

ADDRESS (SITE)

PERMIT NO.



I. IDENTIFICATION

1. Proposed Work Site at: 2770 Houn Ave
2. Name of Owner in Fee: Kennel Hall 155 Tel. (973) 966-2800
Address 641 Sheep Rd Chatham N.T. 07928
street municipality zip code
3. Ownership in Fee: Public Private
4. Principal Contractor: Kennedy Mac 155 Tel. (973) 966-2800
Address
License No. OR, if new home, Builder Reg. No. Exp. Date
Federal Employee No. FAX: ()
5. Architect or Engineer ED MACEDO Tel. (973) 916-2800
Address 641 Sheep Rd. Chatham N.T.
6. Responsible Person in Charge of Work Bobby Chodillo
Tel. (973) 332-8585 FAX ()

1. Building
2. Electrical
3. Plumbing
4. Fire Protection
5. Elevator Devices
6. Subtotal
7. Less 20% for
State Plan Review
8. Subtotal
9. DCA Training Fee
10. Subtotal
11. Cert. of Occupancy
12. Other
13. TOTAL

only)	14. Update	10 Update
\$ 510		
	35	35
\$		
\$		
20	2	1
510	37	36
\$		

1. Number of Stories _____

2. Height of Structure _____ ft.

3. Area — Largest Flooded Area _____ sq. ft.

4. New Building Area _____ sq. ft.

5. Volume of New Structure _____ cu. ft.

6. Construction Classification _____

7. Total Land Area Disturbed _____ sq. ft.

8. Flood Hazard Zone _____

9. Base Flood Elevation _____ ft.

10. Wetlands yes _____
 no _____

11. Max. Live Load _____

12. Max. Occupancy Load _____

(office use only)

1. ☐ Minor Work
2. ☐ New Building
3. ☐ Addition
4. ☐ Alteration
5. ☐ Fire Protection
6. ☐ Plumbing
7. ☒ Electrical
8. ☐ Elevator Devices
9. ☐ Asbestos Abat. Subch. 8
10. ☐ Lead Hazard Abatement
11. ☐ Demolition

Est. Cost[illegible]

A. RESIDENTIAL

1. ☐ Hotels (R-1)
2. ☐ Multi-Family (R-2)
3. ☐ Two-Family (R-3) BOCA
4. ☐ Two-Family (R-4) CABO
5. ☐ One-Family (R-3) BOCA
6. ☐ One-Family (R-4) CABO

No. of dwelling units:

Before Construction

After Construction

Net Gain or Loss

B. NON-RESIDENTIAL

- 1. State Specific Use:**

- 2. Use Group:**

- 3. Change in Use Group, Indicate Former:**

1. ☐ Partial Releases

2. ☐ Prototype Processing

1. ☐ Elevators/Escalators/Lifts/ Dumbwaiters/Moving Walks	5. ☐ Cross-Connections/Backflow Preventers
2. ☐ High Pressure Boilers	6. ☐ Hazardous Uses/Places of Assembly
3. ☐ Pressure Vessels	7. ☐ Sprinklers
4. ☐ Refrigeration Systems	8. ☐ Smoke Control Systems in Open Wells
	9. ☐ Underground Storage Tanks

LDS BR 10625600

CERTIFICATION IN LIEU OF OATH

I. OWNER SECTION (to be completed if the applicant is the owner in fee)

I hereby certify that I am the owner in fee of the property listed on Page 1.

Mark the following applicable boxes:

- A. ☐ I further certify that a new home (private residence) will be constructed on this property for my own use and occupancy. This dwelling is to be occupied by myself and is not to be used for any purpose other than single family residential use. I attest that all construction, plumbing, or electrical work will be done, in whole or in part, by me or by subcontractors under my supervision, in accordance with all applicable laws; and, I further acknowledge that said new home is not covered under the New Home Warranty and Builders Registration Act (N.J.S.A. 46:3B-1 et seq.) and that such fact shall be disclosed to any person purchasing this property within ten years of the date of issuance of a certificate of occupancy.

I UNDERSTAND THAT IN MARKING BOX A, I ACKNOWLEDGE THAT I AM ASSUMING RESPONSIBILITY FOR THE WORK DONE ON SAID PROPERTY, THE CONDITION OF THE PROPERTY PRIOR TO, DURING, AND AFTER ANY WORK PERFORMED, AND FOR THE PERFORMANCE OF THE SUBCONTRACTORS I HIRE, EMPLOY, OR OTHERWISE CONTRACT OR WITH WHOM I MAKE AGREEMENTS TO PERFORM WORK. I AM VOLUNTARILY AND KNOWINGLY ASSUMING THIS RESPONSIBILITY.

- B. ☒ I further certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:23-2.15(e)1.vii:

I personally prepared the plans submitted for: 1) the new home referred to in A.; or, 2) an addition, alteration, renovation, or repair to an existing single family residence owned and occupied by myself and located on the property listed on Page 1; or, 3) a new structure that will be physically separate from, but that will be deemed part of, an existing single family residence that is owned and occupied by myself and located on the property listed on Page 1.

- C. ☒ I further certify that I will perform or supervise the following work:

C.1. ☒ Building C.2. ☐ Fire Protection

I further certify that I will perform the following work:

C.3. ☐ Electrical C.4. ☐ Plumbing

- D. ☐ I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I understand that if any of the above statements are willfully false, I am subject to punishment.

Signature

Robert C. Modelle

Date

3/19/03

II. AGENT SECTION (to be completed if the applicant is not the owner in fee)

I hereby certify the following as required by the Uniform Construction Code, N.J.A.C. 5:32-2.15(d): the proposed work is authorized by the owner in fee; and I have been authorized by the owner in fee to make this application as his agent.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

☐ Check if contractor.

Agent Name

Robert C. Modelle

Address

641 Shumla Rd Chatham NJ 07928

Telephone

(973) 966-2800

Signature

Robert C. Modelle

- III. ☐ LEAD HAZARD ABATEMENT: Include Homeowner or Building Owner Affidavit as per N.J.A.C. 5:17.

OFFICE DATE RECEIVED: _____

VIII. PRIOR APPROVALS CHECKLIST (office use only)	LOCAL APPROVAL		COUNTY APPROVAL		REGIONAL APPROVAL		STATE APPROVAL		COMMENTS
	Prelimin. Initial	Final Date	Prelimin. Initial	Final Date	Prelimin. Initial	Final Date	Prelimin. Initial	Final Date	
☐ Zoning Officer									
☐ Planning Board									
☐ Zoning Board									
☐ Sewer Authority									
☐ Water Authority									
☐ Police Department									
☐ Health Department									
☐ Soil Conservation									
☐ N.J. Department of Community Affairs									
☐ N.J. Department of Transportation									
☐ N.J. Department of Environmental Protection									
☐ Utility Dig No.									
☐									
☐									

IX. SUBCODES AND SPECIAL REGULATIONS APPLICABLE (office use only—optional)	
Name of Code & Edition	Name of Code & Edition
Building _____	Energy _____
Electrical _____	Barrier Free _____
Plumbing _____	Flood Hazard _____
Fire Protection _____	As Built Elevation Cert. _____
Mechanical _____	Other _____

X. CERTIFICATES ISSUED (office use only)	DATE ISSUED	DATE EXPIRED	DATE REISSUED	DATE EXPIRED
☐ Temporary Certificate of Occupancy	No. _____	_____	_____	_____
☐ Temporary Certificate of Compliance	No. _____	_____	_____	_____
☐ Continued Certificate of Occupancy	No. _____	_____	_____	_____
☐ Certificate of Compliance	No. _____	_____	_____	_____
☐ Certificate of Occupancy	No. _____	_____	_____	_____
☐ Certificate of Approval	No. _____	_____	_____	_____
☐ Lead Abatement Clearance Certificate	No. _____	_____	_____	_____

TOWNSHIP OF BRICK
461 CHAMBERS BRIDGE RD
DIVISION OF INSPECTIONS

Date Issued 03/26/2003
Control #
Permit # 03-0938

UCC NEW JERSEY
CONSTRUCTION
PERMIT

IDENTIFICATION Block 810 Lot 4
Work Site Location 2710 HOPPER AVE-PETES PET
FIRE REPAIR
Owner in Fee KENNEDY HALL ASSOC
Address 641 SHURDIKE RD
CHAIRMAN, NJ 07928-
Telephone (913)988-2010

Contractor KENNEDY ASSOCIATION
Address 641 SHURDIKE RD
CHAIRMAN, NJ 07928-
Telephone (913)988-2889
Lic. No. or Bldgs. Reg. No.
Federal Emp. No. 22-2952365

Is hereby granted permission to perform the following work:

- ☒ BUILDING ☐ PLUMBING ☐ LEAD HAZARD ABATEMENT
- ☐ ELECTRICAL ☐ FIRE PROTECTION ☐ DEMOLITION
- ☐ ELEVATOR DEVICES ☐ ASBESTOS ABATEMENT ☐ OTHER

(Subchapter 8 only)

DESCRIPTION OF WORK:

FIRE REPAIR - REPAIRING WALLS AND CEILING FOR PETES PET'S

NOTE: If construction does not commence within one (1) year of date of issuance, or if construction ceases for a period of six (6) months, this permit is void.

