



**Township Archives**  
**Township of Brick, NJ**  
**401 Chambers Bridge Rd, Brick, NJ 08723**

***This File Contains Personal Identifiable  
Information of Private Citizen(s).***

Certain information contained in this file is ***Exempt from Release*** under the Open Public Records Act (OPRA) (Public Law 2001, CHAPTER 404 (N.J.S.A. 47:1A-1 et seq.)) and Executive Orders issued by the Governor of New Jersey. The following information ***MUST*** be redacted prior to release:

- Social Security Numbers
- Drivers' License Numbers
- Unlisted Phone Numbers
- Credit Card Numbers
- Bank Account Numbers and Balances

For further information, consult with the Township Clerk, Township Archivist or Township Attorney prior to release.

A handwritten signature in black ink, appearing to read "Bryan J. Dickerson", is written over a horizontal line.

Bryan J. Dickerson, CA, CMR  
Township Archivist

Issued: 8 January 2020

BLOCK 1149 LOT 1 QUALIFICATION CODE \_\_\_\_\_ ADDRESS (SITE) 135-197 VAN ZILE PERMIT NO. 20-2430



# CONSTRUCTION PERMIT APPLICATION

Applicant Completes: Sections I, II, III (optional), IV, VI, and VII

**I. IDENTIFICATION**

1. Proposed Work Site at: 151 VAN ZILE RD BRICK N.J.

2. Name of Owner in Fee: BRICKTOWN PLAZA ASSOCIATES

Tel. 917-804-3482 e-mail \_\_\_\_\_

Address 135-197 VAN ZILE ROAD 08724

3. Ownership in Fee: Public ☐ Private ☒ Municipally ☐ zip code \_\_\_\_\_

4. Principal Contractor: METRO SUBURBAN CONST Tel. 732-778-4579

Address 3 Georgetown e-mail metrosuburban@verizon.net

HART NJ 07730

License No. OR, if new home, Builder Reg. No. 131402316000 Exp. Date 3/21

Home Improvement Contractor Registration No. or Exemption Reason \_\_\_\_\_

Federal Emp. ID No. 02-0692810 FAX: \_\_\_\_\_

5. Architect or Engineer AS Architectural design LLC Contact Ayman Sedra

Address 188 Eagle Rock Ave Ste 5, Roseland NJ e-mail asedra@asadesignllc.com

Tel. 973-302-3022 FAX: 973-970-1928

6. Responsible Person in Charge once Work has Begun Greg Hicks

Tel. 732-754-4227 FAX: \_\_\_\_\_

## V. FEE SUMMARY (for office use only)

|                                   |                | Update     | Update       |
|-----------------------------------|----------------|------------|--------------|
| 1. Building                       | \$ <u>1500</u> | <u>1A</u>  | <u>1B</u>    |
| 2. Electrical                     | \$ <u>150</u>  |            |              |
| 3. Plumbing                       | \$ <u>248</u>  |            |              |
| 4. Fire Protection                | \$ <u>110</u>  | <u>116</u> | <u>500</u>   |
| 5. Elevator Devices               |                |            |              |
| 6. Subtotal                       |                |            |              |
| 7. Less 20% for State Plan Review | \$             |            |              |
| 8. Subtotal                       | \$             |            |              |
| 9. State Permit Surcharge Fee     | \$ <u>105</u>  | <u>4</u>   | <u>1</u>     |
| 10. Subtotal                      | \$             |            |              |
| 11. Cert. of Occupancy            | \$ <u>180</u>  |            |              |
| 12. Other                         |                |            |              |
| 13. TOTAL                         | \$ <u>120</u>  | <u>501</u> | <u>150-B</u> |

## VI. BUILDING/SITE CHARACTERISTICS

1. Number of Stories \_\_\_\_\_

2. Height of Structure \_\_\_\_\_ ft.

3. Area — Largest Floor \_\_\_\_\_ sq. ft.

4. New Building Area \_\_\_\_\_ sq. ft.

5. Volume of New Structure \_\_\_\_\_ cu. ft.

6. Max. Live Load \_\_\_\_\_

7. Max. Occupancy Load 85

8. If Industrialized Building: State Approved \_\_\_\_\_ HUD \_\_\_\_\_

9. Total Land Area Disturbed \_\_\_\_\_ sq. ft.

10. Flood Hazard Zone PFIRU-Zone X

11. Base Flood Elevation \_\_\_\_\_ ft.

12. Wetlands yes \_\_\_\_\_ no \_\_\_\_\_

## (office use only)

## IIa. PROPOSED WORK

- ☐ Minor Work ☐ New Building ☐ Addition ☐ Demolition
- ☐ Repair ☐ Alteration ☐ Renovation ☐ Reconstruction
- ☐ Asbestos Abat. ☐ Lead Hazard Abatement ☐ Radon Remediation ☐ Annual Permit

## IIb. SUBCODES

(Check all that apply)

- ☐ Building
- ☒ Electrical
- ☐ Plumbing
- ☐ Fire Protection
- ☐ Elevator

## FOR OFFICE USE ONLY (Optional)

| Est. Cost | Plans Rec'd by | Date Rec'd       | Rejection Date   | Approval Date    | Re-viewer | Resubmission Dates | Re-viewer |
|-----------|----------------|------------------|------------------|------------------|-----------|--------------------|-----------|
|           | <u>MEF</u>     | <u>8/17/2020</u> |                  | <u>10-8-20</u>   | <u>SS</u> |                    |           |
|           |                |                  | <u>9-22-2020</u> | <u>10-9-2020</u> | <u>MR</u> |                    |           |
|           |                |                  |                  | <u>9-16-20</u>   | <u>MR</u> |                    |           |
|           |                |                  |                  | <u>9-24-20</u>   | <u>MR</u> |                    |           |
|           | <u>Eng</u>     | <u>Exempt</u>    |                  | <u>9/2/20</u>    | <u>EM</u> |                    |           |

TOTAL COST \$0

## VII. DESCRIPTION OF BUILDING USE

### A. RESIDENTIAL (primary use)

1. State Specific Use: \_\_\_\_\_
2. Use Group, Proposed: Select Group \_\_\_\_\_
3. Change in Use Group, Indicate Present: Select Group \_\_\_\_\_
4. No. of dwelling units: Total Units Income-restricted
- Gained, Sale \_\_\_\_\_
- Gained, Rental \_\_\_\_\_
- Lost, Sale \_\_\_\_\_
- Lost, Rental \_\_\_\_\_

### B. NON-RESIDENTIAL (primary use)

1. State Specific Use: \_\_\_\_\_
2. Use Group, Proposed: Select Group \_\_\_\_\_
3. Change in Use Group, Indicate Present: Select Group \_\_\_\_\_

### C. MIXED USE -List secondary use(s):

### D. Construct. Classification: Present

Proposed \_\_\_\_\_

## III. PLAN REVIEW (optional)

### DO YOU WANT:

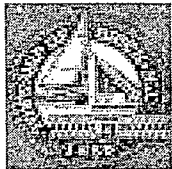
1. ☐ Partial Releases
2. ☐ Prototype Processing

## IV. DOES OR WILL YOUR BUILDING CONTAIN ANY OF THE FOLLOWING?

1. ☐ Elevators/Escalators/Lifts/ Dumbwaiters/Moving Walks
2. ☐ High Pressure Boilers
3. ☐ Pressure Vessels
4. ☐ Refrigeration Systems
5. ☐ Cross-Connections/Backflow Preventers
6. ☐ Hazardous Uses/Places of Assembly
7. ☐ Sprinklers/Standpipes
8. ☐ Smoke Control Systems in Open Wells
9. ☐ Underground Storage Tanks
10. ☐ Swimming Pools, Spas and Hot Tubs
11. ☐ LPGas Tanks
12. ☐ Fire Alarm

COMMERCIAL

Gordough Pizza



Brick Township  
401 Chambersbridge Rd  
Brick, NJ 08723

Date Issued 01/07/2021  
Control Number C-20-002641  
Permit Number 20-2430  
Permit Issue Date 10/13/2020  
Certificate Number 20-2430

## Certificate

Construction Code Division  
(Certificate of Occupancy)

### Identification

Work Site Location: 135-197 VAN ZILE RD. Brick Township, NJ Block: 1149 Lot: 1 Qual: \_\_\_\_\_  
Owner in Fee: BRICKTOWN PLAZA ASSOCIATES  
Owner Address: 600 OLD COUNTRY RD #425 GARDEN CITY NY 11530  
Telephone: \_\_\_\_\_  
Contractor METRO SUBURBAN CONSTRUCTION  
Address 3 GEORGETOWN LANE HAZLET NJ 07730  
Telephone: (732) 778-4579 Fax: \_\_\_\_\_ Federal Emp. Number: \_\_\_\_\_  
License Number or Builders Registration Number: \_\_\_\_\_  
Home Warranty Number: \_\_\_\_\_ Type of Warranty Plan: ☐ State ☐ Private  
Use Group: B Construction Classification: \_\_\_\_\_  
Maximum Live Load: 0 Maximum Occupancy Load: 25  
Description of Work/Use: TENANT FIT UP - - GORDOUGH PIZZA

#### Certificate Comments:

#### ☒ Certificate of Occupancy

This serves notice that said building or structure has been constructed in accordance with the New Jersey Uniform Construction Code and is approved for occupancy.

#### ☐ Certificate of Approval

This serves notice that the work completed has been constructed or installed in accordance with the New Jersey Uniform Construction Code and is approved. If the permit was issued for minor work, this certificate was based upon what was visible at the time of inspection.

#### ☐ Certificate of Continued Occupancy

This serves notice that based on a general inspection of the visible parts of the building there are no imminent hazards and the building is approved for continued occupancy.

#### ☐ Temporary Certificate of Compliance

The following conditions must be met no later than or the owner will be subject to fine or order to vacate:

This certificate has an expiration date of:

**Conditions to be met:**

#### ☐ Certificate of Clearance - Lead Abatement 5:17

This serves notice that based on written certification, lead abatement was performed as per NJAC5:17 to the following extent.

- ☐ Total removal of lead-based paint hazards in scope of work
- ☐ Partial or limited time period (    years); see file

#### ☐ Certificate of Clearance - Asbestos Abatement

This serves notice that based on written certification, asbestos abatement was performed to the following extent.

- ☐ Total removal of asbestos hazards in scope of work
- ☐ Partial or limited time period (    years); see file

#### ☐ Certificate of Compliance

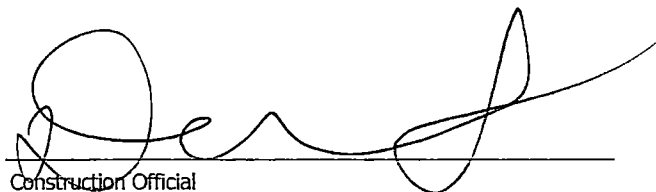
This serves notice that said potentially hazardous equipment has been installed and/or maintained in accordance with the New Jersey Uniform Construction Code and is approved for use until

#### ☐ Temporary Certificate of Occupancy

The following conditions must be met no later than: or the owner will be subject to fine or order to vacate:

This certificate has an expiration date of:

**Conditions to be met:**

  
\_\_\_\_\_  
Construction Official

Date Printed: 01/07/2021

U.C.C. F260 (rev. 08/05)

Fee: \$150.00

Check Number: 348

Collected By: Christopher Winters



# BUILDING SUBCODE TECHNICAL SECTION



Date Received  
Control #

10/13/20

Date Issued  
Permit #

20-2430

**A. IDENTIFICATION—APPLICANT:** COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 1149 Lot 1 Qualification Code \_\_\_\_\_

Work Site Location 151 VAZ 2.1E Rd. Unit 40

Brick Township N.J. 08724

Owner in Fee: Brick Town Associates

Tel. (908) 804-3482 e-mail \_\_\_\_\_

Address 125-197 VAZ 2.1E Rd. 08724

Contractor: Metro Suburban Const Tel. (732) 778-4579

Address 3 Georgetown la. Hazlet e-mail metrosuburban@verizon.net

Contractor License No. or Builder Registration No. 13UH02316000 Exp. Date 3/31/21

Home Improvement Contractor Registration No. or Exemption Reason (if applicable): \_\_\_\_\_

Federal Emp. ID No. 02-0692810 FAX: (\_\_\_\_) \_\_\_\_\_

## JOB SUMMARY (Office Use Only)

| PLAN REVIEW                                                                                                                    | Date           | Initial    | INSPECTIONS | Type: | Failure | Dates (Month/Day) | Initial |
|--------------------------------------------------------------------------------------------------------------------------------|----------------|------------|-------------|-------|---------|-------------------|---------|
| <input type="checkbox"/> No Plans Required                                                                                     |                |            |             |       |         |                   |         |
| <input checked="" type="checkbox"/> All                                                                                        | <u>10-8-20</u> | <u>WCK</u> |             |       |         |                   |         |
| <input type="checkbox"/> Footings/Foundations                                                                                  |                |            |             |       |         |                   |         |
| <input type="checkbox"/> Structural/Framework                                                                                  |                |            |             |       |         |                   |         |
| <input type="checkbox"/> Exterior                                                                                              |                |            |             |       |         |                   |         |
| <input type="checkbox"/> Interior                                                                                              |                |            |             |       |         |                   |         |
| Joint Plan Review Required:                                                                                                    |                |            |             |       |         |                   |         |
| <input type="checkbox"/> Elec. <input type="checkbox"/> Plumb. <input type="checkbox"/> Fire <input type="checkbox"/> Elevator |                |            |             |       |         |                   |         |
| SUBCODE APPROVAL for PERMIT                                                                                                    |                |            |             |       |         |                   |         |
| Date: <u>10/08/20</u>                                                                                                          |                |            |             |       |         |                   |         |
| Approved by: <u>WCK</u>                                                                                                        |                |            |             |       |         |                   |         |
| SUBCODE APPROVAL for CERTIFICATE                                                                                               |                |            |             |       |         |                   |         |
| <input checked="" type="checkbox"/> CO <input type="checkbox"/> CCO <input type="checkbox"/> CA                                |                |            |             |       |         |                   |         |
| Date: <u>12/17/20</u>                                                                                                          |                |            |             |       |         |                   |         |
| Approved by: <u>WCK</u>                                                                                                        |                |            |             |       |         |                   |         |

## B. BUILDING CHARACTERISTICS

Use Group Present \_\_\_\_\_ Proposed \_\_\_\_\_

No. of Stories \_\_\_\_\_

Height of Structure \_\_\_\_\_ ft.

Area — Largest Floor \_\_\_\_\_ sq. ft.

New Bldg. Area/All Floors \_\_\_\_\_ sq. ft.

Volume of New Structure \_\_\_\_\_ cu. ft.

Max. Live Load \_\_\_\_\_

Max. Occupancy Load \_\_\_\_\_

Constr. Class Present \_\_\_\_\_ Proposed \_\_\_\_\_

If Industrialized Building:

State Approved \_\_\_\_\_ HUD \_\_\_\_\_

### Est. Cost of Bldg. Work:

1. New Bldg. \$ \_\_\_\_\_
2. Rehabilitation \$ 30,000.00
3. Total (1+ 2) \$ 30,000.00

U.C.C. F110  
(rev. 11/09)

## C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Sign here: Frank Milton

Print name here: Frank Milton

## D. TECHNICAL SITE DATA

### DESCRIPTION OF WORK

Tenant Fitout/Finishes  
To Existing PIZZA Place  
(PJ's PIZZA)

COMMERCIAL

### TYPE OF WORK:

- ☐ New Building
- ☐ Addition
- ☐ Rehabilitation
- ☐ Roofing
- ☐ Siding
- ☐ Fence \_\_\_\_\_ Height (exceeds 6')
- ☐ Sign \_\_\_\_\_ Sq. Ft.
- ☐ Pool
- ☐ Retaining Wall \_\_\_\_\_ Sq. Ft.
- ☐ Asbestos Abatement Subchapter 8
- ☐ Lead Haz. Abatement NJAC 5:17
- ☐ Radon Remediation
- ☐ Other \_\_\_\_\_
- ☐ Demolition

### FEE (Office Use Only)

\$ \_\_\_\_\_

Administrative Surcharge \$ \_\_\_\_\_

Minimum Fee \$ \_\_\_\_\_

State Permit Surcharge Fee \$ \_\_\_\_\_

TOTAL FEE \$ \_\_\_\_\_

1 White = Inspector Copy  
3 Pink = Office Copy

2 Canary = Office Copy  
4 Gold = Applicant Copy



# BUILDING SUBCODE TECHNICAL SECTION



**A. IDENTIFICATION—APPLICANT:** COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 1149 Lot 1 Qualification Code \_\_\_\_\_  
 Work Site Location 135-197 VAN ZILE Rd. GORDOUGH PIZZA  
Bricktown Township N.J.  
 Owner in Fee: Bricktown Plaza Assoc.  
 Tel. \_\_\_\_\_ e-mail \_\_\_\_\_  
 Address 600 Old Country Rd Garden City N.Y. 11530  
 Contractor: Metro Suburban Const Tel. 732-78-4579  
 Address 3 Georgetown Ln Haslet NJ. 07730 e-mail \_\_\_\_\_  
 Contractor License No. or Builder Registration No. \_\_\_\_\_ Exp. Date \_\_\_\_\_  
 Home Improvement Contractor Registration No. or Exemption Reason (if applicable): \_\_\_\_\_  
 Federal Emp. ID No. 02-0692810 FAX: \_\_\_\_\_

