

BLOCK 1149 LOT 1 QUALIFICATION CODE \_\_\_\_\_ ADDRESS (SITE) 161 Van Zile Rd PERMIT NO. KO-4054



# CONSTRUCTION PERMIT APPLICATION

Applicant Completes: Sections I, II, III (optional), IV, VI, and VII

**I. IDENTIFICATION**

1. Proposed Work Site at: 135-197 Van Zile Rd (Unit 161)

2. Name of Owner in Fee: Brick Town Plaza Associates

Tel. ( 917 ) 804-3482 e-mail \_\_\_\_\_

Address 135-197 VAN ZILE RD

3. Ownership in Fee: Public \_\_\_\_\_ Private Tenant

4. Principal Contractor: NATHAN KAPLAN Tel. ( 917 ) 804-3482

Address 405 GALLYA GROVE e-mail \_\_\_\_\_

Morganville NJ 07751

License No. OR, if new home, Builder Reg. No. \_\_\_\_\_ Exp. Date \_\_\_\_\_

Home Improvement Contractor Registration No. or Exemption Reason (if applicable): \_\_\_\_\_

Federal Emp. ID No. \_\_\_\_\_ FAX: ( \_\_\_\_\_ ) \_\_\_\_\_

5. Architect or Engineer \_\_\_\_\_ Contact \_\_\_\_\_

Address \_\_\_\_\_ e-mail \_\_\_\_\_

Tel. ( \_\_\_\_\_ ) \_\_\_\_\_ FAX: ( \_\_\_\_\_ ) \_\_\_\_\_

6. Responsible Person in Charge once Work has Begun NATHAN KAPLAN

Tel. ( 917 ) 804-3482 FAX: ( \_\_\_\_\_ ) \_\_\_\_\_

**V. FEE SUMMARY (for office use only)**

|                                   |               | Update | Update |
|-----------------------------------|---------------|--------|--------|
| 1. Building                       | \$ <u>150</u> |        |        |
| 2. Electrical                     | <u>75</u>     |        |        |
| 3. Plumbing                       |               |        |        |
| 4. Fire Protection                |               |        |        |
| 5. Elevator Devices               |               |        |        |
| 6. Subtotal                       |               |        |        |
| 7. Less 20% for State Plan Review | \$ _____      |        |        |
| 8. Subtotal                       | \$ _____      |        |        |
| 9. State Permit Surcharge Fee     | <u>2-</u>     |        |        |
| 10. Subtotal                      | \$ _____      |        |        |
| 11. Cert. of Occupancy            | <u>100-</u>   |        |        |
| 12. Other                         | <u>50</u>     |        |        |
| 13. TOTAL                         | <u>\$ 377</u> |        |        |

**VI. BUILDING/SITE CHARACTERISTICS**

1. Number of Stories \_\_\_\_\_

2. Height of Structure \_\_\_\_\_ ft.

3. Area — Largest Floor \_\_\_\_\_ sq. ft.

4. New Building Area \_\_\_\_\_ sq. ft.

5. Volume of New Structure \_\_\_\_\_ cu. ft.

6. Max. Live Load \_\_\_\_\_

7. Max. Occupancy Load 17

8. If Industrialized Building: State Approved \_\_\_\_\_ HUD \_\_\_\_\_

9. Total Land Area Disturbed \_\_\_\_\_ sq. ft.

10. Flood Hazard Zone \_\_\_\_\_

11. Base Flood Elevation \_\_\_\_\_ ft.

12. Wetlands yes \_\_\_\_\_ no \_\_\_\_\_

(office use only)

**IIa. PROPOSED WORK**

- ☐ Minor Work ☐ New Building ☐ Addition ☐ Demolition
- ☐ Repair ☐ Alteration ☐ Renovation ☐ Reconstruction
- ☐ Asbestos Abat. -Subch. 8 ☐ Lead Hazard Abatement ☐ Radon Remediation ☐ Annual Permit

**IIb. SUBCODES**

(Check all that apply)

- ☐ Building
- ☒ Electrical
- ☐ Plumbing
- ☐ Fire Protection
- ☐ Elevator

TOTAL COST

**FOR OFFICE USE ONLY (Optional)**

| Est. Cost | Plans Rec'd by | Date Rec'd          | Rejection Date | Approval Date   | Re-viewer       | Resubmission Dates Approval | Rejection | Re-viewer  |
|-----------|----------------|---------------------|----------------|-----------------|-----------------|-----------------------------|-----------|------------|
|           | <u>UP</u>      | <u>8/5/16</u>       | <u>8/24/16</u> | <u>10/26/16</u> | <u>VEN</u>      |                             |           |            |
|           |                |                     |                |                 | <u>PSC</u>      | <u>10/27/16</u>             |           | <u>PJR</u> |
|           |                |                     |                | <u>10/27/16</u> | <u>11/16/16</u> |                             |           | <u>LD</u>  |
|           | <u>Eng</u>     | <u>Ex. 10/27/16</u> | <u>8/23/16</u> | <u>ECC</u>      |                 |                             |           |            |

**VII. DESCRIPTION OF BUILDING USE**

**A. RESIDENTIAL (primary use)**

1. State Specific Use: \_\_\_\_\_
2. Use Group, Proposed: \_\_\_\_\_
3. Change in Use Group, Indicate Present: \_\_\_\_\_
4. No. of dwelling units: Total Units Income-restricted
- Gained, Sale \_\_\_\_\_
- Gained, Rental \_\_\_\_\_
- Lost, Sale \_\_\_\_\_
- Lost, Rental \_\_\_\_\_

**B. NON-RESIDENTIAL (primary use)**

1. State Specific Use: \_\_\_\_\_
2. Use Group, Proposed: \_\_\_\_\_
3. Change in Use Group, Indicate Present: \_\_\_\_\_

**C. MIXED USE -List secondary use(s):** \_\_\_\_\_

- D. Construct. Classification: Present \_\_\_\_\_
- Proposed \_\_\_\_\_

**III. PLAN REVIEW (optional)**

- DO YOU WANT:
1. ☐ Partial Releases
2. ☐ Prototype Processing

**IV. DOES OR WILL YOUR BUILDING CONTAIN ANY OF THE FOLLOWING?**

1. ☐ Elevators/Escalators/Lifts/ Dumbwaiters/Moving Walks
2. ☐ High Pressure Boilers
3. ☐ Pressure Vessels
4. ☐ Refrigeration Systems
5. ☐ Cross-Connections/Backflow Preventers
6. ☐ Hazardous Uses/Places of Assembly
7. ☐ Sprinklers/Standpipes
8. ☐ Smoke Control Systems in Open Wells
9. ☐ Underground Storage Tanks
10. ☐ Swimming Pools, Spas and Hot Tubs
11. ☐ LPGas Tanks
12. ☐ Fire Alarm

**CERTIFICATION IN LIEU OF OATH**

**I. OWNER SECTION (to be completed if the applicant is the owner in fee)**

I hereby certify that I am the owner in fee of the property listed on Page 1.

Mark the following applicable boxes:

- A. ☐ I further certify that a new home (private residence) will be constructed on this property for my own use and occupancy. This dwelling is to be occupied by myself and is not to be used for any purpose other than single family residential use. I attest that all construction, plumbing, or electrical work will be done, in whole or in part, by me or by subcontractors under my supervision, in accordance with all applicable laws; and, I further acknowledge that said new home is not covered under the New Home Warranty and Builders Registration Act (N.J.S.A. 46:3B-1 et seq.) and that such fact shall be disclosed to any person purchasing this property within ten years of the date of issuance of a certificate of occupancy.

I UNDERSTAND THAT IN MARKING BOX A, I ACKNOWLEDGE THAT I AM ASSUMING RESPONSIBILITY FOR THE WORK DONE ON SAID PROPERTY, THE CONDITION OF THE PROPERTY PRIOR TO, DURING, AND AFTER ANY WORK PERFORMED, AND FOR THE PERFORMANCE OF THE SUBCONTRACTORS I HIRE, EMPLOY, OR OTHERWISE CONTRACT OR WITH WHOM I MAKE AGREEMENTS TO PERFORM WORK. I AM VOLUNTARILY AND KNOWINGLY ASSUMING THIS RESPONSIBILITY.

- B. ☐ I further certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:23-2.15(f)1.ix:

I personally prepared the plans submitted for: 1) the new home referred to in A.; or, 2) an addition, alteration, renovation, or repair to an existing single family residence owned and occupied by myself and located on the property listed on Page 1; or, 3) a new structure that will be physically separate from, but that will be deemed part of, an existing single family residence that is owned and occupied by myself and located on the property listed on Page 1.

- C. ☐ I further certify that I will perform or supervise the following work:

C.1. ☐ Building                      C.2. ☐ Fire Protection

I further certify that I will perform the following work:

C.3. ☐ Electrical                      C.4. ☐ Plumbing

- D. ☐ I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I understand that if any of the above statements are willfully false, I am subject to punishment.

Signature \_\_\_\_\_ Date \_\_\_\_\_

**II. AGENT SECTION (to be completed if the applicant is not the owner in fee)**

I hereby certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(d): the proposed work is authorized by the owner in fee; and I have been authorized by the owner in fee to make this application as his agent.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

☐ Check if contractor.

Agent Name NATHAN KAPLAN

Address 405 Gallya Grove

Morganville NJ 07751

Telephone ( 917 ) 804-3482

Signature [Signature]

**III. ☐ LEAD HAZARD ABATEMENT: Include Homeowner or Building Owner Affidavit as per N.J.A.C. 5:17.**



Brick Township  
401 Chambersbridge Rd  
Brick, NJ 08723

Date Issued 03/07/2017  
Control Number C-16-003930  
Permit Number 16-4054  
Permit Issue Date 11/18/2016  
Certificate Number 16-4054

## Certificate

Construction Code Division  
(Certificate of Occupancy)

### Identification

Work Site Location: 161 VAN ZILE RD. UNIT 161 Brick Township, Block: 1149 Lot: 1 Qual: NJ  
Owner in Fee: BRICKTOWN PLAZA ASSOCIATES  
Owner Address: 600 OLD COUNTRY RD #425 GARDEN CITY NY 11530  
Telephone: \_\_\_\_\_  
Contractor: NATHAN KAPLAN  
Address: 405 GALLYA GROVE MORGANVILLE NJ 07751  
Telephone: (917) 804-3482 Fax: \_\_\_\_\_  
License Number or Builders Registration Number: \_\_\_\_\_ Federal Emp. Number: \_\_\_\_\_

Home Warranty Number: \_\_\_\_\_

Type of Warranty Plan: ☐ State ☐ Private

Use Group: M Construction Classification: \_\_\_\_\_

Maximum Live Load: 0 Maximum Occupancy Load: 17

Description of Work/Use: TENANT FIT UP - METRO PCS (UNIT 161) ...FORMER HAIR SALON

### Certificate Comments:

☒ **Certificate of Occupancy**

This serves notice that said building or structure has been constructed in accordance with the New Jersey Uniform Construction Code and is approved for occupancy.

☐ **Certificate of Approval**

This serves notice that the work completed has been constructed or installed in accordance with the New Jersey Uniform Construction Code and is approved. If the permit was issued for minor work, this certificate was based upon what was visible at the time of inspection.

☐ **Certificate of Continued Occupancy**

This serves notice that based on a general inspection of the visible parts of the building there are no imminent hazards and the building is approved for continued occupancy.

☐ **Temporary Certificate of Compliance**

The following conditions must be met no later than or the owner will be subject to fine or order to vacate:

This certificate has an expiration date of:

Conditions to be met:

☐ **Certificate of Clearance - Lead Abatement 5:17**

This serves notice that based on written certification, lead abatement was performed as per NJACS:17 to the following extent.

- ☐ Total removal of lead-based paint hazards in scope of work  
☐ Partial or limited time period (    years); see file

☐ **Certificate of Clearance - Asbestos Abatement**

This serves notice that based on written certification, asbestos abatement was performed to the following extent.

