residence owned and occupied by myself and located on the property listed on Page 1; or, 3) a new structure that will be physically separate from, but that will be deemed part of, an existing single family residence that is owned and occupied by myself and located on the property listed on Page 1.

- C. ☒ I further certify that I will perform or supervise the following work:

C.1. ☐ Building C.2. ☒ Fire Protection

I further certify that I will perform the following work:

C.3. ☒ Electrical C.4. ☒ Plumbing

- D. ☐ I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I understand that if any of the above statements are willfully false, I am subject to punishment.

Signature

Robert A. Prodlle

Date

8/20/04

II. AGENT SECTION (to be completed if the applicant is not the owner in fee)

I hereby certify the following as required by the Uniform Construction Code, N.J.A.C. 5:32-2.15(d): the proposed work is authorized by the owner in fee; and I have been authorized by the owner in fee to make this application as his agent.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

☐ Check if contractor.

Agent Name

Robert A. Prodlle

Address

Telephone

(973) 332-5585

Signature

Robert A. Prodlle

III. ☐ LEAD HAZARD ABATEMENT: Include Homeowner or Building Owner Affidavit as per N.J.A.C. 5:17.

OFFICE DATE RECEIVED: _____

VIII. PRIOR APPROVALS CHECKLIST (office use only)	LOCAL APPROVAL		COUNTY APPROVAL		REGIONAL APPROVAL		STATE APPROVAL		COMMENTS
	Prelimin. Initial	Final Date	Prelimin. Initial	Final Date	Prelimin. Initial	Final Date	Prelimin. Initial	Final Date	
☐ Zoning Officer									
☐ Planning Board									
☐ Zoning Board									
☐ Sewer Authority									
☐ Water Authority									
☐ Police Department									
☐ Health Department									
☐ Soil Conservation									
☐ N.J. Department of Community Affairs									
☐ N.J. Department of Transportation									
☐ N.J. Department of Environmental Protection									
☐ Utility Dig No.									
☐									
☐									

IX. SUBCODES AND SPECIAL REGULATIONS APPLICABLE (office use only—optional)

Name of Code & Edition	Name of Code & Edition	Other
Building _____	Energy _____	
Electrical _____	Barrier Free _____	
Plumbing _____	Flood Hazard _____	
Fire Protection _____	As Built Elevation Cert. _____	
Mechanical _____	Other _____	

X. CERTIFICATES ISSUED (office use only)

	DATE ISSUED	DATE EXPIRED	DATE REISSUED	DATE EXPIRED
☐ Temporary Certificate of Occupancy	No. _____	_____	_____	_____
☐ Temporary Certificate of Compliance	No. _____	_____	_____	_____
☐ Continued Certificate of Occupancy	No. _____	_____	_____	_____
☐ Certificate of Compliance	No. _____	_____	_____	_____
☐ Certificate of Occupancy	No. _____	_____	_____	_____
☐ Certificate of Approval	No. _____	_____	_____	_____
☐ Lead Abatement Clearance Certificate	No. _____	_____	_____	_____

Constituent Contact Report

[illegible]

☐ Zoning Application deemed complete

Initialed: _____ Date: _____

☐ Zoning Application approved

Initialed: _____ Date: _____

☐ Zoning permit updates:



Brick Township
401 Chambersbridge Rd
Brick, NJ 08723

Date Issued 04/29/2005
Tracking Number _____
Permit Number 04-4645
Permit Issue Date 10/29/2004

Certificate

Construction Code Division
(Certificate of Occupancy)

Identification

Work Site Location: 2770 HOOPER AVE , NJ Block: 670 Lot: 4
Owner In Fee: KENNEDY MALL ASSOC
Owner Address: 641 SHUNPIKE RD CHATHAM NJ -
Telephone: 978/966-2800
Contractor FIDELITY MAINTENANCE
Address 641 SHUNPIKE RD CHATHAM NJ 07928-
Telephone: 973/966-2800 Fax: _____
License Number or Builders Registration Number: _____ Federal Emp. Number: 22-3053500

Home Warranty Number: N/A

Type of Warranty Plan: ☒ State ☐ Private

Use Group: B Construction Classification: _____

Maximum Live Load: 0 Maximum Occupancy Load: 0

Description of Work Use:
TENANT FIT UP

Comments:

(Tool Warehouse)

☒ **Certificate of Occupancy**

This serves notice that said building or structure has been constructed in accordance with the New Jersey Uniform Construction Code and is approved for occupancy.

☐ **Certificate of Approval**

This serves notice that the work completed has been constructed or installed in accordance with the New Jersey Uniform Construction Code and is approved. If the permit was issued for minor work, this certificate was based upon what was visible at the time of inspection.

☐ **Certificate of Continued Occupancy**

This serves notice that based on a general inspection of the visible parts of the building there are no imminent hazards and the building is approved for continued occupancy.

☐ **Temporary Certificate of Compliance**

The following conditions must be met no later than _____ or the owner will be subject to fine or order to vacate:
This certificate has an expiration date of: _____

Conditions to be met:

☐ **Certificate of Clearance - Lead Abatement 5:17**

This serves notice that based on written certification, lead abatement was performed as per NJAC5:17 to the following extent.

- ☐ Total removal of lead-based paint hazards in scope of work
☐ Partial or limited time period (_____ years); see file

☐ **Certificate of Clearance - Asbestos Abatement**

This serves notice that based on written certification, asbestos abatement was performed to the following extent.

- ☐ Total removal of asbestos hazards in scope of work
☐ Partial or limited time period (_____ years); see file

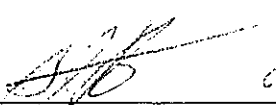
☐ **Certificate of Compliance**

This serves notice that said potentially hazardous equipment has been installed and/or maintained in accordance with the New Jersey Uniform Construction Code and is approved for use until _____

☐ **Temporary Certificate of Occupancy**

The following conditions must be met no later than _____ or the owner will be subject to fine or order to vacate:
This certificate has an expiration date of: _____

Conditions to be met:

 a.c.o.

Construction Official

Fee: \$35.00



Brick Township
401 Chambersbridge Rd
Brick, NJ 08723

Date Issued 04/15/2005
Tracking Number
Permit Number 04-4645
Permit Issue Date 10/29/2004

Certificate

Construction Code Division
(Temporary Certificate of Occupancy)

Identification

Work Site Location: 2770 HOOPER AVE , NJ Block: 670 Lot: 4
Owner in Fee: KENNEDY MALL ASSOC
Owner Address: 641 SHUNPIKE RD CHATHAM NJ
Telephone: 978/966-2800
Contractor: FIDELITY MAINTENANCE
Address: 641 SHUNPIKE RD CHATHAM NJ 07928
Telephone: 973/966-2800 Fax:
License Number or Builders Registration Number: Federal Emp. Number: 22-3053500

Home Warranty Number: N/A

Type of Warranty Plan: ☒ State ☐ Private

Use Group: B Construction Classification:

Maximum Live Load: 0 Maximum Occupancy Load: 0

Description of Work Use:
TENANT FIT UP

Comments:

☐ **Certificate of Occupancy**

This serves notice that said building or structure has been constructed in accordance with the New Jersey Uniform Construction Code and is approved for occupancy.

☐ **Certificate of Approval**

This serves notice that the work completed has been constructed or installed in accordance with the New Jersey Uniform Construction Code and is approved. If the permit was issued for minor work, this certificate was based upon what was visible at the time of inspection.

☐ **Certificate of Continued Occupancy**

This serves notice that based on a general inspection of the visible parts of the building there are no imminent hazards and the building is approved for continued occupancy.

☐ **Temporary Certificate of Compliance**

The following conditions must be met no later than or the owner will be subject to fine or order to vacate:
This certificate has an expiration date of:
Conditions to be met:

☐ **Certificate of Clearance - Lead Abatement 5:17**

This serves notice that based on written certification, lead abatement was performed as per NJAC5:17 to the following extent.

- ☐ Total removal of lead-based paint hazards in scope of work
- ☐ Partial or limited time period () years; see file

☐ **Certificate of Clearance - Asbestos Abatement**

This serves notice that based on written certification, asbestos abatement was performed to the following extent.

- ☐ Total removal of asbestos hazards in scope of work
- ☐ Partial or limited time period () years; see file

☐ **Certificate of Compliance**

This serves notice that said potentially hazardous equipment has been installed and/or maintained in accordance with the New Jersey Uniform Construction Code and is approved for use until

☒ **Temporary Certificate of Occupancy**

The following conditions must be met no later than: 05/15/2005
or the owner will be subject to fine or order to vacate:
This certificate has an expiration date of: 05/15/2005
Conditions to be met:

PENDING FINAL BUILDING, FIRE AND ELECTRICAL
INSPECTIONS 4/26 4/28 4/28

Construction Official

Fee: \$0.00



APPLICATION FOR CERTIFICATE

Date Received
Date Permit Issued
Control #
Permit # 04-4645-A
Date Issued

IDENTIFICATION

Block 670 Lot 4
Work Site Location Kennedy Mall
Owner in Fee Kennedy Mall Assoc.
Address 641 Shunpike Rd
Chatham, NJ 07928
Tel. (973) 966-2800

Contractor Fidelity Maintenance
Address 641 Shunpike Rd
Chatham NJ 07928
Tel. (973) 966-2800
License No. _____
Federal Employee No. _____

ACTION

- ☐ CERTIFICATE OF OCCUPANCY
☐ CERTIFICATE OF CONTINUED OCCUPANCY
☐ LEAD HAZARD ABATEMENT CERTIFICATE OF CLEARANCE
☒ TEMPORARY CERTIFICATE OF OCCUPANCY

USE GROUP Merch. Previous _____ Current _____

FINAL COST OF CONSTRUCTION: \$ 87,000

(Include value of any new structure, all on-site improvements, built-in furnishings and fixtures and all integral equipment exclusive of process or manufacturing equipment.)

A set of "As Built" or amended drawings is required if the building or structure deviates from the approved plans filed with the construction permit. Use space below to describe any deviations from approved plans:

No deviations

If you are requesting a Temporary Certificate of Occupancy, please explain why in the space below.

For merchandising

DESCRIPTION OF WORK/USE:

Recking + merchandising

I hereby attest, that to the best of my knowledge, all work has been completed in accordance with the approved plans, permit, and Regulations. Incomplete items listed on a Temporary Certificate of Occupancy will be completed by the date on the Certificate

SIGNED: Daniel Knight
OWNER/AGENT

☐ OWNER
☒ AGENT



PERMIT UPDATE

Date Update Issued 02/03/2005
Control # C-05-132556
Permit # 04-4645+B

IDENTIFICATION Block: 670 Lot: 4 Qualifier _____
Work Site Location: 2770 HOOPER AVE TENANT FIT UP, NJ Contractor _____
Address _____
Owner in Fee KENNEDY MALL ASSOC
Address 641 SHUNPIKE RD CHATHAM NJ Telephone: _____
Telephone: 978/966-2800 Lic. No. or Bldrs. Reg. No. _____
Federal Employee No. _____

Is hereby granted permission to perform the following work:

- | | | |
|--|--|--|
| ☐ BUILDING | ☒ PLUMBING | ☐ LEAD HAZARD ABATEMENT |
| ☒ ELECTRICAL | ☐ FIRE PROTECTION | ☐ DEMOLITION |
| ☐ ELEVATOR DEVICES | ☐ ASBESTOS ABATEMENT
(Subchapter 8 only) | ☐ OTHER |

DESCRIPTION OF WORK:

ELECTRICAL ALTERATIONS, PLUMBING ALTERATIONS

Note: If construction does not commence within one (1) year of date of issuance, or it construction ceases for a period of six (6) months, this permit is void.
Estimated Cost of Work \$35,000

Construction Official _____ Date 02/03/2005

U.C.C. F170
equiv (rev 8/03)

INSPECTOR COPY

PAYMENTS (Office Use Only)

Building	\$0
Electrical	\$180
Plumbing	\$410
Fire Protection	\$0
Elevator Devices	\$0
Other	\$0.00
DCA Training Fee	\$47
CO Fee	
Other	\$0
Total	\$637
Check No.	999
Cash	\$0
Credit	\$0
Collected By	Mary Jane Rinaldi



PERMIT UPDATE

Date Update Issued 03/01/2005
Control # C-05-132809
Permit # 04-4645+D

IDENTIFICATION Block: 670 Lot: 4 Qualifier
Work Site Location: 2770 HOOPER AVE TENANT FIT UP, NJ Contractor KENNEDY MALL ASSOC
Address 641 SHUNPIKE RD CHATHAM NJ
Owner in Fee KENNEDY MALL ASSOC
Address 641 SHUNPIKE RD CHATHAM NJ
Telephone: 978/966-2800 Telephone: 978/966-2800
Lic. No. or Bldrs. Reg. No.
Federal Employee. No.

Is hereby granted permission to perform the following work:

- | | | |
|--|--|--|
| ☐ BUILDING | ☐ PLUMBING | ☐ LEAD HAZARD ABATEMENT |
| ☒ ELECTRICAL | ☒ FIRE PROTECTION | ☐ DEMOLITION |
| ☐ ELEVATOR DEVICES | ☐ ASBESTOS ABATEMENT
(Subchapter 8 only) | ☐ OTHER |

DESCRIPTION OF WORK:

ALARM SYSTEM (BURGLAR OR FIRE)

Note: If construction does not commence within one (1) year of date of issuance, or if construction ceases for a period of six (6) months, this permit is void.

Estimated Cost of Work \$7,625

Construction Official _____ Date 03/01/2005

U.C.C. F170
equiv (rev 8/03)

INSPECTOR COPY

PAYMENTS (Office Use Only)

Building	\$0
Electrical	\$40
Plumbing	\$0
Fire Protection	\$45
Elevator Devices	\$0
Other	\$0.00
DCA Training Fee	\$10
CO Fee	
Other	\$0
Total	\$95
Check No.	3881
Cash	\$0
Credit	\$0
Collected By	Ann Marie Hanlon

TOWNSHIP OF BRICK
401 CHAMBERS BRIDGE RD
DIVISION OF INSPECTIONS

NEW JERSEY
CONSTRUCTION
PERMITS

Date Issued 10/29/2004
Control #
Permit # 04-4445

IDENTIFICATION Block 270 Lot 4 Sub 1

Work Site Location 2770 HOPPER AVE
TENANT FIT UP
Owner in Fee KENNEDY HALL ASSOC
Address 441 SHURPIKE RD
CHAIRMAN, NJ
Telephone (973) 866-2500
Contractor FIDELITY MAINTENANCE
Address 441 SHURPIKE RD
CHAIRMAN, NJ 07088
Telephone (973) 866-2500
Lic. No. or State Reg. No.
Federal Exp. No. 22-3053260

Is hereby granted permission to perform the following work:
☒ BUILDING ☒ PLUMBING ☐ LEAD HAZARD ABATEMENT
☒ ELECTRICAL ☒ FIRE PROTECTION ☐ DEMOLITION
☐ ELEVATOR DEVICES ☐ ASBESTOS ABATEMENT ☐ OTHER
(Subchapter 6 only)

DESCRIPTION OF WORK:
TENANT FIT UP - TOOL WAREHOUSE

NOTE: If construction does not commence within one (1) year of date of issuance, or if construction ceases for a period of six (6) months, this permit is void.

Estimated Cost of Work \$ 145,500
Construction Official
U.C.C. #170 (rev. 3/95) NJ UCC#85 5.22C

PAVEMENTS (Office Use Only)
Building 2,650
Electrical 50
Plumbing 100
Fire Protection 250
Elevator Devices 0
Other
DCR State Permit Fee 500
Cert. of Occupancy 20
Net 3,050
Total 3,051
Check No. 3707
Cash
Collected By ERE

10/29/04 9:04AM 001508#3838
**07 SERV.007
#044445
BUILDING \$2620.00
ELECTRIC \$50.00
PLUMBING \$100.00
FIRE \$229.00
DCR \$202.00
ZPA \$15.00
EPA \$15.00
CHECK \$3231.00

10/29/2004

Date



**BUILDING
SUBCODE
TECHNICAL SECTION**



Date Received
Date Issued
Control #
Permit #

07-7000 TE
3/1/05
(45-13281)

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO. 1-800-272-1000.

Block 670 Lot 4
Work Site Location Kennedy Mall
Owner in Fee 2770 Old Hope Rd.
Address 64 Kennedy Mall Assoc.
Contractor Chatham PT 07028
Telephone 973 946 2800
Contractor Fidelity Maint.
Address 64 Kennedy Mall Assoc.
Telephone 973 946 2800
Lic. No. or Bids. Reg. No. _____
Federal Emp. No. _____ or Social Security No. _____

Note! Rate Manufacturers info must be on site for inspection

JOB SUMMARY (Office Use Only)		INSPECTIONS		Dates (Month/Day)		Initial	
PLAN REVIEW	Date	Type	Failure	Failure	Approval		
☒ No Plans Req.	2/24/05	Footing					
☐ All		Foundation					
☐ Footing		Slab					
☐ Foundation		Frame					
☐ Frame		Insulation					
☐ Other		Finishes:					
Joint Plan Review Required:		Energy					
☐ Elec. ☐ Plumb. ☐ Fire		Mechanical					
SUBCODE APPROVAL		TCO					
☐ CO ☐ CCO ☐ CA		Other					
Date: _____		Final					
Approved By: _____							

B. BUILDING CHARACTERISTICS

Use Group	Present	Proposed	Est. Cost of Bldg. Work:
Constr. Class	Present	Proposed	1. New Bldg. \$
No. of Stories			2. Alteration \$
Height of Structure			3. Total (1+2) \$
Area—Largest Floor			
New Bldg. Area/All Floors			
Volume of New Structure			
Total Land Area Disturbed			

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Signature _____

D. TECHNICAL SITE DATA

Interior Racking
Habor Freight Tool Warehouse
Site on site for inspection

TYPE OF WORK:	(Office Use Only)
☐ New Building	\$
☐ Addition	
☐ Alteration	
☐ Roofing	
☐ Siding	
☐ Fence	
☐ Sign	
☐ Pool	
☐ Asbestos Abatement	
☐ Other	
☐ Other	
☐ Demolition	

	Administrative Surcharge	Minimum Fee	DCA TRAINING FEE	TOTAL FEE
Paid ☐ Check # _____	\$	\$	\$	\$
Collected by: _____	\$	\$	\$	\$

N.J. UCCARS 5.24E
TOWNSHIP OF BRICK
401 CHAMBERS BRIDGE RD
DIVISION OF INSPECTIONS

UCC NEW JERSEY
BUILDING
SUBCODE
TECHNICAL SECTION

Date Received 08/30/2004
Date Issued 10/29/04
Control # C31-61
Permit # 04-4645

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner
of record and am authorized to make this application.

Signature

D. TECHNICAL SITE DATA
DESCRIPTION OF WORK

TENANT FIT UP - TOOL WAREHOUSE

Floor plan showing Isle width's
and related displays must be
submitted before inspection

FEE (Office Use Only)

☐ New Building		
☐ Addition		
☒ Alteration		
☐ Roofing		
☐ Siding		
☐ Fence	0	Height (exceeds 6')
☐ Sign	0	Sq. Ft.
☐ Pool		
☐ Asbestos Abatement Subchapter 8		
☐ Lead Haz. Abatement NJAC 5:17		
☐ Other		
☐ Demolition		

Administrative Surcharge

Minimum Fee

TOTAL FEE

DCA State Permit Fee

A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION, NOT CHANGING

CONTRACTORS. NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000

Block 670 Lot 4 Qual

Work Site Location 2770 HOOPER AVE

TENANT FIT UP

Owner in Fee KENNEDY MALL ASSOC

Address 641 SHUNPIKE RD

CHATHAM, NJ

Tele. (978) 966-2800

Contractor FIDELITY MAINTENANCE

Address 641 SHUNPIKE RD

CHATHAM, NJ 07928

Tele. (973) 966-2800 Fax ()

Lic. No. or Bldrs. Reg. No.

Federal Emp. No. 22-3053500

JOB SUMMARY (Office Use Only)

PLAN REVIEW	Date	Initial	INSPECTIONS	Type	Dates (Month/Day)
☒ No Plans Req.					
☒ All	10/29/04			Roofing	
☐ Foundation				Foundation	
☐ Frame				Frame	
☐ Other				BarrierFree	
Joint Plan Review Required:				Insulation	
☐ Elect ☐ Plumb ☐ Fire				Finishes	
SUBCODE APPROVAL ☐ Elev				Energy	
☐ CO ☐ CCO ☐ CA				Mechanical	
Date:				TCO	
Approved By:				Other	
				Final	
				BarrierFree	

B. BUILDING CHARACTERISTICS

Use Group	Present	Proposed	B
Constr. Class	Present	Proposed	
No. of Stories	0		
Height of Structure	0 Ft.		
Area Largest Floor	0 Sq. Ft.		
New Bldg. Area/All Floors	0 Sq. Ft.		
Volume of New Structure	0 Cu. Ft.		
Total Land Area Disturbed	0 Sq. Ft.		

Est. Cost of Bldg. Work:

1. New Bldg. \$ 0

2. Alteration \$ 87,000

3. Total (1+2) \$ 87,000

Industrialized Building:

☐ State Approved

☐ HUD

TOWNSHIP OF BRICK
401 CHAMBERS BRIDGE RD
DIVISION OF INSPECTIONS

UCC NEW JERSEY
ELECTRICAL
SUBCODE
TECHNICAL SECTION

Date Received 08/30/2004
Date Issued 10/13/04
Control # est-61
Permit # 24-4645

A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING

CONTRACTORS. NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-6800

Block 670 Lot 4 Qual

Work Site Location 2770 HOOPER AVE

TENANT FIT UP

Owner in Fee KENNEDY MALL ASSOC

Address 641 SHUNPIKE RD

CHATHAM, NJ

Tele. (918) 966-2800

Contractor S S ELECTRIC

Address 63 LOGANBERRY LANE

TOMS RIVER, NJ 08733-

Tele. (732) 255-7133

Lic. No. or Bldgs. Reg. No. 11413

Federal Emp. No. 14-6725038

B. ELECTRICAL CHARACTERISTICS

Use Group - Present Proposed B

[] Pole/Pad [] Temporary [] Other

Building Occupied as Utility Co.

Estimated Cost of Electrical Work \$ 12,500

JOB SUMMARY (Office Use Only)

PLAN REVIEW

☒ No Plans Required

Joint Plan Review Required:

[] Bldg [] Plumb

[] Fire [] Elevator

[] Elect Plans Approved

Date: 9-2-04

Approved By: [Signature]

SUBCODE APPROVAL

[] CO [] CCO [] CA

Date:

Approved By:

INSPECTIONS

Type Failure Failure Approval Initial

Rough

Temp Serv

Const Serv

TCO

Other

Service

Final

Temp. Cut-in-Card Date Issued

Final Cut-in-Card Date Issued

D. TECHNICAL SITE DATA

NO. SIZE

ITEM

Lighting Fixtures

Receptacles

Switches

Detectors

Light Poles

Motors-Fract HP

Emergency & Exit Lights

Communications Points

Alarm Devices/F.A.C. Panel

TOTAL NUMBERS

Pool Permit/with UW Lights

Storable Pool/Spa/Hot Tub

KW Elect Range/Receptacle

KW Oven/Surface Unit

KW Elect Water Heater

KW Elect Dryer/Receptacle

KW Dishwasher

HP Garbage Disposal

KW Central A/C Unit

HP/KW Space Heater/Air Handler

Baseboard Heat

HP Motors 1/+ HP

KW Transformer/Generator

AMP Service

AMP Subpanels

AMP Motor Control Center

KW Elect Sign/Outline Light

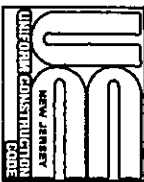
Other

FEE (Office Use Only)

Administrative Surcharge \$ 0
Paid [] Check \$ Minimum Fee \$ 0
Collected by: TOTAL FEE \$ 50
DCA State Permit Fee \$ 17

Applicant's Signature/Contractor's Seal and Signature
[] Licensed Electrical Contractor [] Exempt Applicant

C. CERTIFICATION IN LIEU OF OATH
I hereby certify that I am the (agent of) owner of record and am authorized
to make this application and perform the work listed on this application.



**ELECTRICAL
SUBCODE
TECHNICAL SECTION**

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 6170 Lot 4 Qualification Code 1

Work Site Location Kennedy Mall

Owner in Fee Fiorelli Management

Address 411 1st Avenue 2nd
Clarks Summit, N.J. 07921

Tel (973) 966-2960

Contractor B & H SECURITIES, INC.

Address P.O. BOX 1507

SUMMIT, NEW JERSEY 07902

Tel (908) 277-0070 FAX (908) 686-2613

Contractor License No. 100891

Federal Emp. No. 222-263-454/000

B. ELECTRICAL CHARACTERISTICS

Use Group Present Proposed CO

☐ Pole/Pad # 1 ☐ Temporary ☐ Other 1

Building Occupied as Utility Co.

Est. Cost of Elec. Work \$ 125

JOB SUMMARY (Office Use Only)

PLAN REVIEW

☒ No Plans Required

Date Initial

INSPECTIONS

Dates (Month/Day)

Type: CEILING

Rough

Barrier-Free

Trench

Temp. Serv.

Constr. Serv.

TCO

Other

Service

Final

Barrier-Free

Temp. Cut-in-Card Date Issued

Final Cut-in-Card Date Issued

Annual Pool Inspection

Date of Grounding and Bonding Certification

Failure 3-24-05

Failure 20

Failure 20

Failure 20

Failure 20

Failure 20

Failure 20

Failure 20

Failure 20

Failure 20

Failure 20

Failure 20

Failure 20

Failure 20

Failure 20

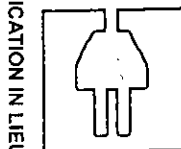
Failure 20

Failure 20

Failure 20

Failure 20

Failure 20



Date Received 5/21/05
Date Issued 05-132809
Control # update
Permit # 04-4645 + D

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

Applicant's Signature/Contractor's Seal and Signature

☐ Licensed Elec. Contractor ☐ Certified Landscape Irrigation Contr ☒ Exempt Applicant

D. TECHNICAL SITE DATA

QTY SIZE ITEMS

Lighting Fixtures

Receptacles

Switches

Detectors

Light Poles

Motors—Frac. HP

Emergency & Exit Lights

Communications Points

Alarm Devices/F.A.C. Panel

TOTAL NUMBERS

Pool Permit/with UW Lights

Storable Pool/Spa/Hot Tub

KW Elec. Range/Receptacle

KW Oven/Surface Unit

KW Elec. Water Heater

KW Elec. Dryer/Receptacle

KW Dishwasher

HP Garbage Disposal

KW Central A/C Unit

HP/KW Space Heater/Air Handler

KW Baseboard Heat

HP Motors 1/4 HP

KW Transformer/Generator

AMP Service

AMP Subpanels

AMP Motor Control Center

KW Elec. Sign/Outline Light

FEE (Office Use Only)

\$

Administrative Surcharge \$

Minimum Fee \$

State Permit Surcharge Fee \$

TOTAL FEE \$

1. White-Inspector copy
2. Canary-Applicant copy
3. Pink-Office Copy
4. White Tag-Office copy

UCCF-120 (REV. 7/03)
Professional Printing
(856) 468-7933

NJ UCCAR'S 5.24E
TOWNSHIP OF BRICK
401 CHAMBERS BRIDGE RD
DIVISION OF INSPECTIONS

UCC NEW JERSEY
FIRE PROTECTION
SUBCODE
TECHNICAL SECTION

Date Received 08/30/2004
Date Issued 10/29/104
Control # 231-61
Permit # 04-4645

A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000

Block 670 Lot 4 Qual _____
Mort Site Location 2770 HOOPER AVE
TENANT FRT UP

Owner in Fee KENNEDY WALL ASSOC
Address 641 SHUMPIKE RD
CHATHAM, NJ

Tele. (978) 966-2800
Contractor MONMOUTH CONTROLS

Address 17 ANEGADA AVE
TOMS RIVER, NJ 08753-
Tele. (732) 929-8174

Lic. No. or Bldgs. Reg. No. _____
Federal Emp. No. 22-2543749

B. FIRE PROTECTION CHARACTERISTICS

Use Group Present _____ Proposed B
Constr Class Present _____ Proposed _____
Heating Systems [] New [] Existing [] HVAC
Type: [] Gas [] Oil [] Elect [] Solar
[] Other _____
Location: _____
Total Est Cost of Fire Prot Work \$ 40,000

JOB SUMMARY (Office Use Only)
PLAN REVIEW

[] No Plans Required
Joint Plan Review Required: _____
Type _____

[] Bldg [] Elect
[] Plumb [] Elevator
[] Fire Plans Approved
Date: 10-15-04

Approved By: _____
SUBCODE APPROVAL
[] CO [] CCO [] CA
Date: 5-8-05

Approved By: _____
Final
Other _____

INSPECTIONS
Type _____
Failure Failure Approval Initial

Alarm Sys
Suppr Test
Standpipe
Fire Pump
Preeng Sys
Mechanical
Smoke Ctl

Dates (Month/Day)
Failure Failure Approval Initial

Smoke Ctl
Final
Other _____

Final
Other _____

D. TECHNICAL SITE DATA

Description of Work:
Water Supply Source
Method of Alarm/Suppr Sys Superv

Storage Tanks

Type: [] Flammable Liquid [] Combust Liquid
[] LPG [] LNG Capacity _____ 0 Fuel
Alarm Systems [] 110v Interconnected NUMBER

Alarm Devices (smoke, heat, pulls, water/flow) _____
Supervisory Devices (tamper, low/high air) _____
Signalling Devices (horn/strobes, bells) _____
Other Devices _____

TOTAL
Suppression Systems
Fire Pump _____ 0 GPM Type _____
Dry Pipe/Alarm Valves _____ 0
Pre-action Valves _____ 0
Sprinkler Heads (Dry and Wet) _____ 160
Standpipes _____ 229
Pre-Engineered Systems _____
Wet Chemical _____ 0
Dry Chemical _____ 0
CO2 Suppression _____ 0
Foam Suppression _____ 0
Halon Suppression _____ 0
Other _____ 0

Kitchen Hood Exhaust System _____ 0
Smoke Control System _____ 0
Gas [] or Oil [] Fired Appliances _____ 0
Other _____ 0

Administrative Surcharge \$ _____
Paid [] Check \$ _____ Minimum Fee \$ _____
Collected by: _____ TOTAL FEE \$ 229
DCA State Permit Fee \$ 54

Administrative Surcharge \$ _____
Paid [] Check \$ _____ Minimum Fee \$ _____
Collected by: _____ TOTAL FEE \$ 229
DCA State Permit Fee \$ 54

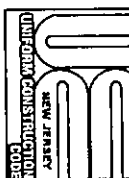
Administrative Surcharge \$ _____
Paid [] Check \$ _____ Minimum Fee \$ _____
Collected by: _____ TOTAL FEE \$ 229
DCA State Permit Fee \$ 54

Administrative Surcharge \$ _____
Paid [] Check \$ _____ Minimum Fee \$ _____
Collected by: _____ TOTAL FEE \$ 229
DCA State Permit Fee \$ 54

Administrative Surcharge \$ _____
Paid [] Check \$ _____ Minimum Fee \$ _____
Collected by: _____ TOTAL FEE \$ 229
DCA State Permit Fee \$ 54

Administrative Surcharge \$ _____
Paid [] Check \$ _____ Minimum Fee \$ _____
Collected by: _____ TOTAL FEE \$ 229
DCA State Permit Fee \$ 54

Administrative Surcharge \$ _____
Paid [] Check \$ _____ Minimum Fee \$ _____
Collected by: _____ TOTAL FEE \$ 229
DCA State Permit Fee \$ 54



FIRE SUBCODE TECHNICAL SECTION

A. IDENTIFICATION - APPLICANT: COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO. 1-800-272-1000.

Block 100 Lot 100
Work Site Location KENNEY MALL

Owner in Fee BACKTOWN N.J.
Fidelity Management

Address 641 Summit Rd.
Clarks Summit, N.J. 07921

Tele. (973) 966-2800
Contractor B & H SECURITIES, INC.