## JOB SUMMARY (Office Use Only)

| PLAN REVIEW                                                                                                                    | Date            | Initial    | INSPECTIONS          | Dates (Month/Day)                |
|--------------------------------------------------------------------------------------------------------------------------------|-----------------|------------|----------------------|----------------------------------|
|                                                                                                                                |                 |            | Type:                | Failure Failure Approval Initial |
| <input type="checkbox"/> No Plans Required                                                                                     |                 |            | Footing              |                                  |
| <input checked="" type="checkbox"/> All                                                                                        | <u>11/10/20</u> | <u>Wek</u> | Footing Bonding      |                                  |
| <input type="checkbox"/> Footings/Foundations                                                                                  |                 |            | Foundation           |                                  |
| <input type="checkbox"/> Structural/Framework                                                                                  |                 |            | Slab                 |                                  |
| <input type="checkbox"/> Exterior                                                                                              |                 |            | Frame                |                                  |
| <input type="checkbox"/> Interior                                                                                              |                 |            | Truss Sys./Bracing   |                                  |
| Joint Plan Review Required:                                                                                                    |                 |            | Barrier-Free         |                                  |
| <input type="checkbox"/> Elec. <input type="checkbox"/> Plumb. <input type="checkbox"/> Fire <input type="checkbox"/> Elevator |                 |            | Insulation           |                                  |
| SUBCODE APPROVAL for PERMIT                                                                                                    |                 |            | Finishes -Base Layer |                                  |
| Date: <u>11/10/20</u>                                                                                                          |                 |            | Finishes -Final      |                                  |
| Approved by: <u>Wek</u>                                                                                                        |                 |            | Energy               |                                  |
| SUBCODE APPROVAL for CERTIFICATE                                                                                               |                 |            | Mechanical           |                                  |
| <input checked="" type="checkbox"/> CO <input type="checkbox"/> CCO <input type="checkbox"/> CA                                |                 |            | TCO                  |                                  |
| Date: <u>12/12/20</u>                                                                                                          |                 |            | Other                |                                  |
| Approved by: <u>Wek</u>                                                                                                        |                 |            | Final                | <u>12/12/20 Wek</u>              |
|                                                                                                                                |                 |            | Barrier-Free         |                                  |

## B. BUILDING CHARACTERISTICS

Use Group Present \_\_\_\_\_ Proposed \_\_\_\_\_ Constr. Class Present \_\_\_\_\_ Proposed \_\_\_\_\_  
 No. of Stories \_\_\_\_\_ If Industrialized Building: \_\_\_\_\_  
 Height of Structure \_\_\_\_\_ ft. State Approved \_\_\_\_\_ HUD \_\_\_\_\_  
 Area — Largest Floor \_\_\_\_\_ sq. ft. Est. Cost of Bldg. Work:  
 New Bldg. Area/All Floors \_\_\_\_\_ sq. ft. 1. New Bldg. \$ \_\_\_\_\_  
 Volume of New Structure \_\_\_\_\_ cu. ft. 2. Rehabilitation \$ \_\_\_\_\_  
 Max. Live Load \_\_\_\_\_ 3. Total (1 + 2) \$ \_\_\_\_\_ 0  
 Max. Occupancy Load \_\_\_\_\_

U.C.C. F110 (rev. 11/09)  
Internet version

Update

Date Received  
Control #

11/12/20

Date Issued  
Permit #

20-2430+C

## C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Sign here: Frank Milton

Print name here: Frank Milton

## D. TECHNICAL SITE DATA

### DESCRIPTION OF WORK

rated ceiling

### TYPE OF WORK:

- ☐ New Building  
☐ Addition  
☒ Rehabilitation  
☐ Roofing  
☐ Siding  
☐ Fence \_\_\_\_\_ Height (exceeds 6')  
☐ Sign \_\_\_\_\_ Sq. Ft.  
☐ Pool  
☐ Retaining Wall \_\_\_\_\_ Sq. Ft.  
☐ Asbestos Abatement Subchapter 8  
☐ Lead Haz. Abatement NJAC 5:17  
☐ Radon Remediation  
☐ Other \_\_\_\_\_  
☐ Demolition

### FEE (Office Use Only)

\$ \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Administrative Surcharge \$ \_\_\_\_\_  
 Minimum Fee \$ \_\_\_\_\_  
 State Permit Surcharge Fee \$ \_\_\_\_\_  
 TOTAL FEE \$ \_\_\_\_\_

Applicant: When submitting this form to your Local Construction Code Enforcement Office, please provide one original plus three photocopies.



any new alarm work that's new requires permits  
**ELECTRICAL SUBCODE**  
**TECHNICAL SECTION**

Date Received  
 Control #  
 Date Issued  
 Permit #

10/13/20  
 20-2-130

**A. IDENTIFICATION—APPLICANT:** COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 1149 Lot 1 Qualification Code \_\_\_\_\_  
 Work Site Location 151 VAN ZILE RD UNIT 40  
Brick Township N.J. 08724  
 Owner in Fee: Brick Town Plaza Associates

Tel. (908) 804 3482 e-mail \_\_\_\_\_  
 Address 135-197 VAN ZILE RD zip code 08724  
 street municipality

Contractor: AJEC Electrical Contractors LLC Tel. (908) 757-9119  
 Address 43 Marne Street e-mail AJEC LLC@outlook.com  
Newark, NJ 07105

Contractor License No. 10311A Exp. Date 3/31/21  
 Home Improvement Contractor Registration No. or Exemption Reason (if applicable):  
 Federal Emp. ID No. 47-4994784 FAX: (908) 757-0685

**B. ELECTRICAL CHARACTERISTICS**

Use Group Present \_\_\_\_\_ Proposed \_\_\_\_\_  
☐ Pole/Pad # \_\_\_\_\_ ☐ Temporary ☐ Other \_\_\_\_\_  
 Building Occupied as \_\_\_\_\_ Utility Co. \_\_\_\_\_  
 Est. Cost of Elec. Work \$ 20,000.00

**C. CERTIFICATION IN LIEU OF OATH**

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

Applicant sign/Contractor sign and seal here:

Print name here: Joseph Livingston  
☒ Licensed Elec. Contractor ☐ Certifd Landscape Irrigation Contr ☐ Exempt Applicant

**D. TECHNICAL SITE DATA**

DESCRIPTION OF WORK:

Update/Fixout Existing Pizza Parlor

| QTY.      | SIZE | ITEMS                      |
|-----------|------|----------------------------|
| <u>21</u> |      | Lighting Fixtures          |
| <u>8</u>  |      | Receptacles                |
| <u>4</u>  |      | Switches                   |
|           |      | Detectors                  |
|           |      | Light Poles                |
|           |      | Motors—Fract. HP           |
|           |      | Emergency & Exit Lights    |
|           |      | Communications Points      |
|           |      | Alarm Devices/F.A.C. Panel |

6

**TOTAL NUMBERS**

Pool Permit/with UW Lights  
 Storable Pool/Spa/Hot Tub  
 KW Elec. Range/Receptacle  
 KW Oven/Surface Unit  
 KW Elec. Water Heater  
 KW Elec. Dryer/Receptacle  
 KW Dishwasher  
 HP Garbage Disposal  
 KW Central A/C Unit  
 HP/KW Space Heater/Air Handler  
 KW Baseboard Heat  
 HP Motors 1/+ HP  
 KW Transformer/Generator  
 AMP Service  
 AMP Subpanels  
 AMP Motor Control Center  
 KW Elec. Sign/Outline Light

**JOB SUMMARY (Office Use Only)**

**PLAN REVIEW**

☐ No Plans Required  
☐ Partial - Underslab Utilities Approved

Date: \_\_\_\_\_ Approved by: \_\_\_\_\_

☒ Electric Plans Approved

Date: 10-9-2020 Approved by: [Signature]

Joint Plan Review Required:

☐ Bldg. ☐ Plumb. ☐ Fire. ☐ Elev.

**SUBCODE APPROVAL for PERMIT**

Date: 10-9-2020

Approved by: [Signature]

**SUBCODE APPROVAL for CERTIFICATE**

☐ CO ☐ CCO ☐ CA

Date: 12-17-2020

Approved by: [Signature]

**INSPECTIONS**

Type: Wally Failure \_\_\_\_\_ Approval Initial [Signature]

Rough Wally Barrier-Free \_\_\_\_\_

Trench \_\_\_\_\_

Temp. Serv. CCM \_\_\_\_\_

Constr. Serv. CCM \_\_\_\_\_

Other CCM \_\_\_\_\_

Service CCM \_\_\_\_\_

Final CCM \_\_\_\_\_

Barrier-Free \_\_\_\_\_

Temp. Cut-in-Card Date Issued \_\_\_\_\_

Final Cut-in-Card Date Issued \_\_\_\_\_

Annual Pool Inspection \_\_\_\_\_

Date of Grounding and Bonding \_\_\_\_\_

Certification \_\_\_\_\_

Administrative Surcharge \$

Minimum Fee \$

State Permit Surcharge Fee \$

TOTAL FEE \$

To reorder call: ALLEGRA  
 Marketing • Print • Mail  
 (609) 390-1400

CITY OF HOBOKEN  
City Hall  
Hoboken, New Jersey 07030  
(201) 420-2000 Ext.4740  
Construction Official  
Mr. Mario Patruno



**PLUMBING  
SUBCODE  
TECHNICAL SECTION**



Date Received  
Control #  
Date Issued  
Permit #

10/13/20  
20-2430

**A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.**

Block 1149 Lot 1 Qualification Code

Work Site Location 151 VAN ZILE RD. UNIT 40  
Brick Township N.J. 08724

Owner in Fee BRICK TOWN PLAZA ASSOCIATES

Tel: 917-804-3782 e-mail

Address 135-197 VAN ZILE ROAD 08724  
street municipality zip code

Contractor: FAZZARO PLUMBING & HEATING Tel. ( )

Address 808 3RD AVE.

TOMS RIVER, NJ 08757 e-mail  
Lic. # 12048 PH: 732-928-1137

Contractor License No. FED. # 22-3708743 Exp. Date

Home Improvement Contractor Registration No. or Exemption Reason (if applicable):

Federal Emp. No. Fax: ( )

**B. PLUMBING CHARACTERISTICS**

Use Group Present Proposed

Building Sewer Size Public Sewer Private Septic

Water Service Size Public Sewer Private Well

Est. Cost of Plumbing Work \$ 5,000.00

**JOB SUMMARY (Office Use Only)**

**PLAN REVIEW**

☐ No Plans Required  
☐ Partial - Underslab Utilities Approved

Date: Approved by:

☒ Plumbing Plans Approved

Date: 9-16-20 Approved by: NA

Joint Plan Review Required

☐ Bldg. ☐ Elec. ☐ Fire ☐ Elev.

**SUBCODE APPROVAL for PERMIT**

Date: 9-16-20

Approved by: NA

**SUBCODE APPROVAL for CERTIFICATE**

☒ CO ☐ CCO ☐ CA

Date: 12-22-20

Approved by: NA

**INSPECTIONS**

| Type:                      | Dates (Month/Day) |         |                 |  | Initial   |
|----------------------------|-------------------|---------|-----------------|--|-----------|
|                            | Failure           | Failure | Approval        |  |           |
| Slab                       |                   |         | <u>11-5-20</u>  |  | <u>NA</u> |
| Rough                      |                   |         | <u>12-16-20</u> |  | <u>NA</u> |
| <u>Water Partial Rough</u> |                   |         | <u>11-3-20</u>  |  | <u>NA</u> |
| Sewer                      |                   |         |                 |  |           |
| Fixtures                   |                   |         |                 |  |           |
| Gas Equipment              |                   |         |                 |  |           |
| Gas Piping                 |                   |         | <u>12-16-20</u> |  | <u>NA</u> |
| LPGas Tank                 |                   |         |                 |  |           |
| Fuel Oil Piping            |                   |         |                 |  |           |
| Solar                      |                   |         |                 |  |           |
| TCO                        |                   |         |                 |  |           |
| FINAL                      |                   |         | <u>12-17-20</u> |  | <u>NA</u> |

1. White - Inspector Copy 2. Canary - Applicant Copy 3. Pink - Office Copy 4. White Tag - Office Copy

**C. CERTIFICATION IN LIEU OF OATH**

I hereby certify that I am the (agent of) owner of record and I am authorized to make this application, and perform the work listed on this application.

Applicant Sign / Contractor  
Sign AND Seal here:

Print name here:

Scott Fazzaro  
☒ Licensed Plumbing Contractor ☐ Exempt Applicant

**D. TECHNICAL SITE DATA (List of all fixtures.)**

**DESCRIPTION OF WORK**

Tenant Fitout upgrade To Existing  
PIZZA Place

**NO FIXTURE/EQUIPMENT**

1 Water Closet  
1 Urinal/Bidet  
1 Bath Tub  
1 Lavatory  
1 Shower  
4 Floor Drain  
1 Sink  
1 Dishwasher  
1 Drinking Fountain  
1 Washing Machine  
1 Hose Bibb  
1 Water Heater  
1 Fuel Oil Piping  
1 Gas Piping  
1 LPGas Tank  
1 Steam Boiler  
1 Hot Water Boiler  
1 Sewer Pump  
1 Interceptor/Separator  
1 Backflow Preventer  
1 Greasetrap  
1 Sewer Connection  
1 Water Service Connection  
1 Stacks  
1 Garbage Disposal  
1 Other

**FEE (Office Use Only)**

\$

**COMMERCIAL**

UCC/F-130  
(rev. 11/13)

Administrative Surcharge \$  
Minimum Fee \$  
State Permit Surcharge Fee \$  
TOTAL FEE \$

INSPECTOR COPY

\*ok Dump Test  
\* Grease Trap certification?

"B" 7/16/20  
1470 881  
20+4 kitchen 2500sq



**FIRE  
SUBCODE  
TECHNICAL SECTION**

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 1199 Lot 1 Qualification Code \_\_\_\_\_

Work Site Location 151 VAN ZILE RD

BRICK TOWNSHIP, NJ

Owner in Fee: Brick Town plaza associates

Tel. (912) 804-3482 e-mail \_\_\_\_\_

Address 135-197 van zile Rd

Contractor: ALLSTATE FIRE TECHNOLOGIES, INC. Tel. (973) 353-0011

Address 289 SHERMAN AVENUE e-mail astatefire@aol.com

NEWARK, NEW JERSEY 07114

Fire Protection Equipment, NJ Div of Fire Safety Permit No. P00226

Fire Protection Equipment, NJ Div. of Fire Safety Installer No. 153812

Fire Alarm Contractor No. \_\_\_\_\_ Exp. Date \_\_\_\_\_

Home Improvement Contractor Registration No. or Exemption Reason (if applicable): \_\_\_\_\_

Federal Emp. ID No. 22-3027106 FAX: (973) 353-0051

**B. FIRE PROTECTION CHARACTERISTICS**

Use Group: Present \_\_\_\_\_ Proposed \_\_\_\_\_

Constr. Class: Present \_\_\_\_\_ Proposed \_\_\_\_\_

Heating System: [ ] New or [ ] Modification to Existing

or [ ] Conversion or [ ] Replacement

Fuel Type: [ ] Gas [ ] Oil [ ] Electric [ ] Solar

[ ] Other \_\_\_\_\_

Location: \_\_\_\_\_

Total Cost of Fire Protection Work \$ \_\_\_\_\_

**Fuel Storage Tank:**

Fuel Type: [ ] Flammable or [ ] Combustible

Capacity \_\_\_\_\_

Fire Alarm System: [ ] New or [ ] Existing

Location of Panel: \_\_\_\_\_

Fire Suppression/Standpipe System:

[ ] New or [ ] Existing

Location of Main Control Valve: \_\_\_\_\_

| JOB SUMMARY (Office Use Only)                       |  | INSPECTIONS        |         | Dates (Month/Day) |                  |
|-----------------------------------------------------|--|--------------------|---------|-------------------|------------------|
| PLAN REVIEW                                         |  | Type:              | Failure | Failure           | Approval Initial |
| [ ] No Plans Required                               |  | Alarm System       |         |                   |                  |
| [ ] Partial-Underslab Utilities Approved            |  | Suppression Sys.   |         |                   |                  |
| Date: _____ Approved by: _____                      |  | Standpipe          |         |                   |                  |
| [ ] Fire Protection Plans Approved                  |  | Fire Pump          |         |                   |                  |
| Date: _____ Approved by: _____                      |  | Pre-Eng. System    |         |                   |                  |
| Joint Plan Review Required: _____                   |  | Mechanical         |         |                   |                  |
| [ ] Bldg. [ ] Elec. [ ] Plumb. [ ] Elev.            |  | Smoke Control      |         |                   |                  |
| SUBCODE APPROVAL for PERMIT                         |  | Flam/Combust Tanks |         |                   |                  |
| Date: <u>9/2/20</u> Approved by: <u>[Signature]</u> |  | Fireplace Venting  |         |                   |                  |
| SUBCODE APPROVAL for CERTIFICATE                    |  | Final              |         |                   |                  |
| [ ] CO [ ] CCO [ ] CA                               |  | Other              |         |                   |                  |
| Date: <u>12-23-20</u>                               |  |                    |         |                   |                  |
| Approved by: <u>[Signature]</u>                     |  |                    |         |                   |                  |

U.C.C. F140 (rev. 12/07) Applicant: When submitting this form to your Local Construction Code Enforcement Office, please provide one original plus three parts.



Date Received  
Date Issued  
Control #  
Permit #

10/13/20  
20-2430 +A

**C. CERTIFICATION IN LIEU OF OATH**

I hereby certify that I am the (agent of) owner of record and I am authorized to make this application.

Applicant Signature/ Contractor's Signature  
[X] Certified Contractor [ ] Exempt Applicant

**D. TECHNICAL SITE DATA DESCRIPTION OF WORK**

Add 1 new spk. HD  
IN Bath Rm. off existing syst.

