

Howell



# CONSTRUCTION PERMIT APPLICATION

Applicant Completes: Sections I, II, III (optional), IV, VI, and VII

## I. IDENTIFICATION

1. Proposed Work Site at: 509 Newtons Corner Rd Howell  
 2. Name of Owner in Fee: Robert Egelhoff Tel. [REDACTED]  
 Address Same  
street municipality zip code  
 3. Ownership in Fee: Public Private ☒  
 4. Principal Contractor: Point Bay Fuel Tel. (732) 349-5059  
 Address 71 Irons St Toms River NJ  
 License No. OR, if new home, Builder Reg. No. \_\_\_\_\_ Exp. Date \_\_\_\_\_  
 Federal Employee No. [REDACTED] FAX: (732) 349-1788  
 5. Architect or Engineer \_\_\_\_\_ Tel. (\_\_\_\_) \_\_\_\_\_  
 Address \_\_\_\_\_ Contact \_\_\_\_\_  
 6. Responsible Person in Charge once Work has Begun Michael Lee  
 Tel. (732) 349-5059 FAX: (732) 349-1788

Install 1000 double wall exterior oil tank

## V. FEE SUMMARY (for office use only)

|                                   |    | Update | Update |
|-----------------------------------|----|--------|--------|
| 1. Building                       | \$ |        |        |
| 2. Electrical                     |    |        |        |
| 3. Plumbing                       |    |        |        |
| 4. Fire Protection                |    |        |        |
| 5. Elevator Devices               |    |        |        |
| 6. Subtotal                       | \$ |        |        |
| 7. Less 20% for State Plan Review |    |        |        |
| 8. Subtotal                       | \$ |        |        |
| 9. State Permit Surcharge Fee     |    |        |        |
| 10. Subtotal                      | \$ |        |        |
| 11. Cert. of Occupancy            |    |        |        |
| 12. Other                         |    |        |        |
| 13. TOTAL                         | \$ |        |        |

## VI. BUILDING/SITE CHARACTERISTICS

1. Number of Stories \_\_\_\_\_  
 2. Height of Structure \_\_\_\_\_ ft.  
 3. Area -- Largest Floor \_\_\_\_\_ sq. ft.  
 4. New Building Area \_\_\_\_\_ sq. ft.  
 5. Volume of New Structure \_\_\_\_\_ cu. ft.  
 6. Construction Classification \_\_\_\_\_  
 7. Total Land Area Disturbed \_\_\_\_\_ sq. ft.  
 8. Flood Hazard Zone \_\_\_\_\_  
 9. Base Flood Elevation \_\_\_\_\_ ft.  
 10. Wetlands yes  
                                   no  
 11. Max. Live Load \_\_\_\_\_  
 12. Max. Occupancy Load \_\_\_\_\_

(office use only)

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

## OPTIONAL (for office use only)

| II. PROPOSED WORK                                             | Est. Cost      | Plans Rec'd by | Date Rec'd | Rejection Date | Approval Date  | Re-viewer | Resubmission Dates | Re-viewer |
|---------------------------------------------------------------|----------------|----------------|------------|----------------|----------------|-----------|--------------------|-----------|
| 1. <input checked="" type="checkbox"/> Minor Work <u>bldg</u> |                |                |            |                |                |           |                    |           |
| 2. <input type="checkbox"/> New Building                      | <u>800.00</u>  |                |            |                | <u>1/19/05</u> | <u>GB</u> |                    |           |
| 3. <input type="checkbox"/> Addition                          |                |                |            |                |                |           |                    |           |
| 4. <input type="checkbox"/> a. Repair                         |                |                |            |                |                |           |                    |           |
| <input type="checkbox"/> b. Alteration                        |                |                |            |                |                |           |                    |           |
| <input type="checkbox"/> c. Renovation                        |                |                |            |                |                |           |                    |           |
| <input type="checkbox"/> d. Reconstruction                    |                |                |            |                |                |           |                    |           |
| 5. <input type="checkbox"/> Fire Protection                   |                |                |            |                |                |           |                    |           |
| 6. <input checked="" type="checkbox"/> Plumbing               | <u>2000.00</u> |                |            |                | <u>1/20/05</u> | <u>AL</u> |                    |           |
| 7. <input type="checkbox"/> Electrical                        |                |                |            |                |                |           |                    |           |
| 8. <input type="checkbox"/> Elevator Devices                  |                |                |            |                |                |           |                    |           |
| 9. <input type="checkbox"/> Asbestos Abat. Subch. 8           |                |                |            |                |                |           |                    |           |
| 10. <input type="checkbox"/> Lead Hazard Abatement            |                |                |            |                |                |           |                    |           |
| 11. <input type="checkbox"/> Demolition                       |                |                |            |                |                |           |                    |           |
| TOTAL COSTS                                                   | <u>2800.00</u> |                |            |                |                |           |                    |           |

