



CONSTRUCTION PERMIT APPLICATION

I. IDENTIFICATION

1. Proposed Work at 38 Glenn DR
 2. Owner Name: Robert J Saxe
 Address 233 IVANHOE PATH, MANASQUAN, NJ
 Principal Contractor: AR-JAY & SONS
 Address 233 IVANHOE PATH, MANASQUAN
 Lic. No. or Builder Reg. No. 06535 Federal Emp. No. 22-1972-315
 4. Architect or Engineer: Robert J Ballis
 Address 321- MANTOLAKING RD BRICK
 5. Responsible Person in Charge of Work: Robert Saxe Tel. () 295-4100

II. PROPOSED WORK

A. TYPE OF WORK	B. CATEGORIES OF WORK	Estimated \$
1. ☐ Minor Work (Single Trade)	Permit/Category	
2. ☐ Small Job (\$5,000 and no Prior Approvals)	1. ☒ Building/Structural	
Complete only II.B., III and IV.A. and Page 2	2. ☒ Plumbing	
3. ☒ New Building	3. ☒ Electrical	
4. ☐ Addition	4. ☒ Fire Protection	
5. ☐ Alteration	5. ☐ Other	
6. ☐ Repair, Replacement	6. ☐ Other	
7. ☐ Demolition	TOTAL COST <u>\$51,000</u>	
8. ☐ Other:	C. DO YOU WANT: <u>44260</u>	
	1. ☐ Partial Releases	2. ☐ Prototype Processing

D. DOES OR WILL YOUR BUILDING CONTAIN ANY OF THE FOLLOWING?

- ☐ Elevators/Dumbwaiters
- ☐ High-Pressure Boilers
- ☐ Refrigeration Systems
- ☐ Pressure Vessels
- ☐ Hazardous Uses/Places of Assembly
- ☐ Cross-connections/Backflow Preventors
- ☐ Sprinklers
- ☐ Smoke Control Systems In Open Wells

III. DESCRIPTION OF BUILDING USE (USE GROUPS)

A. RESIDENTIAL

- ☐ Hotels (R-1)
 - ☐ Multi-Family (R-2)
HMD Reg. No.:
 - ☐ Two Family (R-3b)
 - ☒ One-Family (R-3a)
- If new construction, enter no. of dwelling units _____
- If other than new construction, enter no. of dwelling units:
- Before Construction: _____
- After Construction: _____
- Net Gain (or loss): _____

B. NON-RESIDENTIAL

- ☐ Theatres with Stage (A-1-A)
 - ☐ Movie Theatres (A-1-B)
 - ☐ Night Clubs (A-2)
 - ☐ Restaurants, Libraries, Museums (A-3)
 - ☐ Religious Assembly (A-4)
 - ☐ Outdoor Assembly (A-5)
 - ☐ Business (B)
 - ☐ Educational (E)
 - ☐ Moderate-Hazard Factory (F-1)
 - ☐ Low-Hazard Factory (F-2)
 - ☐ High-Hazard (H)
- State Specific Use: _____
- If Change in Use Group, Indicate Former: _____

IV. BUILDING CHARACTERISTICS

A. OWNERSHIP

- ☒ Private (Individual, Corp., Non-profit Inst., Etc.)
- ☐ Public (State, County or Local Govt.)

B. HEATING FUEL

Principal	Secondary	Type
3. ☒	☐	Gas
4. ☒	☐	Oil
5. ☒	☐	Electric
6. ☐	☐	Solid (Wood, Coal, Etc.)
7. ☐	☐	Propane
8. ☐	☐	Solar
9. ☐	☐	Other

C. TYPE OF SEWAGE DISPOSAL

- ☒ Public or Private Company
- ☐ Private (Septic Tank, Etc.)

D. TYPE OF WATER SUPPLY

- ☒ Public or Private Company
- ☐ Private (Well, Etc.)

E. BUILDING CHARACTERISTICS

- No. of Stories 2
- Height of Structure _____ Ft.
- Area—Largest Floor _____ Sq. Ft.
- Bldg. Area—All Fls. _____ Sq. Ft.
- Volume of Structure _____ Cu. Ft.
- Total Land Area Disturbed _____ Sq. Ft.

LDS BR 10308402

CERTIFICATION IN LIEU OF OATH

I. OWNER SECTION

I hereby certify that I am the owner of the property listed on Page 1. This dwelling is to be occupied by myself and is not to be used for any purpose, other than single family residential use.

A. ☐ I further certify that I prepared the plans submitted. This statement is made in accordance with the New Jersey Uniform Construction Code, N.J.A.C. 5:23-2.15(e)vii.

B. ☒ I further certify that I will perform the work below.

B1. ☒ Building B2. ☐ Electrical B3. ☐ Plumbing

C. ☐ I further certify that a new home will be constructed on this property, for my use and occupancy. I attest that all design, construction, plumbing, or electrical work will be done by me or by subcontractors under my supervision, in accordance with all applicable laws; and further acknowledge that said new home is not covered under the New Home Warranty and Builders Registration Act (N.J.A.C. 46:3B-1 et. seq.) and that such fact shall be disclosed to any person purchasing this property within ten years of the date of issuance of a certificate of occupancy.

D. ☐ I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

SIGNATURE

DATE

4/8/86

II. AGENT SECTION

I hereby certify that the work is authorized by the owner of record and I have been authorized by the owner to make this application as his agent.

I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

☐ Check if contractor.

AGENT NAME

TEL. ()

ADDRESS

SIGNATURE

PRIOR APPROVALS CHECKLIST

APPROVALS	LOCAL				COUNTY				REGIONAL				STATE				COMMENTS
	Prelim. Approval		Final Approval		Prelim. Approval		Final Approval		Prelim. Approval		Final Approval		Prelim. Approval		Final Approval		
	Init.	Date	Init.	Date	Init.	Date	Init.	Date	Init.	Date	Init.	Date	Init.	Date	Init.	Date	
☐ Planning Board																	
☐ Zoning Board																	
☐ Sewer Authority																	
☐ Water Authority																	
☐ Fire Department																	
☐ Police Department																	
☐ Health Department																	
☐ Soil Conservation																	
☐ N.J. Dept. of Community Affairs																	
☐ N.J. Dept. of Transportation																	
☐ N.J. Dept. of Environmental Protection																	
☐ Other: _____																	

SUBCODES AND SPECIAL REGULATIONS APPLICABLE:

EDITION OF CODE ☐ One and Two Family Dwellings _____ ☐ Building _____ ☐ Electrical _____ ☐ Plumbing _____	EDITION OF CODE ☐ Mechanical _____ ☐ Energy _____ ☐ Barrier Free _____ ☐ Other _____	☐ Flood Hazard _____ ☐ As Built Elevation Certification _____ ☐ Other _____
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U.C.C. Form F-100[®] (8/83)

TOWNSHIP OF BRICK



CERTIFICATE

CERT. NO. 6861
DATE ISSUED 7-9-86
Block 307-14 Lot 49-53
Subdivision

IDENTIFICATION

Owner Robert J. Saxe Agent
Address 233 Ivanhoe Path Address
Manasquan, NJ
Tel. () Tel. ()
Work Site Address Lic. No.
38 Glenn Drive Federal Emp. No.