- ☐ Total removal of asbestos hazards in scope of work  
☐ Partial or limited time period (    years); see file

☐ **Certificate of Compliance**

This serves notice that said potentially hazardous equipment has been installed and/or maintained in accordance with the New Jersey Uniform Construction Code and is approved for use until

☐ **Temporary Certificate of Occupancy**

The following conditions must be met no later than: or the owner will be subject to fine or order to vacate:

This certificate has an expiration date of:

Conditions to be met:

Construction Official

Date Printed: 03/07/2017

U.C.C. F260 (rev. 08/05)

Fee: \$100.00

Check Number: 103

Collected By: Lauren Helmstetter

Page 1





# APPLICATION FOR CERTIFICATE

Date Received 08/15/2016  
Date Permit Issued 11/18/2016  
Control # C-16-003930  
Permit # 16-4054  
Date Issued 03/07/2017

## IDENTIFICATION

Block 1149 Lot 1 Qualifier \_\_\_\_\_  
Work Site Location 161 VAN ZILE RD. UNIT 161 Brick Township, NJ Contractor NATHAN KAPLAN  
Owner in Fee BRICKTOWN PLAZA ASSOCIATES Address 405 GALLYA GROVE MORGANVILLE NJ 07751  
600 OLD COUNTRY RD #425 GARDEN CITY NY Telephone (917) 804-3482  
11530 Lic. No. or Bldrs. Reg. No. \_\_\_\_\_  
Telephone \_\_\_\_\_ Federal Employee No. \_\_\_\_\_

## ACTION

- ☒ CERTIFICATE OF OCCUPANCY  
☐ CERTIFICATE OF CONTINUED OCCUPANCY  
☐ LEAD HAZARD ABATEMENT CERTIFICATE OF CLEARANCE  
☐ TEMPORARY CERTIFICATE OF OCCUPANCY

USE GROUP \_\_\_\_\_ Previous \_\_\_\_\_ M \_\_\_\_\_ Current \_\_\_\_\_

FINAL COST OF CONSTRUCTION: \$ 1003

(Include value of any new structure, all on-site improvements, built-in furnishings and fixtures and all the integral equipment exclusive of process or manufacturing equipment.)

A set of "As Built" or amended drawings is required if the building or structure deviates from the approved plans filed with the construction permit. Use space below to describe any deviations from approved plans:

If you are requesting a Temporary Certificate of Occupancy, please explain why in the space below.

## DESCRIPTION OF WORK/USE:

Alteration TENANT FIT UP - METRO PCS (UNIT 161) ...FORMER HAIR SALON

I hereby attest that to the best of my knowledge, the completed project meets the conditions of construction permit and all prior approvals, and all work has been completed substantially in accordance with the code and with those portions of the plans and specifications controlled by the code, with any substantial deviations noted. Incomplete items listed on a Temporary Certificate of Occupancy will be complete by the date on the

SIGNED: [Signature]  
Owner/Agent

☐ OWNER

☒ AGENT



**Tenant fit-ups / Commercial Renovations**

Certificate requirements

[print](#)  
[reset defaults](#)  
[check all](#)  
[complete](#)

**Tenant fit-ups / Commercial Renovations****Prior Approvals**

Approval from the BTMUA (732) 458-7000

comment ☒ ☐

emailed Peg on 3/3/17 MFF Ok as per Sue Email on 3/7/17 MFF

Approval from the Division of Engineering (If Applicable)

comment ☐ ☒

Final Ocean County Soil Conservation 714 Lacey Rd. Forked River (609) 971-7002 (If Applicable)

comment ☐ ☒

Affordable Housing Approval (If Applicable)

comment ☐ ☒

Signed Certificate of Occupancy Application

comment ☐ ☐

**UCC Requirements**

Final Building Inspection

comment ☒ ☐

Final Electrical Inspection

comment ☒ ☐

Final Plumbing Inspection

comment ☒ ☐

Final Fire Inspection

comment ☒ ☐

Final Elevator Inspection (If Applicable)

comment ☐ ☒

All Updates Have Been Approved

comment ☒ ☐

This checklist has been given to: [\(edit\)](#)





# BUILDING SUBCODE TECHNICAL SECTION



A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO. 1-800-272-1000.

Block 1149 Lot 1 Qualification Code 16  
Work Site Location 13-13 Day Side rd (wait 16)  
Owner in Fee: bricktown plaza associates  
Tel. ( 917 ) 804-3482 e-mail \_\_\_\_\_

Address \_\_\_\_\_  
Contractor: ARTHUR KAPLAN street municipality Tel. ( 917 ) 804-3482  
Address 405 calya boulevard e-mail minneapolis 07751

Contractor License No. 6 or Builder Registration No. \_\_\_\_\_ Exp. Date \_\_\_\_\_  
Home Improvement Contractor Registration No. or Exemption Reason (if applicable): \_\_\_\_\_  
Federal Emp. ID No. \_\_\_\_\_ FAX: ( \_\_\_\_\_ ) \_\_\_\_\_

## JOB SUMMARY (Office Use Only)

| PLAN REVIEW                                                                                                                    | Date            | Initial    | INSPECTIONS | Type:                | Failure | Dates (Month/Day) | Approval | Initial |
|--------------------------------------------------------------------------------------------------------------------------------|-----------------|------------|-------------|----------------------|---------|-------------------|----------|---------|
| <input type="checkbox"/> No Plans Required                                                                                     |                 |            |             |                      |         |                   |          |         |
| <input checked="" type="checkbox"/> All                                                                                        | <u>10/30/16</u> | <u>TKA</u> |             | Footings             |         |                   |          |         |
| <input type="checkbox"/> Footings/Foundations                                                                                  |                 |            |             | Footings Bonding     |         |                   |          |         |
| <input type="checkbox"/> Structural/Framework                                                                                  |                 |            |             | Foundation           |         |                   |          |         |
| <input type="checkbox"/> Exterior                                                                                              |                 |            |             | Slab                 |         |                   |          |         |
| <input type="checkbox"/> Interior                                                                                              |                 |            |             | Frame                |         |                   |          |         |
| Joint Plan Review Required:                                                                                                    |                 |            |             | Truss Sys./Bracing   |         |                   |          |         |
| <input type="checkbox"/> Elec. <input type="checkbox"/> Plumb. <input type="checkbox"/> Fire <input type="checkbox"/> Elevator |                 |            |             | Barrier-Free         |         |                   |          |         |
| SUBCODE APPROVAL for PERMIT                                                                                                    | <u>10/30/16</u> | <u>TKA</u> |             | Insulation           |         |                   |          |         |
| Date:                                                                                                                          |                 |            |             | Finishes -Base layer |         |                   |          |         |
| Approved by:                                                                                                                   |                 |            |             | Finishes -Final      |         |                   |          |         |
|                                                                                                                                |                 |            |             | Energy               |         |                   |          |         |
| SUBCODE APPROVAL for CERTIFICATE                                                                                               | <u>10/30/16</u> | <u>TKA</u> |             | Mechanical           |         |                   |          |         |
| TCO <u>Recommend to NY</u>                                                                                                     | <u>10/30/16</u> | <u>TKA</u> |             | Other                |         |                   |          |         |
| Final <u>12-6-16 PM</u>                                                                                                        | <u>12/17/16</u> | <u>TKA</u> |             | Barrier-Free         |         |                   |          |         |

## B. BUILDING CHARACTERISTICS

Use Group Present \_\_\_\_\_ Proposed \_\_\_\_\_  
No. of Stories \_\_\_\_\_  
Height of Structure \_\_\_\_\_ ft.  
Area — Largest Floor \_\_\_\_\_ sq. ft.  
New Bldg. Area/All Floors \_\_\_\_\_ sq. ft.  
Volume of New Structure \_\_\_\_\_ cu. ft.  
Max. Live Load \_\_\_\_\_  
Max. Occupancy Load \_\_\_\_\_

Constr. Class Present \_\_\_\_\_ Proposed \_\_\_\_\_  
If Industrialized Building: State Approved \_\_\_\_\_ HUD \_\_\_\_\_  
Est. Cost of Bldg. Work: \_\_\_\_\_  
1. New Bldg. \$ \_\_\_\_\_  
2. Rehabilitation \$ 1000  
3. Total (1+ 2) \$ \_\_\_\_\_

U.C.C. F110  
(rev. 11/09)

## C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Sign here: \_\_\_\_\_

Print name here: ARTHUR KAPLAN  
D. TECHNICAL SITE DATA

## DESCRIPTION OF WORK

Tenant Fit UP-  
Display counter  
Service counter

## TYPE OF WORK:

- ☐ New Building
- ☐ Addition
- ☐ Rehabilitation
- ☐ Roofing
- ☐ Siding
- ☐ Fence \_\_\_\_\_ Height (exceeds 6') \_\_\_\_\_ Sq. Ft. \_\_\_\_\_
- ☐ Sign \_\_\_\_\_ Sq. Ft. \_\_\_\_\_
- ☐ Pool
- ☐ Retaining Wall \_\_\_\_\_ Sq. Ft. \_\_\_\_\_
- ☐ Asbestos Abatement Subchapter 8
- ☐ Lead Haz. Abatement NJAC 5:17
- ☐ Radon Remediation
- ☐ Other \_\_\_\_\_
- ☐ Demolition

## FEE (Office Use Only)

Administrative Surcharge \$ \_\_\_\_\_  
Minimum Fee \$ \_\_\_\_\_  
State Permit Surcharge Fee \$ \_\_\_\_\_  
TOTAL FEE \$ \_\_\_\_\_

1 White = Inspector Copy  
2 Pink = Office Copy

2 Canary = Office Copy  
4 Gold = Applicant Copy

Date Received 11/18/16  
Control # \_\_\_\_\_  
Date Issued \_\_\_\_\_  
Permit # 16-4054

12-6-16 Pm Final-① Ex. & light out. 3 emergency lks not working.

② Repair Back Door very hard to open swirl in summit,

③ tripping hazard at front door.

13/10/16 Pm Final - Recommend 60 day too Rear Ex. & door exterior emergency lks not working.

METRO PCS



# ELECTRICAL SUBCODE TECHNICAL SECTION



A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 1149 Lot 1 Qualification Code 161  
Work Site Location 161 Van Zile Rd rd. (Unit 161)  
Owner in Fee: Breck Tower Plaza Associates  
Tel. ( 512 ) 804-3482 e-mail \_\_\_\_\_

Address \_\_\_\_\_  
Contractor: ATHAN KAPLAN Tel. ( 512 ) 804-3482  
Address 405 Galey Ave e-mail Michael@507571

Contractor License No. \_\_\_\_\_ Exp. Date \_\_\_\_\_  
Home Improvement Contractor Registration No. or Exemption Reason (if applicable): \_\_\_\_\_  
Federal Emp. ID No. \_\_\_\_\_ FAX: ( \_\_\_\_\_ ) \_\_\_\_\_

B. ELECTRICAL CHARACTERISTICS  
Use Group Present \_\_\_\_\_ Proposed \_\_\_\_\_  
☐ Pole/Pad # \_\_\_\_\_ ☐ Temporary ☐ Other \_\_\_\_\_  
Building Occupied as \_\_\_\_\_ Utility Co. \_\_\_\_\_  
Est. Cost of Elec. Work \$ \_\_\_\_\_

| JOB SUMMARY (Office Use Only)                                                                                                |                                                        |
|------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|
| PLAN REVIEW                                                                                                                  | INSPECTIONS                                            |
| <input checked="" type="checkbox"/> No Plans Required                                                                        | Type: _____ Failure _____ Approval _____ Initial _____ |
| <input type="checkbox"/> Partial - Underslab Utilities Approved                                                              | Rough _____                                            |
| Date: _____ Approved by: _____                                                                                               | Barrier-Free _____                                     |
| <input type="checkbox"/> Electric Plans Approved                                                                             | Trench _____                                           |
| Date: _____ Approved by: _____                                                                                               | Temp. Serv. _____                                      |
| <input type="checkbox"/> Electric Plans Approved                                                                             | Const. Serv. _____                                     |
| Date: _____ Approved by: _____                                                                                               | TCO _____                                              |
| Joint Plan Review Required:                                                                                                  | Other _____                                            |
| <input type="checkbox"/> Bldg. <input type="checkbox"/> Plumb. <input type="checkbox"/> Fire. <input type="checkbox"/> Elev. | Service _____                                          |
| SUBCODE APPROVAL FOR PERMIT                                                                                                  | Final _____                                            |
| Date: <u>10/28/16</u>                                                                                                        | Barrier-Free _____                                     |
| Approved by: <u>[Signature]</u>                                                                                              | Temp. Cut-in-Card Date Issued _____                    |
| SUBCODE APPROVAL FOR CERTIFICATE                                                                                             | Final Cut-in-Card Date Issued _____                    |
| <input type="checkbox"/> CO <input type="checkbox"/> CCO <input type="checkbox"/> CA                                         | Annual Pool Inspection _____                           |
| Date: <u>12/6/16</u>                                                                                                         | Date of Grounding and Bonding _____                    |
| Approved by: <u>[Signature]</u>                                                                                              | Certification _____                                    |

## C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

Applicant sign/Contractor sign and seal here:

Print name here: ATHAN KAPLAN  
☐ Licensed Elec. Contractor ☒ Certified Landscape Irrigation Contr ☒ Exempt Applicant

## D. TECHNICAL SITE DATA

DESCRIPTION OF WORK: TELECOM FT UP NO WORK  
QTY. SIZE ITEMS

- Lighting Fixtures
- Receptacles
- Switches
- Detectors
- Light Poles
- Motors—Fract. HP
- Emergency & Exit Lights
- Communications Points
- Alarm Devices/F.A.C. Panel

