

Brick Township
401 Chambersbridge Rd
Brick, NJ 08723

Date Issued 06/24/2016
Control Number C-14-004131
Permit Number 14-3739
Permit Issue Date 11/17/2014
Certificate Number 14-3739

Certificate

Construction Code Division
(Certificate of Occupancy)

Identification

Work Site Location: 1905 ROUTE 88 Unit 3 Brick Township, NJ Block: 869.01 Lot: 4 Qual: _____
Owner in Fee: COUSINS MALL, INC.
Owner Address: 400 ASHTON ST. LINDEN NJ 07036
Telephone: (732) 489-6249
Contractor TIM KENNEDY
Address 593 LOXLEY DRIVE TOMS RIVER NJ 08753
Telephone: (732) 330-5249 Fax: _____
License Number or Builders Registration Number: _____ Federal Emp. Number: _____

Home Warranty Number: _____

Type of Warranty Plan: ☐ State ☐ Private

Use Group: B Construction Classification: _____

Maximum Live Load: 0 Maximum Occupancy Load: 12

Description of Work/Use: TENANT FIT UP - CASH MY CHECK, L.L.C.

Certificate Comments:

☒ **Certificate of Occupancy**

This serves notice that said building or structure has been constructed in accordance with the New Jersey Uniform Construction Code and is approved for occupancy.

☐ **Certificate of Approval**

This serves notice that the work completed has been constructed or installed in accordance with the New Jersey Uniform Construction Code and is approved. If the permit was issued for minor work, this certificate was based upon what was visible at the time of inspection.

☐ **Certificate of Continued Occupancy**

This serves notice that based on a general inspection of the visible parts of the building there are no imminent hazards and the building is approved for continued occupancy.

☐ **Temporary Certificate of Compliance**

The following conditions must be met no later than or the owner will be subject to fine or order to vacate:
This certificate has an expiration date of:
Conditions to be met:

☐ **Certificate of Clearance - Lead Abatement 5:17**

This serves notice that based on written certification, lead abatement was performed as per NJAC5:17 to the following extent.

- ☐ Total removal of lead-based paint hazards in scope of work
☐ Partial or limited time period (years); see file

☐ **Certificate of Clearance - Asbestos Abatement**

This serves notice that based on written certification, asbestos abatement was performed to the following extent.

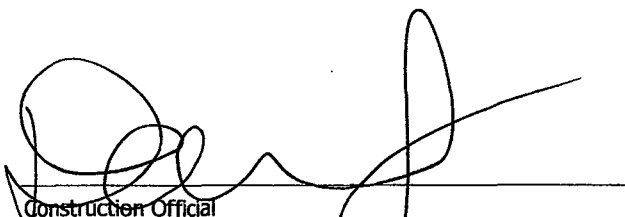
- ☐ Total removal of asbestos hazards in scope of work
☐ Partial or limited time period (years); see file

☐ **Certificate of Compliance**

This serves notice that said potentially hazardous equipment has been installed and/or maintained in accordance with the New Jersey Uniform Construction Code and is approved for use until

☐ **Temporary Certificate of Occupancy**

The following conditions must be met no later than:
or the owner will be subject to fine or order to vacate:
This certificate has an expiration date of:
Conditions to be met:


Construction Official

Date Printed: 06/24/2016

U.C.C. F260 (rev. 08/05)

Fee: \$100.00
Check Number: 1080
Collected By: Lauren Helmstetter

Page 1

CERTIFICATION IN LIEU OF OATH

I. OWNER SECTION (to be completed if the applicant is the owner in fee)

I hereby certify that I am the owner in fee of the property listed on Page 1.

Mark the following applicable boxes:

- A. ☐ I further certify that a new home (private residence) will be constructed on this property for my own use and occupancy. This dwelling is to be occupied by myself and is not to be used for any purpose other than single family residential use. I attest that all construction, plumbing, or electrical work will be done, in whole or in part, by me or by subcontractors under my supervision, in accordance with all applicable laws; and, I further acknowledge that said new home is not covered under the New Home Warranty and Builders Registration Act (N.J.S.A. 46:3B-1 et seq.) and that such fact shall be disclosed to any person purchasing this property within ten years of the date of issuance of a certificate of occupancy.

I UNDERSTAND THAT IN MARKING BOX A, I ACKNOWLEDGE THAT I AM ASSUMING RESPONSIBILITY FOR THE WORK DONE ON SAID PROPERTY, THE CONDITION OF THE PROPERTY PRIOR TO, DURING, AND AFTER ANY WORK PERFORMED, AND FOR THE PERFORMANCE OF THE SUBCONTRACTORS I HIRE, EMPLOY, OR OTHERWISE CONTRACT OR WITH WHOM I MAKE AGREEMENTS TO PERFORM WORK. I AM VOLUNTARILY AND KNOWINGLY ASSUMING THIS RESPONSIBILITY.

- B. ☐ I further certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:23-2.15(f)1.ix:

I personally prepared the plans submitted for: 1) the new home referred to in A.; or, 2) an addition, alteration, renovation, or repair to an existing single family residence owned and occupied by myself and located on the property listed on Page 1; or, 3) a new structure that will be physically separate from, but that will be deemed part of, an existing single family residence that is owned and occupied by myself and located on the property listed on Page 1.

- C. ☐ I further certify that I will perform or supervise the following work:

C.1. ☐ Building C.2. ☐ Fire Protection

I further certify that I will perform the following work:

C.3. ☐ Electrical C.4. ☐ Plumbing

- D. ☐ I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I understand that if any of the above statements are willfully false, I am subject to punishment.

Signature _____ Date _____

II. AGENT SECTION (to be completed if the applicant is not the owner in fee)

I hereby certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(d): the proposed work is authorized by the owner in fee; and I have been authorized by the owner in fee to make this application as his agent.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

☐ Check if contractor.

Agent Name TIM KENNEDY

Address 593 LOXLEY DR.

TOMES RIVER, NJ 08757

Telephone 732-330-5249

Signature [Signature]

III. ☐ LEAD HAZARD ABATEMENT: Include Homeowner or Building Owner Affidavit as per N.J.A.C. 5:17.



APPLICATION FOR CERTIFICATE

Date Received 09/17/2014
Date Permit Issued 11/17/2014
Control # C-14-004131
Permit # 14-3739
Date Issued 06/24/2016

IDENTIFICATION

Block 869.01 Lot 4 Qualifier _____
Work Site Location 1905 ROUTE 88 Unit 3 Brick Township, NJ Contractor TIM KENNEDY
Owner in Fee COUSINS MALL, INC. Address 593 LOXLEY DRIVE TOMS RIVER NJ 08753
400 ASHTON ST. LINDEN NJ 07036 Telephone (732) 330-5249
Telephone (732) 489-6249 Lic. No. or Bldrs. Reg. No. _____
Federal Employee No. _____

ACTION

- ☒ CERTIFICATE OF OCCUPANCY
☐ CERTIFICATE OF CONTINUED OCCUPANCY
☐ LEAD HAZARD ABATEMENT CERTIFICATE OF CLEARANCE
☐ TEMPORARY CERTIFICATE OF OCCUPANCY

USE GROUP _____ Previous B Current

FINAL COST OF CONSTRUCTION: \$ 22357

(Include value of any new structure, all on-site improvements, built-in furnishings and fixtures and all the integral equipment exclusive of process or manufacturing equipment.)