PAYMENTS

Fees Remitted \$
☐ Check No.
☐ Cash
☐ Other
Collected By:
Date:

CERTIFICATE OF OCCUPANCY/APPROVAL

A. ☒ CERTIFICATE OF OCCUPANCY

☐ CERTIFICATE OF APPROVAL

This serves notice that said building, structure, or equipment has been constructed or installed in accordance with the New Jersey Uniform Construction Code, and is approved for use and/or occupancy.

B. ☐ CERTIFICATE OF CONTINUED OCCUPANCY

This serves notice that based on a general inspection of the visible parts of the building there are no imminent hazards and the building is approved for continued occupancy.

C. ☐ TEMPORARY CERTIFICATE OF OCCUPANCY

If this is a Temporary Certificate of Occupancy the following conditions must be met no later than _____, 19____ or the owner will be subject to a fine or order to vacate:

D. DESCRIPTION OF WORK:

single family dwelling

USE GROUP R-3 FIRE GRADING 1 hour
MAXIMUM LIVE LOAD MAXIMUM OCCUPANCY LOAD
SPECIFIC USE single family dwelling

FINAL COST OF CONSTRUCTION: \$ 51,000.

Arthur J. Craig
CONSTRUCTION OFFICIAL

APPLICATION FOR
CERTIFICATE

 PERMIT NO. 6861
 DATE ISSUED _____
 Block 107-14 Lot 49-53
 Subdivision _____
 Notice No. _____

TOWNSHIP OF BRICK

OWNER:

 Name Robert J. Saxe Jr.
 Address 233 Hawthorne Path
 Town/State/Zip MANASSAUS NJ 08736

CONSTRUCTION LOCATION:

 Address 38 Glenn DR BT
 Tel. [REDACTED]

ACTION

☒ CERTIFICATE OF OCCUPANCY☐ CERTIFICATE OF APPROVAL☐ CERTIFICATE OF CONTINUED OCCUPANCY☐ TEMPORARY CERTIFICATE OF OCCUPANCYUSE GROUP: R-3 Previous

Current

☒ FINAL COST OF CONSTRUCTION: \$ 57,000.00

(Include value of any new structure, all on-site improvements, built in furnishings and fixtures and all integral equipment exclusive of process or manufacturing equipment.)

A set of "As-Built" or amended drawings is required if the building or structure deviates from the approved plans filed with the construction permit. Use space below to describe any deviations from approved plans:

If you are requesting a Temporary Certificate of Occupancy, please explain why in the space below.

I hereby attest, that to the best of my knowledge, all work has been completed in accordance with the approved plans, permit and Regulations. Incomplete items listed on a Temporary Certificate of Occupancy will be completed by the date on the Certificate.

SIGNED: Jim Saxe
☒ Owner
☒ Agent

OWNER/AGENT

A. IDENTIFICATION

APPLICANT — Complete unshaded areas only

When changing contractors, notify this office

Owner Robert SAXE Contractor AR-LAY & SONS
Address 233 TUDORHOF PATH Address 233 TUDORHOF PATH
MANASSAUS HTS MANASSAUS HTS
Tel. () 295-4100 Tel. () 295-4100
Work Site Address Glenview DR Lic. No. 06535
Federal Emp. No. 22-1972-315

CERTIFICATION IN LIEU OF OATH:

(Complete for Minor Work and
Small Job Only)

I hereby certify that the proposed work
is authorized by the owner of record
and I have been authorized by the
owner to make this application as his
agent.

AGENT SIGNATURE

B. TECHNICAL SITE DATA

DESCRIPTION OF WORK

Give detail description including materials used,
dimensions, etc.

28' x 48' BI-Level
House

TYPE OF WORK:

- ☒ New Building
☐ Addition
☐ Alteration/Renovation
 ☐ Roofing
 ☐ Siding
 ☐ Other _____
☐ Demolition
☐ Miscellaneous
 ☐ Fence
 ☐ Sign
 ☐ Pool
 ☐ Elevator
 ☐ Other _____

Fee Basis

Fee

SUBTOTAL

Minimum Building
Fee (if applicable)Total Building Fee
(Greater of Minimum
or Subtotal)

C. BUILDING CHARACTERISTICS

USE GROUP: _____ Present _____ Proposed

No. of Stories _____

Total Building Area—All Floors _____ Sq. Ft.

Height of Structure _____ Ft.

Volume of Structure _____ Cu. Ft.

D. COMMENTS

Fire Grading:

Maximum Live Load:

Maximum Occupancy Load:

JOB SUMMARY

PLAN REVIEW

	Date	Initials
☐ No Plans Required		
☒ All	4-17-86	EO
☐ Footing/Foundation		
☐ Frame		
☐ Architectural		
☐ Other		

INSPECTIONS FINAL

☒ CC ☐ CCO ☐ CA

INSPECTIONS

Type	Failure Dates			Approval Date
☐ Footing/Foundation				1/15/86 R. M.
☐ Slab				5-12-86 R. M.
☐ Frame				
☐ Architectural				
☐ Insulation				
☐ Finishes				
☐ Energy				

A. IDENTIFICATION

APPLICANT — Complete unshaded areas only

When changing contractors, notify this office

Owner Robert SAXEContractor AR-JAY & SonsAddress 233 TANHOE PATHAddress 233 TANHOE PATHTel. () [REDACTED]Tel. () 295-4100Work Site Address Glenn DRLic. No. 06535Federal Emp. No. 22-1972-315

CERTIFICATION IN LIEU OF OATH:

(Complete for Minor Work and
Small Job Only)I hereby certify that the proposed work
is authorized by the owner of record
and I have been authorized by the
owner to make this application as his
agent.Jim Saxe
AGENT SIGNATURE