Estimated Cost of Work \$ 20,000

Dr. Norman
Construction Official

03/26/2003

U.C.C. F170 (REV. 3/98)

Date

PAYMENTS (Office Use Only)

Building 510
Electrical 0
Plumbing 0
Fire Protection 0
Elevator Devices 0
Other 0
DCA State Permit Fee 26
Cert. of Occupancy 0
Other 0
Total 530
Check No. 002135
Cash
Collected By JB

03/24/03 9:05AM 0000008469
***06 SERV.006

#030938
BUILDING \$510.00
DCA \$20.00
CHECK \$530.00

TOWNSHIP OF BRICK
401 CHANDERS BRIDGE RD
DIVISION OF INSPECTIONS

Update Issued 04/17/2003
Control #
Permit # 03-0938+0
Permit Issued 03/24/2003

UCC NEW JERSEY
PERMIT UPDATE

IDENTIFICATION Block 670 Lot 4 Eual _____

Work Site Location 2770 HOOVER AVE-PETES PET
ELECTRICAL WORK

Owner In Fee KENNEDY HALL ASSOC
Address 641 CHURCH RD
CHATHAM, NJ 07928-
Telephone (973)960-2800

Contractor S S ELECTRIC
Address 63 LORAINBERRY LAKE
TOMS RIVER, NJ 08753-
Telephone (732)253-7133
Lic. No. or Bldg. Reg. No. 11413
Federal Eng. No. 14-0725030

I hereby granted permission to perform the following work:

☐ BUILDING ☐ PLUMBING ☐ LEAD HAZARD ABATEMENT
☐ ELECTRICAL ☐ FIRE PROTECTION ☐ DEMOLITION
☐ ELEVATOR DEVICES ☐ ASBESTOS ABATEMENT ☐ OTHER _____
(Subchapter 8 only)

DESCRIPTION OF WORK:
ELECTRICAL REPAIR

Estimated Cost of Work \$ 650

Construction Official

04/17/2003

U.C.C. F190 (rev. 3/96)

Date

PAYMENTS (Office Use Only)

Building 0
Electrical 35
Plumbing 0
Fire Protection 0
Elevator Devices 0
Other _____
DCA State Permit Fee 1
Cert. of Occupancy 0
Other _____
Total 36
Check No. 2072
Cash _____
Collected By MJR

04/17/03 12:33PM 000000#9228
#02 SERV.002
#0938
ELECTRIC \$35.00
DCA \$1.00
CHECK \$36.00

TOWNSHIP OF BRICK
401 CHAMBERS BRIDGE RD
DIVISION OF INSPECTIONS

UCC NEW JERSEY
BUILDING
SUBCODE
TECHNICAL SECTION

Date Received 8/12/2005
Date Issued 8/10/05
Control # C20-47
Permit # 03-0938

A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING
CONTRACTORS. NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000

Block 670 Lot 4 Qual
Work Site Location 2770 HODDER AVE-PETES PET

FIRE REPAIR

Owner in Fee KENNEDY MALL ASSOC

Address 641 SHUNPIKE RD

CHATHAM, NJ 07928-

Tele. (973) 966-2800

Contractor KENNEDY ASSOCIATION

Address 641 SHUNPIKE RD

CHATHAM, NJ 07928-

Tele. (973) 966-2800

Lic. No. or Bldrs. Reg. No.

Federal Emp. No. 22-2982365

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner
of record and am authorized to make this application.

Signature

D. TECHNICAL SITE DATA
DESCRIPTION OF WORK

FIRE REPAIR - REPAIRING WALLS AND CEILING FOR PETES PETS

JOB SUMMARY (Office Use Only)

PLAN REVIEW Date Initial

☒ No Plans Req. 3/30/05

☒ All

☐ Footing

☐ Foundation

☐ Frame

☐ Other

Joint Plan Review Required:

☐ Elect ☐ Plumb ☐ Fire

SUBCODE APPROVAL ☐ Elev

Date: 1-31-05

Approved By: pm

INSPECTIONS

Type Failure Failure Approval Initial

Footing

Foundation

Slab NO 5/24/05

Frame NO 5/24/05

Barrierfree

Insulation

Finishes

Energy

Mechanical

TCO

Other

Final

Barrierfree

LEAKAGE WATCHES (#03-5506)

WEIGHT WATCHES (#03-5506)

Est. Cost of Bldg. Work:

1. New Bldg. \$ 0

2. Alteration \$ 20,000

3. Total (1+2) \$ 20,000

Industrialized Building:

☐ State Approved

☐ HUD

Total Land Area Disturbed 0 Sq. Ft.

FEE (Office Use Only)

\$ 0

☐ New Building

☐ Addition

☒ Alteration

☐ Roofing

☐ Siding

☐ Fence 0 Height (exceeds 6')

☐ Sign 0 Sq. Ft.

☐ Pool

☐ Asbestos Abatement Subchapter 8

☐ Lead Haz. Abatement NMAC 5:17

☐ Other

☐ Demolition

☐ Other

☐ Other

☐ Other

☐ Other

☐ Other

☐ Other

☐ Other

☐ Other

☐ Other

☐ Other

Administrative Surcharge

Minimum Fee

TOTAL FEE

DCA State Permit Fee

U.C.C. F110 (rev. 3/96)



**ELECTRICAL
SUBCODE
TECHNICAL SECTION**



Date Received
Date Issued
Control #
Permit #

3-27-03

4-17-03

03-0938 +A

A. IDENTIFICATION-APPLICANT COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO.: 1-800-272-1000.

Block 670 Lot 4 25

Work Site Location 2770 Hooper Ave 973-333-8585

Owner In Fee/Occupant Kennedy Mall Ass.

Address 641 SHURRICK RD.

City/State/Zip CHATHAM N.J. 07928

Telephone (973) 966-2800

Contractor S.S. Electric

Address 7th N.J. 08775 Lane

Telephone (232) 255-7133 Fax ()

Lic. No. 255-7133

Federal Emp. No. 255-7133

B. ELECTRICAL CHARACTERISTICS

Use Group Present Proposed

☐ Pole/Pad # 1 ☐ Temporary ☐ Other

Building Occupied as Utility Co.