A set of "As Built" or amended drawings is required if the building or structure deviates from the approved plans filed with the construction permit. Use space below to describe any deviations from approved plans:

If you are requesting a Temporary Certificate of Occupancy, please explain why in the space below.

DESCRIPTION OF WORK/USE:

Alteration TENANT FIT UP - CASH MY CHECK, L.L.C.

I hereby attest that to the best of my knowledge, the completed project meets the conditions of construction permit and all prior approvals, and all work has been completed substantially in accordance with the code and with those portions of the plans and specifications controlled by the code, with any substantial deviations noted. Incomplete items listed on a Temporary Certificate of Occupancy will be complete by the date on the

SIGNED: _____

Owner/Agent

☒ OWNER

☐ AGENT

Tenant fit-ups / Commercial Renovations

Certificate requirements

[print](#)
[reset defaults](#)
[check all](#)
[complete](#)

Tenant fit-ups / Commercial Renovations**Prior Approvals if Applicable**

Affordable Housing Approval

[comment](#)☐ ☒

Approval of BTMUA

[comment](#)☒ ☐

emailed MUA on 6/8/16 MFF Ok as per Peg 6/15/16 MFF

Engineering Approval

[comment](#)☐ ☒

Ocean County Soils Conservation District Approval

[comment](#)☐ ☒**UCC Requirements**

CO application

[comment](#)☐ ☐

Final Building inspection -including original permit and all updates

[comment](#)☒ ☐

Final Plumbing inspection - including original permit and all updates

[comment](#)☒ ☐

Final Fire inspection - including original permit and all updates

[comment](#)☒ ☐

Final Electrical inspection - including original permit and all updates

[comment](#)☒ ☐

If applicable Final Elevator inspection - including original permit and all updates

[comment](#)☐ ☒This checklist has been given to: [\(edit\)](#)



BUILDING SUBCODE TECHNICAL SECTION



A. IDENTIFICATION—APPLICANT COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 869.01 Lot 4 Qualification Code _____

Work Site Location 1905 ROUTE 88 UNIT #3

Owner in Fee: CAMP REALTY

Tel. (732) 489-6249 e-mail _____

Address 400 ASHTON DRIVE, LINDEN, NJ 08723

Contractor: TIM KENNEDY Municipality _____ Tel. (732) 330-5349

Address 573 COXLEY DR e-mail AKAC.COM

TIM'S RIVER, NJ 08753

Contractor License No. or Builder Registration No. _____ Exp. Date _____

Home Improvement Contractor Registration No. or Exemption Reason (if applicable): _____

Federal Emp. ID No. _____ FAX: (_____) _____

JOB SUMMARY (Office Use Only)

PLAN REVIEW	Date	Initial	INSPECTIONS	Dates (Month/Day)	Failure	Failure	Approval	Initial
☒ No Plans Required			Type:					
☒ All Footings/Foundations	<u>10/23/14</u>	<u>W</u>	Footings					
☐ Structural Framework			Foundations					
☐ Exterior			Slab					
☐ Interior			Frame					
Joint Plan Review Required:			Truss Sys./Bracing					
☐ Elec. ☐ Plumb. ☐ Fire ☐ Elevator			Barrier-Free					
SUBCODE APPROVAL (if PERMIT)	<u>10/23/14</u>		Insulation					
Date:			Finishes -Base Layer					
Approved by: <u>W</u>			Finishes -Final					
SUBCODE APPROVAL for CERTIFICATE			Energy					
W CO ☐ CC ☐ CA			Mechanical					
Date: <u>10/16/14</u>			TCO					
Approved by: <u>W</u>			Other					
			Final					
			Barrier-Free					

B. BUILDING CHARACTERISTICS

Use Group	Present	Proposed	Constr. Class	Present	Proposed
No. of Stories			If Industrialized Building:		
Height of Structure			State Approved		
Area — Largest Floor			Est. Cost of Bldg. Work:		
New Bldg. Area/All Floors			1. New Bldg. \$		
Volume of New Structure			2. Rehabilitation \$		
Max. Live Load			3. Total (1+2) \$		
Max. Occupancy Load					

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Sign here: _____

D. TECHNICAL SITE DATA

Print name here: Tim Kennedy

DESCRIPTION OF WORK

TEWANT FIT-OUT
INTERNAL COUNTER/W ELEC. OUTLETS
INTERNAL ROOM DIVIDER
Conditional Release
Architect to provide wall bracing detail by frame insp.

TYPE OF WORK:

- ☐ New Building
- ☐ Addition
- ☐ Rehabilitation
- ☐ Roofing
- ☐ Siding
- ☐ Fence _____ Height (exceeds 6')
- ☐ Sign _____ Sq. Ft.
- ☐ Pool
- ☐ Retaining Wall _____ Sq. Ft.
- ☐ Asbestos Abatement Subchapter 8
- ☐ Lead Haz. Abatement NJAC 5:17
- ☐ Radon Remediation
- ☐ Other _____
- ☐ Demolition

FEE (Office Use Only)

Administrative Surcharge \$	
Minimum Fee \$	
State Permit Surcharge Fee \$	
TOTAL FEE \$	

Date Received 11/17/14

Control # _____

Date Issued _____

Permit # _____

4-3739



ELECTRICAL SUBCODE TECHNICAL SECTION



updated
& changed contr.

Control #
Date Issued
Permit #

11/17/14
14-3739

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO. 1-800-272-1000.

