



CONSTRUCTION PERMIT APPLICATION

Applicant Completes: Sections I, II, III (optional), IV, VI, and VII

TENANT #2

I. IDENTIFICATION

1. Proposed Work Site at: 2770 Hooper Ave. (Old Theater)
 2. Name of Owner in Fee: Kennedy Mall Assoc. Tel. (973) 966 2800
 Address 641 Shumpike Rd Chatham NJ 07928
street municipality zip code
 3. Ownership in fee: Public _____ Private X
 4. Principal Contractor: Fidelity Maintenance Tel. (973) 966 2800
 Address 641 Shumpike Rd Chatham NJ 07928
 License No. OR, if new home, Builder Reg. No. _____ Exp. Date _____
 Federal Employee No. 22-3053500 FAX: (973) 966 6161
 5. Architect or Engineer: E. Macziko Tel. (973) 966 2800
 Address 641 Shumpike Rd Chatham Contact _____
 6. Responsible Person in Charge once Work has Begun Joe Serrino
 Tel. (973) 296 6193 FAX: (973) 966 6161

V. FEE SUMMARY (for office use only)

		Update	Update
1. Building	\$ <u>756</u>		
2. Electrical	\$ <u>100</u>		
3. Plumbing	\$ <u>60</u>		
4. Fire Protection		<u>65</u>	
5. Elevator Devices			
6. Subtotal	\$		
7. Less 20% for State Plan Review			
8. Subtotal	\$ <u>23</u>	<u>0</u>	
9. State Permit Fee Surcharge			
10. Subtotal	\$		
11. Cert. of Occupancy			
12. Other	\$ <u>20</u>		
13. TOTAL	\$ <u>409.61</u>		

VI. BUILDING/SITE CHARACTERISTICS

1. Number of Stories	
2. Height of Structure	ft.
3. Area — Largest Floor	sq. ft.
4. New Building Area	sq. ft.
5. Volume of New Structure	cu. ft.
6. Construction Classification	
7. Total Land Area Disturbed	sq. ft.
8. Flood Hazard Zone	
9. Base Flood Elevation	ft.
10. Wetlands	yes _____ no _____
11. Max. Live Load	
12. Max. Occupancy Load	

(office use only)

COMMERCIAL

OPTIONAL (for office use only)

II. PROPOSED WORK	Est. Cost	Plans Rec'd by	Date Rec'd	Rejection Date	Approval Date	Re-viewer	Resubmission Dates	Re-viewer
1. ☐ Minor Work							Approval	Rejection
2. ☐ New Building								
3. ☐ Addition								
4. ☐ a. Repair								
5. ☒ b. Alteration	<u>8200</u>		<u>12/8/05</u>		<u>3/30/06</u>			
6. ☐ c. Renovation								
7. ☐ d. Reconstruction								
8. ☐ Fire Protection								
9. ☒ Plumbing	<u>6000</u>				<u>5/10/05</u>	<u>08</u>		
10. ☒ Electrical	<u>4700</u>				<u>3/10/05</u>	<u>08</u>		
11. ☐ Elevator Devices								
12. ☐ Asbestos Abat. Subch. 8								
13. ☐ Lead Hazard Abatement								
14. ☐ Demolition								
TOTAL COSTS	<u>18900</u>							

VII. DESCRIPTION OF BUILDING USE

- A. RESIDENTIAL
- State Specific Use
 - Use Group:
 - Change in Use Group, Indicate Former:
 - No. of dwelling units: _____
 Before Construction _____
 After Construction _____
 Net Gain/Loss _____
- B. NON-RESIDENTIAL
- State Specific Use
 - Use Group:
 - Change in Use Group, Indicate Former:

III. DO YOU WANT: (optional)

- ☐ Partial Releases
- ☐ Prototype Processing

IV. DOES OR WILL YOUR BUILDING CONTAIN ANY OF THE FOLLOWING?

- ☐ Elevators/Escalators/Lifts/Dumbwaiters/Moving Walks
- ☐ High Pressure Boilers
- ☐ Pressure Vessels
- ☐ Refrigeration Systems
- ☐ Cross-Connections/Backflow Preventers
- ☐ Hazardous Uses/Places of Assembly
- ☐ Sprinklers
- ☐ Smoke Control Systems in Open Wells
- ☐ Underground Storage Tanks
- ☐ Swimming Pools, Spas and Hot Tubs

3 sets of
seal of
sign &
plans

CERTIFICATION IN LIEU OF OATH

I. OWNER SECTION (to be completed if the applicant is the owner in fee)

I hereby certify that I am the owner in fee of the property listed on Page 1.

Mark the following applicable boxes:

- A. ☐ I further certify that a new home (private residence) will be constructed on this property for my own use and occupancy. This dwelling is to be occupied by myself and is not to be used for any purpose other than single family residential use. I attest that all construction, plumbing, or electrical work will be done, in whole or in part, by me or by subcontractors under my supervision, in accordance with all applicable laws; and, I further acknowledge that said new home is not covered under the New Home Warranty and Builders Registration Act (N.J.S.A. 46:3B-1 et seq.) and that such fact shall be disclosed to any person purchasing this property within ten years of the date of issuance of a certificate of occupancy.

I UNDERSTAND THAT IN MARKING BOX A, I ACKNOWLEDGE THAT I AM ASSUMING RESPONSIBILITY FOR THE WORK DONE ON SAID PROPERTY, THE CONDITION OF THE PROPERTY PRIOR TO, DURING, AND AFTER ANY WORK PERFORMED, AND FOR THE PERFORMANCE OF THE SUBCONTRACTORS I HIRE, EMPLOY, OR OTHERWISE CONTRACT OR WITH WHOM I MAKE AGREEMENTS TO PERFORM WORK. I AM VOLUNTARILY AND KNOWINGLY ASSUMING THIS RESPONSIBILITY.

- B. ☐ I further certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:23-2.15(e)1.vii:

I personally prepared the plans submitted for: 1) the new home referred to in A.; or, 2) an addition, alteration, renovation, or repair to an existing single family residence owned and occupied by myself and located on the property listed on Page 1; or, 3) a new structure that will be physically separate from, but that will be deemed part of, an existing single family residence that is owned and occupied by myself and located on the property listed on Page 1.

- C. ☐ I further certify that I will perform or supervise the following work:

C.1. ☐ Building C.2. ☐ Fire Protection

I further certify that I will perform the following work:

C.3. ☐ Electrical C.4. ☐ Plumbing

- D. ☐ I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I understand that if any of the above statements are willfully false, I am subject to punishment.

Signature _____ Date _____

II. AGENT SECTION (to be completed if the applicant is not the owner in fee)

I hereby certify the following as required by the Uniform Construction Code, N.J.A.C. 5:32-2.15(d): the proposed work is authorized by the owner in fee; and I have been authorized by the owner in fee to make this application as his agent.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

- ☐ Check if contractor.

Agent Name ~~Joe S. S. S.~~ Bobby Cifrodello

Address 641 Shunpike Rd Chatham NJ 07925

Telephone 973 296 6193

Signature ~~Signature~~

III. ☐ LEAD HAZARD ABATEMENT: Include Homeowner or Building Owner Affidavit as per N.J.A.C. 5:17.

OFFICE DATE RECEIVED: _____

VIII. PRIOR APPROVALS CHECKLIST (office use only)	LOCAL APPROVAL		COUNTY APPROVAL		REGIONAL APPROVAL		STATE APPROVAL		COMMENTS
	Prelimn. Initial	Final Date	Prelimn. Initial	Final Date	Prelimn. Initial	Final Date	Prelimn. Initial	Final Date	
☐ Zoning Officer									
☐ Planning Board									
☐ Zoning Board									
☐ Sewer Authority									
☐ Water Authority									
☐ Police Department									
☐ Health Department									
☐ Soil Conservation									
☐ N.J. Department of Community Affairs									
☐ N.J. Department of Transportation									
☐ N.J. Department of Environmental Protection									
☐ Utility Dig No.									
☐									
☐									

IX. SUBCODES AND SPECIAL REGULATIONS APPLICABLE (office use only—optional)

Name of Code & Edition	Name of Code & Edition	Other
Building _____	Energy _____	
Electrical _____	Barrier Free _____	
Plumbing _____	Flood Hazard _____	
Fire Protection _____	As Built Elevation Cert. _____	
Mechanical _____	Other _____	

X. CERTIFICATES ISSUED (office use only)

	DATE ISSUED	DATE EXPIRED	DATE REISSUED	DATE EXPIRED
☐ Temporary Certificate of Occupancy	No. _____	_____	_____	_____
☐ Temporary Certificate of Compliance	No. _____	_____	_____	_____
☐ Continued Certificate of Occupancy	No. _____	_____	_____	_____
☐ Certificate of Compliance	No. _____	_____	_____	_____
☐ Certificate of Occupancy	No. _____	_____	_____	_____
☐ Certificate of Approval	No. _____	_____	_____	_____
☐ Lead Abatement Clearance Certificate	No. _____	_____	_____	_____

Constituent Contact Report

[illegible]

☒ Zoning Application deemed complete

Initialed: PT Date: 12/8/04

~~Zoning. Application deemed complete~~

Initialed:

Date:

☐ Zoning Application approved

Initialed:

Date:

☐ Zoning permit updates:



Brick Township
401 Chambersbridge Rd
Brick, NJ 08723

Date Issued 06/24/2005
Tracking Number C09-65
Permit Number 05-0824
Permit Issue Date 03/24/2005

Certificate

Construction Code Division
(Certificate of Occupancy)

Identification

Work Site Location: 2770 HOOPER AVE-TENANT 2 , NJ Block: 670 Lot: 4
Owner in Fee: KENNEDY MALL ASSOC
Owner Address: 641 SHUNPIKE RD CHATHAM NJ 07928-
Telephone: 973/966-2800
Contractor FIDELITY MAINTENANCE
Address 641 SHUNPIKE RD CHATHAM NJ 07928-
Telephone: 973/966-2800 Fax:
License Number or Builders Registration Number: Federal Emp. Number: 22-3053500

Home Warranty Number: _____

Type of Warranty Plan: ☐ State ☐ Private

Use Group: B Construction Classification: _____

Maximum Live Load: 0 Maximum Occupancy Load: 0

Description of Work Use:
TENANT FIT UP

Comments:

☒ **Certificate of Occupancy**

This serves notice that said building or structure has been constructed in accordance with the New Jersey Uniform Construction Code and is approved for occupancy.