Water Supply Source CITY

Method of Alarm/Suppression System Supervision \_\_\_\_\_

|                                                      | NUMBER | FEE (Official Use Only) |
|------------------------------------------------------|--------|-------------------------|
| Flammable/Combustible Tanks                          |        |                         |
| Alarm Systems                                        |        |                         |
| System                                               |        |                         |
| 110v Interconnected                                  |        |                         |
| CO Detectors/110v                                    |        |                         |
| Alarm Devices (i.e., smoke, heat, pulls, water/flow) |        |                         |
| Supervisory Devices (i.e., tampers, low/high air)    |        |                         |
| Signaling Devices (i.e., horn/strobes, bells)        |        |                         |
| Other Devices                                        |        |                         |
| TOTAL                                                |        |                         |
| Suppression Systems                                  |        |                         |
| Fire Pump _____ GPM Type _____                       |        |                         |
| Dry Pipe/Alarm Valves                                |        |                         |
| Pre-action Valves                                    |        |                         |
| Sprinkler Heads (Dry and Wet)                        |        |                         |
| Standpipes                                           |        |                         |
| Pre-engineered Systems                               |        |                         |
| Wet Chemical                                         |        |                         |
| Dry Chemical                                         |        |                         |
| CO <sub>2</sub> Suppression                          |        |                         |
| Foam Suppression                                     |        |                         |
| FM200 Suppression                                    |        |                         |
| Other                                                |        |                         |
| Other Systems                                        |        |                         |
| Kitchen Hood Exhaust System                          |        |                         |
| Smoke Control System                                 |        |                         |
| Fuel-Fired Appliances [ ] Gas [ ] Oil [ ] Solid      |        |                         |
| Fireplace Venting/Metal Chimney                      |        |                         |
| Other                                                |        |                         |

Administrative Surcharge \$  
Minimum Fee \$  
State Permit Surcharge Fee \$  
TOTAL FEE \$

UCC/F-140 (REV 12/07)





**FIRE  
SUBCODE  
TECHNICAL SECTION**

8/21/20  
Date Received  
Date Issued  
Control #  
Permit #

10/13/20  
20-2430

HB

**A. IDENTIFICATION—APPLICANT:** COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 1149 Lot 1  
Work Site Location 151 Van Zile Rd Unit 40 Gordoughs  
Bricktown N.J. 08724  
Owner in Fee Bricktown Plaza Associates  
Address 135-197 Van Zile Rd  
Bricktown N.J.  
Tel (917) 804-3482  
Contractor Metro Suburban Const.  
Address 3 Georgetown la.  
Hazlet N.J. 07730  
Tel (732) 778-4579 FAX ( )  
Lic. No. \_\_\_\_\_  
Federal Emp. No. 02-0692810

**B. FIRE PROTECTION CHARACTERISTICS**

Use Group Present \_\_\_\_\_ Proposed \_\_\_\_\_  
Constr. Class Present \_\_\_\_\_ Proposed \_\_\_\_\_  
Heating System [ ] New [ ] Existing HVAC  
Type: [ ] Gas [ ] Oil [ ] Electric [ ] Solar  
[ ] Other \_\_\_\_\_  
Location: \_\_\_\_\_  
Total Cost of Fire Protection Work \$ 500.00

Fire Alarm System  
New [ ] Existing [ ]  
Location of Panel: \_\_\_\_\_  
Fire Suppression/Standpipe System  
New [ ] Existing [ ]  
Location of Main Control Valve: \_\_\_\_\_

**JOB SUMMARY (Office Use Only)**

| PLAN REVIEW                                             | INSPECTIONS      | Dates (Month/Day) |         |          |         |
|---------------------------------------------------------|------------------|-------------------|---------|----------|---------|
| [ ] No Plans Required                                   | Type:            | Failure           | Failure | Approval | Initial |
| Joint Plan Review Required:                             | Alarm System     |                   |         |          |         |
| [ ] Building [ ] Plumbing                               | Suppression Sys. |                   |         |          |         |
| [ ] Electric [ ] Elevator                               | Standpipe        |                   |         |          |         |
| <input checked="" type="checkbox"/> Fire Plans Approved | Fire Pump        |                   |         |          |         |
| Date: <u>9/24/20</u>                                    | Pre-Eng. System  |                   |         |          |         |
| Approved by: <u>[Signature]</u>                         | Mechanical       |                   |         |          |         |
| SUBCODE APPROVAL                                        | Smoke Control    |                   |         |          |         |
| [ ] CO [ ] CCO <u>CA</u>                                | TCO              |                   |         |          |         |
| Date: <u>12-23-20</u>                                   | Final            |                   |         |          |         |
| Approved by: <u>[Signature]</u>                         | Other            |                   |         |          |         |

**C. CERTIFICATION IN LIEU OF OATH**

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

[Signature]  
Signature

**D. TECHNICAL SITE DATA**

**DESCRIPTION OF WORK:**

New Gas Fired Appliances  
Water Supply Source \_\_\_\_\_  
Method of Alarm/Suppression System Supervision \_\_\_\_\_

**Storage Tanks**

Type: Flammable Liquid \_\_\_\_\_ Combustible Liquid \_\_\_\_\_  
LPG \_\_\_\_\_ LNG Capacity \_\_\_\_\_ Fuel \_\_\_\_\_

Alarm Systems 110v Interconnected **NUMBER** \_\_\_\_\_  
System \_\_\_\_\_

Alarm Devices (i.e., smoke, heat, pulls, water/flow) \_\_\_\_\_

Supervisory Devices (i.e., tampers, low/high air) \_\_\_\_\_

Signaling Devices (i.e., horn/strobes, bells) \_\_\_\_\_

Other Devices \_\_\_\_\_

TOTAL \_\_\_\_\_

**Suppression Systems**

Fire Pump \_\_\_\_\_ GPM Type \_\_\_\_\_

Dry Pipe/Alarm Valves \_\_\_\_\_

Pre-action Valves \_\_\_\_\_

Sprinkler Heads (Dry and Wet) \_\_\_\_\_

Standpipes \_\_\_\_\_

**Pre-engineered Systems**

Wet Chemical \_\_\_\_\_

Dry Chemical \_\_\_\_\_

CO<sub>2</sub> Suppression \_\_\_\_\_

Foam Suppression \_\_\_\_\_

Halon Suppression \_\_\_\_\_

Other \_\_\_\_\_

Kitchen Hood Exhaust System \_\_\_\_\_

Smoke Control System \_\_\_\_\_

Gas ☒ or Oil \_\_\_\_\_ Fired Appliances

Other \_\_\_\_\_

Administrative Surcharge \$ \_\_\_\_\_  
Minimum Fee \$ \_\_\_\_\_  
DCA Training Fee \$ \_\_\_\_\_  
TOTAL FEE \$ \_\_\_\_\_



# **FIRE PROTECTION SUBCODE TECHNICAL SECTION**



**A. IDENTIFICATION - APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.**

Block 1199 Lot #1 Qualification Code 08724

Work Site Location GORDON H PIZZA  
151 Wm. 216 Rd

Owner in Fee: Brick Town Associates

Tel: 912 804-3482 e-mail

Address: 135-197 Wm-216 Rd NS 08724

Contractor: NORTHEAST FIRE EQUIPMENT Tel: 732 836 1300

Address: PO Box 309 NORTHEAST FIRE

ISLAND HEIGHTS, NJ 08732 Verizon.net

Fire Protection Equipment, NJ Div of Fire Safety Permit No. P1181

Fire Protection Equipment, NJ Div of Fire Safety Installer No. 153384

Fire Alarm Contractor No. NA Exp. Date 10/31/2021

Home Improvement Contractor Registration No. or Exemption Reason

Federal Emp. ID No. 82-2668882 FAX: NA

## **B. FIRE PROTECTION CHARACTERISTICS**

Use Group: Present  Proposed

Constr. Class: Present  Proposed

Heating System: ☐ New OR ☐ Modification to Existing  
OR ☐ Conversion OR ☐ Replacement

Fuel Type: ☐ Gas ☐ Oil ☐ Electric ☐ Solar  
☐ Other

Location:

Total Cost of Fire Protection Work \$

## **Fuel Storage Tank:**

Fuel Type: ☐ Flammable OR ☐ Combustible  
Capacity

Fire Alarm System: ☐ New OR ☐ Existing

Location of Panel:

Fire Suppression/Standpipe System:

☐ New OR ☐ Existing

Location of Main Control Valve:

## **C. CERTIFICATION IN LIEU OF OATH**

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Applicant/Contractor sign here: [Signature]

Print name here: Andrew C. Polla

## **D. TECHNICAL SITE DATA**

☒ Certified Contractor ☐ Exempt Applicant

DESCRIPTION OF WORK: Install a UL300 Wet Chemical  
Water Supply Source Kitchen hood Duct + Appliance fire  
Method of Alarm/Suppression System Supervision suppress in system.

|                                                                                                                | NUMBER   | FEE (Office Use Only) |
|----------------------------------------------------------------------------------------------------------------|----------|-----------------------|
| Flammable/Combustible Tanks:                                                                                   |          | \$                    |
| Alarm Systems                                                                                                  |          |                       |
| <input type="checkbox"/> System                                                                                |          |                       |
| <input type="checkbox"/> 110v Interconnected                                                                   |          |                       |
| <input type="checkbox"/> CO Detectors/110v                                                                     |          |                       |
| Alarm Devices (i.e., smoke, heat, pulls, water/flow)                                                           |          |                       |
| Supervisory Devices (i.e., tampers, low/high air)                                                              |          |                       |
| Signaling Devices (i.e., horn/strobes, bells)                                                                  |          |                       |
| Other Devices                                                                                                  |          |                       |
| TOTAL                                                                                                          |          |                       |
| Suppression Systems                                                                                            |          |                       |
| Fire Pump <u></u> GPM Type <u></u>                                                                             |          |                       |
| Dry Pipe/Alarm Valves                                                                                          |          |                       |
| Pre-action Valves                                                                                              |          |                       |
| Sprinkler Heads (Dry and Wet)                                                                                  |          |                       |
| Standpipes                                                                                                     |          |                       |
| Pre-engineered Systems                                                                                         |          |                       |
| Wet Chemical                                                                                                   | <u>1</u> |                       |
| Dry Chemical                                                                                                   |          |                       |
| CO <sub>2</sub> Suppression                                                                                    |          |                       |
| Foam Suppression                                                                                               |          |                       |
| FM200 Suppression                                                                                              |          |                       |
| Other                                                                                                          |          |                       |
| Other Systems                                                                                                  |          |                       |
| Kitchen Hood Exhaust System                                                                                    |          |                       |
| Smoke Control System                                                                                           |          |                       |
| Fuel-Fired Appliances <input type="checkbox"/> Gas <input type="checkbox"/> Oil <input type="checkbox"/> Solid |          |                       |
| Fireplace Venting/Metal Chimney                                                                                |          |                       |
| Other                                                                                                          |          |                       |

Administrative Surcharge \$   
Minimum Fee \$   
State Permit Surcharge Fee \$   
TOTAL FEE \$

| JOB SUMMARY (Office Use Only)                                                                                                |  | INSPECTIONS        |         | Dates (Month/Day) |                  |
|------------------------------------------------------------------------------------------------------------------------------|--|--------------------|---------|-------------------|------------------|
| PLAN REVIEW                                                                                                                  |  | Type               | Failure | Failure           | Approval Initial |
| <input type="checkbox"/> No Plans Required                                                                                   |  | Alarm System       |         |                   |                  |
| <input type="checkbox"/> Partial/Understand Utilities Approved                                                               |  | Suppression Sys.   |         |                   |                  |
| Date: <u></u> Approved by: <u></u>                                                                                           |  | Standpipe          |         |                   |                  |
| <input type="checkbox"/> Fire Protection Plans Approved                                                                      |  | Fire Pump          |         |                   |                  |
| Date: <u></u> Approved by: <u></u>                                                                                           |  | Pre-Eng. System    |         |                   |                  |
| Joint Plan Review Required                                                                                                   |  | Mechanical         |         |                   |                  |
| <input type="checkbox"/> Elec. <input type="checkbox"/> Elec. <input type="checkbox"/> Plumb. <input type="checkbox"/> Elev. |  | Smoke Control      |         |                   |                  |
| SUBCODE APPROVAL (no PERMIT)                                                                                                 |  | TCO                |         |                   |                  |
| Date: <u></u> Approved by: <u></u>                                                                                           |  | Flam/Combust Tanks |         |                   |                  |
| SUBCODE APPROVAL (no CERTIFICATE)                                                                                            |  | Fireplace Venting  |         |                   |                  |
| <input type="checkbox"/> CO <input type="checkbox"/> Oil <input type="checkbox"/> Gas                                        |  | Final              |         |                   |                  |
| Date: <u></u> Approved by: <u></u>                                                                                           |  | Other              |         |                   |                  |

U.C.C. F140 (rev. 02/11)  
Internet version

Applicant: When submitting this form to your Local Construction Code Enforcement Office, please provide one original plus three photocopies.

Carline  
Fire  
Spiller

SAL  
6088799331

Date Received  
Control #  
Date Issued  
Permit #

10/13/20  
20-2430

COMMERCIAL

**Tenant fit-ups / Commercial Renovations**

Certificate requirements

[print](#)  
[reset defaults](#)  
[check all](#)  
[complete](#)

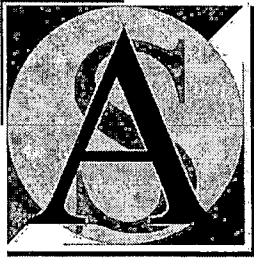
**Tenant fit-ups / Commercial Renovations****UCC Requirements**

|                                                    |                         |                                     |                                     |
|----------------------------------------------------|-------------------------|-------------------------------------|-------------------------------------|
| Approved Final Building Inspection                 | <a href="#">comment</a> | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| Approved Final Electrical Inspection               | <a href="#">comment</a> | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| Approved Final Plumbing Inspection                 | <a href="#">comment</a> | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| Approved Final Fire Inspection                     | <a href="#">comment</a> | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| Approved Final Elevator Inspection (If Applicable) | <a href="#">comment</a> | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |

**Prior Approvals**

|                                                                                                     |                         |                                     |                                     |
|-----------------------------------------------------------------------------------------------------|-------------------------|-------------------------------------|-------------------------------------|
| Approval from the BTMUA (732) 458-7000<br><b>emailed MUA on 1/4/21 MFF OK per MUA on 1-7-21 MFF</b> | <a href="#">comment</a> | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| Approval from the Division of Engineering (If Applicable)                                           | <a href="#">comment</a> | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| Final Ocean County Soil Conservation 714 Lacey Rd. Forked River (609) 971-7002 (If Applicable)      | <a href="#">comment</a> | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| Affordable Housing Approval (If Applicable)                                                         | <a href="#">comment</a> | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| Signed Certificate of Occupancy Application                                                         | <a href="#">comment</a> | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| All Updates Have Been Approved                                                                      | <a href="#">comment</a> | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |

This checklist has been given to: [\(edit\)](#)



**AS Architectural Design, LLC**

Ayman Sedra, AIA

188 Eagle Rock Ave

2<sup>nd</sup> floor, Suite #5

Roseland, NJ 07068

Phone: 973-302-3022

Fax: 973-970-1928

[www.asadesignsllc.com](http://www.asadesignsllc.com)

[asedra@asadesignsllc.com](mailto:asedra@asadesignsllc.com)

RECEIVED

DEC 14 2020 CW

BUILDING

December 10<sup>th</sup>, 2020

Township of Brick - Building Department

401 Chambers Bridge Rd

Brick, NJ 08723

Re: Proposed Restaurant Renovations

**Gordough's Pizza**

151 Van Zile Road

Brick Township, NJ 08724

**Dear Mr. Daniel F. Newman Jr.:**

Please be advised that my office approved some changes to the above-mentioned project.

- 1- I approved the substitution of the 75 GPM automatic siphon grease trap by ZURN model # GT2700 with 50 GPM grease trap PDI certified by Canplas Endura Model # 3950A03(S).
- 2- I approved the installation of the local vent (candy cane vent) for the new 50 GPM grease trap to be installed under the 3-compartment sink.
- 3- I approved the elimination of the floor drain that was shown in the new ADA bathroom as it is not required by code.
- 4- The existing 2" black iron gas line to remain unchanged, the 2 1/2 "gas line shown in drawings is a typo.

If you have any questions regarding these matters, please do not hesitate to contact this office.

Sincerely,

Ayman Sedra, AIA

  
12-10-2020



**AS Architectural Design, LLC**

Ayman Sedra, AIA

188 Eagle Rock Ave

2<sup>nd</sup> floor, Suite #5

Roseland, NJ 07068

Phone: 973-302-3022

Fax: 973-970-1928

[www.asadesignsllc.com](http://www.asadesignsllc.com)

[asedra@asadesignsllc.com](mailto:asedra@asadesignsllc.com)

RECEIVED

DEC 14 2020 CW

BUILDING

December 10<sup>th</sup>, 2020

Township of Brick - Building Department

401 Chambers Bridge Rd

Brick, NJ 08723

Re: Proposed Restaurant Renovations

**Gordough's Pizza**

151 Van Zile Road

Brick Township, NJ 08724

**Dear Mr. Daniel F. Newman Jr.:**

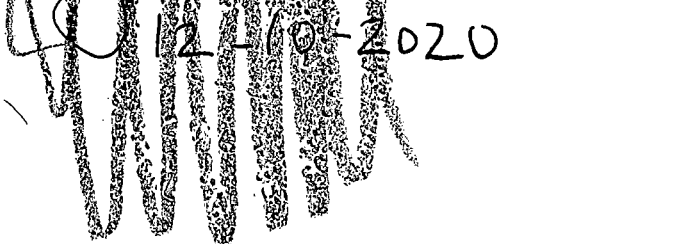
Please be advised that my office approved some changes to the above-mentioned project.

- 1- I approved the substitution of the 75 GPM automatic siphon grease trap by ZURN model # GT2700 with 50 GPM grease trap PDI certified by Canplas Endura Model # 3950A03(S).
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If you have any questions regarding these matters, please do not hesitate to contact this office.

Sincerely,

Ayman Sedra, AIA

  
12-10-2020  


☒ System is Compliant with NJAC 5:70-3

☐ System is Non-Compliant

www.nefire.com

THIS FORM WILL BE FILED WITH THE LOCAL AHJ

**Northeast Fire Equipment**

732-836-1300 Lic.# P1181

**KITCHEN SYSTEM REPORT - PAGE 1**

|                                |                                                                                                                                           |                       |               |
|--------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|---------------|
| WORK ORDER NUM.                | DATE                                                                                                                                      | HAZARD AREA PROTECTED |               |
|                                | 12/23/20                                                                                                                                  | KITCHEN               |               |
| SYSTEM MFG.                    | SYSTEM CAPACITY                                                                                                                           | SYSTEM TYPE           | NUM. OF CYLS. |
| PROTEX                         | 20 F0/66 GAL                                                                                                                              | WET                   | 12            |
| COMPANY                        | CONTACT                                                                                                                                   | PHONE                 | FAX           |
| GORDAUBER'S PIZZA              |                                                                                                                                           |                       |               |
| ADDRESS                        | CITY                                                                                                                                      | STATE                 | ZIP           |
| 151 MAIN ZILE RD               | BRICK                                                                                                                                     | NJ                    | 08752         |
| AHJ / FIRE PROTECTION DISTRICT | INSPECTION TYPE                                                                                                                           | CUSTOMER NUMBER       |               |
|                                | <input checked="" type="checkbox"/> INITIAL <input type="checkbox"/> ANNUAL <input type="checkbox"/> SEMI-ANNUAL <input type="checkbox"/> |                       |               |

| Initial Actions / Observations                                                                                   |                                                                                       | System Functional Test                                                                           |                                                                                       |
|------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
|                                                                                                                  | Y N N/A                                                                               |                                                                                                  | Y N N/A                                                                               |
| 1 Last Serviced By?                                                                                              |                                                                                       | 21 System disarmed per manufacturer's recommendations?                                           | <input checked="" type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> |
| 2 Were building personnel notified of the inspection?                                                            | <input checked="" type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> | 22 Mechanical detection line tested and found to operate properly?                               | <input checked="" type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> |
| 3 Was the monitoring company notified?                                                                           | <input type="checkbox"/> <input type="checkbox"/> <input checked="" type="checkbox"/> | 23 Proper number and placement of detectors/links?                                               | <input checked="" type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> |
| 4 System found charged and functioning at time of technician's arrival?                                          | <input checked="" type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> | 24 Did the system operate properly from activation of a manual pull station?                     | <input checked="" type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> |
| 5 System un-tampered with since last visit?                                                                      | <input checked="" type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> | 25 Gas shut-off valve installed and working properly? (Note location)                            | <input checked="" type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> |
| 6 System found to be at proper pressure upon arrival?                                                            | <input checked="" type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> | 26 Replaced links with proper temperature rating?                                                | <input checked="" type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> |
| Visually Check System                                                                                            | Y N N/A                                                                               | 7 at 450 Degrees                                                                                 | at Degrees                                                                            |
| 7 Baffle-type filters installed in hood?                                                                         | <input checked="" type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> | at Degrees                                                                                       | at Degrees                                                                            |
| 8 System (and appliance layout) appear unchanged since last service?                                             | <input checked="" type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> | at Degrees                                                                                       | at Degrees                                                                            |
| 9 Were the nozzle caps in place at time of arrival?                                                              | <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>            | 27 Is the manual reset for electric gas valves operational?                                      | <input type="checkbox"/> <input type="checkbox"/> <input checked="" type="checkbox"/> |
| 10 Visible piping and nozzles properly connected, braced, and free of damage?                                    | <input checked="" type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> | 28 Did all electrical appliances shut off upon system operation?                                 | <input type="checkbox"/> <input type="checkbox"/> <input checked="" type="checkbox"/> |
| 11 Piping/conduit/cabling free from observable obstructions?                                                     | <input checked="" type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> | 29 Did all gas appliances shut off upon system operation?                                        | <input checked="" type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> |
| 12 Nozzle(s) inspected and found to be clear of obstructions?                                                    | <input checked="" type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> | 30 Did the make-up air shut down?                                                                | <input checked="" type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> |
| 13 Correct nozzle type(s) for protected equipment, plenum and ducts?                                             | <input checked="" type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> | 31 Did the alarm system activate when the system tripped?                                        | <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>            |
| 14 Nozzle(s) properly positioned over appliances?                                                                | <input checked="" type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> | 32 Did control head(s)/cylinder releasing device(s) operate properly?                            | <input checked="" type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> |
| 15 Nozzle(s) properly positioned in duct(s) and plenum(s)?                                                       | <input checked="" type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> | Cylinders and Agent                                                                              | Y N N/A                                                                               |
| 16 Is there a fan warning sign on hood?                                                                          | <input checked="" type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> | 33 Cylinder Pressure 225 psi                                                                     | <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>            |
| 17 Flow points/extinguishing agent within mfg's allowed maximums?                                                | <input checked="" type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> | 34 Hydrostatic test date of cylinder checked. Due: MAR 2020                                      | <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>            |
| Hazard Inspection                                                                                                | Y N N/A                                                                               | 35 Were all cylinders free of signs of external corrosion and/or damage?                         | <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>            |
| 18 Hazard configuration appeared to remained unchanged?                                                          | <input checked="" type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> | 36 Are all cylinders securely mounted?                                                           | <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>            |
| 19 Are all observable penetrations to the hood and duct sealed?                                                  | <input checked="" type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> | 37 Cartridge inspected or replaced within mfg's recommended interval (if applicable)? Weight 166 | <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>            |
| 20 No readily observable obstructions or interference that could impact effectiveness of the suppression system? | <input checked="" type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> |                                                                                                  | <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>            |

**NOTIFICATION OF DEFICIENCIES**

**CUSTOMER INITIALS:**

☐ A mark made in the adjacent box indicates that deficiencies exist with the current condition of the Fire Suppression System. If this is the case, the customer's authorized representative, by his or her signature and initials acknowledges these deficiencies represent an **IMMEDIATE AND SERIOUS SAFETY CONCERN** that the customer must correct. Service Company shall not be responsible if the Fire Suppression System malfunctions or fails to function. It is the owner's responsibility to ensure that all deficiencies are removed or repaired.

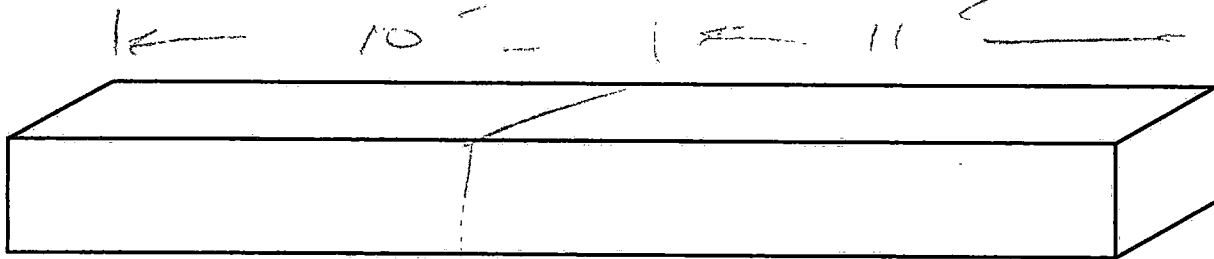


# KITCHEN SYSTEM REPORT - PAGE 3

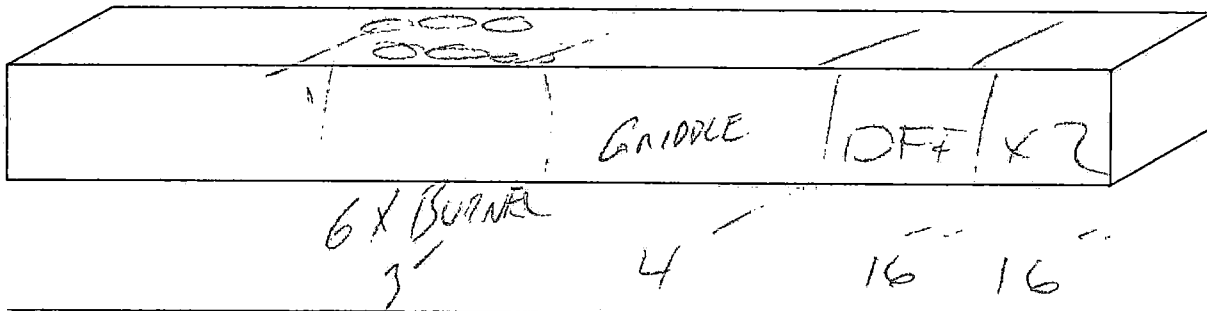
|                                  |                      |                    |     |
|----------------------------------|----------------------|--------------------|-----|
| COMPANY<br><b>FORNUSAK PIZZA</b> | CONTACT              | PHONE              | FAX |
| ADDRESS<br><b>151 VAN ZEE</b>    | CITY<br><b>BRICK</b> | STATE<br><b>NY</b> | ZIP |
|                                  |                      | CUSTOMER NUMBER    |     |

Hood Size: **21" x 14" x 2**

Duct Quantity & Size: **(2) 16" x 16"**



Label All Appliances



Size **3' 4' 16" 16"**

Notes / Comments

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INCLUDE ALL APPLIANCES. LABEL WITH TYPE AND SIZE

System Connected to Alarm? Yes ☒ No ☐

Nozzle Quantity: Duct **2** Plenum **3** Appliance **5**

Remote Pull: Yes ☒ No ☐ Location **LEFT OF HOOD**

Gas Valve: Yes ☒ No ☐ Size: **2"**

Gas Valve Style: Electrical ☐ Mechanical ☒

Gas Valve Location: **ABOVE CEILING TILES** Type: Release / Pull

ALL CONDITIONS NOTED ARE LIMITED TO ONLY THOSE THAT COULD BE OBSERVED AT THE TIME OF THIS INSPECTION



## Matthew Fagen

---

**From:** Susan Stanisz <sstanisz@brickmua.com>  
**Sent:** Thursday, January 07, 2021 4:44 PM  
**To:** Matthew Fagen  
**Cc:** Susan Stanisz  
**Subject:** RE: Gordoughs Pizza - 135-197 Van Zile Rd. Block: 1149 Lot: 1

Yes Matt we were out there this morning.

---

**From:** Matthew Fagen <mfagen@twp.brick.nj.us>  
**Sent:** Thursday, January 7, 2021 4:35 PM  
**To:** Susan Stanisz <sstanisz@brickmua.com>; Bev O'Neill <boneill@brickmua.com>  
**Cc:** Silvana Vasco <svasco@brickmua.com>  
**Subject:** RE: Gordoughs Pizza - 135-197 Van Zile Rd. Block: 1149 Lot: 1

EXTERNAL EMAIL - Do not click any links or open any attachments unless you trust the sender and know the content is safe!

Good afternoon. The owner left me a message that the MUA was out there. Can you confirm if this is okay for us to CO?

Thanks,  
Matt

---

**From:** Matthew Fagen  
**Sent:** Monday, January 04, 2021 3:09 PM  
**To:** Susan Stanisz (<sstanisz@brickmua.com>) <sstanisz@brickmua.com>; Beverly O'Neill <boneill@brickmua.com>  
**Cc:** 'Silvana Vasco' <svasco@brickmua.com>  
**Subject:** Gordoughs Pizza - 135-197 Van Zile Rd. Block: 1149 Lot: 1

Good afternoon. We are about to issue a CO for Gordoughs Pizza located at 135-197 Van Zile Rd. Block: 1149 Lot: 1. It is the former PJ Pizza. The contact person is Sal and his telephone number is (609)879-9331. Please let me know when this approved.

Have a great day!

---

Matt

***Matthew F. Fagen***

*Division of Inspections  
Township of Brick  
401 Chambers Bridge Road  
Brick, NJ 08723  
Phone: 732-262-1030  
Fax: 732-262-2941  
[MFagen@twp.brick.nj.us](mailto:MFagen@twp.brick.nj.us)*



# APPLICATION FOR CERTIFICATE

Date Received 8/17/2020  
Date Permit Issued 10/13/2020  
Control # C-20-002641  
Permit # 20-2430  
Date Issued

## IDENTIFICATION

Block 1149 Lot 1 Qualifier \_\_\_\_\_  
Work Site Location 135-197 VAN ZILE RD. Brick Township, NJ Contractor METRO SUBURBAN CONSTRUCTION  
Address 3 GEORGETOWN LANE HAZLET NJ 07730  
Owner in Fee BRICKTOWN PLAZA ASSOCIATES  
600 OLD COUNTRY RD #425 GARDEN CITY NY Telephone (732) 778-4579  
11530 Lic. No. or Bldrs. Reg. No. \_\_\_\_\_  
Telephone \_\_\_\_\_ Federal Employee. No. \_\_\_\_\_

## ACTION

- ☒ CERTIFICATE OF OCCUPANCY  
☐ CERTIFICATE OF CONTINUED OCCUPANCY  
☐ LEAD HAZARD ABATEMENT CERTIFICATE OF CLEARANCE  
☐ TEMPORARY CERTIFICATE OF OCCUPANCY

USE GROUP \_\_\_\_\_ Previous B Current

FINAL COST OF CONSTRUCTION: \$ 58900

(Include value of any new structure, all on-site improvements, built-in furnishings and fixtures and all the integral equipment exclusive of process or manufacturing equipment.)

A set of "As Built" or amended drawings is required if the building or structure deviates from the approved plans filed with the construction permit. Use space below to describe any deviations from approved plans:

If you are requesting a Temporary Certificate of Occupancy, please explain why in the space below.

## DESCRIPTION OF WORK/USE:

Alteration TENANT FIT UP - GORDOUGH PIZZA

I hereby attest that to the best of my knowledge, the completed project meets the conditions of construction permit and all prior approvals, and all work has been completed substantially in accordance with the code and with those portions of the plans and specifications controlled by the code, with any substantial deviations noted. Incomplete items listed on a Temporary Certificate of Occupancy will be complete by the date on the

SIGNED: Shawn Coleman  
Owner/Agent

☒ OWNER

☐ AGENT



# PERMIT UPDATE

Date Update Issued 11/12/20  
Control # C-20-002641+C  
Permit # 20-2430+C

IDENTIFICATION Block: 1149 Lot: 1 Qualifier \_\_\_\_\_  
Work Site Location: 135-197 VAN ZILE RD. Brick Township, NJ Contractor METRO SUBURBAN CONSTRUCTION  
Address 3 GEORGETOWN LANE HAZLET NJ 07730  
Owner in Fee BRICKTOWN PLAZA ASSOCIATES  
600 OLD COUNTRY RD #425 GARDEN CITY NY Telephone: (732) 778-4579  
11530 Lic. No. or Bldrs. Reg. No. \_\_\_\_\_  
Telephone: \_\_\_\_\_ Federal Employee No. \_\_\_\_\_

Is hereby granted permission to perform the following work:

- ☒ BUILDING ☐ PLUMBING ☐ LEAD HAZARD ABATEMENT  
☐ ELECTRICAL ☐ FIRE PROTECTION ☐ DEMOLITION  
☐ ELEVATOR DEVICES ☐ ASBESTOS ABATEMENT (Subchapter 8 only) ☐ OTHER

DESCRIPTION OF WORK:

TENANT FIT UP - GORDOUGH PIZZA ... UPDATE +C - FIRE RATED CEILING DETAIL

Note: If construction does not commence within one (1) year of date of issuance, or if construction ceases for a period of six (6) months, this permit is void.

Estimated Cost of Work \$1

D. Neumaier  
Construction Official

11/10/20  
Date

U.C.C. F170  
equiv (rev 1/04)

1 WHITE - INSPECTOR

2 CANARY - OFFICE

3 PINK - TAX ASSESSOR

## PAYMENTS (Office Use Only)

|                  |                    |
|------------------|--------------------|
| Building         | \$150              |
| Electrical       | \$0                |
| Plumbing         | \$0                |
| Fire Protection  | \$0                |
| Elevator Devices | \$0                |
| Other            | \$0.00             |
| DCA Training Fee | \$0                |
| CO Fee           |                    |
| Other            | \$0                |
| Total            | \$150              |
| Check No.        | <u>3666</u>        |
| Cash             | \$0                |
| Credit           | \$0                |
| Collected By     | <u>[Signature]</u> |

## REQUIRED INSPECTIONS

Construction work must be inspected in accordance with the State Uniform Construction Code Regulations N.J.A.C. 5:23-2.18. This agency will carry out such periodic inspections during the progress of work as are necessary to insure that the work installed conforms with the requirements of the Uniform Construction Code.

The owner or other responsible person in charge of work must notify this agency when work is ready for any required inspections specified below. Requests for inspections must be made at least 24 hours prior to the time the inspection is desired. Inspections will be performed within three business days of the time for which they are requested. The work must not proceed in a manner which will preclude the inspection until it has been made and approval granted.