Block 869.01 Lot 4 Qualification Code _____

Work Site Location 1905 Rt 88

Owner in Fee: CAMP RETAIL

Tel. 732 489-6249 e-mail _____

Address 400 ASHTON AVE. UNION NJ 07036

Contractor: A. BOUT ELECTRIC Municipality _____ Tel. _____ zip code _____

Address 574 MANTOLONG RD e-mail _____

Contractor License No. 9516 Exp. Date _____

Home Improvement Contractor Registration No. or Exemption Reason (if applicable): _____

Federal Emp. ID No. 822069907 FAX: _____

B. ELECTRICAL CHARACTERISTICS

Use Group Present _____ Proposed _____

[] Pole/Pad # _____ [] Temporary [] Other _____

Building Occupied as _____ Utility Co. _____

Est. Cost of Elec. Work \$ 2,355.00

JOB SUMMARY (Office Use Only)	
PLAN REVIEW	INSPECTIONS
[] No Plans Required	Type _____ Dates (Month/Day) _____
[] Partial - Underslab Utilities Approved	Rough _____ Failure _____ Approval Initial _____
Date: _____	Barrier-Free _____
[] Electric Plans Approved	Trench _____
Date: <u>10/30/14</u> Approved by: <u>[Signature]</u>	Temp. Serv. _____
Joint Plan Review Required: _____	Const. Serv. _____
[] Bldg. [] Plumb. [] Fire. [] Elev.	TCO _____
SUBCODE APPROVAL FOR PERMIT	Other _____
Date: <u>10/30/14</u>	Service _____
Approved by: <u>[Signature]</u>	Final _____
	Barrier-Free _____
SUBCODE APPROVAL FOR CERTIFICATE	Temp. Cut-in-Card Date Issued _____
[] CO [] CCO [] CA	Final Cut-in-Card Date Issued _____
Date: <u>10/21/16</u>	Annual Pool Inspection _____
Approved by: <u>[Signature]</u>	Date of Grounding and Bonding Certification _____

C. CERTIFICATION IN LIEU OF OATH
I hereby certify that I am the (agent of) owner of record and am authorized to make this Application and perform the work listed on this application.
Applicant sign/Contractor sign and seal here: [Signature]

Print name here: BECKSTEIN

Licensed Elec. Contractor [] Certifd Landscape Irrigation Contr. [] Exempt Applicant
D. TECHNICAL SITE DATA

DESCRIPTION OF WORK:

QTY.	SIZE	ITEMS	FEE (Office Use Only)
10		Lighting Fixtures	
		Receptacles	
		Switches	
		Detectors	
		Light Poles	
3		Motors—Fract. HP	
		Emergency & Exit Lights	
		Communications Points	
		Alarm Devices/F.A.C. Panel	

TOTAL NUMBERS		FEE (Office Use Only)
	Pool Permit/with UW Lights	
	Storable Pool/Spa/Hot Tub	
	KW Elec. Range/Receptacle	
	KW Oven/Surface Unit	
	KW Elec. Water Heater	
	KW Elec. Dryer/Receptacle	
	KW Dishwasher	
	HP Garbage Disposal	
	KW Central A/C Unit	
	HP/KW Space Heater/Air Handler	
	KW Baseboard Heat	
	HP Motors 1/4 HP	
	KW Transformer/Generator	
	AMP Service	
	AMP Subpanels	
	AMP Motor Control Center	
	KW Elec. Sign/Outline Light	

Administrative Surcharge \$	
Minimum Fee \$	
State Permit Surcharge Fee \$	
TOTAL FEE \$	



PLUMBING SUBCODE TECHNICAL SECTION



A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 269, 01 Lot 4 Qualification Code _____

Work Site Location 1905 ROUTE 88 UNIT #3

Owner in Fee: CAMP REACT

Tel. (732) 489-6249 e-mail _____

Address 400 ALHAMD AVE. UNDEU, NJ 08730

Contractor: TIM KENNEDY Municipality _____ Tel. (_____) Zip code _____

Address 593 LOXEY DR. e-mail _____

Contractor License No. _____ Exp. Date _____

Home Improvement Contractor Registration No. or Exemption Reason (if applicable) _____

Federal Emp. ID No. _____ FAX: (_____)

B. PLUMBING CHARACTERISTICS

Use Group _____ Present _____ Proposed _____

Building Sewer Size _____ Public Sewer _____ Private Septic _____

Water Service Size _____ Public Water _____ Private Well _____

Est. Cost of Plumbing Work \$ 1.00

JOB SUMMARY (Office Use Only)

PLAN REVIEW

☒ No Plans Required

☐ Partial - Under/Slab Utilities Approved

Date: _____ Approved by: _____

☒ Plumbing Plans Approved

Date: _____ Approved by: _____

Joint Plan Review Required: _____

☐ Bldg. ☐ Elec. ☐ Fire. ☐ Elev.

SUBCODE APPROVAL for PERMIT

Date: 10-2-11

Approved by: _____

SUBCODE APPROVAL for CERTIFICATE

☐ CO ☐ CCO ☒ CA

Date: 12-1-11

Approved by: _____

C. CERTIFICATION IN LIEU OF OATH
I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

Applicant sign/Contractor sign and seal here: _____

Print name here: TIM KENNEDY

☐ Licensed Plumbing Contractor ☐ Exempt Applicant

D. TECHNICAL SITE DATA

DESCRIPTION OF WORK

TENANT FIT UP

CHARGE OF USE

QTY. _____

FIXTURE/EQUIPMENT

Water Closet _____

Urinal/Bidet _____

Bath Tub _____

Lavatory _____

Shower _____

Floor Drain _____

Sink _____

Dishwasher _____

Drinking Fountain _____

Washing Machine _____

Hose Bibb _____

Water Heater _____

Fuel Oil Piping _____

Gas Piping _____

LP Gas Tank _____

Steam Boiler _____

Hot Water Boiler _____

Sewer Pump _____

Interceptor/Separator _____

Backflow Preventer _____

Greasetrap _____

Sewer Connection _____

Water Service Connection _____

Stacks _____

Other _____

Administrative Surcharge \$ _____
Minimum Fee \$ _____
State Permit Surcharge Fee \$ _____
TOTAL FEE \$ _____



FIRE PROTECTION SUBCODE
TECHNICAL SECTION



Cash in check
18" use 12003294
12003294

Date Received
Control #
Date Issued
Permit #
11/17/14
14-3739

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 869.01 Lot 4 Qualification Code _____

Work Site Location 1905 ROUTE 88
BRICK, NJ 08723

Owner in Fee: CAMP REALTY

Tel. (732) 489-6249 e-mail _____

Address 400 ASHTON AVE. LINDEN, NJ 08736

Contractor: TIM KENNEDY municipality _____ Tel. (732) 330-5249 zip code _____

Address 593 LOXEY DR e-mail _____

TOPAS RIVER, NJ 08753

Fire Protection Equipment, NJ Div of Fire Safety Permit No. _____

Fire Protection Equipment, NJ Div of Fire Safety Installer No. _____

Fire Alarm Contractor No. _____ Exp. Date _____

Home Improvement Contractor Registration No. or Exemption Reason (if applicable): _____