☐ **Certificate of Approval**

This serves notice that the work completed has been constructed or installed in accordance with the New Jersey Uniform Construction Code and is approved. If the permit was issued for minor work, this certificate was based upon what was visible at the time of inspection.

☐ **Certificate of Continued Occupancy**

This serves notice that based on a general inspection of the visible parts of the building there are no imminent hazards and the building is approved for continued occupancy.

☐ **Temporary Certificate of Compliance**

The following conditions must be met no later than _____ or the owner will be subject to fine or order to vacate:
This certificate has an expiration date of: _____
Conditions to be met:

☐ **Certificate of Clearance - Lead Abatement 5:17**

This serves notice that based on written certification, lead abatement was performed as per NJAC5:17 to the following extent.

- ☐ Total removal of lead-based paint hazards in scope of work
☐ Partial or limited time period (_____ years); see file

☐ **Certificate of Clearance - Asbestos Abatement**

This serves notice that based on written certification, asbestos abatement was performed to the following extent.

- ☐ Total removal of asbestos hazards in scope of work
☐ Partial or limited time period (_____ years); see file

☐ **Certificate of Compliance**

This serves notice that said potentially hazardous equipment has been installed and/or maintained in accordance with the New Jersey Uniform Construction Code and is approved for use until _____

☐ **Temporary Certificate of Occupancy**

The following conditions must be met no later than _____ or the owner will be subject to fine or order to vacate:
This certificate has an expiration date of: _____
Conditions to be met:

Construction Official

Fee: \$35.00



CONSTRUCTION PERMIT

Date Issued 03/24/2005
Control # C09-65
Permit # 05-0824

IDENTIFICATION Block: 670 Lot: 4 Qualifier _____
Work Site Location: 2770 HOOPER AVE-TENANT 2 TENANT FIT UP, Contractor _____
NJ Address _____
Owner in Fee KENNEDY MALL ASSOC Telephone: _____
Address 641 SHUNPIKE RD CHATHAM NJ 07928- Lic. No. or Bldrs. Reg. No. _____
Telephone: 973/966-2800 Federal Employee No. _____

Is hereby granted permission to perform the following work:

- | | | |
|--|--|--|
| ☒ BUILDING | ☒ PLUMBING | ☐ LEAD HAZARD ABATEMENT |
| ☒ ELECTRICAL | ☐ FIRE PROTECTION | ☐ DEMOLITION |
| ☐ ELEVATOR DEVICES | ☐ ASBESTOS ABATEMENT
(Subchapter 8 only) | ☐ OTHER |

DESCRIPTION OF WORK:

Note: If construction does not commence within one (1) year of date of issuance, or it construction ceases for a period of six (6) months, this permit is void.

Estimated Cost of Work \$18,900

Construction Official

03/24/2005
Date

U.C.C. F170
equiv (rev 8/03)

INSPECTOR COPY

PAYMENTS (Office Use Only)

Building	\$256
Electrical	\$100
Plumbing	\$60
Fire Protection	\$0
Elevator Devices	\$0
Other	\$0.00
DCA Training Fee	\$23
CO Fee	
Other	\$30
Total	\$469
Check No.	3932
Cash	\$0
Credit	\$0
Collected By	Ann Marie Hanlon



PERMIT UPDATE

Date Update Issued 05/25/2005
Control # C-05-134969
Permit # 05-0824+A

IDENTIFICATION Block: 670 Lot: 4 Qualifier
Work Site Location: 2770 HOOPER AVE-TENANT 2 TENANT FIT UP , Contractor KENNEDY MALL ASSOC
NJ Address 641 SHUNPIKE RD CHATHAM NJ 07928-
Owner in Fee KENNEDY MALL ASSOC
Address 641 SHUNPIKE RD CHATHAM NJ 07928-
Telephone: 973/966-2800 Telephone: 973/966-2800
Lic. No. or Bldrs. Reg. No.
Federal Employee No.

Is hereby granted permission to perform the following work:

- ☐ BUILDING ☐ PLUMBING ☐ LEAD HAZARD ABATEMENT
☐ ELECTRICAL ☒ FIRE PROTECTION ☐ DEMOLITION
☐ ELEVATOR DEVICES ☐ ASBESTOS ABATEMENT (Subchapter 8 only) ☐ OTHER

DESCRIPTION OF WORK:

FIRE ALTERATIONS 1 HOUR FIRE RATED WALL

Note: If construction does not commence within one (1) year of date of issuance, or if construction ceases for a period of six (6) months, this permit is void.

Estimated Cost of Work \$1,600

Construction Official _____ Date 05/25/2005

U.C.C. F170
equiv (rev 8/03)

1 WHITE - INSPECTOR

2 CANARY - OFFICE

3 PINK - TAX ASSESSOR

4 GOLD - APPLICANT

PAYMENTS (Office Use Only)

Building	\$0
Electrical	\$0
Plumbing	\$0
Fire Protection	\$65
Elevator Devices	\$0
Other	\$0.00
DCA Training Fee	\$2
CO Fee	
Other	\$0
Total	\$67
Check No.	4026
Cash	\$0
Credit	\$0
Collected By	Mary Jane Rinaldi

REQUIRED INSPECTIONS

Construction work must be inspected in accordance with the State Uniform Construction Code Regulations N.J.A.C. 5:23-2.18. This agency will carry out such periodic inspections during the progress of work as are necessary to insure that the work installed conforms with the requirements of the Uniform Construction Code.

The owner or other responsible person in charge of work must notify this agency when work is ready for any required inspections specified below. Requests for inspections must be made at least 24 hours prior to the time the inspection is desired. Inspections will be performed within three business days of the time for which they are requested. The work must not proceed in a manner which will preclude the inspection until it has been made and approval granted.

☐ Required inspections for all subcodes for one- and two-family dwellings are as follows:

1. The bottom of footing trenches before placement of footings, except that in cases of pile foundations, inspections shall be made in accordance with the requirements of the building subcode.
2. Foundations and all walls up to grade level prior to back filling.
3. All structural framing, connections, wall and roof sheathing and insulation; electrical rough wiring, panel and service installation; rough plumbing. The framing inspection shall take place after the rough electrical and plumbing inspections and after the installation of the heating, ventilation and/or air conditioning duct system. The insulation inspection shall be performed after all other subcode rough inspections and prior to the installation of any interior finish material.
4. Installation of all finished materials, sealings of exterior joints, plumbing piping, trim and fixtures; electrical wiring, devices and fixtures; mechanical systems equipment.

Additional required inspections for all subcodes of construction, for other than one- and two-family dwellings, are fire suppression systems, heat producing devices and Barrier Free subcode accessibility, if applicable.

☐ Required special inspections. The applicant by accepting the permit will be deemed to have consented to these requirements:

☐ A final inspection is required for each applicable subcode area before a final Certificate of Occupancy or Approval may be issued. The final inspections include the installation of all interior and exterior finish materials, sealing of exterior joints, mechanical system and other required equipment; electrical wiring, devices and fixtures; plumbing pipes, trim and fixtures; tests required by any provision of the adopted subcodes, Barrier Free accessibility, if applicable; and verification of compliance with NJAC 5:23-3.5, "Posting structures".

☐ A complete copy of released plans must be kept on the job site.

If you do not understand any of this information, please ask.

NJ UCCARS 5.24E
TOWNSHIP OF BRICK
401 CHAMBERS BRIDGE RD
DIVISION OF INSPECTIONS

UCC NEW JERSEY
BUILDING
SUBCODE

TECHNICAL SECTION

Date Received 12/08/2004
Date Issued 2/2/05
Control # C09265
Permit # 05-0824

A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING
CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000

Block 610 Lot 4

Work Site Location 2770 HOOVER AVE-TENANT 2

TENANT FIT UP

Owner in Fee KENNEDY HALL ASSOC

Address 641 SHONPIKE RD

CHATHAM, NJ 07928-

Tele. (973) 966-2800

Contractor FIDELITY MAINTENANCE

Address 641 SHONPIKE RD

CHATHAM, NJ 07928-

Tele. (973) 966-2800

Lic. No. or Bldgs. Reg. No.

Federal Emp. No. 22-3053300

JOB SUMMARY (Office Use Only)

PLAN REVIEW Date Initial

☐ No Plans Req.

☒ All

☐ Footing

☐ Foundation

☐ Frame

☐ Other

Joint Plan Review Required:

☐ Elect ☐ Plumb ☐ Fire

SUBCODE APPROVAL ☐ Elev

☐ CO ☐ CCO ☐ CA

Date:

Approved By:

INSPECTIONS

Type

Footing

Foundation

Slab

Frame

BarrierFree

Insulation

Finishes

Energy

Mechanical

TCO

Other

Final

BarrierFree

Dates (Month/Day)

Failure Failure Approval Initial

Est. Cost of Bldg. Work:

1. New Bldg. \$ 0

2. Alteration \$ 8,200

3. Total (1+2) \$ 8,200

Industrialized Building:

☐ State Approved

☐ HUD

TYPE OF WORK

☐ New Building

☐ Addition

☒ Alteration

☐ Roofing

☐ Siding

☐ Fence 0 Height (exceeds 6')

☐ Sign 0 Sq. Ft.

☐ Pool

☐ Asbestos Abatement Subchapter 8

☐ Lead Haz. Abatement NJAC 5:17

☐ Other

☐ Other

☐ Demolition

FEE (Office Use Only)

0

0

236

0

0

0

0

0

0

0

0

0

Administrative Surcharge

Minimum Fee

TOTAL FEE

DCA State Permit Fee

U.C.C. P110 (rev. 3/96)

This is for ~~the~~ Verilla Box

ONLY

NJ UCCARS 5.24E
TOWNSHIP OF BRICK
401 CHAMBERS BRIDGE RD
DIVISION OF INSPECTIONS

UCC NEW JERSEY
BUILDING
SUBCODE
TECHNICAL SECTION

Date Received 12/08/2004
Date Issued 3/24/05
Control # C09-65
Permit # 05-0824

A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING
CONTRACTORS. NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000

Block 670 Lot 4 Qual
Work Site Location 2770 HOOPER AVE-TENANT 2

TENANT FIT UP

Owner in Fee KENNEDY MALL ASSOC

Address 641 SHUNPIKE RD

CHATHAM, NJ 07928-

Tele. (973) 966-2800

Contractor FIDELITY MAINTENANCE

Address 641 SHUNPIKE RD

CHATHAM, NJ 07928-

Tele. (973) 966-2800

Lic. No. of Bldrs. Reg. No.