## TOTAL NUMBERS

- Pool Permit/With UW Lights
- Storable Pool/Spa/Hot Tub
- KW Elec. Range/Receptacle
- KW Oven/Surface Unit
- KW Elec. Water Heater
- KW Elec. Dryer/Receptacle
- KW Dishwasher
- HP Garbage Disposal
- KW Central A/C Unit
- HP/KW Space Heater/Air Handler
- KW Baseboard Heat
- HP Motors 1/+ HP
- KW Transformer/Generator
- AMP Service
- AMP Subpanels
- AMP Motor Control Center
- KW Elec. Sign/Outline Light

\$

no sign on

Feeder

Date Received 11/18/16  
Control # 16-4054  
Date Issued  
Permit #

|                               |       |
|-------------------------------|-------|
| Administrative Surcharge \$   | _____ |
| Minimum Fee \$                | _____ |
| State Permit Surcharge Fee \$ | _____ |
| TOTAL FEE \$                  | _____ |





PLUMBING SUBCODE  
TECHNICAL SECTION



A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 1149 Lot 1 Qualification Code 161  
Work Site Location 135-133 Van Zile Rd. (unit 161)  
Owner in Fee: Brockton Plaza Associates  
Tel. ( 917 ) 804-5482 e-mail \_\_\_\_\_

Address NORTHMAN STREET Municipality TECHNICAL Tel. ( 917 ) 804-3482  
Address 405 Gullys Lane e-mail marquett@ms07251

Contractor License No. \_\_\_\_\_ Exp. Date \_\_\_\_\_  
Home Improvement Contractor Registration No. or Exemption Reason (if applicable): \_\_\_\_\_  
Federal Emp. ID No. \_\_\_\_\_ FAX: ( \_\_\_\_\_ ) \_\_\_\_\_

B. PLUMBING CHARACTERISTICS  
Use Group Present Proposed \_\_\_\_\_  
Building Sewer Size \_\_\_\_\_ Public Sewer \_\_\_\_\_ Private Septic \_\_\_\_\_  
Water Service Size \_\_\_\_\_ Public Water \_\_\_\_\_ Private Well \_\_\_\_\_  
Est. Cost of Plumbing Work \$ \_\_\_\_\_

| JOB SUMMARY (Office Use Only)                                                                                                                                           |                 | INSPECTIONS |             | Dates (Month/Day) |             |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-------------|-------------|-------------------|-------------|
| PLAN REVIEW                                                                                                                                                             | TYPE            | Failure     | Failure     | Approval          | Initial     |
| <input checked="" type="checkbox"/> No Plans Required                                                                                                                   | Slab            |             |             |                   |             |
| <input checked="" type="checkbox"/> Partial - Underslab Utilities Approved                                                                                              | Rough           |             |             |                   |             |
| <input checked="" type="checkbox"/> Plumbing Plans Approved                                                                                                             | Water           |             |             |                   |             |
| Date: _____ Approved by: _____                                                                                                                                          | Sewer           |             |             |                   |             |
| Joint Plan Review Required:                                                                                                                                             | Fixtures        |             |             |                   |             |
| <input checked="" type="checkbox"/> Bldg. <input checked="" type="checkbox"/> Elec. <input checked="" type="checkbox"/> Fire. <input checked="" type="checkbox"/> Elev. | Gas Equipment   |             |             |                   |             |
| SUBCODE APPROVAL FOR PERMIT                                                                                                                                             | Gas Piping      |             |             |                   |             |
| Date: _____                                                                                                                                                             | LP Gas Tank     |             |             |                   |             |
| Approved by: _____                                                                                                                                                      | Fuel Oil Piping |             |             |                   |             |
| SUBCODE APPROVAL FOR CERTIFICATE                                                                                                                                        | Solar           |             |             |                   |             |
| <input checked="" type="checkbox"/> CO. <input checked="" type="checkbox"/> CCO <input checked="" type="checkbox"/> CA                                                  | TCO             |             |             |                   |             |
| Date: <u>12-20-11</u>                                                                                                                                                   | Final           | <u>CCO</u>  | <u>1346</u> | <u>1346</u>       | <u>1346</u> |
| Approved by: _____                                                                                                                                                      |                 |             |             |                   |             |

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.  
Applicant sign/Contractor sign and seal here: \_\_\_\_\_

Print name here: NATHAN CARPANO  
☒ Licensed Plumbing Contractor ☐ Exempt Applicant

D. TECHNICAL SITE DATA

| QTY. | DESCRIPTION OF WORK      | FIXTURE/EQUIPMENT        | FEE (Office Use Only) |
|------|--------------------------|--------------------------|-----------------------|
|      | <u>Trench 1.1 x 11.0</u> | <u>NO WORK</u>           |                       |
|      |                          | Water Closet             |                       |
|      |                          | Urinal/Bidet             |                       |
|      |                          | Bath Tub                 |                       |
|      |                          | Lavatory                 |                       |
|      |                          | Shower                   |                       |
|      |                          | Floor Drain              |                       |
|      |                          | Sink                     |                       |
|      |                          | Dishwasher               |                       |
|      |                          | Drinking Fountain        |                       |
|      |                          | Washing Machine          |                       |
|      |                          | Hose Bibb                |                       |
|      |                          | Water Heater             |                       |
|      |                          | Fuel Oil Piping          |                       |
|      |                          | Gas Piping               |                       |
|      |                          | LP Gas Tank              |                       |
|      |                          | Steam Boiler             |                       |
|      |                          | Hot Water Boiler         |                       |
|      |                          | Sewer Pump               |                       |
|      |                          | Interceptor/Separator    |                       |
|      |                          | Backflow Preventer       |                       |
|      |                          | Greasetrap               |                       |
|      |                          | Sewer Connection         |                       |
|      |                          | Water Service Connection |                       |
|      |                          | Stacks                   |                       |
|      |                          | Other                    |                       |

Administrative Surcharge \$ \_\_\_\_\_  
Minimum Fee \$ \_\_\_\_\_  
State Permit Surcharge Fee \$ \_\_\_\_\_  
TOTAL FEE \$ \_\_\_\_\_

12-6-16/2  
open Gas Flex (cut to Back Door) cap off.



TECHNICAL SECTION



A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO. 1-800-272-1000.

Block 149 Lot 1 Qualification Code 161

Work Site Location 151-152 14th St. Unit 161

Owner in Fee: Bricktown Plaza Associates

Tel. (912) 804-3482 e-mail

Address

Contractor: Atlantic Water & Sewer Tel. (912) 804-3482

Address 401 Peachtree Street e-mail

Fire Protection Equipment, NJ Div of Fire Safety Permit No. 07751

Fire Protection Equipment, NJ Div of Fire Safety Installer No.

Fire Alarm Contractor No.  Exp. Date

Home Improvement Contractor Registration No. or Exemption Reason (if applicable):

Federal Emp. ID No.  FAX: ( )

B. FIRE PROTECTION CHARACTERISTICS

Use Group: Present Proposed Fuel Storage Tank:

Constr. Class: Present Proposed Fuel Type:  Flammable or  Combustible

Heating System:  New or  Modification to Existing Capacity

Fuel Type:  Gas  Oil  Electric  Solar Fire Alarm System:  New or  Existing

Location:  Other  Location of Panel:

Total Cost of Fire Protection Work \$  Location of Main Control Valve:

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Applicant/Contractor sign here:

Print name here: Atlantic Water & Sewer

D. TECHNICAL SITE DATA

DESCRIPTION OF WORK: Tenant F.T. UP. NO work

Water Supply Source  Method of Alarm/Suppression System Supervision

Flammable/Combustible Tanks

Alarm Systems

System

11/18/16  
16-4054  
Date Received  
Control #  
Date Issued  
Permit #  
Print name here: Atlantic Water & Sewer  
D. TECHNICAL SITE DATA  
DESCRIPTION OF WORK: Tenant F.T. UP. NO work  
Water Supply Source  
Method of Alarm/Suppression System Supervision  
Flammable/Combustible Tanks  
Alarm Systems  
System  
110V Interconnected  
CO Detectors/110V  
Alarm Devices (i.e., smoke, heat, pulls, water/flow)  
Supervisory Devices (i.e., lamps, low/high air)  
Signaling Devices (i.e., horns/strobes, bells)  
Other Devices  
TOTAL  
Suppression Systems  
Fire Pump GPM Type  
Dry Pipe/Alarm Valves  
Pre-action Valves  
Sprinkler Heads (Dry and Wet)  
Standpipes  
Pre-engineered Systems  
Wet Chemical  
Dry Chemical  
CO<sub>2</sub> Suppression  
Foam Suppression  
FM200 Suppression  
Other  
Kitchen Hood Exhaust System  
Smoke Control System  
Fuel-Fired Appliances [ ] Gas [ ] Oil [ ] Solid  
Fireplace Venting/Metal Chimney  
Other  
Administrative Surcharge \$  
Minimum Fee \$  
State Permit Surcharge Fee \$  
TOTAL FEE \$

No sprinkler work  
appears to be  
in place



## **Matthew Fagen**

---

**From:** Susan Stanisz <sstanisz@brickmua.com>  
**Sent:** Monday, March 06, 2017 4:44 PM  
**To:** Matthew Fagen  
**Cc:** Susan Stanisz  
**Subject:** 161 VAN ZILE

HEY MATT! WE WERE OUT THERE & EVERTHING WAS OK TO CO.



161 Van Zile Rd. → Metro PCS

TOWNSHIP OF BRICK  
DEPARTMENT OF INSPECTIONS

# OCCUPANCY

|               |           |          |
|---------------|-----------|----------|
| OCCUPANT LOAD | <u>17</u> |          |
| LIVE LOAD     | <u></u>   | P. S. F. |
| FIRE GRADING  | <u></u>   | HOURS    |
| USE GROUP     | <u>M</u>  |          |





# CONSTRUCTION PERMIT

Date Issued 11/18/16  
Control # C-16-003930  
Permit # 16-40541

IDENTIFICATION Block: 1149 Lot: 1 Qualifier \_\_\_\_\_  
Work Site Location: 161 VAN ZILE RD. UNIT 161 Brick Township, NJ Contractor NATHAN KAPLAN  
Address 405 GALLYA GROVE MORGANVILLE NJ 07751  
Owner in Fee BRICKTOWN PLAZA ASSOCIATES  
600 OLD COUNTRY RD #425 GARDEN CITY NY Telephone: (917) 804-3482  
11530 Lic. No. or Bldrs. Reg. No. \_\_\_\_\_  
Telephone: \_\_\_\_\_ Federal Employee No. \_\_\_\_\_

Is hereby granted permission to perform the following work:

- ☒ BUILDING ☒ PLUMBING ☐ LEAD HAZARD ABATEMENT  
☒ ELECTRICAL ☒ FIRE PROTECTION ☐ DEMOLITION  
☐ ELEVATOR DEVICES ☐ ASBESTOS ABATEMENT (Subchapter 8 only) ☐ OTHER

## DESCRIPTION OF WORK:

TENANT FIT UP - METRO PCS (UNIT 161) FORMER HAIR SALON

Note: If construction does not commence within one (1) year of date of issuance, or if construction ceases for a period of six (6) months, this permit is void.

Estimated Cost of Work \$1,003

D. Newman  
Construction Official

11/14/16  
Date

U.C.C. F170  
equiv (rev 1/04)

1 WHITE - INSPECTOR

2 CANARY - OFFICE

3 PINK - TAX ASSESSOR

4 GOLD - APPLICANT

## PAYMENTS (Office Use Only)

|                        |          |
|------------------------|----------|
| Building               | \$150    |
| Electrical             | \$0      |
| Plumbing               | \$0      |
| Fire Protection        | \$75     |
| Elevator Devices       | \$0      |
| Other                  | \$0.00   |
| DCA Training Fee       | \$2      |
| CO Fee                 | \$100.00 |
| Other                  | \$0      |
| Total                  | \$327    |
| Check No. <u>103</u>   |          |
| Cash                   | \$0      |
| Credit                 | \$0      |
| Collected By <u>LH</u> |          |

## REQUIRED INSPECTIONS

Construction work must be inspected in accordance with the State Uniform Construction Code Regulations N.J.A.C. 5:23-2.18. This agency will carry out such periodic inspections during the progress of work as are necessary to insure that the work installed conforms with the requirements of the Uniform Construction Code.

The owner or other responsible person in charge of work must notify this agency when work is ready for any required inspections specified below. Requests for inspections must be made at least 24 hours prior to the time the inspection is desired. Inspections will be performed within three business days of the time for which they are requested. The work must not proceed in a manner which will preclude the inspection until it has been made and approval granted.

☐ Required inspections for all subcodes for one- and two-family dwellings are as follows:

1. The bottom of footing trenches before placement of footings, except that in cases of pile foundations, inspections shall be made in accordance with the requirements of the building subcode.
2. Foundations and all walls up to grade level prior to back filling.
3. All structural framing, connections, wall and roof sheathing and insulation; electrical rough wiring, panel and service installation; rough plumbing. The framing inspection shall take place after the rough electrical and plumbing inspections and after the installation of the heating, ventilation and /or air conditioning duct system. The insulation inspection shall be performed after all other subcode rough inspections and prior to the installation of any interior finish material.
4. Installation of all finished materials, sealings of exterior joints, plumbing piping, trim and fixtures; electrical wiring devices and fixtures; mechanical systems equipment.

