

1070

4

QUALIFICATION CODE

CX-67

ADDRESS (SITE)

22 Kennedy Hall

PERMIT NO

02-1921



CONSTRUCTION PERMIT APPLICATION

Application Completes: Sections I, II, III (optional), IV, VI, and VII

I. IDENTIFICATION

1. Proposed Work Site at: 221 Kennedy Mall, Clark, NY 12801
 2. Name of Owner in Fee: J. Curran, Jr. Owner Tel. (518)
 Address (Same as above) 201-540-0274
street municipality zip code
 3. Ownership in Fee: Public ☒ Private ☐
 4. Principal Contractor: Kennedy Const. Development, Inc. Tel. 518-540-0274
 Address 221 Kennedy Mall, Clark, NY 12801
 License No. OR, if new home, Builder Reg. No. Exp. Date
 Federal Employee No. FAX: ()
 5. Architect or Engineer Tel. ()
 Address
 6. Responsible Person in Charge of Work Ron Vitzick
 Tel. () FAX ()

V. FEE SUMMARY (for office use only)

- | | | | | | |
|-----|-----------------------------------|----|----|--|--|
| 1. | Building | \$ | 35 | | |
| 2. | Electrical | | | | |
| 3. | Plumbing | | | | |
| 4. | Fire Protection | | | | |
| 5. | Elevator Devices | | | | |
| 6. | Subtotal | \$ | | | |
| 7. | Less 20% for
State Plan Review | | | | |
| 8. | Subtotal | \$ | | | |
| 9. | DCA Training Fee | | | | |
| 10. | Subtotal | | | | |
| 11. | Cert. of Occupancy | | | | |
| 12. | Other | | | | |
| 13. | TOTAL | \$ | 35 | | |

VI. BUILDING/SITE CHARACTERISTICS

1. Number of Stories _____
2. Height of Structure _____ ft.
3. Area — Largest Floor _____ sq. ft.
4. New Building Area _____ sq. ft.
5. Volume of New Structure _____ cu. ft.
6. Construction Classification _____
7. Total Land Area Disturbed _____ sq. ft.
8. Flood Hazard Zone _____
9. Base Flood Elevation _____ ft.
10. Wetlands yes _____
 no _____
11. Max. Live Load _____
12. Max. Occupancy Load _____

(office use only)

II. PROPOSED WORK

1. ☒ Minor Work
2. ☐ New Building
3. ☐ Addition
4. ☐ Alteration
5. ☐ Fire Protection
6. ☐ Plumbing
7. ☒ Electrical
8. ☐ Elevator Devices
9. ☐ Asbestos Abat. Subch. 8
10. ☐ Lead Hazard Abatement
11. ☐ Demolition

TOTAL COSTS

Est. Cost

OPTIONAL (for office use only)[illegible]

III. DO YOU WANT: (optional)

- ☐ Partial Releases
- ☐ Prototype Processing

IV. DOES OR WILL YOUR BUILDING CONTAIN ANY OF THE FOLLOWING?

1. ☐ Elevators/Escalators/Lifts/
Dumbwaiters/Moving Walks
2. ☐ High Pressure Boilers
3. ☐ Pressure Vessels
4. ☐ Refrigeration Systems
5. ☐ Cross-Connections/Backflow Preventers
6. ☐ Hazardous Uses/Places of Assembly
7. ☐ Sprinklers
8. ☐ Smoke Control Systems in Open Wells
9. ☐ Underground Storage Tanks

VII. DESCRIPTION OF BUILDING USE

A. RESIDENTIAL

1. ☐ Hotels (R-1)
2. ☐ Multi-Family (R-2)
3. ☐ Two-Family (R-3) BOCA
4. ☐ Two-Family (R-4) CABO
5. ☐ One-Family (R-3) BOCA
6. ☐ One-Family (R-4) CABO

No. of dwelling units:

Before Construction

After Construction

Net Gain or Loss

B. NON-RESIDENTIAL

- 1. State Specific Use:**

- 2. Use Group:**

- 3. Change in Use Group, Indicate Former:**

CERTIFICATION IN LIEU OF OATH

I. OWNER SECTION (to be completed if the applicant is the owner in fee)

I hereby certify that I am the owner in fee of the property listed on Page 1.

Mark the following applicable boxes:

- A. ☐ I further certify that a new home (private residence) will be constructed on this property for my own use and occupancy. This dwelling is to be occupied by myself and is not to be used for any purpose other than single family residential use. I attest that all construction, plumbing, or electrical work will be done, in whole or in part, by me or by subcontractors under my supervision, in accordance with all applicable laws; and, I further acknowledge that said new home is not covered under the New Home Warranty and Builders Registration Act (N.J.S.A. 46:3B-1 et seq.) and that such fact shall be disclosed to any person purchasing this property within ten years of the date of issuance of a certificate of occupancy.