Address P.O. BOX 1507
SUMMIT, NEW JERSEY 07902

Tele. (908) 277-0070 Fax (908) 686-2513
Lic. No. P00881

Federal Emp. No. 222-263-454/000

B. FIRE PROTECTION CHARACTERISTICS

Use Group Present Proposed Fire Alarm System
Constr. Class Present Proposed New

Heating Systems Existing Existing Existing Existing Existing
Type: Gas Oil Electric Solar

Location: Existing Existing Existing Existing Existing
Location of Main Control Valve: Existing

Total Cost of Fire Protection Work \$ 7500

JOB SUMMARY (Office Use Only)

PLAN REVIEW

☐ No Plans Required
Joint Plan Review Required: Alarm System

☐ Building ☐ Plumbing Suppression Sys.
☐ Electric ☐ Elevator Standpipe

Date: 2-18-05 Fire Plans Approved
Approved by: [Signature] Pre-Eng. System

SUBCODE APPROVAL Mechanical
CO Elect CA Smoke Control

Date: 4-28-05 TCO Final
Approved by: [Signature] Other

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Signature [Signature]

Date received 04-13-08
Date Issued 04-13-08
Control # 311108
Permit # 04-4045 + 0 up date

DESCRIPTION OF WORK: Installation of Fire Alarm System To Monitor HVAC and

Water Supply Source [Blank]
Method of Alarm/Suppression System Supervision [Blank]

Storage Tanks

Type: ☐ Flammable Liquid ☐ Combustible Liquid
☐ LPG ☐ LNG Capacity 25 Fuel 17

Alarm Systems ☒ 110V Interconnected NUMBER
System

Alarm Devices (i.e., smoke, heat, pulls, water/flow) 25

Supervisory Devices (i.e., tamper, low/high air) 17

Signaling Devices (i.e., horns/strobes, bells) 1

Other Devices Control 45

TOTAL 45

Suppression Systems Fire Pump GPM Type

Dry Pipe/Alarm Valves Pre-action Valves

Sprinkler Heads (Dry and Wet) Standpipes

Pre-engineered Systems Wet Chemical

Dry Chemical CO₂ Suppression

Foam Suppression Halon Suppression

Other Kitchen Hood Exhaust System

Smoke Control System Gas or Oil Fired Appliances

Administrative Surcharge \$ 15
Minimum Fee \$ 15
DCA Training Fee \$ 15
TOTAL FEE \$ 45

1 White = Inspector Copy
2 Canary = Office Copy
3 Pink = Office Copy
4 Gold = Applicant Copy



PLUMBING SUBCODE TECHNICAL SECTION



Copy

Date Received 02/01/2005
Control # C-05-132556
Date Issued 02/03/2005
Permit # 04-4645+B

A. IDENTIFICATION - APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000

Block 670 Lot 4 Qualification Code

Work Site Location: 2770 HOOPER AVE

Owner in Fee: KENNEDY MALL ASSOC
Address 641 SHUNPIKE RD CHATHAM NJ

Tel. 978/966-2800

Contractor: *PHASED 3-4-05*
Address *FINAL*

Tel. _____ Fax _____

Contractor License No. _____
Federal Employee No. _____

B. PLUMBING CHARACTERISTICS

Use Group Present _____ Proposed _____ B _____
Building Sewer Size 0 _____ ☐ Public Sewer ☐ Private Septic
Water Service Size 0 _____ ☐ Public Water ☐ Private Well
Estimated Cost of Plumbing Work \$1,000

JOB SUMMARY (Office Use Only)

PLAN REVIEW		INSPECTIONS		Dates (Month/Day)	
		Type:	Failure	Failure	Approval
☐ No Plan Required		Slab			
☐ Joint Plan Review Required		Rough			
☐ Building ☐ Electrical		Water			
☐ Fire ☐ Elevator		Sewer			
☐ Plumbing Plans Approved		Fixtures			
Date: _____		Gas Equipment			
Approved by: _____		Gas Piping			
		Solar			
		TCO			

SUBCODE APPROVAL
☐ CO ☐ CCO ☐ CA
Date: _____
Approved by: _____

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of the record and am authorized to make this application and perform the work listed on this application.

Applicant's Signature/Contractor's Seal and Signature
☐ Licensed Plumbing Contractor ☐ Exempt Applicant

D. TECHNICAL SITE DATA (List of all fixtures)

NO.	FIXTURE/EQUIPMENT	FEE (Office Use Only)
0	Water Closet	\$0
0	Urinal/Bidet	\$0
0	Bath Tub	\$0
0	Lavatory	\$0
0	Shower	\$0
0	Floor Drain	\$0
0	Sink	\$0
0	Dishwasher	\$0
1	Drinking Fountain	\$10
0	Washing Machine	\$0
0	Hose Bibb	\$0
0	Water Heater	\$0
0	Fuel Oil Piping	\$0
0	Gas Piping	\$0
0	LP Gas Tank	\$0
0	Steam Boiler	\$0
0	Hot Water Boiler	\$0
0	Sewer Pump	\$0
0	Interceptor/Separator	\$0
0	Backflow Preventor	\$0
0	Greasetrap	\$0
0	Sewer Connector	\$0
0	Water Service Connection	\$0
0	Stacks	\$0
10	Other CONDENSATE DRAINS	\$400
0	Other	\$0
	Administrative Surcharge	\$0
	Minimum Fee	\$0
	State Permit Surcharge Fee	\$1
	TOTAL FEE	\$411



64-4645 HC
02/17/05

[illegible]

FEE (Office Use Only)

Water Closet
Urinal/Bidet

Lavatory
Shower

Sink

Drinking Fountain

Hose Bibb

Fuel Oil Piping 200,000

2

Hot Water Boiler

Sewer Pump *J*
Interceptor/Separation

Backflow Preventer

Sewer Connection

Stacks

Other _____

A

3

Land - 5/11

com. 11/11/17

Freight.

FD-302 (rev. 3/76)

David. white. female

1 White = Inspector Copy
2 Canary = Office Copy
3 Pink = Office Copy
4 Gold = Applicant Copy

2 Canary = Office Copy
4 Gold = Applicant Copy

UCCARS 5.24E
TOWNSHIP OF BRICK
401 CHAMBERS BRIDGE RD
DIVISION OF INSPECTIONS

UCC NEW JERSEY
PLUMBING
SUBCODE
TECHNICAL SECTION

Date Received 08/30/2004
Date Issued 10/29/04
Control # C31-64
Permit # 24-4645

A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000

Block 670 Lot 4 Qual
Work Site Location 2770 HOOPER AVE
TENANT FIT UP
Owner in Fee KENNEDY MALL ASSOC
Address 641 SHURPIKE RD
CHATHAM, NJ
Tele. (978) 966-2800
Contractor NIELSON PLUMBING
Address 241 CHERRY QUAY RD
BRICK, NJ 08723-
Tele. (732) 920-1695
Lic. No. or Bldgs. Reg. No. 8368
Federal Emp. No. 15-8544466

COMMENTS
Add the 1/2" PEX to the 1/2" PEX

D. TECHNICAL SITE DATA (List all fixtures.)

NO.	FIGURE/EQUIPMENT	FEE (Office Use Only)
2	Water Closet	20
0	Urinal / Bidet	0
0	Bath Tub	0
0	Lavatory	0
0	Shower	0
0	Floor Drain	0
0	Sink	20
0	Dishwasher	0
0	Drinking Fountain	0
0	Washing Machine	0
0	Hose Bib	0
1	Water Heater	40
0	Fuel Oil Piping	0
0	Gas Piping	0
0	Steam Boiler	0
0	Hot Water Boiler	0
0	Sewer Pump	0
0	Interceptor / Separator	0
0	Backflow Preventer	0
0	Greasetrap	0
0	Sewer Connection	0
0	Water Service Connection	0
0	Stacks	0
0	Other	0
0	Other	0

B. PLUMBING CHARACTERISTICS
Use Group Present Proposed B
Building Sewer Size [] Public Sewer [] Private Septic
Water Sewer Size [] Public Water [] Private Well
Estimated Cost of Plumbing Work \$ 10,000

JOB SUMMARY (Office Use Only)

PLAN REVIEW

[] No Plans Required
Joint Plan Review Required:

INSPECTIONS	Dates (Month/Day)
Type	Failure Failure Approval Initial
Slab	11/29/04
Rough	1-5-05 3-4-05 3-28-05
Water	3-17-05
Sewer	

[] Bldgs. [] Elect
[] Fire [] Elevator
[] Plumb. Plans Approved
Date: 10-28-04

Approved By: [Signature]
SUBCODE APPROVAL

Approved By: [Signature]
Date: 2-3-05

FIXTURES	Dates
Gas Equip.	3-2-05
Gas Piping	2-2-05
Solar	
TCO	
24	2-1-05

Paid [] Check \$
Collected by: [Signature]

Administrative Surcharge \$ 0
Minimum Fee \$ 0
TOTAL FEE \$ 80
DCA State Permit Fee \$ 14

C. CERTIFICATION IN LIEU OF OATH
I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

Signature/Contractor Seal [] Licensed Plumbing Contractor [] Exempt Applicant

all added at 80 3/4
X. 60 = 48 n m



PLUMBING SUBCODE TECHNICAL SECTION

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO.: 1-800-272-1000.

Block 690 Lot 4
Work Site Location 2900 Hooper Ave.

Owner in Fee Kennedy Mall, Incorporated
Address 6415 Sunnyside Rd.
Chatham, VT 05798

Contractor Wester Plumbing
Address 241 Cherry Street
Brockton, MA 01902

Tele: (772) 920 1695 Fax (772) 5888

Lic. No. 5568
Federal Emp. No. 158-54-4466

B. PLUMBING CHARACTERISTICS
Use Group Present Proposed _____
Building Sewer Size _____ Public Sewer _____ Private Septic _____
Water Service Size _____ Public Water _____ Private Well _____
Est. Cost of Plumbing Work \$ 1,000

C. CERTIFICATION IN LIEU OF OATH
I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

Signature [Signature] Contractor's Seal
Licensed Plumbing Contractor [] Exempt Applicant

D. TECHNICAL SITE DATA (List of all fixtures.)
NO. 10

DATE RECEIVED UPSCALE
DATE ISSUED 8-3-05
CONTROL # 04-4645
PERMIT # 14

WATER CLOSET
URINAL/BIDET
BATH TUB
LAVATORY
SHOWER
FLOOR DRAIN
SINK
DISHWASHER
DRINKING FOUNTAIN
WASHING MACHINE
HOSE BIBB
WATER HEATER
FUEL OIL PIPING
GAS PIPING
STEAM BOILER
HOT WATER BOILER
SEWER PUMP
INTERCEPTOR/SEPARATOR
BACKFLOW PREVENTER
GRASETRAP
SEWER CONNECTION
WATER SERVICE CONNECTION
STACKS
OTHER Condensate Drains
OTHER _____
OTHER _____

Administrative Surcharge \$ 460
Minimum Fee \$ 1
DCA Training Fee \$ 44
TOTAL FEE \$ 44

**THE BRICK TOWNSHIP
MUNICIPAL UTILITIES AUTHORITY**
1551 HIGHWAY 88 WEST
BRICK, NEW JERSEY 08724
(732) 458-7000

CERTIFICATE OF COMPLIANCE

Date 4/27/05

NAME Kennedy Mall Associates

ADDRESS 642 Shunpike Rd. Chatham NJ 07928-1536

PROPERTY LOCATION 2770 Hooper Ave Unit 1 Kennedy
HARDWARE STORE mall

Account No J946402 Block 670 Lot 4

I hereby certify that the above applicant has complied with all Rules and Regulations of this Authority and has paid all required fees and charges.

For the Authority Carol Gurdell

04-4645

Tool Warehouse

CERTIFICATE OF APPROVAL FOR TENNANT FIT UP AND COMMERCIAL

Location 2770 Hooper Ave Block 670 Lot 4

Final Inspections needed if applicable as follows:

Dave
908 419-6830

1. Final Building
2. Final Plumbing
3. Final Electric
4. Final Fire
5. Certificate of Compliance BTMUA
6. Final Engineering
7. Ocean County Soil
8. Affordable Housing

Report of Compliance from Ocean County Soils needed when; more than 5000 sq ft are disturbed. NEW COMMERCIAL Building that have been approved by PLANNING BD or BD OF ADJUSTMENT always need soil report.

	FINALS	FINALS	FINALS
BUILDING.....	✓	APPROVED	TCO 30 days
PLUMBING.....	✓	APPROVED	3/4/05
FIRE.....	✓	APPROVED	TCO
ELECTRIC.....	✓	APPROVED	TCO
ENGINEERING.....	✓	APPROVED	
O.C.SOIL.....	✓	APPROVED	

COMMERCIAL OCCUPANCY CARD.....
C.C. FROM B.T.M.U.A. OK @ per Carol 4/12/05 ✓
CALL THE WATER CO. BTMUA 458-7000 EXT. 224 OR 225 ASK WHETHER A C.C. IS NEEDED.

AFFORDABLE HOUSING..... 4/15/05 ✓
ALL COMMERCIAL APPLICATIONS MUST BE REVIEWED BY AFFORDABLE HOUSING BEFORE A C/A OR C/O IS ISSUED. SECOND HALF OF PAYMENT IS DUE AT THIS TIME.

INSPECTOR: *R. Coffey*

DATE: *4/28/05*

JOB:

SECTION:

TYPE OF WORK: *Fence*

WEATHER: *Clear*

LOCATION: *2770 Hooper Av*

TEMPERATURE: *55°*

BLOCK: *70*

LOT: *4*

**ENGINEERING RECOMMENDATIONS FOR
CERTIFICATE OF OCCUPANCY
INSPECTION CHECK LIST**

ITEMS TO BE COMPLETED	COMPLETED	DEFICIENT
1. Driveway	✓ <i>EXISTING</i>	
2. Grading	✓	
3. Sidewalk	✓ <i>HARBOR FREIGHT ONLY</i>	
4. Road Pavement	✓	
5. Landscaping & Sodding	✓	
6. Clean-up Procedures	✓ <i>HARBOR FREIGHT ONLY</i>	
7. Note on going construction in immediate area	✓ <i>HARBOR FREIGHT ONLY</i>	
8. Safety	✓ <i>HARBOR FREIGHT ONLY</i>	

COMMENTS REFERENCING ITEM NUMBER:

*HARBOR FREIGHT HAS DONE LINE STRIPPING & 4 HANDY
CAP SPOTS*

2 VAN

2 REGULAR SCHONEMAN BEAUTY SHOPPE NOT COMPLETE

RECOMMENDATIONS:

☐ TEMP. C.O.

☒ FINAL C.O.

☐ DETAILED REINSPECTION

☐ HOLD INSPECTION UNTIL LOT ELEVATION FIELD VERIFIED

[Signature]

PLANNING BOARD ENGINEER

[Signature]

MUNICIPAL ENGINEER

I _____, Authorized representative of
_____, hereby acknowledge the
above deficiencies, and further realize that the Certificate of Occupancy will be conditioned upon the acceptable resolution
thereof within _____ days of the issuance of Certificate of Occupancy.

RECEIPT

Tool Warehouse

DATE	<i>4/15/05</i>	No.	<i>327510</i>
FROM	<i>Fidelity Fund Dev.</i>		<i>\$747.50</i>
	<i>641 Sample Rd.</i>		
	<i>Clifton, NJ 07928</i>	<i>CF</i>	DOLLARS
☐ FOR RENT			
☐ FOR	<i>2770 Harper Ave</i>		
ACCT.		☐ CASH	
PAID	<i>4/15/05</i>	☒ CHECK	
DUE		☐ MONEY ORDER	
		BY	<i>B. 670 B 4</i>
			<i>R. J. Javalanica</i>

1152

327510

KENNEDY MALL ASSOCIATES
C/O FIDELITY MANAGEMENT COMPANY
641 SHUNPIKE ROAD
CHATHAM, NJ 07928

JPMORGAN CHASE BANK
2 WAVERLY PLACE
MADISON, NJ 07940

003965

55-233
212

Date
4/14/2005

Check Amount
\$747.50

Seven Hundred Forty Seven AND 50/100 Dollars

Pay to the order of:

TOWNSHIP OF BRICK

401 CHAMBERS BRIDGE ROAD
BRICKTOWN, NJ 08723



⑈003965⑈ ⑆021202337⑆ 2810 515672⑈

Business/Development:

Steel Warehouse

Owner/Applicant:

Kennedy Mall Assoc.

Property Address:

2770 Harper Ave.

Block:

670

Lot:

4

DEPOSIT RECEIVED

Mandatory Development Fee

Commercial

Residential

Inclusionary Development Fee

DATE:

4/15/05

Check Number

003965

Preliminary Fee Paid

Final Fee Paid

\$747.50

FOR DEPOSIT ONLY - AFFORDABLE HOUSING TRUST ACCOUNT 36 367087

Collection of said fees as authorized by Township Ordinance
354-2C-93, is pursuant to N.J.S.A. 52:27D-301 et seq. And N.J.A.C. 5:92-18 et seq.

Received in Treasurer's Office by:


Signature

Date

4-15-05

OFFICE OF AFFORDABLE HOUSING

AMBT FINAL APPROVAL

**OFFICE OF AFFORDABLE HOUSING
CERTIFICATE OF COMPLIANCE**

BLOCK 670 LOT 4 SITE ADDRESS 2770 Harper Ave.
TYPE OF SITE Residential / ~~Commercial~~ NAME OF BUSINESS Self Warehouse
APPLICANT Fidelity Hard Developers PHONE NUMBER 973-332-8585
APPLICANT ADDRESS 641 Murphey Rd. CITY & STATE Chatham, NJ 07928

INCLUSIONARY DEVELOPMENT

Affordable	Fee Required _____	Date _____
	Down Payment _____	Date _____
	Balance _____	Date _____
	Paid In Full _____	Date _____
Market Rate	No Fee Required	

Jul
973-296-6193
Daniel
908-419-6830

MANDATORY DEVELOPER FEES

◇ Residential is .005 %

☒ Commercial is .01%

☒ The estimated equalized assessed value of the proposed construction is

\$ 149,500

Frederick R. Millman

Frederick R. Millman, CTA, Tax Assessor

9/23/04
Date

◇ The final equalized assessed value of the construction at the above referenced site is:

\$ 149,500

Frederick R. Millman

Frederick R. Millman, CTA, Tax Assessor

4/13/05
Date

Preliminary Fee

Check #

*747.50

003675

Date

9/24/04

Receipt #

327445

Final Fee

Check#

*747.50

003965

Date

4/15/05

Receipt #

327510

Total Fee Due/Paid

Balance Due

*1495.00

-0-

Fees Imposed To Date _____

Fees Reached \$15,000 _____ Date _____

I hereby certify that the above applicant has complied with all rules and regulations of the Office of Affordable Housing and has paid all required fees and charges.

9/14/04 - Ta Prelim.

9/23/04 - mailed letter & called.

4/8/05 - Ta final

4/14/05 - Called - Daniel

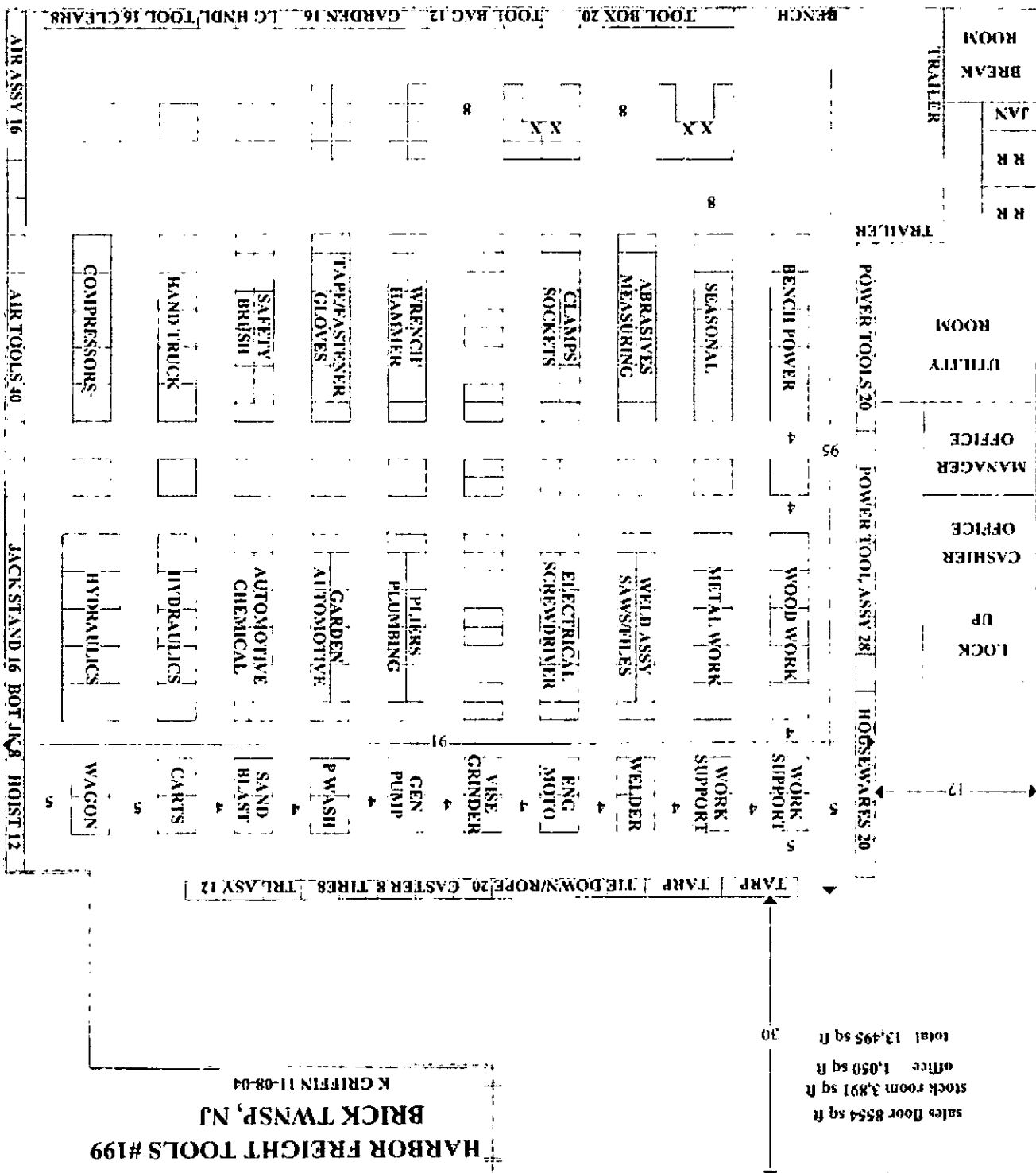
Richard Saulsberry
Office of Affordable Housing

THE
MOUNTAIN
VIEW
HOTEL

HARBOR FREIGHT TOOLS #199
BRICK TWPNSP, NJ

K GRIFIN 11-08-04

sales floor 8554 sq ft
stock room 3,891 sq ft
office 1,050 sq ft
total 13,495 sq ft



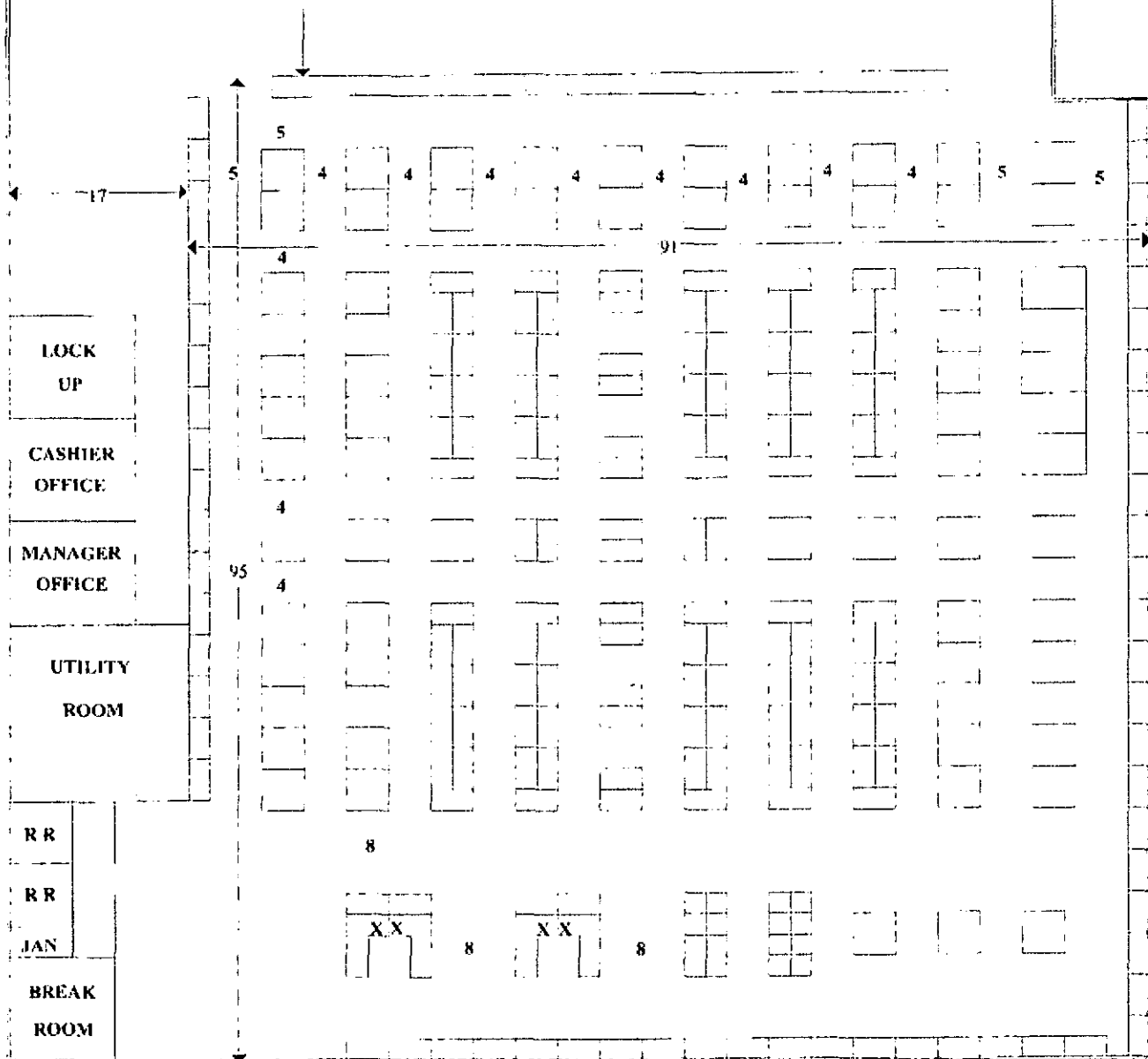
Brick Township
Plan Review Class Date By
Zoning
Plumbing
Building
Fire
Electrical

sales floor 8554 sq ft
stock room 3,891 sq ft
office 1,050 sq ft
total 13,495 sq ft

30

HARBOR FREIGHT TOOLS #199
BRICK TWNSP, NJ

K GRIFFIN 11-08-04



Brick Township

Plan Review	Class	Date	By
Zoning			
Plumbing			
Building			
Fire			
Electrical			

318

K GRIFFIN 11-08-04

TARP TARP TIE DOWN/ROPE 20. CASTER & TIRES. TRL ASY 12

AIR ASSY 16

LG HNDL TOOL 16.CLEAR8



Handwritten signature or initials.

Met

$200' \times 1\frac{1}{2}$

200' x 1 1/2
200,000
2/15/5
0

$15' \times 1"$

$15' \times 1"$

$150,000$
 1051
 375

$150,000$
 1051
 375

TOWNSHIP OF BRICK

OCEAN COUNTY, NEW JERSEY
401 CHAMBERS BRIDGE ROAD, BRICK, N.J. 08723



Joseph C. Scarpelli, Mayor

Township Council:

Stephen C. Acropolis – President
Gregory S. Kavanagh
Anthony Matthews
Kathy M. Russell
Ruthanne Scaturro
Michael A. Thulen, Sr.
Frederick J. Underwood, Sr.

Department of Engineering

Office of the Municipal Engineer

(732) 262-1038

Fax: (732) 262-8954

<http://www.twp.brick.nj.us>

Date: 1-13-2005

Block: 670 Lot: 4

Property Address: 2770 Old Hooper Ave

I, David Voight ^{Agent for} Kennedy Mall of 2770 Old Hooper Ave.
(name) ^{Assoc.} (address)

request to be exempt from the plot plan requirement for an addition, fence, shed, deck, pool, retaining wall, ect. as outlined in the Brick Land Use Book, Chapter 190.31, Part B.

David Voight

Applicant's Signature

The following shall be submitted with this request:

1. Submit surveys locating existing dwelling and proposed addition. Dimensions of the addition should be included.
2. Proof that the property is not located in a Flood Hazard Area.

Note: Prior to approval a site inspection by the Engineering Department will be performed to verify that the proposed addition will not create a drainage problem.

FOR OFFICE USE ONLY

Approved on: 2/2/05

Signed: [Signature]

Rejected on: _____

Signed: _____

Comments:

Township of Brick

Engineering Review Form

Number: 461 **Date:** Wednesday, January 19, 2005

Applicant: VOIGHT

Address: 2770 OLD HOOPER AVE.

City: BRICK

State: NJ **Zip:** 08723

Property Address: SAME

Phone: (973) 966-2800

Block: 670 **Lot:** 4

Project Type: ALTERATIONS

Denied ☒

Denied Reason: SITE WORK IN FRONT AND REAR NOT SHOWN
PROPERLY/MAY NEED BOND ESTIMATE/INSP. FUND,
ETC.

Approved ☐

Application Reviewed by _____

James A. Priolo, P.E.
Township Engineer



FIDELITY LAND DEVELOPMENT CORPORATION

641 SHUNPIKE ROAD • CHATHAM, NEW JERSEY 07928

October 22, 2004

Via: Fax 732-262-8954 & Fedex

Mr. Frank Mizer
Building Sub Code Official
Township of Brick
401 Chambers Bridge Road
Brick, NJ 08723

RE: Occupancy Loads
Harbor Freight Tools Tenant
(Former Theater Building)
Kennedy Mall
Brick, NJ

C31-61

Dear Mr. Mizer:

Pursuant to my office's conversation with the Plumbing Sub-code Official, Mr. Bernie Riley, regarding the subject project, we have confirmed the following with our Tenant:

Based upon national studies of their actual store utilizations, they have determined that for a store of approximately 13,495 SF, we can reasonable expect an occupancy load not to exceed 80 persons at one time.

I trust this responds to the issues discussed and confirms that 80 persons shall be used to calculate the required number of toilet rooms for this Tenant.

Thank you for your cooperation with this matter.

Very truly yours,

Edward D. Maceiko
For Kennedy Mall Associates

Edward D. Maceiko, AIA, PE
NJRA #08056

10/22/04

Date

EDM/kc

cc: Bobby C.
David V.
Larry Eccleston via Fax (805) 445-4902

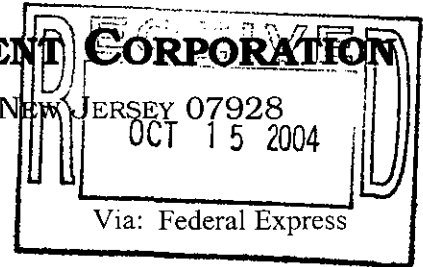
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FIDELITY LAND DEVELOPMENT CORPORATION

641 SHUNPIKE ROAD • CHATHAM, NEW JERSEY 07928



October 14, 2004

Mr. Frank Mizer
Building Sub Code Official
Township of Brick
401 Chambers Bridge Road
Brick, NJ 08723

RE: Harbor Freight Tools Tenant
(Former Theater Building)
Kennedy Mall
Brick, NJ

Dear Mr. Mizer:

Pursuant to your request, enclosed please find one (1) signed and sealed copy of the revised cross section of the floor systems revised by Richard Maloney P.E., for the above referenced project.

If you have any questions or require any additional information in order to expedite the required permits, please do not hesitate to contact me.

Very truly yours,

Edward D. Maceiko
For Kennedy Mall Associates

EDM/kc
Enclosure

cc: Bobby C. w/encl.
David V. w/encl.

W:\SHAR\DATA\OWN\PROP KENNEDY Harbor Freight\Twap\Mizer\01.doc





FIDELITY LAND DEVELOPMENT CORPORATION

641 SHUNPIKE ROAD • CHATHAM, NEW JERSEY 07928

September 29, 2004

Via: Fax and Federal Express

Mr. Frank Mizer
Building Sub Code Official
Township of Brick
401 Chambers Bridge Road
Brick, NJ 08723

RE: Harbor Freight Tools Tenant
(Former Theater Building)
Kennedy Mall
Brick, NJ

Dear Mr. Mizer:

Pursuant to your request, please incorporate the following information into the record for the subject project:

1. Use Group: M – Mercantile.
2. Occupancy Load – Retail Area = 150 People
Stock Area = 14 People
Total = 164 People
3. ADA Restroom Details – See attachment "A"
4. Floor Leveling Cross Section – See attachment "B".

Regarding your Township Engineer's comments, please note that the cross section referred above has been signed and sealed by the writer as a Professional Engineer in the State of New Jersey. Likewise, I am resubmitting the previous letter referred to in your fax received on 09/27/04 outlining the same professional credentials.

If you or your Engineer have any further questions, please do not hesitate to contact me.

Thank you for your anticipated cooperation.

Very truly yours,

Edward D. Maceiko
For Kennedy Mall Associates

Edward D. Maceiko, AIA, PE
NJRA #08056

Edward D. Maceiko, AIA, PE
NJPE #GE28227

9/29/04

Date

9/29/04

Date

W:\SHAR\DATA\OWNDR\00\KENNEDY\Harbor Freight\Twp Mizer.doc



**Township of Brick
Zoning Permit**

Approved: Friday, September 10, 2004 **Number:** 1400

Block 670 **Lot** 4 **Zone:** B-3, Highway Dev.

Property Address: 2770 Hooper Avenue; Kennedy Mall

Applicant: Robert Cifrodello; Fidelity Land Developers

Property Owner Kennedy Mall Associates

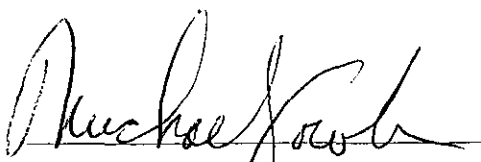
Existing Use: Vacant commercial building (former movie theater)

Proposed Use: Two retail stores.
Tenant One: Harbor Freight Tools store; 13,000 square feet.

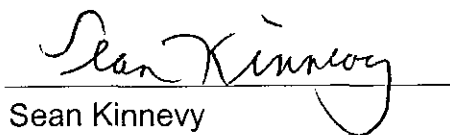
Proposed Construction: Partitioning building for two (2) commercial units.
Interior alterations for tenant fit-up for retail tool store.

Conditions: An additional zoning permit is required for any sign or any other additional work.

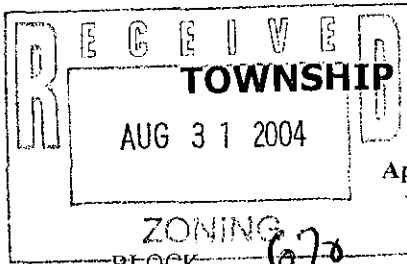
This permit shall be null, void and of no effect if any of the facts contained in the application upon the basis that this permit was granted are false or untrue in any material respect. This permit shall expire one (1) year after the date of issuance if the use or substantial construction has not been commenced.



Michael P. Fowler, AICP/PP
Municipal Planner



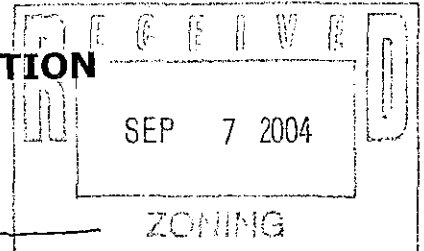
Sean Kinnevy
Zoning Officer



TOWNSHIP OF BRICK ZONING PERMIT APPLICATION

(Please Type or Print Neatly in Ink, Not Pencil)

Applications missing any of the following information will delay processing and may be returned to you.



BLOCK 670 LOT 4 QUALIFIER _____

PROPERTY ADDRESS 2770 Bayview

PERSONAL NAME OF APPLICANT Fidelity Land Devel. Robert Cifrodello

BUSINESS NAME OF APPLICANT Fidelity Land Devel.

MAILING ADDRESS OF APPLICANT 641 SHUNPIKE RD., Chatham, NJ 07928

PROPERTY OWNER'S FULL NAME Fidelity KENNEDY MALL ASS.

PRESENT USE OF PROPERTY (check all that apply)

☐ Vacant Lot ☐ Single-family dwelling ☐ Multi-family dwelling
☒ Commercial (please describe) TENANT F.I.T. - vacant movie theatre

PROPOSED USE OF PROPERTY (check all that apply)

☐ Vacant Lot ☐ Single-family dwelling ☐ Multi-dwelling
☒ Commercial (please describe) Tool Warehouse - RETAIL HARBOUR FRONT TOOLS

PROPOSED CONSTRUCTION (check all that apply)

☐ New Building (please describe) _____ Height _____
☐ Addition - Height _____
☒ Alteration Tenant fit up - Tool Warehouse
☐ Porch or deck - Height _____
☐ Shed - Height _____
☐ Fence - Type _____ Height _____
☐ Swimming Pool ☐ in-ground ☐ above-ground
☐ Other (please describe) _____

CHECKLIST

- ☐ All information completed above
- ☐ Two (2) copies of a plot plan containing:
- ☐ All existing and proposed structures
- ☐ All dimensions of the lot and structures
- ☐ All setbacks from the structures to the property lines
- ☐ All adjacent streets and waterways
- ☐ If applicable, include a copy of the Zoning Board of Adjustment Resolution, the date that the map was signed, and/or the date that the subdivision map was filed with the Ocean County Clerk, along with the file map and number.

Note: No partial, taped, faxed, reduced or enlarged copies can be accepted.

The applicant certifies that all statements and information made and provided as part of this application are true to the best of the applicant's knowledge, information and belief. The applicant further states that the applicant will comply with all other Municipal approvals and ordinances, and all County, State, and Federal Regulations.

SIGNATURE OF APPLICANT Robert Cifrodello Date 8/31/04

Reviewed by Zoning Office _____ Date 9/1/04 () Approved (X) Denied

** ZONING PERMITS WILL NOT BE ACCEPTED BETWEEN 1-2 PM.

EXHIBIT "A"-HARBOR FREIGHT TOOL TENANT

9.29.04

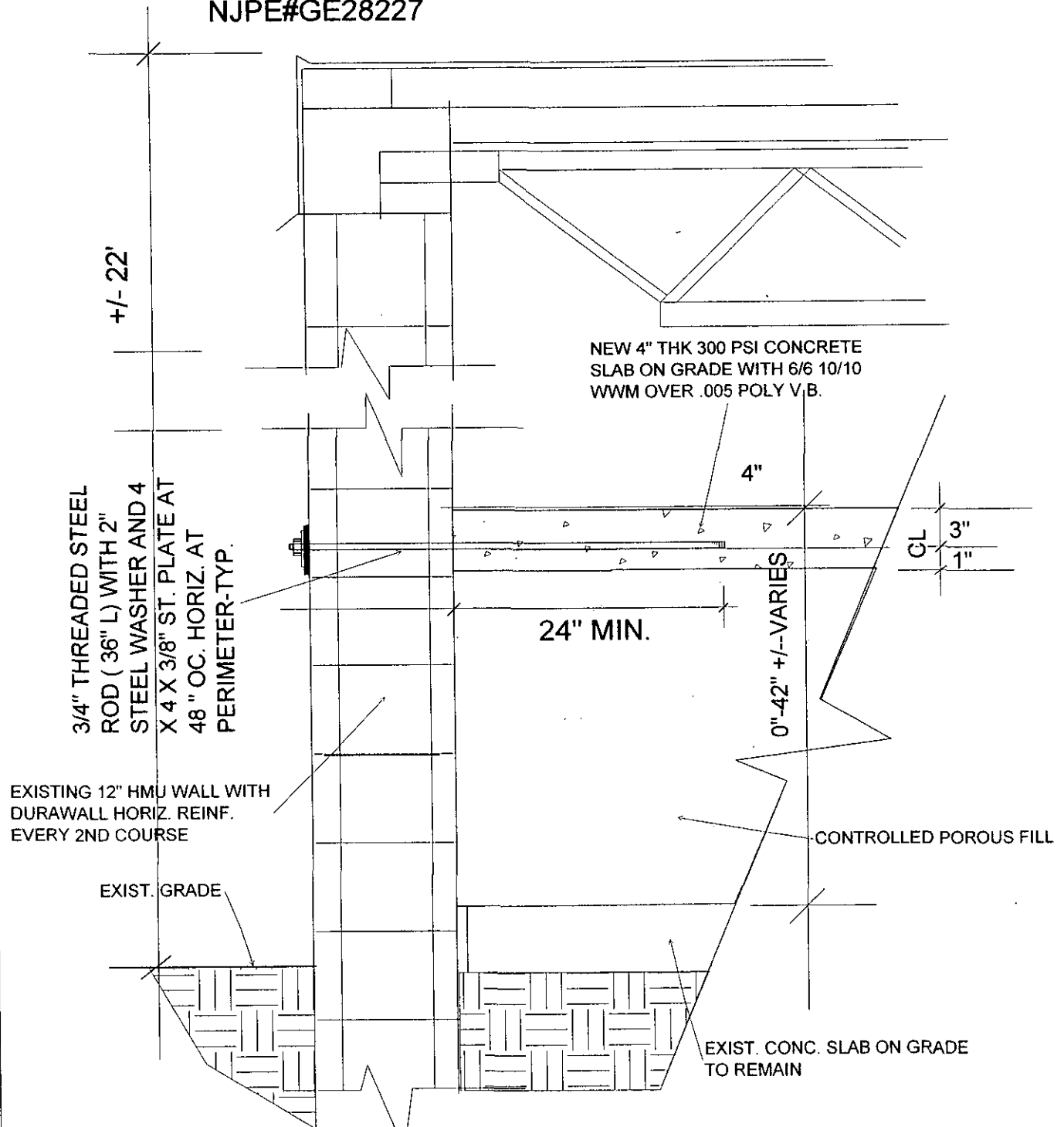
FORMER THEATRE-KENNEDY MALL

BRICK, NJ- REVISED- 10/5/04

EDWARD D. MACEIKO

DATE

NJPE#GE28227



TYP. CROSS SECTION THROUGH NEW
FLOOR SYSTEM NO SCALE

9/27/04

Township of Brick building subcode
Application review process
Building subcode

Address of application 2770 Hooper Ave

Please be advised that you have been rejected by the building subcode for the following reasons noted on either the framing checklist or our Township checklist.. OR the items listed below.

Please make any corrections on both sets of plans, as lists of information will be rejected.

- ① Use Group
- ② Occupancy LOAD
- ③ Details on Rest Rooms for ADA
- ④ No Cross Section Details on Floor Modification only
- ⑤ Township Engineer will NOT Accept Letter From Architect on Filling with soil

10-14
Re-Permit
Sketch NOT
Sealed BY Architect
Called 20 Macerico @ 9:45
LEFT message @ 9:45

9732
Cell- 296-6193
Called Joe Serino
@ 9:20
LEFT message

Fax 973-966-6161

HYDRAULIC CALCULATION NOTES

KENNEDY MALL, TENANT 2

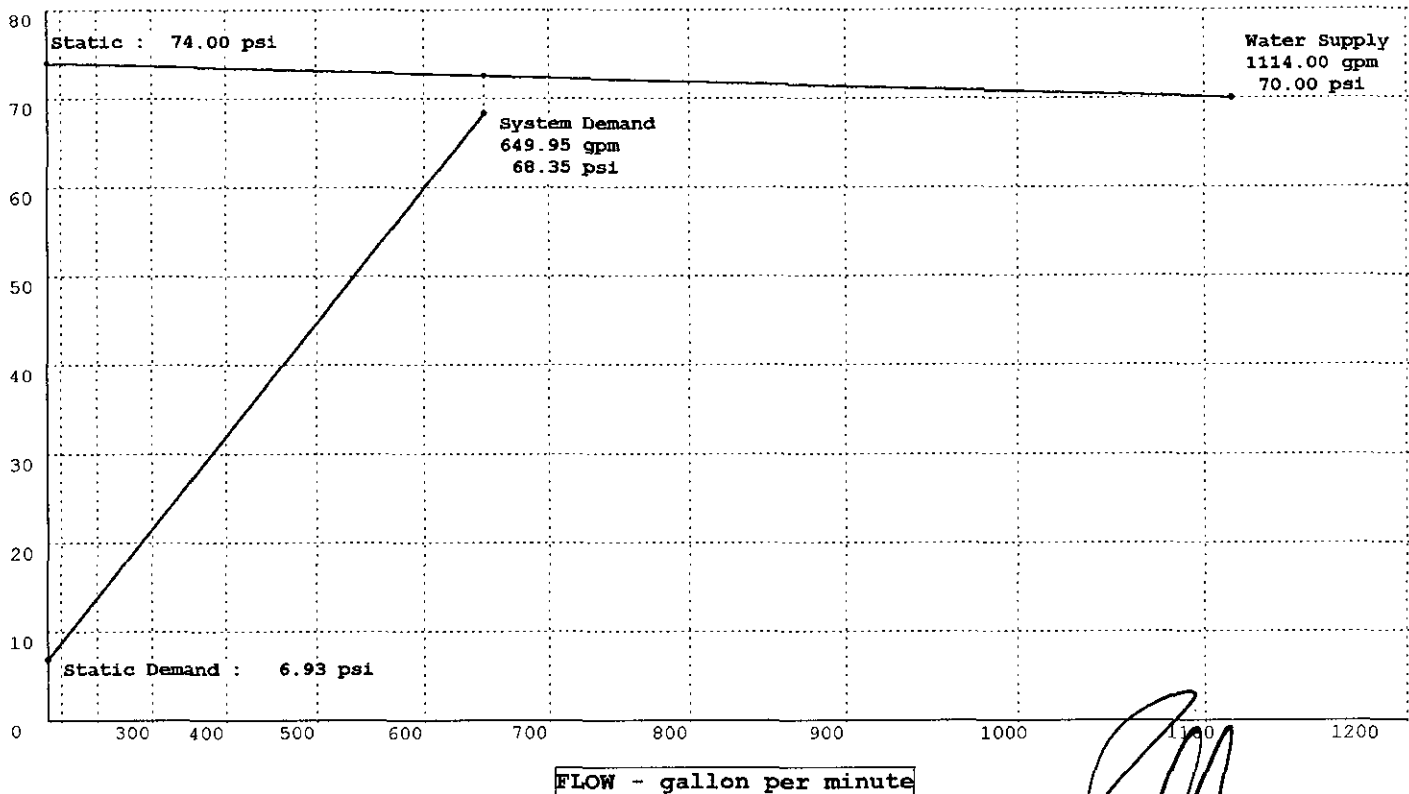
(1) CALCULATION SUMMARY

DATE	8/11/2004
LOCATION	TENANT 2
PROJECT	KENNEDY MALL
ADDRESS	HOOVER AVENUE, BRICK, N. J.
HAZARD	ORDINARY HAZARD GROUP 2
CONTRACTOR	MONMOUTH CONTROLS
AUTHORITY	LOCAL JURISDICTIONS
CRITERIA	0.20 gpm/sq.ft./1500 sq.ft. PLUS 250.00 gpm
SUPPLY	74.00 psi STATIC, 70.00 psi RESIDUAL FLOWING 1114.00 gpm
DEMAND	68.35 psi AT 649.95 gpm
AVAILABLE	72.52 psi AT 649.95 gpm

(2) SYMBOLS AND ABBREVIATION

T	Tee	BV	Butterfly Valves
E	Elbow	CV	Check Valve
EE	45-degree Elbow	AV	Alarm Valve
LE	Long Turn Elbow	DV	Dry Pipe Valve
GV	Gate Valve	DL	Deluge Valve

(3) WATER SUPPLY & DEMAND GRAPH



=====

HYDRAULIC CALCULATION FOR SPRINKLER SYSTEM:

=====

PROJECT NAME: KENNEDY MALL
 PROJECT ADDRESS: HOOPER AVENUE, BRICK, N. J.
 CALCULATION AREA: TENANT 2

DESIGN CRITERIA: DENSITY = 0.20 gpm/sq.ft./1500 sq.ft. PLUS 250.00 gpm
 WATER SUPPLY: STATIC 74.00 psi, RESIDUAL 70.00 psi AT 1114.00 gpm

=====

SPRINKLER SYSTEM DATA: (Pipe & Fittings)

FROM NODE	TO NODE	SIZE (inch)	LENGTH (feet)	HW-C VALUE	ELEV.DIFF. (feet)	FTG.EQV. LENGTH	TOTAL LENGTH	FITTINGS & DEVICES
1	3	5.890	80.00	140	0.00	54.20	134.20	1T 1GV 1E
3	5	6.065	6.00	120	0.00	81.00	87.00	1E 1GV 2CV
5	7	4.260	40.00	120	15.00	97.44	137.44	5E 1GV 1CV
7	28	3.260	109.00	120	0.00	28.22	137.22	3E
28	29	3.260	29.00	120	1.00	28.22	57.22	3E
.....								
29	30	1.610	4.50	120	0.00	8.00	12.50	1T
29	31	1.610	5.50	120	0.00	8.00	13.50	1T
31	32	1.610	10.00	120	0.00	0.00	10.00	none
32	33	1.380	10.00	120	0.00	0.00	10.00	none
33	34	1.049	10.00	120	0.00	0.00	10.00	none
.....								
29	35	3.260	12.00	120	0.00	0.00	12.00	none
35	36	1.610	4.50	120	0.00	8.00	12.50	1T
35	37	1.610	5.50	120	0.00	8.00	13.50	1T
37	38	1.610	10.00	120	0.00	0.00	10.00	none
38	39	1.380	10.00	120	0.00	0.00	10.00	none
.....								
39	40	1.049	10.00	120	0.00	0.00	10.00	none
35	41	3.260	12.00	120	0.00	0.00	12.00	none
41	42	1.610	4.50	120	0.00	8.00	12.50	1T
41	43	1.610	5.50	120	0.00	8.00	13.50	1T
43	44	1.610	10.00	120	0.00	0.00	10.00	none
.....								
44	45	1.380	10.00	120	0.00	0.00	10.00	none
45	46	1.049	10.00	120	0.00	0.00	10.00	none

=====

SPRINKLER SYSTEM INPUT DATA: (Sprinkler "K", Node & Area)

=====

OPERATING SPRINKLERS LOCATED AS FOLLOWS HAVE A "K" OF 5.60

NODE:	30	31	32	33	34	36	37	38	39	40	42	43	44	45	
AREA:	120	120	120	120	120	120	120	120	120	120	120	120	120	120	
.....															
NODE:	46														
AREA:	120														

=====

SUMMARY OF SPRINKLER SYSTEM INPUT DATA:

SYSTEM CONSISTS OF 22 PIPES, 23 JUNCTIONS, 0 LOOPS

AREA CALCULATED = 1800.00 sq.ft., MINIMUM DENSITY = 0.200 gpm/sq.ft.

CALCULATION RESULTS WITH REQUIRED FLOW AT REMOTE HEAD: (system demand)

NODE NO.	ELEV. (ft.)	PIPE SIZE	PIPE LENGTH	DISCH. (gpm)	INFLOW (gpm)	PRESS. (psi)	LOSS Pf	LOSS Pe	AREA PER HD.	DSCHRG DENSITY
46	17.00	1.05	10.00	24.00	-24.00	18.37	1.82	0.00	120.00	0.20
45	17.00	1.38	10.00	25.16	-49.16	20.19	1.81	0.00	120.00	0.21
44	17.00	1.61	10.00	26.26	-75.43	22.00	1.88	0.00	120.00	0.22
43	17.00	1.61	13.50	27.37	-102.79	23.88	4.51	0.00	120.00	0.23
41	17.00					28.39				
42	17.00	1.61	12.50	29.62	-29.62	27.97	0.42	0.00	120.00	0.25
41	17.00	3.26	12.00	0.00	-132.41	28.39	0.21	0.00	0.00	0.00
35	17.00					28.59				
40	17.00	1.05	10.00	24.09	-24.09	18.50	1.84	0.00	120.00	0.20
39	17.00	1.38	10.00	25.26	-49.35	20.34	1.82	0.00	120.00	0.21
38	17.00	1.61	10.00	26.36	-75.71	22.16	1.90	0.00	120.00	0.22
37	17.00	1.61	13.50	27.47	-103.17	24.06	4.54	0.00	120.00	0.23
35	17.00					28.59				
36	17.00	1.61	12.50	29.72	-29.72	28.17	0.42	0.00	120.00	0.25
35	17.00	3.26	12.00	0.00	-265.31	28.59	0.75	0.00	0.00	0.00
29	17.00					29.34				
34	17.00	1.05	10.00	24.41	-24.41	19.00	1.88	0.00	120.00	0.20
33	17.00	1.38	10.00	25.59	-50.00	20.88	1.86	0.00	120.00	0.21
32	17.00	1.61	10.00	26.71	-76.71	22.75	1.94	0.00	120.00	0.22
31	17.00	1.61	13.50	27.83	-104.54	24.69	4.65	0.00	120.00	0.23
29	17.00					29.34				
30	17.00	1.61	12.50	30.11	-30.11	28.91	0.43	0.00	120.00	0.25
29	17.00	3.26	57.22	0.00	-399.95	29.34	7.60	0.43	0.00	0.00
28	16.00	3.26	137.22	0.00	-399.95	37.37	18.22	0.00	0.00	0.00
7	16.00	4.26	137.44	0.00	-399.95	55.58	4.96	6.50	0.00	0.00
5	1.00	6.07	87.00	0.00	-399.95	67.04	0.56	0.00	0.00	0.00
3	1.00	5.89	134.20	0.00	-399.95	67.60	0.75	0.00	0.00	0.00
1	1.00					68.35				

=====

CALCULATION RESULTS SUMMARY:

=====

TOTAL SPRINKLER FLOW = 400 gpm WITH MIN.DENSITY OF 0.200 gpm/sq.ft.
THE MAXIMUM VELOCITY OF 16.47 FT/S OCCURS BETWEEN NODES 29 AND 31
THE OUTSIDE HOSESTREAM FLOW OF 250.00 gpm OPERATES AT 68.35 psi

PRESSURE REQUIRED AT WATER SUPPLY (Node #1) = 68.35
AVAILABLE PRESSURE = 72.52 psi AT 649.95 gpm

=====

HYDRAULIC CALCULATION NOTES

KENNEDY MALL, TENANT 1

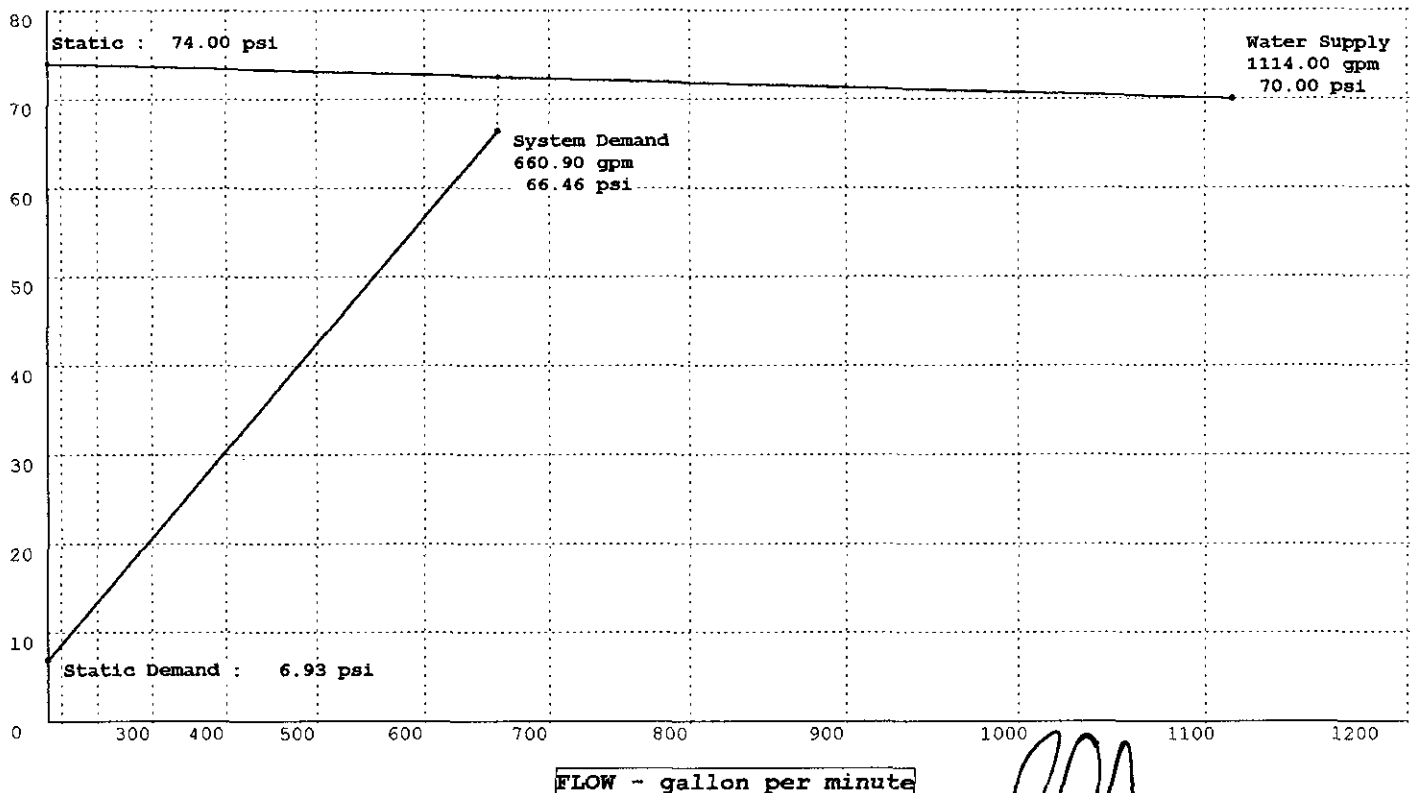
(1) CALCULATION SUMMARY

DATE	8/11/2004
LOCATION	TENANT 1
PROJECT	KENNEDY MALL
ADDRESS	HOOVER AVENUE, BRICK, N. J.
HAZARD	ORDINARY HAZARD GROUP 2
CONTRACTOR	MONMOUTH CONTROLS
AUTHORITY	LOCAL JURISDICTIONS
CRITERIA	0.20 gpm/sq.ft./1500 sq.ft. PLUS 250.00 gpm
SUPPLY	74.00 psi STATIC, 70.00 psi RESIDUAL FLOWING 1114.00 gpm
DEMAND	66.46 psi AT 660.90 gpm
AVAILABLE	72.48 psi AT 660.90 gpm

(2) SYMBOLS AND ABBREVIATION

T	Tee	BV	Butterfly Valves
E	Elbow	CV	Check Valve
EE	45-degree Elbow	AV	Alarm Valve
LE	Long Turn Elbow	DV	Dry Pipe Valve
GV	Gate Valve	DL	Deluge Valve

(3) WATER SUPPLY & DEMAND GRAPH



=====

HYDRAULIC CALCULATION FOR SPRINKLER SYSTEM:

=====

PROJECT NAME: KENNEDY MALL
 PROJECT ADDRESS: HOOPER AVENUE, BRICK, N. J.
 CALCULATION AREA: TENANT 1

DESIGN CRITERIA: DENSITY = 0.20 gpm/sq.ft./1500 sq.ft. PLUS 250.00 gpm
 WATER SUPPLY: STATIC 74.00 psi, RESIDUAL 70.00 psi AT 1114.00 gpm

=====

SPRINKLER SYSTEM DATA: (Pipe & Fittings)

FROM NODE	TO NODE	SIZE (inch)	LENGTH (feet)	HW-C VALUE	ELEV.DIFF. (feet)	FTG.EQV. LENGTH	TOTAL LENGTH	FITTINGS & DEVICES
1	3	5.890	80.00	140	0.00	54.20	134.20	1T 1GV 1E
3	5	6.065	6.00	120	0.00	81.00	87.00	1E 1GV 2CV
5	7	4.260	40.00	120	15.00	97.44	137.44	5E 1GV 1CV
7	9	3.260	82.00	120	1.00	48.38	130.38	1T 3E
9	11	2.067	17.00	120	0.00	10.00	27.00	1T
.....								
11	12	1.610	10.00	120	0.00	0.00	10.00	none
12	13	1.610	10.00	120	0.00	0.00	10.00	none
13	14	1.380	10.00	120	0.00	0.00	10.00	none
14	15	1.049	10.00	120	0.00	0.00	10.00	none
9	16	3.260	10.00	120	0.00	0.00	10.00	none
.....								
16	17	2.067	17.00	120	0.00	10.00	27.00	1T
17	18	1.610	10.00	120	0.00	0.00	10.00	none
18	19	1.610	10.00	120	0.00	0.00	10.00	none
19	20	1.380	10.00	120	0.00	0.00	10.00	none
20	21	1.049	10.00	120	0.00	0.00	10.00	none
.....								
16	22	3.260	8.00	120	0.00	0.00	8.00	none
22	23	2.067	17.00	120	0.00	10.00	27.00	1T
23	24	1.610	10.00	120	0.00	0.00	10.00	none
24	25	1.610	14.00	120	0.00	8.00	22.00	2E
25	26	1.380	10.00	120	0.00	0.00	10.00	none
.....								
26	27	1.049	10.00	120	0.00	0.00	10.00	none

=====

SPRINKLER SYSTEM INPUT DATA: (Sprinkler "K", Node & Area)

=====

OPERATING SPRINKLERS LOCATED AS FOLLOWS HAVE A "K" OF 5.60

NODE:	11	12	13	14	15	17	18	19	20	21	23	24	25	26	
AREA:	120	120	120	120	120	120	120	120	120	120	80	80	120	120	
.....															
NODE:	27														
AREA:	120														

=====

=====

SUMMARY OF SPRINKLER SYSTEM INPUT DATA:

=====

SYSTEM CONSISTS OF 21 PIPES, 22 JUNCTIONS, 0 LOOPS

AREA CALCULATED = 1720.00 sq.ft., MINIMUM DENSITY = 0.200 gpm/sq.ft.

=====

CALCULATION RESULTS WITH REQUIRED FLOW AT REMOTE HEAD: (system demand)

NODE NO.	ELEV. (ft.)	PIPE SIZE	PIPE LENGTH	DISCH. (gpm)	INFLOW (gpm)	PRESS. (psi)	LOSS Pf	LOSS Pe	AREA PER HD.	DSCHRG DENSITY
27	17.00	1.05	10.00	24.00	-24.00	18.37	1.82	0.00	120.00	0.20
26	17.00	1.38	10.00	25.16	-49.16	20.19	1.81	0.00	120.00	0.21
25	17.00	1.61	22.00	26.26	-75.43	22.00	4.14	0.00	120.00	0.22
24	17.00	1.61	10.00	28.63	-104.06	26.14	3.41	0.00	80.00	0.36
23	17.00	2.07	27.00	30.44	-134.50	29.56	4.39	0.00	80.00	0.38
22	17.00	3.26	8.00	0.00	-134.50	33.95	0.14	0.00	0.00	0.00

16	17.00					34.09				
=====										
21	17.00	1.05	10.00	25.02	-25.02	19.96	1.97	0.00	120.00	0.21
20	17.00	1.38	10.00	26.22	-51.24	21.93	1.95	0.00	120.00	0.22
19	17.00	1.61	10.00	27.36	-78.60	23.88	2.03	0.00	120.00	0.23
18	17.00	1.61	10.00	28.50	-107.11	25.91	3.60	0.00	120.00	0.24
17	17.00	2.07	27.00	30.42	-137.53	29.51	4.57	0.00	120.00	0.25
16	17.00	3.26	10.00	0.00	-272.03	34.09	0.65	0.00	0.00	0.00

9	17.00					34.74				
=====										
15	17.00	1.05	10.00	25.26	-25.26	20.35	2.00	0.00	120.00	0.21
14	17.00	1.38	10.00	26.48	-51.74	22.36	1.99	0.00	120.00	0.22
13	17.00	1.61	10.00	27.63	-79.37	24.34	2.07	0.00	120.00	0.23
12	17.00	1.61	10.00	28.78	-108.15	26.41	3.67	0.00	120.00	0.24
11	17.00	2.07	27.00	30.71	-138.87	30.08	4.66	0.00	120.00	0.26
9	17.00	3.26	130.38	0.00	-410.90	34.74	18.19	0.43	0.00	0.00
7	16.00	4.26	137.44	0.00	-410.90	53.36	5.21	6.50	0.00	0.00
5	1.00	6.07	87.00	0.00	-410.90	65.08	0.59	0.00	0.00	0.00
3	1.00	5.89	134.20	0.00	-410.90	65.67	0.79	0.00	0.00	0.00

1	1.00					66.46				

=====

CALCULATION RESULTS SUMMARY:

=====

TOTAL SPRINKLER FLOW = 411 gpm WITH MIN.DENSITY OF 0.200 gpm/sq.ft.