☐ Required inspections for all subcodes for one- and two-family dwellings are as follows:

1. The bottom of footing trenches before placement of footings, except that in cases of pile foundations, inspections shall be made in accordance with the requirements of the building subcode.
2. Foundations and all walls up to grade level prior to back filling.
3. All structural framing, connections, wall and roof sheathing and insulation; electrical rough wiring, panel and service installation; rough plumbing. The framing inspection shall take place after the rough electrical and plumbing inspections and after the installation of the heating, ventilation and /or air conditioning duct system. The insulation inspection shall be performed after all other subcode rough inspections and prior to the installation of any interior finish material.
4. Installation of all finished materials, sealings of exterior joints, plumbing piping, trim and fixtures; electrical wiring, devices and fixtures; mechanical systems equipment.

Additional required inspections for all subcodes of construction, for other than one- and two-family dwellings, are fire suppression systems, heat producing devices and Barrier Free subcode accessibility, if applicable.

☐ Required special inspections. The applicant by accepting the permit will be deemed to have consented to these requirements:

☒ A final inspection is required for each applicable subcode area before a final Certificate of Occupancy or Approval may be issued. The final inspections include the installation of all interior and exterior finish materials, sealing of exterior joints, mechanical system and other required equipment; electrical wiring, devices and fixtures; plumbing pipes, trim and fixtures; tests required by any provision of the adopted subcodes, Barrier Free accessibility, if applicable; and verification of compliance with NJAC 5:23-3.5, "Posting structures".

☒ A complete copy of released plans must be kept on the job site.

If you do not understand any of this information, please ask.



**AS Architectural Design, LLC**  
**Ayman Sedra, AIA**  
188 Eagle Rock Ave  
2<sup>nd</sup> floor, Suite #5  
Roseland, NJ 07068  
Phone: 973-302-3022  
Fax: 973-970-1928  
www.asadesignsllc.com  
asedra@asadesignsllc.com

**FILE COPY**

October 30<sup>th</sup>, 2020  
Township of Brick - Building Department  
401 Chambers Bridge Rd  
Brick, NJ 08723  
Re: Proposed Restaurant Renovations  
**Gordough's Pizza**  
151 Van Zile Road  
Brick Township, NJ 08724

**Dear Mr. Daniel F. Newman Jr.:**

Please be advised that we are proposing to provide fire separation for the above mentioned pizzeria through a hard ceiling to be installed above the proposed ADA accessible bathroom, as a substitution for providing the same through the demising wall between the two retail spaces, please see detail below for more information.

If you have any questions regarding this matter, please do not hesitate to contact this Office.

**FLOOR-CEILING SYSTEMS, STEEL-FRAMED, WOOD-FLOOR**

**GA FILE NO. FC 4503**

**GENERIC**

**1 HOUR  
FIRE**

**GYPSUM WALLBOARD, STEEL CHANNEL JOISTS,  
PLYWOOD FLOORS**

Base layer 1/2" proprietary type X gypsum wallboard applied at right angles to channel shaped, minimum 6" deep, 16 gage galvanized steel joists 24" o.c. 1" Type S-12 drywall screws 24" o.c. Face layer 1/2" type X gypsum wallboard applied at right angles to joists with 1 5/8" Type S-12 drywall screws 12" o.c. at end joints and intermediate joists and 1 1/2" Type G screws 12" o.c. placed 3" back from either side of end joints and staggered 6" from Type S-12 screws at joint. Joints offset 24" from base layer joints.

Floor of 3/4" T & G edge plywood applied at right angles to joists with 1 7/8" No. 6 Phillips head screws with 3/4" pilot tip 6" o.c. and end joints and 12" o.c. at intermediate joints.

Approx. Ceiling  
Weight: 4 psf  
Fire Test: FM FC 205-1, 11-16-73

Sincerely,  
Ayman Sedra, AIA

*Ayman Sedra*  
10-30-2020  
SECRETARY

**FILE COPY**

**TOWNSHIP OF BRICK**

| RELEASED FOR PERMIT   | INITIAL    | DATE            |
|-----------------------|------------|-----------------|
| Building Subcode      | <i>DSK</i> | <i>11/10/20</i> |
| Plumbing Subcode      |            |                 |
| Fire Subcode          |            |                 |
| Electrical Subcode    |            |                 |
| Plan Reviewer         |            |                 |
| Plans Released        |            |                 |
| Construction Official |            |                 |

**UPDATE #20-2430+C**



# PERMIT UPDATE

Date Update Issued 10/13/20  
Control # C-20-002641+B  
Permit # +B

20-2480

IDENTIFICATION Block: 1149 Lot: 1 Qualifier \_\_\_\_\_  
Work Site Location: 135-197 VAN ZILE RD. Brick Township, NJ Contractor METRO SUBURBAN CONSTRUCTION  
Address 3 GEORGETOWN LANE HAZLET NJ 07730  
Owner in Fee BRICKTOWN PLAZA ASSOCIATES  
600 OLD COUNTRY RD #425 GARDEN CITY NY Telephone: (732) 778-4579  
11530 Lic. No. or Bldrs. Reg. No. \_\_\_\_\_  
Telephone: \_\_\_\_\_ Federal Employee No. \_\_\_\_\_

Is hereby granted permission to perform the following work:

- ☐ BUILDING ☐ PLUMBING ☐ LEAD HAZARD ABATEMENT  
☐ ELECTRICAL ☒ FIRE PROTECTION ☐ DEMOLITION  
☐ ELEVATOR DEVICES ☐ ASBESTOS ABATEMENT (Subchapter 8 only) ☐ OTHER

DESCRIPTION OF WORK:

TENANT FIT UP - GORDOUGH PIZZA ... UPDATE +B - GAS APPLIANCE VENTING

Note: If construction does not commence within one (1) year of date of issuance, or if construction ceases for a period of six (6) months, this permit is void.

Estimated Cost of Work \$500

Construction Official [Signature]

Date 10/7/20

U.C.C. F170  
equiv (rev 1/04)

1 WHITE - INSPECTOR

2 CANARY - OFFICE

3 PINK - TAX ASSESSOR

4 GOLD - APPLICANT [Signature]

## PAYMENTS (Office Use Only)

|                  |                    |
|------------------|--------------------|
| Building         | \$0                |
| Electrical       | \$0                |
| Plumbing         | \$0                |
| Fire Protection  | \$500              |
| Elevator Devices | \$0                |
| Other            | \$0.00             |
| DCA Training Fee | \$1                |
| CO Fee           |                    |
| Other            | \$0                |
| Total            | \$501              |
| Check No.        | <u>348</u>         |
| Cash             | \$0                |
| Credit           | \$0                |
| Collected By     | <u>[Signature]</u> |

## REQUIRED INSPECTIONS

Construction work must be inspected in accordance with the State Uniform Construction Code Regulations N.J.A.C. 5:23-2.18. This agency will carry out such periodic inspections during the progress of work as are necessary to insure that the work installed conforms with the requirements of the Uniform Construction Code.

The owner or other responsible person in charge of work must notify this agency when work is ready for any required inspections specified below. Requests for inspections must be made at least 24 hours prior to the time the inspection is desired. Inspections will be performed within three business days of the time for which they are requested. The work must not proceed in a manner which will preclude the inspection until it has been made and approval granted.

☒ Required inspections for all subcodes for one- and two-family dwellings are as follows:

1. The bottom of footing trenches before placement of footings, except that in cases of pile foundations, inspections shall be made in accordance with the requirements of the building subcode.
2. Foundations and all walls up to grade level prior to back filling.
3. All structural framing, connections, wall and roof sheathing and insulation; electrical rough wiring, panel and service installation; rough plumbing. The framing inspection shall take place after the rough electrical and plumbing inspections and after the installation of the heating, ventilation and /or air conditioning duct system. The insulation inspection shall be performed after all other subcode rough inspections and prior to the installation of any interior finish material.
4. Installation of all finished materials, sealings of exterior joints, plumbing piping, trim and fixtures; electrical wiring, devices and fixtures; mechanical systems equipment.

Additional required inspections for all subcodes of construction, for other than one- and two-family dwellings, are fire suppression systems, heat producing devices and Barrier Free subcode accessibility, if applicable.

☐ Required special inspections. The applicant by accepting the permit will be deemed to have consented to these requirements:

☒ A final inspection is required for each applicable subcode area before a final Certificate of Occupancy or Approval may be issued. The final inspections include the installation of all interior and exterior finish materials, sealing of exterior joints, mechanical system and other required equipment; electrical wiring, devices and fixtures; plumbing pipes, trim and fixtures; tests required by any provision of the adopted subcodes, Barrier Free accessibility, if applicable; and verification of compliance with NJAC 5:23-3.5, "Posting structures".

☒ A complete copy of released plans must be kept on the job site.

If you do not understand any of this information, please ask.



# PERMIT UPDATE

Date Update Issued 10/13/20  
Control # C-20-002641+A  
Permit # +A

20-2430

IDENTIFICATION Block: 1149 Lot: 1 Qualifier: \_\_\_\_\_  
Work Site Location: 135-197 VAN ZILE RD. Brick Township, NJ Contractor METRO SUBURBAN CONSTRUCTION  
Owner in Fee BRICKTOWN PLAZA ASSOCIATES Address 3 GEORGETOWN LANE HAZLET NJ 07730  
600 OLD COUNTRY RD #425 GARDEN CITY NY Telephone: (732) 778-4579  
11530 Lic. No. or Bldrs. Reg. No. \_\_\_\_\_  
Telephone: \_\_\_\_\_ Federal Employee No. \_\_\_\_\_

## Is hereby granted permission to perform the following work:

- ☐ BUILDING ☐ PLUMBING ☐ LEAD HAZARD ABATEMENT  
☐ ELECTRICAL ☒ FIRE PROTECTION ☐ DEMOLITION  
☐ ELEVATOR DEVICES ☐ ASBESTOS ABATEMENT (Subchapter 8 only) ☐ OTHER

## DESCRIPTION OF WORK:

TENANT FIT UP - GORDOUGH PIZZA ... UPDATE +A - SPRINKLER HEAD

Note: If construction does not commence within one (1) year of date of issuance, or if construction ceases for a period of six (6) months, this permit is void.

Estimated Cost of Work \$1,900

Construction Official [Signature]

Date 10/9/20

U.C.C. F170  
equiv (rev 1/04)

1 WHITE - INSPECTOR

2 CANARY - OFFICE

3 PINK - TAX ASSESSOR

424 GOLD - APPLICANT

## REQUIRED INSPECTIONS

Construction work must be inspected in accordance with the State Uniform Construction Code Regulations N.J.A.C. 5:23-2.18. This agency will carry out such periodic inspections during the progress of work as are necessary to insure that the work installed conforms with the requirements of the Uniform Construction Code.

The owner or other responsible person in charge of work must notify this agency when work is ready for any required inspections specified below. Requests for inspections must be made at least 24 hours prior to the time the inspection is desired. Inspections will be performed within three business days of the time for which they are requested. The work must not proceed in a manner which will preclude the inspection until it has been made and approval granted.

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1. The bottom of footing trenches before placement of footings, except that in cases of pile foundations, inspections shall be made in accordance with the requirements of the building subcode.
2. Foundations and all walls up to grade level prior to back filling.
3. All structural framing, connections, wall and roof sheathing and insulation; electrical rough wiring, panel and service installation; rough plumbing. The framing inspection shall take place after the rough electrical and plumbing inspections and after the installation of the heating, ventilation and /or air conditioning duct system. The insulation inspection shall be performed after all other subcode rough inspections and prior to the installation of any interior finish material.
4. Installation of all finished materials, sealings of exterior joints, plumbing piping, trim and fixtures; electrical wiring, devices and fixtures; mechanical systems equipment.

Additional required inspections for all subcodes of construction, for other than one- and two-family dwellings, are fire suppression systems, heat producing devices and Barrier Free subcode accessibility, if applicable.

☐ Required special inspections. The applicant by accepting the permit will be deemed to have consented to these requirements:

☒ A final inspection is required for each applicable subcode area before a final Certificate of Occupancy or Approval may be issued. The final inspections include the installation of all interior and exterior finish materials, sealing of exterior joints, mechanical system and other required equipment; electrical wiring, devices and fixtures; plumbing pipes, trim and fixtures; tests required by any provision of the adopted subcodes, Barrier Free accessibility, if applicable; and verification of compliance with NJAC 5:23-3.5, "Posting structures".

☒ A complete copy of released plans must be kept on the job site.

If you do not understand any of this information, please ask.

## PAYMENTS (Office Use Only)

|                                 |        |
|---------------------------------|--------|
| Building                        | \$0    |
| Electrical                      | \$0    |
| Plumbing                        | \$0    |
| Fire Protection                 | \$116  |
| Elevator Devices                | \$0    |
| Other                           | \$0.00 |
| DCA Training Fee                | \$4    |
| CO Fee                          |        |
| Other                           | \$0    |
| Total                           | \$120  |
| Check No. <u>348</u>            |        |
| Cash                            | \$0    |
| Credit                          | \$0    |
| Collected By <u>[Signature]</u> |        |

8003 SERV OUT

FIRE \$11.00  
DCO \$4.00  
CHECK \$120.00



# CONSTRUCTION PERMIT

Date Issued 10/13/20  
Control # C-20-002641  
Permit # 20-0430

IDENTIFICATION Block: 1149 Lot: 1 Qualifier \_\_\_\_\_  
Work Site Location: 135-197 VAN ZILE RD. Brick Township, NJ Contractor METRO SUBURBAN CONSTRUCTION  
Address 3 GEORGETOWN LANE HAZLET NJ 07730  
Owner in Fee BRICKTOWN PLAZA ASSOCIATES  
600 OLD COUNTRY RD #425 GARDEN CITY NY Telephone: (732) 778-4579  
11530 Lic. No. or Bldrs. Reg. No. \_\_\_\_\_  
Telephone: \_\_\_\_\_ Federal Employee No. \_\_\_\_\_

## Is hereby granted permission to perform the following work:

- ☒ BUILDING ☒ PLUMBING ☐ LEAD HAZARD ABATEMENT  
☒ ELECTRICAL ☒ FIRE PROTECTION ☐ DEMOLITION  
☐ ELEVATOR DEVICES ☐ ASBESTOS ABATEMENT (Subchapter 8 only) ☐ OTHER

### DESCRIPTION OF WORK:

TENANT FIT UP - GORDOUGH PIZZA

Note: If construction does not commence within one (1) year of date of issuance, or if construction ceases for a period of six (6) months, this permit is void.

Estimated Cost of Work \$58,900

Construction Official [Signature]

Date 10/9/20

U.C.C. F170  
equiv (rev 1/04)

1 WHITE - INSPECTOR

2 CANARY - OFFICE

3 PINK - TAX ASSESSOR

4 GOLD - APPLICANT

## PAYMENTS (Office Use Only)

|                  |                    |
|------------------|--------------------|
| Building         | \$1,500            |
| Electrical       | \$150              |
| Plumbing         | \$348              |
| Fire Protection  | \$170              |
| Elevator Devices | \$0                |
| Other            | \$0.00             |
| DCA Training Fee | \$112              |
| CO Fee           | \$150.00           |
| Other            | \$0                |
| Total            | \$2,430            |
| Check No.        | <u>348</u>         |
| Cash             | \$0                |
| Credit           | \$0                |
| Collected By     | <u>[Signature]</u> |

+75  
2505

## REQUIRED INSPECTIONS

Construction work must be inspected in accordance with the State Uniform Construction Code Regulations N.J.A.C. 5:23-2.18. This agency will carry out such periodic inspections during the progress of work as are necessary to insure that the work installed conforms with the requirements of the Uniform Construction Code.

The owner or other responsible person in charge of work must notify this agency when work is ready for any required inspections specified below. Requests for inspections must be made at least 24 hours prior to the time the inspection is desired. Inspections will be performed within three business days of the time for which they are requested. The work must not proceed in a manner which will preclude the inspection until it has been made and approval granted.

☐ Required inspections for all subcodes for one- and two-family dwellings are as follows:

1. The bottom of footing trenches before placement of footings, except that in cases of pile foundations, inspections shall be made in accordance with the requirements of the building subcode.
2. Foundations and all walls up to grade level prior to back filling.
3. All structural framing, connections, wall and roof sheathing and insulation; electrical rough wiring, panel and service installation; rough plumbing. The framing inspection shall take place after the rough electrical and plumbing inspections and after the installation of the heating, ventilation and /or air conditioning duct system. The insulation inspection shall be performed after all other subcode rough inspections and prior to the installation of any interior finish material.
4. Installation of all finished materials, sealings of exterior joints, plumbing piping, trim and fixtures; electrical wiring, devices and fixtures; mechanical systems equipment.

Additional required inspections for all subcodes of construction, for other than one- and two-family dwellings, are fire suppression systems, heat producing devices and Barrier Free subcode accessibility, if applicable.

☐ Required special inspections. The applicant by accepting the permit will be deemed to have consented to these requirements:

☒ A final inspection is required for each applicable subcode area before a final Certificate of Occupancy or Approval may be issued. The final inspections include the installation of all interior and exterior finish materials, sealing of exterior joints, mechanical system and other required equipment; electrical wiring, devices and fixtures; plumbing pipes, trim and fixtures; tests required by any provision of the adopted subcodes, Barrier Free accessibility, if applicable; and verification of compliance with NJAC 5:23-3.5, "Posting structures".

☒ A complete copy of released plans must be kept on the job site.

If you do not understand any of this information, please ask.

