

BLOCK 670LOT 4

QUALIFICATION CODE _____

ADDRESS (SITE) 2770 HOOPER AVE.PERMIT NO. 03-5407

CONSTRUCTION PERMIT APPLICATION

C15.40

Application covers: Sections I, II, III (optional), IV, VI, and VII

I. IDENTIFICATION

1. Proposed Work Site at: 2770 HOOPER AVE.
2. Name of Owner in Fee: VAHRATUND CORP. Tel. (201) 869-4732
Address 114 KAMP PLACE, NORTH BERGEN, NJ 07047
street municipality zip code
3. Ownership in Fee: Public ☐ Private ☒
4. Principal Contractor: 360 DEGREE CONST. CORP. Tel. (732) 925-2888
Address 214 STABLES WAY NORTH PLAINFIELD NJ 07060
License No. OR, if new home, Builder Reg. No. _____ Exp. Date _____
Federal Employee No. _____ FAX: (732) 906-3662
5. Architect or Engineer JOSEPH M. TINLEY Tel. (908) 757-4565
Address 937 HILLSIDE AVE. PLAINFIELD, NJ 07060
6. Responsible Person in Charge of Work KAMLESH PATEL
Tel. (201) 736-5735 FAX (____)

CALL 732-925-2888-SAM

TENANT FITUP

V. FEE SUMMARY (for office use only)

		+A Update	+B Update
1. Building	\$ <u>760</u>		
2. Electrical	\$ <u>99</u>		
3. Plumbing	\$ <u>35</u>	<u>205</u>	
4. Fire Protection			<u>105</u>
5. Elevator Devices			
6. Subtotal	\$ _____		
7. Less 20% for State Plan Review	\$ _____		
8. Subtotal	\$ _____		
9. DCA Training Fee	\$ <u>42</u>	<u>20</u>	<u>4</u>
10. Subtotal	\$ _____		
11. Cert. of Occupancy	\$ <u>30</u>		
12. Other	\$ _____		
13. TOTAL	\$ <u>960</u>	<u>225</u>	<u>109</u>

VI. BUILDING/SITE CHARACTERISTICS

		(office use only)
1. Number of Stories	_____	
2. Height of Structure	_____ ft.	
3. Area — Largest Floor	_____ sq. ft.	
4. New Building Area	_____ sq. ft.	
5. Volume of New Structure	_____ cu. ft.	
6. Construction Classification	_____	
7. Total Land Area Disturbed	_____ sq. ft.	
8. Flood Hazard Zone	_____	
9. Base Flood Elevation	_____	
10. Wetlands	yes _____ no _____	
11. Max. Live Load	_____	
12. Max. Occupancy Load	_____	

II. PROPOSED WORK

1. ☐ Minor Work
2. ☐ New Building
3. ☐ Addition
4. ☒ Alteration
5. ☒ Fire Protection
6. ☒ Plumbing
7. ☒ Electrical
8. ☐ Elevator Devices
9. ☐ Asbestos Abat. Subch. 8
10. ☐ Lead Hazard Abatement
11. ☐ Demolition

TOTAL COSTS

Est. Cost

30,000

10,000

10,000

50,000

OPTIONAL (for office use only)

Plans Rec'd by	Date Rec'd	Rejection Date	Approval Date	Re-viewer	Resubmission Dates
<u>13</u>	<u>10-10-03</u>		<u>12-5-03</u>	<u>EN</u>	
			<u>11-20-03</u>	<u>MD</u>	
			<u>12-10-03</u>	<u>MD</u>	
			<u>10-21-03</u>	<u>TO</u>	
			<u>10-16-03</u>	<u>M</u>	

IV. DOES OR WILL YOUR BUILDING CONTAIN ANY OF THE FOLLOWING?

1. ☐ Elevators/Escalators/Lifts/
Dumbwaiters/Moving Walks
2. ☐ High Pressure Boilers
3. ☐ Pressure Vessels
4. ☐ Refrigeration Systems
5. ☐ Cross-Connections/Backflow Preventers
6. ☐ Hazardous Uses/Places of Assembly
7. ☐ Sprinklers
8. ☐ Smoke Control Systems in Open Wells
9. ☐ Underground Storage Tanks

VII. DESCRIPTION OF BUILDING USE

A. RESIDENTIAL

1. ☐ Hotels (R-1)
2. ☐ Multi-Family (R-2)
3. ☐ Two-Family (R-3)
4. ☐ Two-Family (R-4)
5. ☐ One-Family (R-3)
6. ☐ One-Family (R-4)

No. of dwelling units:

Before Construction

After Construction

Net Gain or Loss

B. NON-RESIDENTIAL

1. State Specific Use:

2. Use Group:

3. Change in Use Group, Indicate Former:

III. DO YOU WANT: (optional)

1. ☐ Partial Releases
2. ☐ Prototype Processing

CERTIFICATION IN LIEU OF OATH

I. OWNER SECTION (to be completed if the applicant is the owner in fee)

I hereby certify that I am the owner in fee of the property listed on Page 1.

Mark the following applicable boxes:

A. ☒ I further certify that a new home (private residence) will be constructed on this property for my own use and occupancy. This dwelling is to be occupied by myself and is not to be used for any purpose other than single family residential use. I attest that all construction, plumbing, or electrical work will be done, in whole or in part, by me or by subcontractors under my supervision, in accordance with all applicable laws; and, I further acknowledge that said new home is not covered under the New Home Warranty and Builders Registration Act (N.J.S.A. 46:3B-1 et seq.) and that such fact shall be disclosed to any person purchasing this property within ten years of the date of issuance of a certificate of occupancy.

I UNDERSTAND THAT IN MARKING BOX A, I ACKNOWLEDGE THAT I AM ASSUMING RESPONSIBILITY FOR THE WORK DONE ON SAID PROPERTY, THE CONDITION OF THE PROPERTY PRIOR TO, DURING, AND AFTER ANY WORK PERFORMED, AND FOR THE PERFORMANCE OF THE SUBCONTRACTORS I HIRE, EMPLOY, OR OTHERWISE CONTRACT OR WITH WHOM I MAKE AGREEMENTS TO PERFORM WORK. I AM VOLUNTARILY AND KNOWINGLY ASSUMING THIS RESPONSIBILITY.

B. ☐ I further certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:23-2.15(e)1.vii:

I personally prepared the plans submitted for: 1) the new home referred to in A.; or, 2) an addition, alteration, renovation, or repair to an existing single family residence owned and occupied by myself and located on the property listed on Page 1; or, 3) a new structure that will be physically separate from, but that will be deemed part of, an existing single family residence that is owned and occupied by myself and located on the property listed on Page 1.

C. ☒ I further certify that I will perform or supervise the following work:

C.1. ☒ Building C.2. ☒ Fire Protection

I further certify that I will perform the following work:

C.3. ☒ Electrical C.4. ☒ Plumbing

D. ☐ I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I understand that if any of the above statements are willfully false, I am subject to punishment.

Signature _____ Date _____

II. AGENT SECTION (to be completed if the applicant is not the owner in fee)

I hereby certify the following as required by the Uniform Construction Code, N.J.A.C. 5:32-2.15(d): the proposed work is authorized by the owner in fee, and I have been authorized by the owner in fee to make this application as his agent.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

☐ Check if contractor.

Agent Name SAM AWADALLA

Address 214 Stahl's Way North Plain Field
NJ 07060

Telephone (732) 925-2888

Signature [Signature]

III. ☐ LEAD HAZARD ABATEMENT: Include Homeowner or Building Owner Affidavit as per N.J.A.C. 5:17.

OFFICE DATE RECEIVED: _____

VIII. PRIOR APPROVALS CHECKLIST (office use only)	LOCAL APPROVAL		COUNTY APPROVAL		REGIONAL APPROVAL		STATE APPROVAL		COMMENTS
	Prelimin. Initial	Final Date	Prelimin. Initial	Final Date	Prelimin. Initial	Final Date	Prelimin. Initial	Final Date	
☐ Zoning Officer									
☐ Planning Board									
☐ Zoning Board									
☐ Sewer Authority									
☐ Water Authority									
☐ Police Department									
☐ Health Department									
☐ Soil Conservation									
☐ N.J. Department of Community Affairs									
☐ N.J. Department of Transportation									
☐ N.J. Department of Environmental Protection									
☐ Utility Dig No.									
☐									

IX. SUBCODES AND SPECIAL REGULATIONS APPLICABLE (office use only—optional)

Name of Code & Edition	Name of Code & Edition	Other
Building _____	Energy _____	
Electrical _____	Barrier Free _____	
Plumbing _____	Flood Hazard _____	
Fire Protection _____	As Built Elevation Cert. _____	
Mechanical _____	Other _____	

X. CERTIFICATES ISSUED (office use only)

	DATE ISSUED	DATE EXPIRED	DATE REISSUED	DATE EXPIRED
☐ Temporary Certificate of Occupancy	No. _____	_____	_____	_____
☐ Temporary Certificate of Compliance	No. _____	_____	_____	_____
☐ Continued Certificate of Occupancy	No. _____	_____	_____	_____
☐ Certificate of Compliance	No. _____	_____	_____	_____
☐ Certificate of Occupancy	No. _____	_____	_____	_____
☐ Certificate of Approval	No. _____	_____	_____	_____
☐ Lead Abatement Clearance Certificate	No. _____	_____	_____	_____

TOWNSHIP OF BRICK
401 CHAMBERS BRIDGE RD
DIVISION OF INSPECTIONS

Date Issued 05/19/2004
Control #
Permit # 03-5407

UCC NEW JERSEY
CERTIFICATE

IDENTIFICATION

Block 670 Lot 4 Sub
Work Site Location 2770 HOOPER AVE-BLIRPIE
TENANT FIT UP
Owner in Fee/Occupant VARHATTUND CORP
Address 114 KAMP PL
NORTH BERGEN, NJ 07047-
Telephone (201)869-4732
Contractor SAR AHADALLA
Address 214 STAHL'S WAY
NORTH PLAINFIELD, NJ 07060-
Telephone (732)925-2888 Fax ()
Lic. No. or Bldrs. Reg. No.
Federal Eqp. No. 54-2102606

Hode Warranty No. N/A
Type of Warranty Plan: ☐ State ☒ Private
Use Group B
Maximum Live Load 0
Construction Classification
Maximum Occupancy Load 0
Description of Work/Use:

TENANT FIT-UP, ALTERATION

☒ CERTIFICATE OF OCCUPANCY

This serves notice that said building or structure has been constructed in accordance with the New Jersey Uniform Construction Code and is approved for occupancy.

☐ CERTIFICATE OF CLEARANCE - LEAD ABATEMENT 5:17

This serves notice that based on written certification, lead abatement was performed as per NJAC 5:17, to the following extent:

- ☐ Total removal of lead-based paint hazards in scope of work
☐ Partial or limited time period (years); see file

☐ CERTIFICATE OF APPROVAL

This serves notice that the work completed has been constructed or installed in accordance with the New Jersey Uniform Construction Code and is approved.

If the permit was issued for minor work, this certificate was based upon what was visible at the time of inspection.

☐ CERTIFICATE OF CONTINUED OCCUPANCY

This serves notice that based on a general inspection of the visible parts of the building there are no imminent hazards and the building is approved for continued occupancy.

☐ TEMPORARY CERTIFICATE OF OCCUPANCY/COMPLIANCE

If this is a Temporary Certificate of Occupancy or Compliance, the following conditions must be met no later than or the owner will be subject to fine or order to vacate:

☐ CERTIFICATE OF COMPLIANCE

This serves notice that said potentially hazardous equipment has been installed and/or maintained in accordance with the New Jersey Uniform Construction Code and is approved for use until .

CONSTRUCTION OFFICIAL

O.C.C. 1260 (rev. 3/96) NJ UCC 5.24E

Fee \$ 10
Paid ☒ Check No. 112
Collected by: HJR

TOWNSHIP OF BRICK
401 CHAMBERS BRIDGE RD
DIVISION OF INSPECTIONS

NOT NEW JERSEY
CONSTRUCTION
PERMITS

Date Issued 12/08/2003
Control #
Permit # 03-5407

IDENTIFICATION Block # 570 Lot #

Work Site Location 1700 HUNTER PIKE
OWNER TO BE: HUNTER PIKE CORP
Address 11 HUNTER PIKE
NORTH BRIDGE, NJ 07060
Telephone (201) 989-4332

Contractor SAN ANTONIO
Address 214 S.W. 5th St.
NORTH PLAINFIELD, NJ 07060
Telephone (973) 455-2905
Lic. No. of Bldg. Reg. No.
Federal Emp. No. 50-2102605

- I hereby granted permission to perform the following work:
- ☐ BUILDING ☐ LEAD BASED ABATEMENT
 - ☐ ELECTRICAL ☐ FIRE PROTECTION ☐ FENCING
 - ☐ ELEVATOR DEVICES ☐ ASBESTOS ABATEMENT ☐ OTHER

DESCRIPTION OF WORK:
TENANT FIT-UP, ALTERATION

NOTE: If construction does not commence within one (1) year of date of issuance, or if construction ceases for a period of six (6) months, this permit is void.

Estimated Project Start Date 12/08/2003

Construction Official: *[Signature]* 12/08/2003

U.C.C. FID0 (REV. 3/99) NJ DECAS 3.296

PAYMENTS (Office Use Only)

Building 760
Electrical 90
Plumbing 0
Fire Protection 35
Elevator Devices 0
Other
DCR State Permit Fee 42
Cert. of Occupancy 0
Other 30
Total 967
Check No. 113
Cash
Collected by: N/A

12/08/03 10:43AM 00000045771

*X02 SERV.002

#5407
BUILDING \$760.00
ELECTRIC \$99.00
FIRE \$35.00
DCR \$42.00
ZPA \$15.00
EPA \$15.00
CHECK \$966.00

TOWNSHIP OF BRICK
401 CHAMBERS BRIDGE RD
DIVISION OF INSPECTIONS

Update Issued 12/15/2003
Control #
Permit # 03-54074A
Permit Issued 12/08/2003

UCC NEW JERSEY
PERMIT UPDATE

IDENTIFICATION Block 670 Lot 4 Dist

Work Site Location 2770 MOORE AVE-CLINTON
Owner in Fee VARIATION TOP
Address 114 CAMP PL.
Telephone (201)869-4732
Contractor WALTER H LEANEY PL & MFG
Address 59 EVERGREEN ST
Telephone ()
Lic. No. or Bldgs. Reg. No.
Federal Emp. No. 14-3285429

I hereby granted permission to perform the following work:
☐ BUILDING ☐ LEAD HAZARD ABATEMENT
☐ ELECTRICAL ☐ FIRE PROTECTION ☐ DEMOLITION
☐ ELEVATOR DEVICES ☐ ASBESTOS ABATEMENT ☐ OTHER
(Subchapter 9 only)

DESCRIPTION OF WORK:
TERRAIN FIT UP

Estimated Cost of Work \$ 15,000

Construction Official
12/15/2003

U.C.C. F190 (rev. 3/96) NJ UCCAMS 5.24E

Date

PAYMENTS (Office Use Only)
Building 0
Electrical 0
Plumbing 205
Fire Protection 0
Elevator Devices 0
Other
DCA State Permit Fee 20
Cert. of Occupancy 0
Total 225
Check No.
Cash
Collected By 18

12/15/03 10:06AM 000000#5918
#035407
PLUMBING \$205.00
DCA \$20.00
***TOTAL \$225.00
CASH \$225.00
CHANGE \$0.00

TOWNSHIP OF BRICK
401 CHAMBERS BRIDGE RD
DIVISION OF INSPECTIONS

Update Issued 02/03/2004
Control #
Permit 0 03-5407+8
Permit Issued 12/08/2003

UCC NEW JERSEY
PERMIT UPDATE

IDENTIFICATION Block 000 Lot 0

Work Site Location 2770 HUNTER AVE BLUFFIE
Owner in Fee VERRAVALD CORP
Address 114 KAMP PL
NORTH BERGEN, NJ 07047-
Telephone (201)869-4732

Contractor NEWBOUTH CONTROLS
Address 17 ALLEGRA AVE
TENS RIVER, NJ 08753-
Telephone (732)923-9174
Lic. No. or Bldgs. Reg. No.
Federal Emp. No. 22-2543749

Is hereby granted permission to perform the following work:
☐ BUILDING ☐ PLUMBING ☐ LEAD HAZARD ABATEMENT
☐ ELECTRICAL ☐ FIRE PROTECTION ☐ DEMOLITION
☐ ELEVATOR DEVICES ☐ ASBESTOS ABATEMENT ☐ OTHER
(Subchapter 8 only)

Estimated Cost of Work \$ 3,000

[Signature]
Construction Official 02/03/2004

U.C.C. F190 (rev. 3/96) NJ UCCPRS 5.24C

Date

PAYMENTS (Office Use Only)
Building 0
Electrical 0
Plumbing 0
Fire Protection 65
Elevator Devices 0
Other
DCA State Permit Fee 0
Cert. of Occupancy 0
Total 65
Check No. 3907
Cash
Collected By JB

02/03/04 4:08PM 000000H6672
*06 SERV.006

#035407
FIRE \$65.00
DCA \$4.00
CHECK \$69.00

TOWNSHIP OF BRICK
401 CHAMBERS BRIDGE RD
DIVISION OF INSPECTIONS

Update Issued 02/05/2004
Contract #
Permit # 03-5407+D
Permit Issued 12/08/2003

UCC NEW JERSEY
PERMIT UPDATE

IDENTIFICATION Block 270 Lot 4

Qual

Work Site Location 2770 MOORE AVE-ELIZIE

TENANT FIT UP

Owner in Fee VANDERING CORP

Address 114 RAMP PL

NORTH BERGEN, NJ 07047-

Telephone (201)863-4732

Contractor S & H ELECTRIC

Address 246 COLUMBIA AVE

EVINGTON, NJ 07111-

Telephone (973)391-0269

Lic. No. of Bldgs. Reg. No. 7912

Federal Emp. No. 22-3020431

I hereby granted permission to perform the following work:

☐ BUILDING

☐ PLUMBING

☐ LEAD HAZARD ABATEMENT

☐ ELECTRICAL

☐ FIRE PROTECTION

☐ DEMOLITION

☐ ELEVATOR DEVICES

☐ ASBESTOS ABATEMENT

☐ OTHER

(Subchapter 8 only)

DESCRIPTION OF WORK:

PAYMENTS (Office Use Only)

Building 0

Electrical 35

Plumbing 0

Fire Protection 0

Elevator Devices 0

Other

DCA State Permit Fee 1

Cert. of Occupancy 0

Other

Total 34

Check No. 145

Cash

Collected By JB

02/05/04 3:47PM 000000#6730

*06 SERV.006

#035407

ELECTRIC

DCA

CHECK

\$35.00

\$1.00

\$36.00

Estimated Cost of Work \$ 500

Construction Official 02/05/2004

Date

U.C.C. F190 (rev. 3/96) NJ UDAPS 5.64E

NJ UCCARS 5.24E
TOWNSHIP OF BRICK
401 CHAMBERS BRIDGE RD
DIVISION OF INSPECTIONS

UCC NEW JERSEY
FIRE PROTECTION
SUBCODE
TECHNICAL SECTION

Date Received 01/29/2004
Date Issued 04/01/1994
Control # 2-3-04
Permit # 03-5407+B

A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING
CONTRACTORS, NOTIFY THIS OFFICE, CALL UTILITY DIG NO: 1-800-272-1000

Block 670 Lot 4 Qual
Work Site Location 2770 HOOPER AVE-BLIMPIE

TENANT FIT UP

Owner in Fee VANAROUND CORP

Address 114 KAMP PL

NORTH BERGEN, NJ 07047-

Tele (201) 869-4132

Contractor MONMOUTH CONTROLS

Address 17 ANEGADA AVE

TOMS RIVER, NJ 08753-

Tele (732) 929-8114

Lic. No. or Bldrs. Reg. No.