Federal Emp. No. 22-3053500

PERMIT UP FOR TENANT #2 - WEICHAUT REALTY SCHOOL

This is for Vanilla Box

JOB SUMMARY (Office Use Only)

PLAN REVIEW Date Initial

☐ No Plans Req.

☒ All

☐ Footing

☐ Foundation

☐ Frame

☐ Other

Joint Plan Review Required:

☐ Elect ☐ Plumb ☐ Fire

SUBCODE APPROVAL ☐ Elev

Date: 3/25/05

Approved By: PM

INSPECTIONS

Type

Footings

Foundation

Slab

Frame - Partial

BarrierFree

Insulation

Finishes

Energy

Mechanical

Other

Final

BarrierFree

Dates (Month/Day)

Failure Failure Approval Initial

04/18/05

05/06/05

05/06/05

05/06/05

05/06/05

05/06/05

05/06/05

05/06/05

05/06/05

05/06/05

05/06/05

05/06/05

05/06/05

05/06/05

05/06/05

05/06/05

05/06/05

05/06/05

05/06/05

05/06/05

05/06/05

05/06/05

05/06/05

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner
of record and am authorized to make this application.

Signature

D. TECHNICAL SITE DATA
DESCRIPTION OF WORK

TYPE OF WORK

☐ New Building

☐ Addition

☒ Alteration

☐ Roofing

☐ Siding

☐ Fence 0 Height (exceeds 6')

☐ Sign 0 Sq. Ft.

☐ Pool

☐ Asbestos Abatement Subchapter 8

☐ Lead Haz. Abatement NJAC 5:17

☐ Other

☐ Demolition

FEE (Office Use Only)

0

0

236

0

0

0

0

0

0

0

0

0

0

0

0

0

0

0

0

0

0

0

0

03/29/05 PARTIAL FRAME - DEMISING WALL BET.
TENANTS #2 + #3 ONLY. - O.K.

DIVISION OF INSPECTIONS
401 CHAMBERS BRIDGE RD
TOWNSHIP OF BRICK
TEL 609/673-234E

LAJORENIMOS

TECHNICAL SECTION
SUBCODE
BUILDING
NO. NEW JERSEY

Permit #
Contract # 008-02
Date Issued 03/29/05
Date Received 03/29/05

TOWNSHIP OF BRICK
401 CHAMBERS BRIDGE RD
DIVISION OF INSPECTIONS

UCC NEW JERSEY
ELECTRICAL
SUBCODE

Date Received 12/08/2004
Date Issued 3/12/05
Control # C09-65
Permit # 05-0824

TECHNICAL SECTION

A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000

Block 670 Lot 4

Work Site Location 2770 HOOPER AVE-TENANT 2

Owner in Fee KENNEDY MALL ASSOC

Address 641 SHURPIKE RD

CHATHAM, NJ 07928-

Tele. (973) 966-2800

Contractor HIRSH CHAMBERS OAKHURST ELECTRI

Address 823 WEST PARK AVENUE #168

OCEAN, NJ 07712-

Tele. (732) 531-9400

Lic. No. or Bldgs. Reg. No. 8716

Federal Exp. No. 31-1810060

B. ELECTRICAL CHARACTERISTICS

Use Group - Present B Proposed B

☐ Pole/Pad ☐ Temporary ☐ Other

Building Occupied as Utility Co.

Estimated Cost of Electrical Work \$ 4,700

JOB SUMMARY (Office Use Only)

PLAN REVIEW

☐ No Plans Required

Joint Plan Review Required:

☐ Bldg ☐ Plumb

☐ Fire ☐ Elevator

☐ Elect Plans Approved

Date:

Approved By:

SUBCODE APPROVAL

☐ CO ☐ CCO ☐ CA

Date:

Approved By:

INSPECTIONS	Dates (Month/Day)
Type	Failure
Rough	Approval
Temp Serv	Initial
Const Serv	
TCO	
Other	
Service	
Final	
Temp, Cut-in-Card	Date Issued
Final Cut-in-Card	Date Issued

C. CERTIFICATION IN LIEU OF OATH
I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

Applicant's Signature/Contractor's Seal and Signature
☐ Licensed Electrical Contractor ☐ Exempt Applicant

D. TECHNICAL SITE DATA		FEE (Office Use Only)	
NO.	SIZE	ITEM	
24		Lighting Fixtures	
13		Receptacles	
2		Switches	
1		Detectors	
0		Light Poles	
0		Motors-Fract HP	
5		Emergency & Exit Lights	
0		Communications Points	
0		Alarm Devices/F.A.C. Panel	
45		TOTAL NUMBERS	40
0		Pool Permit/with UM Lights	0
0		Storage Pool/Spa/Hot Tub	0
0		KW Elect Range/Receptacle	0
0		KW Oven/Surface Unit	0
1	3	KW Elect Water Heater	10
0		KW Elect Dryer/Receptacle	0
0		KW Dishwasher	0
0		HP Garbage Disposal	0
0		KW Central A/C Unit	0
0		HP/KW Space Heater/Air Handler	0
0		Baseboard Heat	0
0		HP Motors 1/4 HP	0
0		KW Transformer/Generator	0
0		ANP Service	0
1	100	ANP Subpanels	50
0		ANP Motor Control Center	0
0		KW Elect Sign/Outline Light	0
0		Other	0
0		Other	0

Paid () Check #	Administrative Surcharge	\$	0
Collected by:	Minimum Fee	\$	0
	TOTAL FEE	\$	100
	DCA State Permit Fee	\$	6

U.C.C. F120 (rev. 3/96)

TOWNSHIP OF BRICK
401 CHAMBERS BRIDGE RD
DIVISION OF INSPECTIONS

UCC NEW JERSEY
ELECTRICAL
SUBCODE

TECHNICAL SECTION

Date Received 12/08/2004
Date Issued 3/24/05
Control # C09-65
Permit # 05-0824

A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING CONTRACTORS. NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000

Block 670 Lot 4 Quad 1
Work Site Location 2770 HOOPER AVE-TENANT 2

TENANT FIT UP

Owner in Fee KENNEDY HALL ASSOC
Address 641 SHUPLINE RD
CHAPEL HILL, NJ 07928

Tele. (973) 966-2800
Contractor MIKE CHAMBERS OAKHURST ELECTRI

Address 823 WEST PARK AVENUE #168
OCEAN, NJ 07712

Tele. (732) 531-9400
Lic. No. or Bldgs. Reg. No. 8716

Federal Exp. No. 31-1810060

B. ELECTRICAL CHARACTERISTICS

Use Group - Present B Proposed B
[] Pole/Pad [] Temporary [] Other

Building Occupied as Utility Co.
Estimated Cost of Electrical Work \$ 4,780

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

Applicant's Signature/Contractor's Seal and Signature
[] Licensed Electrical Contractor [] Exempt Applicant

Approved By: _____

SUBCODE APPROVAL
[] CO [] CCO [] CA

Date: _____

Approved By: _____

D. TECHNICAL SITE DATA

NO. SIZE ITEM

24 Lighting Fixtures

13 Receptacles

2 Switches

1 Detectors

0 Light Poles

0 Motors-Fract HP

5 Emergency & Exit Lights

0 Communications Points

0 Alarm Devices/P.A.C. Panel

45 TOTAL NUMBERS

0 Pool Permit/with UV Lights

0 Storable Pool/Spa/Hot Tub

0 KW Elect Range/Receptacle

0 KW Oven/Surface Unit

0 KW Elect Water Heater

3 KW Elect Dryer/Receptacle

0 KW Dishwasher

0 HP Garbage Disposal

0 KW Central A/C Unit

0 HP/KW Space Heater/Air Handler

0 Baseboard Heat

0 HP Motors 1/4 HP

0 KW Transformer/Generator

0 AMP Service

100 AMP Subpanels

0 AMP Motor Control Center

0 KW Elect Sign/Outline Light

0 Other

0 Other

PER (Office Use Only)

Administrative Surcharge \$ 0

Minimum Fee \$ 0

TOTAL FEE \$ 100

DCA State Permit Fee \$ 6

UCCARRS. 24E
TOWNSHIP OF BRICK
401 CHAMBERS BRIDGE RD
DIVISION OF INSPECTIONS

UCCARRS. 24E
ELECTRICAL
SUBCODE
TECHNICAL SECTION

Date Received 12/08/2004
Date Issued 3/12/05
Control # C09-65
Permit # 05-0824

A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING
CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000

D. TECHNICAL SITE DATA

FEE (Office Use Only)

Block 670 Lot 4
Work Site Location 2770 HOOPER AVE. TENANT 2

TENANT FIT UP

Owner in Fee KENNEDY MALL ASSOC
Address 641 SHUNPIKE RD
CHATHAM, NJ 07928

Tele: (913) 966-2800

Contractor MIKE CHAMBERS OAKHURST ELECTRI

Address 823 WEST PARK AVENUE #168
OCEAN, NJ 07712

Tele: (332) 531-9400

Lic. No. or Bldgs. Reg. No. 8716

Federal Emp. No. 31-1810060

B. ELECTRICAL CHARACTERISTICS

Use Group - Present B Proposed B
[] Pole/Pad [] Temporary [] Other

Building Occupied as Utility Co.

Estimated Cost of Electrical Work \$ 4,700

JOB SUMMARY (Office Use Only)

PLAN REVIEW

[] No Plans Required

Joint Plan Review Required:

[] Bldg [] Plumb

[] Fire [] Elevator

[] Elect Plans Approved

Date:

Approved By:

SUBCODE APPROVAL
[] CO [] CCO [] CA

Date: 6/9/05

Approved By: [Signature]

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized
to make this application and perform the work listed on this application.