I UNDERSTAND THAT IN MARKING BOX A, I ACKNOWLEDGE THAT I AM ASSUMING RESPONSIBILITY FOR THE WORK DONE ON SAID PROPERTY, THE CONDITION OF THE PROPERTY PRIOR TO, DURING, AND AFTER ANY WORK PERFORMED, AND FOR THE PERFORMANCE OF THE SUBCONTRACTORS I HIRE, EMPLOY, OR OTHERWISE CONTRACT OR WITH WHOM I MAKE AGREEMENTS TO PERFORM WORK. I AM VOLUNTARILY AND KNOWINGLY ASSUMING THIS RESPONSIBILITY.

- B. ☐ I further certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:23-2.15(e)1.vii:

I personally prepared the plans submitted for: 1) the new home referred to in A., or, 2) an addition, alteration, renovation, or repair to an existing single family residence owned and occupied by myself and located on the property listed on Page 1; or, 3) a new structure that will be physically separate from, but that will be deemed part of, an existing single family residence that is owned and occupied by myself and located on the property listed on Page 1.

- C. ☐ I further certify that I will perform or supervise the following work:

C.1. ☐ Building C.2. ☐ Fire Protection

I further certify that I will perform the following work:

C.3. ☐ Electrical C.4. ☐ Plumbing

- D. ☐ I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I understand that if any of the above statements are willfully false, I am subject to punishment.

Signature _____ Date _____

II. AGENT SECTION (to be completed if the applicant is not the owner in fee)

I hereby certify the following as required by the Uniform Construction Code, N.J.A.C. 5:32-2.15(d): the proposed work is authorized by the owner in fee; and I have been authorized by the owner in fee to make this application as his agent.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

☒ Check if contractor.

Agent Name _____

Address _____

Telephone (800) 977-7272 _____

Signature _____

III. ☐ LEAD HAZARD ABATEMENT: Include Homeowner or Building Owner Affidavit as per N.J.A.C. 5:17.

OFFICE DATE RECEIVED: _____

VIII. PRIOR APPROVALS CHECKLIST (office use only)	LOCAL APPROVAL		COUNTY APPROVAL		REGIONAL APPROVAL		STATE APPROVAL		COMMENTS
	Prelimin. Initial	Final Date	Prelimin. Initial	Final Date	Prelimin. Initial	Final Date	Prelimin. Initial	Final Date	
☐ Zoning Officer									
☐ Planning Board									
☐ Zoning Board									
☐ Sewer Authority									
☐ Water Authority									
☐ Police Department									
☐ Health Department									
☐ Soil Conservation									
☐ N.J. Department of Community Affairs									
☐ N.J. Department of Transportation									
☐ N.J. Department of Environmental Protection									
☐ Utility Dig No.									
☐									
☐									

IX. SUBCODES AND SPECIAL REGULATIONS APPLICABLE (office use only—optional)	
Name of Code & Edition	Name of Code & Edition
Building _____	Energy _____
Electrical _____	Barrier Free _____
Plumbing _____	Flood Hazard _____
Fire Protection _____	As Built Elevation Cert. _____
Mechanical _____	Other _____

X. CERTIFICATES ISSUED (office use only)	DATE ISSUED	DATE EXPIRED	DATE REISSUED	DATE EXPIRED
☐ Temporary Certificate of Occupancy	No. _____	_____	_____	_____
☐ Temporary Certificate of Compliance	No. _____	_____	_____	_____
☐ Continued Certificate of Occupancy	No. _____	_____	_____	_____
☐ Certificate of Compliance	No. _____	_____	_____	_____
☐ Certificate of Occupancy	No. _____	_____	_____	_____
☐ Certificate of Approval	No. _____	_____	_____	_____
☐ Lead Abatement Clearance Certificate	No. _____	_____	_____	_____

TOWNSHIP OF BRICK
401 CHAMBERS BRIDGE RD
DIVISION OF INSPECTIONS

Date Issued 03/31/2002
Control #
Permit # 02-1921

BRICK NEW JERSEY
CONSTRUCTION
PERMITE

IDENTIFICATION Block 670 Lot 4

Qual

Work Site Location 23 KENNEDY HALL-CURVES 4 MPH
BURGLAR ALARM
Owner to Fee CURVES FOR HOBAN
Address SAME
BRICK, NJ
Telephone (609)242-2349

Contractor SLONIMUS
Address 20 KENNEDY BLVD SUITE 900
EAST BRUNSWICK, NJ 08816-
Telephone (800)997-2525
Lic. No. of Bidr. Reg. No.
Federal Exp. No. 11-1337257

Is hereby granted permission to perform the following work:
☐ BUILDINGS ☐ PLUMBING ☐ LEAD HAZARD ABATEMENT
☒ ELECTRICAL ☐ FINE PROTECTION ☐ DEMOLITION
☐ ELEVATOR DEVICES ☐ ASBESTOS ABATEMENT ☐ OTHER
(Subchapter 8 only)
DESCRIPTION OF WORK:
BURGLAR ALARM FOR CURVES FOR HOBAN

NOTE: If construction does not commence within one (1) year of date of issuance, or if construction ceases for a period of six (6) months, this permit is void.