## VII. DESCRIPTION OF BUILDING USE

### A. RESIDENTIAL

1. State Specific Use:  
 2. Use Group:  
 3. Change in Use Group, Indicate Former:

4. No. of dwelling units: All Units Income-restricted  
 Before Construction \_\_\_\_\_  
 After Construction \_\_\_\_\_  
 Net Gain or Loss \_\_\_\_\_

### B. NON-RESIDENTIAL

1. State Specific Use:  
 2. Use Group:  
 3. Change in Use Group, Indicate Former:

## III. DO YOU WANT: (optional)

1. ☐ Partial Releases  
 2. ☐ Prototype Processing

## IV. DOES OR WILL YOUR BUILDING CONTAIN ANY OF THE FOLLOWING?

1. ☐ Elevators/Escalators/Lifts/  
     Dumbwaiters/Moving Walks  
 2. ☐ High Pressure Boilers  
 3. ☐ Pressure Vessels  
 4. ☐ Refrigeration Systems  
 5. ☐ Cross-Connections/Backflow Preventers  
 6. ☐ Hazardous Uses/Places of Assembly  
 7. ☐ Sprinklers  
 8. ☐ Smoke Control Systems in Open Wells  
 9. ☐ Underground Storage Tanks  
 10. ☐ Swimming Pools, Spas and Hot Tubs

## CERTIFICATION IN LIEU OF OATH

### I. OWNER SECTION (to be completed if the applicant is the owner in fee)

I hereby certify that I am the owner in fee of the property listed on Page 1.

Mark the following applicable boxes:

- A. ☐ I further certify that a new home (private residence) will be constructed on this property for my own use and occupancy. This dwelling is to be occupied by myself and is not to be used for any purpose other than single family residential use. I attest that all construction, plumbing, or electrical work will be done, in whole or in part, by me or by subcontractors under my supervision, in accordance with all applicable laws; and, I further acknowledge that said new home is not covered under the New Home Warranty and Builders Registration Act (N.J.S.A. 46:3B-1 et seq.) and that such fact shall be disclosed to any person purchasing this property within ten years of the date of issuance of a certificate of occupancy.

I UNDERSTAND THAT IN MARKING BOX A, I ACKNOWLEDGE THAT I AM ASSUMING RESPONSIBILITY FOR THE WORK DONE ON SAID PROPERTY, THE CONDITION OF THE PROPERTY PRIOR TO, DURING, AND AFTER ANY WORK PERFORMED, AND FOR THE PERFORMANCE OF THE SUBCONTRACTORS I HIRE, EMPLOY, OR OTHERWISE CONTRACT OR WITH WHOM I MAKE AGREEMENTS TO PERFORM WORK. I AM VOLUNTARILY AND KNOWINGLY ASSUMING THIS RESPONSIBILITY.

- B. ☐ I further certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:23-2.15(e)1.vii:

I personally prepared the plans submitted for: 1) the new home referred to in A.; or, 2) an addition, alteration, renovation, or repair to an existing single family residence owned and occupied by myself and located on the property listed on Page 1; or, 3) a new structure that will be physically separate from, but that will be deemed part of, an existing single family residence that is owned and occupied by myself and located on the property listed on Page 1.

- C. ☐ I further certify that I will perform or supervise the following work:

C.1. ☐ Building                      C.2. ☐ Fire Protection

I further certify that I will perform the following work:

C.3. ☐ Electrical                      C.4. ☐ Plumbing

- D. ☐ I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I understand that if any of the above statements are willfully false, I am subject to punishment.

Signature \_\_\_\_\_ Date \_\_\_\_\_

### II. AGENT SECTION (to be completed if the applicant is not the owner in fee)

I hereby certify the following as required by the Uniform Construction Code, N.J.A.C. 5:32-2.15(d): the proposed work is authorized by the owner in fee; and I have been authorized by the owner in fee to make this application as his agent.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

☒ Check if contractor.

Agent Name Point Bay Fuel

Address 11 Irons St

10ms River NJ 08753

Telephone (732) 349-5059

Signature Michael Lee

### III. ☐ LEAD HAZARD ABATEMENT: Include Homeowner or Building Owner Affidavit as per N.J.A.C. 5:17.

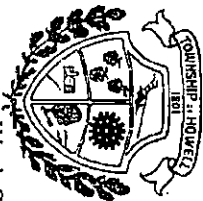
OFFICE DATE RECEIVED: \_\_\_\_\_

| VIII. PRIOR APPROVALS CHECKLIST<br>(office use only)                 | LOCAL APPROVAL    |            | COUNTY APPROVAL   |            | REGIONAL APPROVAL |            | STATE APPROVAL    |            | COMMENTS |
|----------------------------------------------------------------------|-------------------|------------|-------------------|------------|-------------------|------------|-------------------|------------|----------|
|                                                                      | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date |          |
| <input type="checkbox"/> Zoning Officer                              |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Planning Board                              |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Zoning Board                                |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Sewer Authority                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Water Authority                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Police Department                           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Health Department                           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Soil Conservation                           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> N.J. Department of Community Affairs        |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> N.J. Department of Transportation           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> N.J. Department of Environmental Protection |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Utility Dig No.                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/>                                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/>                                             |                   |            |                   |            |                   |            |                   |            |          |

