

BLOCK

LOT

QUALIFICATION CODE

ADDRESS (SITE)

PERMIT NO.



# CONSTRUCTION PERMIT APPLICATION

Application Completes: Sections I, II, III (optional), IV, VI, and VII

## V. FEE SUMMARY (for office use only)

|                                   |          | Update | Update |
|-----------------------------------|----------|--------|--------|
| 1. Building                       | \$ 35    |        |        |
| 2. Electrical                     |          |        |        |
| 3. Plumbing                       |          |        |        |
| 4. Fire Protection                |          |        |        |
| 5. Elevator Devices               |          |        |        |
| 6. Subtotal                       | \$       |        |        |
| 7. Less 20% for State Plan Review |          |        |        |
| 8. Subtotal                       | \$       |        |        |
| 9. DCA Training Fee               |          |        |        |
| 10. Subtotal                      |          |        |        |
| 11. Cert. of Occupancy            |          |        |        |
| 12. Other                         |          |        |        |
| 13. TOTAL                         | \$ 15.61 |        |        |

## VI. BUILDING/SITE CHARACTERISTICS

- Number of Stories \_\_\_\_\_
- Height of Structure \_\_\_\_\_ ft.
- Area — Largest Floor \_\_\_\_\_ sq. ft.
- New Building Area \_\_\_\_\_ sq. ft.
- Volume of New Structure \_\_\_\_\_ cu. ft.
- Construction Classification \_\_\_\_\_
- Total Land Area Disturbed \_\_\_\_\_ sq. ft.
- Flood Hazard Zone \_\_\_\_\_
- Base Flood Elevation \_\_\_\_\_ ft.
- Wetlands yes \_\_\_\_\_  
no \_\_\_\_\_
- Max. Live Load \_\_\_\_\_
- Max. Occupancy Load \_\_\_\_\_

(office use only)

## I. IDENTIFICATION

- Proposed Work Site at: 38 Glenn Dr. Brick, NJ
- Name of Owner in Fee: RO LAURIANO Tel. [REDACTED]  
Address 38 Glenn Dr. Brick, NJ  
street municipality zip code
- Ownership in Fee: Public \_\_\_\_\_ Private X
- Principal Contractor: Owner Tel. (\_\_\_\_) \_\_\_\_\_  
Address \_\_\_\_\_  
License No. OR, if new home, Builder Reg. No. \_\_\_\_\_ Exp. Date \_\_\_\_\_  
Federal Employee No. \_\_\_\_\_ FAX: (\_\_\_\_) \_\_\_\_\_
- Architect or Engineer \_\_\_\_\_ Tel. (\_\_\_\_) \_\_\_\_\_  
Address \_\_\_\_\_
- Responsible Person in Charge of Work RO LAURIANO  
Tel. (\_\_\_\_) \_\_\_\_\_ FAX (\_\_\_\_) \_\_\_\_\_

## II. PROPOSED WORK

- ☐ Minor Work Deck
- ☐ New Building
- ☐ Addition
- ☐ Alteration
- ☐ Fire Protection
- ☐ Plumbing
- ☐ Electrical
- ☐ Elevator Devices
- ☐ Asbestos Abat. Subch. 8
- ☐ Lead Hazard Abatement
- ☐ Demolition

Est. Cost

Plans

Date

Rejection

Approval

Re-

Resubmission Dates

Re-

TOTAL COSTS

\$1,000.00

## III. DO YOU WANT: (optional)

- ☐ Partial Releases
- ☐ Prototype Processing

## IV. DOES OR WILL YOUR BUILDING CONTAIN ANY OF THE FOLLOWING?

- ☐ Elevators/Escalators/Lifts/  
Dumbwaiters/Moving Walks
- ☐ High Pressure Boilers
- ☐ Pressure Vessels
- ☐ Refrigeration Systems
- ☐ Cross-Connections/Backflow Preventers
- ☐ Hazardous Uses/Places of Assembly
- ☐ Sprinklers
- ☐ Smoke Control Systems in Open Wells
- ☐ Underground Storage Tanks