THE MAXIMUM VELOCITY OF 17.04 FT/S OCCURS BETWEEN NODES 11 AND 12

THE OUTSIDE HOSESTREAM FLOW OF 250.00 gpm OPERATES AT 66.46 psi

PRESSURE REQUIRED AT WATER SUPPLY (Node #1) = 66.46

AVAILABLE PRESSURE = 72.48 psi AT 660.90 gpm

=====

Tool Warehouse

SIZING FOR WATER AND SEWER SERVICES

PROPERTY OWNER Kennedy Mall Area. DATE 10-28-07

PROPERTY ADDRESS 277 Cooper ave BLOCK 670 LOT 4

ZONING _____ USE GROUP _____

CONTRACTOR _____ LICENSE # REGISTRATION _____

WATER MAIN SIZE _____ WATER PRESSURE _____ SEWER MAIN SIZE _____

PLUMBING FIXTURES NUMBER (sfu) WATER UNITS (dfu) DRAINAGE

1: BATHROOM GROUP _____ () _____ () _____

2: KITCHEN GROUP _____ () _____ () _____

3: WATER CLOSETS 2 () 5 () _____

4: LAVATORY 2 () 2 () _____

5: BATH TUB _____ () _____ () _____

6: SHOWER STALL _____ () _____ () _____

7: KITCHEN SINK 1 () 1.5 () _____

8: SERVICE SINK 1 () 3 () _____

9: LAUNDRY TRAY _____ () _____ () _____

10: DISHWASHER _____ () _____ () _____

11: WASHING MACHINE _____ () _____ () _____

12: URINAL _____ () _____ () _____

13: FLOOR DRAIN _____ () _____ () _____

14: DRINK FOUNTAIN _____ () _____ () _____

15: AIR COND _____ () _____ () _____
WATER COOLED

16: DENTAL UNIT _____ () _____ () _____

17: LAWN SPRINKLE _____ () _____ () _____

18: FIRE SPRINKLE _____ () _____ () _____

19: HOSE BIBS _____ () _____ () _____

TOTAL 11.5

GALLONS PER MINUTE 11

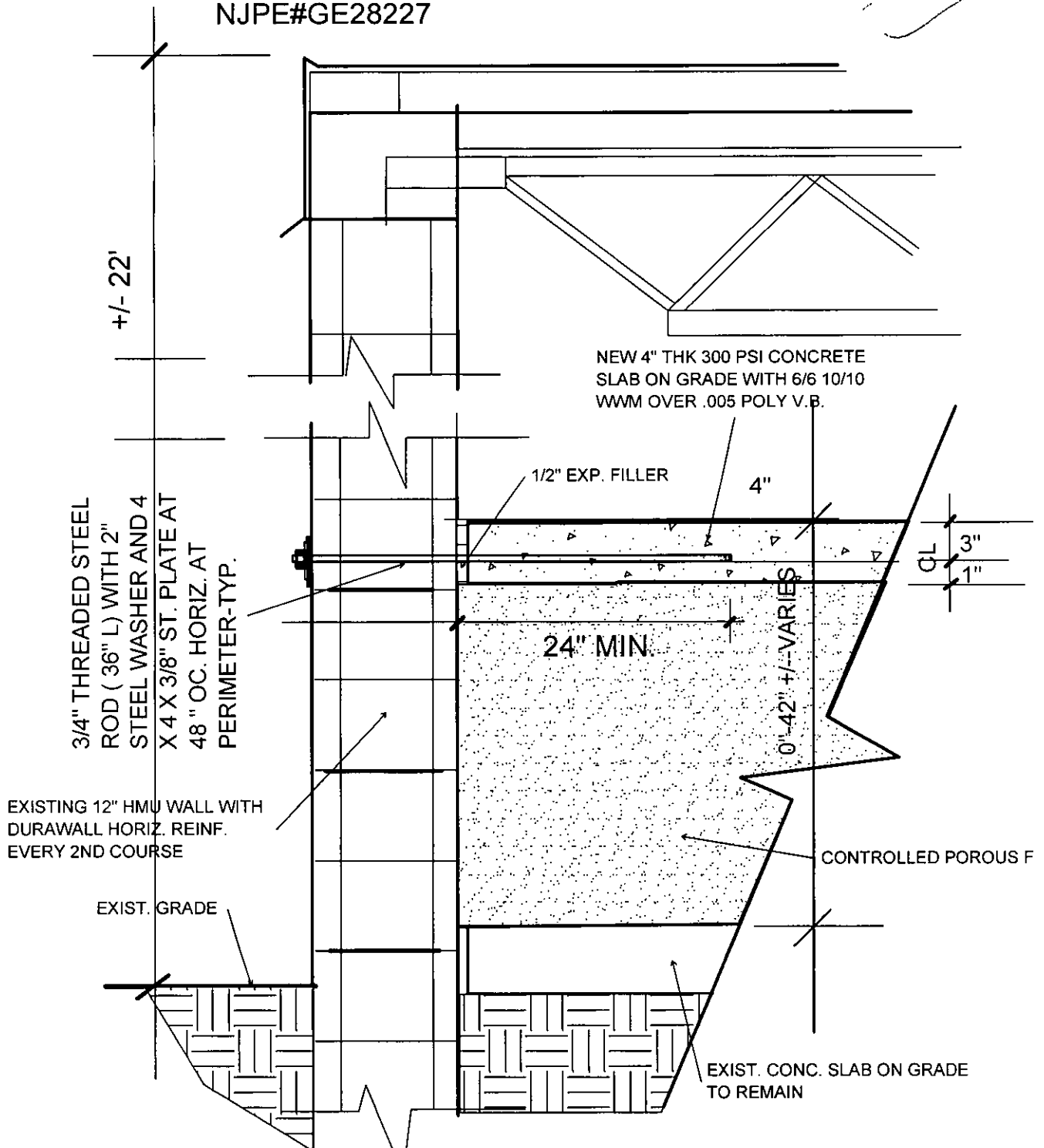
SIZE OF SERVICE 3/4"

DATE: 10-28-07 APPROVED: [Signature]

EXHIBIT "A"-HARBOR FREIGHT TOOL TENANT
9.29.04
FORMER THEATRE-KENNEDY MALL
BRICK, NJ- REVISED- 10/5/04

EDWARD D. MACEIKO
NJPE#GE28227

DATE



TYP. CROSS SECTION THROUGH NEW
FLOOR SYSTEM NO SCALE

Maloney, Richard

From: emaceiko [emaceiko@fidelityland.com]
Sent: Tuesday, October 05, 2004 12:23 PM
To: Maloney, Richard
Cc: FLDC1@aol.com; EDM56@aol.com
Subject: KENNEDY MALL FLOOR DETAIL

PER OUR TELCO TODAY PLEASE REVIEW THE ATTACHED PDF FILE INDUCATING THE CROSS SECTION OF THE PINNED FLOOR SLAB. PLEASE CALL ME WITH ANY QUESTIONS. THANKS.

EDM

Edward D. Maceiko
Fidelity Land Development Corporation
641 Shunpike Road
Chatham, NJ 07928
Tel: 973-966-2800 x 251
Fax: 973-966-6161
Visit us at www.fidelityland.com

10/11/2004



FIDELITY LAND DEVELOPMENT CORPORATION

641 SHUNPIKE ROAD • CHATHAM, NEW JERSEY 07928

September 10, 2004

Via: Fax and Mail

Mr. Daniel F. Newman, Jr.
Construction Official
Brick Township Municipal Building
401 Chambers Bridge Road
Brick, NJ 08723

RE: Harbor Freight Tools Tenant Installation (Former Theater Building)
Kennedy Mall
Brick, NJ

Dear Mr. Newman:

In anticipation of your request, please incorporate the following into the permanent record for the subject project:

- A) I have re-examined the lateral loads on the existing exterior walls imposed by the filling of the interior sloped floor of the building as the design professional of record.
- B) In the context of such "unbalanced fill" conditions, I have reviewed IBC-NJ 2000 Table 1805.5(1) for 12" plain masonry.
- C) I have confirmed by way of the original construction drawings for the building, as well as my own field inspection, that the exterior walls are 12" HMU's with horizontal wire reinforcing.
- D) In consideration of the preceding, I am of the opinion that the existing structure can safely sustain the total loads to be imposed as a result of this modification.

I trust this responds to your concerns and ask that if you have any questions, please do not hesitate to contact me.

We await your favorable response.

Very truly yours,

Edward D. Maceiko
For Kennedy Mall Associates

Edward D. Maceiko, AIA, PE
NJRA #08056

9/10/04

Date

Edward D. Maceiko, AIA, PE
NJPE #GE28227

9/10/04

Date

W:\SHARDATA\OWN\PROJ\KENNEDY Harbor Freight Tools\Brick.doc



EXHIBIT "A" HARBOR FREIGHT TOOL TENANT

9.29.04

FORMER THEATRE-KENNEDY MALL

BRICK, NJ

EDWARD D. MACEIKO

NJPE#GE28227

DATE

NEW 4" THK 300 PSI CONCRETE
SLAB ON GRADE WITH 6/6 10/10
WWM OVER .005 POLY V.B.

1/2" EXP. FILLER

EXISTING 12" HMU WALL WITH
DURAWALL HORIZ. REINF.
EVERY 2ND COURSE

EXIST. GRADE

CONC. HAUNCH

EXIST. CONC. SLAB ON GRADE
TO REMAIN

CONTROLLED POROUS FILL

TYP. CROSS SECTION THROUGH NEW
FLOOR SYSTEM NO SCALE

**** Transmit Conf. Report ****

P.1

Sep 27 2004 14:20

Telephone Number	Mode	Start	Time	Page	Result	Note
19739666161	NORMAL	27,14:19	0'42"	2	* O K	

TOWNSHIP OF BRICK

OCEAN COUNTY, NEW JERSEY
401 CHAMBERS BRIDGE ROAD • BRICK, NJ 08723



Joseph C. Scarpelli, Mayor

Township Council:

Kimberley S. Casten — President
Stephen C. Acropolis
Steven N. Cucchi
Gregory S. Kavanagh
Kathy M. Russell
Anthony R. Shupin
Frederick J. Underwood, Sr.

Department of Administration & Finance

Division of Inspections

Daniel E. Newman Jr.

Construction Official

(732) 262-1030

Fax: (732) 262-8954

<http://www.twp.brick.nj.us>

FAX CORRESPONDENCE

DATE: _____

FAX NUMBER 973-966-6161

ATTENTION: Joe Serino

PAGES TO FOLLOW 1

FROM: F. Mizer

MESSAGE _____

The Office of the Undersigned
AT
**FIDELITY MANAGEMENT
COMPANY, INC.**

641 SHUNPIKE ROAD

CHATHAM, NEW JERSEY 07928



FIDELITY

(973) 966-2800

FAX NO. (973) 966-6161

FACSIMILE TRANSMITTAL COVER SHEET

DATE: 9.10.04

TO: Daniel F. Newman, Jr

TO FAX NUMBER: 793.920.4850

FROM: Edward Macciko

REGARDING: Kennedy Mail

NUMBER OF PAGES: 2 (including this cover sheet)

REMARKS: Please see attached letter.

The information contained in this facsimile message is privileged and confidential information intended only for the use of the individual or entity named above. If the reader of this message is not the intended recipient, you are hereby notified that any dissemination, distribution or copying of this communication is strictly prohibited. If you have received this communication in error, please immediately notify us by telephone and return the original message to us at the above address via the U. S. Postal Service. Thank you.



FIDELITY LAND DEVELOPMENT CORPORATION

641 SHUNPIKE ROAD • CHATHAM, NEW JERSEY 07928

September 10, 2004

Via: Fax and Mail

Mr. Daniel F. Newman, Jr.
Construction Official
Brick Township Municipal Building
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Brick, NJ 08723

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We await your favorable response.

Very truly yours,

Edward D. Maceiko
For Kennedy Mall Associates

Edward D. Maceiko, AIA, PE
NJRA#08056 NJPE# G28227

9/10/04

Date



**FIDELITY LAND DEVELOPMENT CORPORATION**

641 SHUNPIKE ROAD • CHATHAM, NEW JERSEY 07928

September 10, 2004

Via: Fax and Mail

Mr. Daniel F. Newman, Jr.
Construction Official
Brick Township Municipal Building
401 Chambers Bridge Road
Brick, NJ 08723

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Kennedy Mall
Brick, NJ

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We await your favorable response.

Very truly yours,

Edward D. Maceiko
For Kennedy Mall Associates

Edward D. Maceiko, AIA, PE
NJRA#08056 NJPE# G28227

9/10/04

Date



**OFFICE OF AFFORDABLE HOUSING
CERTIFICATE OF COMPLIANCE**

BLOCK 670 LOT 4 SITE ADDRESS 2770 Harper Ave.
TYPE OF SITE Residential / ~~Commercial~~ NAME OF BUSINESS TELL Warehouse
APPLICANT Fredrick R. Millman PHONE NUMBER 913-332-8585
APPLICANT ADDRESS 641 Shurpiper Rd. CITY & STATE Chatham, NJ 07928

INCLUSIONARY DEVELOPMENT

Affordable	Fee Required _____	Date _____
	Down Payment _____	Date _____
	Balance _____	Date _____
	Paid In Full _____	Date _____
Market Rate	No Fee Required	

Jsl
913-246 6143

MANDATORY DEVELOPER FEES

- ◇ Residential is .005 %
- ✗ Commercial is .01%
- ✗ The estimated equalized assessed value of the proposed construction is

\$ 149,500

Fredrick R. Millman

Frederick R. Millman, CTA, Tax Assessor

9/23/04
Date

- ◇ The final equalized assessed value of the construction at the above referenced site is:
- \$ _____

Frederick R. Millman, CTA, Tax Assessor

Date

Preliminary Fee
Check #

*747.50
003075

Date

9/24/04

Receipt #

327445

Final Fee
Check#

Date

Reciept #

Total Fee Due/Paid
Balance Due

1495.00

Fees Imposed To Date _____
Fees Reached \$15,000 _____ Date

I hereby certify that the above applicant has complied with all rules and regulations of the Office of Affordable Housing and has paid all required fees and charges.

9/14/04 - Ta pellen.

1/23/04 - mailed letter - called.

Office of Affordable Housing

Applicable to Ordinance 720-92

This form must be handed in with permit application or a permit will not be issued

TOWNSHIP OF BRICK

Debris Form

Work Site Address: 2770 HOPKIN AVE

Block: 670 Lot: 4

Contractor: AMERICAN CORING

Contractor's Address: 89 SUZANNE ST TOMS RIVER.

Type of Construction (minor, new home): ALTERATION, DEMO.

Type of Debris (shingles, siding, wood, etc.): CONCRETE, SHEET ROOF, METAL, WOOD.

Party responsible for removal: AMERICAN CORING

Dumpster size: 30 yd.

Destination of debris: OCEAN CTY LAND FILL

Any recyclable material must be delivered to an approved recycling center and receipts provided to the Building Department along with tipping receipts for non-recyclable.

Generator's Certification: Under penalty of criminal and civil prosecution for the making or submission of false statements, representations or omissions, I declare, on behalf of the generator that the contents of this document are fully and accurately described above and have been disposed of in accordance with all applicable State and Federal laws and regulations, and that I have been authorized in writing, to make such declaration by the person in charge of the generator's operation.