RECEIVING CLERK \_\_\_\_\_  
DATE REC'D \_\_\_\_\_

# ZONING PERMIT APPLICATION

PERMIT # 2P-20-01147  
DATE ISSUED 10/13/20

BLOCK: 1149 LOT: 7 QUALIFIER: — SITE ADDRESS: 151 van zile Rd

## IDENTIFICATION:

1. NAME OF OWNER IN FEE: Brick Town Plaza associates  
COMPLETE ADDRESS: 135-197 van zile Rd 08224  
PHONE # 917-804-3482 EMAIL: \_\_\_\_\_
2. NAME OF APPLICANT: Salvatore celandrea  
APPLICANT ADDRESS: 22 Teaberry Lane P.O. Box 188 Newgarden  
NJ, 08224  
PHONE # 609-879-9331 EMAIL: Sal @ gordoughs.com
3. RESPONSIBLE PERSON FOR WORK: greg hicks  
PHONE # 732-754-4222 TAX# \_\_\_\_\_
4. SIGNATURE OF APPLICANT: Salvatore celandrea

## FOR OFFICE USE ONLY

### FEE SUMMARY:

APPLICATION FEE: \$ 45-  
OTHER: \$ \_\_\_\_\_  
TOTAL: \$ 45-

## REQUIRED BY APPLICANT

RESIDENTIAL: \_\_\_\_\_  
COMMERCIAL: ✓  
EXISTING USE: P3/Angelinas  
PROPOSED USE: Gordough's pizza

BOARD APPROVAL: \_\_\_\_\_ PB \_\_\_\_\_ ZB \_\_\_\_\_  
RESOLUTION#: \_\_\_\_\_  
APPROVAL DATE: \_\_\_\_\_

## PROJECT DESCRIPTION: (PLEASE CHECK APPLICABLE WORK & DESCRIBE)

\*NEW BUILDING: \_\_\_\_\_ \*ADDITION \_\_\_\_\_ \*ALTERATION \_\_\_\_\_ \*PORCH \_\_\_\_\_ \*DECK \_\_\_\_\_

POOL: ABOVE GROUND \_\_\_\_\_ IN GROUND \_\_\_\_\_ FENCE: HEIGHT \_\_\_\_\_ TYPE \_\_\_\_\_ MATERIAL \_\_\_\_\_

HEIGHT: \_\_\_\_\_ (\*IF APPLICABLE)

OTHER: \_\_\_\_\_

DESCRIPTION: tenant Fit out gordough's pizza

## ZONING REVIEW:

DATE REVIEWED: 8-22-20 DATE DENIED: \_\_\_\_\_ DATE APPROVED: 8-22-20 INTLS: cu

(SEE BACK PAGE)





Brick Township  
401 Chambers Bridge Rd.  
Brick, NJ 08723  
(732) 262-1041

Date Issued: \_\_\_\_\_  
Application Number: ZA-20-01037  
Application Date: 8/26/2020  
Project Number: \_\_\_\_\_  
Permit Number: \_\_\_\_\_  
Fee: \$75.00

## Zoning Permit

Worksite **135-197 VAN ZILE RD.**  
Location: **Brick Township, NJ 08724**

Owner: **BRICKTOWN PLAZA ASSOCIATES**  
Address: **600 OLD COUNTRY RD #425**  
**GARDEN CITY, NY 11530**

Applicant: **METRO SUBURBAN CONSTRUCTION**  
Address: **3 GEORGETOWN LANE**  
**HAZLET, NJ 07730**

Block: 1149 Lot: 1 Qualifier: \_\_\_\_\_ Zone: B-3

This Certifies that an application for the issuance of a Zoning Permit has been examined.

Present Use: Restaurant

☐ Non Conforming Use

☐ Non Conforming Structure

Proposed Use: Restaurant Gordough Pizza

Work Description:

**Rehabilitation, Tenant Fit-Up - Interior alterations for new tenant. Changing from PJ's Pizza to Gordough's Pizza.**

**Additional Zoning permit is required for additional work or signage.**

Application Approved Date: 8/27/2020

Upon review it was determined that the Zoning Permit:

☒ Permitted by Ordinance

☐ Permitted by Variance approved on: \_\_\_\_\_

☐ Approved with Conditions

☐ Valid Nonconforming Use/Structure is established by

☐ Zoning Board of Adjustment

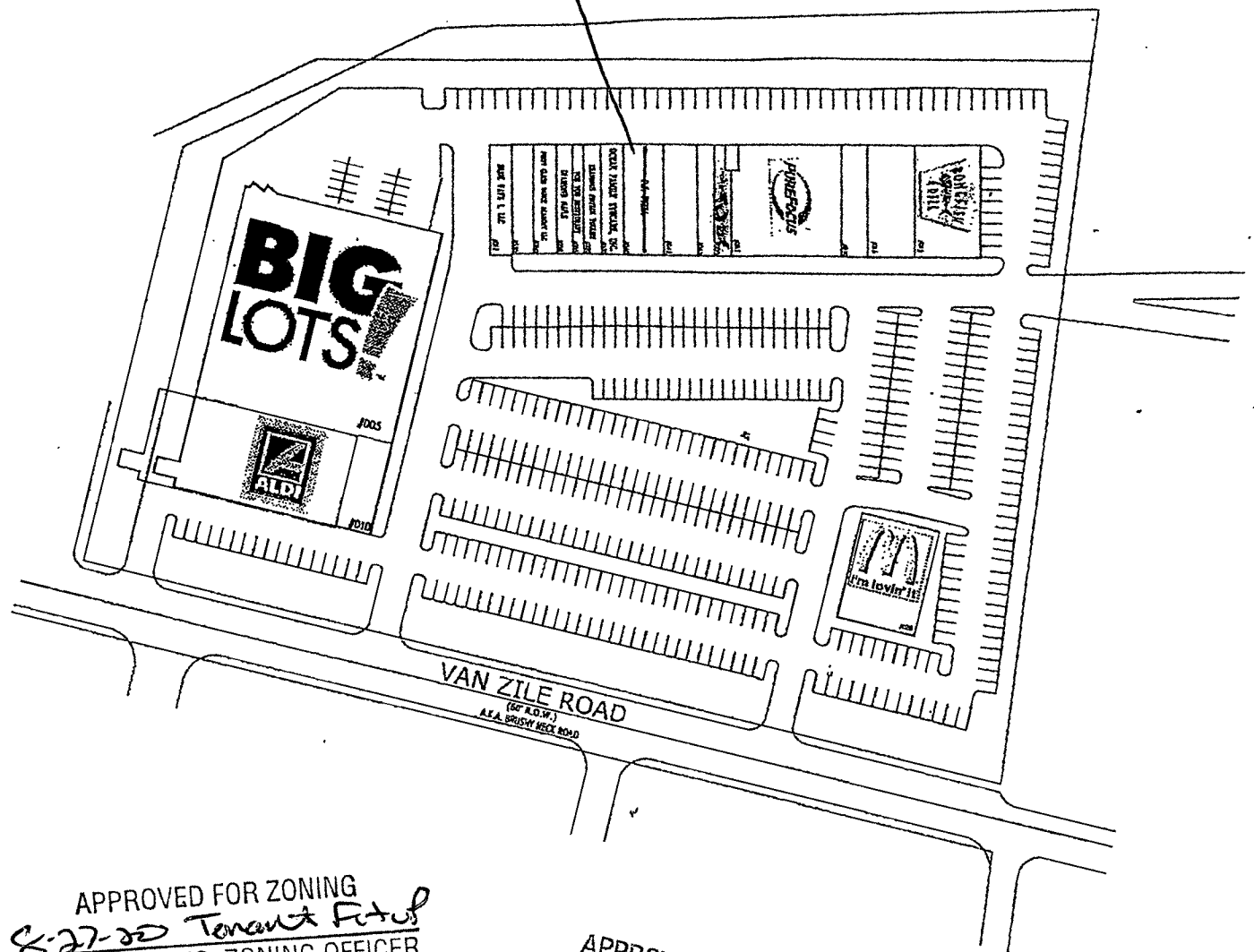
☐ Zoning Officer

Christopher J. Romano, Zoning Officer

8/27/2020

Date

#40  
Gordoughs pizza

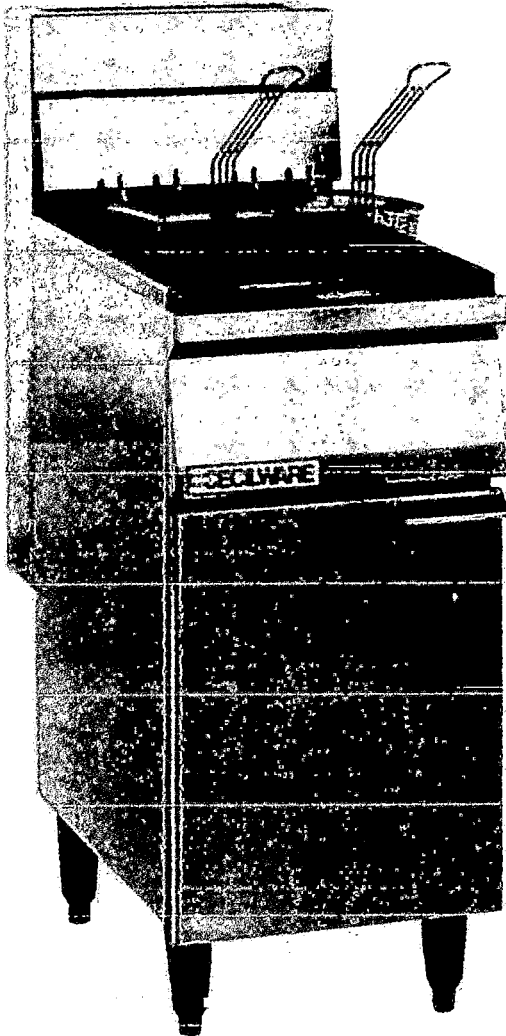


APPROVED FOR ZONING  
8-27-20 Tenant Fctuf  
CHRIS ROMANO, ZONING OFFICER

APPROVED FOR ZONING ONLY  
SEAN KINNEVY, ZONING OFFICER

AUG 19 2016  
SG 20  
TFu - #161  
"Metro PCS"

# COMMERCIAL HEAVY DUTY GAS FRYER



## MODEL NOs.

FMS-W/STAINLESS STEEL TANK  
FMP-W/MILD STEEL TANK

|           |        |        |          |          |
|-----------|--------|--------|----------|----------|
| FMP 403HP | FMP 40 | FMP 65 | FMP 40HP | FMP 65HP |
| FMS 403HP | FMS 40 | FMS 65 | FMS 40HP | FMS 65HP |

### CONTENTS

- GAS DATA
- GENERAL SPECIFICATIONS
- UNPACKING INSPECTION
- INSTALLATION
- OPERATION
- MAINTENANCE
- ADJUSTMENTS
- PARTS LIST

### STANDARD FEATURES:

- Quality construction
- Heavy duty 18 gauge Stainless Steel Unibody Construction for long life.
- Choice of 16 gauge Stainless of 14 gauge Mild Steel Tank Heliarc Welded for leakproof operation.
- 16 gauge Stainless Steel Heat Tube exchangers for maximum heat transfer.
- Heavy duty cast iron burners.
- 1 1/4" ball type drain valve slanted for fast draining of fats.
- Designed for maximum accessibility and service.
- Large foaming area.
- Automatic temperature control.
- Precision Thermostat for saturation free frying.
- Superfast heat up and recovery seals and cooks food to perfection.
- Design certified – CSA Listed.
- NSF Listed
- MEA Listed

### FOR YOUR SAFETY

**DO NOT STORE OR USE GASOLINE OR OTHER FLAMMABLE VAPORS  
AND LIQUIDS IN THE VICINITY OF THIS OR ANY OTHER APPLIANCE.**

**WARNING:** IMPROPER INSTALLATION, ADJUSTMENT, ALTERATION, SERVICE OR MAINTENANCE CAN CAUSE PROPERTY DAMAGE, INJURY OR DEATH. READ THE INSTALLATION, OPERATING AND MAINTENANCE INSTRUCTIONS THOROUGHLY BEFORE INSTALLING OR SERVICING THIS EQUIPMENT.



## CECILWARE CORPORATION

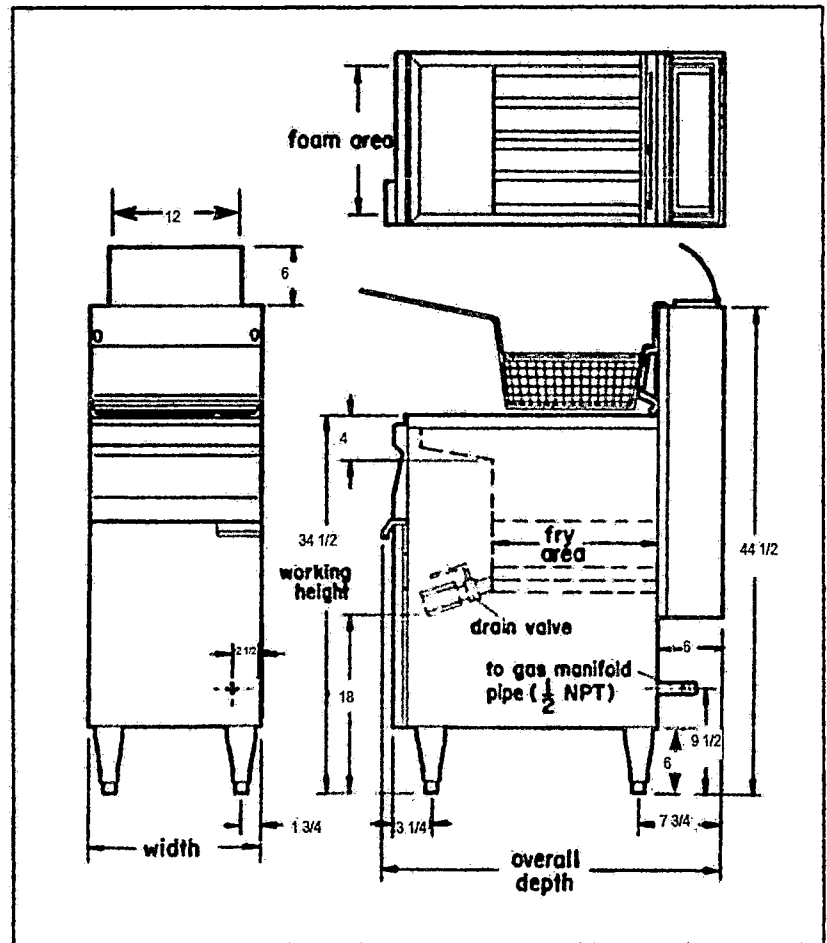
43-05 20th Avenue, Long Island City, NY 11105 • 718-932-1414

**FOR YOUR SAFETY**  
**DO NOT STORE OR USE GASOLINE OR OTHER FLAMMABLE VAPORS**  
**AND LIQUIDS IN THE VICINITY OF THIS OR ANY OTHER APPLIANCE.**

### **SAFETY PRECAUTIONS**

FOR YOUR SAFETY, THE FOLLOWING PRECAUTIONS SHOULD BE FOLLOWED AND ENFORCED.

1. Instructions must be posted in a prominent location and all safety precautions taken in the event the user smells gas. Obtain this information from your local gas supplier.  
**IF YOU SMELL GAS:**
  1. OPEN WINDOWS
  2. DON'T TOUCH ELECTRICAL SWITCHES
  3. EXTINGUISH ANY OPEN FLAMES
  4. IMMEDIATELY CALL YOUR GAS SUPPLIER
2. LIGHTING – Follow the instructions on page 4 and on label attached to inside of fryer door.
3. Do not place anything over the flue opening.
4. Do not place combustible or non-combustible material in the vicinity of the fryer as this could cause fires or obstruct air to the main burners.
5. This installation must conform to local codes, or in the absence of local codes, with the *National Fuel Gas Code*, ANSI Z223.1/NFPA 54, or the *Natural Gas and Propane Installation Code*, CSA B149.1, as applicable, including:
  - a. The appliance and its individual shutoff valve must be disconnected from the gas supply piping system during any testing of that system at test pressures in excess of  $\frac{1}{2}$  psi (3.5 kPa).
  - b. The appliance must be isolated from the gas supply piping system by closing its individual manual shutoff valve during any pressure testing of the gas supply piping system at test pressures equal or less than  $\frac{1}{2}$  psi (3.5 kPa).
6. Provide adequate air supply and ventilation.
7. Provide adequate clearance for air openings into the combustion chamber.
8. Provide clearance for servicing and proper operation. Minimum clearance from combustible construction is 6 inches from back and 6 inches from side.
9. Fryer must be disconnected from gas supply during any pressure testing of pipelines in excess of  $\frac{1}{2}$  psig, and isolated (by turning off manual gas shut-off valve) during any testing equal to or less than  $\frac{1}{2}$  psig.
10. Retain this manual for future reference.



