

BLOCK 114 LOT 1 QUALIFICATION CODE ADDRESS (SITE) 9 Lexington St. PERMIT NO. 00-334



# CONSTRUCTION PERMIT APPLICATION

Application Completes: Sections I, II, III (optional), IV, VI, and VII

## I. IDENTIFICATION

|                                                      |                                                  |                            |
|------------------------------------------------------|--------------------------------------------------|----------------------------|
| 1. Proposed Work Site at:                            | <u>2 Lexington St.</u>                           | Tel. (201) <u>585-8573</u> |
| 2. Name of Owner in Fee:                             | <u>Synsky</u>                                    |                            |
| Address                                              | <u>2 Lexington St. Inglewood Cliffs NJ 07032</u> | zip code                   |
| 3. Ownership in Fee:                                 | Public                                           | Private                    |
| 4. Principal Contractor:                             | <u>Admiral Plumbing &amp; Drain Cleaning</u>     | Tel. (201) <u>384-1188</u> |
| Address                                              | <u>65 W. Main Street • Bergenfield, NJ 07621</u> |                            |
| License No. OR, if new home, Builder Reg. No. #10477 |                                                  | Exp. Date <u>06/01</u>     |
| Federal Employee No. <u>222-932-850</u>              |                                                  | FAX: (201) <u>384-0393</u> |
| 5. Architect or Engineer                             |                                                  | Tel. ( )                   |
| Address                                              |                                                  |                            |
| 6. Responsible Person in Charge of Work              |                                                  | FAX ( )                    |
| Tel. ( )                                             |                                                  |                            |

## OPTIONAL (for office use only)

| II. PROPOSED WORK                                   | Est. Cost | OPTIONAL (for office use only) |            |                |               |           |             |
|-----------------------------------------------------|-----------|--------------------------------|------------|----------------|---------------|-----------|-------------|
|                                                     |           | Plans Rec'd by                 | Date Rec'd | Rejection Date | Approval Date | Re-viewer | Re-Approval |
| 1. <input type="checkbox"/> Minor Work              |           |                                |            |                |               |           |             |
| 2. <input type="checkbox"/> New Building            |           |                                |            |                |               |           |             |
| 3. <input type="checkbox"/> Addition                |           |                                |            |                |               |           |             |
| 4. <input type="checkbox"/> Alteration              |           |                                |            |                |               |           |             |
| 5. <input type="checkbox"/> Fire Protection         |           |                                |            |                |               |           |             |
| 6. <input checked="" type="checkbox"/> Plumbing     |           |                                |            |                |               |           |             |
| 7. <input type="checkbox"/> Electrical              |           |                                |            |                |               |           |             |
| 8. <input type="checkbox"/> Elevator Devices        |           |                                |            |                |               |           |             |
| 9. <input type="checkbox"/> Asbestos Abat. Subch. 8 |           |                                |            |                |               |           |             |
| 10. <input type="checkbox"/> Lead Hazard Abatement  |           |                                |            |                |               |           |             |
| 11. <input type="checkbox"/> Demolition             |           |                                |            |                |               |           |             |
| TOTAL COSTS                                         |           |                                |            |                |               |           |             |

## IV. DOES OR WILL YOUR BUILDING CONTAIN ANY OF THE FOLLOWING?

- |                                                                                 |                                                                   |
|---------------------------------------------------------------------------------|-------------------------------------------------------------------|
| 1. <input type="checkbox"/> Elevators/Escalators/Lifts/Dumbwaiters/Moving Walks | 5. <input type="checkbox"/> Cross-Connections/Backflow Preventers |
| 2. <input type="checkbox"/> High Pressure Boilers                               | 6. <input type="checkbox"/> Hazardous Uses/Places of Assembly     |
| 3. <input type="checkbox"/> Pressure Vessels                                    | 7. <input type="checkbox"/> Sprinklers                            |
| 4. <input type="checkbox"/> Refrigeration Systems                               | 8. <input type="checkbox"/> Smoke Control Systems in Open Wells   |
|                                                                                 | 9. <input type="checkbox"/> Underground Storage Tanks             |

## V. FEE SUMMARY (for office use only)

|                                   | Update | Update |
|-----------------------------------|--------|--------|
| 1. Building                       | \$     |        |
| 2. Electrical                     |        |        |
| 3. Plumbing                       |        |        |
| 4. Fire Protection                |        |        |
| 5. Elevator Devices               |        |        |
| 6. Subtotal                       | \$     |        |
| 7. Less 20% for State Plan Review |        |        |
| 8. Subtotal                       | \$     |        |
| 9. DCA Training Fee               |        |        |
| 10. Subtotal                      |        |        |
| 11. Cert. of Occupancy            |        |        |
| 12. Other                         |        |        |
| 13. TOTAL                         | \$     |        |

## VI. BUILDING/SITE CHARACTERISTICS

|                                |         |                   |
|--------------------------------|---------|-------------------|
| 1. Number of Stories           | ft.     | (office use only) |
| 2. Height of Structure         | ft.     |                   |
| 3. Area — Largest Floor        | sq. ft. |                   |
| 4. New Building Area           | sq. ft. |                   |
| 5. Volume of New Structure     | cu. ft. |                   |
| 6. Construction Classification |         |                   |
| 7. Total Land Area Disturbed   | sq. ft. |                   |
| 8. Flood Hazard Zone           |         |                   |
| 9. Base Flood Elevation        | ft.     |                   |
| 10. Wetlands                   | yes     |                   |
|                                | no      |                   |
| 11. Max. Live Load             |         |                   |
| 12. Max. Occupancy Load        |         |                   |

## VII. DESCRIPTION OF BUILDING USE

### A. RESIDENTIAL

- ☐ Hotels (R-1)
- ☐ Multi-Family (R-2)
- ☐ Two-Family (R-3) BOCA
- ☐ Two-Family (R-4) CABO
- ☐ One-Family (R-3) BOCA
- ☐ One-Family (R-4) CABO

### No. of dwelling units:

|                     |  |
|---------------------|--|
| Before Construction |  |
| After Construction  |  |
| Net Gain or Loss    |  |

### B. NON-RESIDENTIAL

- State Specific Use:
- Use Group:
- Change in Use Group, Indicate Former: