

**Donna Belton**

20-1769

**From:** James Manser <opra+request-18706-d3d7ae29@requests.opramachine.com>  
**Sent:** Wednesday, November 25, 2020 4:05 PM  
**To:** clerkforms  
**Subject:** OPRA request - Property Information Request | 32 Marc Dr, Howell, NJ 07731

CAUTION: This email originated from outside your organization. Exercise caution when opening attachments or clicking links, especially from unknown senders.

Good Morning,

This is a request for public records made under OPRA and the common law right of access. I am not required to fill out an official form. Please acknowledge receipt of this message.

Records requested:

Open Permits  
Closed Permits  
Open Property Liens  
Violations  
Survey of Property

"any information regarding the presence of an underground oil tank if applicable including permits, remediation reports, environmental reports"

"survey showing underground oil tank location if applicable"

"any information of the presence of a septic system"

"any substantial damage letter, if applicable"

PROPERTY INFORMATION:

Property Location: 32 Marc Dr, Howell, NJ 07731 Block Number: 78 Lot Number: 155

Please provide information dated for the past 20 years.

-----  
Please use deliver records electronically via email to the below UNIQUE address for all replies to this request:  
opra+request-18706-d3d7ae29@requests.opramachine.com

Is clerkforms@twp.howell.nj.us the wrong address for OPRA requests to Howell Township? If so, please contact us using this form:

[https://linkprotect.cudasvc.com/url?a=https%3a%2f%2fopramachine.com%2fchange\\_request%2fnew%3fbody%3dhowell\\_township&c=E,1,rws\\_E7q1TmDtKNHJ4UMYOn20rO9zHoKHpwXlR6MpK5WZQYsckJ7vd31oJyNnuvMzKGKyUWRx18F5HAKXhbuE5AkMOG9IbE6a4aMfWa-m7-Bf5Qj&typo=1](https://linkprotect.cudasvc.com/url?a=https%3a%2f%2fopramachine.com%2fchange_request%2fnew%3fbody%3dhowell_township&c=E,1,rws_E7q1TmDtKNHJ4UMYOn20rO9zHoKHpwXlR6MpK5WZQYsckJ7vd31oJyNnuvMzKGKyUWRx18F5HAKXhbuE5AkMOG9IbE6a4aMfWa-m7-Bf5Qj&typo=1)

Disclaimer: This message and any reply that you make will be published on the internet. Our privacy and copyright policies:

2020 NOV 25 PM 4: 05  
CLERK'S OFFICE  
TOWNSHIP OF HOWELL  
RECEIVED

## Angela Martino

---

**From:** Caitlin Doren  
**Sent:** Thursday, October 15, 2020 9:39 AM  
**To:** Angela Martino  
**Cc:** Matthew Howard  
**Subject:** FW: Emailing: 20-1508  
**Attachments:** 20-1508.pdf

No open land use permits found for OPRA 20-1508. Building dept. to send their files.

Caitlin Doren  
Administrative Assistant

Township of Howell  
Community Development  
4567 Route 9 North, 2nd Floor  
Howell, NJ 07731  
Phone: (732) 938-4500 x 2338  
[cdoren@twp.howell.nj.us](mailto:cdoren@twp.howell.nj.us)  
[www.twp.howell.nj.us](http://www.twp.howell.nj.us)

-----Original Message-----

From: Matthew Howard <[mhoward@twp.howell.nj.us](mailto:mhoward@twp.howell.nj.us)>  
Sent: Tuesday, October 13, 2020 10:54 AM  
To: Caitlin Doren <[cdoren@twp.howell.nj.us](mailto:cdoren@twp.howell.nj.us)>  
Subject: FW: Emailing: 20-1508

Matthew R. Howard, PSM  
Land Use Director

Township of Howell  
4567 Route 9 North, 2nd Floor  
Howell, NJ 07731  
P: 732-938-4500 x2334

-----Original Message-----

From: Angela Martino <[amartino@twp.howell.nj.us](mailto:amartino@twp.howell.nj.us)>  
Sent: Tuesday, October 13, 2020 10:52 AM  
To: Paul Orlando <[porlando@twp.howell.nj.us](mailto:porlando@twp.howell.nj.us)>; Matthew Howard <[mhoward@twp.howell.nj.us](mailto:mhoward@twp.howell.nj.us)>; Justin Yost <[jyost@twp.howell.nj.us](mailto:jyost@twp.howell.nj.us)>; Janine Martuscelli <[jmartuscelli@twp.howell.nj.us](mailto:jmartuscelli@twp.howell.nj.us)>; Claire Petruzzella <[cPetruzzella@twp.howell.nj.us](mailto:cPetruzzella@twp.howell.nj.us)>; Brian Geoghegan <[bgeoghegan@twp.howell.nj.us](mailto:bgeoghegan@twp.howell.nj.us)>  
Subject: Emailing: 20-1508

Good Morning-

**HOWELL,  
TOWNSHIP OF  
(BUILDING DEPT.)**

**PERMIT WITHOUT  
A JACKET**

# Township of Howell

## Certificate of Continued Occupancy

SMOKE DETECTORS CONFORM WITH NJ  
STATE HOUSING CODE REQUIREMENTS

Date **December 22, 1998**

Property Address: **32 Marc Drive** Block **78** Lot **155**

Property Owners Name: **Stephen & Mary Gureczynski**

Address: **Same**

Person Making Application: **Gail Cirimello**

Attorney or Real Estate Broker: **C-21 Action Plus**

☒ DWELLING ☒ RESALE ☐ COMMERCIAL ☐ INDUSTRIAL

### TO WHOM IT MAY CONCERN:

This is to certify that inspection has been made of the above premises, and it is found to be in conformance with the Township Ordinance adopting the BOCA and New Jersey State Housing Codes and establishing procedures for continued occupancy.

FEE **\$25.00** Inspected By **Patricia L. Hoover**

**December 22, 1998**

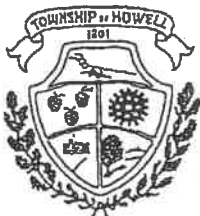
DATE ISSUED **December 22, 1998**

**DIVISION OF HOUSING**

**NOTE:** Escrow Accounts. If applicable, any escrow accounts that were being held pending compliance, may be released immediately!



**Inspector:**



## TOWNSHIP of HOWELL

### OFFICE OF HOUSING INSPECTIONS

251 Preventorium Road

Post Office Box 580

Howell, New Jersey 07731-0580

(732) 938-4500

FAX (732) 938-6492

### CERTIFICATE OF CONTINUED OCCUPANCY APPLICATION

Note: No Change in title or occupancy will be permitted without prior issuance of CCO.

|                                                                                                                           |           |      |            |
|---------------------------------------------------------------------------------------------------------------------------|-----------|------|------------|
| BLOCK:                                                                                                                    | <u>78</u> | LOT: | <u>155</u> |
| ADDRESS FOR INSPECTION: <u>32 Marc Dr</u>                                                                                 |           |      |            |
| OCCUPANCY DUE TO: SALE <input checked="" type="checkbox"/> RENTAL <input type="checkbox"/> OTHER <input type="checkbox"/> |           |      |            |
| TENANT/NAME OF BUSINESS: <u>Nairen Sundlehurst</u>                                                                        |           |      |            |

PROPERTY OWNER NAME:

Stephen & Mary Guczeprski  
same

ADDRESS OF OWNER:  
(if different than above)

CONTACT PHONE NUMBER:

NAME/ADDRESS/PHONE # OF ATTORNEY OR AGENT OF PROPERTY: (if other than owner is applying)

Gail Cerminello / C-21 Action Plus 303-8383  
2218 Rt 9 So, Howell, NJ 07731

WATER SYSTEM:

\*\* Well and/or Septic requires Monmouth County Board of Health approval PRIOR TO A CCO BEING ISSUED. Call (732) 431-7456

WELL ☐

SEPTIC ☐

CITY WATER ☒

CITY SEWER ☒

ALL COMMERCIAL CCO'S REQUIRE APPLICATION FROM THE HOWELL TOWNSHIP FIRE BUREAU PRIOR TO PROCESSING AND ISSUANCE.

#### FEES:

(PAYMENT MUST ACCOMPANY APPLICATION AND THERE ARE NO REFUNDS.)

|                                          |         |
|------------------------------------------|---------|
| Residential with City Water & Sewer..... | \$25.00 |
| Residential with Well and/or Septic..... | \$35.00 |
| Smoke Detector Certification.....        | \$20.00 |
| Commercial with City Water & Sewer.....  | \$50.00 |
| Commercial with Well and/or Septic.....  | \$60.00 |

PAID CASH

CHECK # 2194

I understand the above and will allow the Housing Inspector onto the above property at any reasonable time. All CCO's will be picked up by applicant from this office unless request is made in writing.

Gail Cerminello

AUTHORIZED SIGNATURE

DATE OF APPLICATION

\*\*\*\*\*  
[FOR OFFICE USE ONLY]

OPEN PERMIT FOR:

None

INSPECTIONS SCHEDULED:

Mon. 12/21

NO CCO WILL BE ISSUED WITHOUT THE BELOW CERTIFICATION SIGNATURES  
FROM THE DEPARTMENT OF LAND USE

(Please Print)

RESIDENTIAL PROPERTY

I, Gail Cieminello, hereby certify that I am the (please check one)

Owner [ ]

Buyer [ ]

Agent ☒

for the property in Howell located at  
known as Block 78 Lot 155

and that meeting all requirements, a CCO will be issued for a  
ONE FAMILY RESIDENTIAL USE ONLY.....AS IT CURRENTLY EXISTS.

Land Use Office, please specify other usage if applicable \_\_\_\_\_

I also attest to the fact that NO rubbish/debris/bulk garbage will be left on this property prior  
to new occupancy.

FAILURE TO COMPLY WILL RESULT IN RETRACTION OF CCO AND A SUMMONS WILL BE  
ISSUED. THIS APPLIES TO ALL PROPERTY WITHIN HOWELL TOWNSHIP!

Gail Cieminello

AUTHORIZED SIGNATURE

12-14-98

DATE

Deborah Rayner

LAND USE OFFICER

12/14/98

DATE

COMMERICAL/ INDUSTRIAL PROPERTY

I, \_\_\_\_\_, hereby certify that I am the (please check one)

Owner [ ]

Buyer [ ]

Agent [ ]

for the property in Howell located at  
known as Block \_\_\_\_\_ Lot \_\_\_\_\_

and that meeting all requirements, a CCO will be issued for the "existing use" which is:

Current use (be specific): \_\_\_\_\_

Describe new proposed use (be specific): \_\_\_\_\_

AUTHORIZED SIGNATURE

DATE

LAND USE OFFICER

DATE

IMPORTANT

THE PURPOSE OF THE MUNICIPAL INSPECTION FOR A (CCO) CERTIFICATE OF CONTINUED OCCUPANCY IS  
TO DETERMINE IF THE HOUSING UNIT COMPLIES WITH THE MINIMUM REQUIREMENTS OF THE NEW JERSEY  
STATE HOUSING CODE. ALTHOUGH THE PROPERTY OWNER MIGHT INCIDENTALLY BENEFIT FROM THE  
INSPECTION, THE PROPERTY OWNER OR PURCHASER SHOULD INDEPENDENTLY PROTECT THEMSELVES  
WITH REGARD TO THE PREMISES BEING OCCUPIED, SINCE SUCH INSPECTION REQUIRES JUDGEMENT IN  
DIFFICULT AREAS AND IS NOT FOR THE BENEFIT OF THE PARTICULAR OWNER. THE MUNICIPALITY  
ASSUMES NO LIABILITY BY REASON OF THE ISSUANCE OF A (CCO) CERTIFICATE OF CONTINUED  
OCCUPANCY. A NEW CCO MUST BE ISSUED EACH TIME A PROPERTY IS SOLD OR RENTED. OCCUPANCY

Township of Howell  
Invention Road - P.O. Box 580  
Howell, New Jersey 07731



# CONSTRUCTION PERMIT APPLICATION

Application Completes: Sections I, II, III (optional), IV, VI, and VII

BLOCK 78 LOT 155 QUALIFICATION CODE \_\_\_\_\_ ADDRESS (SITE) 32 MARC DR. PERMIT NO. 00-1849

|                                                                  |                             |
|------------------------------------------------------------------|-----------------------------|
| 1. IDENTIFICATION                                                |                             |
| 1. Proposed Work Site at: <u>32 MARC DR. HOWELL</u>              |                             |
| 2. Name of Owner in Fee: <u>LOREEN SUNDLEHURST</u>               | Tel: (____) _____           |
| Address <u>SPRUE</u>                                             | zip code _____              |
| 3. Ownership in Fee: <u>Public</u>                               | Private <u>✓</u>            |
| 4. Principal Contractor: <u>KE LICH CONST.</u>                   | Tel: (____) <u>928-2467</u> |
| Address <u>643 BURKE RD. JACKSON NJ 08527</u>                    |                             |
| License No. OR, if new home, Builder Reg. No. <u>156-54-5881</u> | Exp. Date _____             |
| Federal Employee No. _____                                       | FAX: (____) _____           |
| 5. Architect or Engineer _____                                   | Tel: (____) _____           |
| Address _____                                                    |                             |
| 6. Responsible Person in Charge of Work <u>KE LICH</u>           |                             |
| Tel. (____) <u>928-2467</u>                                      | FAX (____) _____            |

|                                                     |             |                                |           |                |                |           |                    |           |
|-----------------------------------------------------|-------------|--------------------------------|-----------|----------------|----------------|-----------|--------------------|-----------|
| II. PROPOSED WORK                                   | Est. Cost   | OPTIONAL (for office use only) |           |                |                |           |                    |           |
|                                                     |             | Plans Recd by                  | Date Recd | Rejection Date | Approval Date  | Re-viewer | Resubmission Dates | Re-viewer |
| 1. <input type="checkbox"/> Minor Work              |             |                                |           |                |                |           |                    |           |
| 2. <input type="checkbox"/> New Building            |             |                                |           |                |                |           |                    |           |
| 3. <input type="checkbox"/> Addition                |             |                                |           |                |                |           |                    |           |
| 4. <input type="checkbox"/> Alteration              |             |                                |           |                |                |           |                    |           |
| 5. <input type="checkbox"/> Fire Protection         |             |                                |           |                |                |           |                    |           |
| 6. <input type="checkbox"/> Plumbing                |             |                                |           |                |                |           |                    |           |
| 7. <input checked="" type="checkbox"/> Electrical   | <u>1100</u> |                                |           |                | <u>8-11-00</u> | <u>W</u>  |                    |           |
| 8. <input type="checkbox"/> Elevator Devices        |             |                                |           |                |                |           |                    |           |
| 9. <input type="checkbox"/> Asbestos Abat. Subch. 8 |             |                                |           |                |                |           |                    |           |
| 10. <input type="checkbox"/> Lead Hazard Abatement  |             |                                |           |                |                |           |                    |           |
| 11. <input type="checkbox"/> Demolition             |             |                                |           |                |                |           |                    |           |
| TOTAL COSTS                                         |             |                                |           |                |                |           |                    |           |

III. DO YOU WANT: (optional)

1. ☐ Partial Releases

2. ☐ Prototype Processing

IV. DOES OR WILL YOUR BUILDING CONTAIN ANY OF THE FOLLOWING?

1. ☐ Elevators/Escalators/Lifts/Dumbwaiters/Moving Walks

2. ☐ High Pressure Boilers

3. ☐ Pressure Vessels

4. ☐ Refrigeration Systems

5. ☐ Cross-Connections/Backflow Preventers

6. ☐ Hazardous Uses/Places of Assembly

7. ☐ Sprinklers

8. ☐ Smoke Control Systems in Open Wells

9. ☐ Underground Storage Tanks

|                                      |          |
|--------------------------------------|----------|
| V. FEE SUMMARY (for office use only) |          |
| 1. Building                          | \$ _____ |
| 2. Electrical                        | \$ _____ |
| 3. Plumbing                          | \$ _____ |
| 4. Fire Protection                   | \$ _____ |
| 5. Elevator Devices                  | \$ _____ |
| 6. Subtotal                          | \$ _____ |
| 7. Less 20% for State Plan Review    | \$ _____ |
| 8. Subtotal                          | \$ _____ |
| 9. DCA Training Fee                  | \$ _____ |
| 10. Subtotal                         | \$ _____ |
| 11. Cert. of Occupancy               | \$ _____ |
| 12. Other                            | \$ _____ |
| 13. TOTAL                            | \$ _____ |

|                                   |                    |
|-----------------------------------|--------------------|
| VI. BUILDING/SITE CHARACTERISTICS |                    |
| 1. Number of Stories <u>8'</u>    | (office use only)  |
| 2. Height of Structure <u>784</u> | sq. ft.            |
| 3. Area - Largest Floor           | sq. ft.            |
| 4. New Building Area              | sq. ft.            |
| 5. Volume of New Structure        | cu. ft.            |
| 6. Construction Classification    |                    |
| 7. Total Land Area Disturbed      | sq. ft.            |
| 8. Flood Hazard Zone              | ft.                |
| 9. Base Flood Elevation           |                    |
| 10. Wetlands                      | yes _____ no _____ |
| 11. Max. Live Load                |                    |
| 12. Max. Occupancy Load           |                    |

VII. DESCRIPTION OF BUILDING USE

A. RESIDENTIAL

1. ☐ Hotels (R-1)

2. ☐ Multi-Family (R-2)

3. ☐ Two-Family (R-3) BOCA

4. ☐ Two-Family (R-4) CABO

5. ☐ One-Family (R-3) BOCA

6. ☐ One-Family (R-4) CABO

No. of dwelling units: \_\_\_\_\_

Before Construction

After Construction

Net Gain or Loss

B. NON-RESIDENTIAL

1. State Specific Use: \_\_\_\_\_

2. Use Group: \_\_\_\_\_

3. Change in Use Group, Indicate Former: \_\_\_\_\_

**CERTIFICATION IN LIEU OF OATH.**

**I. OWNER SECTION (to be completed if the applicant is the owner in fee)**

I hereby certify that I am the owner in fee of the property listed on Page 1.

Mark the following applicable boxes:

- A. ☐ I further certify that a new home (private residence) will be constructed on this property for my own use and occupancy. This dwelling is to be occupied by myself and is not to be used for any purpose other than single family residential use. I attest that all construction, plumbing, or electrical work will be done, in whole or in part, by me or by subcontractors under my supervision, in accordance with all applicable laws; and, I further acknowledge that said new home is not covered under the New Home Warranty and Builders Registration Act (N.J.S.A. 46:3B-1 et seq.) and that such fact shall be disclosed to any person purchasing this property within ten years of the date of issuance of a certificate of occupancy.

I UNDERSTAND THAT IN MARKING BOX A, I ACKNOWLEDGE THAT I AM ASSUMING RESPONSIBILITY FOR THE WORK DONE ON SAID PROPERTY, THE CONDITION OF THE PROPERTY PRIOR TO, DURING, AND AFTER ANY WORK PERFORMED, AND FOR THE PERFORMANCE OF THE SUBCONTRACTORS I HIRE, EMPLOY, OR OTHERWISE CONTRACT OR WITH WHOM I MAKE AGREEMENTS TO PERFORM WORK. I AM VOLUNTARILY AND KNOWINGLY ASSUMING THIS RESPONSIBILITY.

- B. ☐ I further certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:23-2.15(e)1.vii:

I personally prepared the plans submitted for: 1) the new home referred to in A.; or, 2) an addition, alteration, renovation, or repair to an existing single family residence owned and occupied by myself and located on the property listed on Page 1; or, 3) a new structure that will be physically separate from, but that will be deemed part of, an existing single family residence that is owned and occupied by myself and located on the property listed on Page 1.

- C. ☐ I further certify that I will perform or supervise the following work:

C.1. ☐ Building                      C.2. ☐ Fire Protection

I further certify that I will perform the following work:

C.3. ☒ Electrical                      C.4. ☐ Plumbing

- D. ☐ I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I understand that if any of the above statements are willfully false, I am subject to punishment.

Signature \_\_\_\_\_ Date \_\_\_\_\_

**II. AGENT SECTION (to be completed if the applicant is not the owner in fee)**

I hereby certify the following as required by the Uniform Construction Code, N.J.A.C. 5:32-2.15(d): the proposed work is authorized by the owner in fee; and I have been authorized by the owner in fee to make this application as his agent.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

☒ Check if contractor.

Agent Name Pete Kelich const

Address 643 BURKE RD. JACKSON NJ - 08527

Telephone (      ) 928-2467

Signature Pete Kelich

**III. ☐ LEAD HAZARD ABATEMENT: Include Homeowner or Building Owner Affidavit as per N.J.A.C. 5:17.**

OFFICE DATE RECEIVED: \_\_\_\_\_

| VIII. PRIOR APPROVALS CHECKLIST<br>(office use only)                 | LOCAL APPROVAL    |            | COUNTY APPROVAL   |            | REGIONAL APPROVAL |            | STATE APPROVAL    |            | COMMENTS |
|----------------------------------------------------------------------|-------------------|------------|-------------------|------------|-------------------|------------|-------------------|------------|----------|
|                                                                      | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date |          |
| <input type="checkbox"/> Zoning Officer                              |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Planning Board                              |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Zoning Board                                |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Sewer Authority                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Water Authority                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Police Department                           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Health Department                           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Soil Conservation                           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> N.J. Department of Community Affairs        |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> N.J. Department of Transportation           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> N.J. Department of Environmental Protection |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Utility Dig No.                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/>                                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/>                                             |                   |            |                   |            |                   |            |                   |            |          |

**IX. SUBCODES AND SPECIAL REGULATIONS APPLICABLE (office use only—optional)**

| Name of Code & Edition | Name of Code & Edition         | Other |
|------------------------|--------------------------------|-------|
| Building _____         | Energy _____                   |       |
| Electrical _____       | Barrier Free _____             |       |
| Plumbing _____         | Flood Hazard _____             |       |
| Fire Protection _____  | As Built Elevation Cert. _____ |       |
| Mechanical _____       | Other _____                    |       |

**X. CERTIFICATES ISSUED (office use only)**

|                                                               | DATE ISSUED | DATE EXPIRED | DATE REISSUED | DATE EXPIRED |
|---------------------------------------------------------------|-------------|--------------|---------------|--------------|
| <input type="checkbox"/> Temporary Certificate of Occupancy   | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Temporary Certificate of Compliance  | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Continued Certificate of Occupancy   | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Certificate of Compliance            | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Certificate of Occupancy             | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Certificate of Approval              | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Lead Abatement Clearance Certificate | No. _____   | _____        | _____         | _____        |



# CERTIFICATE

Date Issued **12-20-00**  
Control #  
Permit # **00-1849**

Block **78** IDENTIFICATION **155**

Work Site Location **Swindalehurst**

**32 HARC DR**

Owner In Fee/Occupant **HOBELL, NJ 07731**

Address

**KEITCH CONSL.**

Tele. ( ) **643 BURKE RD**

Contractor **JACKSON, NJ**

Address

Tele. ( ) Fax ( )

Lic. No. or Bldgs. Reg. No.

Federal Emp. No.

## ☒ CERTIFICATE OF OCCUPANCY

This serves notice that said building or structure has been constructed in accordance with the New Jersey Uniform Construction Code and is approved for occupancy.

## ☐ CERTIFICATE OF APPROVAL

This serves notice that the work completed has been constructed or installed in accordance with the New Jersey Uniform Construction Code and is approved. If the permit was issued for minor work, this certificate was based upon what was visible at the time of inspection.

## ☐ TEMPORARY CERTIFICATE OF OCCUPANCY/COMPLIANCE

If this is a temporary Certificate of Occupancy or Compliance, the following conditions must be met no later than \_\_\_\_\_ or the owner will be subject to fine or order to vacate:

## ☐ CERTIFICATE OF CLEARANCE -- LEAD ABATEMENT 5:17

This serves notice that based on written certification, lead abatement was performed as per NJAC 5:17, to the following extent:

- [ ] Total removal of lead-based paint hazards in scope of work
- [ ] Partial or limited time period ( \_\_\_\_\_ years); see file

## ☐ CERTIFICATE OF CONTINUED OCCUPANCY

This serves notice that based on a general inspection of the visible parts of the building there are no imminent hazards and the building is approved for continued occupancy.

## ☐ CERTIFICATE OF COMPLIANCE

This serves notice that said potentially hazardous equipment has been installed and/or maintained in accordance with the New Jersey Uniform Construction Code and is approved for use until \_\_\_\_\_

CONSTRUCTION OFFICIAL

*Edward S. Mack*

U.C.C. F260  
(rev. 3/99)

1 WHITE -- APPLICANT

2 CANARY -- OFFICE

3 PINK -- TAX ASSESSOR

Fee \$ \_\_\_\_\_

Paid [ ] Check No. \_\_\_\_\_

Collected by: \_\_\_\_\_



# CONSTRUCTION PERMIT

Date Issued  
Control #  
Permit #

8-25-00  
00-1849

IDENTIFICATION Block 78 Lot 155  
Work Site Location 32 MARC Dr. Howell

Contractor Kelich Const  
Address 643 BURKE RD. JACKSON

Owner in Fee WARREN SWINOLEHUEST  
Address SPMC

Tel. ( )  
Lic. No. or Bids. Reg. No.  
Fed. Emp. No.

Is hereby granted permission to perform the following work:

- |                                           |                                             |                                                |
|-------------------------------------------|---------------------------------------------|------------------------------------------------|
| <input type="checkbox"/> BUILDING         | <input type="checkbox"/> PLUMBING           | <input type="checkbox"/> LEAD HAZARD ABATEMENT |
| <input type="checkbox"/> ELECTRICAL       | <input type="checkbox"/> FIRE PROTECTION    | <input type="checkbox"/> DEMOLITION            |
| <input type="checkbox"/> ELEVATOR DEVICES | <input type="checkbox"/> ASBESTOS ABATEMENT | <input type="checkbox"/> OTHER                 |
- (Subchapter 8 only)

## DESCRIPTION OF WORK:

*FINISH BASEMENT FOR ENTERTAINMENT - see plans.*

NOTE: If construction does not commence within one (1) year of date of issuance, or if construction ceases for a period of six (6) months, this permit is void.