## VII. DESCRIPTION OF BUILDING USE

### A. RESIDENTIAL

- ☐ Hotels (R-1)
- ☐ Multi-Family (R-2)
- ☐ Two-Family (R-3) BOCA
- ☐ Two-Family (R-4) CABO
- ☒ One-Family (R-3) BOCA
- ☐ One-Family (R-4) CABO

No. of dwelling units:

Before Construction \_\_\_\_\_

After Construction \_\_\_\_\_

Net Gain or Loss \_\_\_\_\_

### B. NON-RESIDENTIAL

1. State Specific Use:

2. Use Group:

3. Change in Use Group, Indicate Former:

## CERTIFICATION IN LIEU OF OATH

### I. OWNER SECTION (to be completed if the applicant is the owner in fee)

I hereby certify that I am the owner in fee of the property listed on Page 1.

Mark the following applicable boxes:

- A. ☐ I further certify that a new home (private residence) will be constructed on this property for my own use and occupancy. This dwelling is to be occupied by myself and is not to be used for any purpose other than single family residential use. I attest that all construction, plumbing, or electrical work will be done, in whole or in part, by me or by subcontractors under my supervision, in accordance with all applicable laws; and, I further acknowledge that said new home is not covered under the New Home Warranty and Builders Registration Act (N.J.S.A. 46:3B-1 et seq.) and that such fact shall be disclosed to any person purchasing this property within ten years of the date of issuance of a certificate of occupancy.

I UNDERSTAND THAT IN MARKING BOX A, I ACKNOWLEDGE THAT I AM ASSUMING RESPONSIBILITY FOR THE WORK DONE ON SAID PROPERTY, THE CONDITION OF THE PROPERTY PRIOR TO, DURING, AND AFTER ANY WORK PERFORMED, AND FOR THE PERFORMANCE OF THE SUBCONTRACTORS I HIRE, EMPLOY, OR OTHERWISE CONTRACT OR WITH WHOM I MAKE AGREEMENTS TO PERFORM WORK. I AM VOLUNTARILY AND KNOWINGLY ASSUMING THIS RESPONSIBILITY.

- B. ☐ I further certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:23-2.15(e)1.vii:

I personally prepared the plans submitted for: 1) the new home referred to in A.; or, 2) an addition, alteration, renovation, or repair to an existing single family residence owned and occupied by myself and located on the property listed on Page 1; or, 3) a new structure that will be physically separate from, but that will be deemed part of, an existing single family residence that is owned and occupied by myself and located on the property listed on Page 1.

- C. ☐ I further certify that I will perform or supervise the following work:

C.1. ☐ Building                      C.2. ☐ Fire Protection

I further certify that I will perform the following work:

C.3. ☐ Electrical                      C.4. ☐ Plumbing

- D. ☐ I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I understand that if any of the above statements are willfully false, I am subject to punishment.

Signature

*Rosemarie Perrino*

Date

*4/18/01*

### II. AGENT SECTION (to be completed if the applicant is not the owner in fee)

I hereby certify the following as required by the Uniform Construction Code, N.J.A.C. 5:32-2.15(d): the proposed work is authorized by the owner in fee; and I have been authorized by the owner in fee to make this application as his agent.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

☐ Check if contractor.

Agent Name \_\_\_\_\_

Address \_\_\_\_\_

Telephone ( \_\_\_\_\_ ) \_\_\_\_\_

Signature \_\_\_\_\_

### III. ☐ LEAD HAZARD ABATEMENT: Include Homeowner or Building Owner Affidavit as per N.J.A.C. 5:17.

OFFICE DATE RECEIVED: \_\_\_\_\_

| VIII. PRIOR APPROVALS CHECKLIST<br>(office use only)                 | LOCAL APPROVAL    |            | COUNTY APPROVAL   |            | REGIONAL APPROVAL |            | STATE APPROVAL    |            | COMMENTS |
|----------------------------------------------------------------------|-------------------|------------|-------------------|------------|-------------------|------------|-------------------|------------|----------|
|                                                                      | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date |          |
| <input type="checkbox"/> Zoning Officer                              |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Planning Board                              |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Zoning Board                                |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Sewer Authority                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Water Authority                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Police Department                           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Health Department                           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Soil Conservation                           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> N.J. Department of Community Affairs        |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> N.J. Department of Transportation           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> N.J. Department of Environmental Protection |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Utility Dig No.                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/>                                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/>                                             |                   |            |                   |            |                   |            |                   |            |          |