Robert G'Allocco
Signature

8/30/97
Date

ROBERT G'ALLOCCO
Print Name

KENNEDY MALL ASSOCIATES
C/O FIDELITY MANAGEMENT COMPANY
641 SHUNPIKE ROAD
CHATHAM, NJ 07928

327445
JPMORGAN CHASE BANK
2 WAVERLY PLACE
MADISON, NJ 07940

003675

55-233
212

Date
9/23/2004

Check Amount
\$747.50

Seven Hundred Forty Seven AND 50/100 Dollars

Pay to the order of:

TOWNSHIP OF BRICK

401 CHAMBERS BRIDGE ROAD
BRICKTOWN, NJ 08723

Al Davis

⑈003675⑈ ⑆021202337⑆ 2810 515672⑈

Re: Affordable Housing Fees

Business/Development:

Seal Warehouse

Owner/Applicant:

Kennedy Mall Assoc.

Property Address:

2770 Cooper Ave.

Block:

620

Lot:

4

DEPOSIT RECEIVED

Mandatory Development Fee

Commercial

Residential

Inclusionary Development Fee

DATE:

9/24/04

Check Number

003675

Preliminary Fee Paid

\$747.50

Final Fee Paid

FOR DEPOSIT ONLY - AFFORDABLE HOUSING TRUST ACCOUNT 36 367087

Collection of said fees as authorized by Township Ordinance
354-2C-93, is pursuant to N.J.S.A. 52:27D-301 et seq. And N.J.A.C. 5:92-18 et seq.

Received in Treasurer's Office by:

Signature

Juliana Smith

Date

9-24-04

OFFICE OF AFFORDABLE HOUSING

ANBT PRELIMINARY APPROVAL

TOWNSHIP OF BRICK

OCEAN COUNTY, NEW JERSEY
401 CHAMBERS BRIDGE ROAD, BRICK, N.J. 08723



Joseph C. Scarpelli, Mayor

Township Council:

Stephen C. Acropolis – President
Gregory S. Kavanagh
Anthony Matthews
Kathy M. Russell
Ruthanne Scaturro
Michael A. Thulen, Sr.
Frederick J. Underwood, Sr.

Department of Administration & Finance
Office of Land Use Management

Sean Kinnevy
Zoning Officer
(732) 262-1041
skinn@twp.brick.nj.us

Kate MacDonald
Asst. Zoning Officer
(732) 262-1043
Fax: (732) 262-8954
kmacdon@twp.brick.nj.us
<http://www.twp.brick.nj.us>

September 1, 2004

Robert Cifrodello
Fidelity Land Dev.
641 Shunpike Road
Chatham, NJ 07928

Re: Block: 670 Lot: 4
2770 Hooper Avenue

Dear Mr. Cifrodello,

Your zoning permit application for a tenant fit-up for a tool warehouse on the referenced property cannot be approved because under Chapter 190 of the Township Code a warehouse is not a permitted use in the B-3 highway development zone.

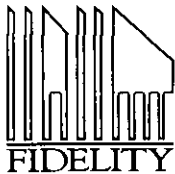
In order to use the property for a warehouse the Zoning Board of Adjustment must first approve a use variance. Variance application forms can be obtained from Christine Papa, Board Secretary. Mrs. Papa can be reached at 732-262-1049 for additional information.

Very Truly Yours,

Sean Kinnevy
Sean Kinnevy
Zoning Officer

C: Scott R. MacFadden, Business Administrator
Michael P. Fowler, AICP/PP, Municipal Planner
Kate MacDonald, Assistant Zoning Officer
LisaRose Tavaluccio, Zoning Permit Clerk
Daniel Newman, Construction Official

Resubmitted 9/7/04 JCT



FIDELITY LAND DEVELOPMENT CORPORATION

641 SHUNPIKE ROAD • CHATHAM, NEW JERSEY 07928

September 10, 2004

Mr. Daniel F. Newman, Jr.
Construction Official
Brick Township Municipal Building
401 Chambers Bridge Road
Brick, NJ 08723

RE: Harbor Freight Tools Tenant Installation (Former Theater Building)
Kennedy Mall
Brick, NJ



Dear Mr. Newman:

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We await your favorable response.

Very truly yours,

Edward D. Maceiko
For Kennedy Mall Associates:

Edward D. Maceiko, AIA, PE
NJRA#08056 NJPE# G28227

9/11/04

Date

W:\SHARDATA\OW\SHARDOP\KENNEDY Harbor Freight Town Brick.doc



Kennedy Mall
Old Theatre

Plumbing Plan Review Record

Work site location: 2770 Hopper Ave

Building Description: _____

Reviewed: [Signature]

Date: 10-21-07

Correction list

No.	Description	Code section
	<u>Relab subcode</u>	
	<u>Pg 20-100.88.2</u>	<u>6.01 change of use</u>
	<u>(2) Pg 100-88.9 P.lly requirements must comply with basic requirements of that use.</u>	
	<u>Fixture deficient in count</u>	
	<u>164 x .66 = 108 x .60 = 64 174</u>	
	<u>Re-Submit to plumbing</u>	
	<u>See letter 10/22/07</u>	

Township of Brick

Counter Form
(PLEASE PRINT)

UPDATE 04-4645
DATE 11/5/09
INITIALED BY [Signature]
FOR Revised Plans

Site Location: 2770 Old Hooper Rd
Block: 670 Lot: 4
Owner's Name: KENNEDY MALL ASS
Owner's Mailing Address: 641 SHARBKE RD CITAHAM N.J.
Phone: (973) 966-2800

BUILDING

Contractor: FIDELITY MANT
Address: 641 SHARBKE RD
CITAHAM N.J.
Phone#: 973-966-2800
Lis #
Federal Emp # or SSN 22-3053500

Technical Data

Description of Work:

Revised plans

Type of Work

☐ New Building ☐ Siding
☐ Addition ☐ Fence
☒ Alteration ☐ Pool
☐ Roofing ☐ Demolition
☐ Asbestos Abatement ☐ Sign sq ft
☐ Fireplace wd/gas

Building Characteristics

Use Group Present: Proposed:
No of Stories:
Height of Structure:
Area of the largest floor:
Area of New Structure:
Volume of New Structure:
Total Land Disturbed:

Cost of Alteration: \$ 15,000

Cost of New Building: \$

Cost of Site Work \$

Total Cost of New Building Work: \$ 15,000

I hereby certify that I am the agent/owner of record and am authorized to make this application and perform the work listed on this application.

Signature: [Signature]
Please Print Name ROBERT C. FAIDELLO

973-332-8500

ELECTRICAL

Contractor:
Address:
Phone#:
Lis #:
Federal Emp # or SSN

Technical Data

Item	Quantity
Lighting Fixtures	
Receptacles	
Switches	
Detectors	
Light Poles	
Motors w/ Fract. HP	
Emergency & Exit Lights	
Communication Points	
Alarm Devices/FAC Panel	
Total	

Pool (Receptacles, Switches, Lights, Motor 1HP) _____
Spa/Hot Tub/Storable Pool _____
Electric Range _____ KW
Oven/Surface Unit _____ KW
Electric Water Heater _____ KW
Electric Dryer _____ KW
Dishwasher _____ KW
Garbage Disposal _____ HP
A/C Unit -Central Air _____ KW
Space Heater/Air Handler _____ KW
Baseboard Heating _____ KW
Motors 1+ HP _____
Transformer/Generator _____ KW
Sprinkler System _____
Service _____ AMP
Subpanel _____ AMP
Motor Control Center _____ AMP
Sign/Outline Light _____ KW
Furnace _____
Steam Boiler _____
Other: _____

Estimated Cost of Electrical Work: _____

I hereby certify that I am the agent/owner of record and am authorized to make this application and perform the work listed on this application.

Signature: _____

Please Print Name _____

CONTRACTOR'S SEAL

Counter Form
PLEASE PRINT

PLUMBING

Contractor: _____
Address: _____
Phone #: _____
Lis #: _____
Federal Emp # or SSN _____

Technical Data

Fixtures	Quantity
Water Closets (Toilet) _____	
Urinals/Bidets _____	
Bath Tub (w/or w/out shower head) _____	
Lavatory (BR Sink) _____	
Shower _____	
Floor Drain _____	
Sink _____	
Dishwasher _____	
Drinking Fountain _____	
Washing Machine _____	
Hose Bib _____	
Gas Piping _____ No. of outlets _____	
Fuel Oil Piping _____	
Water Heater _____	
Steam Boiler _____	
Hot Water Boiler _____	
Sewer Pump _____	
Interceptor/Separator _____	
Backflow Preventer _____	
Greasetrap _____	
Air Conditioner (Condensate Drain) _____ Tons _____	
Septic Tank Closure _____	
Sewer Service Connection _____	
Water Service Connection _____	
Active Solar System _____	
Auxiliary Meter _____	
Sump Pump _____	
Pool Heater _____	
Other: _____	

Estimated Cost of Plumbing Work _____

I hereby certify that I am the agent/owner of record and am authorized to make this application and perform the work listed on this application.

Signature: _____
Please Print Name: _____

CONTRACTOR'S SEAL

FIRE

Contractor: _____
Address: _____
Phone #: _____
Lis #: _____
Federal Emp # or SSN _____

Technical Data

Description of Work: _____

Heating Type: _____ Gas _____ Oil _____ Electric _____ Solar _____
Heating System is _____ New _____ Existing _____
Location of Furnace/Boiler: _____
Water Supply Source _____
Method of Valve Supervision _____
Local Alarm Supervision _____
Central Supervision: _____
Proprietary Supervision: _____

Tank Removal _____
Flammable Storage Tanks _____ capacity _____ fuel _____
Combustible Storage Tanks _____ capacity _____ fuel _____
LPG Storage Tanks _____ capacity _____ fuel _____

Item	Quantity
Wet Sprinkler Heads _____	
Dry Sprinkler Heads _____	
Total _____	
Smoke Detectors _____	
CO Detectors _____	
Heat Detectors _____	
Total _____	
Stand Pipes _____	
Kitchen Hood Exhaust System Commercial _____	
Pre-Engineered Systems:	
CO2 Suppression _____	
Halon Suppression _____	
Foam Suppression _____	
Dry Chemical _____	
Wet Chemical _____	
Gas/ Oil Fired Appliances:	
Gas Stove _____	
Gas Dryer _____	
Furnace (Gas or Oil) _____	
Gas Fireplace _____	
Gas Logs _____	
Total Appliances _____	
Wood Burning Stove _____	
Wood Fireplace _____	
Other: _____	

Estimated Cost of Fire Work _____

I hereby certify that I am the agent/owner of record and am authorized to make this application and perform the work listed on this application.

Signature: _____
Print Name: _____

Counter Form
PLEASE PRINT

PLUMBING

Contractor: NIELSEN Plumbing
Address: 241 Cherry Quay Rd.
Beck NJ 08723
Phone #: 732 920 1695
Lis #: 8568
Federal Emp # or SSN 258 54 4466

Technical Data

Fixtures	Quantity
Water Closets (Toilet)	<u>2</u>
Urinals/Bidets	
Bath Tub (w/or w/out shower head)	
Lavatory (BR Sink)	<u>2</u>
Shower	
Floor Drain	
Sink	
Dishwasher	
Drinking Fountain	
Washing Machine	
Hose Bib	
Gas Piping	
Fuel Oil Piping	
Water Heater	<u>1</u>
Steam Boiler	
Hot Water Boiler	
Sewer Pump	
Interceptor/Separator	
Backflow Preventer	
Greasetrap	
Air Conditioner (Condensate Drain)	
Septic Tank Closure	
Sewer Service Connection	
Water Service Connection	
Active Solar System	
Auxiliary Meter	
Sprinkler Heads	
Sump Pump	
Pool Heater	
Other:	

Estimated Cost of Plumbing Work \$10,000

I hereby certify that I am the agent/owner of record and am authorized to make this application and perform the work listed on this application.

Signature: [Signature]

Please Print Name: Ronald Nielsen

CONTRACTOR'S SEAL

FIRE

Contractor: MONTH CONTROLS
Address: 17 ANEGADA
Phone #: 732-929-8174
Lis #: 000527
Federal Emp # or SSN 22-2543749

Technical Data

Description of Work:

Heating Type: Gas Oil Electric Solar
Heating System is New Existing
Location of Furnace/Boiler: _____
Water Supply Source _____
Method of Valve Supervision _____
Local Alarm Supervision _____
Central Supervision: _____
Proprietary Supervision: _____

Flammable Storage Tanks	capacity	fuel
Combustible Storage Tanks	capacity	fuel
LPG Storage Tanks	capacity	fuel

Item	Quantity
Wet Sprinkler Heads	<u>160</u>
Dry Sprinkler Heads	
Total	<u>160</u>

Smoke Detectors _____
Heat Detectors _____
Total _____

Stand Pipes _____
Kitchen Hood Exhaust System _____

Pre-Engineered Systems:

CO2 Suppression _____
Halon Suppression _____
Foam Suppression _____
Dry Chemical _____
Wet Chemical _____

Gas/ Oil Fired Appliances:

Gas Stove _____
Gas Dryer _____
Furnace (Gas or Oil) _____
Gas Fireplace _____
Gas Logs _____
Total Appliances _____

Wood Burning Stove _____
Wood Fireplace _____
Other: _____

Estimated Cost of Fire Work 40,000

I hereby certify that I am the agent/owner of record and am authorized to make this application and perform the work listed on this application.

Signature: [Signature]

Print Name: HARRY SMITH

Township of Brick

Counter Form
(PLEASE PRINT)

Site Location: Kennedy Mall Movie Theater
Block: 670 Lot: 4
Owner's Name: Kennedy Mall Assoc.
Owner's Mailing Address: 641 Shumpke Rd
Chatham NJ 07928
Phone: (973) 966 2800

BUILDING

Contractor: Fidelity Maintenance
Address: 641 Shumpke Rd
Chatham NJ 07928
Phone#: 973 966 2800
Lis # _____
Federal Emp # or SSN 22-3053500

Technical Data

Description of Work:

*slab - new
cham fit up*

Type of Work

☐ New Building ☐ Siding
☐ Addition ☐ Fence
☒ Alteration ☐ Pool
☐ Roofing ☐ Demolition
☐ Asbestos Abatement ☐ Sign _____ sq ft
☐ Fireplace wd/gas

Building Characteristics

Use Group Present: _____ Proposed: _____
No of Stories: _____
Height of Structure: _____
Area of the largest floor: _____
Area of New Structure: _____
Volume of New Structure: _____
Total Land Disturbed: _____

Cost of Alteration: \$ 87,000

Cost of New Building: \$ _____

Cost of Site Work \$ _____

Total Cost of New Building Work: \$ 87,000

I hereby certify that I am the agent/owner of record and am authorized to make this application and perform the work listed on this application.

Signature: Robert Cipriello
Please Print Name Robert Cipriello

ELECTRICAL

Contractor: SS Electric
Address: 63 Logansville Lane
Logansville NJ 08753
Phone#: 732 255-7133
Lis #: 11413
Federal Emp # or SSN 146-72-5032

Technical Data

Item	Quantity
Lighting Fixtures	_____
Receptacles	_____
Switches	_____
Detectors	_____
Light Poles	_____
Motors w/ Fract. HP	_____
Emergency & Exit Lights	_____
Communication Points	_____
Alarm Devices/FAC Panel	_____
Total	_____

Pool (Receptacles, Switches, Lights, Motor 1HP) _____
Spa/Hot Tub/Storable Pool _____
Electric Range _____ KW
Oven/Surface Unit _____ KW
Electric Water Heater _____ KW
Electric Dryer _____ KW
Dishwasher _____ KW
Garbage Disposal _____ HP
A/C Unit - Central Air _____ KW
Space Heater/Air Handler _____ KW
Baseboard Heating _____ KW
Motors 1+ HP _____
Transformer/Generator _____ KW
Light Stander _____ AMP
Service _____ AMP
Subpanel _____ AMP
Motor Control Center _____ AMP
Sign/Outline Light _____ KW
Furnace _____
Steam Boiler _____
Other: 5-8 ton Rooftop Unit *Re-use*

Estimated Cost of Electrical Work: 12,500

I hereby certify that I am the agent/owner of record and am authorized to make this application and perform the work listed on this application.

Signature: South H. Shan
Please Print Name South H. Shan

CONTRACTOR'S SEAL