**GENERAL PROPORTIONS, (FM 40 SHOWN)**

# FRYER SPECIFICATIONS

## GENERAL SPECIFICATIONS

| PLAIN STEEL TANK    | FMP 403 HP-CE    | FMP 40-CE        | FMP 65-CE         | FMP 40 HP-CE     | FMP 65 HP-CE      |
|---------------------|------------------|------------------|-------------------|------------------|-------------------|
| STAINLESS STEEL     | FMS 403 HP-CE    | FMS 40-CE        | FMS 65-CE         | FMS 40 HP-CE     | FMS 65 HP-CE      |
| Width               | 15 ½ "           | 15 ½ "           | 20"               | 15 ½ "           | 15 ½ "            |
| Overall Depth       | 30 ⅞ "           | 30 ⅞ "           | 36 ⅞ "            | 30 ⅞ "           | 37 ⅞ "            |
| Working Height      | 34 ½ "           | 34 ½ "           | 34 ½ "            | 34 ½ "           | 34 ½ "            |
| Overall Height      | 46 ¾ "           | 46 ¾ "           | 46 ¾ "            | 46 ¾ "           | 46 ¾ "            |
| Fat Capacity (min.) | 49 lbs.          | 43 lbs.          | 79 lbs.           | 56 lbs.          | 95 lbs.           |
| Foam Area           | 13 ¾" x 22"      | 13 ¾" x 22"      | 18 ¼" x 28"       | 13 ¾" x 22"      | 18 ¼" x 28"       |
| Fry Area            | 13 ¼" x 15"      | 13 ¼" x 15"      | 18 ¼" x 19"       | 13 ¼" x 15"      | 18 ¼" x 19"       |
| Basket Size         | 12 ⅞" x 6 ½" x 5 | 12 ⅞" x 6 ½" x 5 | 17" x 8 ½" x 5 ¾" | 12 ⅞" x 6 ½" x 5 | 17" x 8 ½" x 5 ¾" |
| Shipping Weight     | 145 lbs.         | 155 lbs.         | 205 lbs.          | 165 lbs.         | 215 lbs.          |
| Shipping Cube       | 14 cu. ft.       | 14 cu. ft.       | 21 cu. ft.        | 14 cu. ft.       | 21 cu. ft.        |
| Gas Connection      | ½" IPS           | ½" IPS           | ½" IPS            | ½" IPS           | ½" IPS            |

## GAS SPECIFICATIONS

|                  |         |         |         |         |         |
|------------------|---------|---------|---------|---------|---------|
| BTU/HR. INPUT    | 110,000 | 115,000 | 135,000 | 135,000 | 160,000 |
| NATURAL GAS      | 4.0" WC | 3.5" WC | 3.5" WC | 3.5" WC | 3.5" WC |
| PROPANE (LP) GAS | 10" WC  | 10" WC  | 10" WC  | 10" WC  | 10" WC  |

***This fryer is intended for other than household use. Design certified for use on combustible floor. Clearance for combustible construction is 6 inches from side, 6 inches from back.***

## **SECTION A – INSTALLATION AND OPERATING INSTRUCTIONS**

A1 – **Unpacking** – With the container upright cut the plastic straps around shipping container and lift off top, exposing Fryer. Check Fryer for any visible change due to exceptionally rough handling during shipping. Report damage to the delivering Freight Carrier within 15 days of delivery.

### **A2 – Accessories shipped in the vessel include:**

- 1 – Basket Hanger
- 2 – Baskets
- 1 – Drain Pipe Extension
- 4 – 6 inch Adjustable Legs

### **Accessories available as optional:**

- 1 – Tank Cover
- 1 – Large Basket
- 4 – Swivel Casters (2w/Locks)
- 1 – Quick Disconnect Connector, 48" w/restraint

A3 – **Mounting of Legs or Casters** – Carefully tip Fryer back and screw legs or (optional) casters into the threaded base of Fryer. When installing casters make sure the swivel lock casters are mounted towards the front of the fryer. A high strength Restrainer and Quick Disconnect Gas Connector must be installed when casters are used. Avoid putting any strain on rear legs or casters when tipping fryer back to an upright position.

A4 – **Pre-Installation Instructions** – The installation of your Fryer must be made by a licensed plumber and the installation must conform to State and Local codes, the National Fuel Gas Code, ANSI Z223.1 • NFPA54, and the Natural Gas and Propane Installation Code, CSA-B149.1, as applicable.

A5 – **Air Supply and Ventilation** – Adequate ventilation and air supply must be provided in order for the Fryer to operate properly and efficiently. The area in front of and above the Fryer must be clear to avoid any obstruction of flow of combustion and ventilation air. **Do not**, under any circumstances, connect the Fryer flue directly to a building exhaust system or place the flue outlet directly into the plenum of the exhaust hood as it will adversely affect the gas combustion of the Fryer.

The vent system should be of such design as to allow easy access for cleaning and degreasing on a regular basis in order to prevent fires. An automatic fire extinguishing system should be an integral part of the vent design. Since the temperature of the flue gases emanating from the Fryer flue can reach 1200° F, temperature sensing devices of the automatic fire extinguishing system must be sized accordingly to prevent premature turn-on. The minimum vertical distance from the top of the Fryer flue to vent system filters should be 18 inches or more.

A6 – **Clearances** – Your Fryer is design certified for use on combustible floors. The minimum clearances for combustible and non-combustible construction is as follows: 6 inches from SIDE and 6 inches from BACK. Fryer must be installed with 6 inches high legs or casters (optional). At least 16 inches clearance must be provided between the frying surface of the Fryer and the surface flames from any adjacent cooking equipment.

A7 – **Gas Connection** – Before connecting Fryer to gas line, check the rating label on inside of door panel to make sure that the gas type called for on label coincides with the type of gas available on site. A ½ inch NPT gas pipe connection is provided at the rear of fryer. An accessible manual shut-off valve must be installed in the gas supply line ahead of the Fryer for future service. The supply pipe must be sized to accommodate all the gas fired equipment that may be connected to the gas supply. Check with your local Gas Company as to proper pipe size. Only pipe sealant resistant to action of L.P. gas should be used on pipe joints. Before attempting to light Fryer, check joints for tightness using a soap and water solution. Do not use an open flame.

A8 – **Flexible Gas Connectors and Restraints** (See illustration 1) – For Fryers equipped with casters, installation shall be made with a Connector that complies with the Standard for – Connectors for Movable Gas Appliances ANSI Z21.69 • CSA6.16 and a Quick-Disconnect Device compliant with the Standard for Quick-Disconnect Devices for use with Gas Fuel Connector or Quick-Disconnect Device. A high strength Restrainer and proper size Quick-Disconnect Gas Connector conforming to above ANSI and/or CAN/CGA standards should be ordered from Cecilware in conjunction with our NSF approved casters. If disconnection of the restraint is necessary for servicing Fryer, the



**"TO COOK NICELY!"**

Toll Free: 855-855-0399 Email: [info@atosausa.com](mailto:info@atosausa.com)  
[www.atosa.com](http://www.atosa.com) | [www.atosausa.com](http://www.atosausa.com)  
California, Colorado, Florida, Georgia, Illinois,  
Massachusetts, New Jersey, Ohio, Texas, Washington

## MODELS:

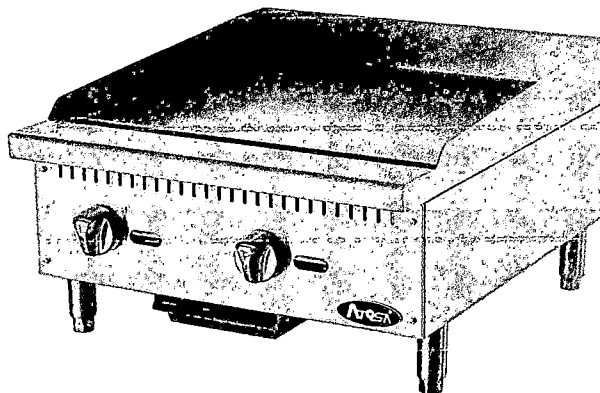
ATMG-24 / ATMG- 36 / ATMG-48

# Manual Griddles

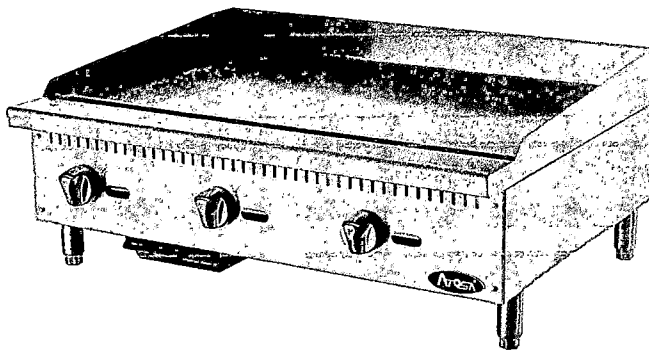
## Standard Features

- Stainless steel exterior & interior
- Stainless steel grease drawer
- Heavy duty 3/4" thick polished steel griddle plate
- 30,000 BTU burners per 12" section with standby pilots
- Independent manual controls for each 12" section
- Stainless steel legs standard
- 3/4" NPT rear gas connection and regulator standard

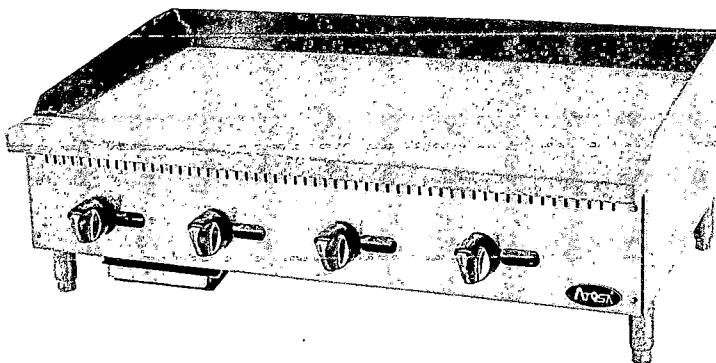
**ATMG-24**



**ATMG-36**



**ATMG-48**



1 YR WARRANTY ON ALL PARTS AND LABOR (US ONLY)



Conforms to ANSI  
STD Z33.11-2009 (2011)  
Certified to CSA  
STD 1.4S-2009 (2011)  
Conforms to NSF/ANSI STD 4



## SPECIFICATIONS

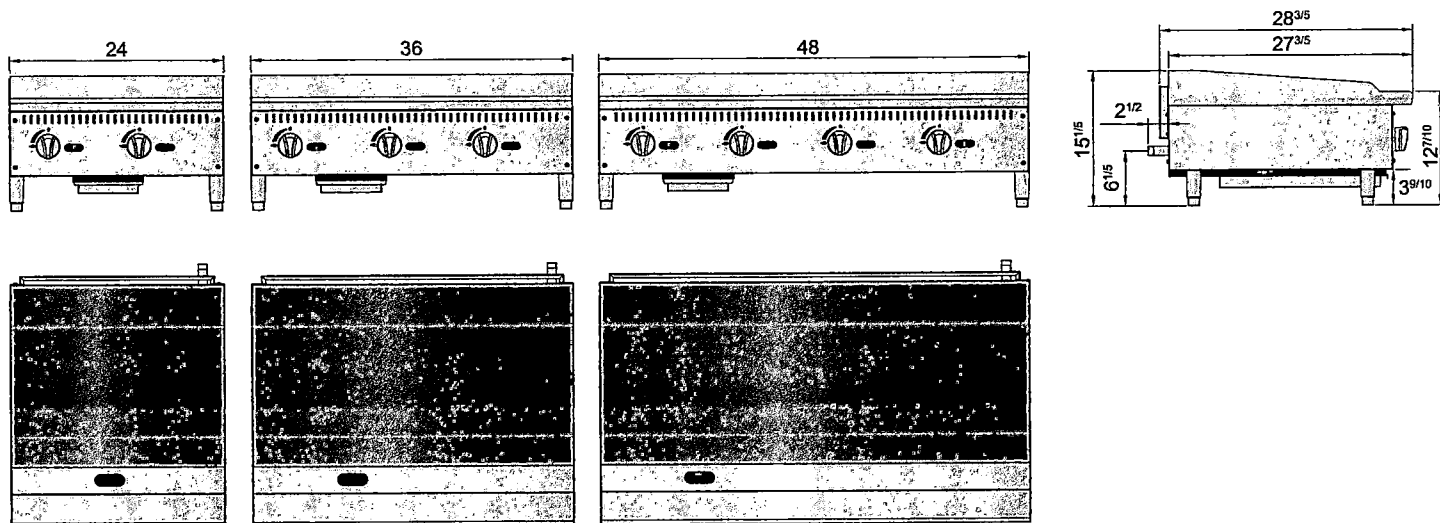
| Models  | Burners and Control method            | Gas Type | Intake-tube Pressusre (in. W.C.) | Per BTU B.T.U./h | Total BTU B.T.U./h | Regulator | Work Area (inch)                        | Exterior Dimensions (inch)                 | Net Weight (lbs) | Gross Weight (lbs) |
|---------|---------------------------------------|----------|----------------------------------|------------------|--------------------|-----------|-----------------------------------------|--------------------------------------------|------------------|--------------------|
| ATMG-24 | 2 Burners, Independent Manual Control | NG       | 4                                | 30,000           | 60,000             | 4" w.c.   | 23 <sup>9/10</sup> × 19 <sup>9/10</sup> | 24 × 28 <sup>3/5</sup> × 15 <sup>1/5</sup> | 161              | 195                |
|         |                                       | LP       | 10                               | 30,000           | 60,000             | 10" w.c.  |                                         |                                            |                  |                    |
| ATMG-36 | 3 Burners, Independent Manual Control | NG       | 4                                | 30,000           | 90,000             | 4" w.c.   | 35 <sup>7/10</sup> × 19 <sup>9/10</sup> | 36 × 28 <sup>3/5</sup> × 15 <sup>1/5</sup> | 229              | 281                |
|         |                                       | LP       | 10                               | 30,000           | 90,000             | 10" w.c.  |                                         |                                            |                  |                    |
| ATMG-48 | 4 Burners, Independent Manual Control | NG       | 4                                | 30,000           | 120,000            | 4" w.c.   | 47 <sup>9/10</sup> × 19 <sup>9/10</sup> | 48 × 28 <sup>3/5</sup> × 15 <sup>1/5</sup> | 294              | 414                |
|         |                                       | LP       | 10                               | 30,000           | 120,000            | 10" w.c.  |                                         |                                            |                  |                    |

## PLAN VIEW

ATMG-24

ATMG-36

ATMG-48

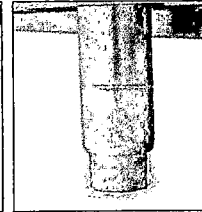
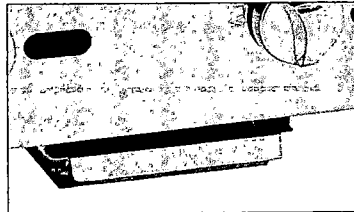
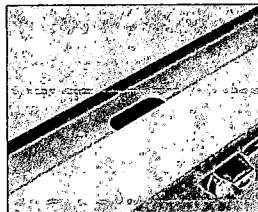


Stainless steel knobs

Dripping hole

Dripping pan

Stainless steel legs



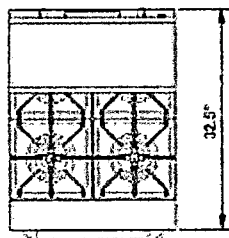
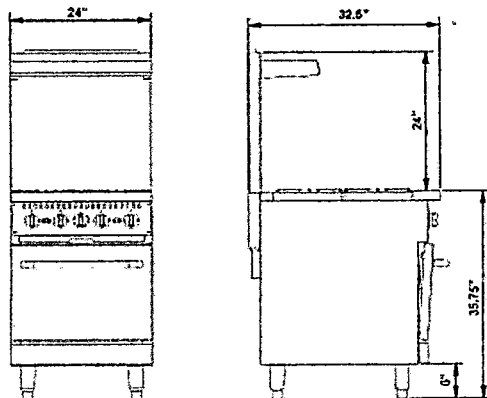


# BLACK DIAMOND

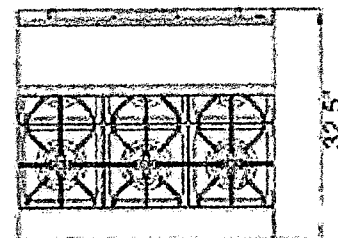
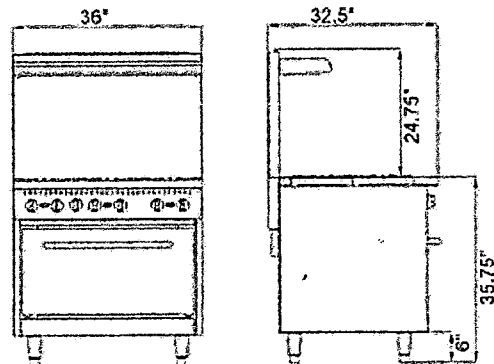
Gas Ranges w/Burners and Ovens

## Plan View

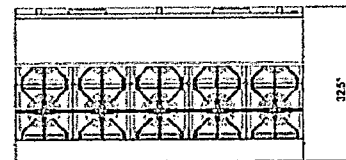
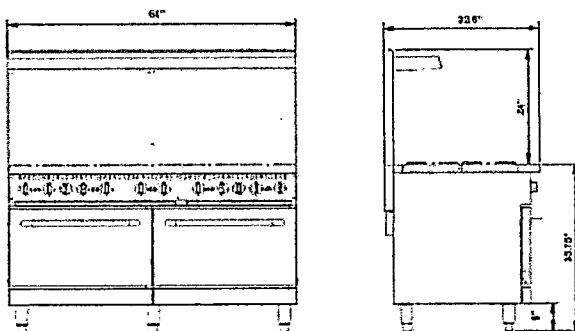
BDGR-24/NG



BDGR-36/NG



BDGR-60/NG



## Specifications

| Model Number | Description                   | Total BTU/hr | Gross Weight | Net Weight |
|--------------|-------------------------------|--------------|--------------|------------|
| BDGR-24/NG   | 24" Gas Range w/4 Burners NG  | 150,000      | 365 lbs      | 291 lbs    |
| BDGR-36/NG   | 36" Gas Range w/6 Burners NG  | 210,000      | 456 lbs      | 390 lbs    |
| BDGR-60/NG   | 60" Gas Range w/10 Burners NG | 360,000      | 785 lbs      | 617 lbs    |

| Model Number | Overall Dimensions   | Oven Cavity Dimensions          | Crumb Tray | Fit Full Size Pan (18"x26") |
|--------------|----------------------|---------------------------------|------------|-----------------------------|
| BDGR-24/NG   | 24"W x 32.5"D x 60"H | 20.5"W x 26"D x 14"H            | 1          | No                          |
| BDGR-36/NG   | 36"W x 32.5"D x 60"H | 26.75"W x 26"D x 14"H           | 1          | Yes                         |
| BDGR-60/NG   | 60"W x 32.5"D x 60"H | 26.75"W x 26"D x 14"H (2 ovens) | 2          | Yes                         |

# BLACK◆DIAMOND

## Gas Ranges - BDGR Series

Black Diamond's gas ranges are constructed of a stainless steel front, backriser, shelf and feet. Each 30,000 BTU burner has its own 12"x12" removable cast iron grate with standing pilot light and individual control knob for quick, instant lighting. The oven has a total BTU output of 30,000 BTU/hr. The interior of the oven is constructed of all steel with a porcelain oven liner. The oven thermostat adjusts from 150°F-550°F and is equipped with a flame failure safety device. 6" stainless steel legs and 24.75" high backriser. 3/4" rear NPT gas connection.