IMPORTANT  
A.H.B.T. - EXEMPT

**IX. SUBCODES AND SPECIAL REGULATIONS APPLICABLE (office use only—optional)**

| Name of Code & Edition | Name of Code & Edition         | Other       |
|------------------------|--------------------------------|-------------|
| Building _____         | Energy _____                   | Other _____ |
| Electrical _____       | Barrier Free _____             |             |
| Plumbing _____         | Flood Hazard _____             |             |
| Fire Protection _____  | As Built Elevation Cert. _____ |             |
| Mechanical _____       | Other _____                    |             |

**X. CERTIFICATES ISSUED (office use only)**

|                                                               | DATE ISSUED | DATE EXPIRED | DATE REISSUED | DATE EXPIRED |
|---------------------------------------------------------------|-------------|--------------|---------------|--------------|
| <input type="checkbox"/> Temporary Certificate of Occupancy   | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Temporary Certificate of Compliance  | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Continued Certificate of Occupancy   | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Certificate of Compliance            | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Certificate of Occupancy             | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Certificate of Approval              | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Lead Abatement Clearance Certificate | No. _____   | _____        | _____         | _____        |

TOWNSHIP OF BRICK  
401 CHARLES BRIDGE RD  
DIVISION OF INSPECTIONS

Date Issued 04/30/2001  
Control #  
Permit # 01-1202

NCC NEW JERSEY  
CONSTRUCTION  
PERMITS

IDENTIFICATION Block 391 Lot 49 (Qual \_\_\_\_\_)

Best Site Location 38 GLEN DR  
REPLACING DECK W/ NEW  
Owner in Fee LAURELINO, RO  
Address SNE  
BRICK, NJ  
Telephone \_\_\_\_\_  
Contractor HONORABLE  
Address \_\_\_\_\_  
Telephone \_\_\_\_\_  
Lic. No. or Bids. Reg. No. \_\_\_\_\_  
Federal Emp. No. \_\_\_\_\_

Is hereby granted permission to perform the following work:  
☒ BUILDING ☐ PLUMBING ☐ LEAD HAZARD ABATEMENT  
☐ ELECTRICAL ☐ FIRE PROTECTION ☐ DEMOLITION  
☐ ELEVATOR DEVICES ☐ ASBESTOS ABATEMENT ☐ OTHER \_\_\_\_\_  
 (Subchapter 8 only)  
 DESCRIPTION OF WORK:  
 REPLACE 2ND STORY DECK 15X12X8'0"

NOTE: If construction does not commence within one (1) year of date of issuance, or if construction ceases for a period of six (6) months, this permit is void.

Estimated Cost of Best \$ 1,800

Construction Official

04/30/2001

N.C.C. #170 (Rev. 3/96)

Date

PAYMENTS (Office Use Only)

|                    |     |
|--------------------|-----|
| Building           | 35  |
| Electrical         | 0   |
| Plumbing           | 0   |
| Fire Protection    | 0   |
| Elevator Devices   | 0   |
| Other              | 0   |
| DCA Training Fee   | 1   |
| Cert. of Occupancy | 0   |
| Other              | 15  |
| Total              | 51  |
| Check No.          | 305 |
| Cash               |     |
| Collected By       | HJR |

04/30/01 11:36AM 000000#3240  
\*02 SERV.002

#1202  
BUILDING \$35.00  
DCA \$1.00  
ZPA \$15.00  
CHECK \$51.00

TOWNSHIP OF BRICK  
401 CHAMBERS BRIDGE RD  
DIVISION OF INSPECTIONS

UCC NEW JERSEY  
BUILDING  
SUBCODE  
TECHNICAL SECTION

Date Received 04/11/2000  
Date Issued 4/13/01  
Control # C18-49  
Permit # 01-1202

A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING  
CONTRACTORS, NOTIFY THIS OFFICE, CALL UTILITY DIG NO: 1-800-272-1000

Block 307 Lot 49 Qual  
Work Site Location 38 GLENN DR  
REPLACING DECK W/ NEW

Owner in Fee LAURIANO, RO

Address SAME

BRICK, NJ

Tele [REDACTED]

Contractor

Address

Tele [REDACTED] Fax [REDACTED]

Lic. No. or Bldrs. Reg. No.