B. TECHNICAL SITE DATA

B1. SPRINKLERS

TYPE: ☐ Wet ☐ Dry ☐ Other _____

FEE

Area Sprinkled: ☐ Full ☐ Partial (specify in comments)

No. of Heads: _____ No. of Spare Heads: _____

☐ Valves Supervised — Method: _____

Water Supply — Source: _____ Size: _____

FD Connection Location: _____

Estimated Cost of Work: \$ _____

B2. SPECIAL SUPPRESSION SYSTEMS

TYPE: ☐ Dry Chemical ☐ CO₂☐ Halon ☐ Foam☐ Other _____Manual Pull: ☐ Yes ☐ No

Locations: _____

Estimated Cost of Work: \$ _____

B3. ALARM

TYPE: ☐ Manual ☐ Automatic

FEE

Supervision Type: ☐ Local ☐ Central☐ Proprietary ☐ Remote LocationEstimated Cost of Work: \$ 50.00\$ 15

B4. STAND PIPES

Pipe Size: _____ Pump Size: _____

Water Source: _____ Size: _____

FD Connection Location: _____

Hose Station: ☐ Yes ☐ No

Estimated Cost of Work: \$ _____

\$ _____

B5. OTHER

\$ _____

\$ _____

\$ _____

Subtotal

\$ 15

Minimum Fire Protection Fee (If Applicable)

\$ _____

Total Fire Protection Fee (Greater of Minimum
or Subtotal)

\$ _____

C. FIRE PROTECTION CHARACTERISTICS

USE GROUP _____ Present _____ Proposed

Heating Systems — Location: _____

D. COMMENTS

A. IDENTIFICATION

APPLICANT - Complete unshaded areas only

When changing contractors, notify this office

Owner Robert Saxe
Address 233 TIANHOF PATH
MANASSAUS, NJ

Contractor AR-JAY & SONS
Address 233 TIANHOF PATH
MANASSAUS, NJ

Tel. () [REDACTED]

Tel. () 295-4100

Work Site Address Glenn DR

Lic. No. 06535

Federal Emp. No. 22-1972-315

CERTIFICATION IN LIEU OF OATH:

(Complete for Minor Work and Small Job Only)

I hereby certify that the proposed work is authorized by the owner of record and I have been authorized by the owner to make this application as his agent.

Jim Saxe
AGENT SIGNATURE

B. TECHNICAL SITE DATA

B1. SPRINKLERS

TYPE: ☐ Wet ☐ Dry ☐ Other _____
Area Sprinkled: ☐ Full ☐ Partial (specify in comments) _____
No. of Heads: _____ No. of Spare Heads: _____
☐ Valves Supervised - Method: _____
Water Supply - Source: _____ Size: _____
FD Connection Location: _____
Estimated Cost of Work: \$ _____

FEE

B2. SPECIAL SUPPRESSION SYSTEMS

TYPE: ☐ Dry Chemical ☐ CO₂
☐ Halon ☐ Foam
☐ Other _____
Manual Pull: ☒ Yes ☐ No
Locations: _____
Estimated Cost of Work: \$ _____

B3. ALARM

TYPE: ☐ Manual ☐ Automatic
Supervision Type: ☒ Local ☐ Central
☐ Proprietary ☐ Remote Location
Estimated Cost of Work: \$ 50.00

FEE

B4. STAND PIPES

Pipe Size: _____ Pump Size: _____
Water Source: _____ Size: _____
FD Connection Location: _____
Hose Station: ☐ Yes ☐ No
Estimated Cost of Work: \$ _____

B5. OTHER

Subtotal
Minimum Fire Protection Fee (If Applicable)
Total Fire Protection Fee (Greater of Minimum or Subtotal)

C. FIRE PROTECTION CHARACTERISTICS

USE GROUP _____ Present _____ Proposed _____
Heating Systems - Location: _____

D. COMMENTS

DATE

JOB CONDITION/COMMENTS

Review: Smoke Detectors

- ☐ No Plans Required
☒ Plan Review Approved

Date: 4-18-76

Approved By:

R. Qualls

INSPECTIONS FINAL

☒ CO ☐ CCO ☐ CA

INSPECTIONS

Type	Failure Date			Approval Date
☐ Fire Suppression Test				
☐ Fire Alarm Test				
☐ Smoke Test				
☐ TCO				
☐ Other				
☐				

A IDENTIFICATION

APPLICANT — Complete unshaded areas only

When changing contractors, notify this office

Owner Robert Saxe
Address 233 JUANHOE Rth
MANASQUAN NJ

Contractor Steel P.H.
Address 566 Carroll Fox Rd
BAICK

Tel. () [REDACTED]

Tel. () 399-8877

Work Site Address Glenn DR

Lic.No./Bus. Permit 6952
Federal Emp. No. [REDACTED]

CERTIFICATION IN LIEU OF OATH:

(Complete for Minor Work and Small Job Only)

I hereby certify that the proposed work is authorized by the owner of record and I have been authorized by the owner to make this application as his agent.

Charles J. Steel
AGENT SIGNATURE

B TECHNICAL SITE DATA

List all fixtures

TYPE OF WORK:

No.	Fixture	Fee	No.	Fixture	Fee	Fee
2	Water Closet/Bidet/Urinal	10		Garbage Disposal		COLUMN 1 \$
1	Bathtub	5		Air Conditioner Unit		COLUMN 2 \$
2	Lavatory/Sink	10		Indirect Connection		SUBTOTAL \$
1	Shower/Floor Drain	5		Sewer Ejector		Minimum Plumbing Fee
1	Washing Machine	5		Grease Trap		(If applicable) \$
1	Dishwasher	5		Interceptor		Total Plumbing Fee
	Commercial Dishwasher			Backflow Device		(Greater of Minimum
1	Water Heater	5		Reduced Pressure		or Subtotal) \$
1	Domestic Boiler/ Furnace	15		Backflow Device		
	Steam Boiler			Vent Stack	10	
1	Water Util. Connection			Solar System		
1	Sewer Util. Connection			Other	15	
1	Hose Bibb			Other		
	Water Cooler			Other		
COLUMN 1		60	COLUMN 2		25	

C PLUMBING CHARACTERISTICS

USE GROUP: _____ Present _____ Proposed
Drainage — Material _____ Size _____
Building Sewer — Material _____ Size _____

D COMMENTS

House is A modular Home
Second floor finish - Bule



TECHNICAL SECTION



Block 207-14 Lot 49-55
Subdivision 307-14

A. IDENTIFICATION

APPLICANT - Complete unshaded areas only

When changing contractors, notify this office

Owner Robert Saxe
Address 233 Luanhoe Rd
Manasquan NJ

Contractor Steel P.H.
Address 566 Carroll Fox Rd
Laick

Tel. () _____

Tel. () 899-8877

Work Site Address 38 Glenn DR

Lic.No./Bus. Permit 6952
Federal Emp. No. _____

CERTIFICATION IN LIEU OF OATH:

(Complete for Minor Work and Small Job Only)

I hereby certify that the proposed work is authorized by the owner of record and I have been authorized by the owner to make this application as his agent.