### Construction

- ◆ Stainless steel front, backriser and shelf
- ◆ 30,000 BTU/hr top burners with lift-off heads
- ◆ 12" x 12" cast iron removable top grates
- ◆ Individual pilot light for each burner
- ◆ Spring loaded door with cool to touch s/s handle
- ◆ Removable crumb tray for easy cleaning
- ◆ 6" stainless steel adjustable legs
- ◆ 3/4" rear NPT gas connection

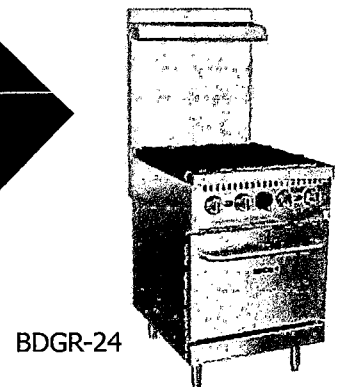
### Oven Features

- ◆ 30,000 BTU/hr total output
- ◆ Flame failure safety device
- ◆ Adjustable thermostat from 150°F-550°F
- ◆ Steel liner on door and sides with a porcelain oven liner
- ◆ Includes 2 removable and adjustable oven racks
- ◆ Cool to touch stainless steel oven door handle

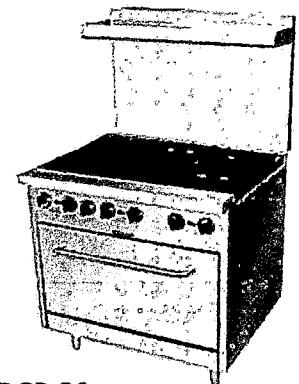
### Top Burners

- ◆ Cast iron burners each giving off 30,000 BTU/hr
- ◆ 12" x 12" cast iron top grates are removable for easy cleaning and maintenance
- ◆ Each burner has an individual standing pilot light and control knob

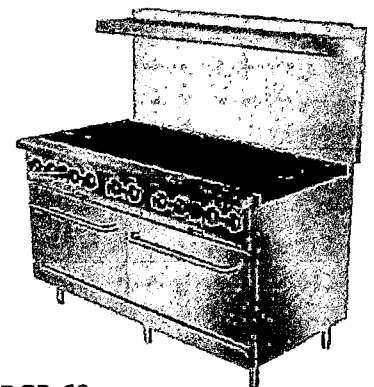
**BDGR-24**  
**BDGR-36**  
**BDGR-60**



BDGR-24



BDGR-36



BDGR-60

Black Diamond warrants this product to be free of defects in materials and workmanship for period of 1 year from the date of original installation.





**Ocean County Health Department**  
Daniel E. Regenye, MHA, Public Health Coordinator/Health Officer  
175 Sunset Avenue, PO Box 2191 Toms River, NJ 08754  
Telephone: (732) 341-9700 Fax: (732) 286-1495  
E-Mail: [jprotonentis@ochd.org](mailto:jprotonentis@ochd.org)  
[www.ochd.org](http://www.ochd.org)



**Public Health**  
Prevent. Promote. Protect.

### PLAN REVIEW

**Insp Date:** 8/4/2020      **Business ID:** OW000930  
**Business:** Gordough's Pizza  
151 Van Zile Road  
Unit 40  
Brick, NJ 08724

**Inspection:** OH001914  
**File Number:** 055104  
**Phone:** 609 879 9331  
**REHS:** B-102062 George McCoy  
**Reason:** 05. PLAN REVIEW  
**Results:** Approved

#### Notes

THIS FOOD PLAN WAS OBSERVED TO BE SATISFACTORY.

ONCE CONSTRUCTION AND ALL CLEAN UPS ARE COMPLETE.

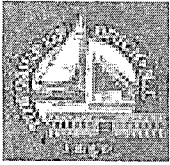
CONTACT ME TO ARRANGE FOR THE PRE OPERATIONAL INSPECTION.

24 HRS. NOTICE ARE REQUIRED.

732-684-7664. MR MCCOY.

  
Inspector

Acknowledged Receipt :



Brick Township  
401 Chambersbridge Rd  
Brick, NJ 08723  
(732) 262-1030

## Subcode Official Review

Date: Tuesday, September 22, 2020

To: METRO SUBURBAN CONSTRUCTION  
3 GEORGETOWN LANE  
HAZLET, NJ 07730

RE: Electrical Subcode  
Block: 1149 Lot: 1 Qual:  
135-197 VAN ZILE RD.  
Permit Number: Control Number: C-20-002641  
Last Submit Date: Thursday, September 17, 2020

Dear METRO SUBURBAN CONSTRUCTION,

Your request is hereby denied based upon the following infractions.

1. ~~wrong code cited on notes on plan~~
2. no alarm on Electrical Technical Section

Sincerely,

Marcel Renson, Subcode Official

CC:

Resubmit  
Electric  
9/29/2020  
(MFP)

# ENGINEERING PERMIT APPLICATION

RECEIVING CLERK \_\_\_\_\_

PERMIT # \_\_\_\_\_

BLOCK 1149 LOT 1 ADDRESS 135-197 van zile Rd unit 40**IDENTIFICATION:**

1. WORK SITE ADDRESS 151 van zile Rd
2. APPLICANT Salvatore Coladrea
3. NAME OF OWNER IN FEE Brick town plaza associates  
ADDRESS 135-197 van zile Rd NJ, 08724  
PHONE 917-804-3482 EMAIL \_\_\_\_\_
4. PRINCIPAL CONTRACTOR ~~metro~~ metro suburban const  
ADDRESS 3 georgetown lca Hazlet NJ 07730  
PHONE 732-778-4579 EMAIL metrosuburban@verizon.net
5. ARCHITECT OR ENGINEER AS architectural design LLC  
ADDRESS 188 Eagle Rock Ave suites Roseland NJ  
PHONE 973-802-3022 EMAIL aseda@asadesignsllc.com 07068
6. RESPONSIBLE PERSON FOR WORK greg hicks  
ADDRESS \_\_\_\_\_  
PHONE 732-754-4227 EMAIL \_\_\_\_\_

**FEE SUMMARY:**

APPLICATION FEE \$ \_\_\_\_\_

REVIEW FEE \$ \_\_\_\_\_

INSPECTION FEE N/A \$ \_\_\_\_\_

OTHER \_\_\_\_\_ \$ \_\_\_\_\_

BOND(S) \$ \_\_\_\_\_

TOTAL \$ \_\_\_\_\_

**SPECIAL CONDITIONS:**

OCEAN COUNTY SOILS \_\_\_\_\_

DRAINAGE EASEMENTS \_\_\_\_\_

UTILITY EASEMENTS \_\_\_\_\_

CONSERVATION EASEMENTS \_\_\_\_\_

FEMA REQUIREMENTS PERM-FareX

D.E.P. PERMITS \_\_\_\_\_

BOARD APPROVAL: ☐ PB ☐ ZB

APPLICATION NUMBER \_\_\_\_\_

APPROVED DATE \_\_\_\_\_

**PROJECT DESCRIPTION:**

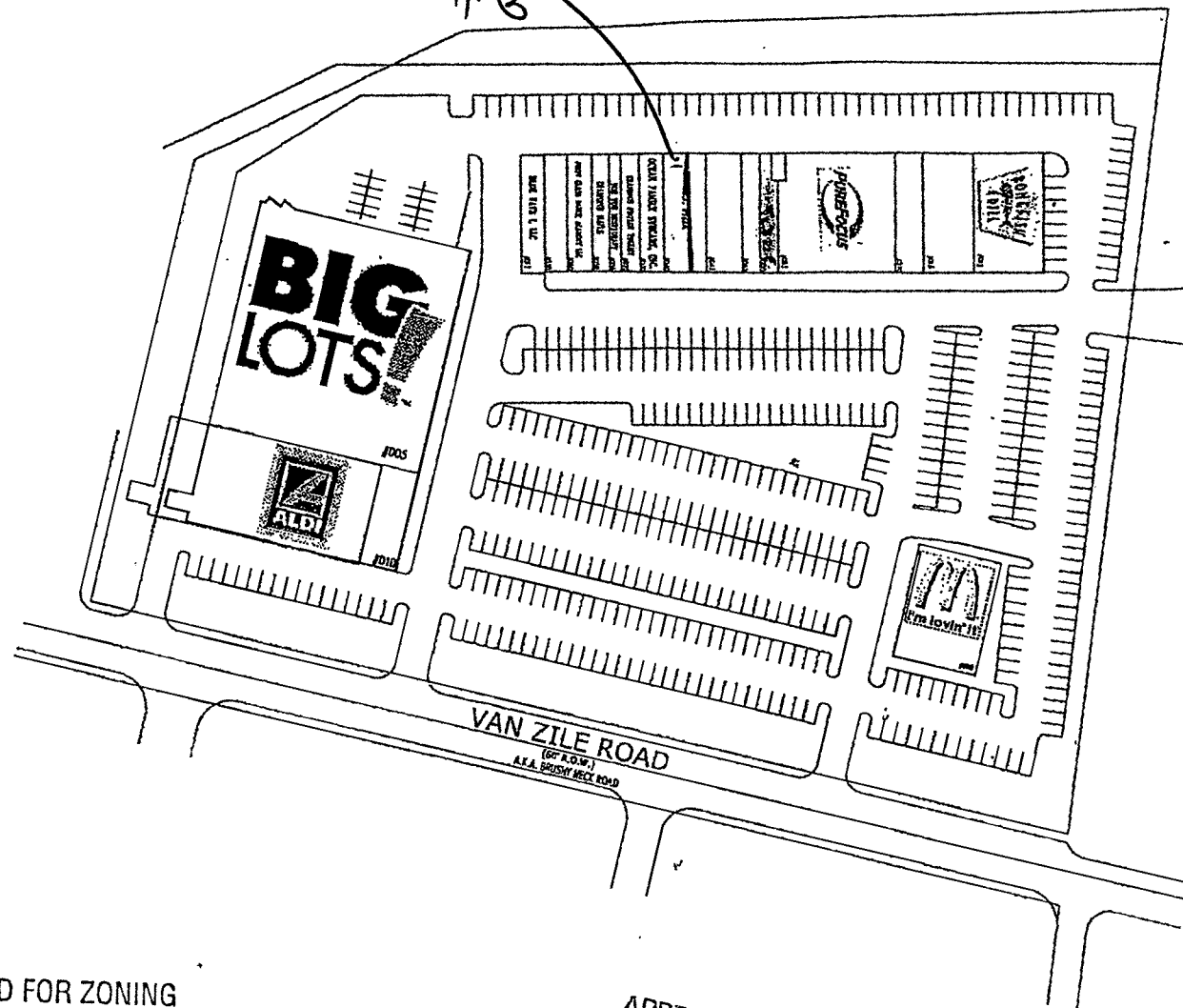
- ☐ GRADING/CLEARING ☐ ROAD OPENING ☐ SOIL REMOVAL / FILL
- ☐ RETAINING WALL ☐ POOL ☐ BULKHEAD / DOCK ☐ DWELLING
- ☐ TREE REMOVAL ☐ COMMERCIAL SITE MAINTENANCE
- ☐ DESCRIPTION \_\_\_\_\_

**ENGINEERING REVIEW:**

DATE RECEIVED 8/27/20 DATE REJECTED \_\_\_\_\_ DATE APPROVED Exempt 9/2/20 INITIALS UHA



#40  
Gardoughs  
P122A



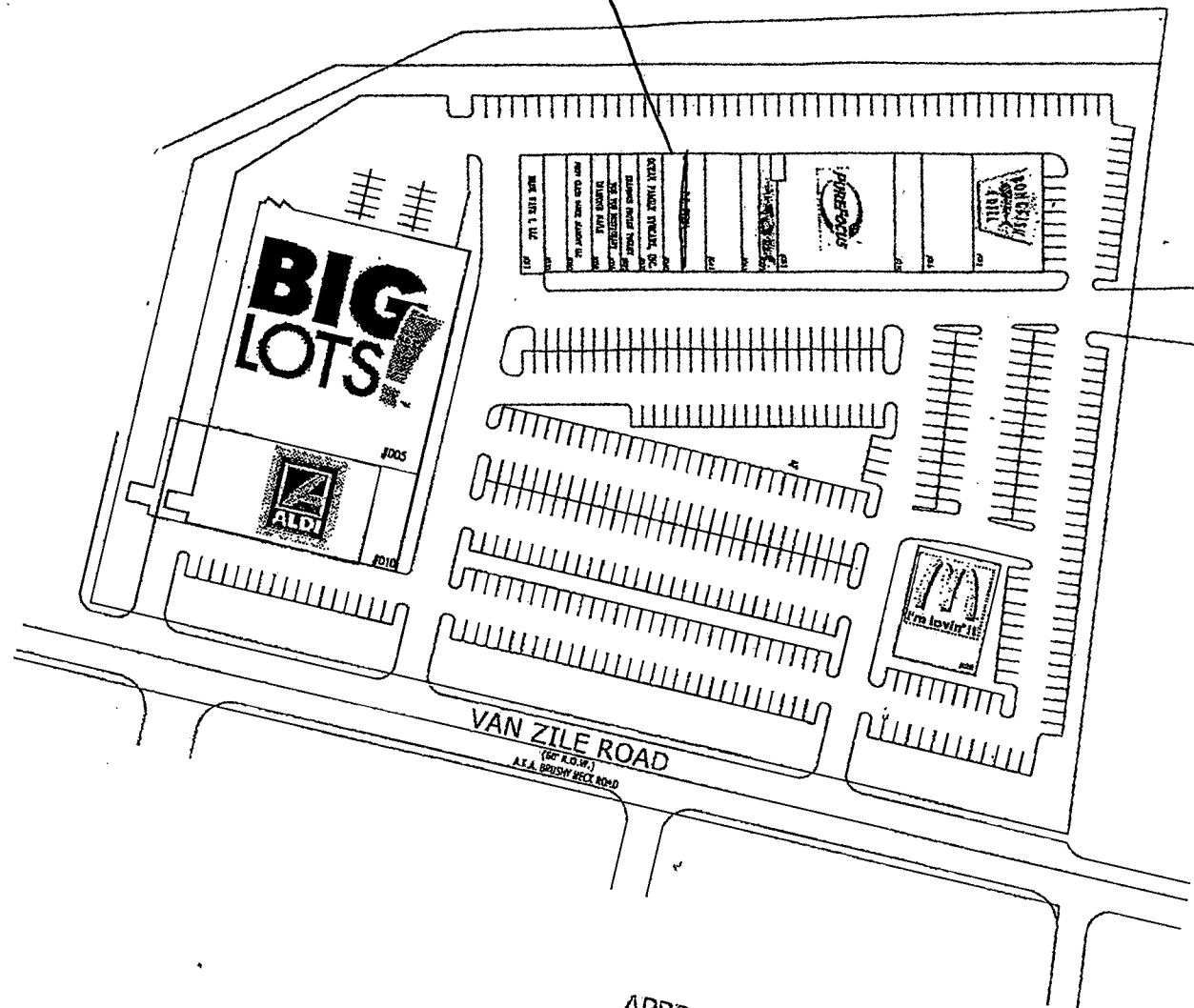
APPROVED FOR ZONING  
8-27-20 Tenara Fitch  
CHRIS ROMANO, ZONING OFFICER

APPROVED FOR ZONING ONLY  
SEAN KINNEVY, ZONING OFFICER

AUG 19 2016  
SG20  
TFu - #161  
"Metro PCS"



#40 gordmans pizza



APPROVED FOR ZONING ONLY  
SEAN KINNEVY, ZONING OFFICER

AUG 19 2016

SG20

TFu - #161

"Metro PCS"

# TOWNSHIP OF BRICK

## DEBRIS FORM

WORK SITE ADDRESS: 151 VAN Zile Rd.

BLOCK: 1149 LOT: 1

CONTRACTOR: METRO Suburban Construction

CONTRACTOR'S ADDRESS: 3 Georgetown Ln.

Type of Construction(minor, new home): Minor

Type of Debris (shingles, siding, wood, etc.): commercial const.

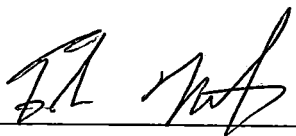
Party responsible for removal: D+D Disposal

Dumpster Size: 30 yds

Destination of Debris: Ocean City Reclamation

Any recyclable material must be delivered to an approved recycling center and receipts provided to the Building Department along with tipping receipts for non-recyclables.

Generator's Certification: "Under penalty of criminal and civil prosecution for the making or submission of false statements, representations or omissions, I declare, on behalf of the generator that the contents of this document are fully and accurately described above and have been disposed of in accordance with all applicable State and Federal laws and regulations, and I have been authorized in writing, to make such declaration by the person in charge of the generator's operation."

  
Signature

08/07/20  
Date

 Frank Milton  
Print Name