Federal Emp. No. 22-2543749

B. FIRE PROTECTION CHARACTERISTICS

Use Group Present B Proposed B

Constr Class Present Proposed

Heating Systems [] New [] Existing [] HVAC

Type: [] Gas [] Oil [] Electric [] Solar

Location:

Total Est Cost of Fire Prot Work \$ 3,000

JOB SUMMARY (Office Use Only)

PLAN REVIEW

[] No Plans Required

Joint Plan Review Required:

[] Bidg [] Elect

[] Plumb [] Elevator

[] Fire Plans Approved

Date: 1-30-04

Approved By: [Signature]

SUBCODE APPROVAL

[] CO [] CCO [] CA

Date: 5-18-04

Approved By: [Signature]

INSPECTIONS

Type

Alarm Sys

Suppr Test

Standpipe

Fire Pump

PreEng Sys

Mechanical

Smoke Ctl

TCO

Final

Other

Dates (Month/Day)

Failure Failure Approval Initial

2-8-04 3-17-04

D. TECHNICAL SITE DATA

Description of Work:

Water Supply Source

Method of Alarm/Suppr Sys Superv

Storage Tanks

Type: [] Flammable Liquid [] Combust Liquid

[] LPG [] LNG Capacity 0 Fuel

Alarm Systems [] 110V Interconnected NUMBER

[] System

Alarm Devices (smoke, heat, pulls, water/flow) 0

Supervisory Devices (tamper, low/high air) 0

Signaling Devices (horn/strobes, bells) 0

Other Devices 0

TOTAL 0

Suppression Systems

Fire Pump 0 GPM Type

Dry Pipe/Alarm Valves 0

Pre-action Valves 0

Sprinkler Heads (Dry and Wet) 18

Standpipes 0

Pre-Engineered Systems

Wet Chemical 0

Dry Chemical 0

CO2 Suppression 0

Foam Suppression 0

Halon Suppression 0

Other 0

Kitchen Hood Exhaust System 0

Smoke Control System 0

Gas [] or Oil [] Fired Appliances 0

Other 0

Other 0

FEF (Office Use Only)

Administrative Surcharge \$ 0

Paid [] Check # Minimum Fee \$ 0

Collected by: TOTAL FEE \$ 65

DCA State Permit Fee \$ 4

Signature

NJ UCCARS 5.24E
TOWNSHIP OF BRICK
401 CHAMBERS BRIDGE RD
DIVISION OF INSPECTIONS

UCC NEW JERSEY
FIRE PROTECTION
SUBCODE
TECHNICAL SECTION

Date Received 01/29/2004
Date Issued 01/01/1994
Control 0 2-3-04
Permit 0 03-5407+B

A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING
CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000

Block 670 Lot 4 Qual
Work Site Location 2770 HOOVER AVE-BLINPIE

PERMANENT PIT UP

Owner in Fee VANHARTUNG CORP

Address 114 KAMP PL

MORRIS BERGEN, NJ 07047-

Tele. (201) 869-4732

Contractor HONIGSMITH CONTROLS

Address 17 AMESADA AVE

ROCKS RIVER, NJ 08753-

Tele. (732) 929-8174

Lic. No. or Bids. Reg. No.

Federal Emp. No. 22-2543749

B. FIRE PROTECTION CHARACTERISTICS

Use Group Present B Proposed B

Constr Class Present Proposed

Heating Systems [] New [] Existing [] HVAC

Type: [] Gas [] Oil [] Electric [] Solar

[] Other

Location: _____

Total Est Cost of Fire Prot Work \$ 3,000

JOB SUMMARY (Office Use Only)

PLAN REVIEW

[] No Plans Required

Joint Plan Review Required:

[] Bldg [] Elect

[] Plumb [] Elevator

[] Fire Plans Approved

Date: 3-0-04

Approved By: [Signature]

SUBCODE APPROVAL

[] CO [] CCO [] CA

Date: _____

Approved By: _____

INSPECTIONS

Type

Alarm Sys

Suppr Test

Standpipe

Fire Pump

Prebng Sys

Mechanical

Smoke Ctl

FCO

Final

Other

Dates (Month/Day)

Failure Failure Approval Initial

Fire Alarm System

New [] Existing []

Location of Panel: _____

Fire Suppression/Standpipe Sys

New [] Existing []

Location of Main Control Valve

D. TECHNICAL SITE DATA

Description of Work:

Water Supply Source

Method of Alarm/Suppr Sys Superv

Storage Tanks

Type: [] Flammable liquid [] Combust liquid

[] LPG [] LNG Capacity 0 Fuel

Alarm Systems [] 110V Interconnected NUMBER

[] System

Alarm Devices (smoke, heat, pulls, water/flow) 0

Supervisory Devices (tamper, low/high air) 0

Signalling Devices (horn/strobes, bells) 0

Other Devices 0

TOTAL 0

Suppression Systems

Fire Pump 0 GPM Type

Dry Pipe/Alarm Valves 0

Pre-action Valves 0

Sprinkler Heads (Dry and Wet) 18

Standpipes 0

Pre-Engineered Systems

Wet Chemical 0

Dry Chemical 0

CO2 Suppression 0

Foam Suppression 0

Halon Suppression 0

Other 0

Kitchen Hood Exhaust System 0

Smoke Control System 0

Gas [] or Oil [] Fired Appliances 0

Other 0

Other 0

PBE (Office Use Only)

Administrative Surcharge \$ 0

Paid [] Check \$ Minimum Fee \$ 0

Collected by: TOTAL FEE \$ 65

DCA State Permit Fee \$ 4

Signature

NJ UCCARS 5.24E
TOWNSHIP OF BRICK
401 CHAMBERS BRIDGE RD
DIVISION OF INSPECTIONS

UCC NEW JERSEY
FIRE PROTECTION
SUBCODE
TECHNICAL SECTION

Date Received 11/24/2003
Date Issued 12/8/03
Control # C15-40
Permit # 03-5409

3

A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000

Block 670 Lot 4 Qual
Work Site Location 2770 HOOPER AVE-BLIMPIE
TENANT FIT UP

Owner in Fee YAHRAIUND CORP
Address 114 KAMP PL
NORTH BERGEN, NJ 07047-

Tele. (201) 869-4732

Contractor SAM AYADALLA

Address 214 STANIS WAY
NORTH PLAINFIELD, NJ 07060-

Tele. (732) 925-2888

Lic. No. or Bldgs. Reg. No.

Federal Emp. No. 54-2102606

B. FIRE PROTECTION CHARACTERISTICS

Use Group Present B Proposed B

Constr Class Present Proposed

Heating Systems [] New [] Existing [] HVAC

Type: [] Gas [] Oil [] Elect [] Solar

[] Other

Location:

Total Est Cost of Fire Prot Work \$

JOB SUMMARY (Office Use Only)

PLAN REVIEW

[] No Plans Required

Joint Plan Review Required:

[] Bldg [] Elect

[] Plumb [] Elevator

[] Fire Plans Approved

Date: 11-2-03

Approved By: [Signature]

SUBCODE APPROVAL

[] CO [] CCO [] CA

Date:

Approved By:

C.A. CERTIFICATION IN LIEU OF OATH
I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

D. TECHNICAL SITE DATA

Description of Work:

Water Supply Source

Method of Alarm/Suppr Sys Superv

Storage Tanks

Type: [] Flammable Liquid [] Combust Liquid

[] LPG [] LNG Capacity 0 Fuel

Alarm Systems [] 110V Interconnected NUMBER

[] System

Alarm Devices (smoke, heat, pull, water/flow)

Supervisory Devices (tamper, low/high air)

Signalling Devices (horn/strobes, bells)

Other Devices

TOTAL

Suppression Systems

Fire Pump 0 GPM Type

Dry Pipe/Alarm Valves

Pre-action Valves

Sprinkler Heads (Dry and Wet)

Standpipes

Pre-Engineered Systems

Wet Chemical

Dry Chemical

CO2 Suppression

Foam Suppression

Halon Suppression

Other

Kitchen Hood Exhaust System

Smoke Control System

Gas [] or Oil [] Fired Appliances

Other TENANT FIT UP

Other

FEE (Office Use Only)

Administrative Surcharge \$

Paid [] Check \$

Minimum Fee \$

Collected by: TOTAL FEE \$

DCA State Permit Fee \$

U.C.C. F140 (rev. 3/96)

TOWNSHIP OF BRICK
401 CHAMBERS BRIDGE RD
DIVISION OF INSPECTIONS

UCC NEW JERSEY
ELECTRICAL
SUBCODE
TECHNICAL SECTION

Date Received 10/15/2003
 Date Issued 10/8/03
 Control # C15-40
 Permit # 03-5407

A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE, CALL UTILITY DIG NO: 1-800-212-1000

Block 670 Lot 4

Work Site Location 2770 HOOPER AVE-BLIMPIE

TENANT FIT UP

Owner in Fee YAMBATUND CORP

Address 114 KAMP PL

NORTH BERGEN, NJ 07047-

Tel# (201) 869-4732

Contractor S & M ELECTRIC

Address 246 COLUMBIA AVE

TEEVINGTON, NJ 07111-

Tel# (973) 391-0269

Lic. No. or Bldgs. Reg. No. 7912

Federal Emp. No. 22-3020631

B. ELECTRICAL CHARACTERISTICS

Use, Group - Present B Proposed 8

[] Pole/Pad # [] Temporary [] Other

Building Occupied as Utility Co.

Estimated Cost of Electrical Work \$ 2500

JOB SUMMARY (Office Use Only)

PLAN REVIEW

[] No Plans Required

Joint Plan Review Required:

[] Bldg. [] Plumb

[] Fire [] Elevator

[] Elect. Plans Approved

Date: 11-19-03

Approved By: [Signature]

SUBCODE APPROVAL

[] CO [] CCO [] CA

Date: 2-3-04

Approved By: [Signature]

INSPECTIONS

Type Failure Failure Approval Initials

Rough 1-5-03 TA

Temp Serv 1-30-04 TA

Const Serv 1-30-04 TA

TCO 1-30-04 TA

Other 1-30-04 TA

Service 1-30-04 TA

Final 1-24-04 2-5-04 TA

Temp. Cut-in-Card Date Issued

Final Cut-in-Card Date Issued

D. TECHNICAL SITE DATA

NO. SIZE ITEM

40 Lighting Fixtures

25 Receptacles

17 Switches

0 Detectors

0 Light Poles

0 Motors-Fract HP

0 Emergency & Exit Lights

0 Communications Points

0 Alarm Devices/F.A.C. Panel

85 TOTAL NUMBERS

0 Pool Permit/with UW Lights

0 Storable Pool/Spa/Hot Tub

0 KW Elect Range/Receptacle

0 KW Oven/Surface Unit

0 KW Elect Water Heater

0 KW Elect Dryer/Receptacle

0 KW Dishwasher

0 HP Garbage Disposal

0 KW Central A/C Unit

0 HP/KW Space Heater/Air Handler

0 Baseboard Heat

0 HP Motors 1/4 HP

0 KW Transformer/Generator

1 AMP Service 40

0 AMP Subpanels 0

0 AMP Motor Control Center 0

0 KW Elect Sign/Outline Light 0

0 Other 0

1 50-AMP Other 0

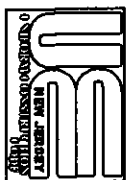
FEE (Office Use Only)

C. CERTIFICATION IN LIEU OF OATH
 I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

Applicant's Signature/Contractor's Seal and Signature

Paid [] Check #
 Collected by: Administrative Surcharge \$
 Minimum Fee \$
 TOTAL FEE \$ 99
 DCA State Permit Fee \$ 1

Called
2/5



**ELECTRICAL
SUBCODE
TECHNICAL SECTION**

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 1618 Lot 1

Work Site Location 2730 HOOPER AVE

BRICK TOWNSHIP

Owner In Fee/Occupant

Address

Tele. ()

Contractor SJM Electric

Address 446 Columbia Ave.

BRIDGEWATER NJ 07011

Tele. (973) 372 44631 Fax ()

Lic. No. 7912

Federal Emp. No. 223020631

B. ELECTRICAL CHARACTERISTICS

Use Group Present Proposed

☐ Pole/Pad # ☐ Temporary ☐ Other

Building Occupied as Utility Co.

Est. Cost of Elec. Work \$

JOB SUMMARY (Office Use Only)

PLAN REVIEW Date Initial INSPECTIONS Type: Failure Failure Approval Initial

☒ No Plans Required

Joint Plan Review Required:

☐ Building ☐ Plumbing

☐ Fire ☐ Elevator

☐ Elec. Plans Approved

Date: 2-5-04

Approved by: LM

Subcode Approval

☐ CO ☐ CCO ☐ PCA

Date: 2-5-04

Approved by: Theresa Dea

Temp. Cut-in-Card Date Issued 2-5-04
Final Cut-in-Card Date Issued

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

Applicant's Signature/Contractor's Seal and Signature

☐ Licensed Electrical Contractor ☐ Exempt Applicant



Date Received
Date Issued
Control #
Permit #

D. TECHNICAL SITE DATA

QTY. SIZE ITEMS

Lighting Fixtures

Receptacles

Switches

Detectors

Light Poles

Motors—Fract. HP

Emergency & Exit Lights

Communications Points

Alarm Devices/F.A.C. Panel

TOTAL NUMBERS

Pool Permit/with UW Lights

Storable Pool/Spa/Hot Tub

KW Elec. Range/Receptacle

KW Oven/Surface Unit

KW Elec. Water Heater

KW Elec. Dryer/Receptacle

KW Dishwasher

HP Garbage Disposal

KW Central A/C Unit

HP/KW Space Heater/Air Handler

KW Baseboard Heat

HP Motors 1/+ HP

KW Transformer/Generator

AMP Service

AMP Subpanels

AMP Motor Control Center

KW Elec. Sign/Outline Light

120-208-3 Phase, 30 AMP, 3-Phase

1 220 Single Phase, 30A, Breaker

FEE (Office Use Only)

Administrative Surcharge

Minimum Fee

DCA Training Fee

TOTAL FEE

U.C.C. F120
(rev. 3/03)

1 White = Inspector Copy
3 Pink = Office Copy

2 Canary = Office Copy
4 Gold = Applicant Copy

RE: Blumpe
UPDATE
2-5-04
03-5407+D
83-5407

NJ UCCARS5, 24E
TOWNSHIP OF BRICK
401 CHAMBERS BRIDGE RD
DIVISION OF INSPECTIONS

UCC NEW JERSEY
ELECTRICAL
SUBCODE
TECHNICAL SECTION

Date Received 10/15/2003
Date Issued 10/8/03
Control # C15-40
Permit # 03-5407

A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING
CONTRACTORS, NOTIFY THIS OFFICE, CALL UTILITY DIG NO: 1-800-272-1000

Block 870 Lot 4 Qual
Work Site Location 2770 HOOPER AVE-BL/HP/PE
TENANT FIT UP

Owner in Fee VARRATUND CORP
Address 114 KAMP PL
NORTH BERGEN, NJ 07047-

Tele. (201) 868-4732

Contractor S & H ELECTRIC

Address 246 COLUMBIA AVE
ERVINGTON, NJ 07111-

Tele. (973) 391-0269

Lic. No. or Bldgs. Reg. No. 7912

Federal Emp. No. 22-3020631

B. ELECTRICAL CHARACTERISTICS

Use Group - Present B Proposed B

[] Pole/Pad # [] Temporary [] Other

Building Occupied as Utility Co.

Estimated Cost of Electrical Work \$ 2,500

JOB SUMMARY (Office Use Only)

PLAN REVIEW

[] No Plans Required

Joint Plan Review Required:

[] Bldg [] Plumb

[] Fire [] Elevator

[] Elect Plans Approved

Date: 11-12-03

Approved By: [Signature]

SUBCODE APPROVAL

[] CO [] CCO [] CA

Date: _____

Approved By: _____

INSPECTIONS
Type Failure Dates (Month/Day)
Initial

Rough
Temp Serv
Const Serv
TCO
Other
Service
Final

Temp. Cut-in-Card Date Issued
Final Cut-in-Card Date Issued

D. TECHNICAL SITE DATA

NO. SIZE ITEM
40 Lighting Fixtures
25 Receptacles
17 Switches
0 Detectors
0 Light Poles
0 Motors-Fract HP
3 Emergency & Exit Lights
0 Communications Points
0 Alarm Devices/F.A.C. Panel
85 TOTAL NUMBERS

Pool Permit/With UW Lights
Storable Pool/Spa/Hot Tub
KW Elect Range/Receptacle
KW Oven/Surface Unit
KW Elect Water Heater
KW Elect Dryer/Receptacle
KW Dishwasher
HP Garbage Disposal
KW Central A/C Unit
HP/KW Space Heater/Air Handler
Baseboard Heat
HP Motors 1/+ HP
KW Transformer/Generator
AHP Service
AHP Subpanels
AHP Motor Control Center
KW Elect Sign/Outline Light
Other
Other

FEE (Office Use Only)

50

0

0

0

0

0

0

0

0

0

0

0

0

0

0

0

0

0

0

0

0

0

0

0

0

0

0

0

0

Administrative Surcharge \$

Minimum Fee \$

TOTAL FEE \$

DCA State Permit Fee \$

Paid [] Check \$

Collected by: _____

C. CERTIFICATION IN LIEU OF OATH
I hereby certify that I am the (agent of) owner of record and am authorized
to make this application and perform the work listed on this application.

Applicant's Signature/Contractor's Seal and Signature

NJ UCCARS 5.24E
TOWNSHIP OF BRICK
401 CHAMBERS BRIDGE RD
DIVISION OF INSPECTIONS

UCC NEW JERSEY
BUILDING
SUBCODE
TECHNICAL SECTION

Date Received 10/10/2003
Date Issued 12/18/03
Control # 015-40
Permit # 03-5407

A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING
CONTRACTORS. NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000

Block 670 Lot 4 Qual
Work Site Location 2770 HOOPER AVE
TENANT FIT UP

Owner in Fee VARRATUND CORP
Address 114 KAMP PL
NORTH BERGEN, NJ 07047-

Tele. (201) 869-4732
Contractor SAM AWADALLA

Address 214 STAHL'S WAY
NORTH PLAINFIELD, NJ 07060-

Tele. (732) 925-2888 Fax ()
Lic. No. of Bldgs. Reg. No.

Federal Emp. No. 54-2102606

JOB SUMMARY (Office Use Only)

PLAN REVIEW	Date	Initial	INSPECTIONS	Dates (Month/Day)	Failure	Approval	Initial
☐ No Plans Req.			Type				
☐ All			Footings				
☐ Footing			Foundation				
☐ Foundation			Slab				
☐ Frame			Frame - over	12-29-04			
☐ Other			BarrierFree	01/09/04			
Joint Plan Review Required:			Insulation				
☐ Elect ☐ Plumb ☐ Fire			Finishes				
SUBCODE APPROVAL			Energy				
☐ CO ☐ CO ☐ Elev			Mechanical				
Date: 2-2-04			TCO				
Approved By: [Signature]			Other				
			Final				
			BarrierFree				

B. BUILDING CHARACTERISTICS

Use Group	Present	Proposed	Est. Cost of Bldg. Work:
Constr. Class	Present	Proposed	1. New Bldg. \$
No. of Stories	0	0	2. Alteration \$ 30,000
Height of Structure	0 Ft.	0 Ft.	3. Total (1+2) \$ 30,000
Area Largest Floor	0 Sq. Ft.	0 Sq. Ft.	
New Bldg. Area/All Floors	0 Sq. Ft.	0 Sq. Ft.	Industrialized Building:
Volume of New Structure	0 Cu. Ft.	0 Cu. Ft.	☐ State Approved
Total Land Area Disturbed	0 Sq. Ft.	0 Sq. Ft.	☐ HUD

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner
of record and am authorized to make this application.