Charles J. Steel
AGENT'S SIGNATURE

B. TECHNICAL SITE DATA

List all fixtures

TYPE OF WORK:

No.	Fixture	Fee	No.	Fixture	Fee	Fee
2	Water Closet/Bidet/Urinal	\$10		Garbage Disposal	\$	COLUMN 1 \$
1	Bathtub	5		Air Conditioner Unit		COLUMN 2 \$
2	Lavatory/Sink	10		Indirect Connection		SUBTOTAL \$
1	Shower/Floor Drain	5		Sewer Ejector		Minimum Plumbing Fee
1	Washing Machine	5		Grease Trap		(If applicable) \$
1	Dishwasher	5		Interceptor		Total Plumbing Fee
1	Commercial Dishwasher			Backflow Device		(Greater of Minimum
1	Water Heater	5		Reduced Pressure		or Subtotal) \$
1	Domestic Boiler/ Furnace	15		Backflow Device	10	
	Steam Boiler			Vent Stack		
1	Water Util. Connection			Solar System		
1	Sewer Util. Connection			Other	15	
1	Hose Bibb			Other		
	Water Cooler			Other		
	COLUMN 1	\$60		COLUMN 2	\$25	

C. PLUMBING CHARACTERISTICS.

USE GROUP: _____ Present _____ Proposed
Drainage - Material _____ Size _____
Building Sewer - Material _____ Size _____

D. COMMENTS

House is A modular Home
Second floor finish. B. 1st

DATE

JOB CONDITION/COMMENTS

6/10/86

ROUGH PIPING IN FIRST LEVEL NOT VISIBLE

#20 - REINSPECTION FEE

6-11-86

Sewer Connection PVC OK

Joe (slab) Dryline

6-16-86

No Smoke Tests

JOB SUMMARY

- ☐ No Plans Required
☐ Plan Review Approved

Date: 4-17-86

Approved By: 

INSPECTIONS FINAL

☒ CO ☐ CCO ☐ CA

6/18/86

INSPECTIONS

Type	Failure Dates	Approval Date
☒ Slab		5-12-86
☒ Rough	6-10-86	6-11-86
☐ Water		
☒ Sewer		
☐ Energy		6-11-86
☐ Mechanical		

2.1.



UTILITY CO.

38 Glenn Dr. BLK 37.14 LOT 49/53

Covert Land

"Installation in the above premises has been inspected and is in accordance with N.E.C. utility and DCA requirements."

This approval void after _____ days.

SERVICE 2004

AIR COND. _____

36

A. J. R. O. J. L.

1

INSPECTOR *T. R. Chedoke*

132
#31501

TOWNSHIP OF BRICK

OCEAN COUNTY, NEW JERSEY

401 CHAMBERS BRIDGE ROAD, BRICK TOWN, N.J. 08723

Engineering Department

ROBERT H. CHANKALIAN, P.E.
Municipal Engineer



(201) 477-3000

PLOT PLAN REVIEW CHECK LIST

BLOCK: 370-14 LOT: 49-53

ADDRESS: Glenn Dr

4-8-86

A. PLAN REVIEW

	SHOWN	ACCEPTABLE	DEFICIENT	NOT APPLICABLE	COMMENTS
1. Survey of lot					
2. Width & Type of Road Pavement					
3. Existing Elevations: Property Corners & Lines Street Centerline & Gutterline Contours (if required)					
4. Existing Topography on Adjacent Properties					
5. Proposed Grading: Garage & 1st floor elevations Lot Grading Method of Draining					
6. Certification Signed & Sealed					

B. FIELD CHECK (INSPECTOR) - MP

Signature

Dated

4-15-86

Accepted

Comments

RECEIVED

APR 15 1986

MUNICIPAL ENGINEER

Signature

Dated

Rejected

Comments

PLOT PLAN REVIEW CHECK LIST

C! FIELD CHECK (MUNICIPAL ENGINEER-IF NECESSARY)

<u>Signature</u>	<u>Dated</u>	<u>Accepted</u>	<u>Signature</u>	<u>Dated</u>	<u>Rejected</u>
Comments: _____			Comments: _____		

D. PLOT PLAN APPROVAL (MUNICIPAL ENGINEER)

<u>MPT</u>	<u>4-15-86</u>	<u>Accepted</u>	<u>Signature</u>	<u>Dated</u>	<u>Rejected</u>
Comments: _____			Comments: _____		

E. C. O. APPROVALS

1. Field Inspection (Inspector)

<u>Signature</u>	<u>Dated</u>	<u>Accepted</u>	<u>Signature</u>	<u>Dated</u>	<u>Rejected</u>
Comments: _____			Comments: _____		

2. Temporary C. O. (Municipal Engineer)

<u>Signature</u>	<u>Dated</u>	<u>Accepted</u>	<u>Signature</u>	<u>Dated</u>	<u>Rejected</u>
Comments: _____			Comments: _____		

3. Final C. O. (Municipal Engineer)

<u>Signature</u>	<u>Dated</u>	<u>Accepted</u>	<u>Signature</u>	<u>Dated</u>	<u>Rejected</u>
Comments: _____			Comments: _____		