Federal Emp. ID No. _____ FAX: (____) _____

B. FIRE PROTECTION CHARACTERISTICS

Use Group: Present _____ Proposed _____ Fuel Storage Tank: _____

Constr. Class: Present _____ Proposed _____ Fuel Type: [] Flammable or [] Combustible

Heating System: [] New or [] Modification to Existing Fire Alarm System: [] New or [] Existing

Fuel Type: [] Gas [] Oil [] Electric [] Solar Fire Suppression/Standpipe System: _____

Other _____ [] New or [] Existing

Location: _____ Location of Main Control Valve: _____

Total Cost of Fire Protection Work \$ 1,200

JOB SUMMARY (Office Use Only)

PLAN REVIEW INSPECTIONS

[] No Plans Required Type: _____ Failure _____ Approval _____ Initial _____

[] Partial - Underslab Utilities Approved Alarm System _____

Date: _____ Approved by: _____ Suppression Sys. _____

[] Fire Protection Plans Approved Standpipe _____

Date: _____ Approved by: _____ Fire Pump _____

Joint Plan Review Required: _____ Pre-Eng. System _____

[] Bldg. [] Elec. [] Plumb. [] Elev. Mechanical _____

SUBCODE APPROVAL FOR PERMIT Smoke Control _____

Date: _____ TCO _____

Approved by: _____ Flam/Combust Tanks _____

SUBCODE APPROVAL FOR CERTIFICATE Fireplace Venting _____

[] CO [] OCC [] CA Final _____

Date: _____ Other _____

Approved by: _____

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Applicant/Contractor

sign here:

Print name here: TIM KENNEDY

D. TECHNICAL SITE DATA

[] Certified Contractor [] Exempt Applicant

DESCRIPTION OF WORK:

Water Supply Source TELEPHONE PIT UP

Method of Alarm/Suppression System Supervision _____

Flammable/Combustible Tanks

Alarm Systems

[] System

[] 110V Interconnected

[] CO Detectors/110V

Alarm Devices (i.e., smoke, heat, pulls, water/flow)

Supervisory Devices (i.e., tamper, low/high air)

Signaling Devices (i.e., horns/strobes, bells)

Other Devices _____

TOTAL

Suppression Systems

Fire Pump _____ GPM Type _____

Dry Pipe/Alarm Valves

Pre-action Valves

Sprinkler Heads (Dry and Wet)

Standpipes

Pre-engineered Systems

Wet Chemical

Dry Chemical

CO₂ Suppression

Foam Suppression

FM200 Suppression

Other _____

Other Systems

Kitchen Hood Exhaust System

Smoke Control System

Fuel-Fired Appliances [] Gas [] Oil [] Solid

Fireplace Venting/Metal Chimney

Other _____

Administrative Surcharge \$ _____

Minimum Fee \$ _____

State Permit Surcharge Fee \$ _____

TOTAL FEE \$ _____

Brick Township

401 Chambers Bridge Road
Brick, NJ 08723
732-262-1030

CORRECTION NOTICE

ADDRESS 1905 Rt 88 - Cash My Check LLC

PERMIT NUMBER 14-3739 BLOCK _____ LOT _____

OWNER _____

Upon inspection, violations of the _____ Building _____ Plumbing _____ Electric ☒ Fire Code
were in evidence and the following orders are hereby issued for their correction:

① ② 2A10BC fire extinguishers - room & mid

③ Close ceilings

④ Label main door - exterior

⑤ Label Electrical panel

PLEASE CALL FOR INSPECTION WHEN CORRECTIONS HAVE BEEN COMPLETED. ACCEPTANCE AND
APPROVAL BY AN INSPECTOR OF THIS DEPARTMENT IS REQUIRED.

DATE 10/14/15 INSPECTOR [Signature]

Matthew Fagen

From: Peg Mullen <pmullen@brickmua.com>
Sent: Wednesday, June 15, 2016 10:57 AM
To: Matthew Fagen
Subject: RE: 1905 Route 88 Block: 869.01 Lot: 4

Hi Matt,

We did get out to this account and it's good to CO-Bev's out today-she most likely already e-mailed you. Thanks

Respectfully,

Peg Mullen
Customer Accounts

732-701-4224
pmullen@brickmua.com

From: Matthew Fagen [<mailto:mfagen@twp.brick.nj.us>]
Sent: Wednesday, June 08, 2016 8:28 AM
To: Carol Gundel; Peg Mullen; Bev O'Neill
Subject: 1905 Route 88 Block: 869.01 Lot: 4

Good morning. We are getting ready to close out the Tenant Fit Up for Cash My Check, LLC located at 1905 Route 88 Block: 869.01 Lot: 4. It was previously the Cluck-U-Chicken. The contact person's name for this is Tim Kennedy and his phone number is (732)330-5249.

Thanks,
Matt

Matthew F. Fagen

*Department of Land Use & Community Development
Township of Brick
401 Chambers Bridge Road
Brick, NJ 08723
Phone: 732-262-1030
Fax: 732-262-2941
MFagen@twp.brick.nj.us*

1905 Route 88 Cash My Check, LLC

TOWNSHIP OF BRICK
DEPARTMENT OF INSPECTIONS

OCCUPANCY

OCCUPANT LOAD	<u>12</u>	
LIVE LOAD	<u></u>	P. S. F.
FIRE GRADING	<u></u>	HOURS
USE GROUP	<u>B</u>	



ELECTRICAL SUBCODE TECHNICAL SECTION



updated
& changed contr.

Control # 11/17/14
Date Issued 11/17/14
Permit # 14-3739

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 869.01 Lot 4 Qualification Code _____
Work Site Location 1905 Rt 88

Owner in Fee: CLAMP BROTHERS

Tel. 732 489-6249 e-mail _____

Address 400 RATION AVE. UNION NJ 07036
municipality zip code

Contractor: A. BOLT ELECTRIC Tel. _____
Address 574 MANTOLONGUE RD e-mail _____

Contractor License No. 9516 Exp. Date _____

Home Improvement Contractor Registration No. or Exemption Reason (if applicable): _____

Federal Emp. ID No. 82269907 FAX: _____

B. ELECTRICAL CHARACTERISTICS

Use Group Present _____ Proposed _____
☐ Pole/Pad # _____ ☐ Temporary ☐ Other _____