Est. Cost of Elec. Work \$ 2500.00

JOB SUMMARY (Office Use Only)

PLAN REVIEW Date Initial

☒ No Plans Required

Joint Plan Review Required: Failure Failure Approval Initial

☐ Building ☐ Plumbing Failure Failure Approval Initial

☐ Fire ☐ Elevator Failure Failure Approval Initial

☐ Elec. Plans Approved Failure Failure Approval Initial

Date: 4/2/03

Approved by: [Signature]

Final

SUBCODE APPROVAL

☐ CO ☐ CCO ☐ CA

Date: 4/2/03

Approved by: [Signature]

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

Applicant's Signature/Contractor's Seal and Signature

[Signature]

☒ Licensed Electrical Contractor ☐ Exempt Applicant

D. TECHNICAL SITE DATA

QTY SIZE ITEMS

Lighting Fixtures Replace

Receptacles

Switches

Detectors

Light Poles

Motors—Fract. HP

Emergency & Exit Lights

Communications Points

Alarm Devices/F.A.C. Panel

TOTAL NUMBERS

Pool Permit/with UVW Lights

Storable Pool/Spa/Hot Tub

KW Elec. Range/Receptacle

KW Oven/Surface Unit

KW Elec. Water Heater

KW Elec. Dryer/Receptacle

KW Dishwasher

HP Garbage Disposal

KW Central A/C Unit

HP/KW Space Heater/Air Handler

KW Baseboard Heat

HP Motors 1/4 HP

KW Transformer/Generator

AMP Service

AMP Subpanels

AMP Motor Control Center

KW Elec. Sign/Outline Light

FEE (Office Use Only)

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U.C.C. F120
(rev. 3/89)

1 White = Inspector Copy
3 Pink = Office Copy

2 Canary = Office Copy
4 Gold = Applicant Copy

TOWNSHIP OF BRICK
401 CHAMBERS BRIDGE RD
DIVISION OF INSPECTIONS

UCC NEW JERSEY

ELECTRICAL

SUBCODE

TECHNICAL SECTION

Date Received 04/09/2003
Date Issued 04/14/2003
Control # 417-03
Permit # 03-0938+B

Called 4/17

A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION WHEN CHANGING

CONTRACTORS. NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000

Block 670 Lot 4 Qual

Work Site Location 2770 HOOVER AVE. RETES PET

ELECTRICAL WORK

Owner in Fee KENNEDY MALL ASSOC

Address 641 SHUNPIKE RD

CHATHAM, NJ 07928-

Tele. (973) 966-2800

Contractor S S ELECTRIC

Address 63 LOGANBERRY LANE

TOMS RIVER, NJ 08753-

Tele. (732) 255-7133

Lic. No. or Bldrs. Reg. No. 11413

Federal Emp. No. 14-6725038

8. ELECTRICAL CHARACTERISTICS

Use Group - Present N Proposed N

[] Pole/Pad [] Temporary [] Other

Building Occupied as Utility Co.

Estimated Cost of Electrical Work \$ 650

JOB SUMMARY (Office Use Only)

PLAN REVIEW

[] No Plans Required

Joint Plan Review Required:

[] Bldg [] Plumb

[] Fire [] Elevator

Elect. Plans Approved

Date: 4/16/03

Approved By: [Signature]

SUBCODE APPROVAL

[] CO [] CC0 [] CM

Date: 4/16/03

Approved By: [Signature]

D. TECHNICAL SITE DATA

NO. SIZE

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FEE (Office Use Only)

Lighting Fixtures

Receptacles

Switches

Detectors

Light Poles

Motors-Fract HP

Emergency & Exit lights

Communications Points

Alarm Devices/F.A.C. Panel

TOTAL NUMBERS

Pool Permit/with UM lights

Storable Pool/Spa/Hot Tub

KW Elect Range/Receptacle

KW Oven/Surface Unit

KW Elect Water Heater

KW Elect Dryer/Receptacle

KW Dishwasher

HP Garbage Disposal

KW Central A/C Unit

HP/KW Space Heater/Air Handler

Baseboard Heat

HP Motors 1/4 HP

KW Transformer/Generator

AMP Service

AMP Subpanels

AMP Motor Control Center

KW Elect Sign/Outline Light

Other

Other

Filler for use

Administrative Surcharge \$ 0

Minimum Fee \$ 0

TOTAL FEE \$ 35

DCA State Permit Fee \$ 1

Paid [] Check #

Collected by:

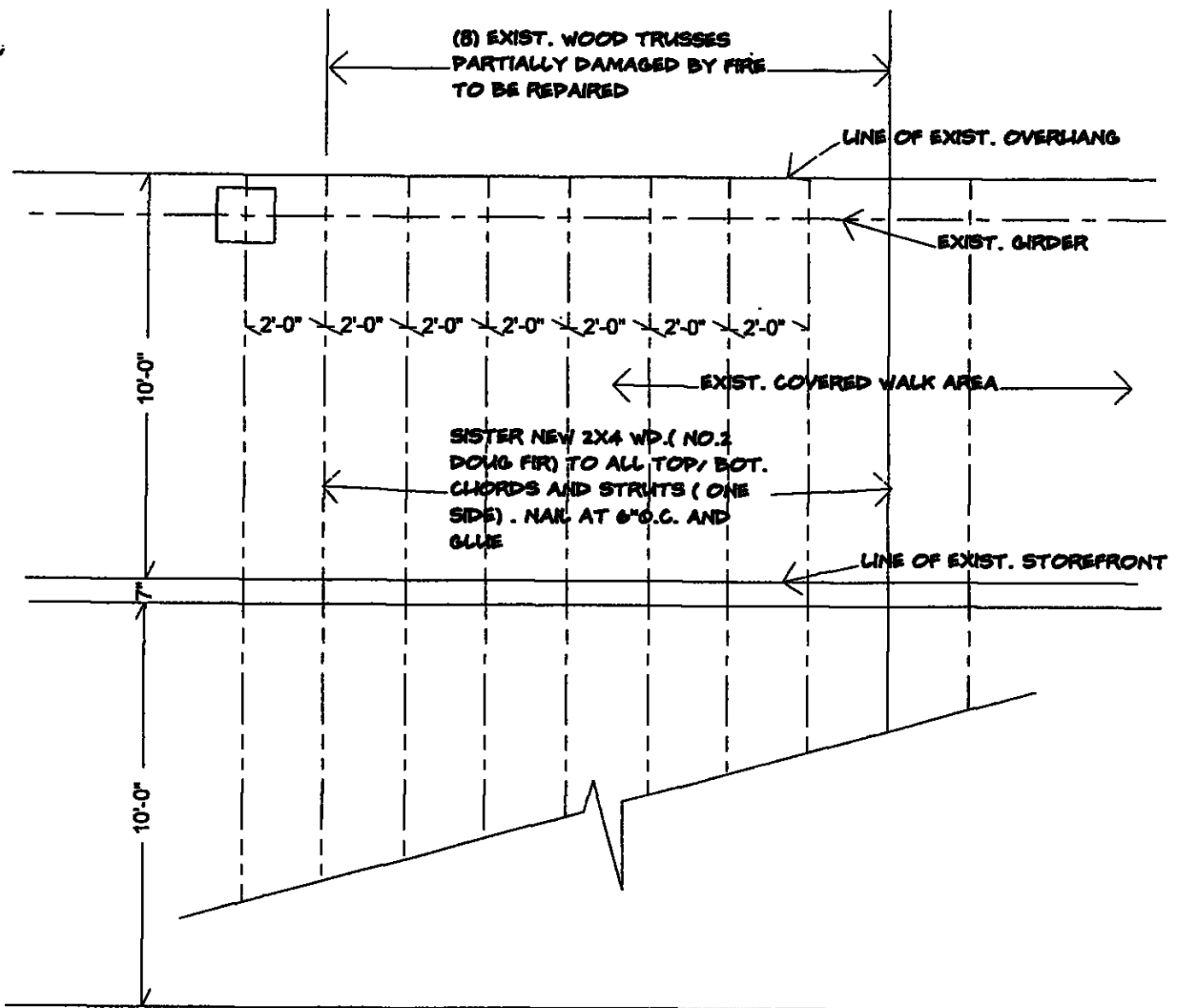
CONFIDENTIAL

DECLASSIFICATION AUTHORITY
DATE 04/06/2004 BY 6032

TECHNICAL SECTION
SUBCODE
11/11/04

BSLWIF # 03-003848
Control #
Date Issued 01/01/2004
Date Recieved 04/06/2004

4/22/03 ① BSLWIF 11/11/04
② File for the work
③ Case for case of BSL
4/28/03 LOC RD 11/15 HRS