Applicant's Signature/Contractor's Seal and Signature

[] Licensed Electrical Contractor [] Exempt Applicant

COMMERCIAL

NO.	SIZE	ITEM	40
24		Lighting Fixtures	
13		Receptacles	
2		Switches	
1		Detectors	
0		Light Poles	
0		Motors-Fract HP	
5		Emergency & Exit lights	
0		Communications Points	
0		Alarm Devices/P.A.C. Panel	
45		TOTAL NUMBERS	40
0		Pool Permit/With UV Lights	
0		Storable Pool/Spa/Hot Tub	
0		KW Elect Range/Receptacle	
0		KW Oven/Surface Unit	
0		KW Elect Water Heater	10
0		KW Elect Dryer/Receptacle	
0		KW Dishwasher	
0		HP Garbage Disposal	
0		KW Central A/C Unit	
0		HP/KW Space Heater/Air Handler	
0		Baseboard Heat	
0		HP Motors 1/+ HP	
0		KW Transformer/Generator	
0		AMP Service	
1	100	AMP Subpanels	50
0		AMP Motor Control Center	
0		KW Elect Sign/Outline light	
0		Other	
0		Other	

05/05

Paid [] Check #
Collected by:

Administrative Surcharge \$
Minimum Fee \$
TOTAL FEE \$ 100
DCA State Permit Fee \$ 6

4-14-85

Both Room walls, PSW STAIRS WERE 100
WITHIN 1' OF BOYS

DIVISION OF INSPECTION
401 CHAMBERS BRIDGE RD
TOMMINSVILLE BRICK

LAOPRENNMOO

TECHNICAL SECTION
SUBCOMMITTEE
EVALUATION
OCCUPANCY TESTS

Permit #
Control # C00-02
Date issued
Date received 12/08/2004



WEIGHT REALTY FIRE PROTECTION SUBCODE TECHNICAL SECTION

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO. 1-800-272-1000.

Block 6270 Lot 4 Qualification Code _____
Work Site Location 2770 Hooper Ave

Owner in Fee Kennedy Moll Assc
Address 641 Sunked Rd

Tel (973) 966 2800 Fax (973) 966 6161
Contractor Fidelity Maintenance
Address 441 Stratford Rd

Fire Protection Equipment, NJ Div of Fire Safety Permit No. _____
Fire Protection Equipment, NJ Div of Fire Safety Installer No. _____
Fire Alarm Contractor No. _____
Federal Emp. No. _____

B. FIRE PROTECTION CHARACTERISTICS

Use Group: Present _____ Proposed _____ Fire Alarm System: [] New or [] Existing
Constr. Class: Present _____ Proposed _____ Location of Panel: _____
Heating System: [] New or [] Existing [] HVAC Fire Suppression/Standpipe System:
Type: [] Gas [] Oil [] Electric [] Solar [] New or [] Existing
[] Other _____ Location of Main Control Valve: _____

Fuel Storage Tank: _____
Fuel Type: [] Flammable or [] Combustible Capacity _____
Total Cost of Fire Protection Work \$ 4600.00

JOB SUMMARY (Office Use Only)

PLAN REVIEW	INSPECTIONS	Dates (Month/Day)
[] No Plans Required	Type: Alarm System	Failure Failure Approval Initial
Joint Plan Review Required:	Suppression Sys.	
[] Building [] Plumbing	Standpipe	
[] Electric [] Elevator	Fire Pump	
[] Fire Plans Approved	Pre-Eng. System	
Date: <u>5-17-05</u>	Mechanical	
Approved by: <u>[Signature]</u>	Smoke Control	
SUBCODE APPROVAL	TCO	
[] CO [] CCO [] CA	Flam/Combust Tanks	
Date: <u>6-2-05</u>	Fireplace Venting	
Approved by: <u>[Signature]</u>	Final	
	Other <u>2076</u>	



C. CERTIFICATION IN LIEU OF OATH
I hereby certify that I am the (agent) of record and am authorized to make this application. [Signature]
Date Issued 05-08-24
Permit # 05-134909

[] Certified Contractor [] Exempt Applicant
Applicant's Signature/Contractor's Signature _____

D. TECHNICAL SITE DATA

DESCRIPTION OF WORK: 1 1/2" RATED FIRE WALL
Water Supply Source _____
Method of Alarm/Suppression System Supervision _____

Flammable/Combustible Tanks _____ NUMBER _____ FEE (Office Use Only) _____
Alarm Systems _____
[] System _____
[] 110V Interconnected _____
[] CO Detectors/110V _____
Alarm Devices (i.e., smoke, heat pulls, water/flow) _____
Supervisory Devices (i.e., buzzers, low/high air) _____
Signaling Devices (i.e., horns, strobes, bells) _____
Other Devices _____

TOTAL _____
Suppression Systems _____
Fire Pump _____ GPM/Type _____
Dry Pipe/Alarm Valves _____
Pre-action Valves _____
Sprinkler Heads (Dry and Wet) _____
Standpipes _____
Pre-engineered Systems _____
Wet Chemical _____
Dry Chemical _____
CO₂ Suppression _____
Foam Suppression _____
FM200 Suppression _____
Other _____

Other Systems _____
Kitchen Hood Exhaust System _____
Smoke Control System _____
Fired Appliances [] Gas or [] Oil _____
Fireplace Venting/Metal Chimney _____
Other _____

Administrative Surcharge \$ _____
Minimum Fee \$ _____
State Permit Surcharge Fee \$ _____
TOTAL FEE \$ _____

Need Final Walkthrough

CONNECTICUT



FIRE PROTECTION SUBCODE TECHNICAL SECTION

Wickert Realty

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO. 1-800-272-1000.

Block 673 Lot 4 Qualification Code _____
Work Site Location 2770 Hooper Ave

Owner in Fee Kennedy Mill Assoc
Address 641 Snopked Rd

Tel (973) 966 2800 Chatham, NJ 07928
Contractor Fidelity Mechanical
Address 441 Chatham NJ 07928

Tel (973) 966 2800 FAX (973) 966 1616

Fire Protection Equipment, NJ Div of Fire Safety Permit No. _____

Fire Protection Equipment, NJ Div of Fire Safety Installer No. _____

Fire Alarm Contractor No. _____

Federal Emp. No. _____

B. FIRE PROTECTION CHARACTERISTICS

Use Group: Present _____ Proposed _____ Fire Alarm System: [] New or [] Existing
Constr. Class: Present _____ Proposed _____ Location of Panel: _____
Heating System: [] New or [] Existing [] HVAC Fire Suppression/Standpipe System:
Type: [] Gas [] Oil [] Electric [] Solar [] New or [] Existing
Location: [] Other _____ Location of Main Control Valve: _____

Fuel Storage Tank: _____
Fuel Type: [] Flammable or [] Combustible Capacity _____
Total Cost of Fire Protection Work \$ 4600.00

JOB SUMMARY (Office Use Only)

PLAN REVIEW	INSPECTIONS	Dates (Month/Day)
Type:	Failure	Failure
[] No Plans Required	Alarm System	Approval
Joint Plan Review Required:	Suppression Sys.	Initial
[] Building [] Plumbing	Standpipe	
[] Electric [] Elevator	Fire Pump	
[] Fire Plans Approved	Pre-Eng. System	
Date: <u>5-17-05</u>	Mechanical	
Approved by: <u>[Signature]</u>	Smoke Control	
SUBCODE APPROVAL	TCO	
[] CO [] CCO [] CA	Flam/Combust Tanks	
Date: _____	Fireplace Venting	
Approved by: _____	Final	
	Other	



C. CERTIFICATION IN LIEU OF OATH
I hereby certify that I am the (agent or) owner of record and am authorized to make this application. [Signature]
Date Issued 05-08-24
Permit # 05-1349009

[] Certified Contractor [] Exempt Applicant
Applicant's Signature/Contractor's Signature _____

D. TECHNICAL SITE DATA
DESCRIPTION OF WORK: 1hr Rated Fire wall

Water Supply Source _____
Method of Alarm/Suppression System Supervision _____

Flammable/Combustible Tanks	NUMBER	FEE (Office Use Only)
Alarm Systems		
[] System		
[] 110V Interconnected		
[] CO Detectors/110V		
Alarm Devices (i.e., smoke, heat, pulls, water/flow)		
Supervisory Devices (i.e., tamper, low/high air)		
Signaling Devices (i.e., horn/strobes, bells)		
Other Devices		
TOTAL		
Suppression Systems		
Fire Pump _____ GPM Type _____		
Dry Pipe/Alarm Valves		
Pre-action Valves		
Sprinkler Heads (Dry and Wet)		
Standpipes		
Pre-engineered Systems		
Wet Chemical		
Dry Chemical		
CO ₂ Suppression		
Foam Suppression		
FM200 Suppression		
Other _____		
Other Systems		
Kitchen Hood Exhaust System		
Smoke Control System		
Fired Appliances [] Gas or [] Oil		
Fireplace Venting/Metal Chimney		
Other _____		

Administrative Surcharge \$ _____
Minimum Fee \$ _____
State Permit Surcharge Fee \$ _____
TOTAL FEE \$ _____
[Signature]

TOWNSHIP OF BRICK
401 CHAMBERS BRIDGE RD
DIVISION OF INSPECTIONS

UCC NEW JERSEY
PLUMBING
SUBCODE
TECHNICAL SECTION

Date Received 12/08/2004
Date Issued 3/24/05
Control # C09-65
Permit # 05-0824

A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING CONTRACTORS. NOTIFY THIS OFFICE. CALL UTILITIES DIG NO: 1-800-272-1000

Block 670 Lot 4
Work Site Location 2770 HOOVER AVE. TENANT 2
TENANT PIT UP

Owner in Fee KENNEDY MALL ASSOC
Address 641 SHUNPIKE RD
CHATHAM, NJ 07928
Tele. (973) 966-2800
Contractor NIELSON PLUMBING
Address 241 CHERRY QUAY RD
BRICK, NJ 08723
Tele. (732) 920-1695
Lic. No. or Bldgs. Reg. No. 8568
Federal Emp. No. 15-8544466

B. PLUMBING CHARACTERISTICS
Use Group Present B Proposed B
Building Sewer Size [] Public Sewer [] Private Septic
Water Sewer Size [] Public Water [] Private Well
Estimated Cost of Plumbing Work \$ 6,000

JOB SUMMARY (Office Use Only)
PLAN REVIEW
[] No Plans Required
Joint Plan Review Required:
[] Bldg [] Elect
[] Fire [] Elevator
[] Plumb. Plans Approved
Date: 3-10-05
Approved By: [Signature]
SUBCODE APPROVAL
[] CO [] CCO [] CA
Approved By: _____
Date: _____

INSPECTIONS	Type	Dates (Month/Day)	
		Failure	Approval Initial
Slab			
Rough			
Water			
Sewer			
Fixtures			
Gas Equip.			
Gas Piping			
Solar			
PCO			