Additional required inspections for all subcodes of construction, for other than one- and two-family dwellings, are fire suppression systems, heat producing devices and Barrier Free subcode accessibility, if applicable.

☐ Required special inspections. The applicant by accepting the permit will be deemed to have consented to these requirements:

BUILDING \$150.00  
FIRE \$75.00  
DCA \$2.00  
C/O \$100.00  
TOTAL \$327.00

☒ A final inspection is required for each applicable subcode area before a final Certificate of Occupancy or Approval may be issued. The final inspections include the installation of all interior and exterior finish materials, sealing of exterior joints, mechanical system and other required equipment; electrical wiring, devices and fixtures; plumbing pipes, trim and fixtures; tests required by any provision of the adopted subcodes, Barrier Free accessibility, if applicable; and verification of compliance with NJAC 5:23-3.5, "Posting structures".

☒ A complete copy of released plans must be kept on the job site.

If you do not understand any of this information, please ask.





# **BUILDING SUBCODE TECHNICAL SECTION**



**A. IDENTIFICATION—APPLICANT:** COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO. 1-800-272-1000.

Block 1149 Lot 1 Qualification Code \_\_\_\_\_  
 Work Site Location 13-157 way 2ile rd (unit 161)  
 Owner in Fee: Bricktown plaza Associates  
 Tel. ( 977 ) 804-3432 e-mail \_\_\_\_\_

Address \_\_\_\_\_  
 Contractor: MATHAN KAPLAN Tel. 917, 804-3482  
 Address: 407 Calleya Avenue e-mail  
Morgantown NT 07751  
 Contractor License No. or Builder Registration No. \_\_\_\_\_ Exp. Date \_\_\_\_\_  
 Home Improvement Contractor Registration No. or Exemption Reason (if applicable): \_\_\_\_\_  
 Federal Emp. ID No. \_\_\_\_\_ FAX: ( ) \_\_\_\_\_

## **JOB SUMMARY (Office Use Only)**

| PLAN REVIEW                                                                                                                    |                 | INSPECTIONS                                   |         | Dates (Month/Day) |         |
|--------------------------------------------------------------------------------------------------------------------------------|-----------------|-----------------------------------------------|---------|-------------------|---------|
|                                                                                                                                | Date            | Type                                          | Failure | Approval          | Initial |
| <input checked="" type="checkbox"/> No Plans Required                                                                          | <u>10/26/16</u> | <input checked="" type="checkbox"/> All       |         |                   |         |
| <input type="checkbox"/> Footings/Foundations                                                                                  |                 | <input type="checkbox"/> Footing Bonding      |         |                   |         |
| <input type="checkbox"/> Structural/Framework                                                                                  |                 | <input type="checkbox"/> Foundation           |         |                   |         |
| <input type="checkbox"/> Exterior                                                                                              |                 | <input type="checkbox"/> Slab                 |         |                   |         |
| <input type="checkbox"/> Interior                                                                                              |                 | <input type="checkbox"/> Frame                |         |                   |         |
|                                                                                                                                |                 | <input type="checkbox"/> Truss Sys./Bracing   |         |                   |         |
|                                                                                                                                |                 | <input type="checkbox"/> Barrier-Free         |         |                   |         |
|                                                                                                                                |                 | <input type="checkbox"/> Insulation           |         |                   |         |
| <input type="checkbox"/> Elec. <input type="checkbox"/> Plumb. <input type="checkbox"/> Fire <input type="checkbox"/> Elevator |                 | <input type="checkbox"/> Finishes -Base Layer |         |                   |         |
|                                                                                                                                |                 | <input type="checkbox"/> Finishes -Final      |         |                   |         |
|                                                                                                                                |                 | <input type="checkbox"/> Energy               |         |                   |         |
|                                                                                                                                |                 | <input type="checkbox"/> Mechanical           |         |                   |         |
|                                                                                                                                |                 | <input type="checkbox"/> TCO                  |         |                   |         |
|                                                                                                                                |                 | <input type="checkbox"/> Other                |         |                   |         |
|                                                                                                                                |                 | <input type="checkbox"/> Final                |         |                   |         |
|                                                                                                                                |                 | <input type="checkbox"/> Barrier-Free         |         |                   |         |

Joint Plan Review Required: \_\_\_\_\_  
☐ Elec. ☐ Plumb. ☐ Fire ☐ Elevator  
 SUBCODE APPROVAL for PERMIT: \_\_\_\_\_  
 Date: 10/26/16  
 Approved by: [Signature]  
 SUBCODE APPROVAL for CERTIFICATE: \_\_\_\_\_  
 Date: \_\_\_\_\_  
 Approved by: \_\_\_\_\_

## **B. BUILDING CHARACTERISTICS**

Use Group Present \_\_\_\_\_ Proposed \_\_\_\_\_  
 No. of Stories \_\_\_\_\_  
 Height of Structure \_\_\_\_\_ ft.  
 Area — Largest Floor \_\_\_\_\_ sq. ft.  
 New Bldg. Area/All Floors \_\_\_\_\_ sq. ft.  
 Volume of New Structure \_\_\_\_\_ cu. ft.  
 Max. Live Load \_\_\_\_\_  
 Max. Occupancy Load \_\_\_\_\_

Constr. Class Present \_\_\_\_\_ Proposed \_\_\_\_\_  
 If Industrialized Building: State Approved \_\_\_\_\_ HUD \_\_\_\_\_  
 Est. Cost of Bldg. Work:  
 1. New Bldg. \$ \_\_\_\_\_  
 2. Rehabilitation \$ 1000  
 3. Total (1+2) \$ \_\_\_\_\_

U.C.C. F110 (rev. 11/08)

Date Received 11/18/16  
 Control # \_\_\_\_\_  
 Date Issued 16-4054  
 Permit # \_\_\_\_\_

## **C. CERTIFICATION IN LIEU OF OATH**

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.  
 Sign here: [Signature]

Print name here: MATHAN KAPLAN  
 D. TECHNICAL SITE DATA

## **DESCRIPTION OF WORK**

Tenant Fit UP-  
Display counter  
Service counter

## **TYPE OF WORK:**

- ☐ New Building
- ☐ Addition
- ☐ Rehabilitation
- ☐ Roofing
- ☐ Siding
- ☐ Fence \_\_\_\_\_ Height (exceeds 6') \_\_\_\_\_ Sq. Ft. \_\_\_\_\_
- ☐ Sign \_\_\_\_\_ Sq. Ft. \_\_\_\_\_
- ☐ Pool
- ☐ Retaining Wall \_\_\_\_\_ Sq. Ft. \_\_\_\_\_
- ☐ Asbestos Abatement Subchapter 8
- ☐ Lead Haz. Abatement NJAC 5:17
- ☐ Radon Remediation
- ☐ Other \_\_\_\_\_
- ☐ Demolition

## **FEE (Office Use Only)**

\$ \_\_\_\_\_

Administrative Surcharge \$ \_\_\_\_\_  
 Minimum Fee \$ \_\_\_\_\_  
 State Permit Surcharge Fee \$ \_\_\_\_\_  
 TOTAL FEE \$ \_\_\_\_\_

- 1 White = Inspector Copy
- 2 Canary = Office Copy
- 3 Pink = Office Copy
- 4 Gold = Applicant Copy



"METRO PCS"



# ELECTRICAL SUBCODE TECHNICAL SECTION



A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO. 1-800-272-1000.

Block 1145 Lot 1 Qualification Code 161  
Work Site Location 161 Van Zile Rd. (Unit 161)  
Owner in Fee: Brick Town Plaza Associates  
Tel. ( 917 ) 804-3432 e-mail \_\_\_\_\_

Address \_\_\_\_\_  
Contractor: NATHAN KAPLAN municipality 917, 804-3432 Tel. \_\_\_\_\_  
Address 401 Valley Ave e-mail \_\_\_\_\_  
Contractor License No. Miguel 25 07751 Exp. Date \_\_\_\_\_  
Home Improvement Contractor Registration No. or Exemption Reason (if applicable): \_\_\_\_\_  
Federal Emp. ID No. \_\_\_\_\_ FAX: ( ) \_\_\_\_\_

## B. ELECTRICAL CHARACTERISTICS

Use Group \_\_\_\_\_ Present \_\_\_\_\_ Proposed \_\_\_\_\_  
[ ] Pole/Pad # \_\_\_\_\_ [ ] Temporary [ ] Other \_\_\_\_\_  
Building Occupied as \_\_\_\_\_ Utility Co. \_\_\_\_\_  
Est. Cost of Elec. Work \$ \_\_\_\_\_

## JOB SUMMARY (Office Use Only)

| PLAN REVIEW                              |                               | INSPECTIONS |          | Dates (Month/Day) |  |
|------------------------------------------|-------------------------------|-------------|----------|-------------------|--|
| No Plans Required                        | Type:                         | Failure     | Approval | Initial           |  |
| [ ] Partial—Underlab Utilities Approved  | Rough                         |             |          |                   |  |
| Date: _____                              | Barrier-Free                  |             |          |                   |  |
| [ ] Electric Plans Approved              | Trench                        |             |          |                   |  |
| Date: _____                              | Temp. Serv.                   |             |          |                   |  |
| [ ] Approved by: _____                   | Constr. Serv.                 |             |          |                   |  |
| [ ] Electric Plans Approved              | TCO                           |             |          |                   |  |
| Date: _____                              | Other                         |             |          |                   |  |
| [ ] Bldg. [ ] Plumb. [ ] Fire. [ ] Elev. | Service                       |             |          |                   |  |
| SUBCODE APPROVAL FOR PERMIT              | Final                         |             |          |                   |  |
| Date: _____                              | Barrier-Free                  |             |          |                   |  |
| Approved by: _____                       | Temp. Cut-in-Card Date Issued |             |          |                   |  |
| SUBCODE APPROVAL FOR CERTIFICATE         | Final Cut-in-Card Date Issued |             |          |                   |  |
| [ ] CO [ ] CCO [ ] CA                    | Annual Pool Inspection        |             |          |                   |  |
| Date: _____                              | Date of Grounding and Bonding |             |          |                   |  |
| Approved by: _____                       | Certification                 |             |          |                   |  |

## C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

Applicant sign/Contractor sign and seal here:

Print name here: NATHAN KAPLAN  
[ ] Licensed Elec. Contractor [ ] Certifd Landscape Irrigation Contr [ ] Exempt Applicant

## D. TECHNICAL SITE DATA

DESCRIPTION OF WORK: TENANT FIT UP FEE (Office Use Only) no work

QTY. SIZE ITEMS

Lighting Fixtures  
Receptacles  
Switches  
Detectors  
Light Poles  
Motors—Fract. HP  
Emergency & Exit Lights  
Communications Points  
Alarm Devices/F.A.C. Panel

## TOTAL NUMBERS

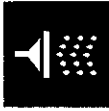
Pool Permit/With UW Lights  
Storable Pool/Spa/Hot Tub  
KW Elec. Range/Receptacle  
KW Oven/Surface Unit  
KW Elec. Water Heater  
KW Elec. Dryer/Receptacle  
KW Dishwasher  
HP Garbage Disposal  
KW Central A/C Unit  
HP/KW Space Heater/Air Handler  
KW Baseboard Heat  
HP Motors 1/2 HP  
KW Transformer/Generator  
AMP Service  
AMP Subpanels  
AMP Motor Control Center  
KW Elec. Sign/Outline Light

Administrative Surcharge \$  
Minimum Fee \$  
State Permit Surcharge Fee \$  
TOTAL FEE \$





# PLUMBING SUBCODE TECHNICAL SECTION



A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 1179 Lot 1 Qualification Code \_\_\_\_\_  
Work Site Location 135-137 Van 21st rd. (unit 101)  
Owner in Fee: 161 Van 21st Rd Plaza Associates  
Tel. ( 917 ) 804-3482 e-mail \_\_\_\_\_

Address \_\_\_\_\_  
Contractor: NATHAN KAPLAN municipality Tel. 917, 804-3482  
Address 405 Valley Brook e-mail \_\_\_\_\_  
Contractor License No. Margaret St 07751 Exp. Date \_\_\_\_\_  
Home Improvement Contractor Registration No. or Exemption Reason (if applicable): \_\_\_\_\_  
Federal Emp. ID No. \_\_\_\_\_ FAX: ( ) \_\_\_\_\_