Signature

D. TECHNICAL SITE DATA
DESCRIPTION OF WORK

TENANT FIT-UP, ALTERATION

FEE (Office Use Only)

☐ New Building		
☐ Addition		
☒ Alteration		
☐ Roofing		
☐ Siding		
☐ Fence	0	Height (exceeds 6')
☐ Sign	0	Sq. Ft.
☐ Pool		
☐ Asbestos Abatement Subchapter 8		
☐ Lead Haz. Abatement NJAC 5:17		
☐ Other		
☐ Demolition		

Administrative Surcharge \$ 0
Minimum Fee \$ 0
TOTAL FEE \$ 760
DCA State Permit Fee \$ 41

COMMERCIAL

NJ UCCARS 5.24E
TOWNSHIP OF BRICK
401 CHAMBERS BRIDGE RD
DIVISION OF INSPECTIONS

UCC NEW JERSEY
BUILDING
SUBCODE
TECHNICAL SECTION

Date Received 10/10/2003
Date Issued 12/18/03
Control # C15-40
Permit # 03-5407

A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING
CONTRACTORS. NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000

Block 670 Lot 4 Qual
Work Site Location 2770 HOOPER AVE
TENANT PIT UP
Owner in Fee VANRATUND CORP
Address 114 KAMP PL
NORTH BERGEN, NJ 07047-
Tele. (201)869-4732
Contractor SAM AYADALLA
Address 214 STANIS WAY
NORTH PLAINFIELD, NJ 07060-
Tele. (732)925-2888 Fax ()
Lic. No. or Bldrs. Reg. No.
Federal Emp. No. 54-2102606

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner
of record and am authorized to make this application.

Signature

D. TECHNICAL SITE DATA
DESCRIPTION OF WORK

TENANT PIT-UP, ALTERATION

JOB SUMMARY (Office Use Only)

PLAN REVIEW Date Initial
☐ No Plans Req.
☐ All
☐ Footing
☐ Foundation
☐ Slab
☐ Frame
☐ Other
Joint Plan Review Required:
☐ Elect ☐ Plumb ☐ Fire
SUBCODE APPROVAL ☐ Elev
☐ CO ☐ CCO ☐ CA
Date:
Approved By:

INSPECTIONS
Type Failure Failure Approval Initial
Footing
Foundation
Slab
Frame
BarrierFree
Insulation
Finishes
Energy
Mechanical
TCO
Other
Final
BarrierFree

TYPE OF WORK
☐ New Building
☐ Addition
☒ Alteration
☐ Roofing
☐ Siding
☐ Fence 0 Height (exceeds 6')
☐ Sign 0 Sq. Ft.
☐ Pool
☐ Asbestos Abatement Subchapter 8
☐ Lead Haz. Abatement NJAC 5:17
☐ Other
Other
☐ Demolition

FEE (Office Use Only)

B. BUILDING CHARACTERISTICS
Use Group Present B Proposed B
Constr. Class Present Proposed
No. of Stories 0
Height of Structure 0 Ft.
Area Largest Floor 0 Sq. Ft.
New Bldg. Area/All Floors 0 Sq. Ft.
Volume of New Structure 0 Cu. Ft.
Total Land Area Disturbed 0 Sq. Ft.

Est. Cost of Bldg. Work:
1. New Bldg. \$ 0
2. Alteration \$ 30,000
3. Total (1+2) \$ 30,000
Industrialized Building:
☐ State Approved
☐ HUD
Paid ☐ Check \$ Administrative Surcharge \$
Collected by: Minimum Fee \$
TOTAL FEE \$
DCA State Permit Fee \$ 41

NJ UCCARS 5.24E
TOWNSHIP OF BRICK
401 CHAMBERS BRIDGE RD
DIVISION OF INSPECTIONS

UCC NEW JERSEY
BUILDING
SUBCODE
TECHNICAL SECTION

Date Received 10/10/2003
Date Issued 12/18/03
Control # C15-40
Permit # 03-5407

A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING
CONTRACTORS. NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000

Block 670 Lot 4 Qual
Work Site Location 2770 HOOPER AVE
TENANT FIT UP

Owner in Fee VANRATUND CORP
Address 114 KAMP PL
NORTH BERGEN, NJ 07047-

Tele.(201)869-4732
Contractor SAM AVADALLA

Address 214 STAHL'S WAY
NORTH PLAINFIELD, NJ 07060-

Tele.(732)925-2888 Fax ()
Lic. No. or Bids. Reg. No.

Federal Emp. No. 54-2102606

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner
of record and am authorized to make this application.

Signature

D. TECHNICAL SITE DATA
DESCRIPTION OF WORK

TENANT FIT-UP, ALTERATION

JOB SUMMARY (Office Use Only)
PLAN REVIEW Date Initial

TYPE OF WORK

FEE (Office Use Only)

☐ No Plans Req. Type Inspections Failure Failure Approval Initial

☐ New Building

\$ 0

☐ All Roofing

☐ Addition

0

☐ Roofing Foundation

☒ Alteration

760

☐ Foundation Slab

☐ Roofing

0

☐ Frame BarrierFree

☐ Siding

0

☐ Other Insulation

☐ Fence

0

Joint Plan Review Required: Finishes

☐ Sign

0

☐ Elect ☐ Plumb ☐ Fire Energy

☐ Pool

0

SUBCODE APPROVAL ☐ Elev Mechanical

☐ Asbestos Abatement Subchapter 8

0

☐ CO ☐ CCO ☐ CA TCO

☐ Lead Haz. Abatement NJAC 5:17

0

Date: Other

☐ other

0

Approved By: Final

☐ Demolition

0

BarrierFree

0

B. BUILDING CHARACTERISTICS

Use Group Present B Proposed B

Est. Cost of Bldg. Work:

\$ 0

Constr. Class Present Proposed

1. New Bldg. \$ 30,000

\$ 0

No. of Stories 0

2. Alteration \$ 30,000

\$ 0

Height of Structure 0 Ft.

3. Total (1+2) \$ 30,000

\$ 0

Area Largest Floor 0 Sq. Ft.

Industrialized Building:

\$ 0

New Bldg. Area/All Floors 0 Sq. Ft.

☐ State Approved

\$ 0

Volume of New Structure 0 Cu. Ft.

☐ HUD

\$ 0

Total Land Area Disturbed 0 Sq. Ft.

\$ 0

Paid ☐ Check # Administrative Surcharge
Collected by: Minimum Fee
TOTAL FEE
DCA State Permit Fee

\$ 0

\$ 0

\$ 760

\$ 41

TOWNSHIP OF BRICK
401 CHAMBERS BRIDGE RD
DIVISION OF INSPECTIONS

UCC NEW JERSEY
PLUMBING
SUBCODE
TECHNICAL SECTION

Date Received 10/10/2003
Date Issued 10/10/2003
Control # C15-40
Permit # 03-54074
12-15-03

A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000

Block 670 Lot 4 Sublot
Mort Site Location 2770 ROOPER AVE-BLIMPIE

TENANT FIT UP

Owner in Fee VAHRATUND CORP

Address 114 KAMP PL

NORTH BERGEN, NJ 07047-

Tele. (201) 869-4732

Contractor WALTER H LEAHEY PL & HTG

Address 59 EVERGREEN ST

BAYONNE, NJ 07002-

Tele. ()

Lic. No. of Bldgs. Reg. No.

Federal Exp. No. 14-3283429

B. PLUMBING CHARACTERISTICS

Use Group Present B Proposed B

Building Sewer Size Public Sewer Private Septic

Water Sewer Size Public Water Private Well

Estimated Cost of Plumbing Work \$ 15,000

JOB SUMMARY (Office Use Only)

PLAN REVIEW

Joint Plan Review Required: Type Dates (Month/Day) Initial

Slab Failure Approval

Rough Water

Water

Plumb. Plans Approved

Date: Pictures

Approved By: Gas Equip.

SUBCODE APPROVAL Gas Piping

CO CC0 CA Solar

Approved By: TCO

Date:

D. TECHNICAL SITE DATA (List all fixtures.)

NO. 2 FEE (Office Use Only)

Water Closet

Urinal / Bidet

Bath Tub

Lavatory

Shower

Floor Drain

Sink

Dishwasher

Drinking Fountain

Washing Machine

Hose Bib

Water Heater

Fuel Oil Piping

Gas Piping 3/4 40

Steam Boiler

Hot Water Boiler

Sewer Pump

Interceptor / Separator

Backflow Preventer

Greasetrap

Sewer Connection

Water Service Connection

Stacks

Other

Other

Paid by Check \$ Administrative Surcharge \$
Collected by: Minimum Fee \$
TOTAL FEE \$ 205
DCA State Permit Fee \$ 20

C. CERTIFICATION IN LIEU OF OATH
I hereby certify that I am the (agent of) owner of record and an authorized to make this application and perform the work listed on this application.

Signature/Contractor Seal
Licensed Plumbing Contractor Exempt Applicant

TOWNSHIP OF BRICK
401 CHAMBERS BRIDGE RD
DIVISION OF INSPECTIONS

PLUMBING
SUBCODE
TECHNICAL SECTION

Date Received 10/10/2003
Date Issued 12-15-03
Control # C15-40
Permit # 03-540714

12-15-03

A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000

D. TECHNICAL SITE DATA (List all fixtures.)

Block 670 Lot 4 Qual
Work Site Location 2770 HOOVER AVE-BLINDIE

TENANT FIT UP

Owner in Fee VANRATUND CORP

Address 114 KAMP PL

NORTH BERGEN, NJ 07047-

Tele. (201) 869-4732

Contractor WALTER M LEAHY PL & HTG

Address 59 EVERGREEN ST

BAYONNE, NJ 07002-

Tele. ()

Lic. No. or Bldgs. Reg. No.

Federal Emp. No. 14-3285429

B. PLUMBING CHARACTERISTICS

Use Group Present B Proposed B
Building Sewer Size [] Public Sewer [] Private Septic
Water Sewer Size [] Public Water [] Private Well
Estimated Cost of Plumbing Work \$ 15,000

JOB SUMMARY (Office Use Only)

PLAN REVIEW
[] No Plans Required
Joint Plan Review Required:

[] Bldg [] Elect
[] Fire [] Elevator

[] Plumb. Plans Approved

Date: 12-11-03

Approved By: [Signature]

SUBCODE APPROVAL

[] CO [] CC0 [] PCA

Approved By: [Signature]

Date: 5-17-04

TCO

Solar

Gas Equip.

Gas Piping

TCO

C. CERTIFICATION IN LIEU OF OATH
I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

Signature/Contractor Seal
[] Licensed Plumbing Contractor [] Exempt Applicant

NO. FEE (Office Use Only)

2 Water Closet 20

0 Urinal / Bidet 0

0 Bath Tub 0

3 Lavatory 30

0 Shower 0

3 Floor Drain 30

0 Sink 30

0 Dishwasher 0

0 Drinking Fountain 0

0 Washing Machine 0

0 Hose Bib 0

1 Water Heater 35

0 Fuel Oil Piping 0

1 Gas Piping 25

0 Steam Boiler 0

0 Hot Water Boiler 0

0 Sewer Pump 0

0 Interceptor / Separator 0

0 Backflow Preventer 0

0 Greasetrap 35

0 Sewer Connection 0

0 Water Service Connection 0

0 Stacks 0

0 Other 0

0 Other 0

Administrative Surcharge \$ 0

Minimum Fee \$ 0

TOTAL FEE \$ 205

DCA State Permit Fee \$ 20

**Township of Brick
Zoning Permit**

Approved: Wednesday, October 15, 2003 **Number:** 1786

Block 670 **Lot** 4 **Zone:** B-3, Highway Dev.

Property Address: 2770 Hooper Avenue; Kennedy Mall

Applicant: Sam Awadala; 360 Degree Construction Corp.

Property Owner: Kennedy Mall Associates

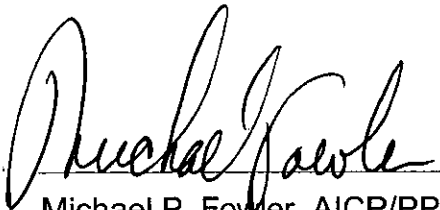
Existing Use: Vacant commercial unit.

Proposed Use: Restaurant, "Blimpie's Subs and Salad".

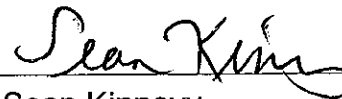
Proposed Construction: Interior alterations for tenant fit-up.

Conditions: An additional zoning permit is required for any additional work.

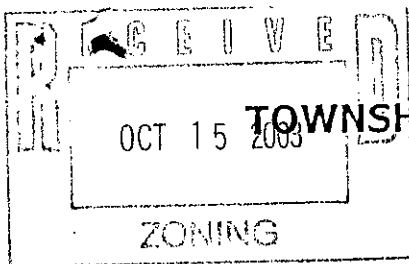
This permit shall be null, void and of no effect if any of the facts contained in the application upon the basis that this permit was granted are false or untrue in any material respect. This permit shall expire one (1) year after the date of issuance if the use or substantial construction has not been commenced.



Michael P. Fowler, AICP/PP
Municipal Planner



Sean Kinnevy
Zoning Officer



TOWNSHIP OF BRICK ZONING PERMIT APPLICATION

(Please Type or Print Neatly in Ink, Not Pencil)

Applications missing any of the following information will delay processing and may be returned to you.

BLOCK 670 LOT 4 QUALIFIER _____

PROPERTY ADDRESS 2770 HOOPER AVE, BRICK TOWN, NJ

PERSONAL NAME OF APPLICANT SAM AWADALLA

BUSINESS NAME OF APPLICANT 360 DEGREE CONST. CORP.

MAILING ADDRESS OF APPLICANT 214 Stahl's way North Plainfield, NJ.

PROPERTY OWNER'S FULL NAME Kendy MALL Association

PRESENT USE OF PROPERTY (check all that apply)

☐ Vacant Lot ☐ Single-family dwelling ☐ Multi-family dwelling
☒ Commercial (please describe) Shopping center (Kendy MALL) VACANT STORE

PROPOSED USE OF PROPERTY (check all that apply)

☐ Vacant Lot ☐ Single-family dwelling ☐ Multi-dwelling
☒ Commercial (please describe) SAME BLIMPIES SUBS & SALAD

PROPOSED CONSTRUCTION (check all that apply)

☐ New Building (please describe) _____ Height _____
☐ Addition - Height _____
☒ Alteration
☐ Porch or deck - Height _____
☐ Shed - Height _____
☐ Fence - Type _____ Height _____
☐ Swimming Pool ☐ in-ground ☐ above-ground
☐ Other (please describe) Tenant fit up

CHECKLIST

- ☐ All information completed above
- ☐ Two (2) copies of a plot plan containing:
- ☐ All existing and proposed structures
- ☐ All dimensions of the lot and structures
- ☐ All setbacks from the structures to the property lines
- ☐ All adjacent streets and waterways
- ☐ If applicable, include a copy of the Zoning Board of Adjustment Resolution, the date that the map was signed, and/or the date that the subdivision map was filed with the Ocean County Clerk, along with the file map and number.

Note: No partial, taped, faxed, reduced or enlarged copies can be accepted.

The applicant certifies that all statements and information made and provided as part of this application are true to the best of the applicant's knowledge, information and belief. The applicant further states that the applicant will comply with all other Municipal approvals and ordinances, and all County, State, and Federal Regulations.

SIGNATURE OF APPLICANT [Signature] Date 10-10-03

Reviewed by Zoning Office [Signature] Date 10/15/03 ☒ Approved () Denied

COMMERCIAL

03-5407

OFFICE OF AFFORDABLE HOUSING
CERTIFICATE OF COMPLIANCE

BLOCK 670 LOT 4 SITE ADDRESS 2770 Harper Ave.
TYPE OF SITE Residential ~~Commercial~~ NAME OF BUSINESS Bumpies
APPLICANT 360 Degrees Construction PHONE NUMBER 732-925-2888 cell
APPLICANT ADDRESS 214 Stalen Way CITY & STATE N. Plainfield, NJ
07060

INCLUSIONARY DEVELOPMENT

Attn: Sam Awadalla

Affordable	Fee Required _____	Date _____
	Down Payment _____	Date _____
	Balance _____	Date _____
	Paid In Full _____	Date _____
Market Rate	No Fee Required	

~~XXXXXXXXXX~~ 325187

MANDATORY DEVELOPER FEES

◇ Residential is .005 %

~~◇ Commercial is .01%~~

~~◇ The estimated equalized assessed value of the proposed construction is~~

\$ 50,000

Frederick R. Millman
Frederick R. Millman, CTA, Tax Assessor

11/5/03
Date

◇ The final equalized assessed value of the construction at the above referenced site is:

\$ 50,000

Frederick R. Millman
Frederick R. Millman, CTA, Tax Assessor

2/6/04
Date

Preliminary Fee Required	<u>250.00</u>
Preliminary Paid	<u>250.00</u>
Final Total Fee Required	<u>500.00</u>
Preliminary Paid	<u>250.00</u>
Final Paid	<u>250.00</u>
Balance Due	<u>- 0 -</u>

Date	<u>11/7/03</u>
Check #	<u>104</u>
Receipt #	<u>325091</u>
Date	<u>5/18/04</u>
Check#	<u>103</u>
Receipt #	<u>325187</u>

Fees Imposed To Date _____
Fees Reached \$15,000 _____ Date _____

I hereby certify that the above applicant has complied with all rules and regulations of the Office of Affordable Housing and has paid all required fees and charges.

Maureen Saulsberry
Office of Affordable Housing

10/31/03 - To prelim.
10/6/03 - hard delivered letter.
2/6/04 - To final
2/9/04 - called Sam

325187

103

VAKRATUND CORP
114 KAMP PLACE
NORTH BERGEN, NJ 07047

DATE 5-18-04

PAY TO THE ORDER OF Township of Bridge \$ 250.00

Two hundred fifty dollars and 00/100 DOLLARS

Commerce Bank
America's Most Convenient Bank
1-800-YES-2000

FOR: [Signature]

⑈000103⑈⑈031201328⑈⑈6855505562⑈

To: Scott M. Pezarras, Chief Financial Officer
From: Lisa Rose Tavaluccio, Office of Affordable Housing
Re: Affordable Housing Fees

Business/Development: Clunpied
Owner/Applicant: Vakratund Corp
Property Address: 1770 Harper Ave.
Block: 670 Lot: 4

DEPOSIT RECEIVED

Mandatory Development Fee

Commercial

Residential

Inclusionary Development Fee

DATE: 5/18/04

Check Number

103

Preliminary Fee Paid

Final Fee Paid

\$250.00

FOR DEPOSIT ONLY - AFFORDABLE HOUSING TRUST ACCOUNT 36 367087

Collection of said fees as authorized by Township Ordinance
354-2C-93, is pursuant to N.J.S.A. 52:27D-301 et seq. And N.J.A.C. 5:92-18 et seq.

Received in Treasurer's Office by:

Signature

[Signature]

Date

5/19/04

OFFICE OF AFFORDABLE HOUSING

AHBT FINAL APPROVAL

OFFICE OF AFFORDABLE HOUSING
CERTIFICATE OF COMPLIANCE

BLOCK 690 LOT 4 SITE ADDRESS 2770 Hilda Dr.
TYPE OF SITE Residential ~~Commercial~~ NAME OF BUSINESS ABC Corp
APPLICANT ABC Corp PHONE NUMBER 408-405-4888
APPLICANT ADDRESS 214 1st St CITY & STATE N. Plainfield NJ

INCLUSIONARY DEVELOPMENT

Affordable	Fee Required _____	Date _____
	Down Payment _____	Date _____
	Balance _____	Date _____
	Paid In Full _____	Date _____
Market Rate	No Fee Required	

MANDATORY DEVELOPER FEES

- ☐ Residential is .005 %
- ☒ Commercial is .01%
- ☒ The estimated equalized assessed value of the proposed construction is

\$ 50,000

Frederick R. Millman

Frederick R. Millman, CTA, Tax Assessor

11/5/03
Date

- ☐ The final equalized assessed value of the construction at the above referenced site is:

\$ _____

Frederick R. Millman, CTA, Tax Assessor

Date

Preliminary Fee Required _____

Preliminary Paid _____

Date 11/1/03

Check # _____

Receipt # _____

Final Total Fee Required _____

Preliminary Paid _____

Final Paid _____

Balance Due _____

Date _____

Check# _____

Receipt # _____

Fees Imposed To Date _____
Fees Reached \$15,000 _____ Date

I hereby certify that the above applicant has complied with all rules and regulations of the Office of Affordable Housing and has paid all required fees and charges.

Office of Affordable Housing

360 DEGREE CONSTRUCTION CORP.

104

DATE 11-6-03

55-33/212

PAY TO THE
ORDER OF

TWS of Brick

\$ 250.00

ONLY Two Hundred & Fifty and

00

DOLLARS



Security Features
including
Check on Back



90135

Small Business Services
smallbiz.fleet.com Summit, NJ

FOR Affordable Housing Fee - 2770 Hooper Ave - Brick

⑈000104⑈ -⑈021200339⑈ 94207 64091⑈

Frederick J. Underwood, Sr.

To: Scott M. Pezarras, Chief Financial Officer
From: Lisa Rose Tavalaccio, Office of Affordable Housing
Re: Affordable Housing Fees

Business/Development: Blimpies

Owner/Applicant: 360 Degree Construction Corp.

Property Address: 2770 Hooper Ave.

Block: 670

Lot: 4

DEPOSIT RECEIVED

Mandatory Development Fee

Commercial
Residential

Inclusionary Development Fee

DATE: 11/7/03

Check Number 104

Preliminary Fee Paid \$250.00

Final Fee Paid _____

FOR DEPOSIT ONLY - AFFORDABLE HOUSING TRUST ACCOUNT 36 367087

Collection of said fees as authorized by Township Ordinance
354-2C-93, is pursuant to N.J.S.A. 52:27D-301 et seq. And N.J.A.C. 5:92-18 et seq.

Received in Treasurer's Office by:

Kathy Timbergen
Signature

11-7-03
Date

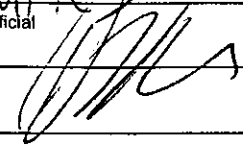
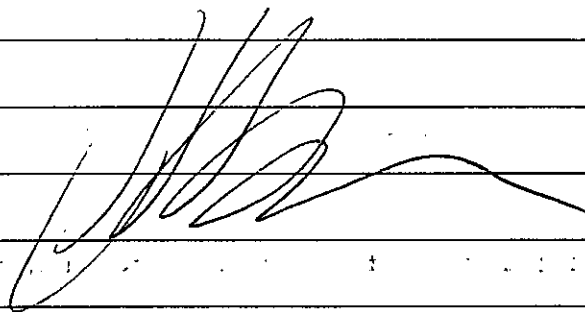
OFFICE OF AFFORDABLE HOUSING

AHBT PRELIMINARY APPROVAL

OCEAN COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH SERVICES

DETAILED DATA SHEET

CONTINUATION SHEET

Establishment Trading Name BLIMPIES		Establishment License No.	Date 1/21/13
Signature of Inspecting Official 		Municipality BRICK	Time - (2400 Hours) Begin
REG. NO.	REMARKS (Please specify area)		
	PLAN REVIEW, FOOD ESTAB; "BLIMPIES", BRICK		
	<u>APPROVED WITH STIPULATIONS</u>		
	ALL ASPECTS OF DESIGN CONSTRUCTION AND OPERATION OF ABOVE RETAIL FOOD ESTABLISHMENT SHALL COMPLY WITH CHAP. 12 REGULATIONS "RETAIL FOOD ESTABLISHMENTS", INCLUDING A PRE-OPERATIONAL INSPECTION		
			

(Attach additional sheets if necessary)



OCEAN COUNTY HEALTH DEPARTMENT

No: _____

SANITARY INSPECTION REPORT

ESTABLISHMENT INFORMATION

PHONE # (Temp) 32-925-2888	ESTABLISHMENT CODE	GOODS ☐ DESTROYED ☐ EMBARGOED
ESTABLISHMENT TRADING NAME BUMBIES	EVALUATION ☐ SATISFACTORY ☐ CONDITIONALLY SATISFACTORY ☐ UNSATISFACTORY	
NUMBER AND STREET 2770 HOOVER AVE	CITY OR MUNICIPALITY BRICK	
ZIP CODE 08723	WATER SUPPLY ☒ Public - Community ☐ Individual (Public - Non-Community)	
ESTABLISHMENT LICENSE NO. PENDING	COMMUN. CODE 1526	RISK

OWNER INFORMATION

(Complete this section only if different from establishment information)

NAME OF OWNER(S), CORPORATION OR REGISTERED AGENT MR SAN ANTONIO	TIME (2400 HOURS)		
NUMBER AND STREET 214 STABLE WAY	DATE 10/21/03	BEGIN 1030	END 1330
CITY OR MUNICIPALITY VISTA PLANTATION	COMPLAINT NO. _____		
STATE NJ	COMPLAINT REC. _____		
ZIP/CODE 07060	COMPLAINT INSPECTED _____		

INSPECTION TYPE ☐ COMPLAINT ☐ INITIAL INSPECTION ☐ REINSPECTION ☒ PLAN REVIEW ☐ CONFERENCE	TYPE OF ESTABLISHMENT ☐ RETAIL ☐ WHOLESALE ☐ VENDING MACHINE NO. OF MACHINES _____ ☐ FROZEN DESSERTS ☐ OTHER _____	Joseph J. Przywara Health Officer Sunset Avenue P.O. Box 2191 Toms River, N.J. 08754-2191 Telephone No. 732-341-9700 609-978-9715	Tobacco O, V, NA.
		NAME OF INSPECTING OFFICIAL (Print) Felix Magro	
		SIGNATURE OF INSPECTING OFFICIAL <i>[Signature]</i>	PERMANENT REG. NO. 31201

Plumbing Subcode
Plan Review Record
Township of Brick

Date: 12-7-03

RESUBMIT
DATE 12-9-03 *JB*

Site Address: 2720 Hooper Ave

Reviewed By: *DN*

CORRECTION LIST
Description

No.

① NO GAS SKETCH

Party Called and Phone #: _____

Resubmitted on: _____ By: _____

JOSEPH M. TINLEY
ARCHITECT
973 HILLSIDE AVENUE
PLAINFIELD, NJ 07060
(908) 757-4565

NOV. 14, 2003

TOM
ELECTRICAL SUB-CODE OFFICIAL
TOWNSHIP OF BRICK
REF: BLIMPIE @ 2770 HOOPER AVE.

DEAR TOM:
WE HAVE FOLLOWING RESPONSE TO YOUR FAXED
COMMENTS DATED OCT. 22. 03 FOR THE ABOVE
MENTIONED PROJECT.

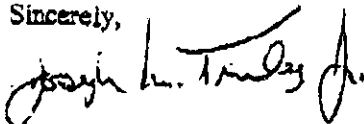
ELECT. LOAD CALCULATION IS ATTACHED HERE
WITH PAGES 1 & 2.

EXISTING ELECT. SERVICES IS 100 AMP.
208V/120V.

A NEW SERVICE OF 200 AMP, 208V/120V
WOULD BE PROVIDED.

IF YOU HAVE ANY QUESTIONS, PLEASE DO NOT
HESITATE TO CONTACT ME @ 908-757-4565
OR PRABHU PATEL @ 848-448-0200
THANK YOU.

Sincerely,



Joseph M. Tinley Jr. R.A.
Registered Architect
N.J. LIC No. AI 13158

RE: PLAMPIE
 2170 HOFFER, AVE
 BRICK TOWN, NJ. 08723

Panel ID: A (EXIST.) Voltage: 208Y/120V Phase: 3									
Manufacturer: - 100A Main Circuit Breaker Wire: 4 Interrupting Capacity: -									
DEVICE	WIRE	BRANCH CIRCUIT	WIRE	BRANCH CIRCUIT	WIRE	BRANCH CIRCUIT	WIRE	BRANCH CIRCUIT	WIRE
AMPS TRIP	POLES	SIZE KVA	NO.	LOAD SERVED	VOLT AMP	NO.	NO.	VOLT AMP	NO.
40		10.5		AC UNIT	208V	1	2	208V	15
						3	4		
20		17.0		FURNACE UNIT	105V	5	6	120V	15
20		1.5		LIGHTING FIXTURES	120V	7	8		
20		1.5		LIGHTING FIXTURES	120V	9	10		
20		1.5		LIGHTS	120V	11	12		
20		1.5		LIGHTS	120V	13	14		
20		1.5		RECEPTACLES	120V	15	16		
20		1.5		RECEPTACLES	120V	17	18		
20						19	20		
TOTAL COLLECTED LOAD: 916.5 KVA									
TOTAL DEMAND LOAD: 90.9% 40.85 KVA									
TOTAL COLLECTED LOAD: 95 AMP									
TOTAL DEMAND LOAD: 90.9% 85.5 AMP									

①

RE: BLIMPIE
2770 HOOVER AVE
BRICK TOWN, N.J. 08723

(2)

Panel ID: B (NEW) Voltage: 208Y/120V Phases: 3									
Manufacturer: - 200A Main Circuit Breaker Wire: 4 Interrupting Capacity: ---									
DEVICE	WIRE	BRANCH CIRCUIT	WIRE	BRANCH CIRCUIT	WIRE	BRANCH CIRCUIT	WIRE	BRANCH CIRCUIT	WIRE
AMPS TRIP	POLES	SIZE KVA	ITEM NO.	LOAD SERVED	VOLT AMP	NO.	VOLT AMP	LOAD SERVED	ITEM NO.
20		5.0	1A	DRESSING STATION	115	1	2	120 MICROWAVE	11
20		4.0	1D	32 MEAT CASE	115	3	4	208 GRIND OVEN	13
20		7.0	3	SLICER 1/2 HP	115	5	6	↓	
20		3.0	5	BLINDS PROGRAM	120	7	8	115 ICE MACHINE	16
20		15.0	7	COFFEE	120	9	10	115 FREEZER	22A
20		3.5	8	PEPA MACHINES	120	11	12	110 SIGN	39
20		4.0	9	ICE TEA	120	13	14	110	30A
20		15.0	112	SANDWICH Press	120	15	16	110	1
20		10.0	152A	SOUP MECHANISER	110	17	18	SPARE	
20		15.0	168	COOLDR. MECHANISER	115	19	20		
20				SPARE		21	22		
20						23	24		
20						25	26		
20						27	28		
20						29	30		

81.5 TOTAL CONNECTED LOAD : 162.7 KVA TOTAL DEMAND LOAD @ 90% : 145.8 KVA
TOTAL CONNECTED LOAD : 195 AMP TOTAL DEMAND LOAD @ 90% : 175.5 AMP

JOSEPH M. TINLEY
ARCHITECT
973 HILLSIDE AVENUE
PLAINFIELD, NJ 07060
(908) 757-4565

NOV. 14, 2003

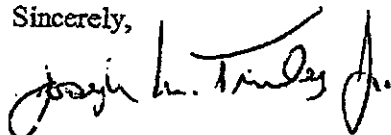
TOM
ELECTRICAL SUB-CODE OFFICIAL
TOWNSHIP OF BRICK
REF: BLIMPIE @ 2770 HOOPER AVE.

DEAR TOM:
WE HAVE FOLLOWING RESPONSE TO YOUR FAXED
COMMENTS DATED OCT. 22. 03 FOR THE ABOVE
MENTIONED PROJECT.

ELECT. LOAD CALCULATION IS ATTACHED HERE
WITH PAGES 1 & 2.
EXISTING ELECT. SERVICES IS 100 AMP.
208V/120V.
A NEW SERVICE OF 200 AMP, 208V/120V.
WOULD BE PROVIDED.

IF YOU HAVE ANY QUESTIONS, PLEASE DO NOT
HESITATE TO CONTACT ME @ 908-757-4565
OR PRABHU PATEL @ 848-448-0200
THANK YOU.

Sincerely,



Joseph M. Tinley Jr. R.A.
Registered Architect
N.J. LIC No. AI 13158

1—200 AMPS 120/208 4 WIRE SERVICE
1---27 AMPS 208-3 PHASE

RECEPTACLES

DRESSING STATION 5 AMPS

MEAT CASE 4 AMPS

SLICER 7 AMPS

BLIMPIE PROGPIAIR 3 AMPS

COFFIE MACHINE 15 AMPS

PEPSI MACHINE 3.5 AMPS

ICE TEA MACHINE 4 AMPS

SANDWICH PRESS 15 AMPS

MICROWAVE 20 AMPS

ICE MACHINE 14.4 AMPS

FREEZER 17 AMPS

SIGNS 3 AMPS

SOUP MERCHANDISE 15 AMPS

SOUP MERCHANDISE 10 AMPS

EXHAUST FANS 20 AMPS

RE: BLIMPIE
2170 HOOPER AVE
BRICK TOWN, NJ. 08723

①

Panel ID: A (EXIST.) Voltage: 208Y/120V Phase: 3									
Manufacturer: - 100A Main Circuit Breaker Wire: 4 Interrupting Capacity: --									
DEVICE	WIRE	BRANCH CIRCUIT				BRANCH CIRCUIT			
AMPS TRIP	POLES	SIZE KVA	NO.	LOAD SERVED	VOLT AMP	NO.	NO.	VOLT AMP	LOAD SERVED
40		10.5		AC UNIT	208V	1	2	208V	AUTO FRYER
						3	4		
20		17.0		FURNACE UNIT	105V	5	6	120V	110T DOGS WARMER
20		1.5		LIGHTING FIXTURES	120V	7	8		
20		1.5		LIGHTING FIXTURES	120V	9	10		
20		1.5		LIGHTS	120V	11	12		
20		1.5		LIGHTS	120V	13	14		
20		1.5		RECEPTACLES	120V	15	16		
20		1.5		RECEPTACLES	120V	17	18		
20						19	20		

TOTAL CONNECTED LOADS: 96.5 KVA TOTAL DEMAND LOADS @ 90% 86.85 KVA
TOTAL CONNECTED LOADS: 95 AMP TOTAL DEMAND LOADS @ 90% 85.5 AMP

①

五

[illegible]

BRICK JONES, 149 GESS
TOLLO HOLLER, AND
BRIAN B. HOLLER

5.

11-19-03

The Leader In Ventless Deep-Frying Technology.

No Hoods? No Vents? No Problem!

Ventless & Automated Deep Frying System. Designed for maximum safety.

You know the problem.

You want to serve all your deep-fried favorites like fries, onion rings, wings and more, but you don't want to spend all that money on expensive hoods, ventilation and labor.

Finally, a solution that makes sense.

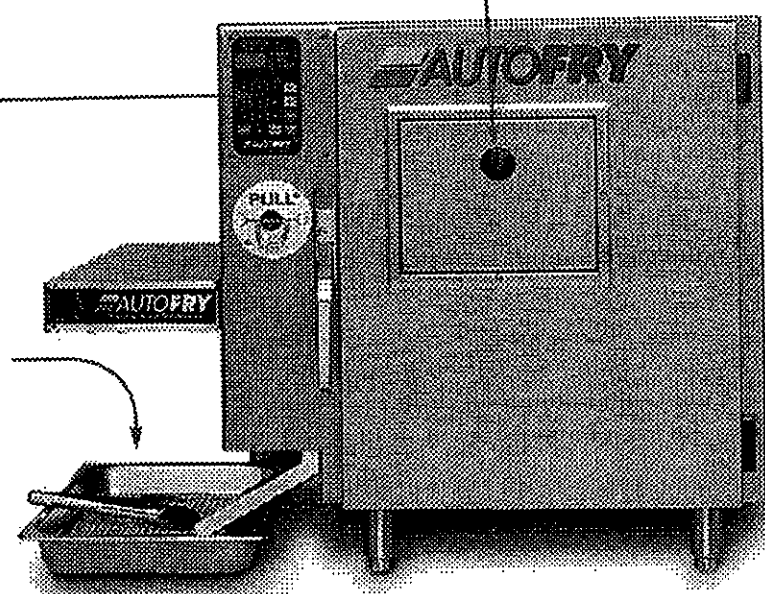
Autofry™ Model MTI-10 – the original deep-frying system from Motion Technology, Inc. It's ventless, fully-enclosed, fully-automated, and sits on a countertop. It even has its own built-in ANSUL® fire-suppression system. The Autofry™ Model MTI-10 is capable of producing up to 3 lbs. of product per fry cycle.

Electric Fryer Model MTI-10

It's As Easy As . . .

- 1** Place food product in entry chute
- 2** Select fry time on keypad or select programmable presets.
- 3** Food is fried to perfection & automatically delivered to exterior receiving tray

ELECTRIC FRYER MTI-10
Countertop Model
Shown with optional
heat-lamp and
accessories.



800-348-2976
Get Fried at www.autofry.com

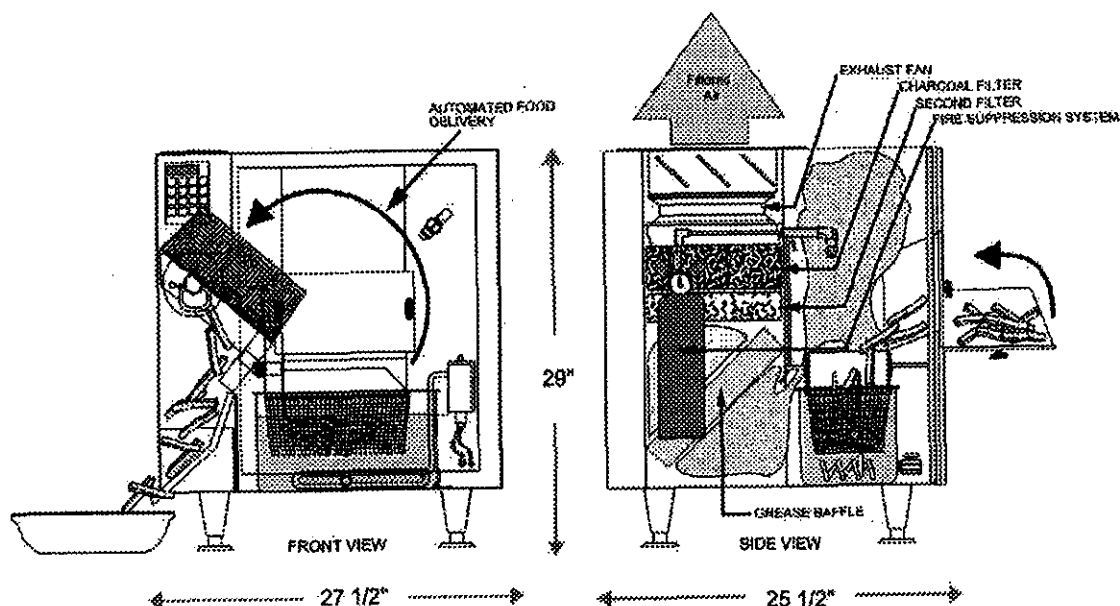
AUTOFRY

A Patented Product of Motion Technology, Inc

AUTOFRY™

The Leader In Ventless Deep-Frying Technology.

Ventless Electric Fryer Model MTI-10



S P E C I F I C A T I O N S

Electrical	240 AC Volts Single-Phase
	4.8 kW Heater Element
	20 AMPS
	30 AMP Dedicated Service Required
	6' Power Cord w/NEMA 6-30 Plug
Oil Capacity	2.75 Gallons
Cooking Capacity	30 - 60 Lb. French Fries/Hour (Frozen to Done*) *capacity will vary depending on french fry type.
Clearances	Sides = 2" Back = 2" Top = 24"
Construction	16 Gauge Stainless Steel
Shipping Weight	210 Lb.
Shipping Dimensions	32" x 32" x 32"
Options	Heat Lamp: 110 ACV 4.6 AMPS.

F E A T U R E S

Integral Ventless Hood	ANSUL® Fire-Suppression System
Fully-Enclosed	Warranty:
Automated Cooking Process	1 Year Parts/Labor and
Programmable Controls	3 Years Electronic Controls Package

800-348-2976
Get Fried at www.autofry.com



BOCA-ES

Motion Technology, Inc.

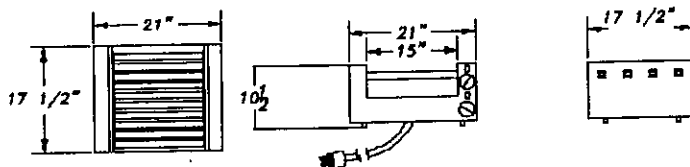
257 Simarano Drive • Marlboro, MA 01752 • T 508-480-8800 • F 508-480-5090

We reserve the right to change specifications appearing on this bulletin without notice and without incurring any obligation for the equipment previously or subsequently sold.

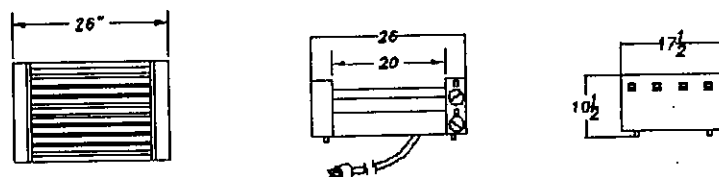
AUTOFRY™

Hot Dog Roller Grills 8023, 8023SL, 8024, 8024SL, 8025, 8025SL
Bun Warmers 8117, 8018, 8019

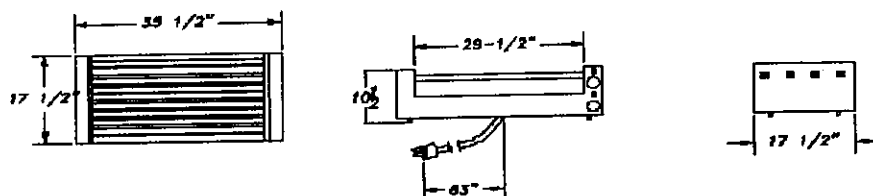
8024 and 8024SL (Slanted rollers) 8018 Heated Bun Warmer(not shown) Height = 10 1/2"



8023 and 8023SL (Slanted rollers) 8117 Heated Bun Warmer(not shown) Height = 10 1/2"



8025 and 8025SL (Slanted rollers) 8019 Heated Bun Warmer(not shown) Height = 10 1/2"



Notes:

1. The heated bun warmers have the same footprint as the hot dog roller grills and are designed to be located under the roller grills.
2. Non-Heated Bun warmers are also available. 8034 for 8024. 8033 for 8023. 8035 for 8025.

Electrical Specifications:

120v 60 Hz. 15 amp plug (NEMA 5-15P)

8024 1000 watts/8.3 amps

8023 1350 watts/11.3 amps

8025 1650 watts/13.8 amps

8018 300 watts/2.5 amps

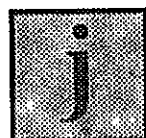
8019 600 watts/5.0 amps

8117 300 watts/2.5 amps

All models are available for 240v 50Hz. Power Supply for export outside USA.

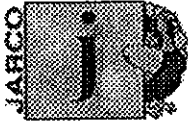
Agency Approvals:

UL, ULC, NSF, CE

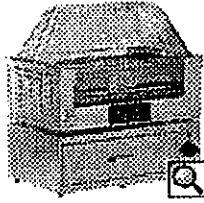


www.concessionstands.com
 CONCESSION STANDS, EQUIPMENT & ACCESSORIES

11-19-03



Jarco Industries, Inc.
125 Laser Court
Hauppauge, New York 11788
Telephone: (800) 458-7578

Product Profile**MID SIZE HOT DIGGITY SLANTED GRILL**

Product Code:	8023SL
Our Price:	\$ 695.33
Weight:	71.00
Unit of Measure:	EACH
Manufacturer:	GOLD MEDAL PRODUCTS CO.
Category:	SLANTED ROLLER GRILLS

Description

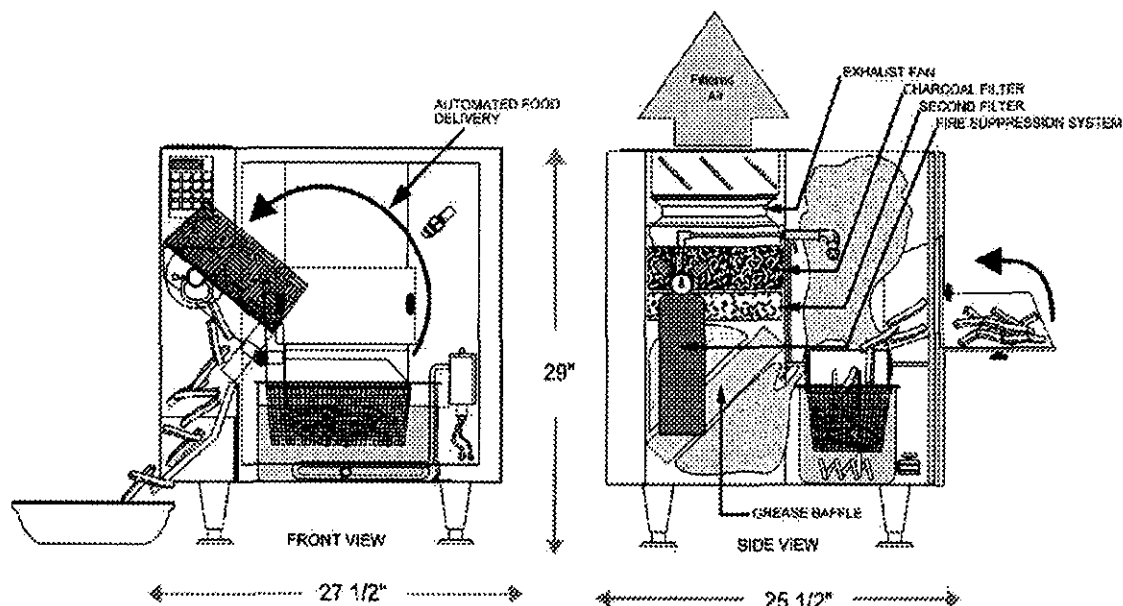
Mid Size Hot Diggity Hot Dog Grill, roller, 20" cooking surface, 26"W x 17-1/1"D x 10-1/2"H, 27 quarter pound hotdogs capacity. E-Z Kleen stainless steel rollers, 10 rollers, separate heat controls, 5 front/rear, "cook, hold & serve".

The #8023 "mid size" is quickly becoming a very, very popular roller type Hot Dog Grill! Sneeze guards are not included with the purchase price of the hot dog corral. Can use with #8036SS, (Full)



The Leader In Ventless Deep-Frying Technology.

Ventless Electric Fryer Model MTI-10



S P E C I F I C A T I O N S

Electrical	240 AC Volts Single-Phase
	4.8 kW Heater Element
	20 AMPS
	30 AMP Dedicated Service Required
	6' Power Cord w/NEMA 6-30 Plug
Oil Capacity	2.75 Gallons
Cooking Capacity	30 - 60 Lb. French Fries/Hour (Frozen to Done*) * capacity will vary depending on french fry type.
Clearances	Sides = 2" Back = 2" Top = 24"
Construction	16 Gauge Stainless Steel
Shipping Weight	210 Lb.
Shipping Dimensions	32" x 32" x 32"
Options	Heat Lamp: 110 ACV 4.6 AMPS.

F E A T U R E S

Integral Ventless Hood	ANSUL® Fire-Suppression System
Fully-Enclosed	Warranty:
Automated Cooking Process	1 Year Parts/Labor and
Programmable Controls	3 Years Electronic Controls Package

800-348-2976
Get Fried at www.autofry.com



BOCA-ES

Motion Technology, Inc.

257 Simarano Drive • Marlboro, MA 01752 • T 508-480-9800 • F 508-480-5090

We reserve the right to change specifications appearing on this bulletin without notice and without incurring any obligation for the equipment previously or subsequently sold.

AUTOFRY™

The Leader In Ventless Deep-Frying Technology.

No Hoods? No Vents? No Problem!

Ventless & Automated Deep Frying System. Designed for maximum safety.

You know the problem.

You want to serve all your deep-fried favorites like fries, onion rings, wings and more, but you don't want to spend all that money on expensive hoods, ventilation and labor.

Finally, a solution that makes sense.

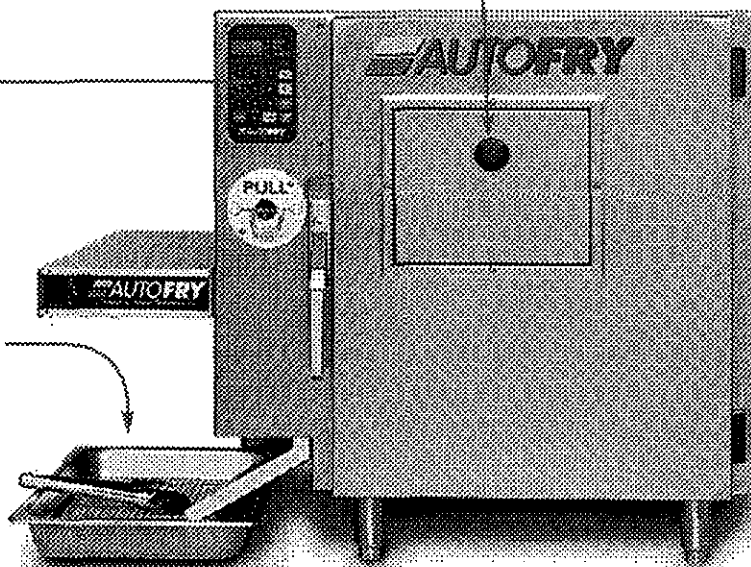
Autofry™ Model MTI-10 – the original deep-frying system from Motion Technology, Inc. It's ventless, fully-enclosed, fully-automated, and sits on a countertop. It even has its own built-in ANSUL® fire-suppression system. The Autofry™ Model MTI-10 is capable of producing up to 3 lbs. of product per fry cycle.

Electric Fryer Model MTI-10

It's As Easy As . . .

- 1** Place food product in entry chute
- 2** Select fry time on keypad or select programmable presets.
- 3** Food is fried to perfection & automatically delivered to exterior receiving tray

ELECTRIC FRYER MTI-10
Countertop Model
Shown with optional
heat-lamp and
accessories.

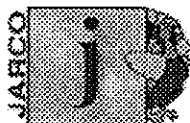


800-348-2976

Get Fried at www.autofry.com

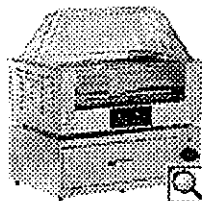
AUTOFRY

A Patented Product of Motion Technology, Inc



Jarco Industries, Inc.
125 Laser Court
Hauppauge, New York 11788
Telephone: (800) 458-7578

Product Profile



MID SIZE HOT DIGGITY SLANTED GRILL

Product Code:	8023SL
Our Price:	\$ 695.33
Weight:	71.00
Unit of Measure:	EACH
Manufacturer:	GOLD MEDAL PRODUCTS CO.
Category:	SLANTED ROLLER GRILLS

Description

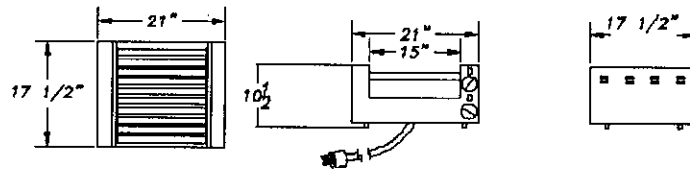
Mid Size Hot Diggity Hot Dog Grill, roller, 20" cooking surface, 26"W x 17-1/1"D x 10-1/2"H, 27 quarter pound hotdogs capacity. E-Z Kleen stainless steel rollers, 10 rollers, seperate heat controls, 5 front/rear, "cook, hold & serve".

The #8023 "mid size" is quickly becoming a very, very popular roller type Hot Dog Grill! Sneeze guards are not included with the purchase price of the hot dog corral. Can use with #8036SS, (Full)

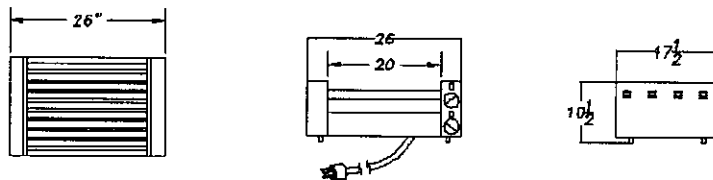
Hot Dog Roller Grills
Bun Warmers

8023, 8023SL, 8024, 8024SL, 8025, 8025SL
8117, 8018, 8019

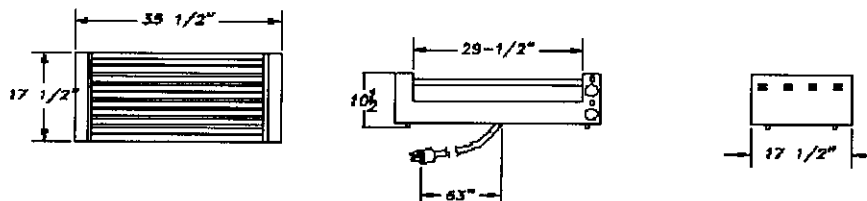
8024 and 8024SL (Slanted rollers) 8018 Heated Bun Warmer(not shown) Height = 10 1/2"



8023 and 8023SL (Slanted rollers) 8117 Heated Bun Warmer(not shown) Height = 10 1/2"



8025 and 8025SL (Slanted rollers) 8019 Heated Bun Warmer(not shown) Height = 10 1/2"



Notes:

1. The heated bun warmers have the same footprint as the hot dog roller grills and are designed to be located under the roller grills.
2. Non-Heated Bun warmers are also available. 8034 for 8024. 8033 for 8023. 8035 for 8025.

Electrical Specifications:

120v 60 Hz. 15 amp plug (NEMA 5-15P)

8024 1000 watts/8.3 amps

8023 1350 watts/11.3 amps

8025 1650 watts/13.8 amps

8018 300 watts/2.5 amps

8019 600 watts/5.0 amps

8117 300 watts/2.5 amps

All models are available for 240v 50Hz. Power Supply for export outside USA.

Agency Approvals:

UL, ULC, NSF, CE



www.concessionstands.com

CONCESSION STANDS, EQUIPMENT & ACCESSORIES

Motion Technology, Inc

AUTOFRY

257 Simarano Drive

Marlboro, MA 01752

508 460-9800

Fax 508 460-5090

To: MARCEL

732-262-8954 FAX

From: JOE ZINNI

Date: 11/25/03

Re: SAFETY CIRCUIT

Pages: 4

☐ Urgent

☐ For Review

☐ Please Comment

☐ Please Reply

☐ Please Recycle

MARCEL -

IF YOU NEED FURTHER ASSISTANCE, PLEASE
CONTACT ME @ EXT 112

THANK YOU

Joe Zinni

Systems Overview

1. Safety System

The Safety Circuit is comprised of eight (8) independent switches that are wired in series, all connecting at the Circuit Board. Should any of these Safety Switches become tripped or open, the Mercury Contactor coil will shutdown, and "SFI" will be displayed on the Keypad.

The only exception to this rule is if the Safety Circuit is tripped during a cook cycle. If a Safety Switch is tripped during a cook cycle, at the completion of the cook cycle the MDR (Mercury Contactor) coil will de-energize and the AUTOFRY will shut down. The unit will not be able to be re-started until the open Safety Circuit is closed.

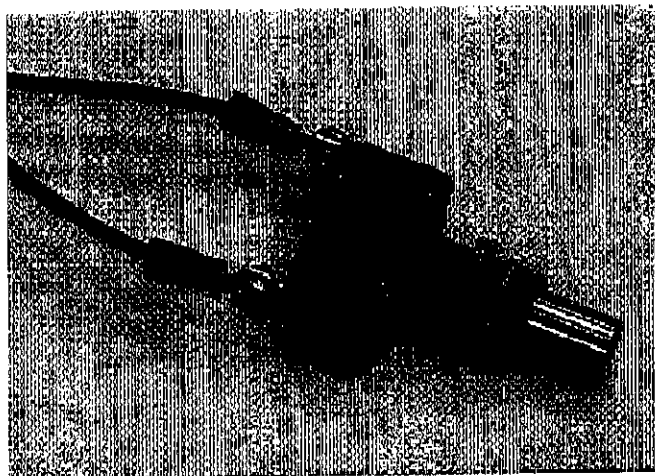
Note: After the AUTOFRY is powered down; the Fan will continue to run until the oil has cooled to below 150°F.

1.2. Types of Switches

There are three (3) basic types of Safety Switches in the AUTOFRY.

1.2.1. Plunger Style Momentary Switch (6) (PN: 10028-S)

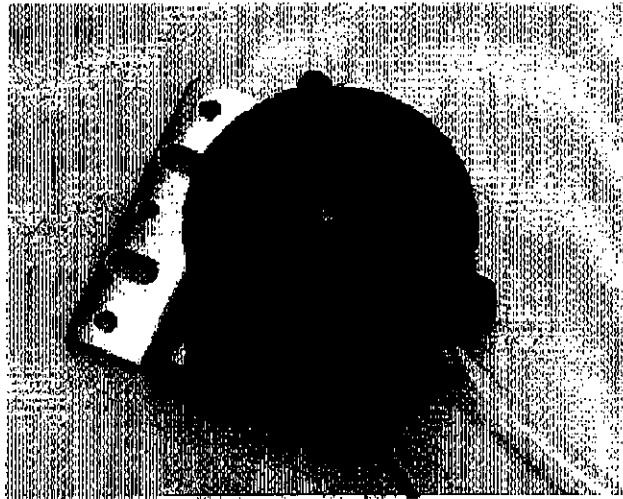
This switch is used on all Filters; the Front Door, the Stack Cover and the Filter Cover Plate. (See Picture A)



(Picture A)

1.2.2. Diaphragm Type Air Flow Switch (1) (PN: X06313)

This switch is used to monitor the airflow through the stack.
(See Picture B)



(Picture B)

(Note) - 1/8" Set Screw is adjustable. To decrease sensitivity turn screw CCW

1.2.3. Safety Pressure Switch (1) (Included with Ansul® Fire System)

This switch monitors the tank pressure at the head of the fire system.
(See Picture C)



(Picture C)

Access and Locations to Safety Switches

With the exception of the Front Door Safety Switch, all Safety Switches are accessible from the rear of the machine. Remove the back panel and the Safety Switches are immediately visible. The Safety Switch that controls the Front Door is accessible from behind the Keypad window located on the front of the machine. (See Picture D)



(Picture D)

1003.2 System design requirements. The means of egress system shall comply with the design requirements of Sections 1003.2.1 through 1003.2.13.7.1.

1003.2.1 Multiple occupancies. Where a building contains two or more occupancies, the means of egress requirements shall apply to each portion of the building based on the occupancy of that space. Where two or more occupancies utilize portions of the same means of egress system, those egress components shall meet the more stringent requirements of all occupancies that are served.

1003.2.2 Design occupant load. In determining means of egress requirements, the number of occupants for whom means of egress facilities shall be provided shall be established by the largest number computed in accordance with Sections 1003.2.2.1 through 1003.2.2.3.

1003.2.2.1 Actual number. The actual number of occupants for whom each occupied space, floor or building is designed.

1003.2.2.2 Number by Table 1003.2.2.2. The number of occupants computed at the rate of one occupant per unit of area as prescribed in Table 1003.2.2.2.

**TABLE 1003.2.2.2
MAXIMUM FLOOR AREA ALLOWANCES PER OCCUPANT**

OCCUPANCY	FLOOR AREA IN SQ. FT. PER OCCUPANT
Agricultural building	300 gross
Aircraft hangars	500 gross
Airport terminal Baggage claim Baggage handling Concourse Waiting areas	100 gross 15 gross 20 gross 300 gross
Assembly Gaming floors (keno, slots, etc.)	11 gross
Assembly with fixed seats	See 1003.2.2.9
Assembly without fixed seats Concentrated (chairs only—not fixed) Standing space Unconcentrated (tables and chairs)	7 net 5 net 15 net
Bowling centers, allow 5 persons for each lane including 15 feet of runway, and for additional areas	7 net
Business areas	100 gross
Courtrooms—other than fixed seating areas	40 net
Dormitories	50 gross

(continued)

**TABLE 1003.2.2.2—continued
MAXIMUM FLOOR AREA ALLOWANCES PER OCCUPANT**

OCCUPANCY	FLOOR AREA IN SQ. FT. PER OCCUPANT
Educational Classroom area Shops and other vocational room areas	20 net 50 net
Exercise rooms	50 gross
H-5 Fabrication and manufacturing areas	200 gross
Industrial areas	100 gross
Institutional areas Inpatient treatment areas Outpatient areas Sleeping areas	240 gross 100 gross 120 gross
Kitchens, commercial	200 gross
Library Reading rooms Stack area	50 net 100 gross
Locker rooms	50 gross
Mercantile Basement and grade floor areas Areas on other floors Storage, stock, shipping areas	30 gross 60 gross 300 gross
Parking garages	200 gross
Residential	200 gross
Skating rinks, swimming pools Rink and pool Decks	50 gross 15 gross
Stages and platforms	15 net
Accessory storage areas, mechanical equipment room	300 gross
Warehouses	500 gross

For SI: 1 square foot = 0.0929 m².