Building Occupied as _____ Utility Co. _____

Est. Cost of Elec. Work \$ 2,355.00

JOB SUMMARY (Office Use Only)		INSPECTIONS				
PLAN REVIEW		Type:	Failure	Failure	Approval	Initial
☐ No Plans Required		Rough				
☐ Partial - Under-slab Utilities Approved		Barrier-Free				
Date: _____ Approved by: _____		Trench				
☐ Electric Plans Approved		Temp. Serv.				
Date: <u>06/24/14</u> Approved by: <u>[Signature]</u>		Constr. Serv.				
Joint Plan Review Required:		TCO				
☐ Bldg. ☐ Plumb. ☐ Fire. ☐ Elev.		Other				
SUBCODE APPROVAL FOR PERMIT		Service				
Date: <u>06/24/14</u>		Final				
Approved by: <u>[Signature]</u>		Barrier-Free				
SUBCODE APPROVAL FOR CERTIFICATE		Temp. Cut-In-Card Date Issued				
☐ CO ☐ CCO ☐ CA		Final Cut-In-Card Date Issued				
Date: _____		Annual Pool Inspection				
Approved by: _____		Date of Grounding and Bonding				
Certification						

C. CERTIFICATION IN LIEU OF OATH
I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.
Applicant sign/Contractor _____
sign and seal here: _____

Print name here: DEBASTEN

Licensed Elec. Contractor ☐ Certifd Landscape Irrigation Contr ☐ Exempt Applicant

D. TECHNICAL SITE DATA

DESCRIPTION OF WORK:	QTY.	SIZE	ITEMS	FEE (Office Use Only)
Lighting Fixtures				
Receptacles				
Switches				
Detectors				
Light Poles				
Motors—Fract. HP				
Emergency & Exit Lights				
Communications Points				
Alarm Devices/F.A.C. Panel				
TOTAL NUMBERS				
Pool Permitwith UW Lights				
Storable Pool/Spa/Hot Tub				
KW Elec. Range/Receptacle				
KW Oven/Surface Unit				
KW Elec. Water Heater				
KW Elec. Dryer/Receptacle				
KW Dishwasher				
HP Garbage Disposal				
KW Central A/C Unit				
HP/KW Space Heater/Air Handler				
KW Baseboard Heat				
HP Motors 1/4+ HP				
KW Transformer/Generator				
AMP Service				
AMP Subpanels				
AMP Motor Control Center				
KW Elec. Sign/Outline Light				



CONSTRUCTION PERMIT

Date Issued 11/17/14
Control # C-14-004131
Permit # 14-3739

IDENTIFICATION Block: 869.01 Lot: 4 Qualifier _____
Work Site Location: 1905 ROUTE 88 Unit 3 Brick Township, NJ Contractor: TIM KENNEDY
Address: 593 LOXLEY DRIVE TOMS RIVER NJ 08753
Owner in Fee: COUSINS MALL, INC. Telephone: (732) 330-5249
400 ASHTON ST. LINDEN NJ 07036 Lic. No. or Bldrs. Reg. No. _____
Telephone: (732) 489-6249 Federal Employee. No. _____

Is hereby granted permission to perform the following work:

- ☒ BUILDING ☒ PLUMBING ☐ LEAD HAZARD ABATEMENT
☒ ELECTRICAL ☒ FIRE PROTECTION ☐ DEMOLITION
☐ ELEVATOR DEVICES ☐ ASBESTOS ABATEMENT (Subchapter 8 only) ☐ OTHER

DESCRIPTION OF WORK:

TENANT FIT UP - CASH MY CHECK, L.L.C.

Note: If construction does not commence within one (1) year of date of issuance, or if construction ceases for a period of six (6) months, this permit is void.

Estimated Cost of Work \$22,357

David Newman Jr.
Construction Official

10/20/14
Date

U.C.C. F170
equiv (rev 1/04)

1 WHITE - INSPECTOR

2 CANARY - OFFICE

3 PINK - TAX ASSESSOR

4 GOLD - APPLICANT

PAYMENTS (Office Use Only)

Building	\$800
Electrical	\$75
Plumbing	\$75
Fire Protection	\$85
Elevator Devices	\$0
Other	\$0.00
DCA Training Fee	\$38
CO Fee	\$100.00
Other	\$0
Total	\$1,173
Check No. <u>1080</u>	
Cash	\$0
Credit	\$0
Collected By	

450
11/23

REQUIRED INSPECTIONS

Construction work must be inspected in accordance with the State Uniform Construction Code Regulations N.J.A.C. 5:23-2.18. This agency will carry out such periodic inspections during the progress of work as are necessary to insure that the work installed conforms with the requirements of the Uniform Construction Code.

The owner or other responsible person in charge of work must notify this agency when work is ready for any required inspections specified below. Requests for inspections must be made at least 24 hours prior to the time the inspection is desired. Inspections will be performed within three business days of the time for which they are requested. The work must not proceed in a manner which will preclude the inspection until it has been made and approval granted.

☒ Required inspections for all subcodes for one- and two-family dwellings are as follows:

- The bottom of footing trenches before placement of footings, except that in cases of pile foundations, inspections shall be made in accordance with the requirements of the building subcode.
- Foundations and all walls up to grade level prior to back filling.
- All structural framing, connections, wall and roof sheathing and insulation; electrical rough wiring, panel and service installation; rough plumbing. The framing inspection shall take place after the rough electrical and plumbing inspections and after the installation of the heating, ventilation and /or air conditioning duct system. The insulation inspection shall be performed after all other subcode rough inspections and prior to the installation of any interior finish material.
- Installation of all finished materials, sealings of exterior joints, plumbing piping, trim and fixtures; electrical wiring, devices and fixtures; mechanical systems equipment.

Additional required inspections for all subcodes of construction, for other than one- and two-family dwellings, are fire suppression systems, fire producing devices and Barrier Free subcode accessibility, if applicable.

☐ Required special inspections. The applicant by accepting the permit will be deemed to have consented to these requirements:

☒ A final inspection is required for each applicable subcode area before a final Certificate of Occupancy or Approval may be issued. The final inspections include the installation of all interior and exterior finish materials, sealing of exterior joints, mechanical system and other required equipment; electrical wiring, devices and fixtures; plumbing pipes, trim and fixtures; tests required by any provision of the adopted subcodes, Barrier Free accessibility, if applicable; and verification of compliance with NJAC 5:23-3.5, "Posting structures".

☒ A complete copy of released plans must be kept on the job site.

If you do not understand any of this information, please ask.