## B. PLUMBING CHARACTERISTICS

Use Group Present \_\_\_\_\_ Proposed \_\_\_\_\_  
Building Sewer Size \_\_\_\_\_ Public Sewer \_\_\_\_\_ Private Septic \_\_\_\_\_  
Water Service Size \_\_\_\_\_ Public Water \_\_\_\_\_ Private Well \_\_\_\_\_  
Est. Cost of Plumbing Work \$ \_\_\_\_\_

| JOB SUMMARY (Office Use Only)                                                                                               |                    | INSPECTIONS |       | Dates (Month/Day) |          |
|-----------------------------------------------------------------------------------------------------------------------------|--------------------|-------------|-------|-------------------|----------|
| PLAN REVIEW                                                                                                                 | Type               | Slab        | Rough | Failure           | Approval |
| <input type="checkbox"/> No Plans Required                                                                                  | Approved by _____  | _____       | _____ | _____             | _____    |
| <input type="checkbox"/> Partial - Underslab Utilities Approved                                                             | Approved by _____  | _____       | _____ | _____             | _____    |
| <input type="checkbox"/> Plumbing Plans Approved                                                                            | Approved by _____  | _____       | _____ | _____             | _____    |
| <input type="checkbox"/> Joint Plan Review Required                                                                         | Approved by _____  | _____       | _____ | _____             | _____    |
| <input type="checkbox"/> Bldg. <input type="checkbox"/> Elec. <input type="checkbox"/> Fire. <input type="checkbox"/> Elev. | Approved by _____  | _____       | _____ | _____             | _____    |
| SUBCODE APPROVAL for PERMIT                                                                                                 |                    |             |       |                   |          |
| Date: _____                                                                                                                 | Approved by: _____ | _____       | _____ | _____             | _____    |
| SUBCODE APPROVAL for CERTIFICATE                                                                                            |                    |             |       |                   |          |
| <input type="checkbox"/> CO <input type="checkbox"/> CCO <input type="checkbox"/> CA                                        | Approved by: _____ | _____       | _____ | _____             | _____    |
| Date: _____                                                                                                                 | Approved by: _____ | _____       | _____ | _____             | _____    |

Date Received  
Control # 11/18/10

Date Issued  
Permit # 170-4054

## C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

Applicant sign/Contractor sign and seal here: \_\_\_\_\_

Print name here: NATHAN KAPLAN

☐ Licensed Plumbing Contractor ☐ Exempt Applicant

## D. TECHNICAL SITE DATA

DESCRIPTION OF WORK  
Tenant 517 UP no work

| QTY.  | FIXTURE/EQUIPMENT        | FEE (Office Use Only) |
|-------|--------------------------|-----------------------|
| _____ | Water Closet             | _____                 |
| _____ | Urinal/Bidet             | _____                 |
| _____ | Bath Tub                 | _____                 |
| _____ | Lavatory                 | _____                 |
| _____ | Shower                   | _____                 |
| _____ | Floor Drain              | _____                 |
| _____ | Sink                     | _____                 |
| _____ | Dishwasher               | _____                 |
| _____ | Drinking Fountain        | _____                 |
| _____ | Washing Machine          | _____                 |
| _____ | Hose Bibb                | _____                 |
| _____ | Water Heater             | _____                 |
| _____ | Fuel Oil Piping          | _____                 |
| _____ | Gas Piping               | _____                 |
| _____ | LPGas Tank               | _____                 |
| _____ | Steam Boiler             | _____                 |
| _____ | Hot Water Boiler         | _____                 |
| _____ | Sewer Pump               | _____                 |
| _____ | Interceptor/Separator    | _____                 |
| _____ | Backflow Preventer       | _____                 |
| _____ | Greasetrap               | _____                 |
| _____ | Sewer Connection         | _____                 |
| _____ | Water Service Connection | _____                 |
| _____ | Stacks                   | _____                 |
| _____ | Other                    | _____                 |

Administrative Surcharge \$ \_\_\_\_\_  
Minimum Fee \$ \_\_\_\_\_  
State Permit Surcharge Fee \$ \_\_\_\_\_  
TOTAL FEE \$ \_\_\_\_\_



Nemo PCS

1294 SFT

M use  
occup 17



# FIRE PROTECTION SUBCODE TECHNICAL SECTION

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 1149 Lot 1 Qualification Code \_\_\_\_\_  
Work Site Location BT-197 Van Zile rd. (unit 161)  
Hot Van Zile Rd  
Owner in Fee: Bricktown plaza Associates  
Tel. (922) 204-3452 e-mail \_\_\_\_\_

Address \_\_\_\_\_  
Contractor: NATHAN LAPCAN municipality \_\_\_\_\_ Tel. 917 804-3482  
Address 405 Academy Ave e-mail \_\_\_\_\_  
Morgantown, NJ 07751

Fire Protection Equipment, NJ Div of Fire Safety Permit No. \_\_\_\_\_  
Fire Protection Equipment, NJ Div of Fire Safety Installer No. \_\_\_\_\_  
Fire Alarm Contractor No. \_\_\_\_\_ Exp. Date \_\_\_\_\_  
Home Improvement Contractor Registration No. or Exemption Reason (if applicable): \_\_\_\_\_  
Federal Emp. ID No. \_\_\_\_\_ FAX: ( ) \_\_\_\_\_

## B. FIRE PROTECTION CHARACTERISTICS

Use Group: Present \_\_\_\_\_ Proposed \_\_\_\_\_ Fuel Storage Tank: \_\_\_\_\_  
Constr. Class: Present \_\_\_\_\_ Proposed \_\_\_\_\_ Fuel Type: [ ] Flammable or [ ] Combustible  
Heating System: [ ] New or [ ] Modification to Existing Fire Alarm System: [ ] New or [ ] Existing  
OR [ ] Conversion or [ ] Replacement Location of Panel: \_\_\_\_\_  
Fuel Type: [ ] Gas [ ] Oil [ ] Electric [ ] Solar Fire Suppression/Standpipe System: \_\_\_\_\_  
[ ] Other \_\_\_\_\_ Location of Main Control Valve: \_\_\_\_\_  
Location: \_\_\_\_\_

Total Cost of Fire Protection Work \$ \_\_\_\_\_

| JOB SUMMARY (Office Use Only)            |                    | INSPECTIONS |          | Dates (Month/Day) |  |
|------------------------------------------|--------------------|-------------|----------|-------------------|--|
| PLAN REVIEW                              | Type:              | Failure     | Approval | Initial           |  |
| [ ] No Plans Required                    | Alarm System       |             |          |                   |  |
| [ ] Partial Underlab Utilities Approved  | Suppression Sys.   |             |          |                   |  |
| Date: _____                              | Standpipe          |             |          |                   |  |
| [ ] Fire Protection Plans Approved       | Fire Pump          |             |          |                   |  |
| Date: <u>11/10/16</u>                    | Pre-Eng. System    |             |          |                   |  |
| Joint Plan Review Required:              | Mechanical         |             |          |                   |  |
| [ ] Bldg. [ ] Elec. [ ] Plumb. [ ] Elev. | Smoke Control      |             |          |                   |  |
| SUBCODE APPROVAL for PERMIT              | TCO                |             |          |                   |  |
| Date: <u>11/10/16</u>                    | Flam/Combust Tanks |             |          |                   |  |
| Approved by: _____                       | Fireplace Venting  |             |          |                   |  |
| SUBCODE APPROVAL for CERTIFICATE         | Final              |             |          |                   |  |
| [ ] CO [ ] CCO [ ] CA                    | Other              |             |          |                   |  |
| Date: _____                              |                    |             |          |                   |  |
| Approved by: _____                       |                    |             |          |                   |  |

Date Received  
Control #

11/18/16

Date Issued  
Permit #

16440541

## C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Applicant/Contractor  
sign here:

Print name here: NATHAN LAPCAN

[ ] Certified Contractor [ ] Exempt Applicant

## D. TECHNICAL SITE DATA

DESCRIPTION OF WORK: Tenant Fit Up NO work  
Water Supply Source: \_\_\_\_\_  
Method of Alarm/Suppression System Supervision: \_\_\_\_\_

NUMBER

FEE (Office Use Only)

NO sprinkler work  
as per letter  
11/7/16

Flammable/Combustible Tanks  
Alarm Systems  
[ ] System  
[ ] 110v Interconnected  
[ ] CO Detectors/110v  
Alarm Devices (i.e., smoke, heat, pulls, water/flow)  
Supervisory Devices (i.e., lamps, low/high air)  
Signaling Devices (i.e., horn/strobes, bells)  
Other Devices \_\_\_\_\_  
TOTAL \_\_\_\_\_

Suppression Systems  
Fire Pump \_\_\_\_\_ GPM Type \_\_\_\_\_  
Dry Pipe/Alarm Valves \_\_\_\_\_  
Pre-action Valves \_\_\_\_\_  
Sprinkler Heads (Dry and Wet) \_\_\_\_\_  
Standpipes \_\_\_\_\_

Pre-engineered Systems  
Wet Chemical \_\_\_\_\_  
Dry Chemical \_\_\_\_\_  
CO<sub>2</sub> Suppression \_\_\_\_\_  
Foam Suppression \_\_\_\_\_  
FM200 Suppression \_\_\_\_\_  
Other \_\_\_\_\_

Other Systems  
Kitchen Hood Exhaust System \_\_\_\_\_  
Smoke Control System \_\_\_\_\_  
Fuel-Fired Appliances [ ] Gas [ ] Oil [ ] Solid  
Fireplace Venting/Metal Chimney \_\_\_\_\_  
Other \_\_\_\_\_

Administrative Surcharge \$ \_\_\_\_\_  
Minimum Fee \$ \_\_\_\_\_  
State Permit Surcharge Fee \$ \_\_\_\_\_  
TOTAL FEE \$ \_\_\_\_\_

Approved by: \_\_\_\_\_



BLOCK: 1149 LOT: 1 QUALIFIER: --- SITE ADDRESS: 161 Van Zile Road

IDENTIFICATION:

1. NAME OF OWNER IN FEE: Bricktown Plaza Associates  
COMPLETE ADDRESS: 135-192 Van Zile rd.

PHONE # 917-804-3482 EMAIL: ---

2. NAME OF APPLICANT: Same  
APPLICANT ADDRESS: ---

PHONE # --- EMAIL: ---

3. RESPONSIBLE PERSON FOR WORK: NATHAN KAPLAN  
PHONE # 917-804-3482 FAX # ---

4. SIGNATURE OF APPLICANT: [Signature]

FOR OFFICE USE ONLY

FEE SUMMARY:

APPLICATION FEE: \$ 50-  
OTHER: \$ ---  
TOTAL: \$ 50-

REQUIRED BY APPLICANT

RESIDENTIAL: ---  
COMMERCIAL: ✓  
EXISTING USE: Hair Salon (B)  
PROPOSED USE: Photo PCS (H)

BOARD APPROVAL: --- PB --- ZB ---  
RESOLUTION #: ---  
APPROVAL DATE: ---

PROJECT DESCRIPTION: (PLEASE CHECK APPLICABLE WORK & DESCRIBE)

\*NEW BUILDING: --- \*ADDITION --- \*ALTERATION X \*PORCH --- \*DECK ---

POOL: ABOVE GROUND --- IN GROUND --- FENCE: HEIGHT --- TYPE --- MATERIAL ---

HEIGHT: --- (\*IF APPLICABLE)

OTHER ---

DESCRIPTION: Tenant Fit up

ZONING REVIEW: 8/19/16 DATE REVIEWED: --- DATE DENIED: --- DATE APPROVED: 8/19/16 INTLS: 5520 (SEE BACK PAGE)

## **TOWNSHIP OF BRICK ZONING CHECKLIST**

**1) Four (4) copies of plot plan containing:**

- All existing and proposed structures
- All dimensions of the lot and structures
- All setbacks from the structures to the property lines
- All adjacent streets and waterways
- If applicable, include a copy of the Zoning Board of Adjustment Resolution, the date that the map was signed, and/or the date that the subdivision map was filed with the Ocean County Clerk, along with the file map and number.