Estimated Cost of Work \$ 4,000.00

Construction Official gm(ky) Date 8.25.00

U.C.C. F170  
(rev. 3/99)

- 1 WHITE—INSPECTOR COPY    2 CANARY—OFFICE COPY    3 PINK—OFFICE COPY    4 GOLD—APPLICANT COPY    (see reverse side)

|                            |       |
|----------------------------|-------|
| PAYMENTS (Office Use Only) |       |
| Building                   | 86    |
| Electrical                 | 36    |
| Plumbing                   |       |
| Fire Protection            | 46    |
| Elevator Devices           |       |
| Other                      |       |
| DCA Training Fee           | 5     |
| Cert. of Occupancy         | 20    |
| Other                      |       |
| Total                      | 193   |
| Check No.                  | 10432 |
| Cash                       |       |
| Collected by               | dy    |



# REQUIRED INSPECTIONS

Construction work must be inspected in accordance with the State Uniform Construction Code Regulations N.J.A.C. 5:23-2.18. This agency will carry out such periodic inspections during the progress of work as are necessary to insure that work installed conforms to the approved plans and the requirements of the Uniform Construction Code.

The owner or other responsible person in charge of work must notify this agency when work is ready for any required inspections specified below. Requests for inspections must be made at least 24 hours prior to the time the inspection is desired. Inspections will be performed within three business days of the time for which they are requested. The work must not proceed in a manner which will preclude the inspection until it has been made and approval given.

☐ Required inspections for all subcodes for one and two family dwellings are the following:

1. The bottom of footing trenches before placement of footings, except that in the case of pile foundations, inspections shall be made in accordance with the requirements of the building subcode;
2. Foundations and all walls up to grade level prior to back filling;
3. All structural framing and connections prior to covering with finish or infill material; plumbing underground services, rough piping, water service, sewer, septic services and storm drains; electrical rough wiring, panels and service installations; insulation installations;
4. Installation of all finished materials, sealings of exterior joints; plumbing piping, trim and fixtures; electrical wiring, devices and fixtures; mechanical systems equipment.

☐ Required special inspections. The applicant by accepting the permit will be deemed to have consented to these requirements:

☐ A final inspection is required for each applicable subcode area before a final Certificate of Occupancy or Approval may be issued. Any violations of the approved plans and/or permit will be noted and the holder of the permit notified of discrepancies.

☐ A complete copy of approved plans must be kept on the job site.

If you do not understand any of this information, please ask.



**BUILDING  
SUBCODE  
TECHNICAL SECTION**

**A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.**

Block 78 Lot 155

Work Site Location 32 MARC DR. HOWELL.

Owner in Fee WIREN SWINDLE HEST

Address same

Tele. ( ) 928-2467

Contractor Kalich Const

Address 643 BURKE RD. JACKSON N.J.

Fax ( ) 928-2467

Lic. No. or Bids. Reg. No. [redacted]

Federal Emp. No. [redacted]

**JOB SUMMARY (Office Use Only)**

| PLAN REVIEW                                | Date                            | Initial                       | INSPECTIONS                       | Type:        | Dates (Month/Day) | Failure | Failure | Approval | Initial |
|--------------------------------------------|---------------------------------|-------------------------------|-----------------------------------|--------------|-------------------|---------|---------|----------|---------|
| <input type="checkbox"/> No Plans Required |                                 |                               | Footings                          |              |                   |         |         |          |         |
| <input type="checkbox"/> All               |                                 |                               | Foundation                        |              |                   |         |         |          |         |
| <input type="checkbox"/> Footing           |                                 |                               | Slab                              |              |                   |         |         |          |         |
| <input type="checkbox"/> Foundation        |                                 |                               | Frame                             |              |                   |         |         |          |         |
| <input checked="" type="checkbox"/> Frame  |                                 |                               | Barrier-Free                      |              |                   |         |         |          |         |
| <input type="checkbox"/> Other             |                                 |                               |                                   |              |                   |         |         |          |         |
| Joint Plan Review Required:                |                                 |                               |                                   |              |                   |         |         |          |         |
| <input type="checkbox"/> Elec.             | <input type="checkbox"/> Plumb. | <input type="checkbox"/> Fire | <input type="checkbox"/> Elevator | Insulation   |                   |         |         |          |         |
| SUBCODE APPROVAL:                          |                                 |                               |                                   | Finishes     |                   |         |         |          |         |
|                                            |                                 |                               |                                   | Energy       |                   |         |         |          |         |
|                                            |                                 |                               |                                   | Mechanical   |                   |         |         |          |         |
| Date: <u>12/19/00</u>                      |                                 |                               |                                   | TCO          |                   |         |         |          |         |
|                                            |                                 |                               |                                   | Other        |                   |         |         |          |         |
| Approved by: <u>CB</u>                     |                                 |                               |                                   | Final        |                   |         |         |          |         |
|                                            |                                 |                               |                                   | Barrier-Free |                   |         |         |          |         |

**B. BUILDING CHARACTERISTICS**

| Use Group                 | Present        | Proposed        | Est. Cost of Bldg. Work:       |
|---------------------------|----------------|-----------------|--------------------------------|
| Constr. Class             | <u>Present</u> | <u>Proposed</u> | 1. New Bldg. \$ <u>6000-00</u> |
| No. of Stories            | <u>1</u>       |                 | 2. Alteration \$ <u>2800</u>   |
| Height of Structure       | <u>8'</u>      |                 | 3. Total (1+2) \$ <u>8800</u>  |
| Area — Largest Floor      | <u>784</u>     |                 |                                |
| New Bldg. Area/All Floors |                |                 |                                |
| Volume of New Structure   |                |                 |                                |
| Total Land Area Disturbed |                |                 |                                |



Date Received  
Date Issued  
Control #  
Permit #

**C. CERTIFICATION IN LIEU OF OATH**

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Signature Pete Kalich

**D. TECHNICAL SITE DATA**

**DESCRIPTION OF WORK**

Finish Basement For Pool Table & TV Room

See plans!  
784 Sq'

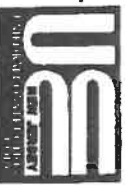
**TYPE OF WORK:**

- ☐ New Building
- ☐ Addition
- ☒ Alteration
  - ☐ Roofing
  - ☐ Siding
  - ☐ Fence
  - ☐ Sign
  - ☐ Pool
  - ☐ Asbestos Abatement Subchapter 8
  - ☐ Lead Haz. Abatement NJAC 5:17
  - ☐ Other
- ☐ Demolition

**FEE (Office Use Only)**  
\$ 86

**Administrative Surcharge** \$  
**Minimum Fee** \$  
**DCA Training Fee** \$  
**TOTAL FEE** \$

NO ROUGH FIRE AS OF 9/18/00 TOLD  
HOME OWNER COULD NOT CONTINUE UNTIL  
ROUGH FIRE IS IN PLACE ETC.



**BUILDING  
SUBCODE  
TECHNICAL SECTION**

**A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.**

Block 78 Lot 155  
Work Site Location 32 MARC DR. HOWELL.

Owner In Fee WAPPEN SWINDLE HURST  
Address Same

Tele. ( ) 928-2467 Fax ( ) 928-2467  
Contractor Kalich Const.  
Address 643 BURKE RD. JACKSON N.J.

Lic. No. or Bids. Reg. No. [REDACTED]  
Federal Emp. No. [REDACTED]

| JOB SUMMARY (Office Use Only)                                                                                                  |                |         |
|--------------------------------------------------------------------------------------------------------------------------------|----------------|---------|
| PLAN/REVIEW                                                                                                                    | Date           | Initial |
| <input type="checkbox"/> No Plans Required                                                                                     |                |         |
| <input type="checkbox"/> All                                                                                                   |                |         |
| <input type="checkbox"/> Footing                                                                                               |                |         |
| <input type="checkbox"/> Foundation                                                                                            |                |         |
| <input checked="" type="checkbox"/> Frame                                                                                      | <u>8/26/05</u> |         |
| <input type="checkbox"/> Other                                                                                                 |                |         |
| Joint Plan Review Required:                                                                                                    |                |         |
| <input type="checkbox"/> Elec. <input type="checkbox"/> Plumb. <input type="checkbox"/> Fire <input type="checkbox"/> Elevator |                |         |
| SUBCODE APPROVAL:                                                                                                              |                |         |
| <input type="checkbox"/> CO <input type="checkbox"/> CCO <input type="checkbox"/> CA                                           |                |         |
| Date:                                                                                                                          |                |         |
| Approved by:                                                                                                                   |                |         |

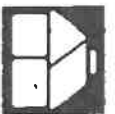
| INSPECTIONS                            | Dates (Month/Day) |         |          |
|----------------------------------------|-------------------|---------|----------|
|                                        | Failure           | Failure | Approval |
| Type: <input type="checkbox"/> Footing |                   |         |          |
| <input type="checkbox"/> Foundation    |                   |         |          |
| <input type="checkbox"/> Slab          |                   |         |          |
| <input type="checkbox"/> Frame         |                   |         |          |
| <input type="checkbox"/> Barrier-Free  |                   |         |          |
| <input type="checkbox"/> Insulation    |                   |         |          |
| <input type="checkbox"/> Finishes      |                   |         |          |
| <input type="checkbox"/> Energy        |                   |         |          |
| <input type="checkbox"/> Mechanical    |                   |         |          |
| <input type="checkbox"/> TCO           |                   |         |          |
| <input type="checkbox"/> Other         |                   |         |          |
| <input type="checkbox"/> Final         |                   |         |          |
| <input type="checkbox"/> Barrier-Free  |                   |         |          |

**B. BUILDING CHARACTERISTICS**

| Use Group                 | Present        | Proposed   |
|---------------------------|----------------|------------|
| Const. Class              | <u>Present</u> | <u>P-3</u> |
| No. of Stories            | <u>1</u>       |            |
| Height of Structure       | <u>8'</u>      |            |
| Area — Largest Floor      | <u>784</u>     |            |
| New Bldg. Area/All Floors |                |            |
| Volume of New Structure   |                |            |
| Total Land Area Disturbed |                |            |

**Est. Cost of Bldg. Work:**

|                |                   |
|----------------|-------------------|
| 1. New Bldg.   | \$ <u>6000.00</u> |
| 2. Alteration  | \$ <u>4800</u>    |
| 3. Total (1+2) | \$ <u>10800</u>   |



Date Received  
Date Issued  
Control #  
Permit #

**C. CERTIFICATION IN LIEU OF OATH**  
I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Signature Pete Kalich

**D. TECHNICAL SITE DATA**

| DESCRIPTION OF WORK                                 |
|-----------------------------------------------------|
| <u>Finish Basement For Pool Table &amp; TV Room</u> |
| <u>See plans!</u>                                   |
| <u>784 Sq'</u>                                      |

**TYPE OF WORK:**

|                                                          |  |
|----------------------------------------------------------|--|
| <input type="checkbox"/> New Building                    |  |
| <input type="checkbox"/> Addition                        |  |
| <input checked="" type="checkbox"/> Alteration           |  |
| <input type="checkbox"/> Roofing                         |  |
| <input type="checkbox"/> Siding                          |  |
| <input type="checkbox"/> Fence                           |  |
| <input type="checkbox"/> Sign                            |  |
| <input type="checkbox"/> Pool                            |  |
| <input type="checkbox"/> Asbestos Abatement Subchapter 8 |  |
| <input type="checkbox"/> Lead Haz. Abatement NJAC 5:17   |  |
| <input type="checkbox"/> Other                           |  |
| <input type="checkbox"/> Demolition                      |  |

| FEE (Office Use Only)    |              |
|--------------------------|--------------|
| Administrative Surcharge | \$ <u>86</u> |
| Minimum Fee              | \$           |
| DCA Training Fee         | \$           |
| TOTAL FEE                | \$           |



# ELECTRICAL SUBCODE TECHNICAL SECTION

A. IDENTIFICATION—APPLICANT, COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO. 1-800-272-1000.

Block 78 Lot 153  
Work Site Location 32 MARC DR. HOWELL

Owner In Fee/Occupant WARREN SWINDELMAN  
Address SPIN 2

Tele. ( ) 212 728-1577 Fax ( ) 08527  
Contractor Michael S. Humiller Elec. Co. Inc.  
Address 3000 61st

Lic. No. 12429  
Federal Emp. No.

## B. ELECTRICAL CHARACTERISTICS

Use Group Present   Proposed    
☐ Pole/Pad #   ☐ Temporary ☐ Other    
Building Occupied as   Utility Co.    
Est. Cost of Elec. Work \$ 1,100.00

## JOB SUMMARY (Office Use Only)

| PLAN REVIEW                                              | Date                         | Initial                     | INSPECTIONS | Type: | Failure | Dates (Month/Day) | Approval | Initial |
|----------------------------------------------------------|------------------------------|-----------------------------|-------------|-------|---------|-------------------|----------|---------|
| <input type="checkbox"/> No Plans Required               |                              |                             |             |       |         |                   |          |         |
| Joint Plan Review Required:                              |                              |                             |             |       |         |                   |          |         |
| <input type="checkbox"/> Building                        |                              |                             |             |       |         |                   |          |         |
| <input type="checkbox"/> Fire                            |                              |                             |             |       |         |                   |          |         |
| <input checked="" type="checkbox"/> Elec. Plans Approved |                              |                             |             |       |         |                   |          |         |
| Date: <u>8-11-00</u>                                     |                              |                             |             |       |         |                   |          |         |
| Approved by: <u> </u>                                    |                              |                             |             |       |         |                   |          |         |
| SUBCODE APPROVAL                                         |                              |                             |             |       |         |                   |          |         |
| <input checked="" type="checkbox"/> CO                   | <input type="checkbox"/> CCO | <input type="checkbox"/> CA |             |       |         |                   |          |         |
| Date: <u>8/18/00</u>                                     |                              |                             |             |       |         |                   |          |         |
| Approved by: <u> </u>                                    |                              |                             |             |       |         |                   |          |         |
| Temp. Cut-In-Card Date Issued <u>12/18/00</u>            |                              |                             |             |       |         |                   |          |         |
| Final Cut-In-Card Date Issued <u> </u>                   |                              |                             |             |       |         |                   |          |         |

## C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

Applicant's Signature/Contractor's Seal and Signature

☒ Licensed Electrical Contractor ☐ Exempt Applicant



Date Received 8-25-00  
Date Issued 00-1849  
Control #    
Permit #

## D. TECHNICAL SITE DATA

QTY SIZE ITEMS  
12   Lighting Fixtures  
4   Receptacles  
    Switches  
    Detectors  
    Light Poles  
    Motors—Fract. HP  
    Emergency & Exit Lights  
    Communications Points  
    Alarm Devices/F.A.C. Panel

## TOTAL NUMBERS

25   Pool Permit/with UV Lights  
    Storable Pool/Spa/Hot Tub  
    KW Elec. Range/Receptacle  
    KW Oven/Surface Unit  
    KW Elec. Water Heater  
    KW Elec. Dryer/Receptacle  
    KW Dishwasher  
    HP Garbage Disposal  
    KW Central A/C Unit  
    HP/KW Space Heater/Air Handler  
    KW Baseboard Heat  
    HP Motors 1/+ HP  
    KW Transformer/Generator  
    AMP Service  
    AMP Subpanels  
    AMP Motor Control Center  
    KW Elec. Sign/Outline Light

FEE (Office Use Only)

Administrative Surcharge \$ 36  
Minimum Fee \$    
DCA Training Fee \$    
TOTAL FEE \$

U.C.C. F120  
(rev. 3/96)

1 White = Inspector Copy  
3 Pink = Office Copy

2 Canary = Office Copy  
4 Gold = Applicant Copy



# ELECTRICAL SUBCODE TECHNICAL SECTION

A. IDENTIFICATION—APPLICANT COMPLETE ALL APPLICABLE INFORMATION WHEN CHANGING CONTRACTORS. NOTIFY THIS OFFICE CALL UTILITY DIG NO: 1-800-272-1000.

Block 78 Lot 155

Work Site Location 32 MARC DR. HOWELL

Owner in Fee/Occupant WARREN SWINDEHURST

Address SPRING

Tele. ( ) 728-1577 Fax ( ) 0852-7

Contractor MICHAEL S. HENRIKSEN ELEC. CO. INC.

Address 32500 N. 15TH AVE. SUITE 100

Lic. No. 12489 Federal Emp. No. 0852-7

B. ELECTRICAL CHARACTERISTICS

Use Group Present 1 Proposed 1

☐ Pole/Pad # 1 ☐ Temporary ☐ Other 1

Building Occupied as UTILITY CO.

Est. Cost of Elec. Work \$ 1,100.00

## JOB SUMMARY (Office Use Only)

PLAN REVIEW Date Initial

☐ No Plans Required

Joint Plan Review Required:

☐ Building ☐ Plumbing

☐ Fire ☐ Elevator

☒ Elec. Plans Approved

Date: 5-11-00

Approved by: (signature)

SUBCODE APPROVAL

☐ CO ☐ CCO ☐ CA

Date: 5-11-00

Approved by: (signature)

## C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent or) owner of record and am authorized to make this application and perform the work listed on this application.

Applicant's Signature/Contractor's Seal and Signature

(signature)

☒ Licensed Electrical Contractor ☐ Exempt Applicant



Date Received  
Date Issued  
Control #  
Permit #

## D. TECHNICAL SITE DATA

QTY SIZE ITEMS

12 4 12

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FEE (Office Use Only)

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8-25-00  
00-1849

U.C.C. F120  
(rev. 3/99)

1 White = Inspector Copy  
3 Pink = Office Copy

2 Canary = Office Copy  
4 Gold = Applicant Copy



**FIRE  
SUBCODE  
TECHNICAL SECTION**



Date Received  
Date Issued  
Control #  
Permit #

8-25-00  
GD-1849

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 78 Lot 155  
Work Site Location 32 MARC DR. HOWELL, N.J.

Owner In Fee WARREN SWINDLE HUST  
Address SAME

Tel. ( ) 928-2467 Fax ( ) 08527  
Contractor KE LICH CONL  
Address 643 BUCKE RO. JACKSON N.J.

Lic. No. 928-2467  
Federal Emp. No. 08527

**B. FIRE PROTECTION CHARACTERISTICS**

Use Group Present Proposed  
Const. Class Present Proposed  
Heating Systems ☐ New ☐ Existing ☐ HVAC  
Type: ☐ Gas ☐ Oil ☐ Electric ☐ Solar  
Location: New ☐ Existing ☐ Existing  
Fire Alarm System  
New ☐ Existing ☒  
Location of Panel: Fire Suppression/Standpipe System  
New ☐ Existing ☐  
Location of Main Control Valve: New  
Total Cost of Fire Protection Work \$ 25.00

**JOB SUMMARY (Office Use Only)**

| PLAN REVIEW                                          |                                   | INSPECTIONS      |         | Dates (Month/Day) |          |
|------------------------------------------------------|-----------------------------------|------------------|---------|-------------------|----------|
|                                                      |                                   | Type:            | Failure | Failure           | Approval |
| <input type="checkbox"/> No Plans Required           |                                   | Alarm System     |         |                   | Initial  |
| <input type="checkbox"/> Joint Plan Review Required: |                                   | Suppression Sys. |         |                   |          |
| <input type="checkbox"/> Building                    | <input type="checkbox"/> Plumbing | Standpipe        |         |                   |          |
| <input type="checkbox"/> Electric                    | <input type="checkbox"/> Elevator | Fire Pump        |         |                   |          |
| <input type="checkbox"/> Fire Plans Approved         |                                   | Pre-Eng. System  |         |                   |          |
| Date: <u>8-7-00</u>                                  |                                   | Mechanical       |         |                   |          |
| Approved by: <u>[Signature]</u>                      |                                   | Smoke Control    |         |                   |          |
| SUBCODE APPROVAL                                     |                                   | TCO              |         |                   |          |
| Date: <u>12/18/00</u>                                |                                   | Final            |         |                   |          |
| Approved by: <u>[Signature]</u>                      |                                   |                  |         |                   |          |

**C. CERTIFICATION IN LIEU OF OATH**

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Signature Alte Kulich

**D. TECHNICAL SITE DATA**

DESCRIPTION OF WORK: Lower existing smoke  
Alarm Through Drop ceiling

Water Supply Source Alarm Through Drop ceiling  
Method of Alarm/Suppression System Supervision Alarm Through Drop ceiling

**Storage Tanks**

Type: ☐ Flammable Liquid ☐ Combustible Liquid  
☐ LPG ☐ LNG Capacity    Fuel   

Alarm Systems ☒ 110V Interconnected **NUMBER**   

☐ System

Alarm Devices (i.e., smoke, heat, pulls, water/flow)   

Supervisory Devices (i.e., tamper, low/high air)   

Signaling Devices (i.e., horns/strobes, bells)   

Other Devices   

TOTAL   

Suppression Systems   

Fire Pump    GPM Type   

Dry Pipe/Alarm Valves   

Pre-action Valves   

Sprinkler Heads (Dry and Wet)   

Standpipes   

Pre-engineered Systems   

Wet Chemical   

Dry Chemical   

CO<sub>2</sub> Suppression   

Foam Suppression   

Halon Suppression   

FEE (Office Use Only)

Administrative Surcharge \$   

Minimum Fee \$   

DCA Training Fee \$   

TOTAL FEE \$



**FIRE  
SUBCODE  
TECHNICAL SECTION**

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 78 Lot 155  
Work Site Location 32 MARC DR. HOWELL, N.J.

Owner in Fee MARREN SWINDLE HERTZ  
Address SAME

Tele. ( ) 928-2467 Fax ( ) 928-2467  
Contractor KELICH CONL  
Address 603 BUCKLE RD. JACKSON N.J.

Lic. No. 928-2467 Federal Emp. No. 928-2467

**B. FIRE PROTECTION CHARACTERISTICS**

Use Group Present Proposed  
Const. Glass Present Proposed  
Heating Systems [ ] New [ ] Existing [ ] HVAC  
Type: [ ] Gas [ ] Oil [ ] Electric [ ] Solar  
[ ] Other  
Location: ET  
Fire Alarm System  
New [ ] Existing [ ]  
Location of Panel: ET  
Fire Suppression/Standpipe System  
New [ ] Existing [ ]  
Location of Main Control Valve: ET  
Total Cost of Fire Protection Work \$ 25.00

**JOB SUMMARY (Office Use Only)**

| PLAN REVIEW                     |              | INSPECTIONS      |         |                   |         |
|---------------------------------|--------------|------------------|---------|-------------------|---------|
| Type:                           |              | Alarm System     | Failure | Dates (Month/Day) | Initial |
| [ ] No Plans Required           |              |                  |         |                   |         |
| Joint Plan Review Required:     |              |                  |         |                   |         |
| [ ] Building                    | [ ] Plumbing | Suppression Sys. |         |                   |         |
| [ ] Electric                    | [ ] Elevator | Standpipe        |         |                   |         |
| [ ] Fire Plan                   |              | Fire Pump        |         |                   |         |
| Date: <u>8-1-2008</u>           |              | Pre-Eng. System  |         |                   |         |
| Approved by: <u>[Signature]</u> |              | Mechanical       |         |                   |         |
| SUBCODE APPROVAL                |              | Smoke Control    |         |                   |         |
| [ ] CO                          | [ ] CCO      | TCO              |         |                   |         |
| Date: <u>8-1-2008</u>           |              | Final            |         |                   |         |
| Approved by: <u>[Signature]</u> |              | Other            |         |                   |         |

**C. CERTIFICATION IN LIEU OF OATH**

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Signature Alt Kelich



Date Received  
Date Issued  
Control #  
Permit #

**D. TECHNICAL SITE DATA**

DESCRIPTION OF WORK: Lower existing smoke

Alarm Through Drop ceiling.