Federal Emp. No. HO-

JOB SUMMARY (Office Use Only)

PLAN REVIEW Date Initial

☒ No Plans Req.

☒ All 4-27-01 PM

INSPECTIONS

Type

☒ Footing

☐ Foundation

☐ Slab

☐ Frame

☐ BarrierFree

☐ Insulation

☐ Finishes

☐ Energy

☐ Mechanical

☐ TCO

☐ Other

☐ Final

☐ BarrierFree

Dates (Month/Day)

Failure Failure Approval Initial

6-6-01

TYPE OF WORK

☐ New Building

☐ Addition

☒ Alteration

☐ Roofing

☐ Siding

☐ Fence

☐ Sign

☐ Pool

☐ Asbestos Abatement Subchapter 8

☐ Lead Haz. Abatement NJAC 5:17

☐ Other

☐ Demolition

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner  
of record and am authorized to make this application.

Signature

D. TECHNICAL SITE DATA  
DESCRIPTION OF WORK

REPLACE 2ND STORY DECK 15X12X8'8"

CALL For Footing inspection

See Note in Red

FEE (Office Use Only)

\$

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B. BUILDING CHARACTERISTICS

Use Group Present U Proposed U

Constr. Class Present Proposed

No. of Stories 0

Height of Structure 0 Ft.

Area Largest Floor 0 Sq. Ft.

New Bldg. Area/All Floors 0 Sq. Ft.

Volume of New Structure 0 Cu. Ft.

Total Land Area Disturbed 0 Sq. Ft.

Est. Cost of Bldg. Work:

1. New Bldg. \$

2. Alteration \$ 1,000

3. Total (1+2) \$ 1,000

Industrialized Building:

☐ State Approved

☐ HUD

☐ HUD

Administrative Surcharge

Minimum Fee

TOTAL FEE

DCA Training Fee

U.C.C. F110 (rev. 3/96)

## TOWNSHIP OF BRICK ZONING PERMIT

Approved: April 20, 2001

No. 1.0474

Block: 307 Lot: 49

Zone: R-7.5

Property Address: 38 Glenn Drive.

Applicant: Ro Lauriano

Property Owner: Ro Lauriano

Existing Use: Single Family Residential

Proposed Use: Single Family Residential

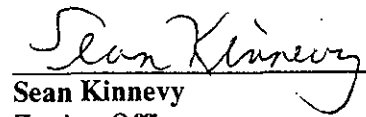
Proposed Construction: Replace existing second story deck with 12' x 15', 8'8" high attached second story deck.

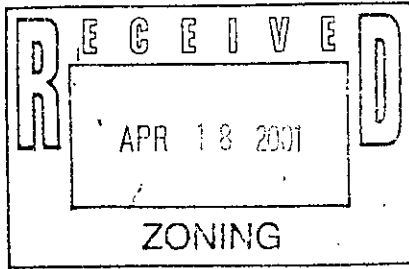
Conditions: The deck and stairs must be set back at least 6 feet from the side property lines and at least 15 feet from the rear property line.

**This permit shall be null, void and of no effect if any of the facts contained in the application upon the basis that this permit was granted are false or untrue in any material respect.**

**This permit shall expire one (1) year after the date of issuance if the use or substantial construction has not been commenced.**

  
Michael P. Fowler, AICP/PP  
Municipal Planner

  
Sean Kinnevy  
Zoning Officer



TOWNSHIP OF BRICK  
Zoning Permit Application  
(Please Type or Print Neatly)