11/17/14 12:00PM 00155847106

#3739
BUILDING \$800.00
ELECTRIC \$75.00
PLUMBING \$75.00
FIRE \$85.00
DCA \$38.00
CO \$100.00
ZPA \$50.00
TOTAL \$1,173.00

RECEIVING CLERK LT
DATE REC'D 9/17/14

ZONING PERMIT APPLICATION

PERMIT # 20-14-
DATE ISSUED 11/17/14

BLOCK: 269.01 LOT: 4 QUALIFIER: — SITE ADDRESS: 1905 Route 88 Unit #3

IDENTIFICATION:

1. NAME OF OWNER IN FEE: CAMP REALTY
COMPLETE ADDRESS: 400 ASTOR AVE
LUDEO UT 07036
PHONE # 732-489-6249 EMAIL: —

2. NAME OF APPLICANT: TIM KENNEDY
APPLICANT ADDRESS: 593 LOXLEY DR.
TOMAS RIVER UT 08753
PHONE # 732-330-5249 EMAIL: —

3. RESPONSIBLE PERSON FOR WORK: TIM KENNEDY
PHONE # 732-330-5249 FAX # —

4. SIGNATURE OF APPLICANT: 

FOR OFFICE USE ONLY

FEE SUMMARY:

APPLICATION FEE: \$ 50
OTHER: \$ —
TOTAL: \$ 50

REQUIRED BY APPLICANT

RESIDENTIAL: —
COMMERCIAL: ✓
EXISTING USE: Chicken Rest
PROPOSED USE: Chick Cashing

BOARD APPROVAL: — PB — ZB —
RESOLUTION #: —
APPROVAL DATE: —

PROJECT DESCRIPTION: (PLEASE CHECK APPLICABLE WORK & DESCRIBE)

*NEW BUILDING: — *ADDITION — *ALTERATION ✓ *PORCH — *DECK —

POOL: ABOVE GROUND — IN GROUND — FENCE: HEIGHT — TYPE — MATERIAL —

HEIGHT: — (*IF APPLICABLE)

OTHER: —

DESCRIPTION: Tenant fit up

ZONING REVIEW:

DATE REVIEWED: 9-22-14 DATE DENIED: — DATE APPROVED: 9-22-14 INTLS: OK (SEE BACK PAGE)

[illegible]

ZONING REVIEW:

DATE REVIEWED: 11/27/11 DATE DENIED: DATE APPROVED:
INTLS: 238

Figure 1. The effect of the number of trials on the number of correct responses. The number of correct responses (Y-axis) is plotted against the number of trials (X-axis). The data shows a positive correlation between the number of trials and the number of correct responses, with a slight increase in the number of correct responses as the number of trials increases.

NAME:	INITIALS:
COMMITTEE:	

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100	101	102	103	104	105	106	107	108	109	110	111	112	113	114	115	116	117	118	119	120	121	122	123	124	125	126	127	128	129	130	131	132	133	134	135	136	137	138	139	140	141	142	143	144	145	146	147	148	149	150	151	152	153	154	155	156	157	158	159	160	161	162	163	164	165	166	167	168	169	170	171	172	173	174	175	176	177	178	179	180	181	182	183	184	185	186	187	188	189	190	191	192	193	194	195	196	197	198	199	200	201	202	203	204	205	206	207	208	209	210	211	212	213	214	215	216	217	218	219	220	221	222	223	224	225	226	227	228	229	230	231	232	233	234	235	236	237	238	239	240	241	242	243	244	245	246	247	248	249	250	251	252	253	254	255	256	257	258	259	260	261	262	263	264	265	266	267	268	269	270	271	272	273	274	275	276	277	278	279	280	281	282	283	284	285	286	287	288	289	290	291	292	293	294	295	296	297	298	299	300	301	302	303	304	305	306	307	308	309	310	311	312	313	314	315	316	317	318	319	320	321	322	323	324	325	326	327	328	329	330	331	332	333	334	335	336	337	338	339	340	341	342	343	344	345	346	347	348	349	350	351	352	353	354	355	356	357	358	359	360	361	362	363	364	365	366	367	368	369	370	371	372	373	374	375	376	377	378	379	380	381	382	383	384	385	386	387	388	389	390	391	392	393	394	395	396	397	398	399	400	401	402	403	404	405	406	407	408	409	410	411	412	413	414	415	416	417	418	419	420	421	422	423	424	425	426	427	428	429	430	431	432	433	434	435	436	437	438	439	440	441	442	443	444	445	446	447	448	449	450	451	452	453	454	455	456	457	458	459	460	461	462	463	464	465	466
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Brick Township
401 Chambers Bridge Rd.

Brick, NJ 08723
(732) 262-1336

Date Issued: 11/17/14
Application Number: ZA-14-01169
Application Date: 09/22/2014
Project Number: _____
Permit Number: 21-14-01273
Fee: \$50

Zoning Permit

Worksite: **1905 ROUTE 88**
Location: **Unit #3**
Brick Township, NJ

Block: **869.01**
Lot: **4**
Qualifier: _____
Zone: **B-2**

Owner: **Camp Realty**
Address: **400 ASHTON ST.**
LINDEN, NJ 07036

Applicant: **Tim Kennedy**
Address: **593 Loxley Dr.**
Toms River, NJ 08753

Application Approved Date: 09/22/2014

This Certifies that an application for the issuance of a Zoning Permit has been examined.

Use is: Professional Offices Chicken Restaurant/Check Cashing

Nonconforming Use is: _____

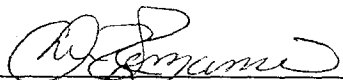
Work Description:

Tenant fit up - Check cashing store. Permitted use in the B-2 Zone.

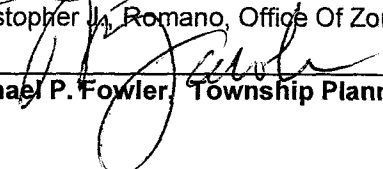
Additional Zoning permit is required for additional work or signage.

Upon review it was determined that the Zoning Permit:

- ☒ Permitted by Ordinance
- ☐ Permitted by Variance approved on: _____
- ☐ Valid Nonconforming Use is established by
 - ☐ Zoning Board of Adjustment
 - ☐ Zoning Officer



Christopher J. Romano, Office Of Zoning



Michael P. Fowler, Township Planner

09/22/2014

Date

5/25/14
Date

Zoning Review

Approval

By: OK Township Atty

Date: 6-23-74 only

20
150
61

SITE PLAN
LOTS 4-5-6-7-14-15-16-17 & BLOCK 853-1
BRICK TOWNSHIP - OCEAN COUNTY N.J.
JUNE 17, 1970
SCALE: 1"=30'

APPROVED 1970
BRICK TOWNSHIP PLANNING BOARD

Charles M. Moore, Jr.
MOORE & SONS, INC.
1119 ARNOLD AVENUE, BRIDGE PLAZA - BRIDGE N.J.

DATE 6-23-74
CHAIRMAN [Signature]

Chairman

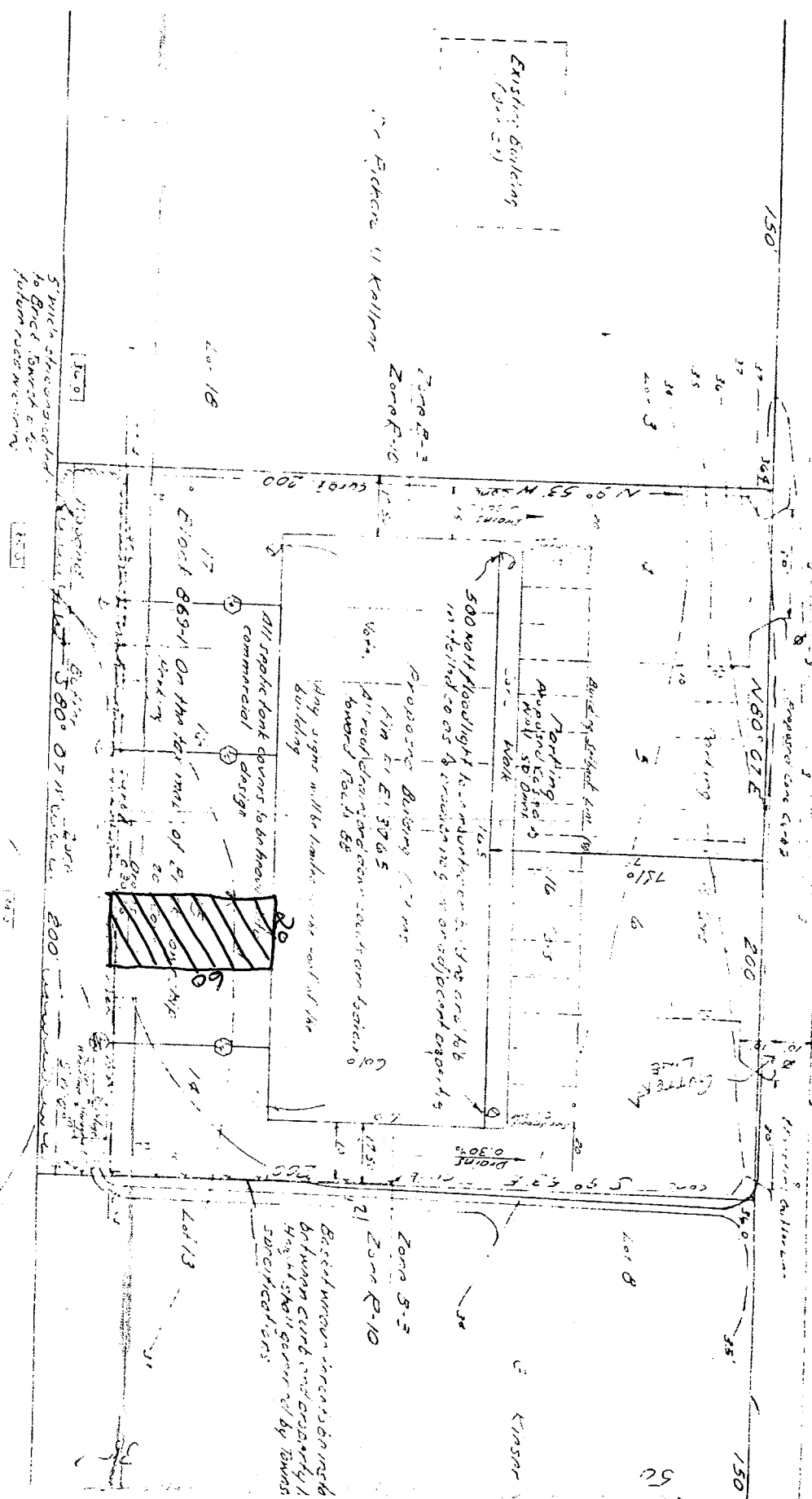
Secretary

Township Engineer

LEGEND
--- 0 --- Utility Pole & Wires
--- 9 --- Gas Main
--- 000 --- Finished Grade on Premises
--- 000 --- Present Contours
--- 000 --- New Proposed Contours
--- 000 --- Surface Elevation of Premises

Owner - Comp
Shant 47-A Bm
lots 4-5-6-7
lots 14-15-16-17

२५७३



ENGINEERING PERMIT APPLICATION

RECEIVING CLERK: _____

PERMIT #:

BLOCK: 869.01

LOT: 4

ADDRESS: 1905 Route 88 Unit #3

IDENTIFICATION:

1. WORK SITE ADDRESS: 1905 Route 88 Unit #3

2. NAME OF OWNER IN FEE: CHAD REATY

ADDRESS: 400 ASHTON AVE PHONE #: 732 489-6249

LINDEN, NJ 07036 FAX #: ()

3. PRINCIPAL CONTRACTOR: TIM KEUMEDY

ADDRESS: 593 LOXEY DR. PHONE #: 732 330-5249

TOMAS RIVER, NJ 08753 FAX #: ()

4. ARCHITECT OR ENGINEER: BIRLOTT ASSOC.

ADDRESS: 92 MAURO/ORTIZ RD PHONE: # 732 477-7751

5. RESPONSIBLE PERSON FOR WORK: TIM KEUMEDY

ADDRESS: 593 LOXEY DR. TOMAS RIVER, NJ 08753

PHONE #: 732 330-5249 FAX #: () E-MAIL: _____

PROJECT DESCRIPTION: ☐ GRADING/CLEARING ☐ ROAD OPENING

☐ SOIL REMOVAL/FILL ☐ RETAINING WALL ☐ POOL

☐ BULKHEAD/DOCK ☐ DWELLING ☐ TREE REMOVAL

☐ OTHER _____

LENGTH: _____ WIDTH: _____ HEIGHT: _____

ENGINEERING REVIEW:

FEE SUMMARY:

APPLICATION FEE:

\$ _____

REVIEW FEE:

\$ _____

INSPECTION FEE:

\$ _____

OTHER:

\$ _____

BOND(S):

\$ _____

TOTAL: \$

\$ _____

SPECIAL CONDITIONS:

OCEAN COUNTY SOILS:

DRAINAGE EASEMENTS:

UTILITY EASEMENTS:

CONSERVATION EASEMENTS:

FEMA REQUIREMENTS:

D.E.P. PERMITS:

BOARD APPROVAL: ☐ PB ☐ ZB

APPLICATION NUMBER: _____

APPROVED DATE: _____

DATE RECEIVED: _____

DATE REJECTED: _____

DATE APPROVED: _____

INITIALS: _____



ELECTRICAL SUBCODE TECHNICAL SECTION



See updates of code.

Date Received
Control #
Date Issued
Permit #

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE, CALL UTILITY DIG NO: 1-800-272-1000.