**IX. SUBCODES AND SPECIAL REGULATIONS APPLICABLE (office use only---optional)**

| Name of Code & Edition |                                | Name of Code & Edition |  |
|------------------------|--------------------------------|------------------------|--|
| Building _____         | Energy _____                   | Other _____            |  |
| Electrical _____       | Barrier Free _____             |                        |  |
| Plumbing _____         | Flood Hazard _____             |                        |  |
| Fire Protection _____  | As Built Elevation Cert. _____ |                        |  |
| Mechanical _____       | Other _____                    |                        |  |

| X. CERTIFICATES ISSUED (office use only)                      |           | DATE ISSUED | DATE EXPIRED | DATE REISSUED | DATE EXPIRED |
|---------------------------------------------------------------|-----------|-------------|--------------|---------------|--------------|
| <input type="checkbox"/> Temporary Certificate of Occupancy   | No. _____ | _____       | _____        | _____         | _____        |
| <input type="checkbox"/> Temporary Certificate of Compliance  | No. _____ | _____       | _____        | _____         | _____        |
| <input type="checkbox"/> Continued Certificate of Occupancy   | No. _____ | _____       | _____        | _____         | _____        |
| <input type="checkbox"/> Certificate of Compliance            | No. _____ | _____       | _____        | _____         | _____        |
| <input type="checkbox"/> Certificate of Occupancy             | No. _____ | _____       | _____        | _____         | _____        |
| <input type="checkbox"/> Certificate of Approval              | No. _____ | _____       | _____        | _____         | _____        |
| <input type="checkbox"/> Lead Abatement Clearance Certificate | No. _____ | _____       | _____        | _____         | _____        |



HOWELL TOWNSHIP  
251 PREVENTORIUM ROAD  
HOWELL NJ 07731  
732-938-4500

# CERTIFICATE

## IDENTIFICATION

Date Issued: 03/31/2003  
Control #: 31984  
Permit #: 20050279

Block: 42 Lot: 69 Qualification Code: QFARM  
Work Site Location: 509 NEWTONS CORNER RO

Home Warranty No: \_\_\_\_\_  
Type of Warranty Plan: ☐ State ☐ Private  
Use Group: U

Owner in Fee: EGELHOFF, R %FOLIAGE & CACTUS

Maximum Live Load: \_\_\_\_\_

Address: 509 NEWTONS CORNER ROAD

Construction Classification: \_\_\_\_\_

HOWELL NJ 07731

Maximum Occupancy Load: \_\_\_\_\_

Telephone: \_\_\_\_\_

Certificate Exp Date: \_\_\_\_\_

Agent/Contractor: Point Bay Fuel, INC.

Description of Work/Use: \_\_\_\_\_

Address: 71 Irons St

TANK INSTALLATION 1000 DOUBLE WALL

Toms River NJ 08753

Telephone: 732 349-5059

Lic. No./ Bldrs. Reg. No.: \_\_\_\_\_

Federal Emp. No.                     

Social Security No.: \_\_\_\_\_

☐ **CERTIFICATE OF OCCUPANCY**

This serves notice that said building or structure has been constructed in accordance with the New Jersey Uniform Construction Code and is approved for occupancy.

☐ **CERTIFICATE OF CLEARANCE-LEAD ABATEMENT 5:17**

This serves notice that based on written certification, lead abatement was performed as per NJAC 5:17, to the following extent:

☒ **CERTIFICATE OF APPROVAL**

This serves notice that the work completed has been constructed or installed in accordance with the New Jersey Uniform Construction Code and is approved. If the permit was issued for minor work, this certificate was based upon what was visible at the time of inspection.

☐ Total removal of lead-based paint hazards: in scope of work  
☐ Partial or limited time period (\_\_\_\_ years); see file

☐ **TEMPORARY CERTIFICATE OF OCCUPANCY/COMPLIANCE**

If this is a temporary Certificate of Occupancy or Compliance, the following conditions must be met no later than \_\_\_\_\_ or will be subject to fine or order to vacate:

☐ **CERTIFICATE OF CONTINUED OCCUPANCY**

This serves notice that based on a general inspection of the visible parts of the building there are no imminent hazards and the building is approved for continued occupancy.