D. TECHNICAL SITE DATA (List all fixtures.)

NO.	FIXTURE/EQUIPMENT	FEE (Office Use Only)
1	Water Closet	10
0	Urinal / Bidet	0
0	Bath Tub	0
1	Lavatory	10
0	Shower	0
0	Floor Drain	0
0	Sink	0
1	Dishwasher	0
0	Drinking Fountain	0
0	Washing Machine	0
0	Hose Bib	0
1	Water Heater	40
0	Fuel Oil Piping	0
0	Gas Piping	0
0	Steam Boiler	0
0	Hot Water Boiler	0
0	Sewer Pump	0
0	Interceptor / Separator	0
0	Backflow Preventer	0
0	Greasetrap	0
0	Sewer Connection	0
0	Water Service Connection	0
0	Stacks	0
0	Other	0
0	Other	0

Paid [] Check # _____
Collected by: _____
Administrative Surcharge \$ 0
Minimum Fee \$ 0
TOTAL FEE \$ 60
DCA State Permit Fee \$ 8

C. CERTIFICATION IN LIEU OF OATH
I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

Signature/Contractor Seal
[] Licensed Plumbing Contractor [] Exempt Applicant

TOWNSHIP OF BRICK
401 CHAMBERS BRIDGE RD
DIVISION OF INSPECTIONS

UCC NEW JERSEY
PLUMBING
SUBCODE
TECHNICAL SECTION

Date Received 12/08/2004
 Date Issued 3/24/05
 Control # C09265
 Permit # 05-0824

A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHARGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO. 1-800-272-1000

Block 670 Lot 4 Parcel 1
 Work Site Location 2770 HOOPER AVE. TENANT 2
 TENANT PIT UP

Owner in Fee KENNEDY MALL ASSOC
 Address 641 SHURPIKE RD
 CHATHAM, NJ 07928-
 Tele. (973) 966-2800

Contractor HILSON PLUMBING
 Address 241 CHERRY QUAY RD
 BRICK, NJ 08723-
 Tele. (732) 920-1695

Lic. No. or Bldgs. Reg. No. 8568
 Federal Exp. No. 15-8544466

B. PLUMBING CHARACTERISTICS

Use Group Present B Proposed B
 Building Sewer Size ☐ Public Sewer ☐ Private Septic
 Water Sewer Size ☐ Public Water ☐ Private Well
 Estimated Cost of Plumbing Work \$ 6,000

JOBS SUMMARY (Office Use Only)

PLAN REVIEW
☐ No Plans Required
☐ Joint Plan Review Required:

☐ Bldg. ☐ Elect
☐ Fire ☐ Elevator
☐ Plumb. Plans Approved
 Date: 3-10-05

Approved By: *[Signature]*
 SUBCODE APPROVAL
☐ CO ☐ CCO ☐ CA

Approved By: _____
 Date: _____

D. TECHNICAL SITE DATA (List all fixtures.)

NO.	FIXTURE/EQUIPMENT	FEE (Office Use Only)
1	Water Closet	10
0	Urinal / Bidet	0
0	Batch Tub	0
1	Lavatory	10
0	Shower	0
0	Floor Drain	0
1	Sink	0
0	Dishwasher	0
0	Drinking Fountain	0
0	Washing Machine	0
0	Hose Bib	0
1	Water Heater	40
0	Fuel Oil Piping	0
0	Gas Piping	0
0	Steam Boiler	0
0	Hot Water Boiler	0
0	Sewer Pump	0
0	Interceptor / Separator	0
0	Backflow Preventer	0
0	Greasetrap	0
0	Sewer Connection	0
0	Water Service Connection	0
0	Stacks	0
0	Other	0
0	Other	0

Paid ☐ Check # _____
 Collected by: _____
 Administrative Surcharge \$ _____
 Minimum Fee \$ _____
 TOTAL FEE \$ 60
 DCA State Permit Fee \$ 8

C. CERTIFICATION IN LIEU OF OATH
 I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

Signature/Contractor Seal
☐ Licensed Plumbing Contractor ☐ Exempt Applicant

TOWNSHIP OF BRICK
401, CHAMBERS BRIDGE RD
DIVISION OF INSPECTIONS

UCC NEW JERSEY
PLUMBING
SUBSECTION
TECHNICAL SECTION

Date Received 12/08/2004
Date Issued 3/24/05
Control # C09-65
Permit # 05-0824

A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000

D. TECHNICAL SITE DATA (List all fixtures.)

Block 670 Lot 4
Work Site Location 2770 HOOPER AVE. TENANT 2
TENANT FIT UP

NO. FEE (Office Use Only)

Owner in Fee KENNEDY MALL ASSOC
Address 641 SHUNPIKE RD
CHATHAM, NJ 07928-

Tele. (973) 966-2800
Contractor NELSON PLUMBING
Address 241 CHERRY QUAY RD
BRICK, NJ 08723-

Tele. (732) 920-1695
Lic. No. of Bldgs. Reg. No. 8368
Federal Emp. No. 15-8344466

B. PLUMBING CHARACTERISTICS
Use Group Present B Proposed B
Building Sewer Size [] Public Sewer [] Private Septic
Water Sewer Size [] Public Water [] Private Well
Estimated Cost of Plumbing Work \$ 6,000

JOB SUMMARY (Office Use Only)
PLAN REVIEW
[] No Plans Required
Joint Plan Review Required:
[] Bldg [] Elect
[] Fire [] Elevator
[] Plumb. Plans Approved
Date: 2-10-05

INSPECTIONS
Type Failure Dates (Month/Day)
Slab 4-2-05
Rough 4-2-10
Water 4-2-10
Sewer 4-2-10

APPROVED BY: [Signature]
SUBCODE APPROVAL
[] CO [] CCO [] CA
Approved By: [Signature]
Date: 6-5-05

FIXTURE/EQUIPMENT
Water Closet 10
Urinal / Bidet 0
Bath Tub 0
Lavatory 10
Shower 0
Floor Drain 0
Sink 0
Dishwasher 0
Drinking Fountain 0
Washing Machine 0
Hose Bib 0
Water Heater 40
Fuel Oil Piping 0
Gas Piping 0
Steam Boiler 0
Hot Water Boiler 0
Sewer Pump 0
Interceptor / Separator 0
Backflow Preventer 0
Greasetrap 0
Sewer Connection 0
Water Service Connection 0
Stacks 0
Other 0
Other 0

ADMINISTRATIVE SURCHARGE \$ 0
MINIMUM FEE \$ 0
TOTAL FEE \$ 60
DCA State Permit Fee \$ 8

C. CERTIFICATION IN LIEU OF OATH
I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

Signature/Contractor Seal
[] Licensed Plumbing Contractor [] Exempt Applicant

**Township of Brick
Zoning Permit**

Approved: Tuesday, February 15, 2005 **Number:** 140

Block 670 **Lot** 4 **Zone:** B-3, Highway Dev.

Property Address: 2770 Hooper Avenue; Kennedy Mall

Applicant: David Voight; Kennedy Mall Associates

Property Owner Kennedy Mall Associates

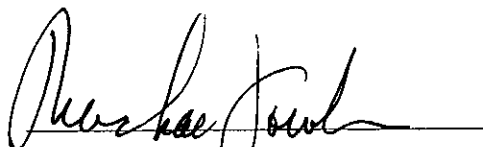
Existing Use: Vacant Unit #2 (former movie theater building).

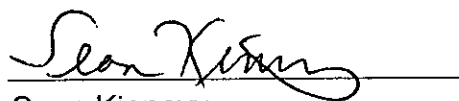
Proposed Use: Weichert Realty school.

Proposed Construction: Interior alterations for tenant fit-up.

Conditions: Approved by the Township Engineer on January 10, 2005.
An additional zoning permit is required for any sign or any other additional work.

This permit shall be null, void and of no effect if any of the facts contained in the application upon the basis that this permit was granted are false or untrue in any material respect. This permit shall expire one (1) year after the date of issuance if the use or substantial construction has not been commenced.


Michael P. Fowler, AICP/PP
Principal Planner


Sean Kinnevy
Zoning Officer

TOWNSHIP OF BRICK ZONING PERMIT APPLICATION

DFC 9 2003

(Please Type or Print Neatly in Ink, Not Pencil)

FEB 15 2005

Applications missing any of the following information
will delay processing and may be returned to you.

BLOCK 670 LOT 4 QUALIFIER #2
PROPERTY ADDRESS 2770 HOOPEK Ave
PERSONAL NAME OF APPLICANT Kennedy Mall Assoc. David Voight
BUSINESS NAME OF APPLICANT Kennedy Mall Assoc.
MAILING ADDRESS OF APPLICANT 641 Shunpike Rd Chatham NJ 07928
PROPERTY OWNER'S FULL NAME Kennedy Mall Assoc.
PRESENT USE OF PROPERTY (check all that apply)

- ☐ Vacant Lot ☐ Single-family dwelling ☐ Multi-family dwelling
☒ Commercial (please describe) Old Movie Theater

PROPOSED USE OF PROPERTY (check all that apply)

- ☐ Vacant Lot ☐ Single-family dwelling ☐ Multi-dwelling
☒ Commercial (please describe) RETAIL

Weichert Realty School

PROPOSED CONSTRUCTION (check all that apply)

- ☐ New Building (please describe) _____ Height _____
☐ Addition - Height _____
☐ Alteration _____
☐ Porch or deck - Height _____
☐ Shed - Height _____
☐ Fence - Type _____ Height _____
☐ Swimming Pool ☐ in-ground ☐ above-ground
☒ Other (please describe) Tenant fit up

CHECKLIST

- ☐ All information completed above
☐ Two (2) copies of a plot plan containing:
☐ All existing and proposed structures
☐ All dimensions of the lot and structures
☐ All setbacks from the structures to the property lines
☐ All adjacent streets and waterways
☐ If applicable, include a copy of the Zoning Board of Adjustment Resolution, the date that the map was signed, and/or the date that the subdivision map was filed with the Ocean County Clerk, along with the file map and number.

Note: No partial, taped, faxed,
reduced or enlarged copies
can be accepted.

The applicant certifies that all statements and information made and provided as part of this application are true to the best of the applicant's knowledge, information and belief. The applicant further states that the applicant will comply with all other Municipal approvals and ordinances, and all County, State, and Federal Regulations.