Water Supply Source ET  
Method of Alarm/Suppression System Supervision ET

**Storage Tanks**

Type: [ ] Flammable Liquid [ ] Combustible Liquid  
[ ] LPG [ ] LNG Capacity Fuel  
Alarm Systems [ ] 110V Interconnected **NUMBER**  
[ ] System

Alarm Devices (i.e., smoke, heat, pulls, waterflow)

Supervisory Devices (i.e., tamper, low/high air)  
Signaling Devices (i.e., horns/strobes, bells)

Other Devices

TOTAL

Suppression Systems

Fire Pump GPM-Type

Dry Pipe/Alarm Valves

Pre-action Valves

Sprinkler Heads (Dry and Wet)

Standpipes

Pre-engineered Systems

Wet Chemical

Dry Chemical

CO<sub>2</sub> Suppression

Foam Suppression

Halon Suppression

Other BASEMENT RENO

Kitchen Hood Exhaust System

Smoke Control System

Gas or Oil ET

Other Comb. Fire - Dry Alarm

**FEE (Office Use Only)**

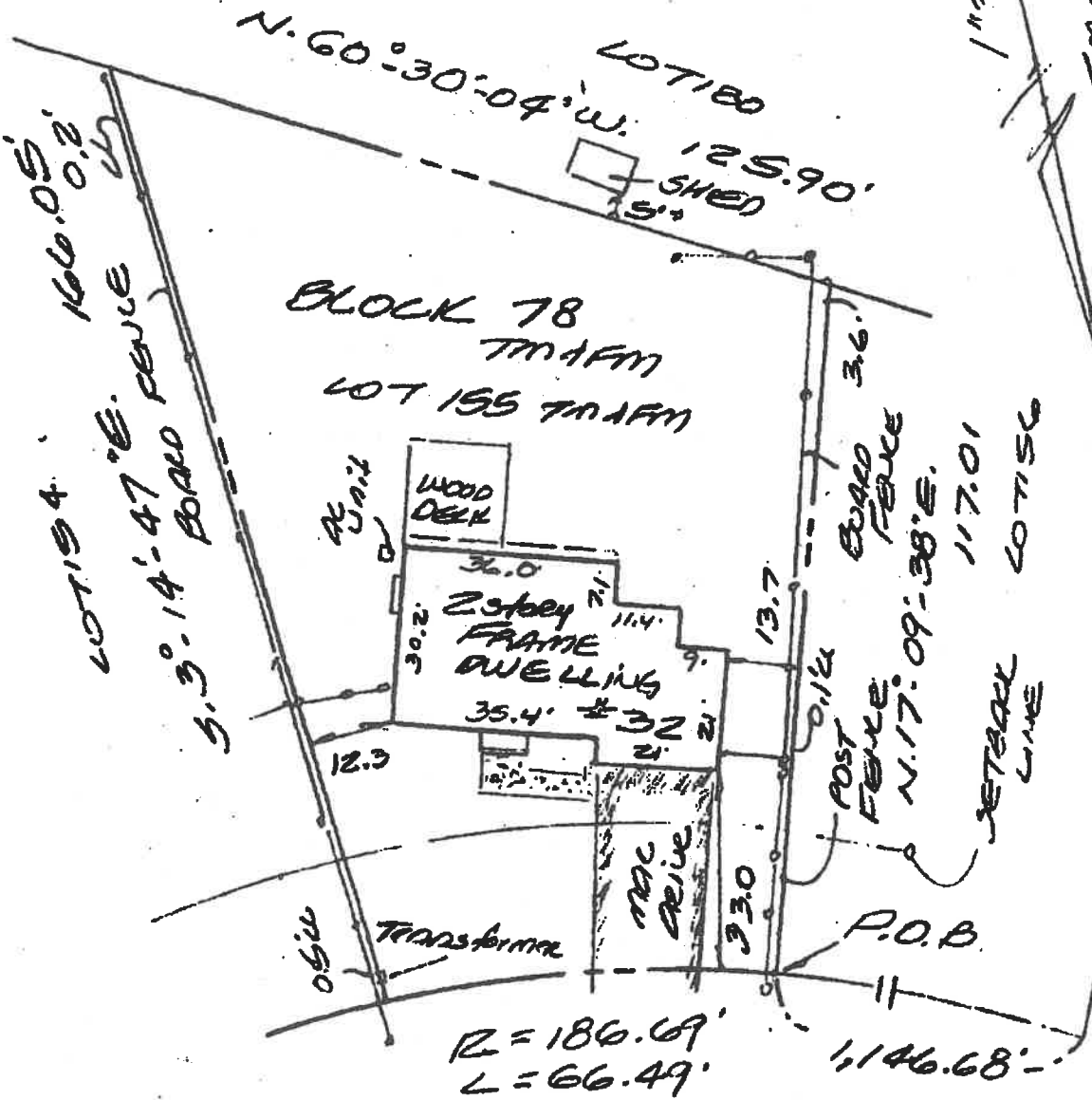
Administrative Surcharge \$  
Minimum Fee \$  
DCA Training Fee \$  
TOTAL FEE \$

41.30



REFERENCES: DEED 5030 PG. 839;  
 MAP OF "HERITAGE WOODS, SECTION II" CASE NO. 203-S  
 FILED 9-19-1985; HOWELL TWP TAX MAPS.

NOTE: PROPERTY CORNERS NOT  
 SET AS PER WRITTEN CONTRACTUAL  
 AGREEMENT.



MARC DRIVE

FRIENDSHIP ROAD



Brunswick Surveying Incorporated  
 Land Surveying  
 81 Station Road  
 (732) 752-0100  
 Pleasantville, New Jersey  
 08854

**PLAN OF SURVEY**  
 Warren C. Swindlehurst  
 Township of Howell  
 Monmouth County, New Jersey  
 Block 78 Lot 155

I hereby certify this survey to:  
 Warren C. Swindlehurst; K. Horvath  
 Mortgage, Inc., its successors and  
 or assigns; Signature Title, Inc.

Drawn by RH Job No. 304198 Date 1/7/99  
 Checked by RSZ Drawing No. \_\_\_\_\_ Scale 1"=30'

ROBERT M. HORVATH N.J.L.S. 27476  
 RICHARD S. ZINN N.J.L.S. 34888  
 JAY A. STUHL, JR. N.J.L.S. 36762

PLAN REVIEW RECORD

MONTH: 08 HOWELL TOWNSHIP FIRE BUREAU YEAR: 2000

DATE: 8/8/00 TYPE: Residential DIST#: 3

BLOCK: 78 LOT: 155 PERMIT#: 00-1849

ADDRESS: 32 Marc Drive

NAME: Warren Swindlehurst

COMMENTS Bsmnt Reno/Lower existing  
smoke alarm through drop  
ceiling

REVIEWERS CODE: 0

FRAME INSPECTION REPORT

SCHEDULE DATE: 9/19/00 REMARKS Frame-Renos-Approved

REINSPECTION DATE: REMARKS

REINSPECTION DATE: COMMENTS

\*\*\*\*DATE FRAME PASSED: 9/19/00 INSPECTORS CODE: 3

FINAL INSPECTION REPORT

SCHEDULE DATE: 12/18/00 COMMENTS Final-Bsmnt-Approved

REINSPECTION DATE: COMMENTS

REINSPECTION DATE: COMMENTS

\*\*\*\*DATE FINAL WAS APPROVED: 12/18/00 INSPECTORS CODE: 3

OTHER INSPECTION REPORT

TOPIC:

SCHEDULE DATE: COMMENTS:

REINSPECTION DATE: COMMENTS:

REINSPECTION DATE: COMMENTS:

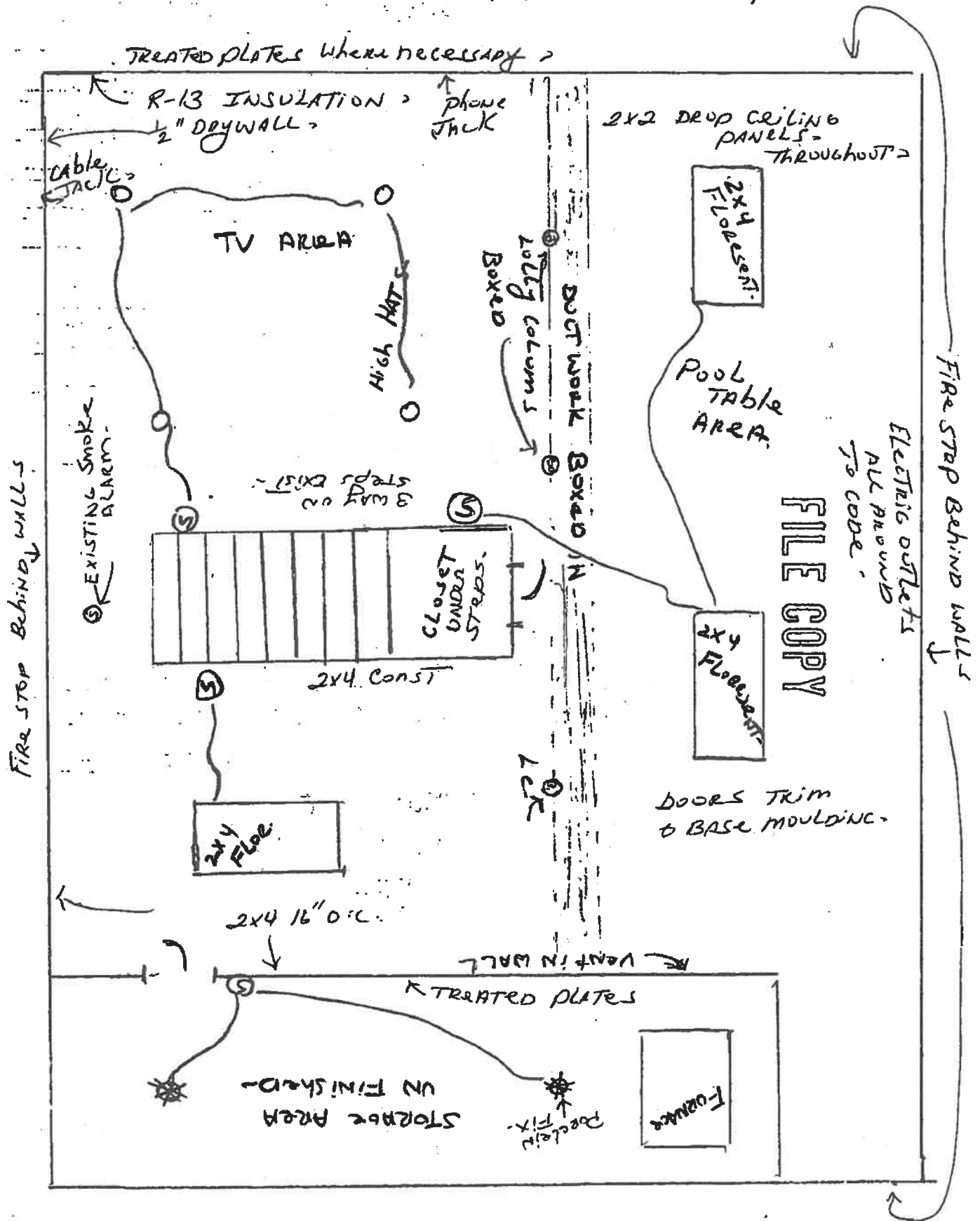
\*\*\*\*DATE OTHER WAS COMPLETED: INSPECTORS CODE:

HISTORY

WARREN SWINOLE HURST  
32 MARC DR.  
HOWELL N.J.

BL #78  
LOT 155

FINISH BASEMENT.  
NOT FOR LIVING SPACE.



928-2467

PETE

Fully Insured and Guaranteed

448-2257

JOE

**KELICH Contractors**  
SERVING MONMOUTH, OCEAN & MIDDLESEX

VINYL SIDING, ROOFING, DECKS, WINDOWS  
BASEMENTS, ADDITIONS & RENOVATIONS

Date \_\_\_\_\_

M \_\_\_\_\_  
\_\_\_\_\_

KELICH  
CONTRACTORS

# PLAN REVIEW CHECK LIST

NAME Swindlehurst BLOCK 78 LOT 155  
 ADDRESS 32 marc Dr ZONING RELEASE \_\_\_\_\_  
 DATE SUBMITTED 8-8-00 *Basement Conversion*  
 DEVELOPMENT \_\_\_\_\_

|            | REVIEWED BY: | APPROVED | COMMENTS |
|------------|--------------|----------|----------|
| FIRE       | ✓ 8/7/00     | OK       |          |
| BUILDING   | ✓ 8/10/00    | OK       |          |
| ELECTRICAL | ✓ 8-11-00    | OK       |          |
| PLUMBING   |              |          |          |
| MECHANICAL |              |          |          |
| SEPTIC     |              |          |          |
| OTHER      |              |          |          |

AUG - 8 2000

CECRA

BLOCK 78 LOT 155 QUALIFICATION CODE 28081 ADDRESS (SITE) 38 Marc Drive PERMIT NO.                     



# CONSTRUCTION PERMIT APPLICATION

Applicant Completes: Sections I, II, III (optional), IV, VI, and VII

**I. IDENTIFICATION**

1. Proposed Work Site at: 38 Marc Drive, Howell, UT

2. Name of Owner in Fee: Anthony Howell  
Address: 38 Marc Drive, Howell, UT 84731

3. Ownership in Fee: Public Private Municipality

4. Principal Contractor:                      Tel: (              )             

License No. OR, if new home, Builder Reg. No.                      Exp. Date             

Federal Employee No.                      FAX: (              )             

5. Architect or Engineer                      Tel: (              )             

Address                      Contact                     

6. Responsible Person in Charge once Work has Begun                      FAX: (              )             

Tel: ( 782 ) 364 6901

*Det Mound pond*

OPTIONAL (for office use only)

**II. PROPOSED WORK**

|                                                             | Est. Cost    | Plans Recd by | Date Recd | Reflection Date | Approval Date | Re-viewer | Approval       | Rejection | Re-viewer |
|-------------------------------------------------------------|--------------|---------------|-----------|-----------------|---------------|-----------|----------------|-----------|-----------|
| 1. <input type="checkbox"/> Minor Work                      |              |               |           |                 |               |           |                |           |           |
| 2. <input type="checkbox"/> New Building                    |              |               |           |                 |               |           |                |           |           |
| 3. <input checked="" type="checkbox"/> Addition <u>Deck</u> | <u>1000</u>  |               |           | <u>6/19/07</u>  |               | <u>P2</u> | <u>7/13/07</u> |           | <u>P2</u> |
| 4. <input type="checkbox"/> a. Repair                       |              |               |           |                 |               |           |                |           |           |
| <input type="checkbox"/> b. Alteration                      |              |               |           |                 |               |           |                |           |           |
| <input type="checkbox"/> c. Renovation                      |              |               |           |                 |               |           |                |           |           |
| <input type="checkbox"/> d. Reconstruction                  |              |               |           |                 |               |           |                |           |           |
| 5. <input type="checkbox"/> Fire Protection                 |              |               |           |                 |               |           |                |           |           |
| 6. <input type="checkbox"/> Plumbing                        |              |               |           |                 |               |           |                |           |           |
| 7. <input type="checkbox"/> Electrical                      |              |               |           |                 |               |           |                |           |           |
| 8. <input type="checkbox"/> Elevator Devices                |              |               |           |                 |               |           |                |           |           |
| 9. <input type="checkbox"/> Asbestos Abat. Subst. 8         |              |               |           |                 |               |           |                |           |           |
| 10. <input type="checkbox"/> Lead Hazard Abatement          |              |               |           |                 |               |           |                |           |           |
| 11. <input type="checkbox"/> Demolition                     |              |               |           |                 |               |           |                |           |           |
| TOTAL COSTS                                                 | <u>1,000</u> |               |           |                 |               |           |                |           |           |

**IV. DOES OR WILL YOUR BUILDING CONTAIN ANY OF THE FOLLOWING?**

1. ☐ Elevators/Escalators/Lifts/  
Dumbwaiters/Moving Walks
2. ☐ High Pressure Boilers
3. ☐ Pressure Vessels
4. ☐ Refrigeration Systems
5. ☐ Cross-Connections/Backflow Preventers
6. ☐ Hazardous Uses/Places of Assembly
7. ☐ Sprinklers
8. ☐ Smoke Control Systems in Open Wells
9. ☐ Underground Storage Tanks
10. ☐ Swimming Pools, Spas and Hot Tubs

**VII. DESCRIPTION OF BUILDING USE**

**A. RESIDENTIAL**

1. State Specific Use:                     

2. Use Group: R-5

3. Change in Use Group, Indicate Former:                     

4. No. of dwelling units:              *Income-restricted*

Before Construction             

After Construction             

Net Gain or Loss             

**B. NON-RESIDENTIAL**

1. State Specific Use:                     

2. Use Group:                     

3. Change in Use Group, Indicate Former:                     

**V. FEE SUMMARY (for office use only)**

|                                   | Update | Update |
|-----------------------------------|--------|--------|
| 1. Building                       |        |        |
| 2. Electrical                     |        |        |
| 3. Plumbing                       |        |        |
| 4. Fire Protection                |        |        |
| 5. Elevator Devices               |        |        |
| 6. Subtotal                       |        |        |
| 7. Less 20% for State Plan Review |        |        |
| 8. Subtotal                       |        |        |
| 9. State Permit Surcharge Fee     |        |        |
| 10. Subtotal                      |        |        |
| 11. Cert. of Occupancy            |        |        |
| 12. Other                         |        |        |
| 13. TOTAL                         |        |        |

45.00 update

**VI. BUILDING/SITE CHARACTERISTICS**

1. Number of Stories              ft.

2. Height of Structure              sq. ft.

3. Area — Largest Floor              sq. ft.

4. New Building Area              cu. ft.

5. Volume of New Structure              sq. ft.

6. Construction Classification UB

7. Total Land Area Disturbed              ft.

8. Flood Hazard Zone             

9. Base Flood Elevation              ft.

10. Wetlands              yes              no

11. Max. Live Load             

12. Max. Occupancy Load

**CERTIFICATION IN LIEU OF OATH**

**I. OWNER SECTION** (to be completed if the applicant is the owner in fee)

I hereby certify that I am the owner in fee of the property listed on Page 1.

Mark the following applicable boxes:

- A. ☒ I further certify that a new home (private residence) will be constructed on this property for my own use and occupancy. This dwelling is to be occupied by myself and is not to be used for any purpose other than single family residential use. I attest that all construction, plumbing, or electrical work will be done, in whole or in part, by me or by subcontractors under my supervision, in accordance with all applicable laws; and, I further acknowledge that said new home is not covered under the New Home Warranty and Builders Registration Act (N.J.S.A. 46:3B-1 et seq.) and that such fact shall be disclosed to any person purchasing this property within ten years of the date of issuance of a certificate of occupancy.

I UNDERSTAND THAT IN MARKING BOX A, I ACKNOWLEDGE THAT I AM ASSUMING RESPONSIBILITY FOR THE WORK DONE ON SAID PROPERTY, THE CONDITION OF THE PROPERTY PRIOR TO, DURING, AND AFTER ANY WORK PERFORMED, AND FOR THE PERFORMANCE OF THE SUBCONTRACTORS I HIRE, EMPLOY, OR OTHERWISE CONTRACT OR WITH WHOM I MAKE AGREEMENTS TO PERFORM WORK. I AM VOLUNTARILY AND KNOWINGLY ASSUMING THIS RESPONSIBILITY.

- B. ☒ I further certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:23-2.15(e)1.vii:  
I personally prepared the plans submitted for: 1) the new home referred to in A.; or, 2) an addition, alteration, renovation, or repair to an existing single family residence owned and occupied by myself and located on the property listed on Page 1; or, 3) a new structure that will be physically separate from, but that will be deemed part of, an existing single family residence that is owned and occupied by myself and located on the property listed on Page 1.

- C. ☒ I further certify that I will perform or supervise the following work:  
C.1. ☐ Building                      C.2. ☐ Fire Protection

I further certify that I will perform the following work:

- C.3. ☐ Electrical                      C.4. ☐ Plumbing

- D. ☒ I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I understand that if any of the above statements are willfully false, I am subject to punishment.

Signature Anthony Rigg Date 5/25/04

**II. AGENT SECTION** (to be completed if the applicant is not the owner in fee)

I hereby certify the following as required by the Uniform Construction Code, N.J.A.C. 5:32-2.15(d): the proposed work is authorized by the owner in fee; and I have been authorized by the owner in fee to make this application as his agent.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

☐ Check if contractor.

Agent Name \_\_\_\_\_

Address \_\_\_\_\_

Telephone ( \_\_\_\_\_ ) \_\_\_\_\_

Signature \_\_\_\_\_

**III. ☐ LEAD HAZARD ABATEMENT:** Include Homeowner or Building Owner Affidavit as per N.J.A.C. 5:17.

OFFICE DATE RECEIVED: \_\_\_\_\_

| VIII. PRIOR APPROVALS CHECKLIST<br>(office use only)                 | LOCAL APPROVAL    |            | COUNTY APPROVAL   |            | REGIONAL APPROVAL |            | STATE APPROVAL    |            | COMMENTS |
|----------------------------------------------------------------------|-------------------|------------|-------------------|------------|-------------------|------------|-------------------|------------|----------|
|                                                                      | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date |          |
| <input type="checkbox"/> Zoning Officer                              |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Planning Board                              |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Zoning Board                                |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Sewer Authority                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Water Authority                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Police Department                           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Health Department                           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Soil Conservation                           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> N.J. Department of Community Affairs        |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> N.J. Department of Transportation           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> N.J. Department of Environmental Protection |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Utility Dig No.                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/>                                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/>                                             |                   |            |                   |            |                   |            |                   |            |          |

**IX. SUBCODES AND SPECIAL REGULATIONS APPLICABLE** (office use only—optional)

|                        |                                |                        |  |
|------------------------|--------------------------------|------------------------|--|
| Name of Code & Edition |                                | Name of Code & Edition |  |
| Building _____         | Energy _____                   | Other _____            |  |
| Electrical _____       | Barrier Free _____             |                        |  |
| Plumbing _____         | Flood Hazard _____             |                        |  |
| Fire Protection _____  | As Built Elevation Cert. _____ |                        |  |
| Mechanical _____       | Other _____                    |                        |  |

**X. CERTIFICATES ISSUED** (office use only)

|                                                               | DATE ISSUED | DATE EXPIRED | DATE REISSUED | DATE EXPIRED |
|---------------------------------------------------------------|-------------|--------------|---------------|--------------|
| <input type="checkbox"/> Temporary Certificate of Occupancy   | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Temporary Certificate of Compliance  | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Continued Certificate of Occupancy   | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Certificate of Compliance            | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Certificate of Occupancy             | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Certificate of Approval              | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Lead Abatement Clearance Certificate | No. _____   | _____        | _____         | _____        |





HOWELL TOWNSHIP  
251 PREVENTORIUM ROAD

HOWELL NJ 07731

732-938-4500

## CERTIFICATE

### IDENTIFICATION

Date Issued: 10/21/2004

Control #: 28681

Permit # 20042316

Block: 78 Lot: 155

Qual: -

Work Site: 32 MARC DRIVE

HOWELL

Owner in Fee: PLAZZA, ANTHONY

Address: 32 MARC DRIVE

HOWELL NJ 07731

Telephone: [REDACTED]

Agent/Contractor: PLAZZA, ANTHONY

Address: 32 MARC DRIVE

HOWELL NJ 07731

Telephone: [REDACTED]

Lic. No./ Bldgs. Reg.No.: [REDACTED]

Federal Emp. No.: [REDACTED]

Social Security No.: [REDACTED]

### [ ] CERTIFICATE OF OCCUPANCY

This serves notice that said building or structure has been constructed in accordance with the New Jersey Uniform Construction Code and is approved for occupancy.

### [ X ] CERTIFICATE OF APPROVAL

This serves notice that the work completed has been constructed or installed in accordance with the New Jersey Uniform Construction Code and is approved. If the permit was issued for minor work, this certificate was based upon what was visible at the time of inspection.

### [ ] TEMPORARY CERTIFICATE OF OCCUPANCY/COMPLIANCE

If this is a temporary Certificate of Occupancy or Compliance the following conditions must be met no later than . or the owner will be subject to fine or order to vacate.

Home Warranty No: [REDACTED]

Type of Warranty Plan: [REDACTED]

Use Group: U

Maximum Live Load: [REDACTED]

Construction Classification: [REDACTED]

Maximum Occupancy Load: [REDACTED]

Certificate Exp Date: [REDACTED]

Description of Work/Use: DECK AROUND POOL

### [ ] CERTIFICATE OF CLEARANCE-LEAD ABATEMENT 5:17

This serves notice that based on written certification, lead abatement was performed as per NJAC 5:17 to the following extent:

[ ] Total removal of lead-based paint hazards in scope of work

[ ] Partial or limited time period ( years); see file

### [ ] CERTIFICATE OF CONTINUED OCCUPANCY

This serves notice that based on a general inspection of the visible parts of the building there are imminent hazards and the building is approved for continued occupancy.

### [ ] CERTIFICATE OF COMPLIANCE

This serves notice that said potentially hazardous equipment has been installed and/or maintained in accordance with the New Jersey Uniform Construction Code and is approved for use until [REDACTED]

Chief Phillips Construction Official

U.C.C 360 (rev. 3/96)

Fees

\$0.00

Paid [ X ] Check No 544

Collected by JM

JM

1 - APPLICANT 2 - OFFICE 3 - TAX ASSESSOR



HOWELL TOWNSHIP  
251 PREVENTORIUM ROAD  
HOWELL, NJ 07731  
732 - 938-4500

Permit Number: 20042316  
Permit Date: 08/06/2004  
Update Number:  
Control Number: 28681  
Application Date: 05/25/2004

## CONSTRUCTION PERMIT IDENTIFICATION

### OWNER/PROPERTY DETAILS

|                     |                      |        |                             |
|---------------------|----------------------|--------|-----------------------------|
| Block : 78          | Lot : 155            | Qual : |                             |
| Work site Location: | 32 MARC DRIVE HOWELL |        | Contractor: PIAZZA, ANTHONY |
| Owner In Fee:       | PIAZZA, ANTHONY      |        | Address: 32 MARC DRIVE      |
| Address:            | 32 MARC DRIVE        |        | HOWELL NJ 07731             |
|                     | HOWELL NJ 07731      |        | Telephone: [REDACTED]       |
| Telephone:          | [REDACTED]           |        | Lic. No. / Bldrs. Reg. No.: |
| Use Group(s):       | U                    |        | Federal Emp. No.:           |

is hereby granted permission to perform the following work :

- |                                              |                                                |                                     |
|----------------------------------------------|------------------------------------------------|-------------------------------------|
| <input checked="" type="checkbox"/> BUILDING | <input type="checkbox"/> PLUMBING              | <input type="checkbox"/> DEMOLITION |
| <input type="checkbox"/> ELECTRICAL          | <input type="checkbox"/> FIRE PROTECTION       | <input type="checkbox"/> OTHER      |
| <input type="checkbox"/> ELEVATOR DEVICES    | <input type="checkbox"/> MECHANICAL            |                                     |
| <input type="checkbox"/> ASBESTOS ABATEMENT  | <input type="checkbox"/> LEAD HAZARD ABATEMENT |                                     |

(Subchapter 8 only)

#### DESCRIPTION OF WORK:

DECK AROUND POOL

#### ESTIMATED COST OF WORK:

|                       |          |
|-----------------------|----------|
| Cost of Construction: | 0.00     |
| Cost of Alteration:   | 1,000.00 |
| Cost of Demolition:   | 0.00     |

|             |            |
|-------------|------------|
| Total Cost: | \$1,000.00 |
|-------------|------------|

If construction does not commence within one year of date of issuance,  
or if construction ceases for a period of six months, this permit is void.

Chet Phillips

Date

Construction Official

:: Failure to obtain all required inspections may result in administrative action.  
:: Final inspections are required before final payment is to be made to contractor.  
:: An approved set of plans must be kept at the worksite at all times

### PAYMENTS (Office Use Only)

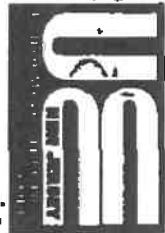
|                   |         |
|-------------------|---------|
| Building          | \$45.00 |
| Electrical        |         |
| Plumbing          |         |
| Fire Protection   |         |
| Elevator Devices  |         |
| Mechanical        |         |
| VolFee (DCA)      |         |
| AltFee (DCA)      | \$1.00  |
| Other Fees        |         |
| CO Fee            |         |
| CCO Fee           |         |
| Minimum Fee       |         |
| Total             | \$46.00 |
| All Fees Waived : | No      |

|                    |         |
|--------------------|---------|
| Amount to be Paid: | \$46.00 |
| Check Number:      | 544     |
| Check amount:      | \$46.00 |

|                    |         |
|--------------------|---------|
| Collected by:      | JM      |
| Receipt No:        |         |
| Total Cash Amount  |         |
| Total Check Amount | \$46.00 |
| Total CC Amount    |         |
| Grand Total        | \$46.00 |

Note: FIELD COPY MUST BE ON SITE AT ALL TIMES WHEN INSPECTORS COME TO INSPECT!!!!

Township of Howell  
Preventorium Road  
P.O. Box 580  
Howell, NJ 07731



# CONSTRUCTION PERMIT

Date Issued 8-6-04  
Control # 28081  
Permit # 20042316

IDENTIFICATION Block 78 Lot 155  
Work Site Location 32 MORE DRIVE  
Owner In Fee Anthony Piazza  
Address 32 MORE DRIVE  
HOWELL, N.J. 07731  
Tel. [redacted]  
Contractor [redacted]  
Address [redacted]  
Tel. ( )  
Lic. No. or Bldrs. Reg. No. [redacted]  
Fed. Emp. No. [redacted]

Is hereby granted permission to perform the following work:

- ☒ BUILDING ☐ PLUMBING ☐ LEAD HAZARD ABATEMENT
  - ☐ ELECTRICAL ☐ FIRE PROTECTION ☐ DEMOLITION
  - ☐ ELEVATOR DEVICES ☐ ASBESTOS ABATEMENT ☐ OTHER Deck
- (Subchapter 8 only)

*Back around pool*

NOTE: If construction does not commence within one (1) year of date of issuance, or if construction ceases for a period of six (6) months, this permit is void.

Estimated Cost of Work \$1,000-00

Construction Official [signature] Date 8-6-04

U.C.C. F170 (rev. 3/00)  
1 WHITE—INSPECTOR COPY 2 CANARY—OFFICE COPY 3 PINK—OFFICE COPY 4 GOLD—APPLICANT COPY  
(See reverse side)

| PAYMENTS (Office Use Only) |                    |
|----------------------------|--------------------|
| Building                   | <u>48</u>          |
| Electrical                 |                    |
| Plumbing                   |                    |
| Fire Protection            |                    |
| Elevator Devices           |                    |
| Other                      |                    |
| DCA Training Fee           | <u>1.00</u>        |
| Cert. of Occupancy         |                    |
| Other                      |                    |
| Total                      | <u>49</u>          |
| Check No.                  | <u>544</u>         |
| Cash                       |                    |
| Collected by               | <u>[signature]</u> |

# REQUIRED INSPECTIONS

Construction work must be inspected in accordance with the State Uniform Construction Code Regulations N.J.A.C. 5:23-2.18. This agency will carry out such periodic inspections during the progress of work as are necessary to insure that work installed conforms to the approved plans and the requirements of the Uniform Construction Code.

The owner or other responsible person in charge of work must notify this agency when work is ready for any required inspections specified below. Requests for inspections must be made at least 24 hours prior to the time the inspection is desired. Inspections will be performed within three business days of the time for which they are requested. The work must not proceed in a manner which will preclude the inspection until it has been made and approval given.

☐ Required inspections for all subcodes for one and two family dwellings are the following:

1. The bottom of footing trenches before placement of footings, except that in the case of pile foundations, inspections shall be made in accordance with the requirements of the building subcode;
2. Foundations and all walls up to grade level prior to back filling;
3. All structural framing and connections prior to covering with finish or infill material; plumbing underground services, rough piping, water service, sewer, septic services and storm drains; electrical rough wiring, panels and service installations; insulation installations;
4. Installation of all finished materials, sealings of exterior joints; plumbing piping, trim and fixtures; electrical wiring, devices and fixtures; mechanical systems equipment.

☐ Required special inspections. The applicant by accepting the permit will be deemed to have consented to these requirements:

- ☐ A final inspection is required for each applicable subcode area before a final Certificate of Occupancy or Approval may be issued. Any violations of the approved plans and/or permit will be noted and the holder of the permit notified of discrepancies.
- ☐ A complete copy of approved plans must be kept on the job site.
- If you do not understand any of this information, please ask.

Township of Howell  
Preventorium Road - P.O. Box 580  
Howell, New Jersey 07731



**BUILDING  
SUBCODE  
TECHNICAL SECTION**

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 78 Lot 155  
Work Site Location 32 Marc Drive  
Howell, N.J. 07731  
Owner in Fee Anthony Piazza  
Address 32 Marc Drive  
Howell, N.J. 07731  
Tele. [redacted]  
Contractor [redacted]  
Address [redacted]  
Tele. ( ) [redacted] Fax ( ) [redacted]  
Lic. No. or Bldgs. Reg. No. [redacted]  
Federal Emp. No. [redacted]

**JOB SUMMARY (Office Use Only)**

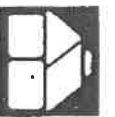
| PLAN REVIEW                                                                                                                    | Date           | Initial   | INSPECTIONS           | Dates (Month/Day)                                           |
|--------------------------------------------------------------------------------------------------------------------------------|----------------|-----------|-----------------------|-------------------------------------------------------------|
| <input type="checkbox"/> No Plans Required                                                                                     |                |           | Type: <u>Footling</u> | Failure <u>8/21/04</u> Approval <u>GS</u> Initial <u>GS</u> |
| <input type="checkbox"/> All                                                                                                   |                |           | <u>Footling</u>       |                                                             |
| <input checked="" type="checkbox"/> Footling                                                                                   |                |           | <u>Foundation</u>     |                                                             |
| <input type="checkbox"/> Foundation                                                                                            |                |           | <u>Slab</u>           |                                                             |
| <input checked="" type="checkbox"/> Frame                                                                                      | <u>7/15/04</u> | <u>GS</u> | <u>Frame</u>          | <u>9/24/04</u>                                              |
| <input type="checkbox"/> Other                                                                                                 |                |           | <u>Barrier-Free</u>   | <u>ATM</u>                                                  |
| Joint Plan Review Required:                                                                                                    |                |           | <u>Insulation</u>     |                                                             |
| <input type="checkbox"/> Elec. <input type="checkbox"/> Plumb. <input type="checkbox"/> Fire <input type="checkbox"/> Elevator |                |           | <u>Finishes</u>       |                                                             |
| SUBCODE APPROVAL                                                                                                               |                |           | <u>Energy</u>         |                                                             |
| <input type="checkbox"/> CO <input checked="" type="checkbox"/> CCO <input checked="" type="checkbox"/> CA                     |                |           | <u>Mechanical</u>     |                                                             |
| Date: <u>10/24/04</u>                                                                                                          |                |           | <u>TCO</u>            |                                                             |
| Approved by: <u>GS</u>                                                                                                         |                |           | <u>Other</u>          |                                                             |
|                                                                                                                                |                |           | <u>Final</u>          |                                                             |
|                                                                                                                                |                |           | <u>Barrier-Free</u>   |                                                             |

**B. BUILDING CHARACTERISTICS**

| Use Group                 | Present        | Proposed   |
|---------------------------|----------------|------------|
| Constr. Class             | <u>Present</u> | <u>P-5</u> |
| No. of Stories            |                |            |
| Height of Structure       |                |            |
| Area — Largest Floor      |                |            |
| New Bldg. Area/All Floors |                |            |
| Volume of New Structure   |                |            |
| Total Land Area Disturbed |                |            |

Est. Cost of Bldg. Work:

|  | 1. New Bldg. | 2. Alteration | 3. Total (1+2) |
|--|--------------|---------------|----------------|
|  | \$           | \$            | \$             |
|  |              |               | <u>1,460.</u>  |



Date Received  
Date Issued  
Control #  
Permit #

**C. CERTIFICATION IN LIEU OF OATH**

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Signature

**D. TECHNICAL SITE DATA**

**DESCRIPTION OF WORK**

Deck around pool

**TYPE OF WORK:**

|                                                          |  |  |
|----------------------------------------------------------|--|--|
| <input type="checkbox"/> New Building                    |  |  |
| <input type="checkbox"/> Addition                        |  |  |
| <input type="checkbox"/> Alteration                      |  |  |
| <input type="checkbox"/> Roofing                         |  |  |
| <input type="checkbox"/> Siding                          |  |  |
| <input type="checkbox"/> Fence                           |  |  |
| <input type="checkbox"/> Sign                            |  |  |
| <input checked="" type="checkbox"/> Pool Deck            |  |  |
| <input type="checkbox"/> Asbestos Abatement Subchapter 8 |  |  |
| <input type="checkbox"/> Lead Haz. Abatement NJAC 5:17   |  |  |
| <input type="checkbox"/> Other                           |  |  |
| <input type="checkbox"/> Demolition                      |  |  |

Height (exceeds 6') 48'

Sq. Ft. 48'

**FEE (Office Use Only)**

| Administrative Surcharge | \$ |
|--------------------------|----|
| Minimum Fee              | \$ |
| DCA Training Fee         | \$ |
| TOTAL FEE                | \$ |

Township of Howell  
Preventorium Road - P.O. Box 580  
Howell, New Jersey 07731



**BUILDING  
SUBCODE  
TECHNICAL SECTION**

**A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE—CALL UTILITY DIG NO: 1-800-272-1000.**

Block 78 Lot 155

Work Site Location 32 Marc Drive

Owner In Fee Howell, N.J. 07731

Address 32 Marc Drive

Address Howell, N.J. 07731

Tele. [REDACTED]

Contractor [REDACTED]

Address [REDACTED]

Tele. [REDACTED]

Lic. No. or Bids. Reg. No. [REDACTED]

Federal Emp. No. [REDACTED]

**JOB SUMMARY (Office Use Only)**

| PLAN/REVIEW                                                                                                                    | Date | Initial | INSPECTIONS                                    | Type         | Failure | Dates (Month/Day) | Approval | Initial |
|--------------------------------------------------------------------------------------------------------------------------------|------|---------|------------------------------------------------|--------------|---------|-------------------|----------|---------|
| <input type="checkbox"/> No Plans Required                                                                                     |      |         | <input type="checkbox"/> All                   | Footings     |         |                   |          |         |
| <input type="checkbox"/> Foundation                                                                                            |      |         | <input checked="" type="checkbox"/> Foundation | Foundation   |         |                   |          |         |
| <input checked="" type="checkbox"/> Frame                                                                                      |      |         | <input checked="" type="checkbox"/> Frame      | Slab         |         |                   |          |         |
| <input type="checkbox"/> Other                                                                                                 |      |         | <input type="checkbox"/> Other                 | Frame        |         |                   |          |         |
| Joint Plan Review Required:                                                                                                    |      |         | <input type="checkbox"/> Insulation            | Barrier-Free |         |                   |          |         |
| <input type="checkbox"/> Elec. <input type="checkbox"/> Plumb. <input type="checkbox"/> Fire <input type="checkbox"/> Elevator |      |         | <input type="checkbox"/> Finishes              | Insulation   |         |                   |          |         |
| SUBCODE APPROVAL                                                                                                               |      |         | <input type="checkbox"/> Energy                | Finishes     |         |                   |          |         |
| <input type="checkbox"/> CO <input type="checkbox"/> CCO <input type="checkbox"/> CA                                           |      |         | <input type="checkbox"/> Mechanical            | Energy       |         |                   |          |         |
| Date: _____                                                                                                                    |      |         | <input type="checkbox"/> TCO                   | Mechanical   |         |                   |          |         |
| Approved by: _____                                                                                                             |      |         | <input type="checkbox"/> Other                 | TCO          |         |                   |          |         |
|                                                                                                                                |      |         | <input type="checkbox"/> Final                 | Other        |         |                   |          |         |
|                                                                                                                                |      |         | <input type="checkbox"/> Barrier-Free          | Final        |         |                   |          |         |

**B. BUILDING CHARACTERISTICS**

| Use Group                 | Present | Proposed | Est. Cost of Bldg. Work: |
|---------------------------|---------|----------|--------------------------|
| Constr. Class             | Present | Proposed | 1. New Bldg. \$          |
| No. of Stories            |         |          | 2. Alteration \$         |
| Height of Structure       |         |          | 3. Total (1+2) \$        |
| Area — Largest Floor      |         |          |                          |
| New Bldg. Area/All Floors |         |          |                          |
| Volume of New Structure   |         |          |                          |
| Total Land Area Disturbed |         |          |                          |



Date Received  
Date Issued  
Control #  
Permit #

8-6-04  
28681  
20042316

**C. CERTIFICATION IN LIEU OF OATH**

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Signature [Signature]

**D. TECHNICAL SITE DATA**

**DESCRIPTION OF WORK**

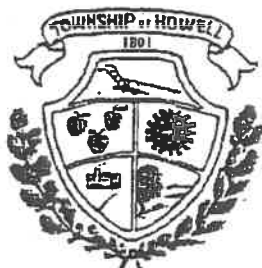
Block around pool

**TYPE OF WORK:**

- ☐ New Building
- ☐ Addition
- ☐ Alteration
- ☐ Roofing
- ☐ Siding
- ☐ Fence
- ☐ Sign
- ☒ Pool Deck
- ☐ Asbestos Abatement Subchapter B
- ☐ Lead Haz. Abatement NJAC 5:17
- ☐ Other
- ☐ Demolition

**FEE (Office Use Only)**

|                          |    |
|--------------------------|----|
| Administrative Surcharge | \$ |
| Minimum Fee              | \$ |
| DCA Training Fee         | \$ |
| TOTAL FEE                | \$ |



# TOWNSHIP of HOWELL

251 Preventorium Road  
Post Office Box 580  
Howell, New Jersey 07731-0580

(732) 938-4500  
FAX (732) 938-6492  
Web site: [www.twp.howell.nj.us](http://www.twp.howell.nj.us)

## Deck Information Package

### Documents needed to obtain a construction permit:

1. One copy of your plot plan or survey showing the location of your deck. It must show all distances from deck to all applicable property lines or setbacks. For more information about your required setbacks or survey requirements, contact the *Howell Township Land Use Department*.
2. Two (2) copies of the construction drawings must show the following information:
  - \*Footing size and layout
  - \*Species of lumber
  - \*Sizes of lumber
  - \*All metal connectors
  - \*Ledger attachment
  - \*Complete stair details including graspable handrails
  - \*Guardrail details
  - \*Type of decking
  - \*All dimensions
  - \*Floor plan
  - \*Cross section
  - \*Height of deck from ground(See attached samples)
3. Filled out and signed Construction Permit application and all necessary Subcode forms.

### Fees for construction permits:

\*The fee for the construction permit is based on the cost of the project. According to the State of New Jersey Uniform Construction Code N.J.A.C. 5: 23-2.15(a) 4 *where any material or labor proposed for installation in the building or structure is furnished or provided at no cost, its normal or usual cost shall be included in the estimated cost.* The cost of the project is then multiplied by a figure of (.022) to arrive at the permit fee.

### Construction Permitting Process:

\*Once the survey has been submitted and approved by the *Land Use Department*, a copy of the approval must be included with the Building Permit Application. New Jersey regulations allow the Building Department Twenty (20) working days to review the application and issue a permit. If the application and details are complete and clear, the process should not take the full (20) days.

---

## Construction Guidelines

### **\*Lumber:**

All lumber used in the construction of the deck shall be pressure treated with (.40 CCA) or be of natural decay resistant wood (heartwood of redwood, black walnut, black locust, or cedar).

### **\*Metal Connectors:**

The following are the location and model number of the metal connectors commonly used. The examples given are Simpson connectors. Any approved metal connector can be used.

- Post to concrete footing-----Simpson ABE44 or equal
- Post to girder-----Simpson LPC4 or equal
- Joist to girder-----Simpson H3 or equal
- Joist to ledger board-----Simpson LU2 series 6,8,10 or equal

### **\*Footings:**

Footings must comply with the International Residential Code section R403. The footing must be a minimum of twelve (12") inches in diameter and a depth of thirty-six (36") inches, which is below the frost level for this locality. The depth is measured from the finished grade to the bottom of the footing. The footing may also be eight (8") inches of concrete placed in the bottom of the thirty-six (36") inch hole. The post would extend from the top of the concrete to the bottom of the girder. The back-fill material must be well compacted around the post.

### **\*Cantilevers:**

The maximum cantilever allowed by code is two (2) feet. For longer cantilevers, a set of calculations proving the code design limits and safety of the extended length are being met. These calculations must be signed and sealed by a New Jersey architect or engineer.

### **\*Stairways:**

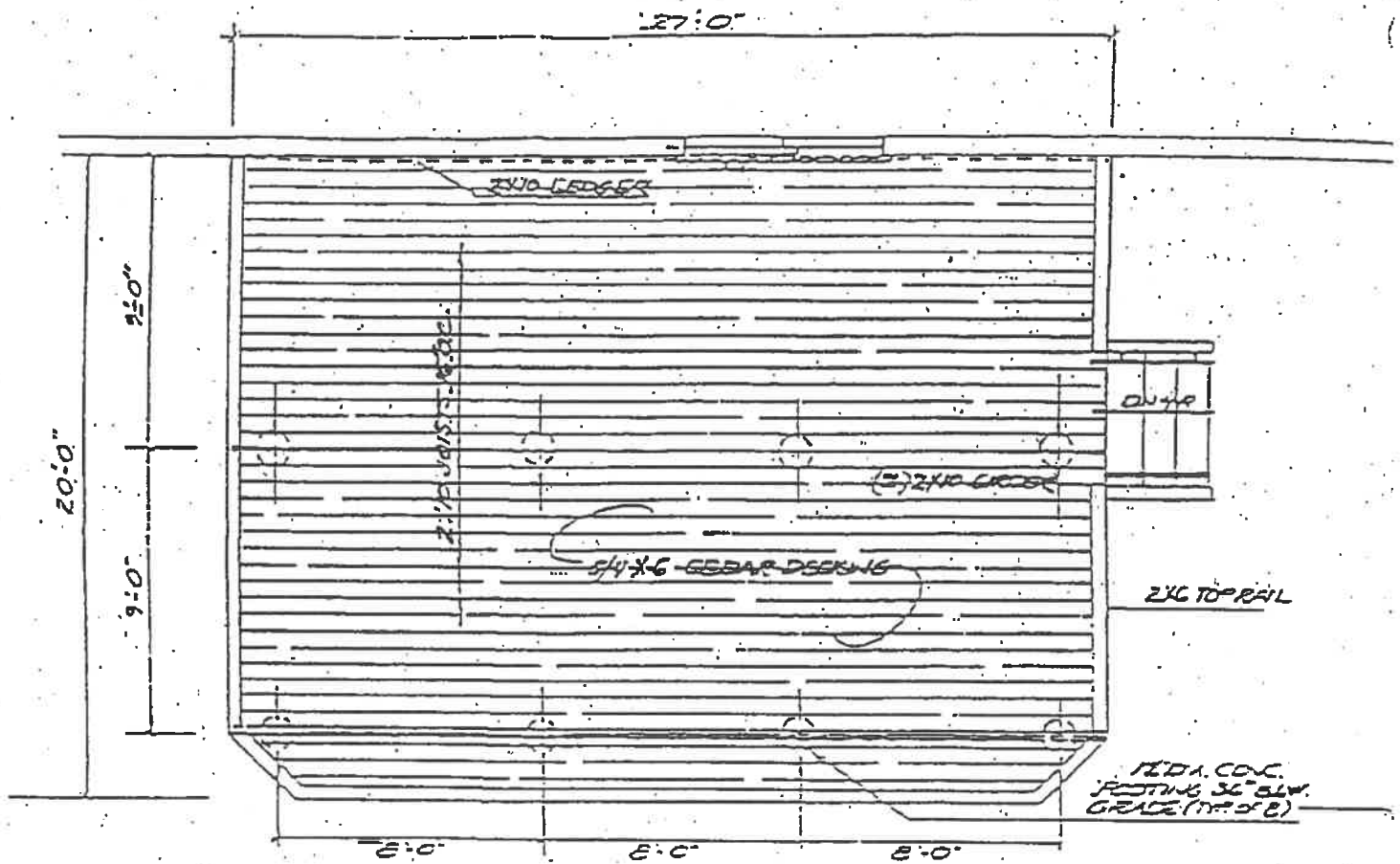
Stairways are to comply with the International Residential Code section R314. Stairways shall not be less than thirty-six (36") inches in width. The landing shall be at least the width of the stairway and be a non-slip surface. All risers are to be equal in height (The greatest riser height within any flight of stairs shall not exceed the smallest by more than  $\frac{3}{8}$ ".) The maximum step riser height is  $(8\frac{1}{4})$  inches. The minimum tread depth is (9") inches with a mandatory  $\frac{3}{4}$ " to  $1\frac{1}{4}$ " nosing. If the tread depth is (11") inches or more nosing is not required. All risers must not allow passage of a (4") inch sphere.

### **\*Guardrails and Handrails:**

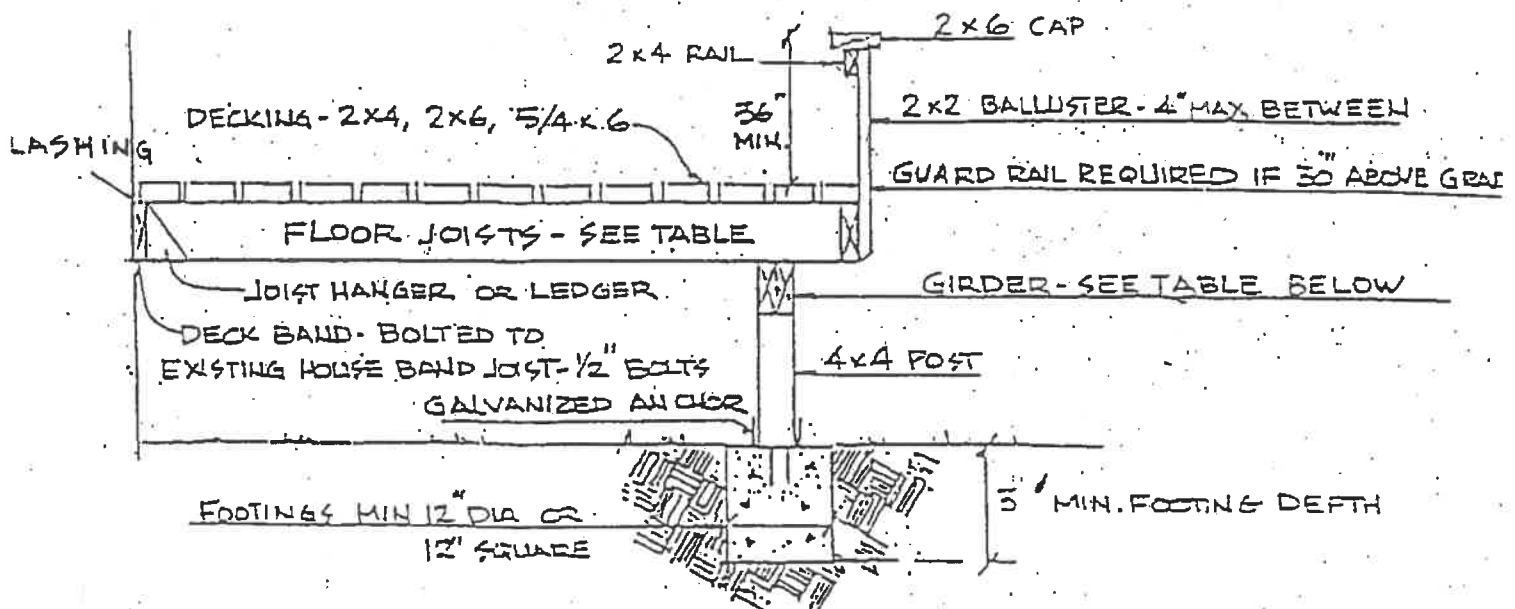
Decks built higher than (30") inches from finished grade to top of deck floor require guardrails. Guardrails are to be a minimum of (36") inches in height measured from the finished floor to the top of the guardrail. Openings in the guardrail are to be less than (4") inches. Three (3) or more risers on a stairway require handrails. Handrails are to be (30") inches to (38") inches in height measured from the edge of the nosing. Handrails are to be continuous without interruptions by newel posts, spindles, etc. The gripping surface of the handrail shall be  $1\frac{1}{4}$ " to  $2\frac{5}{8}$ " cross section. (other handrail shapes that provide an equivalent grasping surface are permissible.