☐ **CERTIFICATE OF COMPLIANCE**

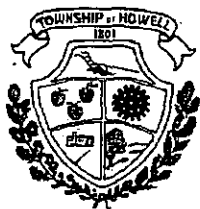
This serves notice that said potentially hazardous equipment has been installed and/or maintained in accordance with the New Jersey Uniform Construction Code and is approved for use until \_\_\_\_\_

Chet Phillips 4/4/05  
Chet Phillips Construction Official

Fees \$0.00

Paid X Check No. 00218673

Collected by: MR



HOWELL TOWNSHIP  
251-PREVENTORIUM ROAD  
HOWELL, NJ 07731  
732 - 938-4500

Permit Number: 20050279  
Permit Date: 02/07/2005  
Update Number:  
Control Number: 31984  
Application Date: 01/18/2005

## CONSTRUCTION PERMIT IDENTIFICATION

### OWNER/PROPERTY DETAILS

|                             |                               |              |
|-----------------------------|-------------------------------|--------------|
| Block : 42                  | Lot : 69                      | Qual : QFARM |
| Work site Location:         | 509 NEWTONS CORNER RO         | HOWELL       |
| Owner In Fee:               | EGELHOFF, R %FOLIAGE & CACTUS |              |
| Address:                    | 509 NEWTONS CORNER ROAD       |              |
|                             | HOWELL NJ 07731               |              |
| Telephone:                  | () -                          |              |
| Use Group(s):               | U                             |              |
| Contractor:                 | Point Bay Fuel, INC.          |              |
| Address:                    | 71 Irons St                   |              |
|                             | Toms River NJ 08753           |              |
| Telephone:                  | (732) - 349-5059              |              |
| Lic. No. / Bldrs. Reg. No.: |                               |              |
| Federal Emp. No.:           |                               |              |

is hereby granted permission to perform the following work :

- |                                              |                                                |                                     |
|----------------------------------------------|------------------------------------------------|-------------------------------------|
| <input checked="" type="checkbox"/> BUILDING | <input checked="" type="checkbox"/> PLUMBING   | <input type="checkbox"/> DEMOLITION |
| <input type="checkbox"/> ELECTRICAL          | <input type="checkbox"/> FIRE PROTECTION       | <input type="checkbox"/> OTHER      |
| <input type="checkbox"/> ELEVATOR DEVICES    | <input type="checkbox"/> MECHANICAL            |                                     |
| <input type="checkbox"/> ASBESTOS ABATEMENT  | <input type="checkbox"/> LEAD HAZARD ABATEMENT |                                     |

(Subchapter 8 only)

#### DESCRIPTION OF WORK:

TANK INSTALLATION 1000 DOUBLE WALL

#### ESTIMATED COST OF WORK:

|                       |          |
|-----------------------|----------|
| Cost of Construction: | 0.00     |
| Cost of Alteration:   | 2,800.00 |
| Cost of Demolition:   | 0.00     |

|             |            |
|-------------|------------|
| Total Cost: | \$2,800.00 |
|-------------|------------|

If construction does not commence within one year of date of issuance,  
or if construction ceases for a period of six months, this permit is void.

C.P. (M.R.) 2-7-05  
Chet Phillips Date

Construction Official

:: Failure to obtain all required inspections may result in administrative action.  
:: Final inspections are required before final payment is to be made to contractor.  
:: An approved set of plans must be kept at the worksite at all times

Note: FIELD COPY MUST BE ON SITE AT ALL TIMES WHEN INSPECTORS COME TO INSPECT!!!!

### PAYMENTS (Office Use Only)

|                   |          |
|-------------------|----------|
| Building          | \$50.00  |
| Electrical        |          |
| Plumbing          | \$46.00  |
| Fire Protection   |          |
| Elevator Devices  |          |
| Mechanical        |          |
| VolFee (DCA)      |          |
| AltFee (DCA)      | \$4.00   |
| Other Fees        |          |
| CO Fee            |          |
| CCO Fee           |          |
| Minimum Fee       |          |
| Total             | \$100.00 |
| All Fees Waived : | No       |

|                    |          |
|--------------------|----------|
| Amount to be Paid: | \$100.00 |
| Check Number:      | 00218673 |
| Check amount:      | \$100.00 |

|                    |          |
|--------------------|----------|
| Collected by:      | MR       |
| Receipt No:        |          |
| Total Cash Amount  |          |
| Total Check Amount | \$100.00 |
| Total CC Amount    |          |
| Grand Total        | \$100.00 |

Township of Howell  
Preventorium Road  
P.O. Box 580  
Howell, NJ 07731



# CONSTRUCTION PERMIT

2-7-05  
Date Issued  
Control #  
Permit #

31984  
80050279

IDENTIFICATION Block 42 Lot 69

Work Site Location 509 NEWTONS CORNER ROAD

HOWELL, NJ 07731

Owner in Fee ROBERT EGELHOFF

Address SAME

Tel. ( [REDACTED] )

Contractor POINT BAY FUEL, INC.

