

03-3447



Application Completes: Sections I, II, III (optional), IV, VI, and VII

1. Proposed Work Site at: 2770 Hoag Ave

2. Name of Owner in Fee: Vennu Mall ASS. Tel. (973) 966-2800

Address 641 SHANPIKE RD. CHATHAM N.J. 07928

street municipality zip code

3. Ownership in Fee: Public _____ Private _____

4. Principal Contractor: Vennu Mall ASS. SS ELECT. Tel. (973) _____

Address 641 SHANPIKE RD. CHATHAM N.J.

License No. OR, if new home, Builder Reg. No. 11413 Exp. Date _____

Federal Employee No. 146-21-5028 FAX: (_____) _____

5. Architect or Engineer _____ Tel. (_____) _____

Address _____

6. Responsible Person in Charge of Work _____

Tel. (_____) _____ FAX (_____) _____

1.	Building	\$	125		
2.	Electrical				
3.	Plumbing				
4.	Fire Protection				
5.	Elevator Devices				
6.	Subtotal	\$			
7.	Less 20% for State Plan Review				
8.	Subtotal	\$			
9.	DCA Training Fee		1		
10.	Subtotal				
11.	Cert. of Occupancy				
12.	Other		1216		
13.	TOTAL	\$			

1. Number of Stories _____

2. Height of Structure _____ ft.

3. Area — Largest Floor _____ sq. ft.

4. New Building Area _____ sq. ft.

5. Volume of New Structure _____ cu. ft.

6. Construction Classification _____

7. Total Land Area Disturbed _____ sq. ft.

8. Flood Hazard Zone _____

9. Base Flood Elevation _____ ft.

10. Wetlands yes _____
 no _____

11. Max. Live Load _____

12. Max. Occupancy Load _____

(office use only)

TOTAL COSTS

[illegible]

- ☐ Partial Releases
- ☐ Prototype Processing

1. ☐ Elevators/Escalators/Lifts/
Dumbwaiters/Moving Walks

2. ☐ High Pressure Boilers

3. ☐ Pressure Vessels

4. ☐ Refrigeration Systems

5. ☐ Cross-Connections/Backflow Preventers

6. ☐ Hazardous Uses/Places of Assembly

7. ☐ Sprinklers

8. ☐ Smoke Control Systems in Open Wells

9. ☐ Underground Storage Tanks

1. ☐ Hotels (R-1)
2. ☐ Multi-Family (R-2)
3. ☐ Two-Family (R-3) BOCA
4. ☐ Two-Family (R-4) CABO
5. ☐ One-Family (R-3) BOCA
6. ☐ One-Family (R-4) CABO

No. of dwelling units:

Before Construction

After Construction

Net Gain or Loss

1. State Specific Use:

2. Use Group:

3. Change in Use Group, Indicate Former:

CERTIFICATION IN LIEU OF OATH

I. OWNER SECTION (to be completed if the applicant is the owner in fee)

I hereby certify that I am the owner in fee of the property listed on Page 1.

Mark the following applicable boxes:

- A. ☐ I further certify that a new home (private residence) will be constructed on this property for my own use and occupancy. This dwelling is to be occupied by myself and is not to be used for any purpose other than single family residential use. I attest that all construction, plumbing, or electrical work will be done, in whole or in part, by me or by subcontractors under my supervision, in accordance with all applicable laws; and, I further acknowledge that said new home is not covered under the New Home Warranty and Builders Registration Act (N.J.S.A. 46:3B-1 et seq.) and that such fact shall be disclosed to any person purchasing this property within ten years of the date of issuance of a certificate of occupancy.

I UNDERSTAND THAT IN MARKING BOX A, I ACKNOWLEDGE THAT I AM ASSUMING RESPONSIBILITY FOR THE WORK DONE ON SAID PROPERTY, THE CONDITION OF THE PROPERTY PRIOR TO, DURING, AND AFTER ANY WORK PERFORMED, AND FOR THE PERFORMANCE OF THE SUBCONTRACTORS I HIRE, EMPLOY, OR OTHERWISE CONTRACT OR WITH WHOM I MAKE AGREEMENTS TO PERFORM WORK. I AM VOLUNTARILY AND KNOWINGLY ASSUMING THIS RESPONSIBILITY.

- B. ☐ I further certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:23-2.15(e)1.vii:

I personally prepared the plans submitted for: 1) the new home referred to in A.; or, 2) an addition, alteration, renovation, or repair to an existing single family residence owned and occupied by myself and located on the property listed on Page 1; or, 3) a new structure that will be physically separate from, but that will be deemed part of, an existing single family residence that is owned and occupied by myself and located on the property listed on Page 1.

- C. ☐ I further certify that I will perform or supervise the following work:

C.1. ☐ Building C.2. ☐ Fire Protection

I further certify that I will perform the following work:

C.3. ☐ Electrical C.4. ☐ Plumbing

- D. ☐ I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I understand that if any of the above statements are willfully false, I am subject to punishment.

Signature

Robert E. Podda

Date

7/24/03

II. AGENT SECTION (to be completed if the applicant is not the owner in fee)

I hereby certify the following as required by the Uniform Construction Code, N.J.A.C. 5:32-2.15(d): the proposed work is authorized by the owner in fee; and I have been authorized by the owner in fee to make this application as his agent.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

- ☐ Check if contractor.

Agent Name

Robert E. Podda

Address

Telephone

(973) 332-8885

Signature

Robert E. Podda



Brick Township
401 Chambersbridge Rd
Brick, NJ 08723

Date Issued 01/17/2008
Control Number _____
Permit Number 03-3447
Permit Issue Date 08/04/2003
Certificate Number 03-3447

Certificate

Construction Code Division
(Certificate of Approval)

Identification

Work Site Location: 2770 HOOPER AVE SIGN & FIRE REPAIR WORK, NJ Block: 670 Lot: 4 Qual: _____
Owner in Fee: KENNEDY MALL ASSOC
Owner Address: 641 SHUNPIKE RD CHATHAM NJ 07928-
Telephone: 973/966-2800
Contractor: KENNEDY MALL ASSOC
Address: 641 SHUNPIKE RD CHATHAM NJ 07928-
Telephone: 973/966-2800 Fax: _____
License Number or Builders Registration Number: _____ Federal Emp. Number: _____

Home Warranty Number: _____

Type of Warranty Plan: ☐ State ☐ Private

Use Group: U

Construction Classification: _____

Maximum Live Load: 0

Maximum Occupancy Load: 0

Description of Work Used: _____

Certificate Comments: _____

☐ **Certificate of Occupancy**

This serves notice that said building or structure has been constructed in accordance with the New Jersey Uniform Construction Code and is approved for occupancy.

☒ **Certificate of Approval**

This serves notice that the work completed has been constructed or installed in accordance with the New Jersey Uniform Construction Code and is approved. If the permit was issued for minor work, this certificate was based upon what was visible at the time of inspection.

☐ **Certificate of Continued Occupancy**

This serves notice that based on a general inspection of the visible parts of the building there are no imminent hazards and the building is approved for continued occupancy.

☐ **Temporary Certificate of Compliance**

The following conditions must be met no later than or the owner will be subject to fine or order to vacate:
This certificate has an expiration date of:
Conditions to be met:

☐ **Certificate of Clearance - Lead Abatement 5:17**

This serves notice that based on written certification, lead abatement was performed as per NJACS:17 to the following extent.

- ☐ Total removal of lead-based paint hazards in scope of work
☐ Partial or limited time period (years); see file

☐ **Certificate of Clearance - Asbestos Abatement**

This serves notice that based on written certification, asbestos abatement was performed to the following extent.