1003.2.2.3 Number by combination. Where occupants from accessory spaces egress through a primary area, the calculated occupant load for the primary space shall include the total occupant load of the primary space plus the number of occupants egressing through it from the accessory space.

1003.2.2.4 Increased occupant load. The occupant load permitted in any building or portion thereof is permitted to be increased from that number established for the occupancies in Table 1003.2.2.2 provided that all other requirements of the code are also met based on

1007.6 Signage: Signage indicating the location of accessible *means of egress* shall be installed at all *exits* and elevators that serve a required accessible space, but which are not an approved accessible *means of egress*.

SECTION 1008.0 OCCUPANT LOAD

1008.1 Design occupant load: In determining required facilities, the number of occupants for whom *exit* facilities shall be provided shall be established by the largest number computed in accordance with Sections 1008.1.1 through 1008.1.3.

1008.1.1 Actual number: The actual number of occupants for whom each occupied space, floor or building is designed.

1008.1.2 Number by Table 1008.1.2: The number of occupants computed at the rate of one occupant per unit of area as prescribed in Table 1008.1.2.

1008.1.3 Number by combination: The number of occupants of any space as computed in Section 1008.1.1 or 1008.1.2 plus the number of occupants similarly computed for all spaces that discharge through the space in order to gain access to an *exit*.

1008.1.4 Increased occupant load: The occupant load permitted in any building or portion thereof is permitted to be increased from that number established for the occupancies in Table 1008.1.2 provided that all other requirements of the code are also met based on such modified number. Where required by the code official, an approved aisle, seating or fixed equipment diagram to substantiate any increase in occupant load shall be submitted. Where required by the code official, such diagram shall be *posted*.

Table 1008.1.2
MAXIMUM FLOOR AREA ALLOWANCES PER OCCUPANT

Occupancy	Floor area ^a in square feet per occupant
Assembly with fixed seats	See Section 1008.1.6
Assembly without fixed seats	
Concentrated (chairs only — not fixed)	7 net
Standing space	3 net
Unconcentrated (tables and chairs)	15 net
Bowling centers, allow 5 persons for each lane including 15 feet of runway, and for additional areas	7 net
Business areas	100 gross
Courtrooms — other than fixed seating areas	40 net
Educational	
Classroom area	20 net
Shops and other vocational room areas	50 net
Industrial areas	100 gross
Institutional areas	
Inpatient treatment areas	240 gross
Outpatient areas	100 gross
Sleeping areas	120 gross
Library	
Reading rooms	50 net
Stack area	100 gross
Mercantile, basement and grade floor areas	30 gross
Areas on other floors	60 gross
Storage, stock, shipping areas	300 gross
Parking garages	200 gross
Residential	200 gross
Stages and platforms	15 net
Storage areas, mechanical equipment room	300 gross

Note a. 1 foot = 304.8 mm; 1 square foot = 0.093 m².

1008.1.5 Maximum occupant load: The occupant load of any space or portion thereof shall not exceed one occupant per 3 square feet (0.28 m²) of occupiable floor space.

1008.1.6 Fixed seats: The occupant load for an assembly or educational area having fixed seats shall be determined by the number of fixed seats installed. The capacity of fixed seats without dividing arms shall equal one person per 18 inches (457 mm). For booths, the capacity shall be one person per 24 inches (610 mm).

1008.2 Mezzanine levels: The occupant load of a *mezzanine* level discharging through a floor below shall be added to that floor's occupant load, and the capacity of the *exits* shall be designed for the total occupant load thus established.

1008.3 Roofs: Roof areas occupied as roof gardens or for assembly, educational, storage or other purposes, shall be provided with *exit* facilities to accommodate the required occupant load, but there shall not be less than two approved *means of egress* from roof areas of Use Groups A and E.

SECTION 1009.0 CAPACITY OF EGRESS COMPONENTS

1009.1 General: The capacity of *means of egress* for a floor, balcony, tier or other occupied space shall be sufficient for the occupant load thereof.

1009.2 Minimum width: The width of each *means of egress* component shall not be less than the width computed in accordance with Table 1009.2 for the required capacity of the component, but not less than the minimum width as prescribed by this code for each such component.

Table 1009.2
EGRESS WIDTH PER OCCUPANT

Use Group	Without sprinkler system (inches per person) ^b		With sprinkler system ^a (inches per person) ^b	
	Stairways	Doors ramps and corridors	Stairways	Doors ramps and corridors
A, B, E, F, M, R, S, U	0.3	0.2	0.2	0.15
H	0.7	0.4	0.3	0.2
I-1	0.4	0.2	0.2	0.2
I-2	1.0	0.7	0.3	0.2
I-3	0.3	0.2	0.3	0.2

Note a. Buildings equipped throughout with an automatic sprinkler system in accordance with Section 906.2.1 or 906.2.2.

Note b. 1 inch = 25.4 mm.

1009.3 Exit design per floor: Where *exits* serve more than one floor, only the occupant load of each floor considered individually shall be used in computing the required capacity of the *exits* at that floor, provided that the *exit* capacity shall not decrease in the direction of *means of egress* travel.

1009.4 Egress convergence: Where *means of egress* from floors above and below converge at an intermediate floor, the capacity of the *means of egress* from the point of convergence shall not be less than the sum of the two.

SECTION 1010.0 NUMBER OF EXITS

1010.1 General: The general requirements of this section apply to buildings of all use groups. Where more restrictive require-

BOCA®
NATIONAL BUILDING CODE
PLAN REVIEW RECORD

Valuation: _____

Plan Review #: _____

Fee: _____

Date: 12-2-03

JURISDICTION _____

BUILDING LOCATION 2770 Hooper (City, County, Township, etc.)
 (Street address)

BUILDING DESCRIPTION _____ RESUBMIT

DATE 12-4-03

REVIEWED BY _____

Numeral indicated in parenthesis are applicable code sections of the 1993 BOCA National Building Code. The organization of this Plan Review Record follows the common Building Code format implemented in the 1993 BOCA National Building Code. The plan review accomplished as indicated in this record is limited to those code sections specifically identified herein. This record references commonly applicable code sections. It does not reference all code provisions which may be applicable to specific buildings. This record is designed to be used only by those who are knowledgeable and capable of exercising competent judgement in evaluating construction documents for code compliance.

CORRECTION LIST

No.	DESCRIPTION	Code Section
	OCCUPANCY LOAD INCORRECT PER BOCA, IT ALLOWS FOR SQ FT NOT WHOLE	
	CALL PRABHU PATEL	
	(848) 448-0200	
	12-4-03 RE PERMIT IF PER NOT OCCUPANT AT COUNTRY CLUB	
	called "SAM" @ 4:10 LEFT MESSAGE	



Copyright, 1993, Building Officials and Code Administrators International, Inc. Reproductions by any means is prohibited. BOCA® is the trademark of Building Officials and Code Administrators International, Inc., and is registered in the U.S. Patent and Trademark Office. NOTE: In order that we might develop other programs and provide additional services of benefit to the Code Administration profession, please re-order additional copies of this form from:

BUILDING OFFICIALS AND CODE ADMINISTRATORS INTERNATIONAL, INC.
4051 W. FLOSSMOOR ROAD COUNTRY CLUB HILLS, ILLINOIS 60478-5795

Joseph M. Tinley
937 Hillside Avenue
Plainfield, New Jersey 07060
Phone: (908) 757-4565

DEC. 5, 2003

FRANK MISER
BUILDING SUB-CODES OFFICIAL
BRICK TOWN, NJ. 08723

FAX # 732 - 262 - 8954

REF: BLIMPIE
BL. # 670 LOT # 4
2770 HOOPER AVE.

DEAR MR. MISER

FOLLOWING IS A CALCULATION FOR MAX OCCUPANCY
LOAD AS PER BOCA NATIONAL BUILDING CODE TABLE
1008.1.2. (PAGE # 112)

NET ASSEMBLY AREA } 400 S.F. $\times \frac{15}{10}$ = 27
FOR CHAIRS & TABLE
SEATING

STANDING @ COUNTER = 60 S.F. $\times \frac{3}{2}$ = 20

EMPLOYEE = 3

TOTAL

= 50

IF YOU SHOULD HAVE ANY QUESTIONS CONCERNING ABOVE
PROJECT, DO NOT HESITATE TO CALL ME @ CELL (848) 448-0200.

Prabhu Patel / FOR

Joseph M. Tinley, Jr. R.A.
Registered Architect
N.J. Lic. No. AI13158

oh
JMT
12.5.03

TOWNSHIP OF BRICK

OCEAN COUNTY, NEW JERSEY

401 CHAMBERS BRIDGE ROAD - BRICK, NJ 08723

Joseph C. Scarpelli, Mayor

Township Council:

Kimberley S. Casten — President
Stephen C. Acropolis
Steven N. Cucci
Gregory S. Kavanagh
Kathy M. Russell
Anthony R. Shupin
Frederick J. Underwood, Sr.



Department of Administration & Finance

Division of Inspections

Daniel F. Newman Jr.

Construction Official

(732) 262-1030

Fax: (732) 262-8954

<http://www.twp.brick.nj.us>

COMMERCIAL

Date: 10-10-03

Block: 670 Lpt: 4

Property Address: 2770 HOOPER AVE, BRICK TOWN, NJ

I, SAM. AWADALLA of 214 Stahl's Way North Plainfield, NJ.
(name) (address)

request to be exempt from the plot plan requirement for an addition, ~~fence, shed, deck,~~
~~pool, retaining wall,~~ ect. as outlined in the Brick Land Use Book, Chapter 190.31, Part B.

X [Signature]
Applicant's Signature

The following shall be submitted with this request:

1. Submit surveys locating existing dwelling and proposed addition. Dimensions of the addition should be included.
2. Proof that the property is not located in a Flood Hazard Area.

Note: Prior to approval a site inspection by the Engineering Department will be performed to verify that the proposed addition will not create a drainage problem.

FOR OFFICE USE ONLY

Approved on: 10/16/03

Signed: [Signature]

Rejected on: _____

Signed: _____

Comments:

In town Only!

Members

John J. Mallon, *Chairman*
Robert Singer, *Vice Chairman*
Barbara Hicring, *Secretary-Treasurer*
Veronica Laureigh
Arlene J. Rehak
William T. Ritchings
Patricia Seeber
Warren Wolf
James F. Lacey, *Freeholder Liaison*



OCEAN COUNTY BOARD OF HEALTH

P.O. Box 2191
Toms River, NJ 08754-2191
(732) 341-9700
(800) 342-9738
<http://www.ochd.org>

Joseph J. Przywara
Public Health Coordinator

October 21, 2003

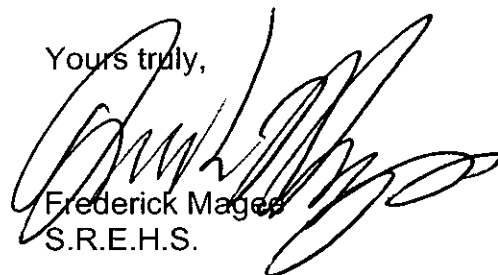
Mr. Sam Awadalla
214 Stahls Way
North Plainfield, NJ 07060

Re: Plan Review – Blimpies
2770 Hooper Ave.
Brick, NJ 08723

APPROVED WITH STIPULATIONS

All aspects of design construction and operation of above retail food establishment shall comply with Chapter 12 regulations, "Retail Food Establishments", including a pre-operational inspection.

Yours truly,



Frederick Magee
S.R.E.H.S.

FM/ww

RECEIPT

Blumpees

DATE	<i>5/18/04</i>	No.	<i>325187</i>
FROM	<i>Vakrofund Corp</i>		\$ <i>250.00</i>
	<i>114 Kane Road</i>		
	<i>N. Bergen</i>		
			DOLLARS
☐ FOR RENT	<i>2770 Hepler Ave.</i>		
☐ FOR	<i>670 L 4</i>		
ACCT.			
PAID	<i>7103</i>	☒ CHECK	
DUE		☐ MONEY ORDER	
		BY	<i>S. Sautalacci</i>

1152

03-5407

FRAMING CHECKLIST

NOTE: ALL ITEMS SHOULD BE AS SHOWN ON THE PLANS OR AS REQUIRED BY CODE.

A. BASEMENT OR CRAWL SPACE

1. ANCHORAGE:

- ☒ BOLTS
- ☐ SPACING
- ☐ SIZE
- ☒ STRAPS
- ☐ SPACING (PER MANUFACTURER'S SPECS)
- ☐ SIZE

2. SILL PLATES:

- ☐ SIZE
- ☐ GRADE, SPECIES
- ☐ TREATMENT
- ☐ LAPS
- ☐ SILL SEALER
- ☐ PROPER TREATMENT OVER FOUNDATION OPENINGS (BEARING OF JOIST)
- ☐ TERMITE PROTECTION

3. BEAM POCKETS:

- ☐ BEARING/SHIMS
- ☐ TERMITE PROTECTION OR CLEARANCE

4. COLUMNS:

- ☐ SIZED PER PLAN
- ☐ ATTACHMENT/PLATES
- ☐ SPACING/LOCATION
- ☐ PAINT/COATING

B. FLOOR FRAMING AND FLOORING

1. BOX OR RIM JOIST, OR PERIMETER BAND JOIST:

- 1st 2nd 3rd FLOOR
- ☐ SIZE
- ☐ GRADE, SPECIES
- ☐ SINGLE OR DOUBLE
- ☐ PRE-ENGINEERED PER MANUF'S SPECS
- ☐ CANTILEVERS AS PER DESIGN

2. GIRDERS AND BEAMS:

- ☐ SIZED PER PLAN
- ☐ TYPE
- ☐ GRADE, SPECIES
- ☐ LOCATION AND RELATION TO THE PLAN
- ☐ NAILING
- ☐ ATTACHMENT SCHEDULE
- ☐ BEARING
- ☐ LAPPING

3. FLOOR JOIST:

- 1st 2nd 3rd FLOOR
- ☐ SIZED PER PLAN
- ☐ GRADE, SPECIES
- ☐ PRE-ENGINEERED COMPONENTS AS SPECIFIED
- ☐ BEARING
- ☐ NAILING
- ☐ BRIDGING
- ☐ CUTTING AND NOTCHING (AS PER CODE)
- ☐ POINT LOADS - SUPPORTED AS PER PLAN
- ☐ SPAN HANGERS
- ☐ HEADERS
- ☐ FRAMED OPENINGS

4. FLOORING, SHEATHING, OR DECKING:

- 1st 2nd 3rd FLOOR
- ☐ MATERIAL
- ☐ PANEL/SPAN, THICKNESS
- ☐ SPECIAL REQUIREMENTS
- ☐ EDGE BLOCKING (IF REQUIRED)
- ☐ GAPPING
- ☐ LAYOUT

5. STAIR ATTACHMENT:

- 1st 2nd 3rd FLOOR
- ☐ BEARING
- ☐ NAILING

01/07/04
COMMERCIAL SPACE
TENANT FIT-OUT
1-STORY SLAB ON GRADE
METAL STUDS
NON-BRQ.

4/24/03

E. SHEATHING

03-5407

FRAMING CHECKLIST

NOTE: ALL ITEMS SHOULD BE AS SHOWN ON THE PLANS OR AS REQUIRED BY CODE.

A. BASEMENT OR CRAWL SPACE

- 1. ANCHORAGE:
 - BOLTS
 - ☐ SPACING
 - ☐ SIZE
 - STRAPS
 - ☐ SPACING (PER MANUFACTURER'S SPECS)
 - ☐ SIZE
- 2. SILL PLATES:
 - ☐ SIZE
 - ☐ GRADE, SPECIES
 - ☐ TREATMENT
- 3. BEAM POCKETS:
 - ☐ BEARING/SHIMS
 - ☐ TERMITE PROTECTION OR CLEARANCE
- 4. COLUMNS:
 - ☐ SIZED PER PLAN
 - ☐ ATTACHMENT/PLATES
 - ☐ SPACING/LOCATION
 - ☐ PAINT/COATING
- 5. GIRDERS AND BEAMS:
 - ☐ SIZED PER PLAN
 - ☐ TYPE
 - ☐ GRADE, SPECIES
 - ☐ LOCATION AND RELATION TO THE PLAN
 - ☐ NAILING
 - ☐ ATTACHMENT SCHEDULE
 - ☐ BEARING
 - ☐ LAPPING
- 6. FLOORING, SHEATHING, OR DECKING:
 - ☐ MATERIAL
 - ☐ PANEL SPAN, THICKNESS
 - ☐ SPECIAL REQUIREMENTS
 - ☐ EDGE BLOCKING (IF REQUIRED)
 - ☐ GAPPING
 - ☐ LAYOUT
- 7. STAIR ATTACHMENT:
 - ☐ BEARING
 - ☐ NAILING

B. FLOOR FRAMING AND FLOORING

- 1. BOX OR RIM JOIST, OR PERIMETER BAND JOIST:
 - ☐ 1st 2nd 3rd FLOOR
 - ☐ SIZE
 - ☐ GRADE, SPECIES
 - ☐ SINGLE OR DOUBLE
 - ☐ PRE-ENGINEERED PER MANUF'S SPECS
 - ☐ CANTILEVERS AS PER DESIGN
- 2. FLOOR JOIST:
 - ☐ 1st 2nd 3rd FLOOR
 - ☐ SIZED PER PLAN
 - ☐ GRADE, SPECIES
 - ☐ PRE-ENGINEERED COMPONENTS AS SPECIFIED
 - ☐ BEARING
 - ☐ NAILING
 - ☐ BRIDGING
 - ☐ CUTTING AND NOTCHING (AS PER CODE)
 - ☐ POINT LOADS - SUPPORTED AS PER PLAN
 - ☐ SPAN HANGERS
 - ☐ HEADERS
 - ☐ FRAMED OPENINGS
- 3. STAIR ATTACHMENT:
 - ☐ BEARING
 - ☐ NAILING

C. WALL FRAMING

1. EXTERIOR WALL FRAME:

- 1ST 2ND 3RD FLOOR
☐ ☐ ☐ SIZE
☐ ☐ ☐ SPACE
☐ ☐ ☐ SPECIES AND GRADE
☐ ☐ ☐ CUTTING, NOTCHING, AND BORING
☐ ☐ ☐ HEADER SIZES
☐ ☐ ☐ JACK STUD BEARING
 TOP PLATES
☐ ☐ ☐ NAILING
☐ ☐ ☐ LAPS
☐ ☐ ☐ RAFTER TIES
☐ ☐ ☐ HURRICANE STRAPS (AS REQUIRED)

2. INTERIOR LOAD-BEARING WALLS:

- 1ST 2ND 3RD FLOOR
☐ ☐ ☐ SIZE
☐ ☐ ☐ SPACE
☐ ☐ ☐ LAYOUT - SUPPORT BELOW PER CODE
☐ ☐ ☐ SPECIES AND GRADE
☐ ☐ ☐ CUTTING, NOTCHING, AND BORING
☐ ☐ ☐ FIRE BLOCKING
☐ ☐ ☐ HEADER SIZES
☐ ☐ ☐ JACK STUD BEARING
 TOP PLATES
☐ ☐ ☐ NAILING
☐ ☐ ☐ LAPS
☐ ☐ ☐ STRAPPING