Address 71 IRONS STREET

TOMS RIVER, NJ 08753

Tel. ( 732 ) 349-5059

Lic. No. or Bldgs. Reg. No. [REDACTED]

Fed. Emp. No. [REDACTED]

Is hereby granted permission to perform the following work:

|                                           |                                             |                                                |
|-------------------------------------------|---------------------------------------------|------------------------------------------------|
| <input type="checkbox"/> BUILDING         | <input type="checkbox"/> PLUMBING           | <input type="checkbox"/> LEAD HAZARD ABATEMENT |
| <input type="checkbox"/> ELECTRICAL       | <input type="checkbox"/> FIRE PROTECTION    | <input type="checkbox"/> DEMOLITION            |
| <input type="checkbox"/> ELEVATOR DEVICES | <input type="checkbox"/> ASBESTOS ABATEMENT | <input type="checkbox"/> OTHER _____           |

(Subchapter 8 only)

DESCRIPTION OF WORK:

**INSTALL 1000 DOUBLE WALL OIL TANK EXTERIOR O**

NOTE: If construction does not commence within one (1) year of date of issuance, or if construction ceases for a period of six (6) months, this permit is void.

Estimated Cost of Work \$ 2800.00

CPI [Signature]  
Construction Official

2-7-05  
Date

## PAYMENTS (Office Use Only)

|                    |                    |
|--------------------|--------------------|
| Building           | <u>50</u>          |
| Electrical         | _____              |
| Plumbing           | <u>46</u>          |
| Fire Protection    | _____              |
| Elevator Devices   | _____              |
| Other              | _____              |
| DCA Training Fee   | <u>4</u>           |
| Cert. of Occupancy | _____              |
| Other              | _____              |
| Total              | <u>100</u>         |
| Check No.          | <u>00218673</u>    |
| Cash               | _____              |
| Collected by       | <u>[Signature]</u> |

U.C.C. F170  
(rev. 3/98)

1 WHITE—INSPECTOR COPY

2 CANARY—OFFICE COPY

3 PINK—OFFICE COPY

4 GOLD—APPLICANT COPY

(see reverse side)

# REQUIRED INSPECTIONS

Construction work must be inspected in accordance with the State Uniform Construction Code Regulations N.J.A.C. 5:23-2.18. This agency will carry out such periodic inspections during the progress of work as are necessary to insure that work installed conforms to the approved plans and the requirements of the Uniform Construction Code.

The owner or other responsible person in charge of work must notify this agency when work is ready for any required inspections specified below. Requests for inspections must be made at least 24 hours prior to the time the inspection is desired. Inspections will be performed within three business days of the time for which they are requested. The work must not proceed in a manner which will preclude the inspection until it has been made and approval given.

☐ Required inspections for all subcodes for one and two family dwellings are the following:

1. The bottom of footing trenches before placement of footings, except that in the case of pile foundations, inspections shall be made in accordance with the requirements of the building subcode;
2. Foundations and all walls up to grade level prior to back filling;
3. All structural framing and connections prior to covering with finish or infill material; plumbing underground services, rough piping, water service, sewer, septic services and storm drains; electrical rough wiring, panels and service installations; insulation installations;
4. Installation of all finished materials, sealings of exterior joints; plumbing piping, trim and fixtures; electrical wiring, devices and fixtures; mechanical systems equipment.

☐ Required special inspections. The applicant by accepting the permit will be deemed to have consented to these requirements:

☐ A final inspection is required for each applicable subcode area before a final Certificate of Occupancy or Approval may be issued. Any violations of the approved plans and/or permit will be noted and the holder of the permit notified of discrepancies.

☐ A complete copy of approved plans must be kept on the job site.

If you do not understand any of this information, please ask.

ASME  
AMERICAN SOCIETY OF MECHANICAL ENGINEERS

**BUILDING  
SUBCODE  
TECHNICAL SECTION**

Block **42** Lot **69**

**HOWELL NJ 07731**

**Address** **SAME**

**Tele.**

Contractor POINT BAY FUEL, INC.

Address 71 IRONS STREET

TOMS RIVER NJ 08753

Tele. ( 732 ) 349-5059 Fax ( 732 ) 349-1788

Lic. No. or Bldrs. Reg. No.

Federal Emp. No.