PARTIAL ROOF FRAMING PLAN
(INDICATING TRUSS REPAIR)
NO SCALE

3/12/03

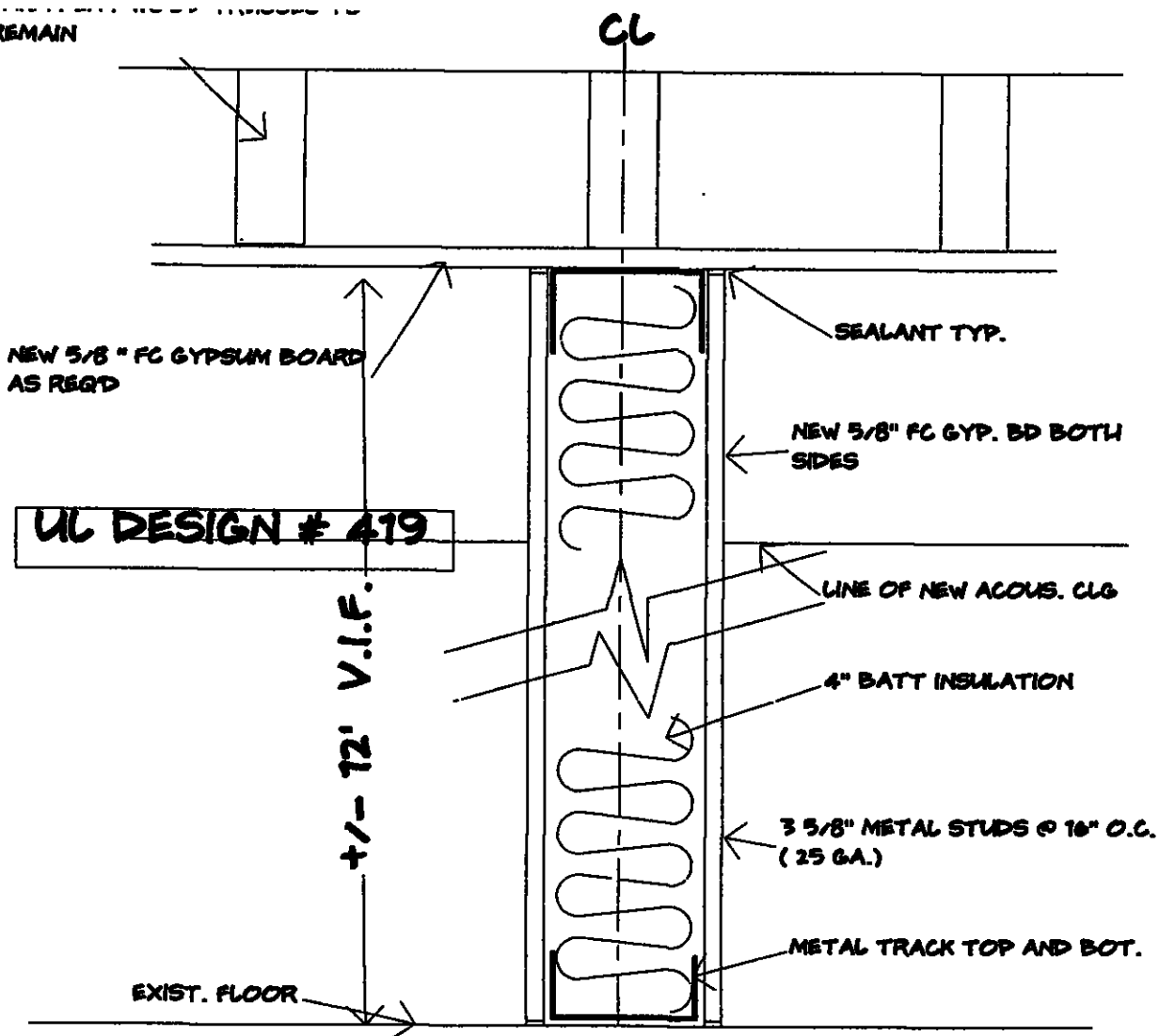
PETE'S PET TENANT
KENNEDY MALL BRICKTOWN, NJ

3/12/03

EDWARD D. MACEIKO AIA, P.E.
NJRA# 08056 NJPE# 28227



REMAIN



NEW (1) HR. RATED TENANT
DEMISING PARTITION DETAIL
NO SCALE

3/12/03

PETE'S PET TENANT
KENNEDY MALL
BRICKTOWN, NJ

2/2

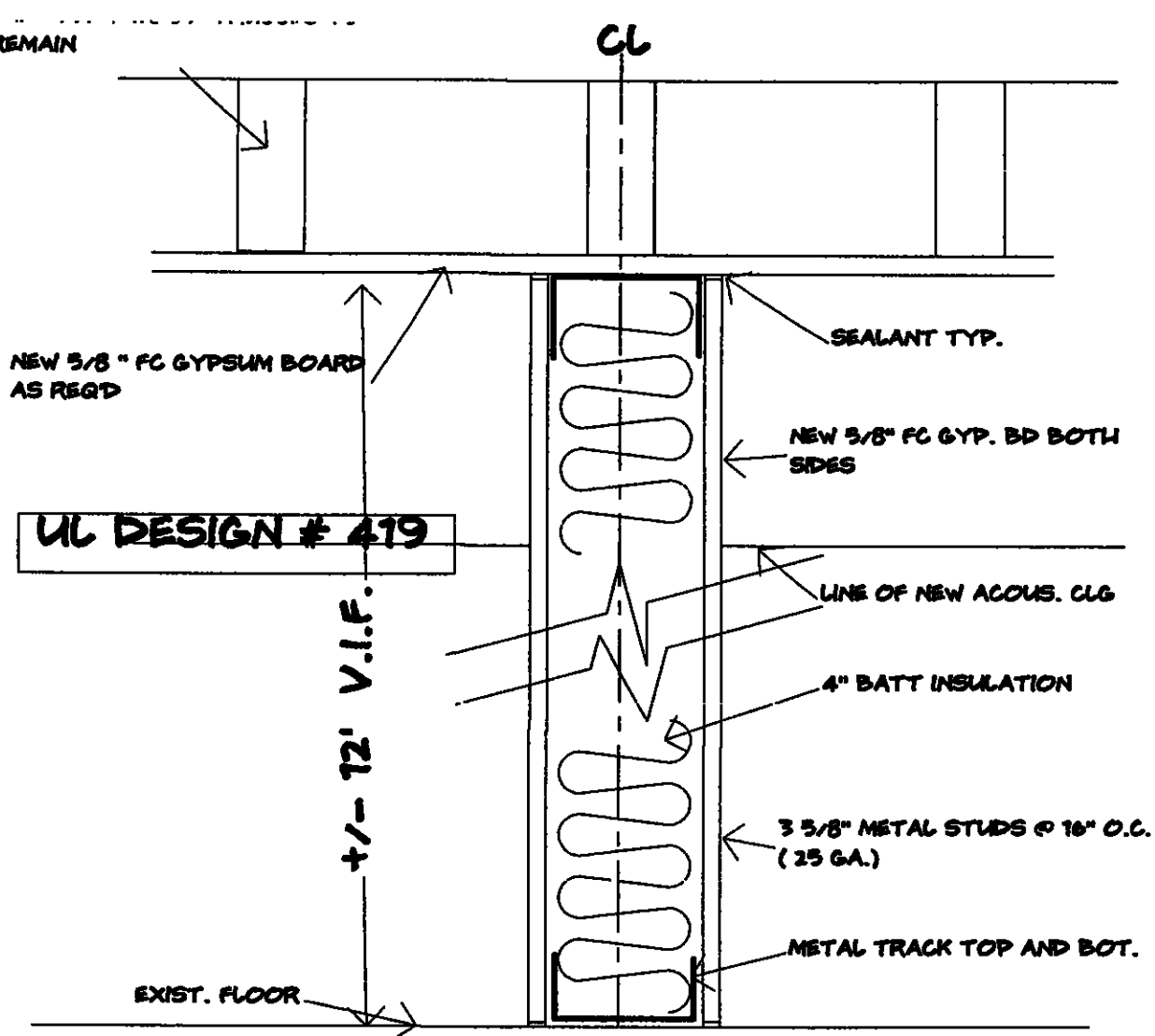
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3/12/03