**2) Two copies of the plans with dimensions and heights noted:**

- Floor plans and elevations
- Signed site plans
- Property map
- Survey map

Choose which is applicable for submission

**3) Plot plans and building plans must match for complete review**

**NOTE: NO PARTIAL, TAPED, FAXED, REDUCED OR ENLARGED COPIES CAN BE ACCEPTED**

# OFFICE USE ONLY

RECEIVED

AUG 19 2016

ZONING

*SKZ*

ZONING REVIEW:

DATE REVIEWED: 8/19/16 DATE DENIED: ~~8/19/16~~ DATE APPROVED: 8/19/16 INTLS: SKZ

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

DATE: COMMENTS:

8/19/16 SENT TO ECC

INITIALS:

SKZ

# LAND USE

245 Attachment 5

Township of Brick

## SCHEDULE OF AREA, YARD AND BUILDING REQUIREMENTS

Township of Brick

Ocean County, New Jersey

[Amended 6-16-1979 by Ord. No. 354-2B-79; 4-22-1980 by Ord. No. 354-2H-80; 10-14-1980 by Ord. No. 354-2N-80; 9-23-1980 by Ord. No. 354-1B-80; 8-25-83 by Ord. No. 354-2SS-83; 11-5-1984 by Ord. No. 354-2AAA-84; 11-5-1984 by Ord. No. 354-2CCC-84; 6-24-1986 by Ord. No. 354-2VWVW-86; 9-13-1988 by Ord. No. 354-2TTT-88; 9-27-1988 by Ord. No. 354-2CCCX-88; 9-12-2000 by Ord. No. 354-2ER-00; 5-9-2000 by Ord. No. 354-2Z-00; 3-26-2002 by Ord. No. 354-2C-02; 11-26-2002 by Ord. No. 354-2L-02; 3-25-2003 by Ord. No. 354-2D-03; 6-13-2006 by Ord. No. 19-06]

| Zone  | Minimum Lot Size   |              |              | Minimum Required Yard Depth |                        |                  | Maximum Lot Coverage by Building | Maximum Building Height |                  |                   | Minimum Floor/Building Area (square feet) 2 stories/1 story | Maximum Allowable Impervious Coverage |
|-------|--------------------|--------------|--------------|-----------------------------|------------------------|------------------|----------------------------------|-------------------------|------------------|-------------------|-------------------------------------------------------------|---------------------------------------|
|       | Area (square feet) | Width (feet) | Depth (feet) | Front Yard (feet)           | Side Yard, Each (feet) | Rear Yard (feet) |                                  | Side Yard (feet)        | Rear Yard (feet) | Roof Ridge (feet) |                                                             |                                       |
| R-R   | 40,000             | 150          | 150          | 40,000                      | 150                    | 150              | 25%                              | 25                      | 25               | 25                | -                                                           | -                                     |
| RR-2  |                    |              |              |                             |                        |                  |                                  |                         |                  |                   |                                                             |                                       |
| RR-3  |                    |              |              |                             |                        |                  |                                  |                         |                  |                   |                                                             |                                       |
| R-20  | 20,000             | 100          | 125          | 25,000                      | 100                    | 125              | 40                               | 15                      | 10               | 10                | 25%                                                         | -                                     |
| R-15  | 15,000             | 100          | 115          | 17,250                      | 100                    | 115              | 35                               | 12                      | 10               | 10                | 25%                                                         | -                                     |
| R-10  | 10,000             | 90           | 100          | 10,500                      | 100                    | 100              | 30                               | 6                       | 5                | 5                 | 30%                                                         | -                                     |
| R-7.5 | 7,500              | 75           | 90           | 9,000                       | 75                     | 90               | 25                               | 6                       | 5                | 5                 | 30%                                                         | -                                     |
| R-5   | 5,000              | 50           | 75           | 6,000                       | 50                     | 75               | 20                               | 5                       | 5                | 5                 | 35%                                                         | -                                     |
| O-P   | 15,000             | 100          | 150          | 15,000                      | 100                    | 150              | 50                               | 10                      | 20               | 50                | 35%                                                         | 70%                                   |
| B-1   | 10,000             | 100          | 90           | 12,500                      | 100                    | 125              | 30                               | 10                      | 20               | 20                | 30%                                                         | 60%                                   |
| B-2   | 20,000             | 125          | 125          | 20,000                      | 125                    | 125              | 50                               | 10                      | 50               | 50                | 30%                                                         | 60%                                   |
| B-3   | 2 acres            | 200          | 200          | 2 acres                     | 200                    | 200              | 75                               | 30                      | 20               | 50                | 25%                                                         | 60%                                   |
| B-4   | 5 acres            | 300          | 300          | -                           | -                      | -                | 100 (50')                        | -                       | 20               | 50                | 25%                                                         | 60%                                   |
| M-1   | 5 acres            | 300          | 300          | 5 acres                     | 300                    | 300              | 150                              | 75                      | 150              | 150               | 30%                                                         | 70%                                   |
| R-M   | 25 acres           | 350          | 200          | -                           | -                      | -                | 30                               | 30                      | 30               | 30                | 20%                                                         | 65%                                   |
| O-P-T | 40,000             | 150          | 150          | 40,000                      | 150                    | 150              | 50                               | 20                      | 50               | 50                | 25%                                                         | 50%                                   |
| H-S   |                    |              |              |                             |                        |                  |                                  |                         |                  |                   |                                                             |                                       |

- NOTES:
1. If adjacent to residential zone or use.
  2. The maximum lot coverage shall reflect only to that percentage of an affected lot which is suitable for building.
  3. For rear yard setback requirements for accessory buildings on waterfront property, see § 245-10D.

Attachment 5:1

FOR REFERENCE ONLY



Brick Township  
401 Chambers Bridge Rd.

Brick, NJ 08723  
(732) 262-1336

Date Issued:

Application Number: ZA-16-01273

Application Date: 08/19/2016

Project Number: \_\_\_\_\_

Permit Number: \_\_\_\_\_

Fee: \$50.00

## Zoning Permit

Worksite **135-197 VAN ZILE RD.**  
Location: **Bricktown Plaza - Unit No. 161**  
**Brick Township, NJ 08724**

Block: **1149**

Lot: **1**

Qualifier: \_\_\_\_\_

Zone: **B-3**

Owner: **BRICKTOWN PLAZA ASSOCIATES**

Applicant: **Nathan Kaplan; BRICKTOWN PLAZA ASSOCIATES**

Address: **600 OLD COUNTRY RD #425**  
**GARDEN CITY, NY 11530**

Address: **600 OLD COUNTRY RD #425**  
**GARDEN CITY, NJ 11530**

Application Approved Date: 08/19/2016

This Certifies that an application for the issuance of a Zoning Permit has been examined.

Use is: Retail Store - "Metro PCS" store (former hair salon).

Nonconforming Use is: \_\_\_\_\_

Work Description:

**Rehabilitation - Interior alterations for a tenant fit-up for a new business, " Metro CPS", which replaces a hair salon.**

**An additional zoning permit is required for any signage and for any other additional work.**

Upon review it was determined that the Zoning Permit:

- ☒ Permitted by Ordinance
- ☐ Permitted by Variance approved on: \_\_\_\_\_
- ☐ Valid Nonconforming Use is established by
  - ☐ Zoning Board of Adjustment
  - ☐ Zoning Officer

*Sean Kinnevy*

Sean Kinnevy, Zoning Officer

08/19/2016

Date

*Sean Kinnevy*

Sean Kinnevy, Zoning Officer

8/19/16

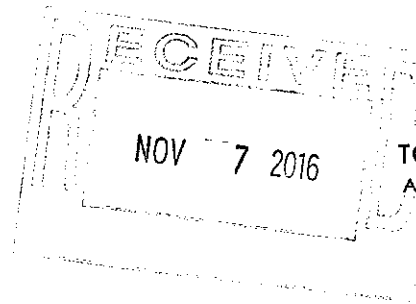
Date







Richard Orlando  
Fire Subcode Official  
Township of Brick  
401 Chambers Bridge Rd.  
Brick, NJ 08723



TOKARSKI + MILLEMANN  
ARCHITECTS, LLC

November 3, 2016

Re: **Metro PCS**  
**Brick Plaza Shopping Plaza**  
**161 Van Zile Rd.**  
**Brick, NJ 08724**

Dear Mr. Orlando:

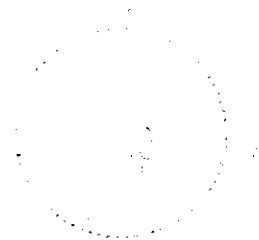
Please be advised that the work being done in the above mentioned location has no impact on the fire alarm or fire sprinkler system.

Please feel free to call me at 732-262-0046 if you have any further questions.

Sincerely,

Richard P. Tokarski, AIA  
Architect

C: Nathan Kaplan





Brick Township  
401 Chambersbridge Rd  
Brick, NJ 08723  
(732) 262-1030

11/3/16  
Called  
Nathan

## Subcode Official Review

Date: Thursday, October 27, 2016

To: BRICKTOWN PLAZA ASSOCIATES  
600 OLD COUNTRY RD #425  
GARDEN CITY, NY 11530

RE: Fire Subcode  
Block: 1149 Lot: 1 Qual:  
161 VAN ZILE RD.  
Permit Number: Control Number: C-16-003930  
Last Submit Date: Thursday, October 27, 2016

RESUBMIT Fire  
SUBCODES R/W  
DATES 10/27/16

Dear BRICKTOWN PLAZA ASSOCIATES,

Your request is hereby denied based upon the following infractions.

Structure has existing fire sprinkler and fire alarm systems. Need letter from design professional stating that work has no impact on either of these systems.

Sincerely,

---

Richard Orlando, Subcode Official

CC:

RECURRING  
RECORDED  
DATE



Brick Township  
401 Chambersbridge Rd  
Brick, NJ 08723  
(732) 262-1030

## Subcode Official Review

Date: Wednesday, August 24, 2016

To: BRICKTOWN PLAZA ASSOCIATES  
600 OLD COUNTRY RD #425  
GARDEN CITY, NY 11530

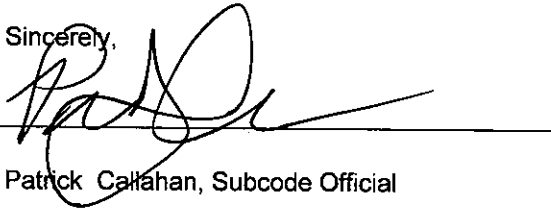
RE: Electrical Subcode  
Block: 1149 Lot: 1 Qual:  
135-197 VAN ZILE RD.  
Permit Number: Control Number: C-16-003930  
Last Submit Date: Wednesday, August 24, 2016

Dear BRICKTOWN PLAZA ASSOCIATES,

Your request is hereby denied based upon the following infractions.

Plans show 4 - new exit/emergency lights. Permit description of work lists "No Work."

Sincerely,



Patrick Callahan, Subcode Official

CC:

RESUBMIT NOK.

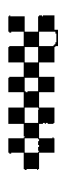
SUBCODES ELEC

DATES 10/26/16

THROUGH

CHOCOLATE

END



TOKARSKI + MILLEMANN  
ARCHITECTS, LLC

# facsimile TRANSMITTAL

228 Brick Boulevard  
Suite 2  
Brick, New Jersey 08723

Phone: 732.262.0046  
Fax: 732.262.0045

[info@tm-architects.com](mailto:info@tm-architects.com)  
[www.tm-architects.com](http://www.tm-architects.com)

|             |                           |
|-------------|---------------------------|
| to:         | Brick Building Department |
| attention:  | Building Subcode Official |
| fax #:      | (732) 262-2839            |
| re:         | MetroPCS Brick Plaza      |
| date:       | 10-25-16                  |
| # of pages: | 2, including cover sheet  |
| cc:         |                           |

---

## Comments:

Please find attached letter regarding review comments.

16 - 003930

---

THE INFORMATION CONTAINED IN THIS TELECOPY TRANSMISSION IS INTENDED ONLY FOR THE PERSONAL AND CONFIDENTIAL USE OF THE DESIGNATED RECIPIENT NAMED ABOVE. IF YOU DO NOT RECEIVE THE ENTIRE TRANSMISSION IN LEGIBLE CONDITION, PLEASE CONTACT THE PERSON TRANSMITTING THIS MESSAGE AT OUR MAIN TELEPHONE # (732) 262-0046

TOKARSKI + MILLEMANN  
ARCHITECTS, LLC



Brick Township Building Department  
401 Chambersbridge Rd.  
Brick, New Jersey 08723

Attn: Building Subcode Official

RE: **Metro PCS**  
**Brick Plaza Shopping Plaza**  
**161 Van Zile Rd.**  
**Brick, NJ 08724**



TOKARSKI + MILLEMANN  
ARCHITECTS, LLC

October 25, 2016

Dear Building Subcode Official,

In response to the review comments, please find the following responses.

All emergency lights and exit signs are existing in the locations we indicated on the plans.

Sincerely,

**Tokarski Millemann Architects, LLC**

Richard P. Tokarski, AIA, LEED AP

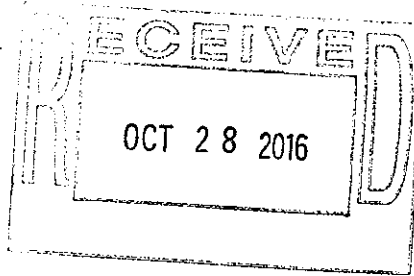
cc: File, Nathan Kaplan- MetroPCS



Brick Township Building Department  
401 Chambersbridge Rd.  
Brick, New Jersey 08723

Attn: Building Subcode Official

RE: **Metro PCS**  
**Brick Plaza Shopping Plaza**  
**161 Van Zile Rd.**  
**Brick, NJ 08724**



TOKARSKI + MILLEMANN  
ARCHITECTS, LLC

October 25, 2016

Dear Building Subcode Official,

In response to the review comments, please find the following responses.

All emergency lights and exit signs are existing in the locations we indicated on the plans.

Sincerely,

**Tokarski Millemann Architects, LLC**

A handwritten signature in black ink, appearing to read 'Richard P. Tokarski, Jr.', is written over a circular professional seal. The seal contains the text 'RICHARD P. TOKARSKI, AIA, LEED AP' and 'TOKARSKI + MILLEMANN ARCHITECTS, LLC' around the perimeter.