Block 307 Lot 49 Qualifier \_\_\_\_\_

PROPERTY ADDRESS 38 GLENN DRIVE - BRICK, NJ

PERSONAL NAME OF APPLICANT RO LAURIANO

BUSINESS NAME OF APPLICANT \_\_\_\_\_

PROPERTY OWNER RO LAURIANO

PRESENT USE OF PROPERTY (check all that apply)

- ☐ Vacant Lot ☒ Single-family dwelling ☐ Multi-family dwelling  
☐ Commercial (please describe) \_\_\_\_\_

PROPOSED USE OF PROPERTY (check all that apply)

- ☐ Vacant Lot ☒ Single-family dwelling ☐ Multi-dwelling  
☐ Commercial (please describe) \_\_\_\_\_

PROPOSED CONSTRUCTION (check all that apply)

- ☐ New Building (please describe) \_\_\_\_\_  
☐ Addition  
☐ Alteration  
☒ Porch or deck (state heights) Approximately 8'8" SIZE 15' x 12'  
☐ Shed (state height) \_\_\_\_\_  
☐ Fence (state type & height) \_\_\_\_\_  
☐ Swimming Pool ☐ in-ground ☐ above-ground  
☐ Other (please describe) \_\_\_\_\_

CHECKLIST

- ☒ All information completed above  
☒ Two (2) copies of a plot plan containing:  
☒ All existing and proposed structures  
☒ All dimensions of the lot and structures  
☒ All setbacks from the structures to the property lines NA  
☒ All adjacent streets and waterways NA  
☐ If applicable, include a copy of the zoning Board of Adjustment Resolution, the date that the map was signed, and/or the date that the subdivision map was filed with the Ocean County Clerk, along with the file map and number.

The applicant certifies that all statements and information made and provided as part of this application are true to the best of the applicant's knowledge, information and belief. The applicant further states that the applicant will comply with all other Municipal approvals and ordinances, and all County, State, and Federal Regulations.

Signature of applicant Rosemarie Lauriano Date 4/18/01

Reviewed by Zoning Office \_\_\_\_\_ Date 4/20/01 (X) Approved ( ) Denied

# Township of Brick

Counter Form  
(PLEASE PRINT)

Site Location: 38 GLENN DRIVE BRICK-Attached back of House

Block: 307 Lot: 49

Owner's Name: RO LAURIANO

Owner's Mailing Address: 38 GLENN DRIVE-BRICK, N.J.

Phone: [REDACTED]

## BUILDING

Contractor: Homeowner

Address: Same as above

Phone#: [REDACTED]

Lis #: [REDACTED]

Federal Emp # or SSN [REDACTED]

## ELECTRICAL

Contractor: [REDACTED]

Address: [REDACTED]

Phone#: [REDACTED]

Lis #: [REDACTED]

Federal Emp # or SSN [REDACTED]

### Technical Data

Description of Work:

Replace 2nd Story deck

15' X 12'

HT 8'8"

Item

Quantity

Lighting Fixtures                     

Receptacles                     

Switches                     

Detectors                     

Light Poles                     

Motors w/ Fract. HP                     

Emergency & Exit Lights                     

Communication Points                     

Alarm Devices/FAC Panel                     

Total                     

Pool                     

Spa/Hot Tub/Storable Pool                     

Electric Range                      KW

Oven/Surface Unit                      KW

Electric Water Heater                      KW

Electric Dryer                      KW

Dishwasher                      KW

Garbage Disposal                      HP

A/C Unit - Central Air                      KW

Space Heater/Air Handler                      KW

Baseboard Heating                      KW

Motors 1+ HP                     

Transformer/Generator                      KW

Light Stander                      AMP

Service                      AMP

Subpanel                      AMP

Motor Control Center                      AMP

Sign/Outline Light                      KW

Furnace                     

Steam Boiler                     

Other:                     

### Type of Work

       New Building        Siding  
       Addition        Fence  
       Alteration        Pool  
       Roofing        Demolition  
       Asbestos Abatement        Sign        sq ft

### Building Characteristics

Use Group Present:        Proposed:       

No of Stories:       

Height of Structure:       

Area of the largest floor:       

Area of New Building:       

Volume of Structure:       

Total Land Disturbed:       

X Cost of Alteration: \$1,000.00

Cost of New Building:                     