**JOB SUMMARY (Office Use Only)**

| <b>JOB SUMMARY (Office Use Only)</b>       |             |                |                    |                          |                |
|--------------------------------------------|-------------|----------------|--------------------|--------------------------|----------------|
| <b>PLAN REVIEW</b>                         | <b>Date</b> | <b>Initial</b> | <b>INSPECTIONS</b> | <b>Dates (Month/Day)</b> |                |
| [ ] No Plans Required                      | _____       | _____          | Type:              | <b>Failure</b>           | <b>Failure</b> |
| [ ] All                                    | _____       | _____          | Footing            | _____                    | _____          |
| [ ] Footing                                | _____       | _____          | Foundation         | _____                    | _____          |
| [ ] Foundation                             | _____       | _____          | Slab               | _____                    | _____          |
| [ ] Frame                                  | _____       | _____          | Frame              | _____                    | _____          |
| X Other Specs                              | 11/19/85    | G.B.           | Barrier-Free       | _____                    | _____          |
| Joint Plan Review Required:                |             |                | Insulation         | _____                    | _____          |
| [ ] Elec. [ ] Plumb. [ ] Fire [ ] Elevator |             |                | Finishes           | _____                    | _____          |
| SUBCODE APPROVAL                           |             |                | Energy             | _____                    | _____          |
| [ ] CO                                     |             |                | Mechanical         | v1 L                     | _____          |
| Date:                                      | 3/13/85     | C.C.O.         | TCO                | A.P.E.T.Y.A.             | _____          |
| Approved by:                               | G.B.        | C.A.           | Other              | P.A.S.T.                 | _____          |
|                                            |             |                | Final              |                          | _____          |
|                                            |             |                | Barrier-Free       |                          | _____          |
|                                            |             |                |                    | 11/24/85                 | H.W.           |
|                                            |             |                |                    | 3/19/85                  | N.L.           |

## B. BUILDING CHARACTERISTICS

| Use Group                 | Present | Proposed | Est. Cost of Bldg. Work:   |
|---------------------------|---------|----------|----------------------------|
| Constr. Class             | Present | Proposed | 1. New Bldg. \$            |
| No. of Stories            |         |          | 2. Alteration \$           |
| Height of Structure       |         |          | 3. Total (1 + 2) \$ 800.00 |
| Area — Largest Floor      |         |          |                            |
| New Bldg. Area/All Floors |         |          |                            |
| Volume of New Structure   |         |          |                            |
| Total Land Area Disturbed |         |          |                            |



Date Received  
Date Issued  
Control #  
Permit #  
31984  
80050279

### C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Signature Michael Fox

#### D. TECHNICAL SITE DATA

DESCRIPTION OF WORK

INSTALL 1000 DOUBLE WALL EXTERIOR OIL  
TANK

**TYPE OF WORK:**

- ☐ New Building  
☐ Addition  
☐ Alteration  
☐ Roofing  
☐ Siding  
☐ Fence \_\_\_\_\_ Height (exceeds 6')  
☐ Sign \_\_\_\_\_ Sq. Ft.  
☐ Pool  
☐ Asbestos Abatement Subchapter 8  
☐ Lead Haz. Abatement NJAC 5:17  
☒ Other TANK

## FEE (Office Use Only)

[illegible]U.C.C. F110  
(rev. 3/86)

1 White = Inspector Copy  
3 Pink = Office Copy

2 Canary = Office Copy  
4 Gold = Applicant Copy

Township of Howell  
Preventorium Road - P.O. Box 580  
Howell, New Jersey 07731



**BUILDING  
SUBCODE  
TECHNICAL SECTION**

**A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.**

Block 420 Lot 69

Work Site Location 509 NEPTONS CORNER ROAD

HOWELL, NJ 07731

Owner in Fee ROBERT EGELOFF

Address 0 SAME

Tel. [REDACTED]

Contractor DAVE RAY ERIE TMC

Address 71 TROUS STREET

TOWNS RIVER NJ 08753

Tel. ( 732 ) 349-5059 Fax ( 732 ) 349-1798

Lic. No. or Bids. Reg. No. [REDACTED]

Federal Emp. No. [REDACTED]

**JOB SUMMARY (Office Use Only)**

| PLAN REVIEW                                                                                                                    | Date | Initial | INSPECTIONS  | Failure | Failure | Approval | Initial |
|--------------------------------------------------------------------------------------------------------------------------------|------|---------|--------------|---------|---------|----------|---------|
| <input type="checkbox"/> No Plans Required                                                                                     |      |         | Type:        |         |         |          |         |
| <input type="checkbox"/> All                                                                                                   |      |         | Footing      |         |         |          |         |
| <input type="checkbox"/> Footing                                                                                               |      |         | Foundation   |         |         |          |         |
| <input type="checkbox"/> Foundation                                                                                            |      |         | Slab         |         |         |          |         |
| <input type="checkbox"/> Frame                                                                                                 |      |         | Frame        |         |         |          |         |
| <input checked="" type="checkbox"/> Other <u>SPEC 5</u>                                                                        |      |         | Barrier-Free |         |         |          |         |
| Joint Plan Review Required:                                                                                                    |      |         |              |         |         |          |         |
| <input type="checkbox"/> Elec. <input type="checkbox"/> Plumb. <input type="checkbox"/> Fire <input type="checkbox"/> Elevator |      |         | Insulation   |         |         |          |         |
| SUBCODE APPROVAL:                                                                                                              |      |         |              |         |         |          |         |
| <input type="checkbox"/> CO <input type="checkbox"/> LCCO <input checked="" type="checkbox"/> CA                               |      |         | Energy       |         |         |          |         |
| Date: <u>3/3/65</u>                                                                                                            |      |         | Mechanical   |         |         |          |         |
|                                                                                                                                |      |         | TCO          |         |         |          |         |
|                                                                                                                                |      |         | Other        |         |         |          |         |
| Approved by: <u>GB</u>                                                                                                         |      |         | Final        |         |         |          |         |
|                                                                                                                                |      |         | Barrier-Free |         |         |          |         |