EXAMPLE OF THE INFORMATION TO BE SHOWN ON THE  
CONSTRUCTION PLANS BEING SUBMITTED WITH THE APPLICATION  
FOR THE CONSTRUCTION PERMIT OF A DECK



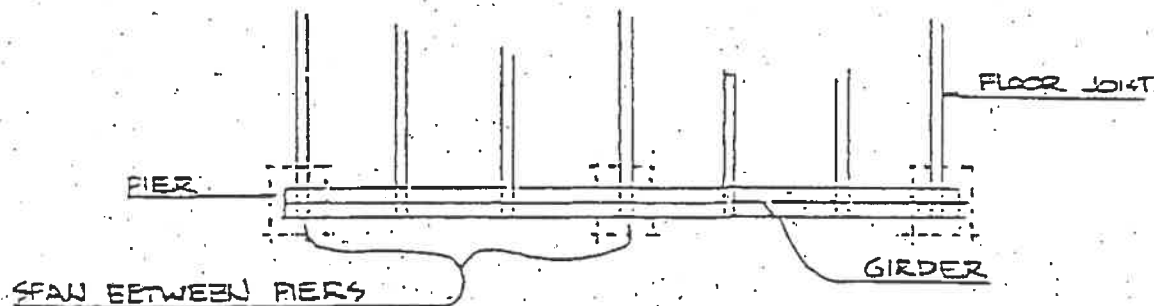
OPEN DECK CONSTRUCTION



**TABLE 40 Wet-Service Floor Joists — 40 PSF LIVE LOAD, 10 PSF DEAD LOAD, 360 DEFLECTION**

DECKS; MOISTURE CONTENT EXCEEDS 19%

| Size<br>Inches | Spacing<br>Inches<br>on center | Grade                |       |       |       |                            |            |            |            |                                |       |       |
|----------------|--------------------------------|----------------------|-------|-------|-------|----------------------------|------------|------------|------------|--------------------------------|-------|-------|
|                |                                | Visually Graded      |       |       |       | Machine Stress Rated (MSR) |            |            |            | Machine Evaluated Lumber (MEL) |       |       |
|                |                                | Select<br>Structural | No. 1 | No. 2 | No. 3 | 2400F-2.0E                 | 2250F-1.9E | 2100F-1.8E | 1950F-1.7E | M-23                           | M-19  | M-14  |
| 2 x 6          | 12                             | 10-9                 | 10-7  | 10-4  | 9-4   | 11-2                       | 11-0       | 10-9       | 10-7       | 10-9                           | 10-4  | 10-7  |
|                | 16                             | 9-9                  | 9-7   | 9-5   | 8-1   | 10-2                       | 10-0       | 9-9        | 9-7        | 9-9                            | 9-5   | 9-7   |
|                | 19.2                           | 9-2                  | 9-0   | 8-9   | 7-4   | 9-6                        | 9-4        | 9-2        | 9-0        | 9-2                            | 8-10  | 9-0   |
|                | 24                             | 8-7                  | 8-5   | 7-10  | 6-7   | 8-10                       | 8-8        | 8-7        | 8-5        | 8-7                            | 8-3   | 8-5   |
| 2 x 8          | 12                             | 14-2                 | 13-11 | 13-8  | 11-11 | 14-8                       | 14-5       | 14-2       | 13-11      | 14-2                           | 13-8  | 13-11 |
|                | 16                             | 12-11                | 12-8  | 12-5  | 10-3  | 13-4                       | 13-2       | 12-11      | 12-8       | 12-11                          | 12-5  | 12-8  |
|                | 19.2                           | 12-2                 | 11-11 | 11-4  | 9-5   | 12-7                       | 12-4       | 12-2       | 11-11      | 12-2                           | 11-8  | 11-11 |
|                | 24                             | 11-3                 | 11-1  | 10-2  | 8-5   | 11-8                       | 11-6       | 11-3       | 11-1       | 11-3                           | 10-10 | 11-1  |
| 2 x 10         | 12                             | 18-1                 | 17-9  | 17-5  | 14-0  | 18-9                       | 18-5       | 18-1       | 17-9       | 18-1                           | 17-5  | 17-9  |
|                | 16                             | 16-5                 | 16-2  | 15-10 | 12-2  | 17-0                       | 16-9       | 16-5       | 16-2       | 16-5                           | 15-10 | 16-2  |
|                | 19.2                           | 15-6                 | 15-1  | 14-8  | 11-1  | 16-0                       | 15-9       | 15-6       | 15-2       | 15-6                           | 14-11 | 15-2  |
|                | 24                             | 14-4                 | 13-6  | 13-1  | 9-11  | 14-11                      | 14-8       | 14-4       | 14-1       | 14-4                           | 13-10 | 14-1  |
| 2 x 12         | 12                             | 22-0                 | 21-7  | 21-2  | 16-8  | 22-10                      | 22-5       | 22-0       | 21-7       | 22-0                           | 21-2  | 21-7  |
|                | 16                             | 20-0                 | 19-8  | 18-10 | 14-6  | 20-9                       | 20-4       | 20-0       | 19-8       | 20-0                           | 19-3  | 19-8  |
|                | 19.2                           | 18-10                | 17-11 | 17-2  | 13-2  | 19-6                       | 19-2       | 18-10      | 18-6       | 18-10                          | 18-1  | 18-6  |
|                | 24                             | 17-6                 | 16-1  | 15-5  | 11-10 | 18-1                       | 17-10      | 17-6       | 17-2       | 17-6                           | 16-10 | 17-2  |

**TABLE 502.3.3a  
ALLOWABLE SPAN FOR GIRDERS SUPPORTING ONE FLOOR ONLY<sup>1</sup>**

| SIZE OF WOOD GIRDER <sup>2</sup> |        | FLOOR LIVE LOAD<br>(psf) | SPACING BETWEEN GIRDERS OR BETWEEN GIRDERS AND LOAD-BEARING WALLS <sup>3</sup> |        |        |         |         |
|----------------------------------|--------|--------------------------|--------------------------------------------------------------------------------|--------|--------|---------|---------|
|                                  |        |                          | 4 feet                                                                         | 6 feet | 8 feet | 10 feet | 12 feet |
| 4 x 4                            | —      | 40                       | 5'-0"                                                                          | 4'-0"  | 3'-6"  | 3'-0"   | 2'-6"   |
| 4 x 6                            | —      | 40                       | 7'-6"                                                                          | 6'-0"  | 5'-6"  | 4'-6"   | 4'-0"   |
| 4 x 8                            | 6 x 6  | 40                       | 10'-0"                                                                         | 8'-6"  | 7'-6"  | 6'-6"   | 5'-0"   |
| 4 x 10                           | 6 x 8  | 40                       | 13'-0"                                                                         | 10'-6" | 9'-6"  | 8'-6"   | 5'-6"   |
| 4 x 12                           | 6 x 10 | 40                       | 16'-0"                                                                         | 12'-6" | 11'-0" | 10'-0"  | 8'-0"   |

For SI: 1 inch = 25.4 mm, 1 foot = 304.8 mm, 1 psf = 0.0479 kN/m<sup>2</sup>.<sup>1</sup> Allowable spans may be interpolated between tributary loads shown in table. Spans and girder sizes may be computed independently of the above table in accordance with accepted engineering practice.<sup>2</sup> Spans are based on No. 2 lumber.<sup>3</sup> The spacing is the tributary load to the girder. It is found by adding the unsupported spans of the floor structure on each side which are supported by the girder and dividing by 2.

PLAN REVIEW/INSPECTION GUIDELINES FOR  
DECKS

1. THE INSIDE OF JACKET MUST BE FILLED OUT AND SIGNED BY THE RESPONSIBLE PERSON WHO IS DOING THE WORK.
2. THE OUTSIDE OF THE JACKET MUST BE FILLED OUT COMPLETELY WITH THE ESTIMATED COST OF WORK PER SUBCODE.
3. SMALL CONSTRUCTION PERMIT MUST BE FILLED OUT COMPLETELY WITH DESCRIPTION OF WORK AND ESTIMATED COST OF WORK.
4. BUILDING TECH SHEET MUST BE FILLED OUT PROPERLY.
5. PRIOR APPROVAL FROM LAND USE.
6. SPECS- SHOWING FOOTING, FRAME, STAIRS AND CONNECTIONS.

INSPECTIONS

1. FOOTING
2. FRAME (OPEN DECK)
3. FINAL AFTER WORK IS COMPLETED

A CERTIFICATE OF APPROVAL WILL BE ISSUED WHEN FINAL INSPECTION HAS PASSED.

**TOWNSHIP OF HOWELL**  
**LAND USE CERTIFICATE**  
**SHORT FORM**

The undersigned applicant hereby applies for a Land Use Certificate for the following, to be issued on the basis of the representations contained herein, all which applicant swears to be true:

PROPERTY: BLOCK 78 LOT(S) 155 STREET Marc Drive  
APPLICANT: NAME Anthony Piazza  
ADDRESS 32 Marc Drive, Howell, NJ, 07731  
PHONE [REDACTED]

PROPOSED USE: ☐ Fence ☐ Detached garage ☐ Shed  
ZONE: ☐ Pool ☒ Deck ☐ Patio  
☐ Tennis Court ☐ Antenna/Antenna Tower  
☐ Farm structure: Specify \_\_\_\_\_  
☐ Other: Specify \_\_\_\_\_

LOCATION OF STRUCTURE: Setback from right of way right of back of house feet (and \_\_\_\_\_ feet  
if a corner lot)  
☒ Side yard clearances 26 feet and \_\_\_\_\_ feet  
☒ Rear yard clearances 24 feet

DESCRIPTION OF STRUCTURE: Height 4 Feet feet to highest point  
Length 12 feet Width 6 and 8 feet  
Type of fence: \_\_\_\_\_ (post & rail, chain-link, etc.) on back

**ATTACH A COPY OF SURVEY OR SKETCH OF PROPOSAL**

FOR OFFICE USE: Cash  
FEE: ☒ \$10.00 residential  
FEE: ☐ \$20.00 non-residential

X Anthony Piazza 5/25/04  
SIGNATURE OF APPLICANT DATE

Based on the above application and the statements which are made part thereof, the proposed usage is/is not found to be in accordance with the Land Use Ordinance of the Township of Howell and is hereby approved/disapproved.

Date 5/25/04 Betty Lou Lertson  
HOWELL TOWNSHIP LAND USE OFFICER,

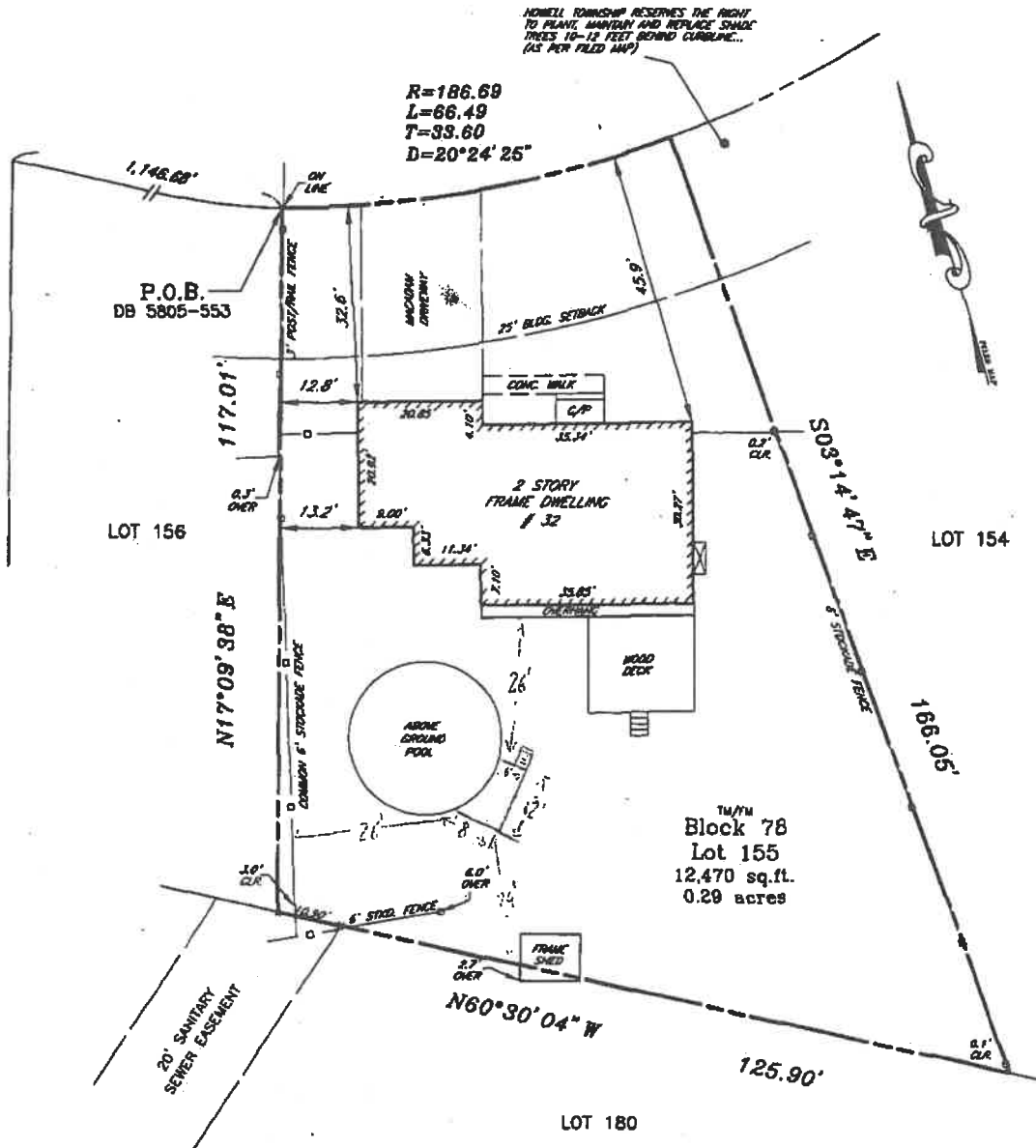
COMMENTS/EXPLANATIONS: 26' odd to pool deck 8' x 12'  
To be located per plan to comply with swimming  
pool ordinance.  
Receipt # 11P92

REFERRALS: ☒ To Building Dept. ☐ To Zoning Bd. ☐ To Engineering  
☐ To Planning Bd. ☐ To Bd. of Health ☐ To \_\_\_\_\_  
☐ To Fire Prevention ☐ To M.U.A. ☐ \_\_\_\_\_

**PLAN OF SURVEY**  
**AGNES CRAIG & ANTHONY PIAZZA**  
 SITUATED IN  
 TOWNSHIP OF HOWELL, MONMOUTH COUNTY, NEW JERSEY  
 BLOCK 78 LOT 155

**MARC DRIVE**  
 50' R.O.W.

**FRIENDSHIP ROAD**  
 R.O.W. VARIES



THIS CERTIFICATION IS MADE ONLY TO ABOVE NAMED PARTIES FOR PURCHASE AND/OR MORTGAGE OF HEREIN DELINEATED PROPERTY BY ABOVE NAMED PURCHASER. NO RESPONSIBILITY OR LIABILITY IS ASSUMED BY SURVEYOR FOR USE OF SURVEY FOR ANY OTHER PURPOSE INCLUDING, BUT NOT LIMITED TO, USE OF SURVEY FOR SURVEY ADJUDICATION, RESALE OF PROPERTY, OR TO ANY OTHER PERSON NOT LISTED IN CERTIFICATION. ORDER DIRECTLY ON PROPERTY.

I HEREBY CERTIFY THIS SURVEY TO:

AGNES CRAIG & ANTHONY PIAZZA

SIB MORTGAGE CORP., Its successors and/or assigns

NRT TITLE AGENCY, INC. (NRT 8434)  
 CHICAGO TITLE INSURANCE COMPANY

RHONDA J. EIGER, ESQ.

REFERENCES:

DEED BOOK 5805 PAGE 553

"FINAL MAP HERITAGE WOODS - SECTION V"  
 FILED 9/19/85 CASE# 203-5

NO STAKES SET AS PER CONTRACTUAL AGREEMENT

**CONTROL LAYOUTS, INC.**

LAND SURVEYORS

CERTIFICATE OF AUTHORIZATION #24GA28001900  
 271 CLEVELAND AVENUE HIGHLAND PARK, N.J. 08904 P.O. BOX 4319  
 PHONE (732) 848-9100 FAX (732) 937-5793

DATE: 4/22/03

## MATERIAL LIST AND SPECS

DECK @ 32 MARC DR. HOWELL, NEW JERSEY, 07731

THE FOLLOWING MATERIALS AND APPLICATION OF MATERIALS WILL BE USED FOR CONSTRUCTION OF DECK AROUND POOL.

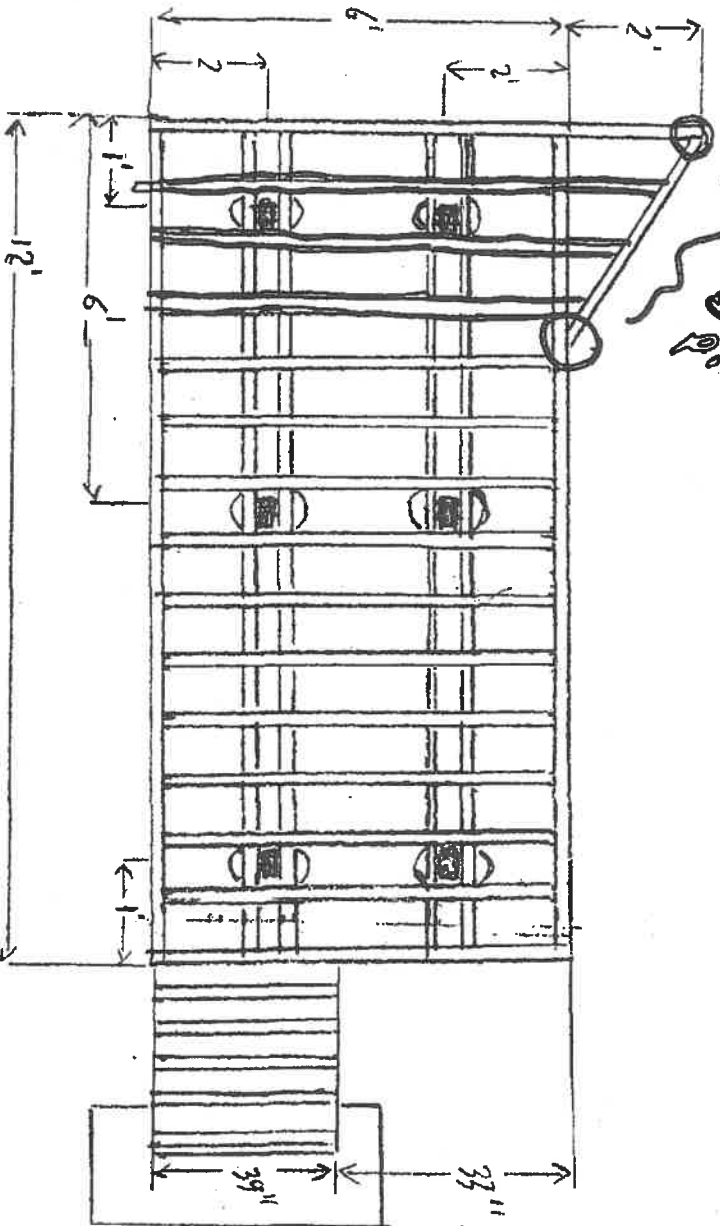
1. FOOTINGS 36"X12" DIA.
2. GIRDER 2X10 DOUBLED AND BOITED.
3. FLOOR JOIST 2X8 TREATED 12" ON CENTER.
4. DECKING 5/4 X 6 TREX.
5. RAILING 2X2 NO GREATER 3 1/2" ON CENTER.
6. STAIRS 12" TREADS STRINGERS 12" ON CENTER.
7. CONCRETE PAD LANDING FOR STAIRS.
8. CHILD PROOF GATE AT LANDING.
9. GALVINIZED HARDWARE (JOIST HANGERS ECT)
10. STAINLESS SCREWS.
11. 4X4 RAILING POST.

FILE COPY

See Notes in Red  
Use all correct hardware & nails for deck  
lumber

Top View

Pool  
Two  
13' x 6'

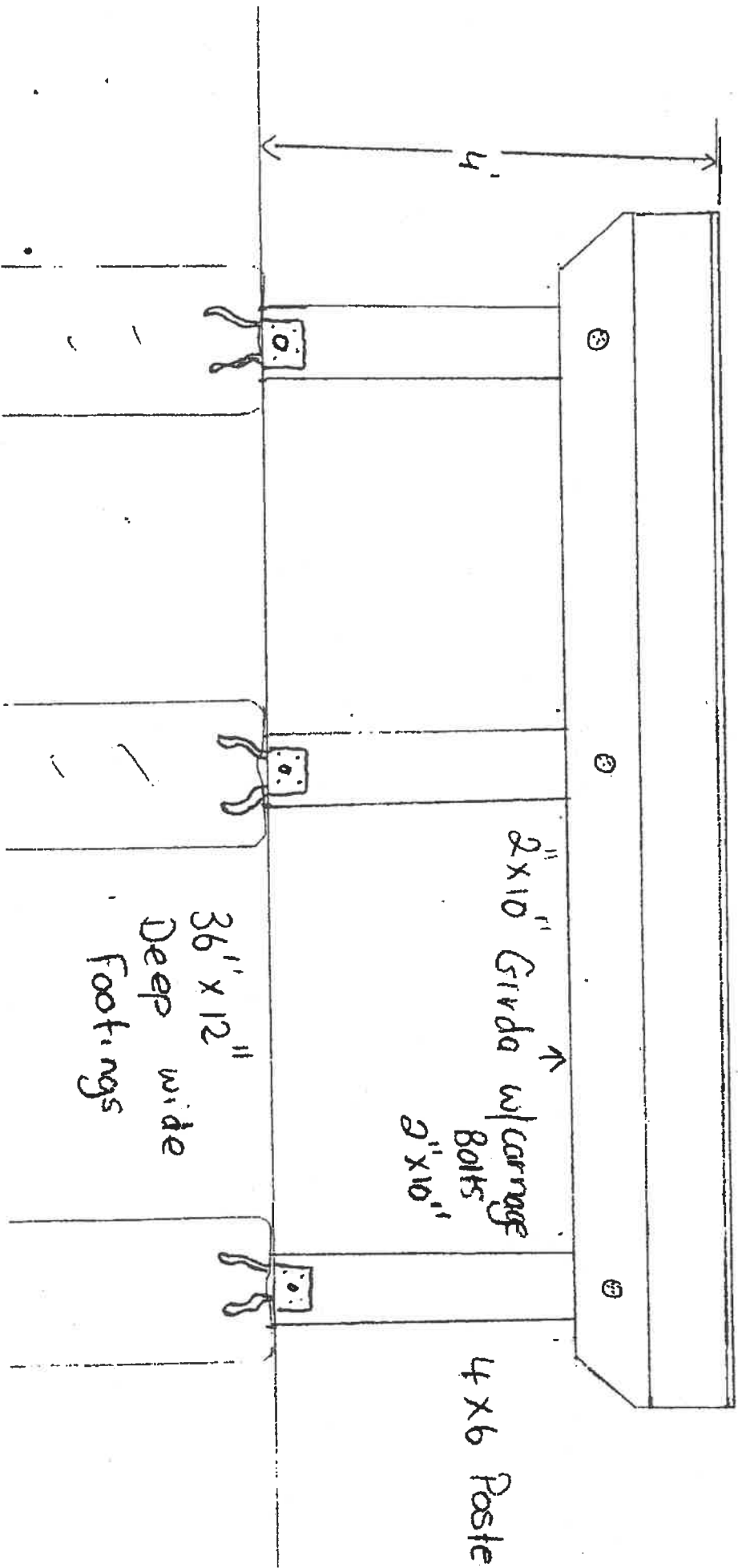


concrete sk  
4' x 3'

Stairs  
39" wide  
12" Treads  
with child

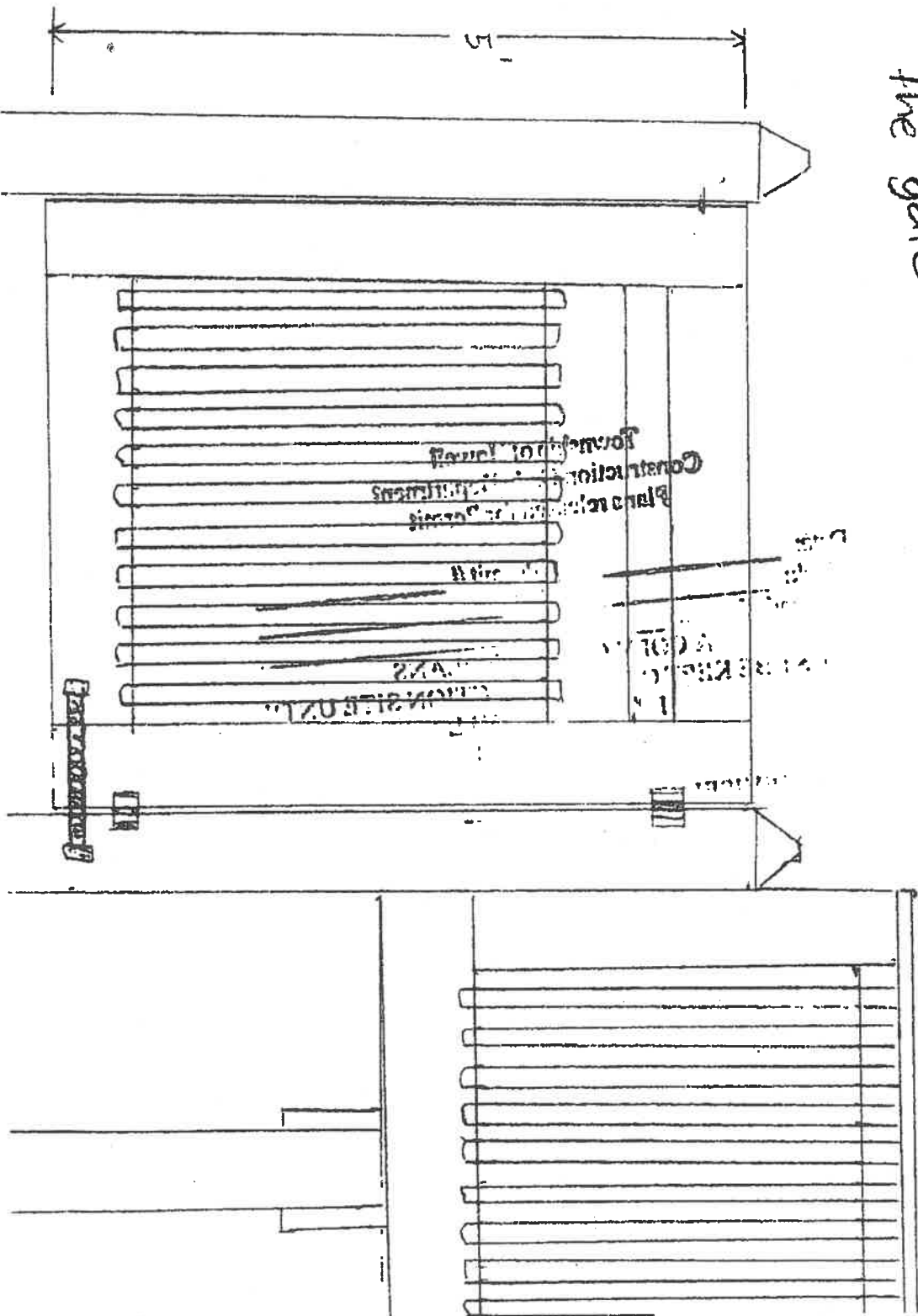
Decking 5/4 x 6 Trex Attached  
by screws stainless steel.

SIDE VIEW





with provisions  
 Self closing and Self-latching device  
 located at 54" from the bottom of the gate  
 with balaster spacing on staircase and gate  
 and opening outwards from pool, with self-  
 latching device located on the pool side of  
 the gate



**Township of Howell**  
**Construction Code Department**  
**Plans released for Permit**

Date: 7/15/04 Permit # \_\_\_\_\_  
Block: 78 Lot 153  
Sub-code Official GB

**A COPY OF THESE PLANS**  
**MUST BE KEPT ON CONSTRUCTION SITE UNTIL**  
**FINAL APPROVAL**  
**(732) 938-4500**

REVISED: \_\_\_\_\_

## HOWELL TOWNSHIP

Agent : PIAZZA, ANTHONY  
32 MARC DRIVE  
HOWELL, NJ-07731  
Ph [REDACTED]

Contractor : PIAZZA, ANTHONY  
MARC DRIVE  
HOWELL, NJ-07731  
Ph [REDACTED]

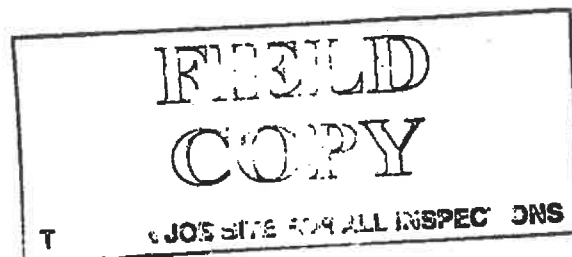
Ref: Application #. 28681

Subject: Building Review for 32 MARC DRIVE

Date: June 10, 2004

### Subcode Notes

1. MAX. CANTILEVER ON GIRDERS OR FLOOR JOIST 24" [ SEE DECK HANDOUT SUPPLIED]
2. WHAT IS A CHILD PROOF GATE [ SEE POOL HANDOUT FOR DETAILS REQUIRED FOR GATE . [ MAX BALASTER SPACING ON STAIRCASE 1 3/4 " ]



# PLAN REVIEW CHECK LIST

NAME Piazza BLOCK 78 LOT 155

ADDRESS 32 Marc Drive ZONING RELEASE \_\_\_\_\_

DATE SUBMITTED 5/25/04

DEVELOPMENT (If any) Deck around pool

28681

|            | Reviewed By:                 | Approved  | Comments      |
|------------|------------------------------|-----------|---------------|
| FIRE       |                              |           |               |
| BUILDING   | <u>PJO</u><br><u>6/18/04</u> | <u>OK</u> |               |
| ELECTRICAL |                              |           |               |
| PLUMBING   |                              |           |               |
| MECHANICAL |                              |           |               |
| OTHER      |                              |           |               |
| SEPTIC     |                              |           | <u>Re sub</u> |

NOTIFIED

HOME OWNER X

CONTRACTOR \_\_\_\_\_

DATE 6/15

TIME 9:45

MAY 25 2004

## HOWELL TOWNSHIP

Agent: PIAZZA, ANTHONY  
32 MARC DRIVE  
HOWELL, NJ-07731  
Ph: [REDACTED]

Contractor: PIAZZA, ANTHONY  
MARC DRIVE  
HOWELL, NJ-07731  
Ph: [REDACTED]

Ref: Application #. 28681

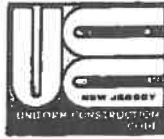
Subject: Building Review for 32 MARC DRIVE

Date: June 10, 2004

### Subcode Notes

1. MAX. CANTILEVER ON GIRDERS OR FLOOR JOIST 24" [ SEE DECK HANDOUT SUPPLIED]
2. WHAT IS A CHILD PROOF GATE [ SEE POOL HANDOUT FOR DETAILS REQUIRED FOR GATE . [ MAX BALASTER SPACING ON STAIRCASE 1 3/4 " ]

FILE COPY



# CONSTRUCTION PERMIT APPLICATION

## I. IDENTIFICATION

1. Proposed Work at: \_\_\_\_\_
2. Owner Name: M. Fidzura Tel. ( ) \_\_\_\_\_
- Address: 32 Marc Drive Howell N.J.
3. Principal Contractor: Cruz Bros. Construction Tel. ( ) 370-9349
- Address: 610 Aldrich Rd. Howell, N.J.
- Lic. No. or Builder Reg. No. \_\_\_\_\_ Federal Emp. No. \_\_\_\_\_
4. Architect or Engineer: \_\_\_\_\_ Tel. ( ) \_\_\_\_\_
- Address: \_\_\_\_\_
5. Responsible Person in Charge of Work: David Cruz Tel. ( ) 370-9349

## II. PROPOSED WORK

### A. TYPE OF WORK

1. ☐ Minor Work (Single Trade)
2. ☒ Small Job (\$5,000 and no Prior Approvals)  
Complete only II.B., III and IV.A. and Page 2
3. ☐ New Building
4. ☐ Addition
5. ☐ Alteration
6. ☐ Repair, Replacement
7. ☐ Demolition
8. ☒ Other: Deck

### B. CATEGORIES OF WORK

- | Permit/Category                                             | Estimated |
|-------------------------------------------------------------|-----------|
| 1. <input checked="" type="checkbox"/> Building/ Structural | \$ _____  |
| 2. <input type="checkbox"/> Plumbing                        | _____     |
| 3. <input type="checkbox"/> Electrical                      | _____     |
| 4. <input type="checkbox"/> Fire Protection                 | _____     |
| 5. <input type="checkbox"/> Other <u>Deck</u>               | _____     |
| 6. <input type="checkbox"/> Other _____                     | _____     |
| TOTAL COST <u>\$2800 -</u>                                  |           |

### C. DO YOU WANT:

1. ☒ Partial Releases 2. ☐ Prototype Processing

### D. DOES OR WILL YOUR BUILDING CONTAIN ANY OF THE FOLLOWING?

1. ☐ Elevators/Dumbwaiters
2. ☐ High-Pressure Boilers
3. ☐ Refrigeration Systems
4. ☐ Pressure Vessels
5. ☐ Hazardous Uses/Places of Assembly
6. ☐ Cross-connections/Backflow Preventors
7. ☐ Sprinklers
8. ☐ Smoke Control Systems in Open Wells

## III. DESCRIPTION OF BUILDING USE (USE GROUPS)

### A. RESIDENTIAL

1. ☐ Hotels (R-1)
2. ☐ Multi-Family (R-2)  
HMD Reg. No.: \_\_\_\_\_
3. ☐ Two Family (R-3b)
4. ☐ One-Family (R-3a)

If new construction, enter no. of dwelling units \_\_\_\_\_

If other than new construction, enter no. of dwelling units: \_\_\_\_\_

Before Construction: \_\_\_\_\_  
After Construction: \_\_\_\_\_  
Net Gain (or loss): \_\_\_\_\_

### B. NON-RESIDENTIAL

- |                                                                   |                                                                   |
|-------------------------------------------------------------------|-------------------------------------------------------------------|
| 6. <input type="checkbox"/> Theatres with Stage (A-1-A)           | 16. <input type="checkbox"/> Institutional Detention Center (I-1) |
| 6. <input type="checkbox"/> Movie Theatres (A-1-B)                | 17. <input type="checkbox"/> Hospitals, Infirmarys (I-2)          |
| 7. <input type="checkbox"/> Night Clubs (A-2)                     | 18. <input type="checkbox"/> Group Homes (I-3)                    |
| 8. <input type="checkbox"/> Restaurants, Libraries, Museums (A-3) | 19. <input type="checkbox"/> Mercantile (M)                       |
| 9. <input type="checkbox"/> Religious Assembly (A-4)              | 20. <input type="checkbox"/> Moderate-Hazard Warehouse (S-1)      |
| 10. <input type="checkbox"/> Outdoor Assembly (A-5)               | 21. <input type="checkbox"/> Low-Hazard Warehouse (S-2)           |
| 11. <input type="checkbox"/> Business (B)                         | 22. <input type="checkbox"/> Temporary, Misc. (U)                 |
| 12. <input type="checkbox"/> Educational (E)                      | 23. <input type="checkbox"/> Other _____                          |
| 13. <input type="checkbox"/> Moderate-Hazard Factory (F-1)        |                                                                   |
| 14. <input type="checkbox"/> Low-Hazard Factory (F-2)             |                                                                   |
| 15. <input type="checkbox"/> High-Hazard (H)                      |                                                                   |

State Specific Use: \_\_\_\_\_

If Change in Use Group, Indicate Former: \_\_\_\_\_

## IV. BUILDING CHARACTERISTICS

### A. OWNERSHIP

1. ☐ Private (Individual, Corp., Non-profit Inst., Etc.)
2. ☐ Public (State, County or Local Govt.)

### B. HEATING FUEL

- | Principal                   | Secondary                | Type                     |
|-----------------------------|--------------------------|--------------------------|
| 3. <input type="checkbox"/> | <input type="checkbox"/> | Gas                      |
| 4. <input type="checkbox"/> | <input type="checkbox"/> | Oil                      |
| 5. <input type="checkbox"/> | <input type="checkbox"/> | Electric                 |
| 6. <input type="checkbox"/> | <input type="checkbox"/> | Solid (Wood, Coal, Etc.) |
| 7. <input type="checkbox"/> | <input type="checkbox"/> | Propane                  |
| 8. <input type="checkbox"/> | <input type="checkbox"/> | Solar                    |
| 9. <input type="checkbox"/> | <input type="checkbox"/> | Other _____              |

### C. TYPE OF SEWAGE DISPOSAL

10. ☐ Public or Private Company
11. ☐ Private (Septic Tank, Etc.)

### D. TYPE OF WATER SUPPLY

12. ☐ Public or Private Company
13. ☐ Private (Well, Etc.)

### E. BUILDING CHARACTERISTICS

14. No. of Stories \_\_\_\_\_
15. Height of Structure \_\_\_\_\_ Ft.
16. Area - Largest Floor \_\_\_\_\_ Sq. Ft.
17. Bldg. Area - All Fls. \_\_\_\_\_ Sq. Ft.
18. Volume of Structure \_\_\_\_\_ Cu. Ft.
19. Total Land Area Disturbed \_\_\_\_\_ Sq. Ft.

LDS HW-B 10410586

# CERTIFICATION IN LIEU OF OATH

## I. OWNER SECTION

I hereby certify that I am the owner of the property listed on Page 1. This dwelling is to be occupied by myself and is not to be used for any purpose, other than single family residential use.

- A. ☐ I further certify that I prepared the plans submitted. This statement is made in accordance with the New Jersey Uniform Construction Code, N.J.A.C. 5:23-2.15(e)vii.
- B. ☐ I further certify that I will perform the work below.  
     B1. ☐ Building                      B2. ☐ Electrical                      B3. ☐ Plumbing
- C. ☐ I further certify that a new home will be constructed on this property, for my use and occupancy. I attest that all design, construction, plumbing, or electrical work will be done by me or by subcontractors under my supervision, in accordance with all applicable laws; and further acknowledge that said new home is not covered under the New Home Warranty and Builders Registration Act (N.J.A.C. 46:3B-1 et. seq.) and that such fact shall be disclosed to any person purchasing this property within ten years of the date of issuance of a certificate of occupancy.
- D. ☒ I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

SIGNATURE

*M. Liguoro*

DATE

3/9/88

## II. AGENT SECTION

I hereby certify that the work is authorized by the owner of record and I have been authorized by the owner to make this application as his agent.

I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

~~I understand that if any of the above statements are willfully false, I am subject to punishment.~~

☐ Check if contractor.

AGENT NAME

*Cruz Bros. Construction*

TEL.

370-9349

ADDRESS

*610 Ridrich Rd.**Hammell*

SIGNATURE

*[Signature]*





# PERMIT CONTROL

## I. PLAN REVIEW STATUS

Updated at time of receipt of drawings and when plans are approved.

- ☐ PARTIAL RELEASES  
☐ PROTOTYPE PLAN -- FILE LOCATION AND NO. \_\_\_\_\_

| Plan Review Required     | Type of Work         | Plans Received By<br>Date Receiver | Approval Date | Reviewer | Comments |
|--------------------------|----------------------|------------------------------------|---------------|----------|----------|
| <input type="checkbox"/> | BUILDING             |                                    |               |          |          |
|                          | Footings/Foundations |                                    |               |          |          |
|                          | Framing              |                                    |               |          |          |
|                          | Architectural        |                                    |               |          |          |
|                          | Other                |                                    |               |          |          |
| <input type="checkbox"/> | PLUMBING             |                                    |               |          |          |
| <input type="checkbox"/> | ELECTRICAL           |                                    |               |          |          |
| <input type="checkbox"/> | FIRE PROTECTION      |                                    |               |          |          |
| <input type="checkbox"/> | OTHER                |                                    |               |          |          |

## II. PERMIT/INSPECTION STATUS

Updated at time of permit and after final approvals.

| Issue Date | Category             | Revisions | Final Inspection | Comments |
|------------|----------------------|-----------|------------------|----------|
| _____      | ALL CONSTRUCTION     |           |                  |          |
| _____      | BUILDING             |           |                  |          |
| _____      | Footings/Foundations |           |                  |          |
| _____      | Framing              |           |                  |          |
| _____      | Architectural        |           |                  |          |
| _____      | Other                |           |                  |          |
| _____      | PLUMBING             |           |                  |          |
| _____      | ELECTRICAL           |           |                  |          |
| _____      | FIRE PROTECTION      |           |                  |          |
| _____      | OTHER                |           |                  |          |

## III. CERTIFICATES ISSUED

| CERTIFICATES TO BE ISSUED:                                  | Date Issued |
|-------------------------------------------------------------|-------------|
| <input type="checkbox"/> Temporary Certificate of Occupancy | _____       |
| Date Expired _____                                          |             |
| <input type="checkbox"/> Temporary Certificate of Occupancy | _____       |
| Date Expired _____                                          |             |
| <input type="checkbox"/> Certificate of Occupancy           | _____       |
| No. _____                                                   |             |
| <input type="checkbox"/> Certificate of Continued Occupancy | _____       |
| No. _____                                                   |             |
| <input type="checkbox"/> Certificate of Approval            | _____       |
| No. _____                                                   |             |
| <input type="checkbox"/> None                               |             |

## IV. ON-GOING INSPECTIONS

| On-going Inspections Required<br>(See Page 1, II.D.) | Date Posted to<br>Log and Ticker |
|------------------------------------------------------|----------------------------------|
| _____                                                | _____                            |
| _____                                                | _____                            |
| _____                                                | _____                            |
| _____                                                | _____                            |
| _____                                                | _____                            |
| _____                                                | _____                            |
| _____                                                | _____                            |
| _____                                                | _____                            |
| _____                                                | _____                            |
| _____                                                | _____                            |

## V. FEE SUMMARY

Initial fee collection recorded in A; all others in section B.

### A. COLLECTED AT TIME OF CONSTRUCTION PERMIT ISSUANCE

|                                                                        | AMOUNT             |
|------------------------------------------------------------------------|--------------------|
| BUILDING                                                               | \$ 25.00           |
| PLUMBING                                                               | _____              |
| ELECTRICAL                                                             | _____              |
| FIRE PROTECTION                                                        | _____              |
| OTHER                                                                  | _____              |
| <b>SUBTOTAL</b>                                                        | \$ _____           |
| -- LESS: 20% of subtotal (when plan review performed by state agency). |                    |
|                                                                        | ( _____ )          |
| D.C.A. TRAINING FEE .0006 x _____                                      | = _____            |
| CERTIFICATE OF OCCUPANCY                                               | 20.00              |
| OTHER                                                                  | _____              |
| OTHER                                                                  | _____              |
| <b>TOTAL COLLECTED WHEN PERMIT ISSUED</b>                              | \$ 45.00           |
| DATE _____                                                             | Collected By _____ |

### B. COLLECTED AFTER CONSTRUCTION PERMIT ISSUANCE

| Date                                       | Collected By | AMOUNT    |
|--------------------------------------------|--------------|-----------|
| CERTIFICATE OF OCCUPANCY                   | _____        | _____     |
| OTHER                                      | _____        | _____     |
| OTHER                                      | _____        | _____     |
| -- LESS: Refunds                           |              | ( _____ ) |
| <b>TOTAL COLLECTED AFTER PERMIT ISSUED</b> |              | \$ _____  |

### C. TOTAL CONSTRUCTION FEES COLLECTED

|                             | AMOUNT   |
|-----------------------------|----------|
| COLLECTED WITH PERMIT (VA)  | \$ _____ |
| COLLECTED AFTER PERMIT (VB) | _____    |
| <b>TOTAL</b>                | \$ _____ |



# CERTIFICATE

|             |         |
|-------------|---------|
| CERT. NO.   | 3033-1  |
| DATE ISSUED | 4-11-88 |
| Block       | 78      |
| Lot         | 155     |
| Subdivision |         |

## IDENTIFICATION

|                   |                   |                  |                   |
|-------------------|-------------------|------------------|-------------------|
| Owner             | Mitchell Fidziura | Agent            | Cruz Bros. Const. |
|                   | 32 Marc Drive     |                  | 610 Aldrich Rd    |
| Address           | Howell, NJ 07731  | Address          | Howell, NJ 07731  |
|                   |                   |                  | 370-9349          |
| Tel. ( )          |                   | Tel. ( )         |                   |
| Work Site Address |                   | Lic. No.         |                   |
|                   | Same as above     | Federal Emp. No. |                   |

## PAYMENTS

|                                    |         |
|------------------------------------|---------|
| Fees Remitted \$                   |         |
| <input type="checkbox"/> Check No. |         |
| <input type="checkbox"/> Cash      |         |
| <input type="checkbox"/> Other     |         |
| Collected By:                      | BF      |
| Date:                              | 4-11-88 |

## CERTIFICATE OF OCCUPANCY/APPROVAL

### A. ☐ CERTIFICATE OF OCCUPANCY

### ☒ CERTIFICATE OF APPROVAL

This serves notice that said building, structure, or equipment has been constructed or installed in accordance with the New Jersey Uniform Construction Code, and is approved for use and/or occupancy.

### B. ☐ CERTIFICATE OF CONTINUED OCCUPANCY

This serves notice that based on a general inspection of the visible parts of the building there are no imminent hazards and the building is approved for continued occupancy.

### C. ☐ TEMPORARY CERTIFICATE OF OCCUPANCY

If this is a Temporary Certificate of Occupancy the following conditions must be met no later than \_\_\_\_\_, 19\_\_\_\_ or the owner will be subject to a fine or order to vacate:

### D. DESCRIPTION OF WORK:

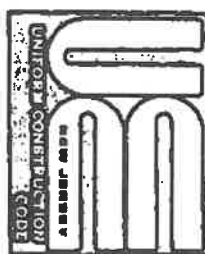
Completion and approval of deck 18' x 18'

|                   |     |                        |  |
|-------------------|-----|------------------------|--|
| USE GROUP         | R-3 | FIRE GRADING           |  |
| MAXIMUM LIVE LOAD |     | MAXIMUM OCCUPANCY LOAD |  |
| SPECIFIC USE      |     |                        |  |

FINAL COST OF CONSTRUCTION: \$ 2,800.00

CONSTRUCTION OFFICIAL

TOWNSHIP OF HOWELL  
POST OFFICE BOX 580  
HOWELL, NEW JERSEY 07731-0580  
(201) 938-4500



# CONSTRUCTION PERMIT

|             |         |
|-------------|---------|
| PERMIT NO.  | 3033-1  |
| DATE ISSUED | 3/15/88 |
| Block       | 78      |
| Lot         | 155     |
| Subdivision |         |

## A. IDENTIFICATION

|                   |                   |                  |                    |
|-------------------|-------------------|------------------|--------------------|
| Owner             | Mitchell Fidziura | Agent            | Cruz Brost. Const. |
| Address           | 32 Marc Drive     | Address          | 610 Aldrich Road   |
|                   | Howell, NJ 07731  |                  | Howell, NJ 07731   |
| Tel. ( )          |                   | Tel. ( )         | 370-9349           |
| Work Site Address | Same as above     | Lic. No.         |                    |
|                   |                   | Federal Emp. No. |                    |

## PAYMENTS

|                                          |                    |
|------------------------------------------|--------------------|
| Permit Fee                               | \$ 45.00           |
| Fees Remitted                            | \$                 |
| <input type="checkbox"/> Check No.       |                    |
| <input checked="" type="checkbox"/> Cash |                    |
| <input type="checkbox"/> Other           |                    |
| Collected By:                            | <i>[Signature]</i> |
| Date:                                    | 3-16-88            |

is hereby granted permission to perform the following work:

- |                                              |                                          |
|----------------------------------------------|------------------------------------------|
| <input checked="" type="checkbox"/> BUILDING | <input type="checkbox"/> ELECTRICAL      |
| <input type="checkbox"/> PLUMBING            | <input type="checkbox"/> FIRE PROTECTION |
| <input type="checkbox"/> OTHER               |                                          |

Description of work:

18' x 18' Deck

NOTE: If construction does not commence within one (1) year of date of issuance, or if construction ceases for a period of six (6) months, this permit is void.

Estimated Cost of Work: \$ 2,800.00

*[Signature]*  
CONSTRUCTION OFFICIAL

HOWELL. TWP.



|               |                |
|---------------|----------------|
| PERMIT NO.    | 3033-1         |
| DATE ISSUED   | 3-15-88        |
| REVISION DATE |                |
| Block         | 78             |
| Lot           | 155            |
| Subdivision   | Heritage Point |

### A. IDENTIFICATION

#### APPLICANT - Complete unshaded areas only

When changing contractors, notify this office

Owner Mitchell Patricia Fioziura  
Address 32 HARC Drive  
Howell, N.J.  
Tel. ( )   
Work Site Address SAME

Contractor CRUZ Bros.  
Address 610 Abbrich Rd.  
Howell, N.J.  
Tel. ( ) 370-9349  
Lic. No.   
Federal Emp. No.

#### CERTIFICATION IN LIEU OF OATH:

(Complete for Minor Work and Small Job Only)

I hereby certify that the proposed work is authorized by the owner of record and I have been authorized by the owner to make this application as his agent.

AGENT SIGNATURE

### B. TECHNICAL SITE DATA

#### DESCRIPTION OF WORK

Give detail description including materials used, dimensions, etc.

One 18'x18' Deck Complete with  
2'x6' Floor Joist & Hangers  
2'x6' Decking w/ Gal. or Alum Nails  
2'x6' Double Headers  
4'x4' Posts (3' deep holes & Cement)  
2'x2' Ballisters (RAIL)  
3'x6' Cap & Ribbon

One set of 3' STAIRS  
Lattice skirt under Deck  
All wood pressure treated  
40 CCA  
LOW MAINTENANCE

☐ See Plans

#### TYPE OF WORK:

- ☐ New Building
- ☐ Addition
- ☐ Alteration/Renovation
  - ☐ Roofing
  - ☐ Siding
  - ☐ Other
- ☐ Demolition
- ☐ Miscellaneous
  - ☐ Fence
  - ☐ Sign
  - ☐ Pool
  - ☐ Elevator
  - ☒ Other Deck

#### Fee Basis

#### Fee

#### SUBTOTAL

Minimum Building Fee (if applicable)

Total Building Fee (Greater of Minimum or Subtotal)

### C. BUILDING CHARACTERISTICS

USE GROUP: P-3 Present  Proposed

No. of Stories  Total Building Area—All Floors  Sq. Ft.

Height of Structure  Ft. Volume of Structure  Cu. Ft.

Area—Largest Floor  Sq. Ft. Total Land Area Disturbed  Sq. Ft.