Total Cost of Building Work:                     

X Signature: Resemario Lauriano

Please Print Name                     

Estimated Cost of Electrical Work:                     

Signature:                     

Please Print Name                     

CONTRACTOR'S SEAL

Counter Form  
PLEASE PRINT

PLUMBING

Contractor: \_\_\_\_\_  
Address: \_\_\_\_\_  
\_\_\_\_\_  
Phone #: \_\_\_\_\_  
Lis #: \_\_\_\_\_  
Federal Emp # or SSN \_\_\_\_\_

**Technical Data**

| Fixtures                               | Quantity |
|----------------------------------------|----------|
| Water Closets _____                    |          |
| Urinals/Bidets _____                   |          |
| Bath Tub _____                         |          |
| Lavatory _____                         |          |
| Shower _____                           |          |
| Floor Drain _____                      |          |
| Sink _____                             |          |
| Dishwasher _____                       |          |
| Drinking Fountain _____                |          |
| Washing Machine _____                  |          |
| Hose Bib _____                         |          |
| Gas Piping _____                       |          |
| Fuel Oil Piping _____                  |          |
| Water Heater _____                     |          |
| Steam Boiler _____                     |          |
| Hot Water Boiler _____                 |          |
| Sewer Pump _____                       |          |
| Interceptor/Separator _____            |          |
| Backflow Preventer _____               |          |
| Greasetrap _____                       |          |
| Water Cooled A/C or Refrig. Unit _____ |          |
| Septic Tank Closure _____              |          |
| Sewer Service Connection _____         |          |
| Water Service Connection _____         |          |
| Active Solar System _____              |          |
| Auxiliary Meter _____                  |          |
| Sprinkler Heads _____                  |          |
| Sump Pump _____                        |          |
| Other: _____                           |          |

Estimated Cost of Plumbing Work \_\_\_\_\_

Signature: \_\_\_\_\_

Please Print Name: \_\_\_\_\_

**CONTRACTOR'S SEAL**

FIRE

Contractor: \_\_\_\_\_  
Address: \_\_\_\_\_  
\_\_\_\_\_  
Phone #: \_\_\_\_\_  
Lis #: \_\_\_\_\_  
Federal Emp # or SSN \_\_\_\_\_

**Technical Data**

Description of Work:

Heating Type: ☐ Gas ☐ Oil ☐ Electric ☐ Solar  
Heating System is ☐ New ☐ Existing  
Location of Furnace/Boiler: \_\_\_\_\_

Water Supply Source \_\_\_\_\_  
Method of Valve Supervision \_\_\_\_\_  
Local Alarm Supervision \_\_\_\_\_  
Central Supervision: \_\_\_\_\_  
Proprietary Supervision: \_\_\_\_\_

Flammable Storage Tanks \_\_\_\_\_ capacity \_\_\_\_\_ fuel  
Combustible Storage Tanks \_\_\_\_\_ capacity \_\_\_\_\_ fuel  
LPG Storage Tanks \_\_\_\_\_ capacity \_\_\_\_\_ fuel

| Item                              | Quantity |
|-----------------------------------|----------|
| Wet Sprinkler Heads _____         |          |
| Dry Sprinkler Heads _____         |          |
| Total _____                       |          |
| Smoke Detectors _____             |          |
| Heat Detectors _____              |          |
| Total _____                       |          |
| Stand Pipes _____                 |          |
| Kitchen Hood Exhaust System _____ |          |
| <b>Pre-Engineered Systems:</b>    |          |
| CO2 Suppression _____             |          |
| Halon Suppression _____           |          |
| Foam Suppression _____            |          |
| Dry Chemical _____                |          |
| Wet Chemical _____                |          |

**Gas/ Oil Fired Appliances:**  
Number of gas/oil fired appliances \_\_\_\_\_

Furnace \_\_\_\_\_  
Gas/Wood Fireplace \_\_\_\_\_  
Gas Logs \_\_\_\_\_  
Wood Burning Stove \_\_\_\_\_  
Other: \_\_\_\_\_