EDWARD D. MACEIKO AIA, P.E.
NJRA # 08056 NJPE# 28227



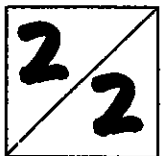
REMAIN



NEW (1) HR. RATED TENANT
DEMISING PARTITION DETAIL
NO SCALE

3/12/03

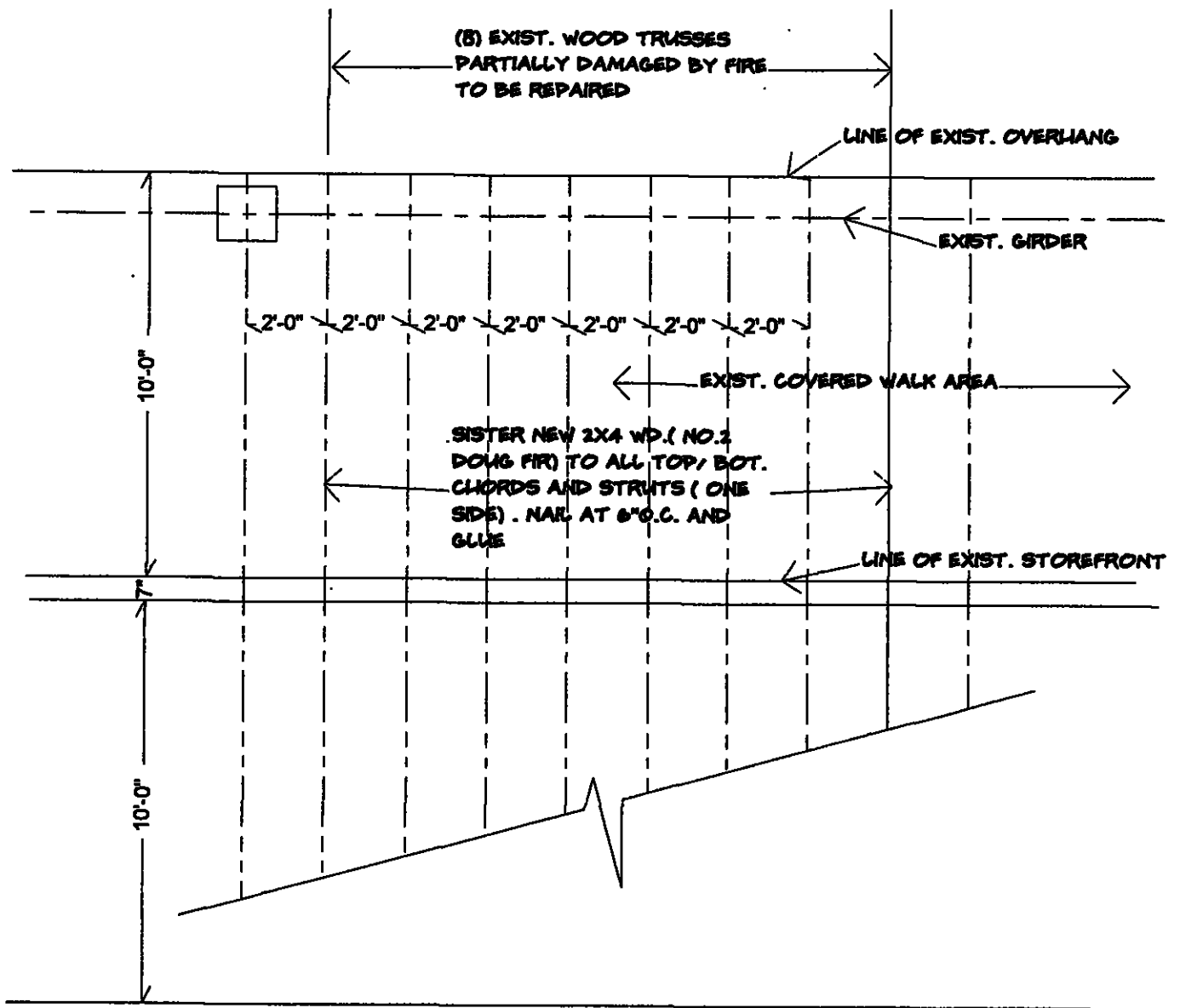
PETE'S PET TENANT
KENNEDY MALL
BRICKTOWN, NJ



a

3/12/03

EDWARD D. MACEIKO AIA, P.E.
NJRA # 08056 NJPE# 28227



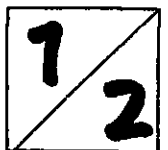
PARTIAL ROOF FRAMING PLAN
(INDICATING TRUSS REPAIR)
NO SCALE

3/12/03

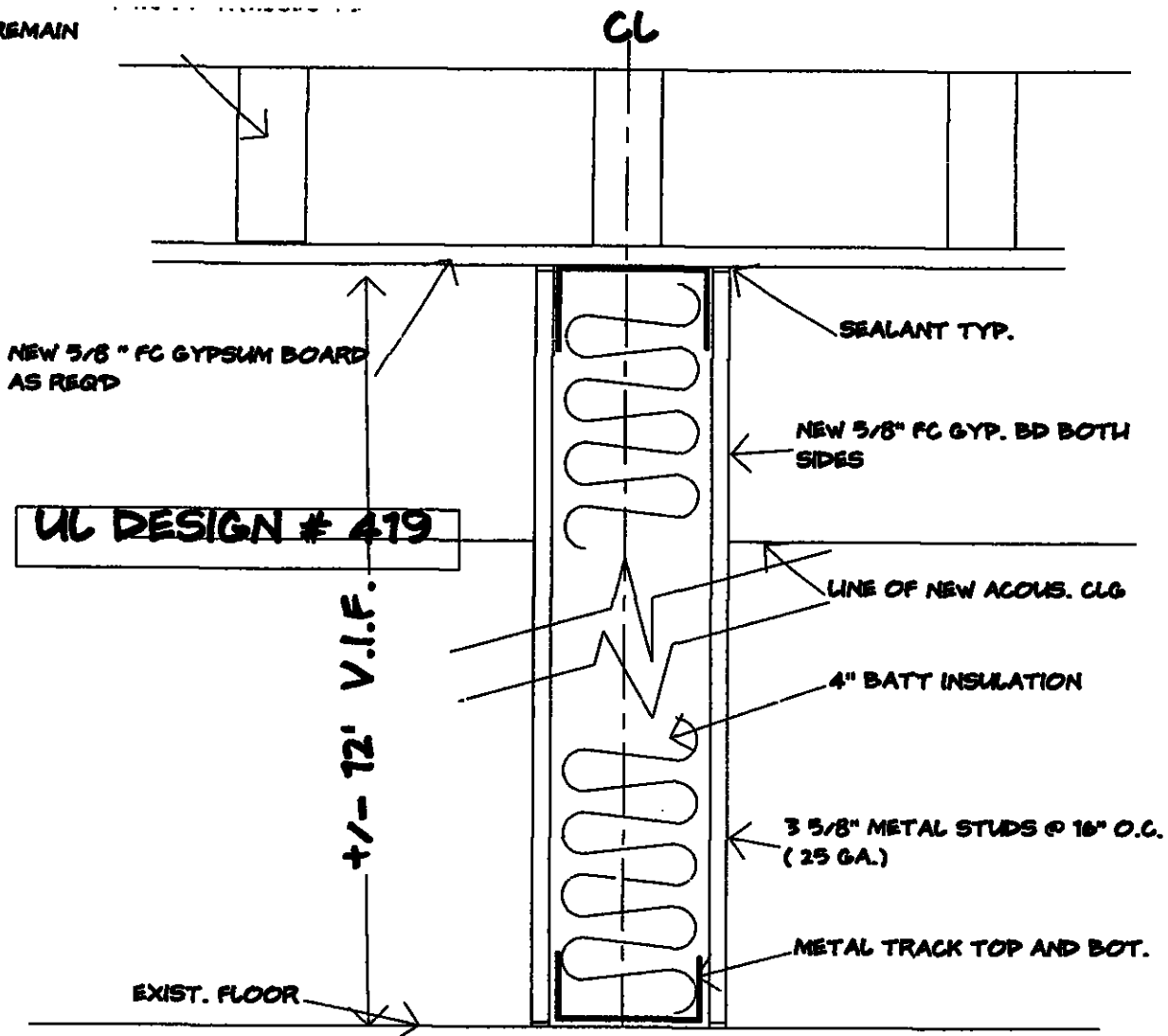
PETE'S PET TENANT
KENNEDY MALL BRICKTOWN, NJ