Block 889.61 Lot 4 Qualification Code 3

Work Site Location BRICK, NJ 08723 Unit # 3

Owner in Fee: CAMP REALTY

Tel. (732) 489-6249 e-mail _____

Address 400 ASTOR AVE. LINDEN NJ 07036

Contractor: TIM KENNEDY Municipality _____ e-mail _____

Address 10905 RIVER, NJ 08713 e-mail _____

Contractor License No. _____ Exp. Date _____

Home Improvement Contractor Registration No. or Exemption Reason (if applicable): _____

Federal Emp. ID No. _____ FAX: (_____) _____

B. ELECTRICAL CHARACTERISTICS

Use Group Present _____ Proposed _____

[] Pole/Pad # _____ [] Temporary [] Other _____

Building Occupied as _____ Utility Co. _____

Est. Cost of Elec. Work \$ 400,000

JOB SUMMARY (Office Use Only)

PLAN REVIEW	INSPECTIONS	Dates (Month/Day)	Initial
[] No Plans Required	Type:		
[] Partial - Underslab Utilities Approved	Rough		
Date: _____ Approved by: _____	Barrier-Free		
[] Electric Plans Approved	Trench		
Date: _____ Approved by: _____	Temp. Serv.		
[] Electric Plans Approved	Constr. Serv.		
Joint Plan Review Required:	TCO		
[] Bldg. [] Plumb. [] Fire. [] Elev.	Other		
SUBCODE APPROVAL for PERMIT	Service		
Date: _____	Final		
Approved by: _____	Barrier-Free		
SUBCODE APPROVAL for CERTIFICATE	Temp. Cut-In-Card Date Issued		
[] CO [] CCO [] CA	Final Cut-In-Card Date Issued		
Date: _____	Annual Pool Inspection		
Approved by: _____	Date of Grounding and Bonding Certification		

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

Applicant sign/Contractor sign and seal here: TIM KENNEDY

Print name here: TIM KENNEDY

[] Licensed Elec. Contractor [] Certifd Landscape Irrigation Contr [] Exempt Applicant

D. TECHNICAL SITE DATA

DESCRIPTION OF WORK: Tenant fit up.

QTY.	SIZE	ITEMS	FEE (Office Use Only)
<u>2</u>		Lighting Fixtures	
		Receptacles	
		Switches	
		Detectors	
		Light Poles	
		Motors—Fract. HP	
		Emergency & Exit Lights	
		Communications Points	
		Alarm Devices/F.A.C. Panel	
TOTAL NUMBERS			\$ _____
		Pool Permit/with UVW Lights	
		Storable Pool/Spa/Hot Tub	
		KW Elec. Range/Receptacle	
		KW Oven/Surface Unit	
		KW Elec. Water Heater	
		KW Elec. Dryer/Receptacle	
		KW Dishwasher	
		HP Sarge Disposal	
		KW Central A/C Unit	
		HP/KW Space Heater/HVAC Handler	
		KW Baseboard Heat	
		HP Motors 1/+ HP	
		KW Transformer/Generator	
		AMP Service	
		AMP Subpanels	
		AMP Motor Control Center	
		KW Elec. Sign/Outline Light	

Administrative Surcharge \$ _____
Minimum Fee \$ _____
State Permit Surcharge Fee \$ _____
TOTAL FEE \$ _____



Brick Township
401 Chambersbridge Rd
Brick, NJ 08723
(732) 262-1030

Subcode Official Review

Date: Thursday, October 02, 2014

To: COUSINS MALL, INC.
400 ASHTON ST.
LINDEN, NJ 07036

RE: Electrical Subcode
Block: 869.01 Lot: 4 Qual:
1905 ROUTE 88
Permit Number: Control Number: C-14-004131
Last Submit Date: Monday, September 29, 2014

Dear COUSINS MALL, INC.,

Your request is hereby denied based upon the following infractions.

- 1) Need licensed electrical contractor
- 2) Need full count of devices receptacles, switches
lighting fixtures , emergency and exit lights,
and alarm devices

Sincerely,

Thomas Olson, Subcode Official

CC:



Brick Township
401 Chambersbridge Rd
Brick, NJ 08723
(732) 262-1030

*faxed
10/23/14*

Subcode Official Review

Date: Wednesday, October 08, 2014

To: COUSINS MALL, INC.
400 ASHTON ST.
LINDEN, NJ 07036

RE: Electrical Subcode
Block: 869.01 Lot: 4 Qual:
1905 ROUTE 88
Permit Number: Control Number: C-14-004131
Last Submit Date: Wednesday, October 08, 2014

Dear COUSINS MALL, INC.,

Your request is hereby denied based upon the following infractions.

Permit tech shows only 10 receptacles.
Plan shows new fixtures , exit and emergency lights
and switches to be installed

Sincerely,

Thomas Olson, Subcode Official

CC:

*Resubmit
10/28/14*

Barlo & Assoc. L.L.C.

Architecture • Planning
92 Mantoloking Road
Brick, NJ 08723

Tel: 732-477-7751
Fax: 732-477-6788
E-mail: barloassoc@aol.com

October 27, 2014

Mr. Thomas Olson
Electrical Subcode Official
Township of Brick Building Department
401 Chambers Bridge Road
Brick, NJ 08723

Re: Proposed Tenant Fit-out
Cash My Check, LLC
1905 Route 88
Brick, NJ 08723
Block 869.01, Lot 4
Permit Control No. C-14-004131

Dear Mr. Olson,

This letter is for your records and to notify you that the tenant/applicant has decided to eliminate the additional new lighting and switches on the above referenced project.

Should you have any questions or require additional information, please do not hesitate to contact our office.

Very truly yours,
Barlo & Associates, LLC

Paul L. Barlo, AIA
NJ Lic. No. C-7498

Cc: T. Kennedy
Arch File 2146314



Brick Township
401 Chambersbridge Rd
Brick, NJ 08723
(732) 262-1030

Subcode Official Review

Date: Wednesday, October 08, 2014

To: COUSINS MALL, INC.
400 ASHTON ST.
LINDEN, NJ 07036

RE: Electrical Subcode
Block: 869.01 Lot: 4 Qual:
1905 ROUTE 88
Permit Number: Control Number: C-14-004131
Last Submit Date: Wednesday, October 08, 2014

Dear COUSINS MALL, INC.,

Your request is hereby denied based upon the following infractions.

Permit tech shows only 10 receptacles.
Plan shows new fixtures, exit and emergency lights
and switches to be installed

Sincerely,

Thomas Olson, Subcode Official

CC:

Page 1

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Name/Fax No.	Mode	Start	Time	Page	Result	Note

P.1
BRICK TWP BUILDING DEP Fax: 732-262-2941
Oct 23 2014 03:42pm

**** Transmit Confirmation Report ****