3. INTERIOR NON-LOAD-BEARING WALLS:

- 1ST 2ND 3RD FLOOR
☐ ☐ ☐ SIZE
☐ ☐ ☐ SPACE
☐ ☐ ☐ SPECIES AND GRADE
☐ ☐ ☐ CUTTING, NOTCHING, AND BORING
☐ ☐ ☐ FIRE BLOCKING
☐ ☐ ☐ HEADER SIZES
☐ ☐ ☐ TOP PLATE NAILING

D. ROOF FRAMING

1. TRUSS ROOF FRAMING (AS PER DESIGN):

APPROVED DOCUMENTS WHICH SHOW:

- ☐ LAYOUT PLANS
☐ TRUSS MEMBERS
☐ CONNECTION SCHEDULE
☐ PERMANENT BRACING DETAILS
☐ DORMERS / ROOF STRUCTURES ON MANUFACTURER'S DRAWINGS
☐ EQUIPMENT / APPLIANCES ON MANUFACTURER'S DRAWINGS
☐ LOCATION AS PER LAYOUT
☐ ALIGNMENT
☐ BEARING
☐ SPACING
☐ CONNECTIONS TO BEARING POINTS
☐ NO CONNECTION TO NON-BEARING POINTS
☐ DAMAGE AND DEFECTS
☐ ENGINEERED METHOD OF REPAIR

2. PERMANENT TRUSS-TO-TRUSS BRACING (AS PER DESIGN):

- ☐ LAYOUT
☐ SIZE
☐ TYPE
☐ NAILING
☐ OVERLAP
☐ TERMINATION
☐ TRANSITION (I.E., CROSS) BRACING

4. SOLID SAWN ROOF FRAMING:

- ☐ SIZE
☐ GRADES, SPECIES
 LAYOUT
☐ SPACING
☐ SPAN
☐ BEARING
☐ FASTENING
☐ DAMAGE CAUSED BY FASTENERS
 (RAFTERS NOT SPLIT BY TOENAILS)
☐ CUTTING, NOTCHING, AND BORING
☐ BRIDGING
☐ RIDGE SIZE
☐ HURRICANE TIES WHERE APPLICABLE

3. GABLE END BRACING (AS PER DESIGN):

- ☐ LAYOUT
☐ SIZE
☐ TYPE
☐ NAILING
☐ OVERLAP
☐ TERMINATION

E. SHEATHING

1. SHEATHING - EXTERIOR WALLS:

- MATERIAL
☐ PANEL SPAN, THICKNESS
 SPECIAL REQUIREMENTS
☐ GAPPING
☐ LAYOUT
☐ CORNER BRACING (IF REQUIRED)

2. SHEATHING - ROOF:

- MATERIAL
☐ PANEL SPAN, THICKNESS
 SPECIAL REQUIREMENTS
☐ BLOCKING, EDGE (IF REQUIRED)
☐ CLIPS (IF REQUIRED)
☐ GAPPING
☐ LAYOUT
 SHEATHING, FRT - ROOF
☐ FOUR FEET FROM FIREWALL
☐ NONCORROSIVE FASTENERS

03-5407

Blumpe

CERTIFICATE OF APPROVAL FOR TENNANT FIT UP AND COMMERCIAL

Location 2770 Hopewell Ave Block 670 Lot 4

Final Inspections needed if applicable as follows:

1. Final Building
2. Final Plumbing
3. Final Electric
4. Final Fire
5. Certificate of Compliance BTMUA
6. Final Engineering
7. Ocean County Soil
8. Affordable Housing

Report of Compliance from Ocean County Soils needed when; more than 5000 sq ft are disturbed. NEW COMMERCIAL Building that have been approved by PLANNING BD or BD OF ADJUSTMENT always need soil report.

FINALS	FINALS	FINALS
BUILDING.....	APPROVED.....	2/9/04 OK
PLUMBING.....	APPROVED.....	5/17/04 OK
FIRE.....	APPROVED.....	5/18/04 OK
ELECTRIC.....	APPROVED.....	5/18/04 2/9/04 OK
ENGINEERING.....	APPROVED.....	N/A
O.C.SOIL.....	APPROVED.....	

COMMERCIAL OCCUPANCY CARD.....
 C.C. FROM B.T.M.U.A. Carol Sending Someone out 5/18
 CALL THE WATER CO. BTMUA 458-7000 EXT. 224 OR 225 ASK WHETHER A
 C.C. IS NEEDED.

AFFORDABLE HOUSING..... 5/18/04 OK
 ALL COMMERCIAL APPLICATIONS MUST BE REVIEWED BY AFFORDABLE
 HOUSING BEFORE A C/A OR C/O IS ISSUED. SECOND HALF OF PAYMENT IS
 DUE AT THIS TIME.

OK @
 per Carol
 5/19

Members

John J. Mallon, *Chairman*
Robert Singer, *Vice Chairman*
Barbara Hering, *Secretary-Treasurer*
Veronica Laureigh
Arlene J. Rehak
William T. Ritchings
Patricia Seeber
Warren Wolf
James F. Lacey, *Freelholder Liaison*



Joseph J. Przywara
Public Health Coordinator

OCEAN COUNTY BOARD OF HEALTH

P.O. Box 2191
Toms River, NJ 08754-2191
(732) 341-9700
(800) 342-9738
<http://www.ochd.org>

October 21, 2003

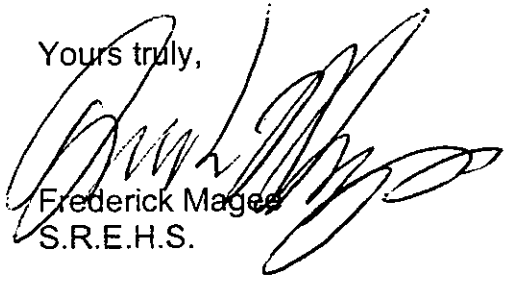
13-5407 c/o 5/19/04
04-22
Mr. Sam Awadalla
214 Stahls Way
North Plainfield, NJ 07060

Re: Plan Review – Blimpies
2770 Hooper Ave.
Brick, NJ 08723

APPROVED WITH STIPULATIONS

All aspects of design construction and operation of above retail food establishment shall comply with Chapter 12 regulations, "Retail Food Establishments", including a pre-operational inspection.

Yours truly,


Frederick Magee
S.R.E.H.S.

FM/ww

UPDATE 03-5407
DATE 11/26/09
INITIALED BY [Signature]
FOR [Signature]

Township of Brick

Counter Form
(PLEASE PRINT)

Brick Township
Plan Review Class Date

Site Location: BLINPIE AT THE KENNEDY MALL
Block: 670 Lot: 4
Owner's Name: VAMRATUND CORP.
Owner's Mailing Address: 114 KAMP DR. NBKJ
Phone: ()

Zoning: 2270 Int. Hooper Ave, Brick, NJ
Building: _____
Fire: _____
Electrical: _____

BUILDING

ELECTRICAL

Contractor: _____
Address: _____
Phone#: _____
Lis # _____
Federal Emp # or SSN _____

Contractor: _____
Address: _____
Phone#: _____
Lis #: _____
Federal Emp # or SSN _____

Technical Data

Description of Work:

Technical Data

Item	Quantity
Lighting Fixtures	_____
Receptacles	_____
Switches	_____
Detectors	_____
Light Poles	_____
Motors w/ Fract. HP	_____
Emergency & Exit Lights	_____
Communication Points	_____
Alarm Devices/FAC Panel	_____
Total	_____

Type of Work

_____ New Building	_____ Siding
_____ Addition	_____ Fence
_____ Alteration	_____ Pool
_____ Roofing	_____ Demolition
_____ Asbestos Abatement	_____ Sign _____ sq ft
_____ Fireplace wd/gas	

Building Characteristics

Use Group Present: _____ Proposed: _____
No of Stories: _____
Height of Structure: _____
Area of the largest floor: _____
Area of New Structure: _____
Volume of New Structure: _____
Total Land Disturbed: _____

Cost of Alteration: \$ _____

Cost of New Building: \$ _____

Cost of Site Work \$ _____

Total Cost of New Building Work: \$ _____

I hereby certify that I am the agent/owner of record and am authorized to make this application and perform the work listed on this application.

Signature: _____

Please Print Name _____

Pool (Receptacles, Switches, Lights, Motor 1HP)	_____
Spa/Hot Tub/Storable Pool	_____
Electric Range	_____ KW
Oven/Surface Unit	_____ KW
Electric Water Heater	_____ KW
Electric Dryer	_____ KW
Dishwasher	_____ KW
Garbage Disposal	_____ HP
A/C Unit - Central Air	_____ KW
Space Heater/Air Handler	_____ KW
Baseboard Heating	_____ KW
Motors 1+ HP	_____
Transformer/Generator	_____ KW
Light Stander	_____ AMP
Service	_____ AMP
Subpanel	_____ AMP
Motor Control Center	_____ AMP
Sign/Outline Light	_____ KW
Furnace	_____
Steam Boiler	_____
Other:	_____

Estimated Cost of Electrical Work: _____

I hereby certify that I am the agent/owner of record and am authorized to make this application and perform the work listed on this application.

Signature: _____

Please Print Name _____

CONTRACTOR'S SEAL

Counter Form
PLEASE PRINT

PLUMBING

Contractor: _____
Address: _____
Phone #: _____
Lis #: _____
Federal Emp # or SSN _____

Technical Data

Fixtures	Quantity
Water Closets (Toilet)	_____
Urinals/Bidets	_____
Bath Tub (w/or w/out shower head)	_____
Lavatory (BR Sink)	_____
Shower	_____
Floor Drain	_____
Sink	_____
Dishwasher	_____
Drinking Fountain	_____
Washing Machine	_____
Hose Bib	_____
Gas Piping	_____
Fuel Oil Piping	_____
Water Heater	_____
Steam Boiler	_____
Hot Water Boiler	_____
Sewer Pump	_____
Interceptor/Separator	_____
Backflow Preventer	_____
Greasetrap	_____
Air Conditioner (Condensate Drain)	_____
Septic Tank Closure	_____
Sewer Service Connection	_____
Water Service Connection	_____
Active Solar System	_____
Auxiliary Meter	_____
Sprinkler Heads	_____
Sump Pump	_____
Pool Heater	_____
Other:	_____

Estimated Cost of Plumbing Work _____

I hereby certify that I am the agent/owner of record and am authorized to make this application and perform the work listed on this application.

Signature: _____

Please Print Name: _____

CONTRACTOR'S SEAL

FIRE

Contractor: MONMOUTH CONTROLS
Address: 17 ANGLADA AVE.
TOMS RIVER, NJ 08753
Phone #: 732-929-8174
Lis #: P00527
Federal Emp # or SSN 22-2543749

Technical Data

Description of Work:

Heating Type: _____ Gas _____ Oil _____ Electric _____ Solar _____
Heating System is _____ New _____ Existing _____
Location of Furnace/Boiler: _____
Water Supply Source _____
Method of Valve Supervision _____
Local Alarm Supervision _____
Central Supervision: _____
Proprietary Supervision: _____

Flammable Storage Tanks	_____ capacity _____	fuel
Combustible Storage Tanks	_____ capacity _____	fuel
LPG Storage Tanks	_____ capacity _____	fuel

Item	Quantity
Wet Sprinkler Heads	_____ 18
Dry Sprinkler Heads	_____ 0
Total	_____ 18

Smoke Detectors _____
Heat Detectors _____
Total _____

Stand Pipes _____
Kitchen Hood Exhaust System _____

Pre-Engineered Systems:

CO2 Suppression _____
Halon Suppression _____
Foam Suppression _____
Dry Chemical _____
Wet Chemical _____

Gas/ Oil Fired Appliances:

Gas Stove _____
Gas Dryer _____
Furnace (Gas or Oil) _____
Gas Fireplace _____
Gas Logs _____
Total Appliances _____

Wood Burning Stove _____
Wood Fireplace _____
Other: _____

Estimated Cost of Fire Work \$3,000.00

I hereby certify that I am the agent/owner of record and am authorized to make this application and perform the work listed on this application.

Signature: S.M. Holmes
Print Name: S.M. Holmes

Township of Brick

Counter Form
(PLEASE PRINT)

Received
10/15/03

Site Location: 2770 Hooper Ave
Block: _____ Lot: _____
Owner's Name: _____
Owner's Mailing Address: _____
Phone: (____) _____

BUILDING

Contractor: _____
Address: _____
Phone#: _____
Lis # _____
Federal Emp # or SSN _____

Technical Data

Description of Work:

Type of Work

☐ New Building ☐ Siding
☐ Addition ☐ Fence
☐ Alteration ☐ Pool
☐ Roofing ☐ Demolition
☐ Asbestos Abatement ☐ Sign _____ sq ft
☐ Fireplace wd/gas

Building Characteristics

Use Group Present: _____ Proposed: _____
No of Stories: _____
Height of Structure: _____
Area of the largest floor: _____
Area of New Structure: _____
Volume of New Structure: _____
Total Land Disturbed: _____

Cost of Alteration: \$ _____

Cost of New Building: \$ _____

Cost of Site Work \$ _____

Total Cost of New Building Work: \$ _____

I hereby certify that I am the agent/owner of record and am authorized to make this application and perform the work listed on this application.

Signature: _____
Please Print Name _____

ELECTRICAL

Contractor: S.M. Electric
Address: 246 Columbia Ave.
IRVINGTON N.J. 07111
Phone#: 973 391-0269, cell. 973 819-8670
Lis #: 7912
Federal Emp # or SSN 223020631

Technical Data

Item	Quantity
Lighting Fixtures	<u>40</u>
Receptacles	<u>22</u>
Switches	<u>8</u>
Detectors	_____
Light Poles	_____
Motors w/ Fract. HP	_____
Emergency & Exit Lights	_____
Communication Points	_____
Alarm Devices/FAC Panel	_____
Total	_____

Pool (Receptacles, Switches, Lights, Motor 1HP) _____
Spa/Hot Tub/Storable Pool _____
Electric Range _____ KW
Oven/Surface Unit _____ KW
Electric Water Heater _____ KW
Electric Dryer _____ KW
Dishwasher _____ KW
Garbage Disposal _____ HP
A/C Unit - Central Air _____ KW
Space Heater/Air Handler _____ KW
Baseboard Heating _____ KW
Motors 1+ HP _____
Transformer/Generator _____ KW
Light Stander _____ AMP
Service _____ AMP
Subpanel _____ AMP
Motor Control Center _____ AMP
Sign/Outline Light _____ KW
Furnace _____
Steam Boiler _____
Other: 1-30 AMPs Disconnect
3 cooling fan
1 240V 100A PAN
Estimated Cost of Electrical Work: _____

I hereby certify that I am the agent/owner of record and am authorized to make this application and perform the work listed on this application.

Signature: Donovan Evans
Please Print Name DONOVAN EVANS

CONTRACTOR'S SEAL

Counter Form
PLEASE PRINT

PLUMBING

Contractor: _____
Address: _____

Phone #: _____
Lis #: _____
Federal Emp # or SSN _____

Technical Data

Fixtures	Quantity
Water Closets (Toilet)	_____
Urinals/Bidets	_____
Bath Tub (w/or w/out shower head)	_____
Lavatory (BR Sink)	_____
Shower	_____
Floor Drain	_____
Sink	_____
Dishwasher	_____
Drinking Fountain	_____
Washing Machine	_____
Hose Bib	_____
Gas Piping	_____
Fuel Oil Piping	_____
Water Heater	_____
Steam Boiler	_____
Hot Water Boiler	_____
Sewer Pump	_____
Interceptor/Separator	_____
Backflow Preventer	_____
Greasetrap	_____
Air Conditioner (Condensate Drain)	_____
Septic Tank Closure	_____
Sewer Service Connection	_____
Water Service Connection	_____
Active Solar System	_____
Auxiliary Meter	_____
Sprinkler Heads	_____
Sump Pump	_____
Pool Heater	_____
Other:	_____

Estimated Cost of Plumbing Work _____

I hereby certify that I am the agent/owner of record and am authorized to make this application and perform the work listed on this application.

Signature: _____

Please Print Name: _____

CONTRACTOR'S SEAL

FIRE

Contractor: _____
Address: _____

Phone #: _____
Lis #: _____
Federal Emp # or SSN _____

Technical Data

Description of Work:

Heating Type: _____ Gas _____ Oil _____ Electric _____ Solar _____
Heating System is _____ New _____ Existing _____
Location of Furnace/Boiler: _____
Water Supply Source _____
Method of Valve Supervision _____
Local Alarm Supervision _____
Central Supervision: _____
Proprietary Supervision: _____

Flammable Storage Tanks	_____	capacity	_____	fuel	_____
Combustible Storage Tanks	_____	capacity	_____	fuel	_____
LPG Storage Tanks	_____	capacity	_____	fuel	_____

Item	Quantity
Wet Sprinkler Heads	_____
Dry Sprinkler Heads	_____
Total	_____

Smoke Detectors _____
Heat Detectors _____
Total _____

Stand Pipes _____
Kitchen Hood Exhaust System _____

Pre-Engineered Systems:
CO2 Suppression _____
Halon Suppression _____
Foam Suppression _____
Dry Chemical _____
Wet Chemical _____

Gas/ Oil Fired Appliances:
Gas Stove _____
Gas Dryer _____
Furnace (Gas or Oil) _____
Gas Fireplace _____
Gas Logs _____
Total Appliances _____

Wood Burning Stove _____
Wood Fireplace _____
Other: _____

Estimated Cost of Fire Work _____

I hereby certify that I am the agent/owner of record and am authorized to make this application and perform the work listed on this application.

Signature: _____

Print Name: _____

Township of Brick

Counter Form
(PLEASE PRINT)

Site Location: 2776 HOOPER AVE
 Block: 670 Lot: 4
 Owner's Name: YAMMUND CAMP
 Owner's Mailing Address: 114 KEMP PLACE
NORTH BERGEN
 Phone: (201) 669 4732

BUILDING

Contractor: _____
 Address: _____
 Phone#: _____
 Lis # _____
 Federal Emp # or SSN _____

Technical Data

Description of Work:

Type of Work

☐ New Building ☐ Siding
☐ Addition ☐ Fence
☐ Alteration ☐ Pool
☐ Roofing ☐ Demolition
☐ Asbestos Abatement ☐ Sign _____ sq ft
☐ Fireplace wd/gas

Building Characteristics

Use Group Present: _____ Proposed: _____
 No of Stories: _____
 Height of Structure: _____
 Area of the largest floor: _____
 Area of New Structure: _____
 Volume of New Structure: _____
 Total Land Disturbed: _____
 Cost of Alteration: \$ _____
 Cost of New Building: \$ _____
 Cost of Site Work \$ _____
 Total Cost of New Building Work: \$ _____

I hereby certify that I am the agent/owner of record and am authorized to make this application and perform the work listed on this application.

Signature: _____

Please Print Name _____

ELECTRICAL

Contractor: S. & M. Electric
 Address: 246 COLUMBIA AVE.
IRVINGTON N.J. 07111
 Phone#: 973-391-0269 cell 973-818-8672
 Lis #: 7912
 Federal Emp # or SSN 223020631

Technical Data

Item	Quantity
Lighting Fixtures	<u>36</u> (<u>40</u>)
Receptacles	<u>25</u>
Switches	<u>17</u>
Detectors	
Light Poles	
Motors w/ Fract. HP	
Emergency & Exit Lights	<u>3</u>
Communication Points	
Alarm Devices/FAC Panel	
Total	

Pool (Receptacles, Switches, Lights, Motor 1HP) _____
 Spa/Hot Tub/Storable Pool _____
 Electric Range _____ KW
 Oven/Surface Unit _____ KW
 Electric Water Heater _____ KW
 Electric Dryer _____ KW
 Dishwasher _____ KW
 Garbage Disposal _____ HP
 A/C Unit -Central Air _____ KW
 Space Heater/Air Handler _____ KW
 Baseboard Heating _____ KW
 Motors 1+ HP _____
 Transformer/Generator _____ KW
 Light Stander _____ AMP
 Service 200 120/208 4 WIRE AMP
 Subpanel 42 CIRCUIT AMP
 Motor Control Center _____ AMP
 Sign/Outline Light 3 3KVA KW
 Furnace _____
 Steam Boiler _____
 Other: _____

Estimated Cost of Electrical Work: 2.000

I hereby certify that I am the agent/owner of record and am authorized to make this application and perform the work listed on this application.