4 3/12/03

EDWARD D. MACEIKO AIA, P.E.
NJRA# 08056 NJPE# 28227



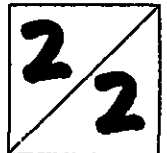
REMAIN



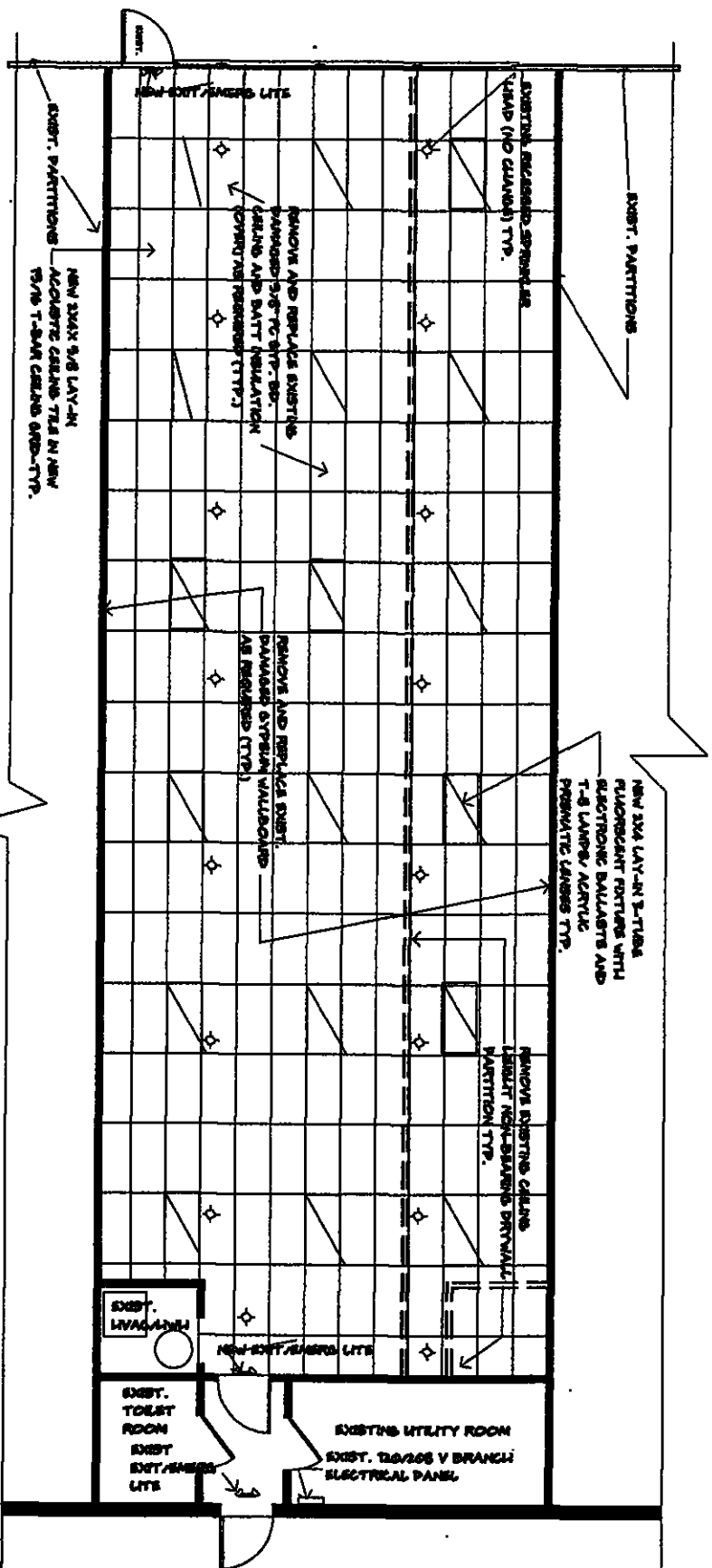
NEW (1) HR. RATED TENANT
DEMISING PARTITION DETAIL
NO SCALE

3/12/03

PETE'S PET TENANT
KENNEDY MALL
BRICKTOWN, NJ



a 3/12/03
EDWARD D. MACEIKO AIA, P.E.
NJRA # 08056 NJPE# 28227



FLOOR PLAN/ REFL. CLG.
 PLAN
 NO SCALE

PETE'S PET TENANT
 KENNEDY MALL
 BRICKTOWN, NJ

EDWARD D. MACEIKO AIA, PE
 NURA# 08056 NJPE# 28227

FIDELITY LAND DEVELOPMENT CORPORATION 641 SHUNPIKE ROAD, CHATHAM NJ 07928
 973-966-2800

9 3/26/03



FLOOR PLAN/ REFL. CLG.
PLAN
NO SCALE

PETE'S PET TENANT
KENNEDY MALL
BRICKTOWN, NJ

EDWARD D. MACEIKO AIA, PE
NJRA# 08056 NJPE# 28227

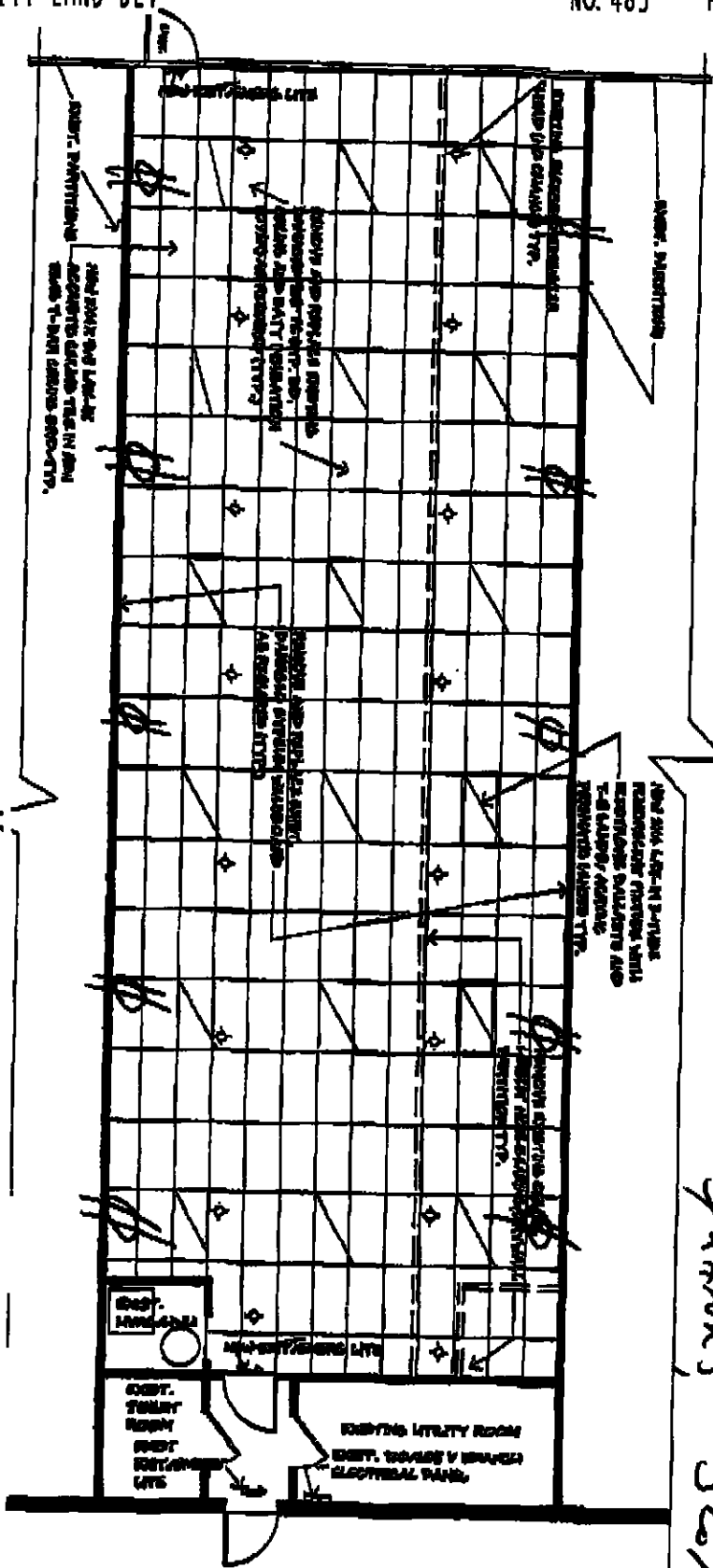
FIDELITY LAND DEVELOPMENT CORPORATION 641 SHUNPIKE ROAD, CHATHAM NJ 07928
973-966-2800

2770 Hope Ave 03-0988+B 6/70/4

Please put in ~~for~~ with electric update.