Estimated Cost of Building Work: \$ 2,800.00

### D. COMMENTS

☐ Partial Releases ☐ Prototype Processing



**US BUILDING  
SUBCODE  
TECHNICAL SECTION**



U.C.C. Form F-110 (8/83)    Green = Office Copy    White = Applicant Copy    Beige = Inspector Copy

# PLAN REVIEW AND INSPECTION - BUILDING

DATE MAR 22 1993

JOB CONDITION/COMMENTS

(Rail) over 6" D. E. TURNER BASTARD ST

Fire Grading:

Maximum Live Load:

Maximum Occupancy Load:

## JOB SUMMARY

### PLAN REVIEW

|                                             | Date           | Initials  |
|---------------------------------------------|----------------|-----------|
| <input type="checkbox"/> No Plans Required  |                |           |
| <input checked="" type="checkbox"/> All     | <u>3/14/93</u> | <u>AK</u> |
| <input type="checkbox"/> Footing/Foundation |                |           |
| <input type="checkbox"/> Frame              |                |           |
| <input type="checkbox"/> Architectural      |                |           |
| <input type="checkbox"/> Other              |                |           |

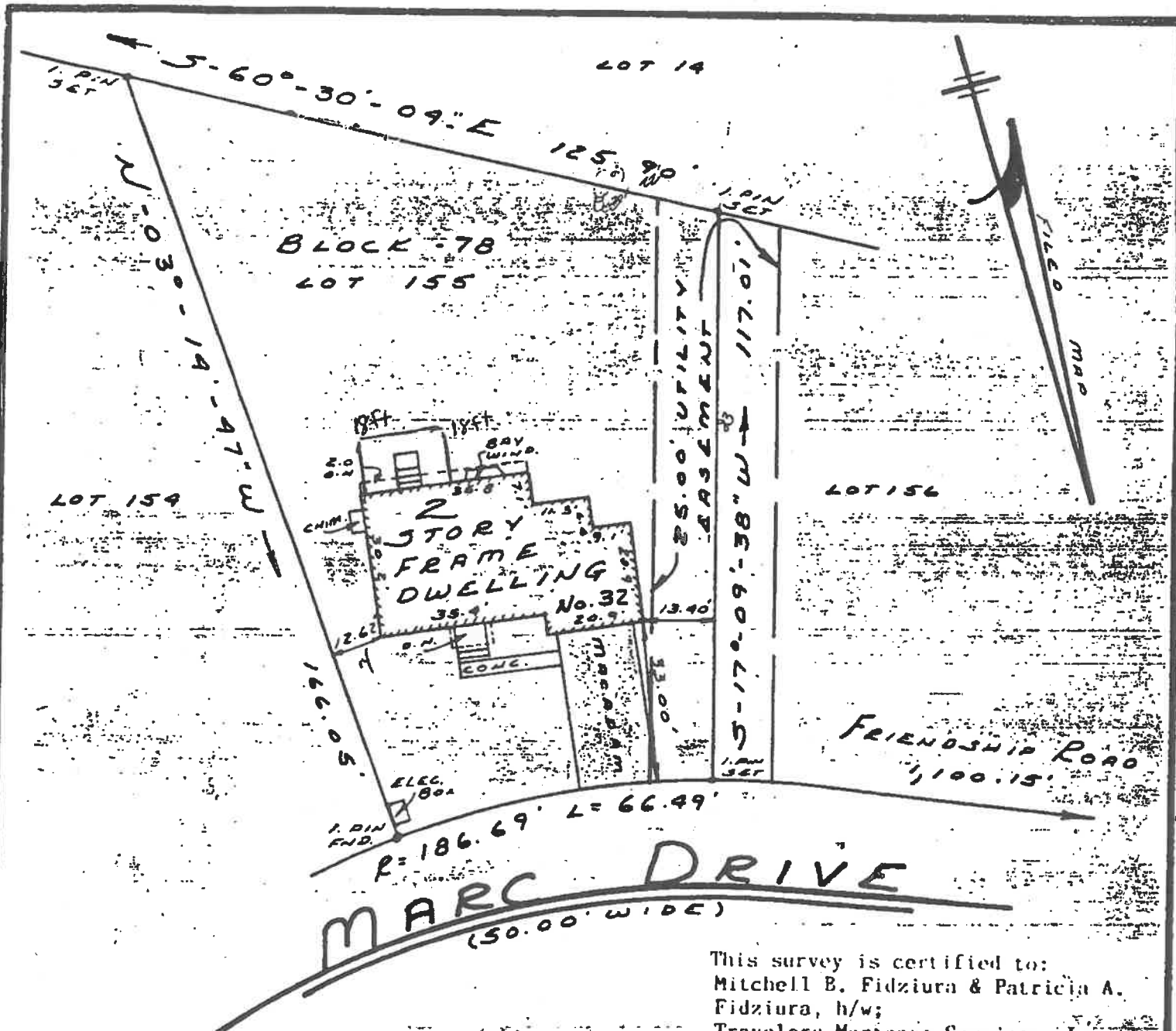
### INSPECTIONS FINAL

☒ CO ☐ CCO ☐ CA

Date: APR - 8 1993  
 Inspected By: AK

### INSPECTIONS

| Type                                                   | Failure Dates | Approval Date      |
|--------------------------------------------------------|---------------|--------------------|
| <input checked="" type="checkbox"/> Footing/Foundation |               | <u>MAR 17 1993</u> |
| <input type="checkbox"/> Slab                          |               |                    |
| <input type="checkbox"/> Frame                         |               |                    |
| <input type="checkbox"/> Architectural                 |               |                    |
| <input type="checkbox"/> Insulation                    | <u>MAR 22</u> |                    |
| <input type="checkbox"/> Finishes                      |               |                    |
| <input type="checkbox"/> Energy                        |               |                    |
| <input type="checkbox"/> Mechanical                    |               |                    |
| <input type="checkbox"/> TCO                           |               |                    |
| <input type="checkbox"/> Other                         |               |                    |



Property known as lot-155, Block-78 as shown on a map entitled "Final Plat, Heritage Woods, Section 5" & filed in the ocean county clerks office on Sept. 19, 1985 as case No. 203-5.  
 A/K/A lot 155, Block-78 as shown on the Howell-Township tax map.

This survey is certified to:  
 Mitchell B. Fidziura & Patricia A. Fidziura, h/w;  
 Travelers Mortgage Services, Inc. and/or its assigns;  
 Progressive Lawyers Services, Inc. agents for Lawyers Title Insurance Corporation;  
 Perry & Blum, Esqs.

*[Signature]*  
 Robert S. YURO L.S. #19463

SURVEY OF PROPERTY  
 prepared for  
**MITCHELL B. FIDZIURA / PATRICIA A. FIDZIURA**  
 situated in  
**HOWELL TOWNSHIP, MONMOUTH COUNTY, N.J.**  
 prepared by  
**ROBERT S. YURO ASSOCIATES INC.**  
 Professional Land Surveyors  
 382 Hulse's Corner Rd., Howell Twp., N.J.  
 367-0447

dated: JAN. 16, 1987

scale: 1" = 30'  
 File No. Y9470

**TOWNSHIP OF HOWELL**  
**LAND USE CERTIFICATE**  
**SHORT FORM**

The undersigned applicant hereby applies for a Land Use Certificate for the following, to be issued on the basis of the representations contained herein, all which applicant swears to be true:

PROPERTY: BLOCK 78 LOT(S) 155 STREET MARC DRIVE  
APPLICANT: NAME Mitchell & Patricia Fioziura  
ADDRESS 32 MARC DRIVE Howell, N.J. 07731  
PHONE [REDACTED]

PROPOSED USE: ☐ Fence ☐ Detached garage ☐ Shed  
ZONE: ☐ Pool ☒ Deck ☐ Patio  
☐ Tennis Court ☐ Antenna/Antenna Tower  
☐ Farm structure: Specify \_\_\_\_\_  
☐ Other: Specify \_\_\_\_\_

LOCATION OF STRUCTURE: Setback from right of way \_\_\_\_\_ feet (and \_\_\_\_\_ feet if a corner lot)  
Side yard clearances 45 ft. feet and 15 ft. feet  
Rear yard clearances 50 ft. feet

DESCRIPTION OF STRUCTURE: Height 30" 6 ft. feet to highest point  
Length 12 ft. feet Width 12 ft. feet  
Type of fence: \_\_\_\_\_ (post & rail, chain-link, etc.)

**ATTACH A COPY OF SURVEY OR SKETCH OF PROPOSAL**

**FOR OFFICE USE:**

FEE: ☒ \$10.00 residential  
FEE: ☐ \$20.00 non-residential

Patricia G. Fioziura  
SIGNATURE OF APPLICANT

3/9/1988  
DATE

Based on the above application and the statements which are made part thereof, the proposed usage is/is-not found to be in accordance with the Land Use Ordinance of the Township of Howell and is hereby approved/disapproved.

1-9-88  
Date

[Signature]  
HOWELL TOWNSHIP LAND USE OFFICER

COMMENTS/EXPLANATIONS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

REFERRALS: ☐ To Building Dept. ☐ To Zoning Bd. ☐ To Engineering  
☐ To Planning Bd. ☐ To Bd. of Health ☐ To \_\_\_\_\_  
☐ To Fire Prevention ☐ To M.U.A. ☐ \_\_\_\_\_



# Proposal

Page No.

of

Pages

CRUZ BROS. CONSTRUCTION  
610 ALLRICH RD.  
HOWELL, N.J. 07731  
(201) 370-9349

|                                                       |               |                             |                       |
|-------------------------------------------------------|---------------|-----------------------------|-----------------------|
| PROPOSAL SUBMITTED TO<br><b>MITCH FIDZILURA</b>       |               | PHONE<br>[REDACTED]         | DATE<br><b>3-7-88</b> |
| STREET<br><b>32 MARK DR.</b>                          |               | JOB NAME                    |                       |
| CITY, STATE AND ZIP CODE<br><b>Howell, N.J. 07731</b> |               | JOB LOCATION<br><b>Same</b> |                       |
| ARCHITECT                                             | DATE OF PLANS | JOB PHONE                   |                       |

We hereby submit specifications and estimates for:

ONE 18'X18' DECK Complete with:  
 2'X6' FLOOR JOIST WITH JOIST HANGERS  
 2'X6' DECKING WITH GALVANIZED OR ALUMINUM NAILS  
 2'X6' DOUBLE HEADERS  
 4'X4' POSTS (3' DEEP HOLES WITH CEMENT)  
 2'X2' BALLISTERS (RAIL)  
 2'X6' CAP AND RIBBON  
 ONE SET OF 3' STAIRS  
 LATTICE SKIRT UNDER DECK

**3-8-88**  
 Paid  
 \$1,400.00

ALL WOOD WILL BE PRESSUR TREATED 40CCA  
 (WOLMANIZED)

We Propose hereby to furnish material and labor — complete in accordance with above specifications, for the sum of:

**Two thousand eight hundred** dollars (\$ **2800.00** ).  
 Payment to be made as follows:  
**\$1400.00 DOWN AT CONTRACT BALANCE due at completion of job (\$1400.) No Refunds on Deposits**

All material is guaranteed to be as specified. All work to be completed in a workmanlike manner according to standard practices. Any alteration or deviation from above specifications involving extra costs will be executed only upon written orders, and will become an extra charge over and above the estimate. All agreements contingent upon strikes, accidents or delays beyond our control. Owner to carry fire, tornado and other necessary insurance. Our workers are fully covered by Workmen's Compensation Insurance.

Authorized Signature

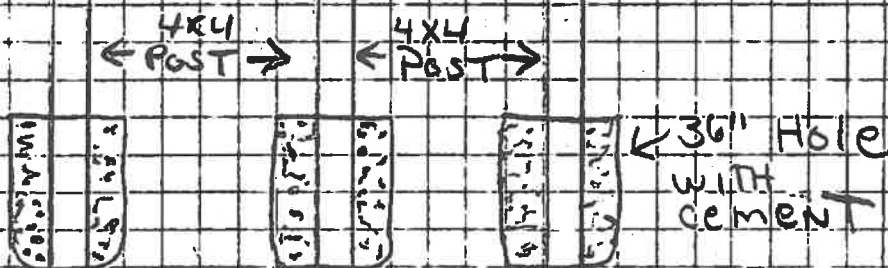
Note: This proposal may be withdrawn by us if not accepted within \_\_\_\_\_ days.

**Acceptance of Proposal** — The above prices, specifications and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified. Payment will be made as outlined above.

Date of Acceptance: \_\_\_\_\_

Signature

Signature



OFFICE COPY

OK

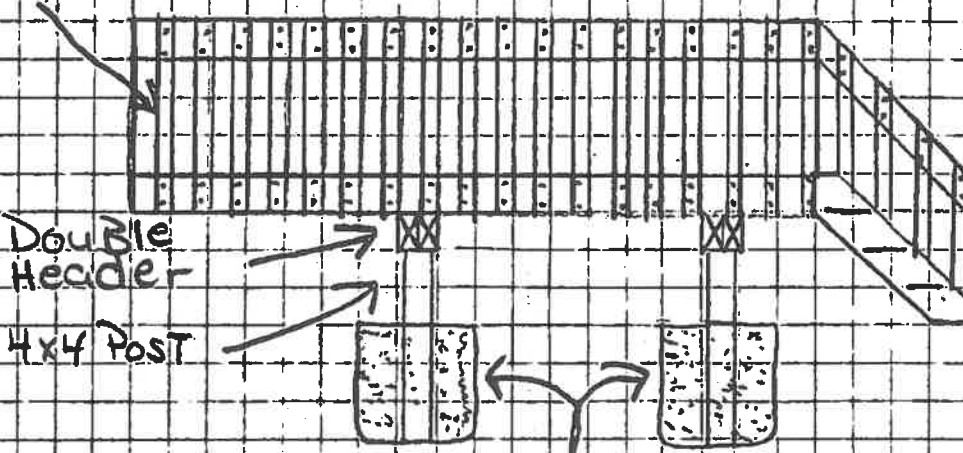
6" Spacing  
2x2 Ballusters

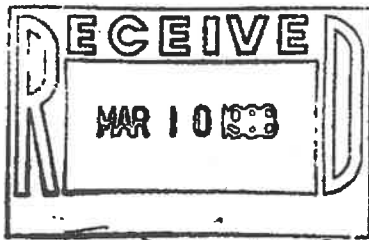
7 1/2" Riser  
2x10" Thread  
2x10 STRINGER

Double  
Header

4x4 Post

36" Hole  
WITH CEMENT





PLAN REVIEW CHECK LIST

NAME FIDZIURA

Block 78 Lot 155

ADDRESS 32 MARC DR.

Zoning Release 3-4-88

Date Submitted 3-10-88

Development 3033-1

DECK

|            | Reviewed By |  | Approved | Comments |
|------------|-------------|--|----------|----------|
| Building ✓ | 3-14-88     |  | du       |          |
| Plumbing   |             |  |          |          |
| Fire       |             |  |          |          |
| Electrical |             |  |          |          |
| Mechanical |             |  |          |          |
| Septic     |             |  |          |          |
| Other      |             |  |          |          |

Q#4034 D Model  
Basement Page 1



# CONSTRUCTION PERMIT APPLICATION

| I. IDENTIFICATION                       |                                         |
|-----------------------------------------|-----------------------------------------|
| 1. Proposed Work at:                    | Heritage Pointe                         |
| 2. Owner Name:                          | Hoal Associates                         |
| Address                                 | 198 Route 9, Manalapan, NJ 07726        |
| 3. Principal Contractor:                | same                                    |
| Address                                 |                                         |
| Lic. No. or Builder Reg. No.            | 04547                                   |
| Federal Emp. No.                        |                                         |
| 4. Architect or Engineer:               | Salkin Group                            |
| Address                                 | 1528 Walnut St., Philadelphia, PA 19102 |
| 5. Responsible Person in Charge of Work | Larry Rosen                             |
| Tel.                                    | (201) 371-0551                          |

| II. PROPOSED WORK                                                                                                       |                                                             |                                                                   |
|-------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|-------------------------------------------------------------------|
| A. TYPE OF WORK                                                                                                         | B. CATEGORIES OF WORK                                       | D. DOES OR WILL YOUR BUILDING CONTAIN ANY OF THE FOLLOWING?       |
| 1. <input type="checkbox"/> Minor Work (Single Trade)                                                                   | Permit/Category                                             | 1. <input type="checkbox"/> Elevators/Dumbwaiters                 |
| 2. <input type="checkbox"/> Small Job (\$5,000 and no Prior Approvals)<br>Complete only II.B., III and IV.A. and Page 2 | 1. <input type="checkbox"/> Building/Structural             | 2. <input type="checkbox"/> High-Pressure Boilers                 |
| 3. <input checked="" type="checkbox"/> New Building                                                                     | 2. <input type="checkbox"/> Plumbing                        | 3. <input type="checkbox"/> Refrigeration Systems                 |
| 4. <input type="checkbox"/> Addition                                                                                    | 3. <input type="checkbox"/> Electrical                      | 4. <input type="checkbox"/> Pressure Vessels                      |
| 5. <input type="checkbox"/> Alteration                                                                                  | 4. <input type="checkbox"/> Fire Protection                 | 5. <input type="checkbox"/> Hazardous Uses/Places of Assembly     |
| 6. <input type="checkbox"/> Repair, Replacement                                                                         | 5. <input type="checkbox"/> Other                           | 6. <input type="checkbox"/> Cross-connections/Backflow Preventors |
| 7. <input type="checkbox"/> Demolition                                                                                  | 6. <input type="checkbox"/> Other                           | 7. <input type="checkbox"/> Sprinklers                            |
| 8. <input type="checkbox"/> Other:                                                                                      | TOTAL COST \$                                               | 8. <input type="checkbox"/> Smoke Control Systems in Open Wells   |
|                                                                                                                         | C. DO YOU WANT:                                             |                                                                   |
|                                                                                                                         | 1. <input type="checkbox"/> Partial Releases                |                                                                   |
|                                                                                                                         | 2. <input checked="" type="checkbox"/> Prototype Processing |                                                                   |

| III. DESCRIPTION OF BUILDING USE (USE GROUPS)                     |                                                                   |
|-------------------------------------------------------------------|-------------------------------------------------------------------|
| A. RESIDENTIAL                                                    |                                                                   |
| 1. <input type="checkbox"/> Hotels (R-1)                          | If new construction, enter no. of dwelling units                  |
| 2. <input type="checkbox"/> Multi-Family (R-2)<br>HMD Reg. No.:   | If other than new construction, enter no. of dwelling units:      |
| 3. <input type="checkbox"/> Two Family (R-3b)                     | Before Construction:                                              |
| 4. <input checked="" type="checkbox"/> One-Family (R-3a)<br>R-4   | After Construction:                                               |
|                                                                   | Net Gain (or loss):                                               |
| B. NON-RESIDENTIAL                                                |                                                                   |
| 5. <input type="checkbox"/> Theatres with Stage (A-1-A)           | 16. <input type="checkbox"/> Institutional Detention Center (I-1) |
| 6. <input type="checkbox"/> Movie Theatres (A-1-B)                | 17. <input type="checkbox"/> Hospitals, Infirmeries (I-2)         |
| 7. <input type="checkbox"/> Night Clubs (A-2)                     | 18. <input type="checkbox"/> Group Homes (I-3)                    |
| 8. <input type="checkbox"/> Restaurants, Libraries, Museums (A-3) | 19. <input type="checkbox"/> Mercantile (M)                       |
| 9. <input type="checkbox"/> Religious Assembly (A-4)              | 20. <input type="checkbox"/> Moderate-Hazard Warehouse (S-1)      |
| 10. <input type="checkbox"/> Outdoor Assembly (A-5)               | 21. <input type="checkbox"/> Low-Hazard Warehouse (S-2)           |
| 11. <input type="checkbox"/> Business (B)                         | 22. <input type="checkbox"/> Temporary, Misc. (U)                 |
| 12. <input type="checkbox"/> Educational (E)                      | 23. <input type="checkbox"/> Other                                |
| 13. <input type="checkbox"/> Moderate-Hazard Factory (F-1)        |                                                                   |
| 14. <input type="checkbox"/> Low-Hazard Factory (F-2)             |                                                                   |
| 15. <input type="checkbox"/> High-Hazard (H)                      |                                                                   |
| State Specific Use:                                               |                                                                   |
| If Change in Use Group, Indicate Former:                          |                                                                   |

| IV. BUILDING CHARACTERISTICS                                                               |                                        |
|--------------------------------------------------------------------------------------------|----------------------------------------|
| A. OWNERSHIP                                                                               |                                        |
| 1. <input checked="" type="checkbox"/> Private (Individual, Corp., Non-profit Inst., Etc.) |                                        |
| 2. <input type="checkbox"/> Public (State, County or Local Govt.)                          |                                        |
| B. HEATING FUEL                                                                            |                                        |
| Principal                                                                                  | Secondary                              |
| 3. <input checked="" type="checkbox"/>                                                     | 4. <input checked="" type="checkbox"/> |
| 5. <input type="checkbox"/>                                                                | 6. <input type="checkbox"/>            |
| 7. <input type="checkbox"/>                                                                | 8. <input type="checkbox"/>            |
| 9. <input type="checkbox"/>                                                                | 9. <input type="checkbox"/>            |
| C. TYPE OF SEWAGE DISPOSAL                                                                 |                                        |
| 10. <input checked="" type="checkbox"/> Public or Private Company                          |                                        |
| 11. <input type="checkbox"/> Private (Septic Tank, Etc.)                                   |                                        |
| D. TYPE OF WATER SUPPLY                                                                    |                                        |
| 12. <input checked="" type="checkbox"/> Public or Private Company                          |                                        |
| 13. <input type="checkbox"/> Private (Well, Etc.)                                          |                                        |
| E. BUILDING CHARACTERISTICS                                                                |                                        |
| 14. No. of Stories                                                                         | 2                                      |
| 15. Height of Structure                                                                    | 24 Ft.                                 |
| 16. Area--Largest Floor                                                                    | 8 Sq. Ft.                              |
| 17. Bldg. Area--All Fls.                                                                   | 8 Sq. Ft.                              |
| 18. Volume of Structure                                                                    | 8 Cu. Ft.                              |
| 19. Total Land Area Disturbed                                                              | 8 Sq. Ft.                              |

# CERTIFICATION IN LIEU OF OATH

## I. OWNER SECTION

I hereby certify that I am the owner of the property listed on Page 1. This dwelling is to be occupied by myself and is not to be used for any purpose, other than single family residential use.

- A. ☐ I further certify that I prepared the plans submitted. This statement is made in accordance with the New Jersey Uniform Construction Code, N.J.A.C. 5:23-2.15(e)vii.
- B. ☐ I further certify that I will perform the work below.
- B1. ☐ Building                      B2. ☐ Electrical                      B3. ☐ Plumbing
- C. ☐ I further certify that a new home will be constructed on this property, for my use and occupancy. I attest that all design, construction, plumbing, or electrical work will be done by me or by subcontractors under my supervision, in accordance with all applicable laws; and further acknowledge that said new home is not covered under the New Home Warranty and Builders Registration Act (N.J.A.C. 46:3B-1 et. seq.) and that such fact shall be disclosed to any person purchasing this property within ten years of the date of issuance of a certificate of occupancy.
- D. ☐ I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

## II. AGENT SECTION

I hereby certify that the work is authorized by the owner of record and I have been authorized by the owner to make this application as his agent.

I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

☐ Check if contractor.

AGENT NAME Noel Associates TEL. 201, 577-1000

ADDRESS 198 Rt. 9 Manalapan NJ 07726

SIGNATURE [Signature] for Noel Assoc.



BLOCK NO. 78  
LOT NO. 155  
SUBDIVISION \_\_\_\_\_  
PERMIT NO. \_\_\_\_\_

# PRIOR APPROVALS CHECKLIST

[illegible]

## SUBCODES AND SPECIAL REGULATIONS APPLICABLE

EDITION OF CODE

# EDITION OF CODE

☐ Flood Hazard

- |                                                       |                                       |                                                           |
|-------------------------------------------------------|---------------------------------------|-----------------------------------------------------------|
| <input type="checkbox"/> One and Two Family Dwellings | <input type="checkbox"/> Mechanical   | <input type="checkbox"/> As Built Elevation Certification |
| <input type="checkbox"/> Building                     | <input type="checkbox"/> Energy       | <input type="checkbox"/> Other                            |
| <input type="checkbox"/> Electrical                   | <input type="checkbox"/> Barrier Free |                                                           |
| <input type="checkbox"/> Plumbing                     | <input type="checkbox"/> Other        |                                                           |
| Other Description                                     |                                       |                                                           |

# PERMIT CONTROL

## I. PLAN REVIEW STATUS

Updated at time of receipt of drawings and when plans are approved.

☐ PARTIAL RELEASES

☐ PROTOTYPE PLAN -- FILE LOCATION AND NO. \_\_\_\_\_

| Plan Review Required     | Type of Work         | Plans Received By<br>Date Receiver | Approval Date | Reviewer | Comments |
|--------------------------|----------------------|------------------------------------|---------------|----------|----------|
| <input type="checkbox"/> | BUILDING             |                                    |               |          |          |
|                          | Footings/Foundations |                                    |               |          |          |
|                          | Framing              |                                    |               |          |          |
|                          | Architectural        |                                    |               |          |          |
|                          | Other _____          |                                    |               |          |          |
| <input type="checkbox"/> | PLUMBING             |                                    |               |          |          |
| <input type="checkbox"/> | ELECTRICAL           |                                    |               |          |          |
| <input type="checkbox"/> | FIRE PROTECTION      |                                    |               |          |          |
| <input type="checkbox"/> | OTHER _____          |                                    |               |          |          |

## II. PERMIT/INSPECTION STATUS

Updated at time of permit and after final approvals.

| Issue Date | Category             | Revisions | Final Inspection | Comments |
|------------|----------------------|-----------|------------------|----------|
| _____      | ALL CONSTRUCTION     |           |                  |          |
| _____      | BUILDING             |           |                  |          |
| _____      | Footings/Foundations |           |                  |          |
| _____      | Framing              |           |                  |          |
| _____      | Architectural        |           |                  |          |
| _____      | Other _____          |           |                  |          |
| _____      | PLUMBING             |           |                  |          |
| _____      | ELECTRICAL           |           |                  |          |
| _____      | FIRE PROTECTION      |           |                  |          |
| _____      | OTHER _____          |           |                  |          |

## III. CERTIFICATES ISSUED

CERTIFICATES TO BE ISSUED:

Date Issued

- ☐ Temporary Certificate of Occupancy \_\_\_\_\_  
Date Expired \_\_\_\_\_
- ☐ Temporary Certificate of Occupancy \_\_\_\_\_  
Date Expired \_\_\_\_\_
- ☐ Certificate of Occupancy \_\_\_\_\_  
No. \_\_\_\_\_
- ☐ Certificate of Continued Occupancy \_\_\_\_\_  
No. \_\_\_\_\_
- ☐ Certificate of Approval \_\_\_\_\_  
No. \_\_\_\_\_
- ☐ None \_\_\_\_\_

## IV. ON-GOING INSPECTIONS

On-going Inspections Required  
(See Page 1, II.D.)