Signature: Donovan Evans

Please Print Name DONOVAN EVANS

CONTRACTOR'S SEAL

Counter Form
PLEASE PRINT

PLUMBING

FIRE

Contractor: _____
Address: _____
Phone #: _____
Lis #: _____
Federal Emp # or SSN _____

Contractor: _____
Address: _____
Phone #: _____
Lis #: _____
Federal Emp # or SSN _____

Technical Data

Technical Data

Description of Work:

Fixtures	Quantity
Water Closets (Toilet)	_____
Urinals/Bidets	_____
Bath Tub (w/or w/out shower head)	_____
Lavatory (BR Sink)	_____
Shower	_____
Floor Drain	_____
Sink	_____
Dishwasher	_____
Drinking Fountain	_____
Washing Machine	_____
Hose Bib	_____
Gas Piping	_____
Fuel Oil Piping	_____
Water Heater	_____
Steam Boiler	_____
Hot Water Boiler	_____
Sewer Pump	_____
Interceptor/Separator	_____
Backflow Preventer	_____
Greasetrap	_____
Air Conditioner (Condensate Drain)	_____
Septic Tank Closure	_____
Sewer Service Connection	_____
Water Service Connection	_____
Active Solar System	_____
Auxiliary Meter	_____
Sprinkler Heads	_____
Sump Pump	_____
Pool Heater	_____
Other:	_____

Heating Type: Gas Oil Electric Solar
Heating System is New Existing
Location of Furnace/Boiler: _____
Water Supply Source _____
Method of Valve Supervision _____
Local Alarm Supervision _____
Central Supervision: _____
Proprietary Supervision: _____
Flammable Storage Tanks _____ capacity _____ fuel
Combustible Storage Tanks _____ capacity _____ fuel
LPG Storage Tanks _____ capacity _____ fuel

Item	Quantity
Wet Sprinkler Heads	_____
Dry Sprinkler Heads	_____
Total	_____

Smoke Detectors _____
Heat Detectors _____
Total _____

Stand Pipes _____
Kitchen Hood Exhaust System _____

Pre-Engineered Systems:
CO2 Suppression _____
Halon Suppression _____
Foam Suppression _____
Dry Chemical _____
Wet Chemical _____

Gas/ Oil Fired Appliances:
Gas Stove _____
Gas Dryer _____
Furnace (Gas or Oil) _____
Gas Fireplace _____
Gas Logs _____
Total Appliances _____

Wood Burning Stove _____
Wood Fireplace _____
Other: _____

Estimated Cost of Plumbing Work _____

I hereby certify that I am the agent/owner of record and am authorized to make this application and perform the work listed on this application.

Signature: _____

Please Print Name: _____

CONTRACTOR'S SEAL

Estimated Cost of Fire Work _____

I hereby certify that I am the agent/owner of record and am authorized to make this application and perform the work listed on this application.

Signature: _____

Print Name: _____

Counter Form
PLEASE PRINT

PLUMBING

Contractor: _____
Address: _____
Phone #: _____
Lis #: _____
Federal Emp # or SSN _____

Technical Data

Fixtures	Quantity
Water Closets (Toilet)	_____
Urinals/Bidets	_____
Bath Tub (w/or w/out shower head)	_____
Lavatory (BR Sink)	_____
Shower	_____
Floor Drain	_____
Sink	_____
Dishwasher	_____
Drinking Fountain	_____
Washing Machine	_____
Hose Bib	_____
Gas Piping	_____
Fuel Oil Piping	_____
Water Heater	_____
Steam Boiler	_____
Hot Water Boiler	_____
Sewer Pump	_____
Interceptor/Separator	_____
Backflow Preventer	_____
Greasetrap	_____
Air Conditioner (Condensate Drain)	_____
Septic Tank Closure	_____
Sewer Service Connection	_____
Water Service Connection	_____
Active Solar System	_____
Auxiliary Meter	_____
Sprinkler Heads	_____
Sump Pump	_____
Pool Heater	_____
Other:	_____

Estimated Cost of Plumbing Work _____

I hereby certify that I am the agent/owner of record and am authorized to make this application and perform the work listed on this application.

Signature: _____

Please Print Name: _____

CONTRACTOR'S SEAL

FIRE

Contractor: 360 DEGREE CONST. CORP.
Address: 214 STAHL'S Way
NORTHPLAINFIELD - NJ 07060
Phone #: (732) 925-2888
Lis #: _____
Federal Emp # or SSN _____

Technical Data

Description of Work: Tenant Fit up

Heating Type: ☒ Gas ☐ Oil ☐ Electric ☐ Solar
Heating System is ☐ New ☒ Existing
Location of Furnace/Boiler: in the Back
Water Supply Source _____
Method of Valve Supervision _____
Local Alarm Supervision _____
Central Supervision: _____
Proprietary Supervision: _____

	capacity	fuel
Flammable Storage Tanks	_____	_____
Combustible Storage Tanks	_____	_____
LPG Storage Tanks	_____	_____

Item	Quantity
Wet Sprinkler Heads	_____
Dry Sprinkler Heads	_____
Total	_____

Smoke Detectors WILL install
Heat Detectors _____
Total _____

Stand Pipes _____
Kitchen Hood Exhaust System NONE (NONE COOKING REST.)

Pre-Engineered Systems:

CO2 Suppression _____
Halon Suppression _____
Foam Suppression _____
Dry Chemical _____
Wet Chemical _____

Gas/ Oil Fired Appliances:

Gas Stove NONE
Gas Dryer NONE
Furnace (Gas or Oil) _____
Gas Fireplace NONE
Gas Logs NONE
Total Appliances _____

Wood Burning Stove NONE
Wood Fireplace NONE
Other: _____

Estimated Cost of Fire Work _____

I hereby certify that I am the agent/owner of record and am authorized to make this application and perform the work listed on this application.

Signature: _____

Print Name: SAM AWADALLA

Township of Brick
Counter Form
(PLEASE PRINT)

Site Location: _____ Lot: _____
Block: _____
Owner's Name: _____
Owner's Mailing Address: _____
Phone: () _____

BUILDING

Contractor: _____
Address: _____
Phone#: _____
Lic # _____
Federal Emp # or SSN _____

Technical Data

Description of Work: _____

Type of Work

☐ New Building	☐ Siding
☐ Addition	☐ Fence
☐ Alteration	☐ Pool
☐ Roofing	☐ Demolition
☐ Asbestos Abatement	☐ Sign _____ sq ft
☐ Fireplace wd/gas	

Building Characteristics

Use Group Present: _____ Proposed: _____
No of Stories: _____
Height of Structure: _____
Area of the largest floor: _____
Area of New Structure: _____
Volume of New Structure: _____
Total Land Disturbed: _____

Cost of Alteration: \$ _____

Cost of New Building: \$ _____

Cost of Site Work \$ _____

Total Cost of New Building Work: \$ _____

I hereby certify that I am the agent/owner of record and am authorized to make this application and perform the work listed on this application.

Signature: _____
Please Print Name _____

ELECTRICAL

Contractor: _____
Address: _____
Phone#: _____
Lic #: _____
Federal Emp # or SSN _____

Technical Data

Item	Quantity
Lighting Fixtures _____	
Receptacles _____	
Switches _____	
Detectors _____	
Light Poles _____	
Motors w/ Fract. HP _____	
Emergency & Exit Lights _____	
Communication Points _____	
Alarm Devices/FAC Panel _____	
Total _____	

Pool (Receptacles, Switches, Lights, Motor 1HP) _____	
Spa/Hot Tub/Storable Pool _____	
Electric Range _____	KW
Oven/Surface Unit _____	KW
Electric Water Heater _____	KW
Electric Dryer _____	KW
Dishwasher _____	KW
Garbage Disposal _____	HP
A/C Unit -Central Air _____	KW
Space Heater/Air Handler _____	KW
Baseboard Heating _____	KW
Motors 1+ HP _____	
Transformer/Generator _____	KW
Light Stander _____	AMP
Service _____	AMP
Subpanel _____	AMP
Motor Control Center _____	AMP
Sign/Outline Light _____	KW
Furnace _____	
Steam Boiler _____	
Other: _____	

Estimated Cost of Electrical Work: _____

I hereby certify that I am the agent/owner of record and am authorized to make this application and perform the work listed on this application.

Signature: _____
Please Print Name _____

CONTRACTOR'S SEAL

Counter Form
PLEASE PRINT

PLUMBING

FIRE

Contractor: WALTER M. McEAHEY PLUMBING
Address: 59 CUPERTINO ST
BAYTOWN NJ 07002
Phone #: 201 437-2423
Lis #: 1810
Federal Emp # or SSN 143-28-5429

Contractor: _____
Address: _____
Phone #: _____
Lis #: _____
Federal Emp # or SSN _____

Technical Data

Fixtures	Quantity
Water Closets (Toilet)	<u>2</u>
Urinals/Bidets	
Bath Tub (w/or w/out shower head)	
Lavatory (BR Sink)	<u>3</u>
Shower	
Floor Drain	<u>3</u>
Sink	<u>3</u>
Dishwasher	
Drinking Fountain	
Washing Machine	
Hose Bib	
Gas Piping	<u>1</u>
Fuel Oil Piping	
Water Heater	<u>1</u>
Steam Boiler	
Hot Water Boiler	
Sewer Pump	
Interceptor/Separator	<u>1</u>
Backflow Preventer	
Greasetrap	<u>1</u>
Air Conditioner (Condensate Drain)	
Septic Tank Closure	
Sewer Service Connection	
Water Service Connection	
Active Solar System	
Auxiliary Meter	
Sprinkler Heads	
Sump Pump	
Pool Heater	
Other:	

Estimated Cost of Plumbing Work 15000

I hereby certify that I am the agent/owner of record and am authorized to make this application and perform the work listed on this application.

Signature: Walter M. McEAHEY

Please Print Name: WALTER M. McEAHEY

CONTRACTOR'S SEAL

Technical Data

Description of Work:

Heating Type: Gas Oil Electric Solar
Heating System is New Existing
Location of Furnace/Boiler: _____
Water Supply Source _____
Method of Valve Supervision _____
Local Alarm Supervision _____
Central Supervision: _____
Proprietary Supervision: _____

Flammable Storage Tanks capacity fuel
Combustible Storage Tanks capacity fuel
LPG Storage Tanks capacity fuel

Item	Quantity
Wet Sprinkler Heads	_____
Dry Sprinkler Heads	_____
Total	_____

Smoke Detectors _____
Heat Detectors _____
Total _____

Stand Pipes _____
Kitchen Hood Exhaust System _____

Pre-Engineered Systems:

CO2 Suppression _____
Halon Suppression _____
Foam Suppression _____
Dry Chemical _____
Wet Chemical _____

Gas/ Oil Fired Appliances:

Gas Stove _____
Gas Dryer _____
Furnace (Gas or Oil) _____
Gas Fireplace _____
Gas Logs _____
Total Appliances _____

Wood Burning Stove _____
Wood Fireplace _____
Other: _____

Estimated Cost of Fire Work _____

I hereby certify that I am the agent/owner of record and am authorized to make this application and perform the work listed on this application.

Signature: _____

Print Name: _____

C15-40

Township of Brick

Counter Form
(PLEASE PRINT)

Site Location: 2770 HOOPER AVE BRICK TOWNSHIP NJ 08723
Block: 670 Lot: 4
Owner's Name: VARFATUND CORP / KAHLESH PATEL DBA BLUMPIE
Owner's Mailing Address: _____

Phone: (201) 869-4732

BUILDING

Contractor: _____
Address: _____
Phone#: _____
Lis # _____
Federal Emp # or SSN _____

Technical Data

Description of Work: _____

Type of Work

☐ New Building ☐ Siding
☐ Addition ☐ Fence
☐ Alteration ☐ Pool
☐ Roofing ☐ Demolition
☐ Asbestos Abatement ☐ Sign _____ sq ft
☐ Fireplace wd/gas

Building Characteristics

Use Group Present: _____ Proposed: _____
No of Stories: _____
Height of Structure: _____
Area of the largest floor: _____
Area of New Structure: _____
Volume of New Structure: _____
Total Land Disturbed: _____
Cost of Alteration: \$ _____
Cost of New Building: \$ _____
Cost of Site Work \$ _____

Total Cost of New Building Work: \$ _____

I hereby certify that I am the agent/owner of record and am authorized to make this application and perform the work listed on this application.

Signature: _____

Please Print Name _____

ELECTRICAL

Contractor: _____
Address: _____
Phone#: _____
Lis #: _____
Federal Emp # or SSN _____

Technical Data

Item	Quantity
Lighting Fixtures	_____
Receptacles	_____
Switches	_____
Detectors	_____
Light Poles	_____
Motors w/ Fract. HP	_____
Emergency & Exit Lights	_____
Communication Points	_____
Alarm Devices/FAC Panel	_____
Total	_____

Pool (Receptacles, Switches, Lights, Motor 1HP) _____
Spa/Hot Tub/Storable Pool _____
Electric Range _____ KW
Oven/Surface Unit _____ KW
Electric Water Heater _____ KW
Electric Dryer _____ KW
Dishwasher _____ KW
Garbage Disposal _____ HP
A/C Unit - Central Air _____ KW
Space Heater/Air Handler _____ KW
Baseboard Heating _____ KW
Motors 1+ HP _____
Transformer/Generator _____ KW
Light Stander _____ AMP
Service _____ AMP
Subpanel _____ AMP
Motor Control Center _____ AMP
Sign/Outline Light _____ KW
Furnace _____
Steam Boiler _____
Other: _____

Estimated Cost of Electrical Work: _____

I hereby certify that I am the agent/owner of record and am authorized to make this application and perform the work listed on this application.

Signature: _____

Please Print Name _____

CONTRACTOR'S SEAL

Township of Brick

Counter Form

(PLEASE PRINT)

Site Location: 2770 HOOPER AVE. BRICK TOWN, NJ. 08727

Block: 670 Lot: 4

Owner's Name: VAKRATUND CORP. / KAMLESH PATEL

Owner's Mailing Address: _____

Phone: (201) 869-4732 OR CELL (201) 936-5735

BUILDING

Contractor: SAM AWADALLA

Address: 214 stahls way

north plain field NJ 07060

Phone#: (732) 925-2888

Lis # _____

Federal Emp # or SSN 542 102 606

Technical Data

Description of Work:

TENANT FIT-UP, ALTERATION
AS SHOWN ON THE DRAWINGS

Type of Work

☐ New Building ☐ Siding
☐ Addition ☐ Fence
☒ Alteration ☐ Pool
☐ Roofing ☐ Demolition
☐ Asbestos Abatement ☐ Sign _____ sq ft
☐ Fireplace wd/gas

Building Characteristics

Use Group Present: _____ Proposed: M

No of Stories: ONE

Height of Structure: 12' +

Area of the largest floor: 1280 SF.

Area of New Structure: N/A

Volume of New Structure: 10,240 C.F.

Total Land Disturbed: N/A

Cost of Alteration: \$ 30,000.00

Cost of New Building: \$ N/A

Cost of Site Work \$ N/A

Total Cost of ^{ALTERATION} New Building Work: \$ 30,000

I hereby certify that I am the agent/owner of record and am authorized to make this application and perform the work listed on this application.

Signature: _____

Please Print Name SAM AWADALLA

ELECTRICAL

UPDATE LATER

Contractor: _____

Address: _____

Phone#: _____

Lis #: _____

Federal Emp # or SSN _____

Technical Data

Item	Quantity
Lighting Fixtures	<u>35</u>
Receptacles	<u>19</u> (ALL EXIST. TO REMAIN)
Switches	<u>18</u>
Detectors	_____
Light Poles	_____
Motors w/ Fract. HP	_____
Emergency & Exit Lights	<u>2 (NEW) 3 EXISTING</u>
Communication Points	<u>TO REMAIN</u>
Alarm Devices/FAC Panel	_____
Total	<u>74</u>

Pool (Receptacles, Switches, Lights, Motor 1HP) _____

Spa/Hot Tub/Storable Pool _____

Electric Range _____ KW

Oven/Surface Unit _____ KW

Electric Water Heater _____ KW

Electric Dryer _____ KW

Dishwasher _____ KW

Garbage Disposal _____ HP

A/C Unit - Central Air _____ KW

Space Heater/Air Handler _____ KW

Baseboard Heating _____ KW

Motors 1+ HP _____

Transformer/Generator _____ KW

Light Stander _____ AMP

Service _____ AMP

Subpanel _____ AMP

Motor Control Center _____ AMP

Sign/Outline Light _____ KW

Furnace _____

Steam Boiler _____

Other: _____

Estimated Cost of Electrical Work: \$ 10,000

I hereby certify that I am the agent/owner of record and am authorized to make this application and perform the work listed on this application.

Signature: _____

Please Print Name _____

CONTRACTOR'S SEAL

Counter Form
PLEASE PRINT

PLUMBING
UPDATE LATER

Contractor: _____
Address: _____
Phone #: _____
Lis #: _____
Federal Emp # or SSN _____

Technical Data

Fixtures	Quantity
Water Closets (Toilet)	<u>2</u>
Urinals/Bidets	<u>-</u>
Bath Tub (w/or w/out shower head)	<u>-</u>
Lavatory (BR Sink)	<u>2</u>
Shower	<u>-</u>
Floor Drain	<u>1</u>
Sink	<u>3</u>
Dishwasher	<u>-</u>
Drinking Fountain	<u>-</u>
Washing Machine	<u>-</u>
Hose Bib	<u>-</u>
Gas Piping	<u>25' + (APPROX.)</u>
Fuel Oil Piping	<u>-</u>
Water Heater	<u>1 (NATURAL GAS)</u>
Steam Boiler	<u>-</u>
Hot Water Boiler	<u>-</u>
Sewer Pump	<u>-</u>
Interceptor/Separator	<u>-</u>
Backflow Preventer	<u>-</u>
Greasetrap	<u>1 - (100LB)</u>
Air Conditioner (Condensate Drain)	<u>-</u>
Septic Tank Closure	<u>-</u>
Sewer Service Connection	<u>-</u>
Water Service Connection	<u>-</u>
Active Solar System	<u>-</u>
Auxiliary Meter	<u>-</u>
Sprinkler Heads	<u>-</u>
Sump Pump	<u>-</u>
Pool Heater	<u>-</u>
Other:	

Estimated Cost of Plumbing Work \$10,000

I hereby certify that I am the agent/owner of record and am authorized to make this application and perform the work listed on this application.

Signature: _____

Please Print Name: _____

CONTRACTOR'S SEAL

FIRE
UPDATE LATER

Contractor: _____
Address: _____
Phone #: _____
Lis #: _____
Federal Emp # or SSN _____

Technical Data

Description of Work:

Heating Type: Gas Oil Electric Solar
Heating System is New Existing
Location of Furnace/Boiler: -
Water Supply Source CITY
Method of Valve Supervision -
Local Alarm Supervision -
Central Supervision: -
Proprietary Supervision: -

Flammable Storage Tanks N/A capacity _____ fuel
Combustible Storage Tanks N/A capacity _____ fuel
LPG Storage Tanks N/A capacity _____ fuel

Item	Quantity
Wet Sprinkler Heads	<u>EXIST.</u>
Dry Sprinkler Heads	<u>N/A</u>
Total	

Smoke Detectors -
Heat Detectors -
Total _____

Stand Pipes -
Kitchen Hood Exhaust System N/A

Pre-Engineered Systems:

CO2 Suppression -
Halon Suppression -
Foam Suppression -
Dry Chemical -
Wet Chemical -

Gas/ Oil Fired Appliances:

Gas Stove -
Gas Dryer -
Furnace (Gas or Oil) -
Gas Fireplace -
Gas Logs -
Total Appliances -

Wood Burning Stove -
Wood Fireplace -
Other: _____

Estimated Cost of Fire Work -

I hereby certify that I am the agent/owner of record and am authorized to make this application and perform the work listed on this application.

Signature: _____

Print Name: _____