Thanks, Scott

101 102 103 104 105 106 107 108 109 110 111 112 113 114 115 116 117 118 119 120 121 122 123 124 125 126 127 128 129 130 131 132 133 134 135 136 137 138 139 140 141 142 143 144 145 146 147 148 149 150 151 152 153 154 155 156 157 158 159 160 161 162 163 164 165 166 167 168 169 170 171 172 173 174 175 176 177 178 179 180 181 182 183 184 185 186 187 188 189 190 191 192 193 194 195 196 197 198 199 200 201 202 203 204 205 206 207 208 209 210 211 212 213 214 215 216 217 218 219 220 221 222 223 224 225 226 227 228 229 230 231 232 233 234 235 236 237 238 239 240 241 242 243 244 245 246 247 248 249 250 251 252 253 254 255 256 257 258 259 260 261 262 263 264 265 266 267 268 269 270 271 272 273 274 275 276 277 278 279 280 281 282 283 284 285 286 287 288 289 290 291 292 293 294 295 296 297 298 299 300 301 302 303 304 305 306 307 308 309 310 311 312 313 314 315 316 317 318 319 320 321 322 323 324 325 326 327 328 329 330 331 332 333 334 335 336 337 338 339 340 341 342 343 344 345 346 347 348 349 350 351 352 353 354 355 356 357 358 359 360 361 362 363 364 365 366 367 368 369 370 371 372 373 374 375 376 377 378 379 380 381 382 383 384 385 386 387 388 389 390 391 392 393 394 395 396 397 398 399 400 401 402 403 404 405 406 407 408 409 410 411 412 413 414 415 416 417 418 419 420 421 422 423 424 425 426 427 428 429 430 431 432 433 434 435 436 437 438 439 440 441 442 443 444 445 446 447 448 449 450 451 452 453 454 455 456 457 458 459 460 461 462 463 464 465 466 467 468 469 470 471 472 473 474 475 476 477 478 479 480 481 482 483 484 485 486 487 488 489 490 491 492 493 494 495 496 497 498 499 500 501 502 503 504 505 506 507 508 509 510 511 512 513 514 515 516 517 518 519 520 521 522 523 524 525 526 527 528 529 530 531 532 533 534 535 536 537 538 539 540 541 542 543 544 545 546 547 548 549 550 551 552 553 554 555 556 557 558 559 560 561 562 563 564 565 566 567 568 569 570 571 572 573 574 575 576 577 578 579 580 581 582 583 584 585 586 587 588 589 590 591 592 593 594 595 596 597 598 599 600 601 602 603 604 605 606 607 608 609 610 611 612 613 614 615 616 617 618 619 620 621 622 623 624 625 626 627 628 629 630 631 632 633 634 635 636 637 638 639 640 641 642 643 644 645 646 647 648 649 650 651 652 653 654 655 656 657 658 659 660 661 662 663 664 665 666 667 668 669 670 671 672 673 674 675 676 677 678 679 680 681 682 683 684 685 686 687 688 689 690 691 692 693 694 695 696 697 698 699 700 701 702 703 704 705 706 707 708 709 710 711 712 713 714 715 716 717 718 719 720 721 722 723 724 725 726 727 728 729 730 731 732 733 734 735 736 737 738 739 740 741 742 743 744 745 746 747 748 749 750 751 752 753 754 755 756 757 758 759 760 761 762 763 764 765 766 767 768 769 770 771 772 773 774 775 776 777 778 779 780 781 782 783 784 785 786 787 788 789 790 791 792 793 794 795 796 797 798 799 800 801 802 803 804 805 806 807 808 809 810 811 812 813 814 815 816 817 818 819 820 821 822 823 824 825 826 827 828 829 830 831 832 833 834 835 836 837 838 839 840 841 842 843 844 845 846 847 848 849 850 851 852 853 854 855 856 857 858 859 860 861 862 863 864 865 866 867 868 869 870 871 872 873 874 875 876 877 878 879 880 881 882 883 884 885 886 887 888 889 890 891 892 893 894 895 896 897 898 899 900 901 902 903 904 905 906 907 908 909 910 911 912 913 914 915 916 917 918 919 920 921 922 923 924 925 926 927 928 929 930 931 932 933 934 935 936 937 938 939 940 941 942 943 944 945 946 947 948 949 950 951 952 953 954 955 956 957 958 959 960 961 962 963 964 965 966 967 968 969 970 971 972 973 974 975 976 977 978 979 980 981 982 983 984 985 986 987 988 989 990 991 992 993 994 995 996 997 998 999 1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 1017 1018 1019 1020 1021 1022 1023 1024 1025 1026 1027 1028 1029 1030 1031 1032 1033 1034 1035 1036 1037 1038 1039 1040 1041 1042 1043 1044 1045 1046 1047 1048 1049 1050 1051 1052 1053 1054 1055 1056 1057 1058 1059 1060 1061 1062 1063 1064 1065 1066 1067 1068 1069 1070 1071 1072 1073 1074 1075 1076 1077 1078 1079 1080 1081 1082 1083 1084 1085 1086 1087 1088 1089 1090 1091 1092 1093 1094 1095 1096 1097 1098 109



**PATE'S PET TENANT
KENNEDY MALL,
BRICKTOWN, NJ**

EDWARD D. MACBICK AIA, PE
NJRA# 08056 NJPE# 28227

**FIDELITY LAND DEVELOPMENT CORPORATION 641 SHUHPIKE ROAD, CHATHAM NJ 07928
973-966-2800**

Township of Brick
Counter Form
(PLEASE PRINT)

UPDATE

DATE

INITIALED BY

FOR

Site Location: 2770 Hooper Ave (Kennedy Mall)
Block: 670 Lot: 4
Owner's Name: Kennel Mall Assoc
Owner's Mailing Address: 641 SHun Pike Rd
CHATHAM N.J. 07928
Phone: (973) 966-2800

BUILDING

Contractor: _____
Address: _____
Phone#: _____
Lis. # _____
Federal Emp # or SSN _____

Technical Data

Description of Work: _____

Type of Work

☐ New Building ☐ Siding
☐ Addition ☐ Fence
☐ Alteration ☐ Pool
☐ Roofing ☐ Demolition
☐ Asbestos Abatement ☐ Sign _____ sq ft

Building Characteristics

Use Group Present: _____ Proposed: _____
No of Stories: _____
Height of Structure: _____
Area of the largest floor: _____
Area of New Structure: _____
Volume of New Structure: _____
Total Land Disturbed: _____

Cost of Alteration: \$ _____

Cost of New Building: \$ _____

Total Cost of New Building Work: \$ _____

I hereby certify that I am the agent/owner of record and am authorized to make this application and perform the work listed on this application.

Signature: _____

Please Print Name _____

UPDATE
ELECTRICAL

Contractor: S.S. Electric
Address: 63 Logansberry Lane
T.R. N.J. 08753
Phone#: 732 255-7133
Lis #: 11413
Federal Emp # or SSN 146-72-5038

Technical Data

Item	Quantity
Lighting Fixtures	_____
Receptacles	<u>10</u>
Switches	_____
Detectors	_____
Light Poles	_____
Motors w/ Fract. HP	_____
Emergency & Exit Lights	<u>3</u>
Communication Points	_____
Alarm Devices/FAC Panel	_____
Total	_____

Pool (Receptacles, Switches, Lights, Motor 1HP) _____
Spa/Hot Tub/Storable Pool _____
Electric Range _____ KW
Oven/Surface Unit _____ KW
Electric Water Heater _____ KW
Electric Dryer _____ KW
Dishwasher _____ KW
Garbage Disposal _____ HP
A/C Unit - Central Air _____ KW
Space Heater/Air Handler _____ KW
Baseboard Heating _____ KW
Motors 1+ HP _____
Transformer/Generator _____ KW
Light Stander _____ AMP
Service _____ AMP
Subpanel _____ AMP
Motor Control Center _____ AMP
Sign/Outline Light _____ KW
Furnace _____
Steam Boiler _____
Other: _____

Estimated Cost of Electrical Work: 650.00

I hereby certify that I am the agent/owner of record and am authorized to make this application and perform the work listed on this application.