SIZING FOR WATER AND SEWER SERVICES

Property Owner _____ Date _____
 Property Address _____ Block _____ Lot _____

Zoning _____ Use Group _____

Contractor _____ License No. Registration _____

Water Main Size _____ Water Pressure _____ Sewer Main Size _____

Plumbing Fixtures	Number	(sfu) Water Units	(dfu) Drainage Units
1. Water Closet	_____	() _____	() _____
2. Lavatory	_____	() _____	() _____
3. Bath Tub	_____	() _____	() _____
4. Shower Stall	_____	() _____	() _____
5. Kitchen Sink	_____	() _____	() _____
6. Service Sink	_____	() _____	() _____
7. Laundry Tray	_____	() _____	() _____
8. Dishwasher	_____	() _____	() _____
9. Washing Machine	_____	() _____	() _____
10. Urinal	_____	() _____	() _____
11. Floor Drain	_____	() _____	() _____
12. Drinking Fountain	_____	() _____	() _____
13. Air Conditioner (water cooled)	_____	() _____	() _____
14. Dental Unit	_____	() _____	() _____
15. Lawn Sprinkler No. of Heads	_____	() _____	() _____
16. Fire Sprinkler No. of Heads	_____	() _____	() _____
17. _____	_____	() _____	() _____
18. _____	_____	() _____	() _____

Total _____
 Gallons per minute _____
 Size of Service _____

Date: _____ Approved: _____
 Brick Township Plumbing Inspector

THE BRICK TOWNSHIP
MUNICIPAL UTILITIES AUTHORITY

1551 Highway 88 West
Brick, New Jersey 08724
(201) 458-7000

MAIL

STATEMENT OF UTILITY SERVICES

APPLICANT: NAME AR-JAY TEL. NO. _____

ADDRESS 233 IVANHOE PATH, MANASQUAN, N.J. 08736

PROPERTY IN QUESTION:

BLOCK 307-14 LOT(S) 49-53 ADDRESS GLENN DRIVE

BTMUA ACCOUNT NUMBER F300806

SINGLE FAMILY RESIDENTIAL (IN EXISTING SUB-DIVISIONS ONLY)

1. UTILITY SERVICE CAN BE PROVIDED. APPLICATION WATER SEWER
FOR SERVICE IS REQUIRED. X X

CONNECTION WILL BE PROVIDED AS FOLLOWS:

WATER GLENN DR
(STREET)

SEWER GLENN DR Water is to the lot.
(STREET)

2. UTILITY SERVICE CANNOT BE PROVIDED AT THIS DATE.
APPLICATION IS NOT REQUIRED.

3. UTILITY SERVICE IS PLANNED FOR CONSTRUCTION
DURING THE BUDGET YEAR ENDING MARCH 31, 19____.
SERVICE MAY BE AVAILABLE SOME TIME THEREABOUT.

ALL OTHER DEVELOPMENT

EXISTING BRICK TOWNSHIP MUA LINES ARE AS SHOWN ON ATTACHED
TAX MAP DRAWING NO. _____

APPLICANT/DEVELOPER IS REQUIRED TO SUBMIT A FORMAL DEVELOPER
APPLICATION TO THE AUTHORITY AS SET OUT IN BRICK TOWNSHIP ZONING
ORDINANCE NO. 354-79 AS AMENDED, AND AS REQUIRED BY BRICK TOWNSHIP
MUA RULES AND REGULATIONS (LATEST REVISION).

DATE: 11-5-84 SIGNED: Kevin J. Hall
4-8-85 C.G.
NOTE: STATEMENT GOOD FOR
90 DAYS ONLY

UTILITY SERVICES FOR NEW HOMES

1. OBTAIN "STATEMENT OF UTILITY SERVICES" AND SIZING SHEET AT BTMUA.
2. FILL OUT SIZING SHEET AND HAVE APPROVED BY THE BRICK TOWNSHIP PLUMBING INSPECTOR.
3. APPLICATION FOR UTILITIES SHOULD BE MADE TO BTMUA AS EARLY AS POSSIBLE, AT WHICH TIME THE SIZING SHEET, SIGNED BY THE TOWNSHIP PLUMBING INSPECTOR, MUST BE SUBMITTED.

APPLICATIONS WITHOUT THE SIGNED SIZING SHEET WILL NOT BE ACCEPTED.

A DEPOSIT OF \$130 IS REQUIRED.

LEAD TIME FOR TAPS TO BE INSTALLED IS BETWEEN 6 AND 8 WEEKS, WEATHER PERMITTING; HOWEVER, TAPS WILL NOT BE SCHEDULED FOR INSTALLATION UNTIL AT LEAST A FOUNDATION EXISTS. FOR INFORMATION ON SCHEDULED INSTALLATIONS, CONTACT THE AUTHORITY OPERATIONS OFFICE.

4. AFTER THE TAPS HAVE BEEN INSTALLED, SEWER AND WATER SERVICE PERMITS ARE TO BE OBTAINED AT THE BTMUA (PERMIT FEE OF \$15 FOR EACH SERVICE).

5. ONCE YOUR SERVICE LINES HAVE BEEN CONNECTED, CALL THE CUSTOMER ACCOUNT DIVISION AT BTMUA TO ARRANGE FOR AN OUTSIDE INSPECTION.

INSPECTIONS WILL NOT BE MADE UNLESS THE PERMIT HAS BEEN OBTAINED.

6. WATER METER

A METER AND A REMOTE READOUT WILL BE INSTALLED.

IF YOU ARE BUILDING ON A SLAB BASE, PLEASE MAKE ARRANGEMENTS WITH YOUR BUILDER TO RUN A PAIR OF WIRES (18 GAUGE, 2 CONDUIT SOLID BELL WIRE) FROM THE INSIDE METER LOCATION TO WHERE THE OUTSIDE READOUT IS TO BE LOCATED, OR CALL THE BTMUA TO DO SO. THIS MUST BE DONE PRIOR TO INSTALLATION OF SHEET ROCK FOR INTERIOR WALLS.

AFTER ALL INSPECTIONS HAVE BEEN COMPLETED, CALL THE CUSTOMER ACCOUNT DIVISION AT BTMUA TO SCHEDULE THE WATER METER INSTALLATION.

7. CERTIFICATE OF COMPLIANCE

THE C.C. WILL BE ISSUED AFTER THE METER IS INSTALLED AND ALL REQUIREMENTS MET, AT WHICH TIME ANY OPEN TAP FEES AND PERMIT FEES MUST BE PAID IN FULL.

8. INITIAL SERVICE CHARGES

IF THE OWNER DESIRES, THE APPLICABLE INITIAL SERVICE CHARGES MAY BE PAID IN QUARTERLY INSTALLMENTS (PLUS INTEREST) ACCORDING TO AN ESTABLISHED PAYMENT PLAN. SEE OUR CUSTOMER ACCOUNT DIVISION FOR DETAILS.