SIGNATURE OF APPLICANT

David Voight
Agent for Kennedy Mall

Date

12-7-04

Reviewed by Zoning Office

JK

Date

12/14/04
2/15/05

Approved ☒ Denied ☐

March 2003-----

COMMERCIAL

KENNEDY MALL ASSOCIATES
C/O FIDELITY MANAGEMENT COMPANY
641 SHUNPIKE ROAD
CHATHAM, NJ 07928

327552
327553
JP MORGAN CHASE BANK
2 WAVERLY PLACE
MADISON, NJ 07940

004038

55-233
212

Date
6/2/2005

Check Amount
\$173.50

One Hundred Seventy Three AND 50/100 Dollars

Pay to the order of:

TOWNSHIP OF BRICK

401 CHAMBERS BRIDGE ROAD
BRICKTOWN, NJ 08723



⑈004038⑈ ⑆021202337⑆ 2810 515672⑈

RE: Affordable Housing Fees

Business/Development:

Weechart Realty

Owner/Applicant:

Kennedy Mall Assoc.

Property Address:

2770 Hooper Ave #2

Block:

670

Lot:

4

DEPOSIT RECEIVED

Mandatory Development Fee

Commercial
Residential

Inclusionary Development Fee

DATE:

6/8/05

Check Number

004038

Preliminary Fee Paid

Final Fee Paid

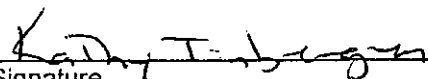
\$73.50 (of the \$173.50)

FOR DEPOSIT ONLY - AFFORDABLE HOUSING TRUST ACCOUNT 36 367087

Collection of said fees as authorized by Township Ordinance
354-2C-93, is pursuant to N.J.S.A. 52:27D-301 et seq. And N.J.A.C. 5:92-18 et seq.

Received in Treasurer's Office by:

Signature



Date

6-8-05

OFFICE OF AFFORDABLE HOUSING

ANNE FINE APPROVAL

**OFFICE OF AFFORDABLE HOUSING
CERTIFICATE OF COMPLIANCE**

BLOCK 670 LOT 4 SITE ADDRESS 2770 Hooper Ave. #2
TYPE OF SITE Residential ~~Commercial~~ NAME OF BUSINESS Westport Realty
APPLICANT Fidelity Maintenance PHONE NUMBER 973-968-2800
APPLICANT ADDRESS 641 Shurpike Rd. CITY & STATE Chatham, NJ 07928

INCLUSIONARY DEVELOPMENT

Affordable	Fee Required _____	Date _____
	Down Payment _____	Date _____
	Balance _____	Date _____
	Paid In Full _____	Date _____
Market Rate	No Fee Required	

MANDATORY DEVELOPER FEES

- ☐ Residential is .005 %
- ☒ Commercial is .01%
- ☒ The estimated equalized assessed value of the proposed construction is

\$ 14,700
Frederick R. Millman
Frederick R. Millman, CTA, Tax Assessor

2/23/05
Date

- ☐ The final equalized assessed value of the construction at the above referenced site is:

\$ 14,700
Frederick R. Millman
Frederick R. Millman, CTA, Tax Assessor

6/1/05
Date

Preliminary Fee 73.50
Check # 603826

Final Fee 73.50
Check# 004038

Total Fee Due/Paid \$147.00
Balance Due _____

Date 2/28/05
Receipt # 327495

Date 6/8/05
Receipt # 327552

Fees Imposed To Date _____
Fees Reached \$15,000 _____ Date _____

I hereby certify that the above applicant has complied with all rules and regulations of the Office of Affordable Housing and has paid all required fees and charges.

[Signature]
Office of Affordable Housing

2/17/05 - Ta prelim.
2/25/05 - Mailed & called
5/27/05 - Ta final
6/1/05 - M called David

David
908-419-
6830

INSPECTOR: K Shuter

JOB: Kennedy
Mall

SECTION: II

WEATHER: P. Cloudy

TEMPERATURE: 70°

DATE: 6/7/05

TYPE OF WORK: Final Eng

LOCATION: ①1 Vichest Healing School
② Beauty Supply Store

BLOCK:

LOT:

**ENGINEERING RECOMMENDATIONS FOR
CERTIFICATE OF OCCUPANCY
INSPECTION CHECK LIST**

ITEMS TO BE COMPLETED	COMPLETED	DEFICIENT
1. Driveway	/	
2. Grading	/	
3. Sidewalk	/	
4. Road Pavement	/	
5. Landscaping & Sodding	/	
6. Clean-up Procedures	/	
7. Note on going construction in immediate area	/	
8. Safety	/	/

COMMENTS REFERENCING ITEM NUMBER:

RECOMMENDATIONS:

☐ TEMP. C.O.

☒ FINAL C.O.

☐ DETAILED REINSPECTION

☐ HOLD INSPECTION UNTIL LOT ELEVATION FIELD VERIFIED

[Signature]

PLANNING BOARD ENGINEER

[Signature]

MUNICIPAL ENGINEER

I, _____, Authorized representative of
_____, hereby acknowledge the
above deficiencies, and further realize that the Certificate of Occupancy will be conditioned upon the acceptable resolution
thereof within _____ days of the issuance of Certificate of Occupancy.

TOWNSHIP OF BRICK



For Information Call: 05-0823

Permit No. 05-0824

APPROVAL FOR PLUMBING

	Date	Inspector
() Slab		
() Rough		
☒ Water	<u>4-21-05</u>	<u>[Signature]</u>
() Gas		
() Mechanical		
() Other		
<u>1 Sewer</u>	<u>4-21-05</u>	<u>[Signature]</u>
() Final		

U.C.C. Form F-223A



50R #3
WALLS



For Information Call: _____

Permit No. 05-0823

APPROVAL FOR ELECTRICAL

WALLS

	Date	Inspector
☒ Rough	<u>5-4-05</u>	<u>[Signature]</u>
☒ Service		
☒ Other	<u>5-20-05</u>	<u>[Signature]</u>
<u>WALLS</u>		
() Final		

**THE BRICK TOWNSHIP
MUNICIPAL UTILITIES AUTHORITY**

1551 HIGHWAY 88 WEST
BRICK, NEW JERSEY 08724
(732) 458-7000

CERTIFICATE OF COMPLIANCE

Date

6/1/05

NAME Kennedy Mall Associates

ADDRESS 642 Shunpike Rd Chatham NJ 07928

PROPERTY LOCATION 2770 Hooper Ave Unit 2

Account No J959201 Block 670 Lot 4

I hereby certify that the above applicant has complied with all Rules and Regulations of this Authority and has paid all required fees and charges.

For the Authority

Carol Yundel

05-0824

Weichert Realty (Tenant 2)

CERTIFICATE OF APPROVAL FOR TENANT FIT UP AND COMMERCIAL

Location 2770 Hooper Ave Block 670 Lot 4

Final Inspections needed if applicable as follows:

1. Final Building
2. Final Plumbing
3. Final Electric
4. Final Fire
5. Certificate of Compliance BTMUA
6. Final Engineering
7. Ocean County Soil
8. Affordable Housing

Dave

908 419-6830

Report of Compliance from Ocean County Soils needed when; more than 5000 sq ft are disturbed. NEW COMMERCIAL Building that have been approved by PLANNING BD or BD OF ADJUSTMENT always need soil report.

FINALS

FINALS

FINALS

BUILDING.....APPROVED.....5/25/05

PLUMBING.....APPROVED.....6/9/05

FIRE.....APPROVED.....OK @ per Ron

ELECTRIC.....APPROVED.....6/9/05

ENGINEERING.....APPROVED.....6/7/05

O.C.SOIL.....APPROVED.....

COMMERCIAL OCCUPANCY CARD.....

C.C. FROM B.T.M.U.A. 6/1/05

CALL THE WATER CO. BTMUA 458-7000 EXT. 224 OR 225 ASK WHETHER A C.C. IS NEEDED.

AFFORDABLE HOUSING.....paid 6/7

ALL COMMERCIAL APPLICATIONS MUST BE REVIEWED BY AFFORDABLE HOUSING BEFORE A C/A OR C/O IS ISSUED. SECOND HALF OF PAYMENT IS DUE AT THIS TIME.



FIDELITY LAND DEVELOPMENT CORPORATION

641 SHUNPIKE ROAD • CHATHAM, NEW JERSEY 07928

March 8, 2005

Via: Fax 732-262-8954 & Fedex

Mr. Frank Mizer
Building Sub Code Official
Township of Brick
401 Chambers Bridge Road
Brick, NJ 08723

RE: Weichert Tenant
Shoenemann Beauty Supply Tenant
Former Theatre Building
Kennedy Mall
Brick, NJ

Dear Mr. Mizer:

Pursuant to your discussion with David Voight of my office and in accordance with your request, please accept the following modifications to the construction documents you have on file:

Item	Weichert Real Estate Tenant #2	Shoenemann Beauty Supply Tenant #3
1.) Use Group	B-Business	M-Mercantile
2.) Occupancy Load	15 people (max)	23 people (max)
3.) Code	IBC-NJ Edition 2000	IBC-NJ Edition 2000
4.) Toilet Room Elevations	See Attached Exhibit "A"	See Attached Exhibit "A"
5.) Partition Walls	All interior drywall partitions not designated as (1) hr. Demising walls shall be 35/g ^u metal studs with 16 ^u o.c. (Height to underside of suspended ceiling-10'0") with 5/8" gypsum board both sides.	
6.) HVAC Ductwork Layout	Forwarded under separate cover.	Forwarded under separate cover.

\\FIDELITY\DATA\CHATHAM\KIDNEY\TENNISME\WELTHERT\Construction\0305.doc



2/1/2020

Bldg

Elect

Fire

Plumbing

(Please mark subcode)

CONTROL NUMBER 509-653 + 55

TOWNSHIP OF BRICK
APPLICATION REVIEW PROCESS

Wicket #2

908 419 6800

ADDRESS OF APPLICATION: 2770 Hooper Ave

Both Tickets

DATE REVIEWED: 2-1-05

REVIEWED BY: FWP

CONTACT CALLED/FAXED: Jac. Senig left message

No Details on Fresh Air Makeup - ventilation

Ductwork per Rehab Subcode.