Richard P. Tokarski, AIA, LEED AP

cc: File, Nathan Kaplan- MetroPCS

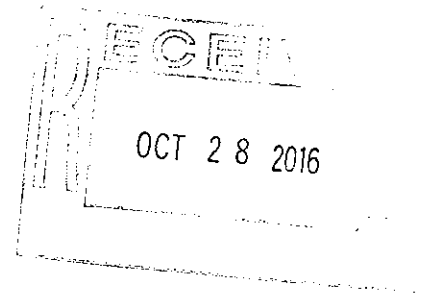
2000

2000



TOKARSKI + MILLEMAN  
ARCHITECTS LLC

## TRANSMITTAL



**Attention: Building Subcode Official**

**From: Rick Tokarski**

**Company: Township of Brick**

**Date: 25-Oct-16**

**Address: 401 Chambersbridge Rd.  
Brick, NJ 08723**

**Project Name: Metro PCS**

**Project #: 1652**

---

### **Sending via:**

☐ FedEx Priority Overnight ☐ FedEx Standard Overnight ☐ FedEx 2nd Day  
☒ First Class Mail ☐ Email PDFs ☐ Hand deliver/pick up

---

### **Purpose:**

☐ Bid ☐ Review ☐ Revision ☐ Qualifications Package  
☒ Permit ☐ Proposal ☐ Addenda ☒ Signed & Sealed  
☐ Submittals ☐ Shop Dwgs ☐ Payment ☐ File/for your use

---

### **Copies Description**

- |   |                                                    |
|---|----------------------------------------------------|
| 1 | Code Response Letter-signed and sealed             |
| 2 | Signed and sealed exiting and proposed floor plans |

---

### **Comments:**



# TOWNSHIP OF BRICK

## DEBRIS FORM

WORK SITE ADDRESS: 135-197 Van Zile Rd (unit 161)

BLOCK: 1149 LOT: 1

CONTRACTOR: NATHAN KAPLAN

CONTRACTOR'S ADDRESS: 405 GALLIA BLV MORRISVILLE NC 27555

Type of Construction(minor, new home): Minor

Type of Debris (shingles, siding, wood, etc.): N/A

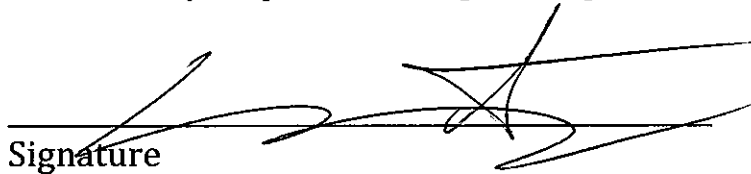
Party responsible for removal: NATHAN KAPLAN

Dumpster Size: N/A

Destination of Debris: N/A

Any recyclable material must be delivered to an approved recycling center and receipts provided to the Building Department along with tipping receipts for non-recyclables.

Generator's Certification: "Under penalty of criminal and civil prosecution for the making or submission of false statements, representations or omissions, I declare, on behalf of the generator that the contents of this document are fully and accurately described above and have been disposed of in accordance with all applicable State and Federal laws and regulations, and I have been authorized in writing, to make such declaration by the person in charge of the generator's operation."

  
Signature

7/15/16  
Date

NATHAN KAPLAN  
Print Name





Brick Township  
401 Chambers Bridge Rd.

Brick, NJ 08723  
(732) 262-1336

Date Issued:

Application Number: ZA-16-01273

Application Date: 08/19/2016

Project Number: \_\_\_\_\_

Permit Number: \_\_\_\_\_

Fee: \$50.00

## Zoning Permit

Worksite **135-197 VAN ZILE RD.**  
Location: **Bricktown Plaza - Unit No. 161**  
**Brick Township, NJ 08724**

Block: 1149

Lot: 1

Qualifier: \_\_\_\_\_

Zone: B-3

Owner: **BRICKTOWN PLAZA ASSOCIATES**

Applicant: **Nathan Kaplan; BRICKTOWN PLAZA ASSOCIATES**

Address: **600 OLD COUNTRY RD #425**  
**GARDEN CITY, NY 11530**

Address: **600 OLD COUNTRY RD #425**  
**GARDEN CITY, NJ 11530**

Application Approved Date: 08/19/2016

This Certifies that an application for the issuance of a Zoning Permit has been examined.

Use is: Retail Store -"Metro PCS" store (former hair salon).

Nonconforming Use is: \_\_\_\_\_

Work Description:

**Rehabilitation - Interior alterations for a tenant fit-up for a new business, " Metro CPS", which replaces a hair salon.**

**An additional zoning permit is required for any signage and for any other additional work.**

Upon review it was determined that the Zoning Permit:

- ☒ Permitted by Ordinance
- ☐ Permitted by Variance approved on: \_\_\_\_\_
- ☐ Valid Nonconforming Use is established by
  - ☐ Zoning Board of Adjustment
  - ☐ Zoning Officer

08/19/2016

Date

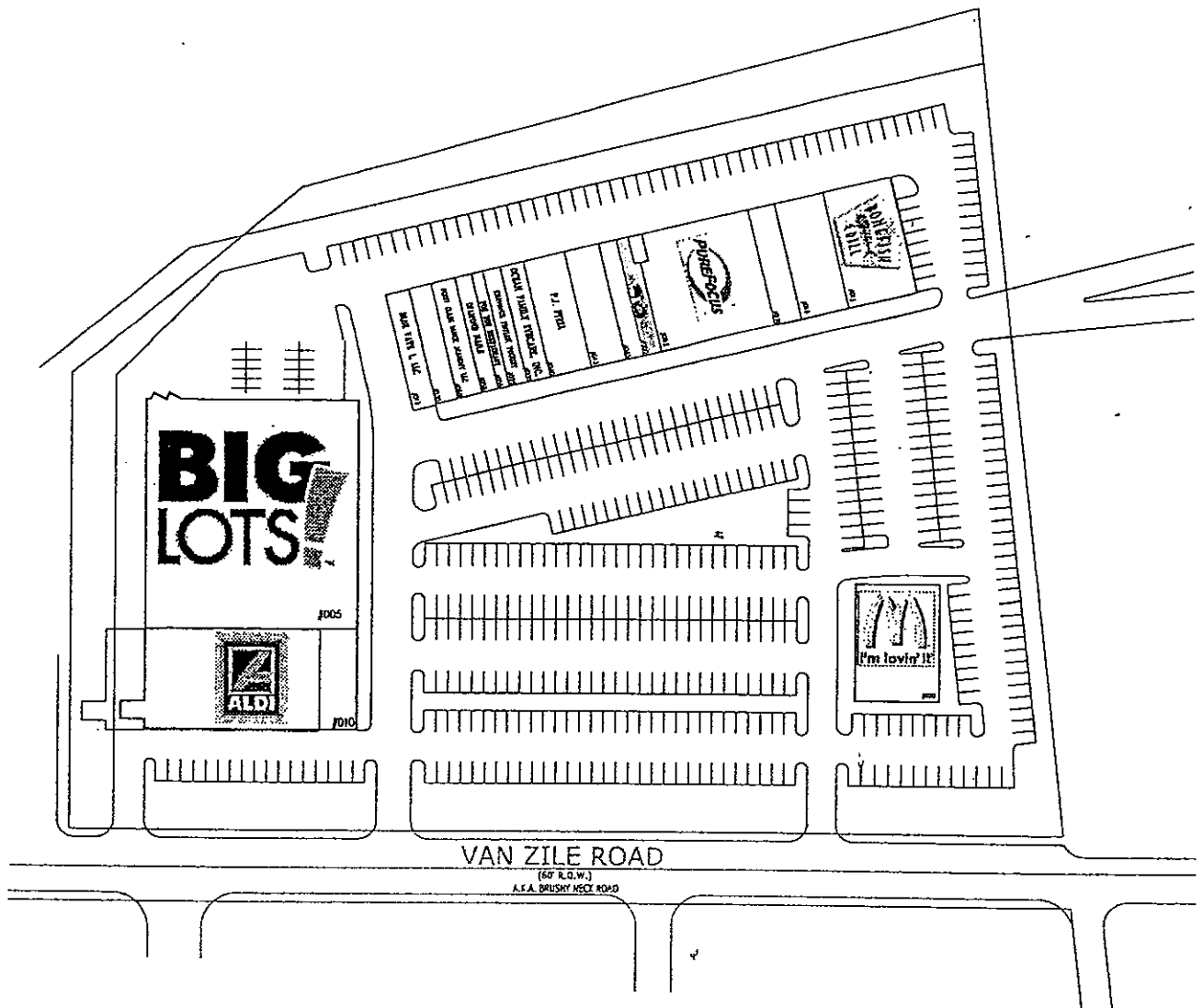
Sean Kinnevy  
Sean Kinnevy, Zoning Officer

Sean Kinnevy  
Sean Kinnevy, Zoning Officer

8/19/16

Date





APPROVED FOR ZONING ONLY  
SEAN KINNEVY, ZONING OFFICER

AUG 19 2016

5628  
TFu - #161

"Metro PCS"



# ENGINEERING PERMIT APPLICATION

BLOCK: 1149

LOT: 1

ADDRESS: \_\_\_\_\_

RECEIVING CLERK: \_\_\_\_\_  
PERMIT #: \_\_\_\_\_

## IDENTIFICATION:

1. WORK SITE ADDRESS: 135-177 Van Zile Rd (Unit 16)

2. NAME OF OWNER IN FEE: Bricktown Plaza Associates

ADDRESS: \_\_\_\_\_

PHONE #: ( ) \_\_\_\_\_

FAX #: ( ) \_\_\_\_\_

3. PRINCIPAL CONTRACTOR: NATHAN KAPLAN

ADDRESS: \_\_\_\_\_

PHONE #: (92) 804-3482

FAX #: ( ) \_\_\_\_\_

4. ARCHITECT OR ENGINEER: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE #: ( ) \_\_\_\_\_

5. RESPONSIBLE PERSON FOR WORK: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE #: ( ) \_\_\_\_\_

FAX #: ( ) \_\_\_\_\_

E-MAIL: \_\_\_\_\_

## PROJECT DESCRIPTION:

- ☐ SOIL REMOVAL/FILL    ☐ GRADING/CLEARING    ☐ ROAD OPENING  
☐ BULKHEAD/DOCK    ☐ RETAINING WALL    ☐ POOL  
☐ OTHER \_\_\_\_\_    ☐ DWELLING    ☐ TREE REMOVAL