SIZING FOR WATER AND SEWER SERVICES

Property Owner

Robert J. Saye

Date

4/8/86

Property Address

Glenn DR

Block 37014 Lot 49-53

Zoning

Use Group

Contractor

ARSLAY & SONS

License No. Registration

06535

Water Main Size

Water Pressure

Sewer Main Size

Plumbing Fixtures

Number

(sfu) Water Units

(dfu) Drainage Units

1. Water Closet

2

()

6

()

8

2. Lavatory

2

()

2

()

2

3. Bath Tub

1

()

2

()

2

4. Shower Stall

1

()

2

()

2

5. Kitchen Sink

1

()

2

()

2

6. Service Sink

1

()

2

()

2

7. Laundry Tray

1

()

1

()

1

8. Dishwasher

1

()

3

()

3

9. Washing Machine

1

()

3

()

3

10. Urinal

1

()

3

()

3

11. Floor Drain

1

()

3

()

3

12. Drinking Fountain

1

()

3

()

3

13. Air Conditioner

1

()

3

()

3

(water cooled)

1

()

3

()

3

14. Dental Unit

1

()

3

()

3

15. Lawn Sprinkler

1

()

3

()

3

No. of Heads

1

()

3

()

3

16. Fire Sprinkler

1

()

3

()

3

No. of Heads

1

()

3

()

3

17.

1

()

3

()

3

18.

1

()

3

()

3

Total

18

20

Gallons per minute

12

Size of Service

3/4"

e:

Approved:

Brick Township Plumbing Inspector

TOWNSHIP OF BRICK

OCEAN COUNTY, NEW JERSEY

401 CHAMBERS BRIDGE ROAD, BRICK TOWN, N.J. 08723

Engineering Department

ROBERT H. CHANKALIAN, P.E.
Municipal Engineer



(201) 477-3000

PILOT PLAN REVIEW CHECK LIST

BLOCK: 370-14 LOT: 49-53

ADDRESS: Glenn Dr

4-8-86

A. PLAN REVIEW

	SHOWN	ACCEPTABLE	DEFICIENT	NOT	
				APPLICABLE	COMMENTS
1. Survey of Lot					
2. Width & Type of Road Pavement					
3. Existing Elevations: Property: Corners & Lines Street Centerline & Gutterline Contours (if required)					
4. Existing Topography on Adjacent Properties					
5. Proposed Grading: Garage & 1st floor elevations Lot Grading Method of Draining					
6. Certification Signed & Sealed					

B. FIELD CHECK (INSPECTOR) -

MP
Signature
Comments

4-15-86
Dated

Accepted

RECEIVED

APR 15 1986

MUNICIPAL ENGINEER

Signature
Comments

Dated

Rejected

PLOT PLAN REVIEW CHECK LIST

C. FIELD CHECK (MUNICIPAL ENGINEER-IF NECESSARY)

Signature	Dated	Accepted	Signature	Dated	Rejected
Comments:			Comments:		

D. PLOT PLAN APPROVAL (MUNICIPAL ENGINEER)

<i>MPT</i>	<i>4-15-86</i>	Accepted	<i>MPT</i>	<i>6-19-86</i>	Rejected
Signature	Dated		Signature	Dated	
Comments:			Comments:		

E. C. O. APPROVALS

1. Field Inspection (Inspector)

Signature	Dated	Accepted	Signature	Dated	Rejected
Comments:			Comments:		

*Fill left rear yard
to street, install drive
MPT 6-24-86 drive, set right
side as per plan*

2. Temporary C. O. (Municipal Engineer)

Signature	Dated	Accepted	Signature	Dated	Rejected
Comments:			Comments:		

3. Final C. O. (Municipal Engineer)

Signature	Dated	Accepted	Signature	Dated	Rejected
Comments:			Comments:		

TOWNSHIP OF BRICK

OCEAN COUNTY, NEW JERSEY

401 CHAMBERS BRIDGE ROAD, BRICK TOWN, N.J. 08723

Engineering Department

ROBERT H. CHANKALIAN, P.E.
Municipal Engineer



(201) 477-3000

PLOT PLAN REVIEW CHECK LIST

BLOCK: 370-14 LOT: 49-53

4-8-86

ADDRESS: Glen Dr

A. PLAN REVIEW

	SHOWN	ACCEPTABLE	DEFICIENT	NOT APPLICABLE	COMMENTS
1. Survey of Lot					
2. Width & Type of Road Pavement					
3. Existing Elevations: Property Corners & Lines Street Centerline & Gutterline Contours (if required)					
4. Existing Topography on Adjacent Properties					
5. Proposed Grading: Garage & 1st floor elevations Lot Grading Method of Draining					
6. Certification Signed & Sealed					

B. FIELD CHECK (INSPECTOR) - MP

Signature MP Dated 4-15-86 Accepted

Comments

RECEIVED

APR 15 1986

MUNICIPAL ENGINEER

Signature _____
Comments _____

Dated _____
Rejected

PLOT PLAN REVIEW CHECK LIST

C. FIELD CHECK (MUNICIPAL ENGINEER-IF NECESSARY)

Signature _____ Dated _____ Accepted _____ Rejected _____

Comments: _____

D. PLOT PLAN APPROVAL (MUNICIPAL ENGINEER)

MP Signature _____ Dated 4-15-86 Accepted _____ Rejected _____

Comments: _____

E. C. O. APPROVALS

1. Field Inspection (Inspector)

MP Signature _____ Dated 6-26-86 Accepted _____ Rejected _____

Comments: _____

2. Temporary C. O. (Municipal Engineer)

Signature _____ Dated _____ Accepted _____ Rejected _____

Comments: _____

3. Final C. O. (Municipal Engineer)

MP Signature _____ Dated 6-26-86 Accepted _____ Rejected _____

Comments: _____

MP Signature _____ Dated 6-18-86 Accepted _____ Rejected _____

Comments: Fill left rear 1/2 of lot to street, install drive MP 6-24-86 drive, cut right side as per plan

TOWNSHIP OF BRICK

OCEAN COUNTY, NEW JERSEY

401 CHAMBERS BRIDGE ROAD, BRICK TOWN, N.J. 08723

Engineering Department

ROBERT H. CHANKALIAN, P.E.
Municipal Engineer



(201) 477-3000

✓ PLOT PLAN REVIEW CHECK LIST

BLOCK: 370-14 LOT: 49-53 4-8-86

ADDRESS: Glenn Dr

A. PLAN REVIEW

	SHOWN	ACCEPTABLE	DEFICIENT	NOT APPLICABLE	COMMENTS
1. Survey of Lot					
2. Width & Type of Road Pavement					
3. Existing Elevations: Property: Corners & Lines Street Centerline & Gutterline Contours (if required)					
4. Existing Topography on Adjacent Properties					
5. Proposed Grading: Garage & 1st floor elevations Lot Grading Method of Draining					
6. Certification Signed & Sealed					

B. FIELD CHECK (INSPECTOR)-

MP Signature 4-15-86 Dated Accepted
Comments _____

RECEIVED

APR 15 1986

MUNICIPAL ENGINEER

Signature _____ Dated _____
Comments _____ Rejected

PLOT PLAN REVIEW CHECK LIST

C. FIELD CHECK (MUNICIPAL ENGINEER-IF NECESSARY)

Signature	Accepted	Signature	Dated	Rejected
Comments:		Comments:		

D. PLOT PLAN APPROVAL (MUNICIPAL ENGINEER)

<i>MPT</i> Signature	4-15-86 Dated	Accepted	Signature	Dated	Rejected
Comments:			Comments:		

E. C. O. APPROVALS

1. Field Inspection (Inspector)

Signature	Dated	Accepted	Signature	6-19-86 Dated	Rejected
Comments:			Comments:	Fill left rear & grad to street, install drive	

2. Temporary C. O. (Municipal Engineer)

Signature	Dated	Accepted	Signature	Dated	Rejected
Comments:			Comments:		

3. Final C. O. (Municipal Engineer)

Signature	Dated	Accepted	Signature	Dated	Rejected
Comments:			Comments:		



DEPARTMENT OF COMMUNITY AFFAIRS
DIVISION OF HOUSING
BUREAU OF CONSTRUCTION CODE ENFORCEMENT
NEW HOME WARRANTY PROGRAM
CN 800

Trenton, New Jersey 08625

CERTIFICATE OF PARTICIPATION

in New Home Warranty Security Fund

PURCHASER

1
NAME Richard A. Krummholz
STREET AND NO. 373 Chestnut St
CITY Columbia STATE WV ZIP 26024

NEW DWELLING UNIT LOCATION

3
STREET NAME AND NUMBER 38 Glen Dr
SUBDIVISION NAME
BLOCK NUMBER 307-14 LOT NUMBER 49-53
MUNICIPALITY Rockwell COUNTY WV

COMMENCEMENT DATE OF WARRANTY

4
COMMENCEMENT DATE month 7 day 11 year 1986
(The date of closing or first occupancy, whichever occurs first.)
NOTE: Any change in the commencement date must be reported to the Bureau.

BUILDER

2
NAME AR-Jay & Sons
STREET AND NO. 233 Eugene Patta
CITY Wilmington STATE WV ZIP 26736
PHONE NUMBER 201 295-4100
SELLING PRICE* \$103,725.
Amount of Premium 6414.90
(Selling Price x 1% x .4)
N.J. BLDG. REGISTRATION # 66535
*Any change in the selling price & premium must be reported to the Bureau along with supplemental payment if applicable.

MORTGAGEE INFORMATION

5
NAME OF MORTGAGEE
STREET AND NUMBER
CITY STATE ZIP

This certifies that the above described dwelling unit carries a New Home Warranty issued pursuant to the New Home Warranty and Builders' Registration Act, Chapter 46:3B1 et seq. Said warranty is valid for varying periods of 1, 2, and 10 years subject to the terms and conditions of the Act.