- ☐ Total removal of asbestos hazards in scope of work
☐ Partial or limited time period (years); see file

☐ **Certificate of Compliance**

This serves notice that said potentially hazardous equipment has been installed and/or maintained in accordance with the New Jersey Uniform Construction Code and is approved for use until

☐ **Temporary Certificate of Occupancy**

The following conditions must be met no later than: or the owner will be subject to fine or order to vacate:
This certificate has an expiration date of:
Conditions to be met:

Construction Official

Fee: \$0.00

Check Number: _____

Collected By: _____

Date Printed: 01/17/2008

Page 1

TOWNSHIP OF BRICK
401 CHAMBERS BRIDGE RD
DIVISION OF INSPECTIONS

NEW JERSEY
CONSTRUCTION
PERMIT

Date Issued 08/04/2003
Control #
Permit # 03-3447

IDENTIFICATION Block 579 Lot 4 Area 1

Work Site Location 2770 HOOVER AVE
Contractor S S ELECTRIC
Address 63 LOGANBERRY LANE
Owner In Fee KENNEDY MALL ASSOC
TOMS RIVER, NJ 08785-
Address 341 SHUPLINE RD
Telephone (732) 255-7133
CHAIRMAN, NJ 07528-
Telephone (973) 766-2800
Lic. No. of Bidr. Reg. No. 11413
Federal Emp. No. 14-6725038

Is hereby granted permission to perform the following work:
☐ BUILDING ☐ PLUMBING ☐ LEAD HAZARD ABATEMENT
☐ ELECTRICAL ☐ FIRE PROTECTION ☐ DEMOLITION
☐ ELEVATOR DEVICES ☐ ASBESTOS ABATEMENT ☐ OTHER

DESCRIPTION OF WORK:
REPLACING SIGN AND FIRE REPAIR WORK

NOTE: If construction does not commence within one (1) year of date of issuance,
or if construction ceases for a period of six (6) months, this permit is void.

Estimated Cost of Work \$ 1,000

D. Munner
Construction Official
08/04/2003

U.C.C. F170 (rev. 3/96) NJ UCCARS 5.24E

Date

PAYMENTS (Office Use Only)
Building 0
Electrical 125
Plumbing 0
Fire Protection 0
Elevator Devices 0
Other 0
DCR State Permit Fee 1
Cert. of Occupancy 0
Other 0
Total 125
Check No. 3290
Cash
Collected By MJB

#3447
ELECTRIC
DCR
CHECK \$125.00
\$1.00
\$126.00

08/04/03 8:44AM 00000042524
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Date Received
Date Issued
Control #
Permit #

8-4-03
03-3447

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. INSTRUCTIONS: CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO. 1-800-272-1000.

Block 670 Lot 4
Work Site Location Cost Cutters 2990 Hooper Ave
Box N.J.

Owner in Fee/Occupant KENNEDY MALL ASSOC.
Address 641 SHAWPKE RD.
CHATHAM, N.J. 07928

Tele. (993) 966-2800

Contractor SS Electric

Address 63 Loganberry Lane

Tele. (232) 255-2875 Fax ()

Lic. No. 11413

Federal Emp. No. 146-72-5037

B. ELECTRICAL CHARACTERISTICS

Use Group Present Proposed

☐ Pole/Pad # Temporary ☐ Other

Building Occupied as Utility Co.

Est. Cost of Elec. Work \$ 500.00

JOB SUMMARY (Office Use Only)

PLAN REVIEW Date Initial

☐ No Plans Required

Joint Plan Review Required: Type: Rough

☐ Building ☐ Plumbing Temp. Serv.

☐ Fire ☐ Elevator Constr. Serv.

☒ Elec. Plans Approved TCO

Date: 7-28-03 Other

Approved by: [Signature] Service

Final

SUBCODE APPROVAL

☐ CO ☒ CCO CA Temp. Cut-in-Card Date Issued

Date: 10-16-07 Final Cut-in-Card Date Issued

Approved by: [Signature]

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

Applicant's Signature/Contractor's Seal and Signature

☒ Licensed Electrical Contractor ☐ Exempt Applicant

D. TECHNICAL SITE DATA

QTY SIZE ITEMS

Lighting Fixtures

Receptacles

Switches

Detectors

Light Poles

Motors—Fract. HP

Emergency & Exit Lights

Communications Points

Alarm Devices/F.A.C. Panel

TOTAL NUMBERS

Pool Permit/With UW Lights

Storable Pool/Spa/Hot Tub

KW Elec. Range/Receptacle

KW Oven/Surface Unit

KW Elec. Water Heater

KW Elec. Dryer/Receptacle

KW Dishwasher

HP Garbage Disposal

KW Central A/C Unit

HP/KW Space Heater/Air Handler

KW Baseboard Heat

HP Motors 1/+ HP

KW Transformer/Generator

AMP Service

AMP Subpanels

AMP Motor Control Center

KW Elec. Sign/Outline Light

1 REPLACING (new)

FEE (Office Use Only)

\$

Administrative Surcharge

Minimum Fee

DCA Training Fee

TOTAL FEE

M

2000



ELECTRICAL
SUBCODE
TECHNICAL SECTION



Date Received
Date Issued
Control #
Permit #

8403
03-3447

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO. 1-800-272-1000.

Block 670 Lot 4

Work Site Location 2770 Hooper Ave

Owner in Fee/Occupant KEENEY MALL ASSOC.

Address 641 SHADPIKE RD

City CHATEAUN N.J. Zip 07928

Tele. () 35. Elect'c

Contractor 63 Logansberry Lane

Address 78. N.S. 08653

Tele. () 732-255-2133 Fax ()

Lic. No. 11413

Federal Emp. No. 146-72-5032

B. ELECTRICAL CHARACTERISTICS

Use Group Present Proposed

[] Pole/Pad # [] Temporary [] Other

Building Occupied as Utility Co.

Est. Cost of Elec. Work \$ 500.00

JOB SUMMARY (Office Use Only)

PLAN REVIEW	Date	Initial	INSPECTIONS	Dates (Month/Day)			
			Type:	Failure	Failure	Approval	Initial
☒ No Plans Required			Rough				
☐ Joint Plan Review Required:			Temp. Serv.				
☐ Building [] Plumbing			Constr. Serv.				
☐ Fire [] Elevator			TCO				
☐ Elec. Plans Approved			Other				
Date: <u>8-24-03</u>			Service				
Approved by: <u>[Signature]</u>			Final				
SUBCODE APPROVAL			Temp. Cut-In-Card Date Issued				
[] CO	[] CO	[] CA	Final Cut-In-Card Date Issued				
Date: <u>10/6/07 PM</u>							
Approved by: <u>[Signature]</u>							

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Applicant's Signature/Contractor's Seal and Signature

☒ Licensed Electrical Contractor [] Exempt Applicant

D. TECHNICAL SITE DATA

QTY.	SIZE	ITEMS
		Lighting Fixtures
		Receptacles
		Switches
		Detectors
		Light Poles
		Motors—Fract. HP
		Emergency & Exit Lights
		Communications Points
		Alarm Devices/F.A.C. Panel
TOTAL NUMBERS		
		Pool Permit/with UV Lights
		Storable Pool/Spa/Hot Tub
		KW Elec. Range/Receptacle
		KW Oven/Surface Unit
		KW Elec. Water Heater
		KW Elec. Dryer/Receptacle
		KW Dishwasher
		HP Garbage Disposal
		KW Central A/C Unit
		HP/KW Space Heater/Air Handler
		KW Baseboard Heat
		HP Motors 1/4 HP
		KW Transformer/Generator
		AMP Service
		AMP Subpanels
		AMP Motor Control Center
		KW Elec. Sign/Outline Light
		<u>Fire Alarm</u>

Administrative Surcharge	\$
Minimum Fee	\$
DCA Training Fee	\$
TOTAL FEE	\$

FEE (Office Use Only)

\$ 135.00

M

CONFIDENTIAL