LENGTH: \_\_\_\_\_

WIDTH: \_\_\_\_\_

HEIGHT: \_\_\_\_\_

## ENGINEERING REVIEW:

## FEE SUMMARY:

APPLICATION FEE: \$ \_\_\_\_\_

REVIEW FEE: \$ \_\_\_\_\_

INSPECTION FEE: \$ \_\_\_\_\_

OTHER: \$ \_\_\_\_\_

BOND(S): \$ \_\_\_\_\_

TOTAL: \$ \_\_\_\_\_

## SPECIAL CONDITIONS:

OCEAN COUNTY SOILS: \_\_\_\_\_

DRAINAGE EASEMENTS: \_\_\_\_\_

UTILITY EASEMENTS: \_\_\_\_\_

CONSERVATION EASEMENTS: \_\_\_\_\_

FEMA REQUIREMENTS: \_\_\_\_\_

D.E.P. PERMITS: \_\_\_\_\_

BOARD APPROVAL: ☐ PB    ☐ ZB

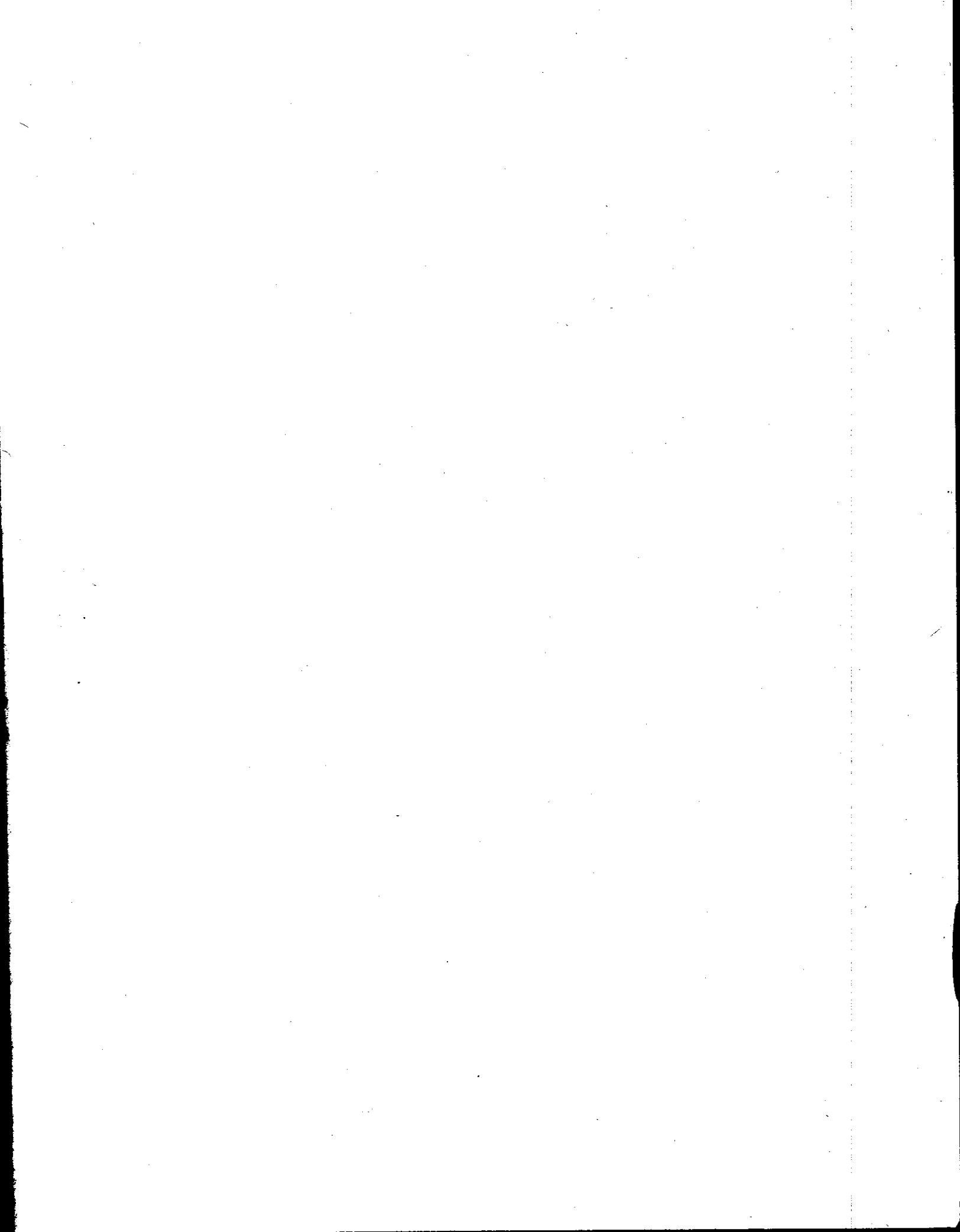
APPLICATION NUMBER: \_\_\_\_\_

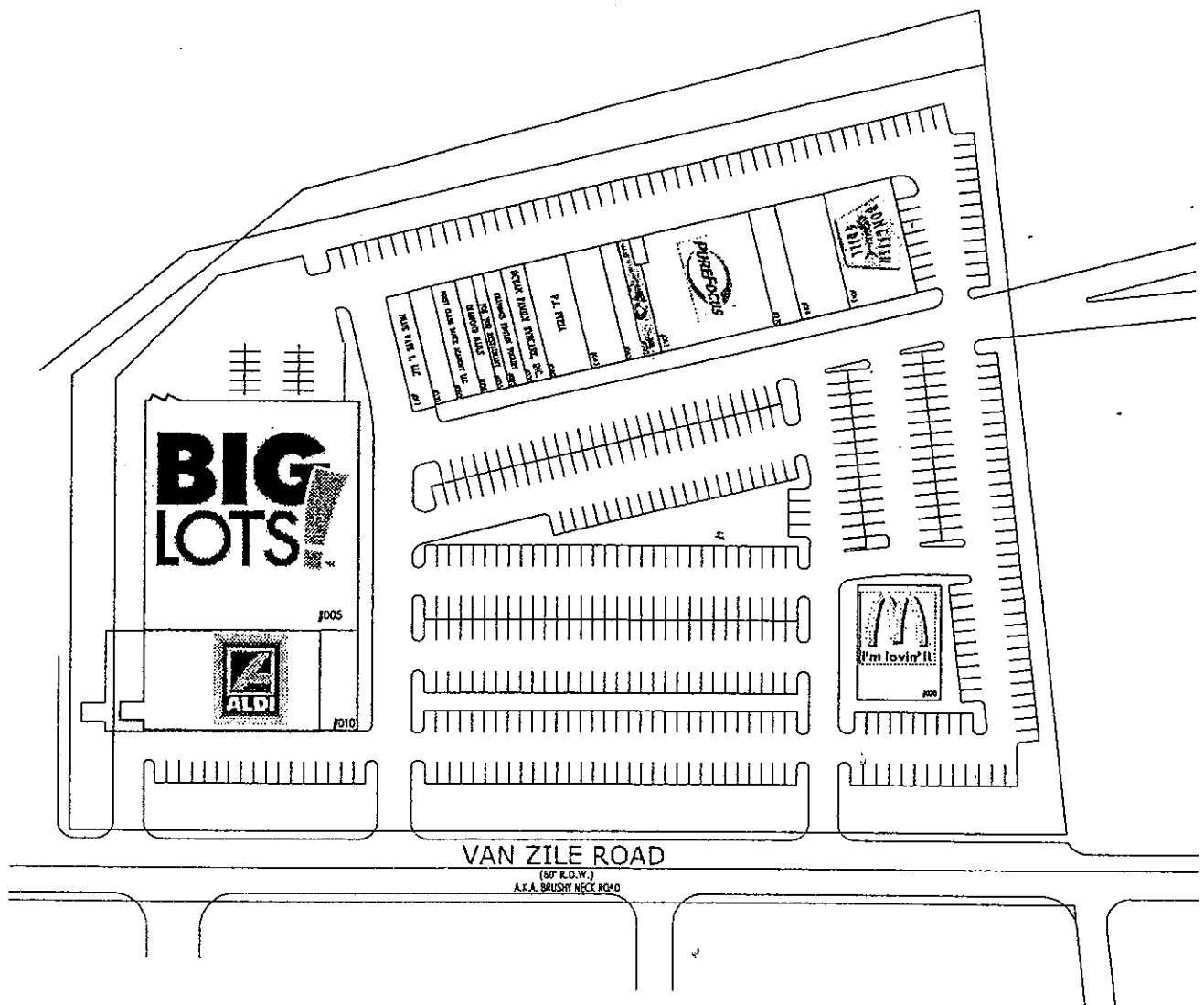
APPROVED DATE: \_\_\_\_\_

DATE RECEIVED: \_\_\_\_\_

DATE REJECTED: \_\_\_\_\_

DATE APPROVED: \_\_\_\_\_



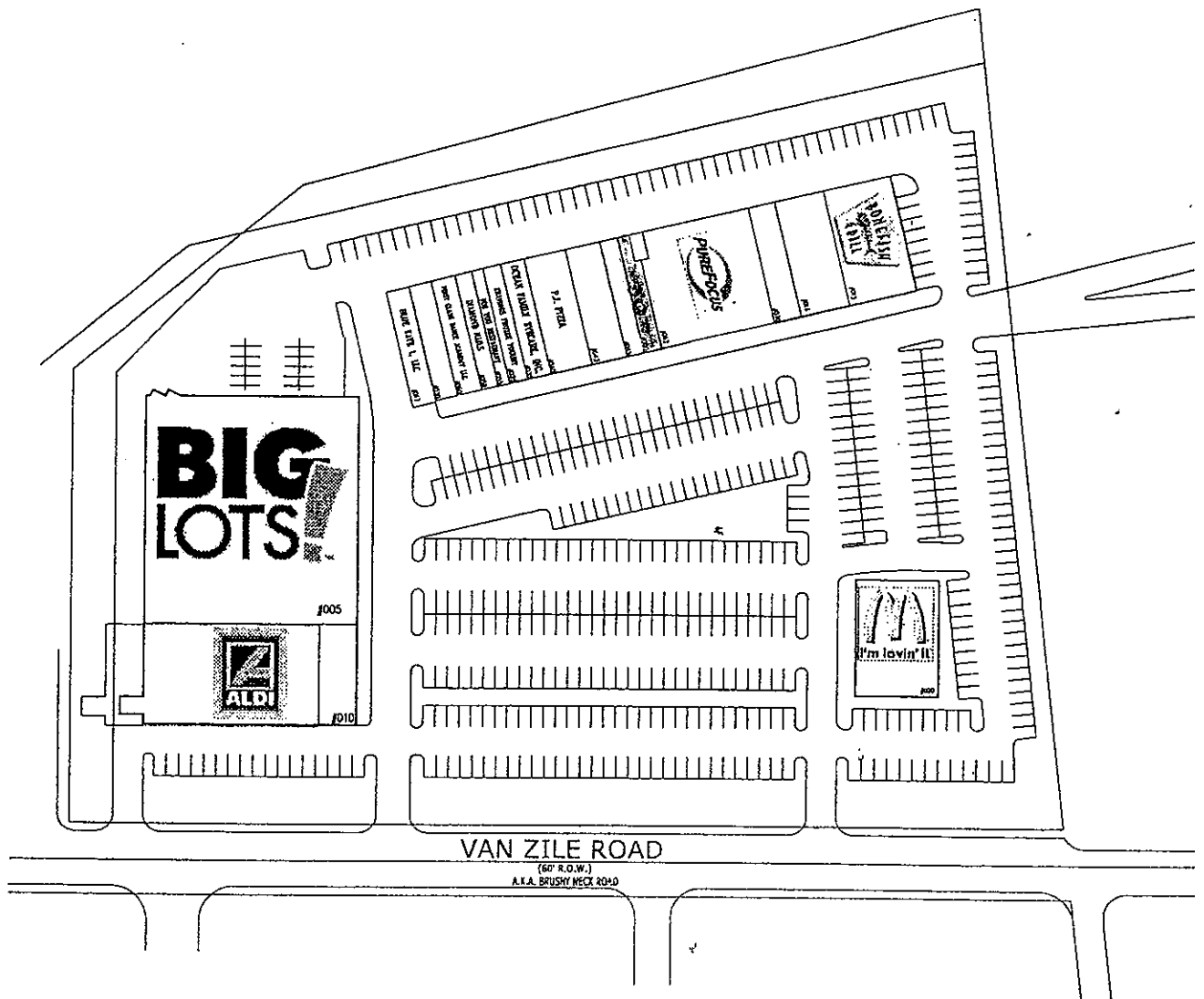


APPROVED FOR ZONING ONLY  
SEAN KINNEVY, ZONING OFFICER

AUG 19 2016

5820  
TFU - #161  
"Metro PCS"





APPROVED FOR ZONING ONLY  
SEAN KINNEVY, ZONING OFFICER

AUG 19 2016

SG20

TFU - #161

"metro PCS"





Brick Township  
401 Chambers Bridge Rd.

Brick, NJ 08723  
(732) 262-1336

Date Issued: \_\_\_\_\_  
Application Number: ZA-16-01273  
Application Date: 08/19/2016  
Project Number: \_\_\_\_\_  
Permit Number: \_\_\_\_\_  
Fee: \$50.00

## Zoning Permit

Worksite **135-197 VAN ZILE RD.**  
Location: **Bricktown Plaza - Unit No. 161**  
**Brick Township, NJ 08724**

Block: **1149**  
Lot: **1**  
Qualifier: \_\_\_\_\_  
Zone: **B-3**

Owner: **BRICKTOWN PLAZA ASSOCIATES**

Applicant: **Nathan Kaplan; BRICKTOWN PLAZA ASSOCIATES**

Address: **600 OLD COUNTRY RD #425**  
**GARDEN CITY, NY 11530**

Address: **600 OLD COUNTRY RD #425**  
**GARDEN CITY, NJ 11530**

Application Approved Date: 08/19/2016

This Certifies that an application for the issuance of a Zoning Permit has been examined.

Use is: Retail Store - "Metro PCS" store (former hair salon).

Nonconforming Use is: \_\_\_\_\_

Work Description:

**Rehabilitation - Interior alterations for a tenant fit-up for a new business, " Metro CPS", which replaces a hair salon.**

**An additional zoning permit is required for any signage and for any other additional work.**

Upon review it was determined that the Zoning Permit:

- ☒ Permitted by Ordinance  
☐ Permitted by Variance approved on: \_\_\_\_\_  
☐ Valid Nonconforming Use is established by  
    ☐ Zoning Board of Adjustment  
    ☐ Zoning Officer

Sean Kinnevy  
Sean Kinnevy, Zoning Officer

08/19/2016  
Date

Sean Kinnevy  
Sean Kinnevy, Zoning Officer

8/19/16  
Date



Metro PCS

TOWNSHIP OF BRICK  
DEPARTMENT OF INSPECTIONS

# OCCUPANCY

|               |                             |          |
|---------------|-----------------------------|----------|
| OCCUPANT LOAD | <u>17</u>                   |          |
| LIVE LOAD     | <u>                    </u> | P. S. F. |
| FIRE GRADING  | <u>                    </u> | HOURS    |
| USE GROUP     | <u>                    </u> |          |