Charles M. Decker

Charles M. Decker, Chief
Bureau of Construction
Code Enforcement

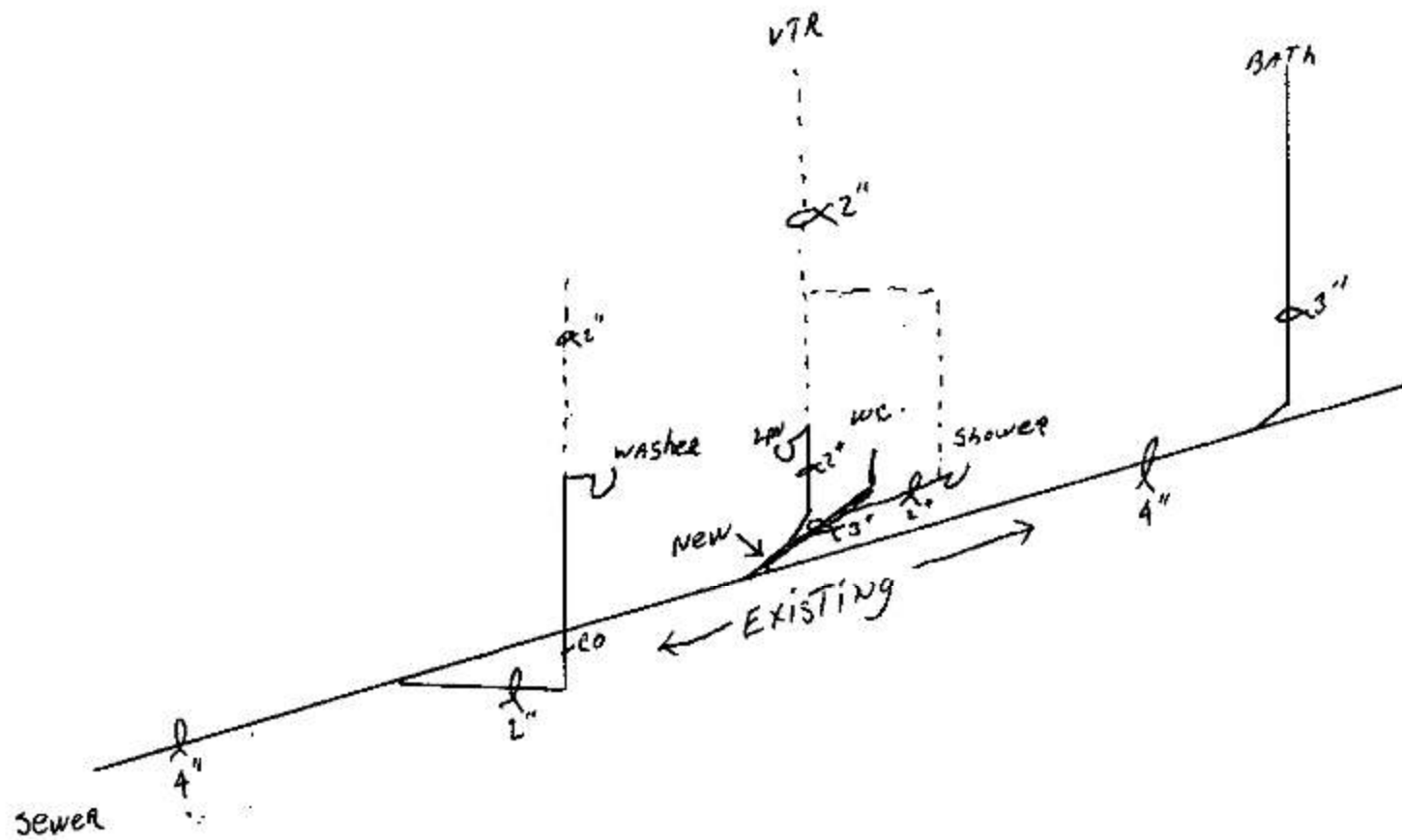


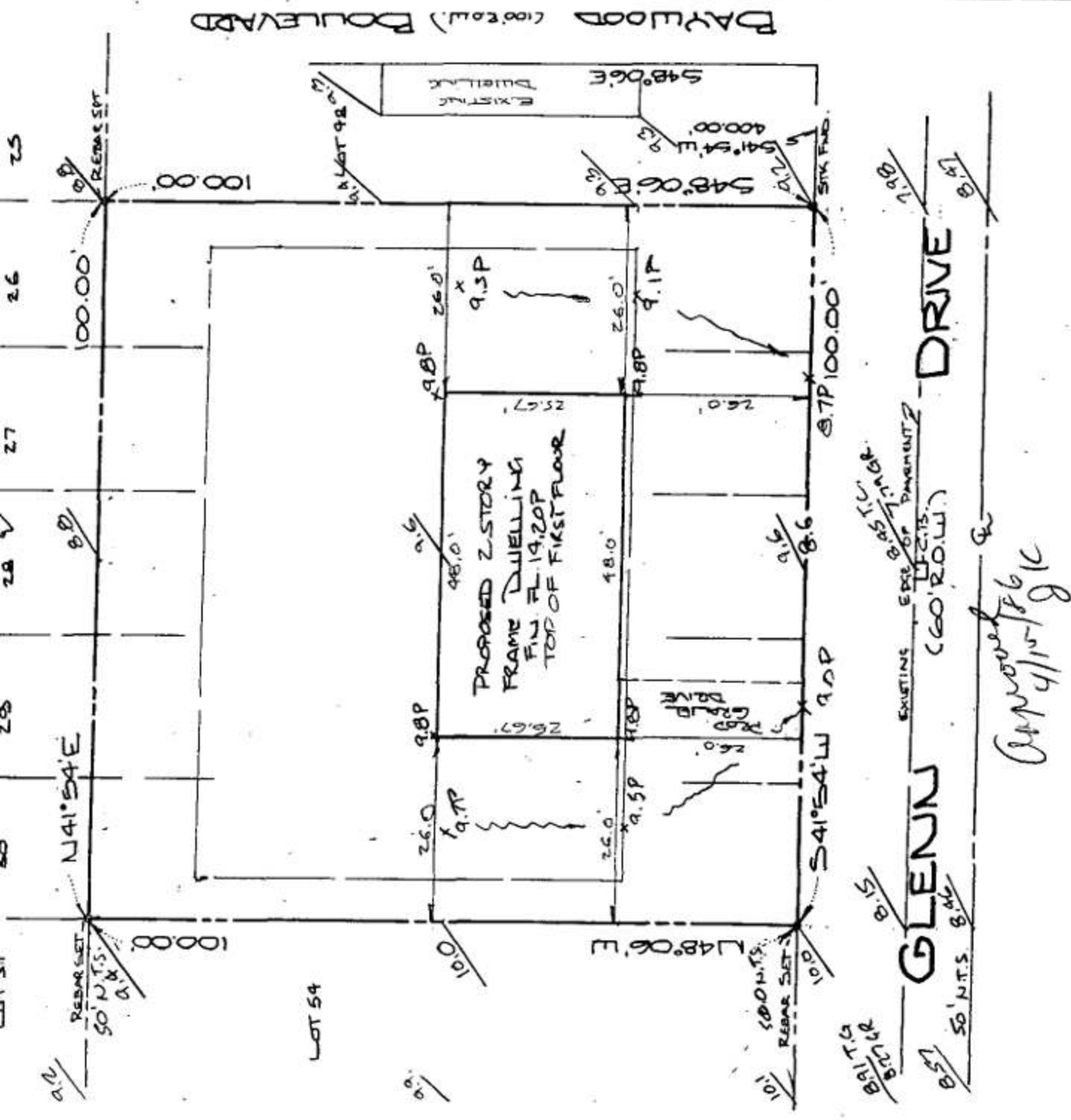
CERTIFICATE
NUMBER

48760 JUL -3 86

PLEASE REMOVE ALL CARBON PAPER BEFORE RETURNING

MUNICIPAL COPY





Only copies from the original of this survey marked with an original of the land surveyor's embossed seal shall be considered to be valid copies.

Signature and embossed seal signify that this survey was prepared in accordance with the existing Code of Practice adopted by the N.J. State Board of Professional Engineers and Land Surveyors. Certifications indicated hereon shall run only to the person for whom the survey is prepared and on his behalf to the title company, governmental agency and lending institution listed hereon, and to the assignees of the lending institution. Certifications are not transferable to additional institutions or subsequent owners.

Underground improvement or encroachments, if any, are not shown hereon.

THIS PLAN IS FOR THE PURPOSE OF OBTAINING A BUILDING PERMIT. BUILDING DIMENSIONS SHOWN HEREON ARE TO BE VERIFIED BY BUILDER PRIOR TO STARTING CONSTRUCTION.

SCALE: 1"=20'

SURVEY
BLOCK 307.14
LOTS 49, 50, 51, 52, & 53

TOWNSHIP OF BRICK
 OCEAN COUNTY
 NEW JERSEY

ROBERT J. BALLIS
 PROF. ENGR. & LAND SURVEYOR, N.J. LIC. NO. 7906
 PROFESSIONAL PLANNER, N.J. LIC. NO. 126

ANDERSON, BALLIS & LINDSTROM
 ASSOCIATES, INC.
 321 MANTOLOKING RD.
 BRICK, N.J. 08723

REVISION	NO.	BY/DATE
1	5/17/86	5/17/86

DR. BY: B.H. CH. BY: DATE: 4/27/86 DWG. NO. 2