Fatigued Cost of Work \$ 150

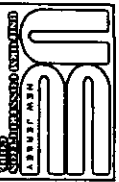
Construction Official

U.C.C. F170 (rev. 3/96)

Date

PAYMENTS (Office Use Only)
Building 0
Electrical 35
Plumbing 0
Fire Protection 0
Elevator Devices 0
Other
ACA Training Fee 0
Cert. of Occupancy 0
Other
Total 35
Check No. 1002
Cash
Collected By ER2

03/31/02 03:07 PM 00000002169
X007 SERV.007
H021921
ELECTRIC
CHECK \$35.00
\$35.00



ELECTRICAL SUBCODE TECHNICAL SECTION

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION WHEN CHANGING CONTRACTORS. NOTIFY THIS OFFICE. CALL UTILITY DIG NO. 1-800-272-1000.

Block 610 Lot 4
Work Site Location 23 Kennedy Mall
Back, NJ 08123
Owner in Fee/Occupant Curves for Women
(Same as above)
Address _____
Tele. (____) XXX 609-242-2349
Contractor Stomlin's Security
28 Kennedy Blvd.
Address East Brunswick, NJ 08816
Tele. (____) 800-997-2585
11-1339259
Lic. No. _____
Federal Emp. No. _____
B. ELECTRICAL CHARACTERISTICS # 1569789
Use Group Present _____ Proposed _____
☐ Pole/Pad # _____ ☐ Temporary ☐ Other _____
Building Occupied as _____ Utility Co. _____
Est. Cost of Elec. Work \$ 150,000

JOB SUMMARY (Office Use Only)

PLAN REVIEW Date Initial _____ INSPECTIONS _____
☒ No Plans Required Type: _____ Failure _____
Joint Plan Review Required: _____
☐ Building ☐ Plumbing Rough _____
☐ Fire ☐ Elevator Temp. Serv. _____
Constr. Serv. _____
☐ Elec. Plans Approved TCO _____
Other _____
Date: 5/24/02 Service _____
Approved by: MM Final _____
SUBCODE APPROVAL _____
☐ CO ☐ CCO ☐ CA Temp. Cut-in-Card Date Issued _____
Date: _____ Final Cut-in-Card Date Issued _____
Approved by: _____

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the agent of owner of record and am authorized to make this application and perform the work listed on this application.

Applicant's Signature/Contractor's Seal and Signature

☐ Licensed Electrical Contractor

☒ Exempl Applicant



Date Received 5/31/02
Date Issued _____
Control # 62-1921
Permit # _____

D. TECHNICAL SITE DATA

QTY. SIZE ITEMS

Lighting Fixtures 2 Doors
Receptacles 1 Motion
Switches 1 keypad
Detectors 1 Siren
Light Poles 1-6 Zone Control
Motors—Fract. HP _____
Emergency & Exit Lights _____
Communications Points _____
Alarm Devices/F.A.C. Panel _____
Burglar Alarm

TOTAL NUMBERS

Pool Permit/with UW Lights _____
Storable Pool/Spa/Hot Tub _____
KW Elec. Range/Receptacle _____
KW Oven/Surface Unit _____
KW Elec. Water Heater _____
KW Elec. Dryer/Receptacle _____
KW Dishwasher _____
HP Garbage Disposal _____
KW Central A/C Unit _____
HP/KW Space Heater/Air Handler _____
KW Baseboard Heat _____
HP Motors 1/+ HP _____
KW Transformer/Generator _____
AMP Service _____
AMP Subpanels _____
AMP Motor Control Center _____
KW Elec. Sign/Outline Light _____

FEE (Office Use Only)

Administrative Surcharge \$ _____
Minimum Fee \$ _____
DCA Training Fee \$ _____
TOTAL FEE \$ _____

U.C.C. F120
(rev. 3/96)

1 White = Inspector Copy
3 Pink = Office Copy
2 Canary = Office Copy
4 Gold = Applicant Copy

Brick Township
401 Chambers Bridge Road
Brick, NJ 08723

ATTN: Permit fees.

Gentlemen/Madam:

Please find the enclosed permit applications for your consideration:

1.) *23 Kennedy Mall*

Included is a check for \$35.00 as well as a self-addressed stamped envelope. If there are any further questions, please feel free to call anytime.

Thank You,

Sylena Angulo
Permit Coordinator
Slomin's Security
28 Kennedy Blvd.
East Brunswick, NJ 08816
(800) 997-2585

*P.S. - Check
included.*