Estimated Cost of Fire Work \_\_\_\_\_

Signature: \_\_\_\_\_

Print Name: \_\_\_\_\_

# TOWNSHIP OF BRICK

OCEAN COUNTY, NEW JERSEY

401 CHAMBERS BRIDGE ROAD, BRICK, N.J. 08723

(732) 262-1050



Joseph C. Scarpelli Mayor

Department of Administration & Finance

## Township Council

Frederick J. Underwood, Sr - President

Stephen C. Acropolis

Kimberley S. Casten

Steven N. Cucci

Gregory S. Kavanagh

Kathy M. Russell

Anthony R. Shupin

Office of Municipal Engineer

(732) 262-1038

Fax: (732) 262-8954

www.twp.brick.nj.us

Date: 4/18/01

Block: 307

Lot: 49

Property Address: 38 Glenn Dr.

I, RO LAURIANO

(name)

of 38 Glenn Dr.

(address)

request to be exempt from the plot plan requirement for an addition, fence, shed, deck, pool, retaining wall, ect. as outlined in Chapter 190.31 if the Codified Ordinance of the Township of Brick.

\_\_\_\_\_  
Applicant's Signature

The following shall be submitted with this request:

1. Submit surveys locating existing dwelling and proposed addition. Dimensions of the addition should be included.
2. Proof that the property is not located in a Flood Hazard Area.

Note: Prior to approval a site inspection by the Engineering Department will be performed to verify that the proposed addition will not create a drainage problem.