Signature: Scott H. Shaw

Please Print Name Scott H. Shaw

CONTRACTOR'S SEAL

Counter Form
PLEASE PRINT

PLUMBING

FIRE

Contractor: _____
Address: _____

Phone #: _____
Lis #: _____
Federal Emp # or SSN _____

Contractor: _____
Address: _____

Phone #: _____
Lis #: _____
Federal Emp # or SSN _____

Technical Data

Fixtures	Quantity
Water Closets (Toilet) _____	
Urinals/Bidets _____	
Bath Tub (w/or w/out shower head) _____	
Lavatory (BR Sink) _____	
Shower _____	
Floor Drain _____	
Sink _____	
Dishwasher _____	
Drinking Fountain _____	
Washing Machine _____	
Hose Bib _____	
Gas Piping _____	
Fuel Oil Piping _____	
Water Heater _____	
Steam Boiler _____	
Hot Water Boiler _____	
Sewer Pump _____	
Interceptor/Separator _____	
Backflow Preventer _____	
Greasetrap _____	
Air Conditioner (Condensate Drain) _____	
Septic Tank Closure _____	
Sewer Service Connection _____	
Water Service Connection _____	
Active Solar System _____	
Auxiliary Meter _____	
Sprinkler Heads _____	
Sump Pump _____	
Pool Heater _____	
Other: _____	

Estimated Cost of Plumbing Work _____

I hereby certify that I am the agent/owner of record and am authorized to make this application and perform the work listed on this application.

Signature: _____

Please Print Name: _____

CONTRACTOR'S SEAL

Technical Data

Description of Work:

Heating Type: _____ Gas _____ Oil _____ Electric _____ Solar
Heating System is _____ New _____ Existing
Location of Furnace/Boiler: _____
Water Supply Source _____
Method of Valve Supervision _____
Local Alarm Supervision _____
Central Supervision: _____
Proprietary Supervision: _____

Flammable Storage Tanks _____ capacity _____ fuel
Combustible Storage Tanks _____ capacity _____ fuel
LPG Storage Tanks _____ capacity _____ fuel

Item	Quantity
Wet Sprinkler Heads _____	
Dry Sprinkler Heads _____	
Total _____	

Smoke Detectors _____
Heat Detectors _____
Total _____

Stand Pipes _____
Kitchen Hood Exhaust System _____

Pre-Engineered Systems:
CO2 Suppression _____
Halon Suppression _____
Foam Suppression _____
Dry Chemical _____
Wet Chemical _____

Gas/ Oil Fired Appliances:
Gas Stove _____
Gas Dryer _____
Furnace (Gas or Oil) _____
Gas Fireplace _____
Gas Logs _____
Total Appliances _____

Wood Burning Stove _____
Wood Fireplace _____
Other: _____

Estimated Cost of Fire Work _____

I hereby certify that I am the agent/owner of record and am authorized to make this application and perform the work listed on this application.

Signature: _____

Print Name: _____

Township of Brick

Counter Form
(PLEASE PRINT)

Site Location: 2770 Buel Blvd
 Block: 670 Lot: 4
 Owner's Name: Kennedy Mall ASS.
 Owner's Mailing Address: 641 SHUAPIKE RD CHATHAM N.J.
 Phone: (973) 966-2800

BUILDING

Contractor: Kennedy Mall ASS.
 Address: 641 SHUAPIKE RD.
CHATHAM N.J.
 Phone#: 973-966-2800
 Lis. # _____
 Federal Emp # or SSN 22-2982365

Technical Data

Description of Work:

Repairing walls + Ceilings
Fire Repair

Type of Work

☐ New Building ☐ Siding
☐ Addition ☐ Fence
☒ Alteration ☐ Pool
☐ Roofing ☐ Demolition
☐ Asbestos Abatement ☐ Sign _____ sq ft

Building Characteristics

Use Group Present: _____ Proposed: _____
 No of Stories: _____
 Height of Structure: _____
 Area of the largest floor: _____
 Area of New Structure: _____
 Volume of New Structure: _____
 Total Land Disturbed: _____

Cost of Alteration: \$ 20,000

Cost of New Building: \$ _____

Total Cost of New Building Work: \$ _____

I hereby certify that I am the agent/owner of record and am authorized to make this application and perform the work listed on this application.

Signature: Robert Cifrodello
 Please Print Name ROBERT CIFRODELLO

ELECTRICAL

Contractor: _____
 Address: _____
 Phone#: _____
 Lis #: _____
 Federal Emp # or SSN _____

Technical Data

Item	Quantity
Lighting Fixtures	_____
Receptacles	_____
Switches	_____
Detectors	_____
Light Poles	_____
Motors w/ Fract. HP	_____
Emergency & Exit Lights	_____
Communication Points	_____
Alarm Devices/FAC Panel	_____
Total	_____

Pool (Receptacles, Switches, Lights, Motor 1HP) _____
 Spa/Hot Tub/Storable Pool _____
 Electric Range _____ KW
 Oven/Surface Unit _____ KW
 Electric Water Heater _____ KW
 Electric Dryer _____ KW
 Dishwasher _____ KW
 Garbage Disposal _____ HP
 A/C Unit - Central Air _____ KW
 Space Heater/Air Handler _____ KW
 Baseboard Heating _____ KW
 Motors 1+ HP _____
 Transformer/Generator _____ KW
 Light Stander _____ AMP
 Service _____ AMP
 Subpanel _____ AMP
 Motor Control Center _____ AMP
 Sign/Outline Light _____ KW
 Furnace _____
 Steam Boiler _____
 Other: _____

Estimated Cost of Electrical Work: _____

I hereby certify that I am the agent/owner of record and am authorized to make this application and perform the work listed on this application.

Signature: _____
 Please Print Name _____

CONTRACTOR'S SEAL

Counter Form
PLEASE PRINT

PLUMBING

FIRE

Contractor: _____
Address: _____

Phone #: _____
Lis #: _____
Federal Emp # or SSN _____

Contractor: _____
Address: _____

Phone #: _____
Lis #: _____
Federal Emp # or SSN _____

Technical Data

Fixtures	Quantity
Water Closets (Toilet) _____	
Urinals/Bidets _____	
Bath Tub (w/or w/out shower head) _____	
Lavatory (BR Sink) _____	
Shower _____	
Floor Drain _____	
Sink _____	
Dishwasher _____	
Drinking Fountain _____	
Washing Machine _____	
Hose Bib _____	
Gas Piping _____	
Fuel Oil Piping _____	
Water Heater _____	
Steam Boiler _____	
Hot Water Boiler _____	
Sewer Pump _____	
Interceptor/Separator _____	
Backflow Preventer _____	
Greasetrap _____	
Air Conditioner (Condensate Drain) _____	
Septic Tank Closure _____	
Sewer Service Connection _____	
Water Service Connection _____	
Active Solar System _____	
Auxiliary Meter _____	
Sprinkler Heads _____	
Sump Pump _____	
Pool Heater _____	
Other: _____	

Technical Data

Description of Work:

Heating Type: _____ Gas _____ Oil _____ Electric _____ Solar _____
Heating System is _____ New _____ Existing _____
Location of Furnace/Boiler: _____
Water Supply Source _____
Method of Valve Supervision _____
Local Alarm Supervision _____
Central Supervision: _____
Proprietary Supervision: _____

Flammable Storage Tanks _____ capacity _____ fuel _____
Combustible Storage Tanks _____ capacity _____ fuel _____
LPG Storage Tanks _____ capacity _____ fuel _____

Item	Quantity
Wet Sprinkler Heads _____	
Dry Sprinkler Heads _____	
Total _____	

Smoke Detectors _____
Heat Detectors _____
Total _____

Stand Pipes _____
Kitchen Hood Exhaust System _____

Pre-Engineered Systems:
CO2 Suppression _____
Halon Suppression _____
Foam Suppression _____
Dry Chemical _____
Wet Chemical _____

Gas/ Oil Fired Appliances:
Gas Stove _____
Gas Dryer _____
Furnace (Gas or Oil) _____
Gas Fireplace _____
Gas Logs _____
Total Appliances _____

Wood Burning Stove _____
Wood Fireplace _____
Other: _____

Estimated Cost of Fire Work _____

I hereby certify that I am the agent/owner of record and am authorized to make this application and perform the work listed on this application.

Signature: _____
Print Name: _____

Estimated Cost of Plumbing Work _____

I hereby certify that I am the agent/owner of record and am authorized to make this application and perform the work listed on this application.

Signature: _____
Please Print Name: _____

CONTRACTOR'S SEAL