**B. BUILDING CHARACTERISTICS**

| Use Group                 | Present | Proposed | Est. Cost of Bldg. Work:        |
|---------------------------|---------|----------|---------------------------------|
| Const. Class              |         |          | 1. New Bldg. \$                 |
| No. of Stories            |         |          | 2. Alteration \$                |
| Height of Structure       |         |          | 3. Total (1+2) \$ <u>800.00</u> |
| Area — Largest Floor      |         |          |                                 |
| New Bldg. Area/All Floors |         |          |                                 |
| Volume of New Structure   |         |          |                                 |
| Total Land Area Disturbed |         |          |                                 |



Date Received  
Date Issued  
Control #  
Permit #  
31984  
20050279

**C. CERTIFICATION IN LIEU OF OATH**

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Signature Michael

**D. TECHNICAL SITE DATA**

**DESCRIPTION OF WORK**

**INSTALL 1000 DOUBLE WALL EXTERIOR OIL TANK**

**TYPE OF WORK:**

- ☐ New Building
- ☐ Addition
- ☐ Alteration
- ☐ Roofing
- ☐ Siding
- ☐ Fence
- ☐ Sign
- ☐ Pool
- ☐ Asbestos Abatement Subchapter 8
- ☐ Lead Haz. Abatement NJAC 5:17
- ☒ Other TANK
- ☐ Demolition

**FEE (Office Use Only)**

|                          |    |
|--------------------------|----|
| Administrative Surcharge | \$ |
| Minimum Fee              | \$ |
| DCA Training Fee         | \$ |
| TOTAL FEE                | \$ |

Township of Howell  
Preventorium Road - P.O. Box 580  
Howell, New Jersey 07731



**PLUMBING  
SUBCODE  
TECHNICAL SECTION**

**A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.**

Block 42 Lot 69

Work Site Location 509 NEWTONS CORNER ROAD

HOWELL NJ 07731

Owner in Fee ROBERT EGELHOFF

Address SAME

Tele. ( ) POINT BAY FUEL, INC.

Contractor POINT BAY FUEL, INC.

Address 71 IRONS STREET

TOMS RIVER NJ 08753

Tele. ( 732 ) 349-5059 Fax ( 732 ) 349-1788

Lic. No.                     

Federal Emp. No.                     

**B. PLUMBING CHARACTERISTICS**

Use Group Present Proposed                     

Building Sewer Size                      Public Sewer                      Private Septic                     

Water Service Size                      Public Water                      Private Well                     

Est. Cost of Plumbing Work \$ 2000.00

**JOB SUMMARY (Office Use Only)**

PLAN REVIEW Fuel lines

☐ No Plans Required

Joint Plan Review Required:

☐ Building ☐ Electric ☐ Slab ☐ Failure ☐ Failure ☐ Approval ☐ Initial

☐ Fire ☐ Elevator ☐ Rough ☐ Water ☐ Sewer

☒ Plumbing Plans Approved

Date: 1/20/05 Fixtures                     

Approved by: BOB SHOOTER Gas Equipment                     

SUBCODE APPROVAL                      Gas Piping                     

☒ CO ☒ SCO ☒ CA                      Solar                     

Date: 3/30/05 TCO                     

Approved by: William Hadd - R                      3/10/05 3/30/05

**C. CERTIFICATION IN LIEU OF OATH**

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

Michael Lee  
Signature — Contractor's Seal

☐ Licensed Plumbing Contractor ☐ Exempt Applicant



Date Received 2-7-05  
Date Issued 3/19/04  
Control # 80050279  
Permit #                     

**D. TECHNICAL SITE DATA (List of all fixtures.)**

NO.                      FEE (Office Use Only) \$                     

FIXTURE/EQUIPMENT                     

Water Closet                     

Urinal/Bidet                     

Bath Tub                     

Lavatory                     

Shower                     

Floor Drain                     

Sink                     

Dishwasher                     

Drinking Fountain                     

Washing Machine                     

Hose Bibb                     

Water Heater                     

Fuel Oil Piping                     

Gas Piping                     

Steam Boiler                     

Hot Water Boiler                     

Sewer Pump                     

Interceptor/Separator                     

Backflow Preventer                     

Greasetrap                     

Sewer Connection                     

Water Service Connection                     

Stacks                     

Other INST. 1000 DOUBLE

Other WALL EXTERIOR OIL

Other TANK

Administrative Surcharge \$ 46

Minimum Fee \$ 3

DCA Training Fee \$ 49

TOTAL FEE \$                     

3/10/05 - Secured oil lines back

Township of Howell  
Preventorium Road - P.O. Box 580  
Howell, New Jersey 07731



**PLUMBING  
SUBCODE  
TECHNICAL SECTION**

**A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.**

Block 62 Lot 69  
Work Site Location 509 WESTONS CORNER ROAD

HOWELL, NJ 07731

Owner in Fee ROBERT EGGHOLF

Address SAME

Tele. [REDACTED]