FIDELITY LAND DEVELOPMENT CORPORATION

641 SHUNPIKE ROAD • CHATHAM, NEW JERSEY 07928

March 8, 2005

Via: Fax 732-262-8954 & Fedex

Mr. Frank Mizer
Building Sub Code Official
Township of Brick
401 Chambers Bridge Road
Brick, NJ 08723

RE: Weichert Tenant
Shoenemann Beauty Supply Tenant
Former Theatre Building
Kennedy Mall
Brick, NJ

Dear Mr. Mizer:

Pursuant to your discussion with David Voight of my office and in accordance with your request, please accept the following modifications to the construction documents you have on file:

Item	Weichert Real Estate Tenant #2	Shoenemann Beauty Supply Tenant #3
1.) Use Group	B-Business	M-Mercantile
2.) Occupancy Load	15 people (max)	23 people (max)
3.) Code	IBC-NJ Edition 2000	IBC-NJ Edition 2000
4.) Toilet Room Elevations	See Attached Exhibit "A"	See Attached Exhibit "A"
5.) Partition Walls	All interior drywall partitions not designated as (1) hr. Demising walls shall be 35/g ^u metal studs with 16" o.c. (Height to underside of suspended ceiling-10'0") with 5/8" gypsum board both sides.	
6.) HVAC Ductwork Layout	Forwarded under separate cover.	Forwarded under separate cover.

W:\SUBORDATA\DOWNPROPOSSEDD\INTNAME\WEICHERT\CONSTRUCTION\mod 3.4.05.doc



Mr. Frank Mizer

March 8, 2005

Page 2/2

Kindly update the permanent records for these Tenants to reflect the preceding.

If you require any additional information or have any questions, please do not hesitate to contact me.

Thank you for your continued cooperation in regard to this project.

Very truly yours,



Edward D. Maceiko
For Kennedy Mall Associates, L.L.C.



Edward D. Maceiko, AIA, P.E.



Date

EDM:nc

Attachments

Cc: David Voight



FIDELITY LAND DEVELOPMENT CORPORATION

641 SHUNPIKE ROAD • CHATHAM, NEW JERSEY 07928

March 10, 2005

Via: Hand Delivery

Mr. Frank Mizer
Building Sub Code Official
Township of Brick
401 Chambers Bridge Road
Brick, NJ 08723

RE: Tenant #2 and Tenant #3 HVAC Plans
Kennedy Mall
Brick, NJ

Dear Mr. Mizer:

Pursuant to your request, enclosed please find three (3) signed and sealed HVAC plans for Tenant #2 and Tenant #3 for the above referenced project.

If you have any questions or require any additional information, please do not hesitate to contact me with.

Thank you for your cooperation with this matter.

Very truly yours,

Edward D. Maceiko
For Kennedy Mall Associates

EDM/kc

Enclosures

cc: David Voight
Joe Serino

W:\SHARDATA\OWN\PROJ\KENNEDY\CONSTRUC\Mizer #1.doc



SIZING FOR WATER AND SEWER SERVICES

PROPERTY OWNER Kennedy Mall Associates DATE 03-10-05
PROPERTY ADDRESS 2770 Old Hooper Ave. BLOCK 670 LOT 4
ZONING Commercial USE GROUP Weichert Unit # 2
CONTRACTOR _____ LICENSE # REGISTRATION _____
WATER MAIN SIZE _____ WATER PRESSURE _____ SEWER MAIN SIZE _____

<u>PLUMING FIXTURES</u>	<u>NUMBER</u>	<u>(sfu)</u>	<u>WATER UNITS</u>	<u>(dfu)</u>	<u>DRANAGE</u>
1. BATHROOM GROUP	_____	()	_____	()	_____
2. KITCHEN GROUP	_____	()	_____	()	_____
3. WATER CLOSETS	<u>1</u>	()	<u>2.5</u>	()	_____
4. LAVATORY	<u>1</u>	()	<u>1</u>	()	_____
5. BATH TUB	_____	()	_____	()	_____
6. SHOWER STALL	_____	()	_____	()	_____
7. KITCHEN SINK	_____	()	_____	()	_____
8. SERVICE SINK	<u>1</u>	()	<u>3</u>	()	_____
9. LAUNDRY TRAY	_____	()	_____	()	_____
10. DISHWASHER	_____	()	_____	()	_____
11. WASHING MACHINE	_____	()	_____	()	_____
12. URINAL	_____	()	_____	()	_____
13. FLOOR DRAIN	_____	()	_____	()	_____
14. DRINK FOUNTAIN	_____	()	_____	()	_____
15. AIR CONDITION	_____	()	_____	()	_____
WATER COOLED	_____	()	_____	()	_____
16. DENTAL UNIT	_____	()	_____	()	_____
17. LAWN SPRINKLE	_____	()	_____	()	_____
18. FIRE SPRINKLE	_____	()	_____	()	_____
19. HOSE BIBS	_____	()	_____	()	_____

TOTALS 5.5

GALLONS PER MINUTE 8

SIZE of SERVICE 1" Service , 3/4" Meter

DATE: 03-10-05

APPROVED BY: 

Bldg

Elect

Fire

Plumbing

(Please mark subcode)

CONTROL NUMBER 09-65

TOWNSHIP OF BRICK
APPLICATION REVIEW PROCESS

ADDRESS OF APPLICATION: 2770 Hooper Ave

DATE REVIEWED: 3/26/05

REVIEWED BY: MAHAT PHILLIPS - 738-262-1241

CONTACT CALLED/FAXED: JOE SMITH - 973-966-6161

① - WINDY MAPS INC - 2nd WINDY STREET SCHOOL

② - NINA DETAIL PHOTOS - NORTHWOOD - WINDY STREET - LINDY

③ - B-GROUP - OCCUPANCY -

TOWNSHIP OF BRICK
OCEAN COUNTY, NEW JERSEY
401 CHAMBERS BRIDGE ROAD, BRICK, N.J. 08723

FEB 15 2005



Joseph C. Scarpelli, Mayor

Township Council:

Stephen C. Acropolis - President
Gregory S. Kavanagh
Anthony Matthews
Kathy M. Russell
Ruthanne Scaturro
Michael A. Thulen, Sr.
Frederick J. Underwood, Sr.

Department of Engineering

Office of the Municipal Engineer
(732) 262-1038
Fax: (732) 262-8954
<http://www.twp.brick.nj.us>

January 10, 2005

Fidelity Land Development Corporation
641 Shunpike Road
Chatham, NJ 07928

Attention: Edward D. Maceiko

Re: Former Theater Building
Kennedy Mall
Brick, NJ

Dear Mr. Maceiko:

Our office has received your December 23, 2004 request for administrative approval to modify the exterior platform, stairs and handicap ramp at the above-referenced location. Upon review of the submitted plan, we have no objection to these modifications and your request for approval is hereby granted.

Please note that this approval is subject to any approvals that may be required by the Township's Building Department. Should you have any other questions, please call me.

Very truly yours,

James A. Priolo, P.E.
Township Engineer

JAP/mk

Cc: Daniel Newman, Jr., Construction Official

KC
cc: DU/SAD.
File

TOWNSHIP OF BRICK

OCEAN COUNTY, NEW JERSEY
401 CHAMBERS BRIDGE ROAD, BRICK, N.J. 08723



Joseph C. Scarpelli, Mayor

Township Council:

Stephen C. Acropolis – President
Gregory S. Kavanagh
Anthony Matthews
Kathy M. Russell
Ruthanne Scaturro
Michael A. Thulen, Sr.
Frederick J. Underwood, Sr.

December 14, 2004

**Department of Administration & Finance
Office of Land Use Management**

Sean Kinnevy
Zoning Officer
(732) 262-1041
skinn@twp.brick.nj.us

Kate MacDonald
Asst. Zoning Officer
(732) 262-1043
Fax: (732) 262-8954
kmacdon@twp.brick.nj.us
<http://www.twp.brick.nj.us>

David Voight
Kennedy Mall Associates
641 Shunpike Road
Chatham, NJ 07928

Re: Block 670, Lot 4
2770 Hooper Avenue – Kennedy Mall
Zoning permit application - Weichert

Dear Mr. Voight:

Your application for a zoning permit for an alteration to the building on the referenced property for a tenant fit-up cannot be approved because a site plan must be approved by the Planning Board for the change of use, as per Section 190-240 of the Township Code and because you proposing parking and landscaping changes on the site.

Very truly yours,

Sean Kinnevy
Sean Kinnevy
Zoning Officer

Cc: Scott MacFadden, Business Administrator
Michael Fowler, Township Planner
Kate MacDonald, Assistant Zoning Officer
Lisa Rose Tavalaccio, Zoning Permit Clerk
Daniel Newman, Jr., Construction Official

2/15/05 - Resubmitted

**OFFICE OF AFFORDABLE HOUSING
CERTIFICATE OF COMPLIANCE**

BLOCK 670 LOT 4 SITE ADDRESS 2770 Harper Ave. #2
TYPE OF SITE Residential ~~Commercial~~ NAME OF BUSINESS Wickham Realty
APPLICANT Fidelity Insurance PHONE NUMBER 978-968-2800
APPLICANT ADDRESS 641 Shickope Rd. CITY & STATE Chatham, NJ 07928

INCLUSIONARY DEVELOPMENT

Affordable	Fee Required _____	Date _____
	Down Payment _____	Date _____
	Balance _____	Date _____
	Paid In Full _____	Date _____
Market Rate	No Fee Required	

MANDATORY DEVELOPER FEES

☐ Residential is .005 %

☒ Commercial is .01%

☒ The estimated equalized assessed value of the proposed construction is

\$ 14,700

Frederick R. Millman

Frederick R. Millman, CTA, Tax Assessor

2/23/05
Date

☐ The final equalized assessed value of the construction at the above referenced site is:

\$ _____

Frederick R. Millman, CTA, Tax Assessor

Date

Preliminary Fee
Check #

7350
003876

Date

Receipt #

2/28/05
327445

Final Fee
Check#

Date

Receipt #

Total Fee Due/Paid
Balance Due

2147.00

Fees Imposed To Date

Fees Reached \$15,000 _____ Date

I hereby certify that the above applicant has complied with all rules and regulations of the Office of Affordable Housing and has paid all required fees and charges.