## FOR OFFICE USE ONLY

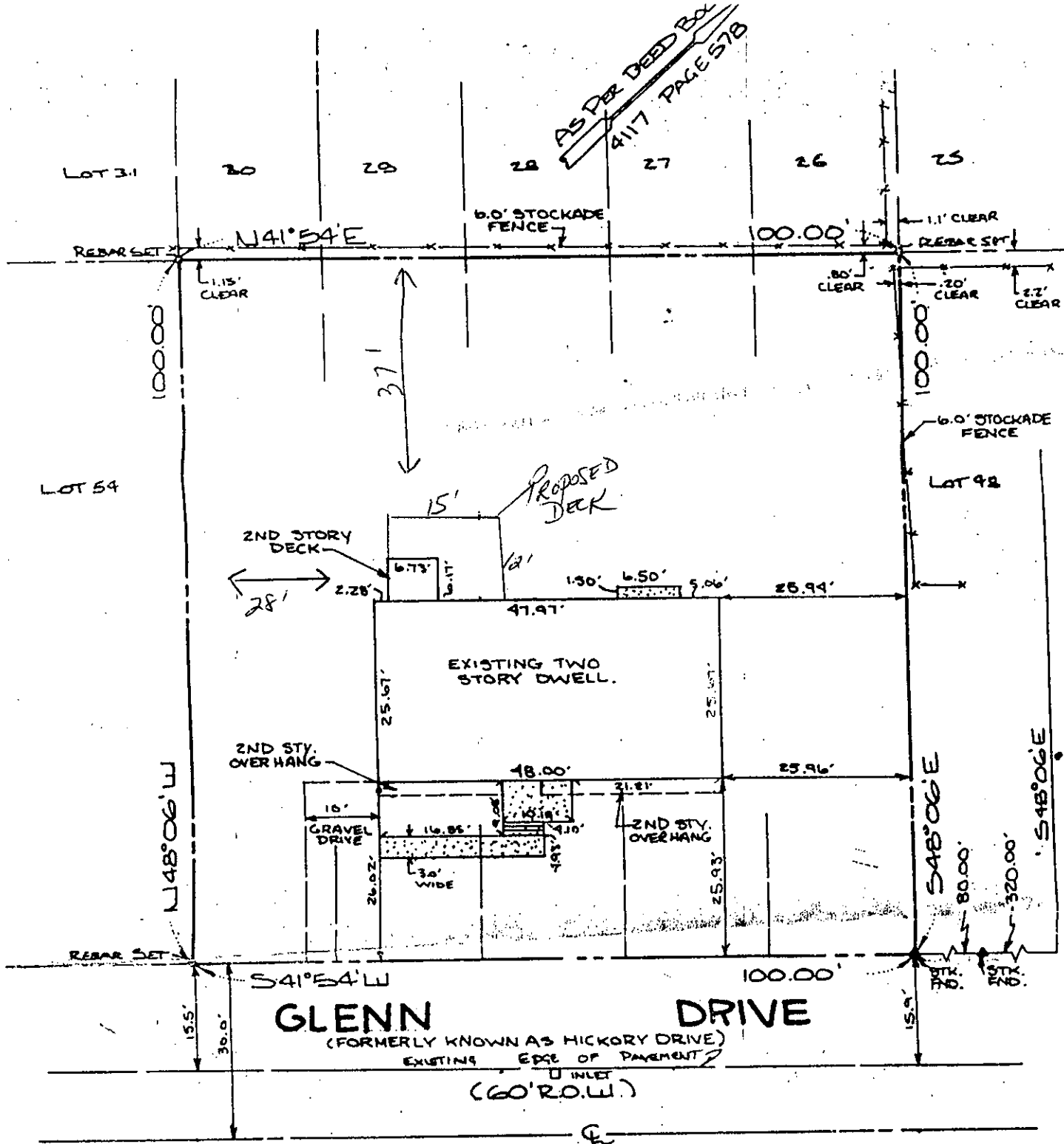
Approved on: 4/23/01

Signed: [Signature]

Rejected on: \_\_\_\_\_

Signed: \_\_\_\_\_

Comments:



Certified to: Michael Lauriano; Rosemarie Lauriano, his wife; Preferred Home Mortgage Company and/or its assigns as their interest may appear; Commonwealth Land Title Insurance Company.

Only copies from the original of this survey marked with an original of the land surveyor's embossed seal shall be considered to be valid copies.

Signature and embossed seal signify that this survey was prepared in accordance with the existing Code of Practice adopted by the N.J. State Board of Professional Engineers and Land Surveyors. Certifications indicated hereon shall run only to the person for whom the survey is prepared, and on his behalf to the title company, governmental agency and lending institution listed hereon, and to the assignees of the lending institution. Certifications are not transferable to additional institutions or subsequent owners.

Underground improvement or encroachments, if any, are not shown hereon.

Known and designated as Lots 49, 50, 51, 52 & Block 307.14 as shown on "A Need Book No. 4117, Page No. 578 filed in Ocean County Clerk's Office on April 26, 1983.

SCALE: 1"=2'

|                                           |  |  |                                                                                                                                  |  |  |                                                                                                                                                  |                      |                        |                          |
|-------------------------------------------|--|--|----------------------------------------------------------------------------------------------------------------------------------|--|--|--------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------------|--------------------------|
| <b>REVISION</b> <b>NO.</b> <b>BY/DATE</b> |  |  | <b>SURVEY</b><br><b>BLOCK 307.14</b><br><b>LOTS 49, 50, 51, 52 &amp; 53</b><br>TOWNSHIP OF BRICK<br>OCEAN COUNTY      NEW JERSEY |  |  |                                                                                                                                                  |                      |                        |                          |
|                                           |  |  | <b>ANDERSON, BALLIS &amp; LINDSTROM ASSOCIATES, INC.</b><br>321 MANTOLOKING RD.      BRICK, N.J. 08401                           |  |  |                                                                                                                                                  |                      |                        |                          |
|                                           |  |  |                                                                                                                                  |  |  | <b>DR. BY.</b><br>B.W.                                                                                                                           | <b>CH. BY.</b><br>SC | <b>DATE</b><br>7/17/86 | <b>DWG. NO.</b><br>06114 |
|                                           |  |  |                                                                                                                                  |  |  | <b>ROBERT J. BALLIS</b><br>PROF. ENGR. & LAND SURVEYOR, N.J. LIC. NO. 7968<br>PROFESSIONAL PLANNER, N.J. LIC. NO. 128<br><i>Robert J. Ballis</i> |                      |                        |                          |

*Michael Lauriano*



Note: Poor Drawings!

All work must meet code at Field Inspection

IF in DOUBT Please call **FM**

Height  
8' 8"  
Top of Deck