Contractor POINT RAY PLET, INC.

Address 71 IRONS STREET

TOWNS RIVER NJ 08753

Tele. ( 732 ) 349-5059 Fax ( 732 ) 349-1788

Lic. No. [REDACTED]

Federal Emp. No. [REDACTED]

**B. PLUMBING CHARACTERISTICS**

Use Group Present Proposed \_\_\_\_\_

Building Sewer Size \_\_\_\_\_ Public Sewer \_\_\_\_\_ Private Septic \_\_\_\_\_

Water Service Size \_\_\_\_\_ Public Water \_\_\_\_\_ Private Well \_\_\_\_\_

Est. Cost of Plumbing Work \$ 2000.00

**JOB SUMMARY (Office Use Only)**

PLAN REVIEW Fuel lines

☐ No Plans Required INSPECTIONS Type: Failure Failure Approval Initial

Joint Plan Review Required: Slab \_\_\_\_\_

☐ Building ☐ Electric Rough \_\_\_\_\_

☐ Fire ☐ Elevator Water \_\_\_\_\_

☒ Plumbing Plans Approved Sewer \_\_\_\_\_

Date: 1/20/05 Fixtures \_\_\_\_\_

Approved by: ABO [Signature] Gas Equipment \_\_\_\_\_

SUBCODE APPROVAL Gas Piping \_\_\_\_\_

☐ CO ☐ CCO ☐ CA Solar \_\_\_\_\_

TCO \_\_\_\_\_

Approved by: \_\_\_\_\_

**C. CERTIFICATION IN LIEU OF OATH**

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

Michael [Signature]  
Signature — Contractor's Seal

☐ Licensed Plumbing Contractor ☐ Exempt Applicant



Date Received \_\_\_\_\_  
Date Issued \_\_\_\_\_  
Control # \_\_\_\_\_  
Permit # \_\_\_\_\_

80050879

**D. TECHNICAL SITE DATA (List of all fixtures.)**

NO. 1 FUTURE/EQUIPMENT

Water Closet

Urinal/Bidet

Bath Tub

Lavatory

Shower

Floor Drain

Sink

Dishwasher

Drinking Fountain

Washing Machine

Hose Bibb

Water Heater

Fuel Oil Piping

Gas Piping

Steam Boiler

Hot Water Boiler

Sewer Pump

Interceptor/Separator

Backflow Preventer

Greasetrap

Sewer Connection

Water Service Connection

Stacks

Other INST. 1000 DOUBLE

Other WALL EXTERIOR OIL

Other TANK

FEE (Office Use Only)  
\$ \_\_\_\_\_

|                          |    |    |
|--------------------------|----|----|
| Administrative Surcharge | \$ | 46 |
| Minimum Fee              | \$ | 3  |
| DCA Training Fee         | \$ | 49 |
| TOTAL FEE                | \$ |    |

**HOWELL TOWNSHIP**  
**PLAN REVIEW CHECK LIST**

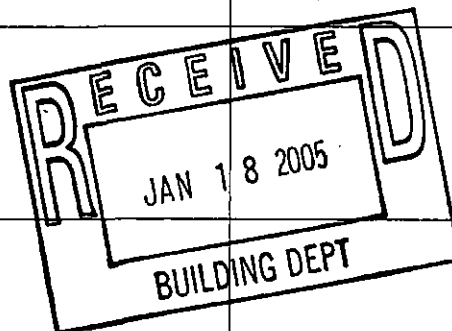
NAME Egelhoff BLOCK 42 LOT 69

ADDRESS 509 Newton Crn ZONING RELEASE \_\_\_\_\_

DATE SUBMITTED 1-18-05

TYPE OF WORK Tank Install

|               | REVIEWED BY | APPROVED | COMMENTS |
|---------------|-------------|----------|----------|
| FIRE          |             |          |          |
| BUILDING<br>✓ | 1/19/05     | OK       |          |
| ELECTRICAL    |             |          |          |
| ✓<br>PLUMBING | 1/20/05 AL  | (OK)     |          |
| MECHANICAL    |             |          |          |
| OTHER         |             |          |          |
| SEPTIC        |             |          |          |



3/19/04  
78616