2/10/05 - To Prelim.
3/25/05 - mailed & called

Office of Affordable Housing

327495

KENNEDY MALL ASSOCIATES
C/O FIDELITY MANAGEMENT COMPANY
641 SHUNPIKE ROAD
CHATHAM, NJ 07928

JPMORGAN CHASE BANK
2 WAVERLY PLACE
MADISON, NJ 07940

003876

55-233
212

Date
2/25/2005

Check Amount
\$73.50

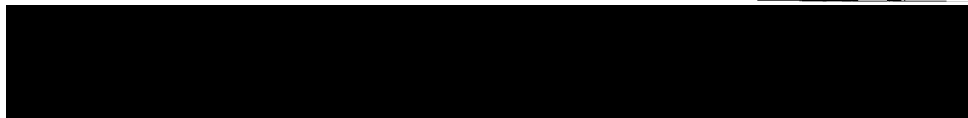
Seventy Three AND 50/100 Dollars

Pay to the order of:

TOWNSHIP OF BRICK

401 CHAMBERS BRIDGE ROAD
BRICKTOWN, NJ 08723

Sal Panno



Business/Development:

Weichert Realty

Owner/Applicant:

Kennedy Mall Assoc.

Property Address:

2770 Hooper Ave #2

Block:

670

Lot:

4

DEPOSIT RECEIVED

Mandatory Development Fee

Commercial
Residential

Inclusionary Development Fee

DATE: *2/28/05*

Check Number

003876

Preliminary Fee Paid

\$73.50

Final Fee Paid

FOR DEPOSIT ONLY - AFFORDABLE HOUSING TRUST ACCOUNT 36 367087

Collection of said fees as authorized by Township Ordinance
354-2C-93, is pursuant to N.J.S.A. 52:27D-301 et seq. And N.J.A.C. 5:92-18 et seq.

Received in Treasurer's Office by:

C. J. [Signature]
Signature

2/28/05
Date

OFFICE OF AFFORDABLE HOUSING

ABT PRELIMINARY APPROVAL

Township of Brick

Counter Form (PLEASE PRINT)

Site Location: 2770 Hooper Ave
Block: 670 Lot: 4
Owner's Name: Kennedy Mall Assoc.
Owner's Mailing Address: 641 Shumpke Rd Chatham NJ 07928
Phone: (973) 966 2800

BUILDING

Contractor: Fidelity Maintenance
Address: 641 Shumpke Rd
Chatham NJ 07928
Phone#: 973 966 2800
Lis # _____
Federal Emp # or SSN 22-3053500

Technical Data

Description of Work:

Tenant fit out.

Type of Work

☐ New Building ☐ Siding
☐ Addition ☐ Fence
☒ Alteration ☐ Pool
☐ Roofing ☐ Demolition
☐ Asbestos Abatement ☐ Sign _____ sq ft
☐ Fireplace wd/gas

Building Characteristics

Use Group Present: _____ Proposed: _____
No of Stories: _____
Height of Structure: _____
Area of the largest floor: _____
Area of New Structure: _____
Volume of New Structure: _____
Total Land Disturbed: _____

Cost of Alteration: \$ \$8,200

Cost of New Building: \$ _____

Cost of Site Work \$ _____

Total Cost of New Building Work: \$ _____

I hereby certify that I am the agent/owner of record and am authorized to make this application and perform the work listed on this application.

Signature: David Voight
Please Print Name David Voight

ELECTRICAL

Contractor: Mike Chambers' Oakhurst Electric
Address: 803 West Ark Ave, #168
Ocean, NJ 07712
Phone#: 732 531-9400
Lis #: 8716
Federal Emp # or SSN 311-810-060/000

Technical Data

Item	Quantity
Lighting Fixtures	<u>24</u>
Receptacles	<u>13</u>
Switches	<u>2</u>
Detectors	<u>1</u>
Light Poles	_____
Motors w/ Fract. HP	_____
Emergency & Exit Lights	<u>5</u>
Communication Points	_____
Alarm Devices/FAC Panel	_____
Total	_____

Pool (Receptacles, Switches, Lights, Motor 1HP) _____
Spa/Hot Tub/Storable Pool _____
Electric Range _____ KW
Oven/Surface Unit _____ KW
Electric Water Heater _____ 1 KW
Electric Dryer _____ KW
Dishwasher _____ KW
Garbage Disposal _____ HP
A/C Unit - Central Air _____ KW
Space Heater/Air Handler _____ KW
Baseboard Heating _____ KW
Motors 1+ HP _____
Transformer/Generator _____ KW
Sprinkler System _____
Service ~~100~~ _____ AMP
Subpanel 100 _____ AMP
Motor Control Center _____ AMP
Sign/Outline Light _____ KW
Furnace _____
Steam Boiler _____
Other: _____

Estimated Cost of Electrical Work: 4,700

I hereby certify that I am the agent/owner of record and am authorized to make this application and perform the work listed on this application.

Signature: James A. Benson
Please Print Name JAMES A. BENSON

CONTRACTOR'S SEAL

Counter Form
PLEASE PRINT

PLUMBING

Contractor: Nielsen Plumbing
Address: 241 Cherry Ave. Rel.
Brick N.J. 08723
Phone #: 732 920 1625
Lis #: 85
Federal Emp # or SSN [REDACTED]

Technical Data

Fixtures	Quantity
Water Closets (Toilet)	<u>1</u>
Urinals/Bidets	
Bath Tub (w/or w/out shower head)	
Lavatory (BR Sink)	<u>1</u>
Shower	
Floor Drain	
Sink	
Dishwasher	
Drinking Fountain	
Washing Machine	
Hose Bib	
Gas Piping	No. of outlets
Fuel Oil Piping	
Water Heater	<u>1</u>
Steam Boiler	
Hot Water Boiler	
Sewer Pump	
Interceptor/Separator	
Backflow Preventer	
Greasetrap	
Air Conditioner (Condensate Drain)	Tons
Septic Tank Closure	
Sewer Service Connection	
Water Service Connection	
Active Solar System	
Auxiliary Meter	
Sump Pump	
Pool Heater	
Other:	

Estimated Cost of Plumbing Work 6,000⁰⁰

I hereby certify that I am the agent/owner of record and am authorized to make this application and perform the work listed on this application.

Signature: [Signature]
Please Print Name: Ronald S Nielsen

CONTRACTOR'S SEAL



FIRE

Contractor: _____
Address: _____
Phone #: _____
Lis #: _____
Federal Emp # or SSN _____

Technical Data

Description of Work:

Heating Type: Gas Oil Electric Solar
Heating System is New Existing
Location of Furnace/Boiler: _____
Water Supply Source _____
Method of Valve Supervision _____
Local Alarm Supervision _____
Central Supervision: _____
Proprietary Supervision: _____

Tank Removal	capacity	fuel
Flammable Storage Tanks		
Combustible Storage Tanks		
LPG Storage Tanks		

Item	Quantity
Wet Sprinkler Heads	
Dry Sprinkler Heads	
Total	

Smoke Detectors	
CO Detectors	
Heat Detectors	
Total	

Stand Pipes _____
Kitchen Hood Exhaust System Commercial _____

Pre-Engineered Systems:

CO2 Suppression _____
Halon Suppression _____
Foam Suppression _____
Dry Chemical _____
Wet Chemical _____

Gas/ Oil Fired Appliances:

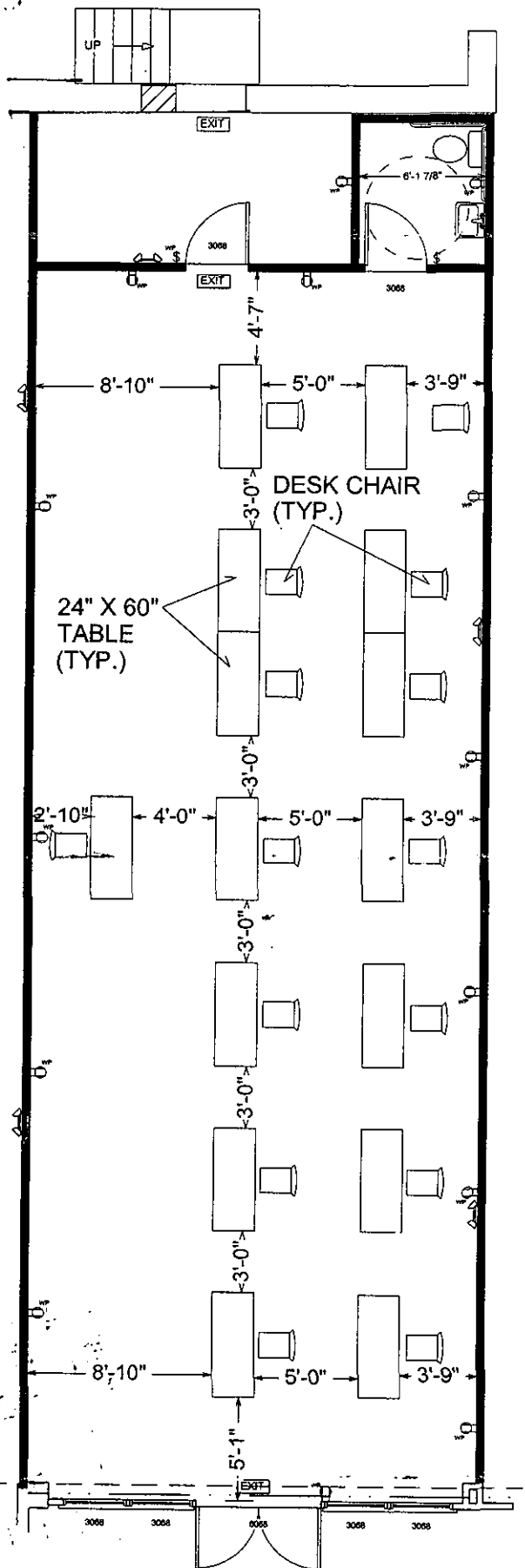
Gas Stove _____
Gas Dryer _____
Furnace (Gas or Oil) _____
Gas Fireplace _____
Gas Logs _____
Total Appliances _____

Wood Burning Stove _____
Wood Fireplace _____
Other: _____

Estimated Cost of Fire Work _____

I hereby certify that I am the agent/owner of record and am authorized to make this application and perform the work listed on this application.

Signature: _____
Print Name: _____



WEICHERT REAL ESTATE SCHOOL
 FIXTURE PLAN
 1/8"=1'-0"

BUILDING CODE: IBC-NJ 2000
 USE GROUP: B
 OCCUPANCY LOAD: 15 PERSONS

FIDELITY LAND DEVELOPMENT
 CORP.
 641 SHUNPIKE ROAD
 CHATHAM, NJ 07928
 973-966-2800

5/25/05

aw

EDWARD D. MACEIKO AIA, P.E.
 NJRA# 08056 NJPE # GE-28227

DATE

TENANT #2 WEICHERT FIXTURE PLAN
 5/25/05
 KENNEDY MALL
 BRICK TWP., NJ