Date Posted to  
Log and Tickler

|       |       |
|-------|-------|
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |

## V. FEE SUMMARY

Initial fee collection recorded in A; all others in section B.

### A. COLLECTED AT TIME OF CONSTRUCTION PERMIT ISSUANCE

|                                                                       | AMOUNT    |
|-----------------------------------------------------------------------|-----------|
| BUILDING                                                              | \$ 312.66 |
| PLUMBING                                                              | 96.00     |
| ELECTRICAL                                                            | 50.00     |
| FIRE PROTECTION                                                       | .         |
| OTHER                                                                 | .         |
| <b>SUBTOTAL</b>                                                       | \$ .      |
| - LESS: 20% of subtotal (when plan review performed by state agency). |           |
| D.C.A. TRAINING FEE .0006 x _____                                     | - 20.84   |
| CERTIFICATE OF OCCUPANCY                                              | 20.00     |
| OTHER <u>Mech.</u>                                                    | 35.00     |
| OTHER                                                                 | .         |
| <b>TOTAL COLLECTED WHEN PERMIT ISSUED</b>                             | \$ 334.50 |
| DATE <u>10-29-85</u> Collected By <u>P.S.</u>                         |           |

### B. COLLECTED AFTER CONSTRUCTION PERMIT ISSUANCE

|                                            | Date  | Collected By | AMOUNT |
|--------------------------------------------|-------|--------------|--------|
| CERTIFICATE OF OCCUPANCY                   | _____ | _____        | .      |
| OTHER                                      | _____ | _____        | .      |
| OTHER                                      | _____ | _____        | .      |
| - LESS: Refunds                            |       |              | (. )   |
| <b>TOTAL COLLECTED AFTER PERMIT ISSUED</b> |       |              | \$ .   |

### C. TOTAL CONSTRUCTION FEES COLLECTED

|                             | AMOUNT |
|-----------------------------|--------|
| COLLECTED WITH PERMIT (VA)  | \$ .   |
| COLLECTED AFTER PERMIT (VB) | .      |
| <b>TOTAL</b>                | \$ .   |





# CERTIFICATE

CERT. NO. 3033

DATE ISSUED 9-12-86

Block 78 Lot 155

Subdivision Heritage Pointe

## IDENTIFICATION

Owner Hoal Assoc. Agent same  
Address 198 Route 9 Address \_\_\_\_\_  
Manalapan, N.J.  
Tel. ( ) \_\_\_\_\_ Tel. ( ) \_\_\_\_\_  
Work Site Address \_\_\_\_\_ Lic. No. \_\_\_\_\_  
32 Marc Drive Federal Emp. No. \_\_\_\_\_

## PAYMENTS

Fees Remitted \$ \_\_\_\_\_  
☐ Check No. \_\_\_\_\_  
☐ Cash  
☐ Other \_\_\_\_\_  
Collected By: \_\_\_\_\_  
Date: \_\_\_\_\_

## CERTIFICATE OF OCCUPANCY/APPROVAL

### A. ☒ CERTIFICATE OF OCCUPANCY

### ☐ CERTIFICATE OF APPROVAL

This serves notice that said building, structure, or equipment has been constructed or installed in accordance with the New Jersey Uniform Construction Code, and is approved for use and/or occupancy.

### B. ☐ CERTIFICATE OF CONTINUED OCCUPANCY

This serves notice that based on a general inspection of the visible parts of the building there are no imminent hazards and the building is approved for continued occupancy.

### C. ☐ TEMPORARY CERTIFICATE OF OCCUPANCY

If this is a Temporary Certificate of Occupancy the following conditions must be met no later than \_\_\_\_\_, 19\_\_\_\_ or the owner will be subject to a fine or order to vacate:

### D. DESCRIPTION OF WORK:

Construction of one family dwelling completed and approved.

Model D

USE GROUP R-3 FIRE GRADING \_\_\_\_\_

MAXIMUM LIVE LOAD \_\_\_\_\_ MAXIMUM OCCUPANCY LOAD \_\_\_\_\_

SPECIFIC USE \_\_\_\_\_

FINAL COST OF CONSTRUCTION: \$ 40,000.

*William P. Smith*  
CONSTRUCTION OFFICIAL

TOWNSHIP OF HOWELL  
POST OFFICE BOX 580  
HOWELL, NEW JERSEY 07731-0580  
(201) 938-4500



PERMIT NO. 3033  
DATE ISSUED 10/31/85  
Block 78 Lot 155  
Subdivision Heritage Point

### A. IDENTIFICATION

Owner Hoal Assoc. Agent SAME  
Address 198 Route 9 Address \_\_\_\_\_  
Manalapan, New Jersey  
Tel. ( ) \_\_\_\_\_ Tel. ( ) \_\_\_\_\_  
Work Site Address 32 Marc Drive Lic. No. \_\_\_\_\_  
Howell, New Jersey Federal Emp. No. \_\_\_\_\_

### PAYMENTS

Permit Fee \$ 534.50  
Fees Remitted \$ \_\_\_\_\_  
☐ Check No. \_\_\_\_\_  
☐ Cash \_\_\_\_\_  
☐ Other \_\_\_\_\_  
Collected By: P.H.  
Date: 10/31/85

is hereby granted permission  
to perform the following work:

☒ BUILDING ☒ ELECTRICAL  
☒ PLUMBING ☒ FIRE PROTECTION  
☐ OTHER \_\_\_\_\_

Description of work:

Single family dwelling, model D,  
basement

NOTE: If construction does not commence within one (1) year of date of issuance, or if construction ceases  
for a period of six (6) months, this permit is void.

Estimated Cost of Work: \$ 40,000.00

CONSTRUCTION OFFICIAL

# USE BUILDING SUBCODE TECHNICAL SECTION



PERMIT NO. 3033  
 DATE ISSUED 10/30/85  
 REVISION DATE \_\_\_\_\_  
 Block 78 Lot 155  
 Subdivision Heritage Pointe

## A. IDENTIFICATION

APPLICANT -- Complete unshaded areas only When changing contractors, notify this office  
 Owner Hoal Associates Contractor same  
 Address 198 Route 9 Address \_\_\_\_\_  
Manalapan, NJ 07726  
 Tel. (\_\_\_\_) \_\_\_\_\_ Tel. (\_\_\_\_) \_\_\_\_\_  
 Work Site Address New Friendship Rd Lie. No. \_\_\_\_\_  
32 Mac Ave Federal Emp. No. \_\_\_\_\_

CERTIFICATION IN LIEU OF OATH:  
 (Complete for Minor Work and Small Job Only)  
 I hereby certify that the proposed work is authorized by the owner of record and I have been authorized by the owner to make this application as his agent.  
 AGENT SIGNATURE \_\_\_\_\_

## B. TECHNICAL SITE DATA

DESCRIPTION OF WORK  
Give detail description including materials used, dimensions, etc.

### TYPE OF WORK:

- ☒ New Building  
☐ Addition  
☐ Alteration/Renovation  
☐ Roofing  
☐ Siding  
☐ Other \_\_\_\_\_  
☐ Demolition  
☐ Miscellaneous  
☐ Fence  
☐ Sign  
☐ Pool  
☐ Elevator  
☐ Other \_\_\_\_\_

Fee Basis

\$ 312.66

SUBTOTAL

\$ 2084

Minimum Building Fee (if applicable)

\$ 20.00

Total Building Fee (Greater of Minimum or Subtotal)

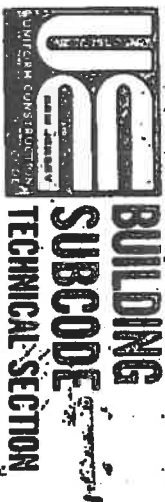
\$ 353.50

## C. BUILDING CHARACTERISTICS

USE GROUP: R-4 Present \_\_\_\_\_ Proposed \_\_\_\_\_  
 No. of Stories 2 Total Building Area--All Floors \_\_\_\_\_ Sq. Ft.  
 Height of Structure 24 Ft. Volume of Structure 34740 Cu. Ft.  
 Area--Largest Floor \_\_\_\_\_ Sq. Ft. Total Land Area Disturbed \_\_\_\_\_ Sq. Ft.  
 Estimated Cost of Building Work: \$ 40,000.00

## D. COMMENTS

☐ Partial Releases ☐ Prototype Processing



PERMIT NO. 3033  
DATE ISSUED 10/30/85  
REVISION DATE \_\_\_\_\_  
Block 78 Lot 155  
Subdivision Heritage Pointe

### A. IDENTIFICATION

APPLICANT - Complete unshaded areas only When changing contractors, notify this office

Owner Hoel Associates Contractor Same  
Address 198 Route 9 Address \_\_\_\_\_  
Manalapan, NJ 07726  
Tel. (\_\_\_\_) \_\_\_\_\_ Tel. (\_\_\_\_) \_\_\_\_\_  
Work Site Address New Friendship Rd Lie. No. \_\_\_\_\_  
32 Mac Drive Federal Emp. No. \_\_\_\_\_

CERTIFICATION IN LIEU OF OATH:  
(Complete for Minor Work and Small Job Only)  
I hereby certify that the proposed work is authorized by the owner of record and I have been authorized by the owner to make this application as his agent.  
AGENT SIGNATURE \_\_\_\_\_

### B. TECHNICAL SITE DATA

DESCRIPTION OF WORK  
Give detail description including materials used, dimensions, etc.

- TYPE OF WORK:
- ☒ New Building
  - ☐ Addition
  - ☐ Alteration/Renovation
  - ☐ Roofing
  - ☐ Siding
  - ☐ Other \_\_\_\_\_
  - ☐ Demolition
  - ☐ Miscellaneous
  - ☐ Fence
  - ☐ Sign
  - ☐ Pool
  - ☐ Elevator
  - ☐ Other \_\_\_\_\_

☒ See Plans

| Fee Basis                                           | Fee              |
|-----------------------------------------------------|------------------|
| Minimum Building Fee (if applicable)                | \$ <u>312.66</u> |
| Total Building Fee (Greater of Minimum or Subtotal) | \$ <u>353.50</u> |

### C. BUILDING CHARACTERISTICS

USE GROUP: R-4 Present \_\_\_\_\_ Proposed \_\_\_\_\_

No. of Stories 3 Total Building Area-All Floors \_\_\_\_\_ Sq. Ft.  
Height of Structure 24 Ft. Volume of Structure 34740 Cu. Ft.  
Area-Largest Floor \_\_\_\_\_ Sq. Ft. Total Land Area Disturbed \_\_\_\_\_ Sq. Ft.  
Estimated Cost of Building Work: \$ 40,000.00

### D. COMMENTS

☒ Partial Releases ☐ Prototype Processing

# PLAN REVIEW AND INSPECTION - BUILDING

DATE

7/8/86

JOB CONDITION/COMMENTS

Final Inspection 7/8/86

Fire Grading: \_\_\_\_\_

Maximum Live Load: \_\_\_\_\_

Maximum Occupancy Load: \_\_\_\_\_

## JOB SUMMARY

### PLAN REVIEW

|                                             | Date | Initials |
|---------------------------------------------|------|----------|
| <input type="checkbox"/> No Plans Required  |      |          |
| <input type="checkbox"/> All                |      |          |
| <input type="checkbox"/> Footing/Foundation |      |          |
| <input type="checkbox"/> Frame              |      |          |
| <input type="checkbox"/> Architectural      |      |          |
| <input type="checkbox"/> Other              |      |          |

### INSPECTIONS FINAL

### INSPECTIONS

| Type                                           | Failure Dates | Approval Date |
|------------------------------------------------|---------------|---------------|
| <input type="checkbox"/> Footing/Foundation    |               |               |
| <input type="checkbox"/> Slab                  |               |               |
| <input checked="" type="checkbox"/> Frame      | 7-1-86        | 7-3-86        |
| <input type="checkbox"/> Architectural         |               |               |
| <input checked="" type="checkbox"/> Insulation |               | 8-7-86        |
| <input type="checkbox"/> Finishes              |               |               |
| <input type="checkbox"/> Energy                |               |               |
| <input type="checkbox"/> Mechanical            |               |               |
| <input type="checkbox"/> TCO                   |               |               |
| <input type="checkbox"/> Other                 |               |               |

☒ CO ☐ CCO ☐ CA

Date: 7/13/86

Inspected By: J.C. Gable



PERMIT NO. 3083  
DATE ISSUED 10/30/85  
REVISION DATE \_\_\_\_\_  
Block 18 Lot 155  
Subdivision \_\_\_\_\_

### A IDENTIFICATION

APPLICANT - Complete unshaded areas only

When changing contractors, notify this office

Owner Heal Assoc.  
Address 198 Rt. 9  
Manalapan Ng 07726  
Tel. 609, 596-9550  
Contractor Joyce Electric Co.  
Address 105 Evesboro-Medford  
Marlton, NJ 08053  
Tel. 609, 596-9550  
Work Site Address 3a Mac Ave  
Lic. No./Bus. Permit 5413  
Federal Emp. No. \_\_\_\_\_

CERTIFICATION IN LIEU OF OATH:  
(Complete for Minor Work and Small Job Only)  
I hereby certify that the proposed work is authorized by the owner of record and I have been authorized by the owner to make this application as his agent.

Richard H. H. H.  
AGENT SIGNATURE

### B TECHNICAL SITE DATA

List all wiring and equipment and provide necessary data  
TYPE OF WORK:

| No.         | Item                   | Fee | No.         | Item                          | Fee |
|-------------|------------------------|-----|-------------|-------------------------------|-----|
| <u>24</u>   | Switching Outlets      | \$  |             | H. V. A. C. Equipment         | \$  |
| <u>22</u>   | Lighting Outlets       | \$  |             | Switching Devices             | \$  |
| <u>42</u>   | Receptacle Outlets     | \$  |             | Transformers                  | \$  |
|             | Range/Oven             |     |             | Motors/Generators/Compressors |     |
|             | Dryer, Electric        |     |             | (state no. and size of each)  |     |
|             | Water Heater, Electric |     |             |                               |     |
| <u>22</u>   | Heating, Electric      |     |             |                               |     |
| <u>22</u>   | Switches               |     |             |                               |     |
| <u>42</u>   | Lighting Fixtures      |     |             |                               |     |
|             | Receptacles            |     |             |                               |     |
|             | Bonding, Pool/Vault    |     |             |                               |     |
| <u>1</u>    | Service/Faceters       |     |             |                               |     |
| COLUMN 1 \$ |                        |     | COLUMN 2 \$ |                               |     |

COLUMN 1 \$ \_\_\_\_\_  
COLUMN 2 \$ \_\_\_\_\_  
SUBTOTAL \$ \_\_\_\_\_  
Minimum Electrical Fee (if applicable) \$ \_\_\_\_\_  
Total Electrical Fee (Greater of Minimum or Subtotal) \$ 50.00

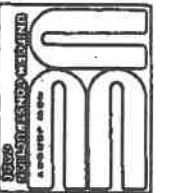
### C ELECTRICAL CHARACTERISTICS

USE GROUP: R-4 Present \_\_\_\_\_ Proposed \_\_\_\_\_  
Service: 100 Amps \_\_\_\_\_ Phase \_\_\_\_\_ System \_\_\_\_\_  
Wire 240 Volts \_\_\_\_\_ Wiring Method \_\_\_\_\_  
Total No. of Meters: 1  
Estimated Cost of Electrical Work: \$ 4200.00

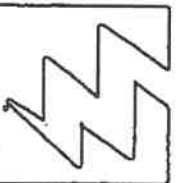
### D COMMENTS

☐ Partial Releases

☐ Prototype Processing



# ELECTRICAL SUBCODE TECHNICAL SECTION



|               |          |
|---------------|----------|
| PERMIT NO.    | 1000     |
| DATE ISSUED   |          |
| REVISION DATE |          |
| Block         | 78       |
| Subdivision   | Lot 15-5 |

## A. IDENTIFICATION

|                                          |                    |                                               |                      |
|------------------------------------------|--------------------|-----------------------------------------------|----------------------|
| APPLICANT - Complete unshaded areas only |                    | When changing contractors, notify this office |                      |
| Owner                                    | Hodl Assoc.        | Contractor                                    | Joyce Electric Co.   |
| Address                                  | 198 Rt. 9          | Address                                       | 105 Evesboro-Medford |
|                                          | Marlboro, NJ 07736 |                                               | Marlton, NJ 08053    |
| Tel. ( )                                 |                    | Tel. (609)                                    | 596-9550             |
| Work Site Address                        | 30 Mac Lane        | Lic. No./Bus. Permit                          | 5413                 |
|                                          |                    | Federal Emp. No.                              |                      |

|                                                                                                                                                             |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| CERTIFICATION IN LIEU OF OATH:                                                                                                                              |  |
| (Complete for Minor Work and Small Job Only)                                                                                                                |  |
| I hereby certify that the proposed work is authorized by the owner of record and I have been authorized by the owner to make this application as his agent. |  |
| AGENT SIGNATURE                                                                                                                                             |  |

## B. TECHNICAL SITE DATA

List all wiring and equipment and provide necessary data  
TYPE OF WORK:

| No. | Item                   | Fee | No. | Item                                                       | Fee | Fee                                                           |
|-----|------------------------|-----|-----|------------------------------------------------------------|-----|---------------------------------------------------------------|
| 24  | Switching Outlets      | \$  |     | H. V. A. C. Equipment                                      | \$  | COLUMN 1 \$                                                   |
| 23  | Lighting Outlets       | \$  |     | Switching Devices                                          | \$  | COLUMN 2                                                      |
| 40  | Receptacle Outlets     | \$  |     | Transformers                                               | \$  | SUBTOTAL \$                                                   |
|     | Range/Oven             | \$  |     | Motors/Generators/Compressors (state no. and size of each) | \$  | Minimum Electrical Fee (if applicable) \$                     |
|     | Dryer, Electric        | \$  |     |                                                            | \$  | Total Electrical Fee (Greater of Minimum or Subtotal) \$50.00 |
|     | Water Heater, Electric | \$  |     |                                                            | \$  |                                                               |
|     | Heating, Electric      | \$  |     |                                                            | \$  |                                                               |
| 24  | Switches               | \$  | 2   | Other                                                      | \$  |                                                               |
| 23  | Lighting Fixtures      | \$  |     | Other                                                      | \$  |                                                               |
| 40  | Receptacles            | \$  |     | Other                                                      | \$  |                                                               |
| 1   | Bonding, Pool/Vault    | \$  |     | Other                                                      | \$  |                                                               |
|     | Service/Feeders        | \$  |     |                                                            | \$  |                                                               |
|     | COLUMN 1 \$            |     |     | COLUMN 2 \$                                                |     |                                                               |

## C. ELECTRICAL CHARACTERISTICS

|                                    |     |          |                 |
|------------------------------------|-----|----------|-----------------|
| USE GROUP:                         | P-4 | Present  | Proposed        |
| Service:                           | 100 | Amps     | 1 Phase         |
|                                    | 240 | Volts    | 3 Wiring Method |
| Total No. of Meters:               | 1   |          |                 |
| Estimated Cost of Electrical Work: | \$  | 1,200.00 |                 |

## D. COMMENTS

|                                           |                                               |
|-------------------------------------------|-----------------------------------------------|
| <input type="checkbox"/> Partial Releases | <input type="checkbox"/> Prototype Processing |
|-------------------------------------------|-----------------------------------------------|

## DATE \_\_\_\_\_

1

**JOB CONDITION/COMMENTS**  
Rough wiring - D.K. TO COVER

FIN 117

[illegible]

☐ No Plans Required  
☐ Plan Review Approved

Date: \_\_\_\_\_

**Approved By:** \_\_\_\_\_

INSPECTIONS FINAL

☐ CO ☐ CCO ☐ CA

Date: 8-12-86

Inspected By: A. Davis

## Type

**Rough**

**Energy**

## Mechanical

TCO

**Other**

## CUT-IN

1

### Temporary Cut-in-Card

### Temporary Cut-in Card

### Final Cut-in-Card

Date Issued \_\_\_\_\_

**Expiration Date**

Failure Dates

### Approval Data

7-1-86



# **FIRE** **SUBCODE** **TECHNICAL SECTION**



PERMIT NO. 3033  
 DATE ISSUED 9/01/99  
 REVISION DATE  
 Block 78 Lot 155  
 Subdivision

## **A. IDENTIFICATION**

APPLICANT - Complete unshaded areas only When changing contractors, notify this office

Owner Paul & Jess C. Contractor Joyce Electric Co.  
 Address 198 Rt. 9 Address 105 Evesboro-Medford Rd  
Marlton, NJ 08053  
 Tel. (609) 596-9550  
 Work Site Address 32 Mac Drive Lic. No. 5413  
 Federal Emp. No.

CERTIFICATION IN LIEU OF OATH:  
 (Complete for Minor Work and Small Job Only)

I hereby certify that the proposed work is authorized by the owner of record and I have been authorized by the owner to make this application as his agent.

AGENT SIGNATURE

## **B. PHYSICAL SHEET DATA**

### **B1. SPRINKLERS**

TYPE: ☐ Wet ☐ Dry ☐ Other  
 Area Sprinkled: ☐ Full ☐ Partial (specify in comments)  
 No. of Heads: No. of Spare Heads:  
☐ Valves Supervised - Method:  
 Water Supply - Source: Size:  
 FD Connection Location:  
 Estimated Cost of Work: \$

### **B3. ALARM**

TYPE: ☐ Manual ☒ Automatic  
 Supervision Type: ☒ Local ☐ Central  
☐ Proprietary ☐ Remote Location  
 Estimated Cost of Work: \$

### **B4. STAND PIPES**

Pipe Size: Pump Size:  
 Water Source: Size:  
 FD Connection Location:  
 Hose Station: ☐ Yes ☐ No  
 Estimated Cost of Work: \$

### **B5. OTHER**

Locations:  
 Estimated Cost of Work: \$

### **B2. SPECIAL SUPPRESSION SYSTEMS**

TYPE: ☐ Dry Chemical ☐ CO2  
☐ Halon ☐ Foam  
☐ Other  
 Manual Pull: ☐ Yes ☐ No  
 Locations:

Estimated Cost of Work: \$

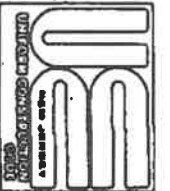
## **C. FIRE PROTECTION CHARACTERISTICS**

USE GROUP R-4 Present Proposed  
 Heating Systems - Location:  
 Type: ☐ Gas ☐ Oil ☐ Electrical ☐ Solar ☐ Other  
 Fuel Storage Tank - Location: Fuel Type Capacity:  
 Total Estimated Cost of Fire Protection Work: \$

## **D. COMMENTS**

☐ Partial Releases ☐ Prototype Processing

Minimum Fire Protection Fee (If Applicable)  
 Total Fire Protection Fee (Greater of Minimum or Subtotal)  
 Subtotal



# FIRE SUBCODE TECHNICAL SECTION



|               |         |
|---------------|---------|
| PERMIT NO.    | 3003    |
| DATE ISSUED   | 11-1-83 |
| REVISION DATE |         |
| Block         | 78      |
| Subdivision   | Lot 155 |

## A. IDENTIFICATION

APPLICANT - Complete unshaded areas only

When changing contractors, notify this office

|                   |                |                  |                         |
|-------------------|----------------|------------------|-------------------------|
| Owner             | Hall & Sons    | Contractor       | Joyce Electric Co.      |
| Address           | 198 Rt. 9      | Address          | 105 Evesboro-Medford Rd |
|                   | Monmouth 07726 |                  | Marlton, NJ 08053       |
| Tel. ( )          |                | Tel. (609)       | 596-9650                |
| Work Site Address | 32 Mac Drive   | Lie. No.         | 5413                    |
|                   |                | Federal Emp. No. |                         |

CERTIFICATION/LIEU OF OATH:  
(Complete for Minor Work and Small Job Only)  
I hereby certify that the proposed work is authorized by the owner of record and I have been authorized by the owner to make this application as his agent.  
AGENT SIGNATURE: *W. J. ...*

## B. TECHNICAL SITE DATA

### B1. SPRINKLERS

|                                                                                                      |     |
|------------------------------------------------------------------------------------------------------|-----|
| TYPE: <input type="checkbox"/> Wet <input type="checkbox"/> Dry <input type="checkbox"/> Other       | FEE |
| Area Sprinkled: <input type="checkbox"/> Full <input type="checkbox"/> Partial (specify in comments) |     |
| No. of Heads: No. of Spare Heads:                                                                    |     |
| <input type="checkbox"/> Valves Supervised - Method: Size:                                           |     |
| Water Supply - Source: FD Connection Location:                                                       |     |
| Estimated Cost of Work: \$                                                                           | \$  |

### B3. ALARM

|                                                                                              |     |
|----------------------------------------------------------------------------------------------|-----|
| TYPE: <input type="checkbox"/> Manual <input checked="" type="checkbox"/> Automatic          | FEE |
| Supervision Type: <input checked="" type="checkbox"/> Local <input type="checkbox"/> Central |     |
| <input type="checkbox"/> Proprietary <input type="checkbox"/> Remote Location                |     |
| Estimated Cost of Work: \$                                                                   | \$  |

### B4. STAND PIPES

|                                                                        |    |
|------------------------------------------------------------------------|----|
| Pipe Size: Pump Size:                                                  |    |
| Water Source: FD Connection Location: Size:                            |    |
| Hose Station: <input type="checkbox"/> Yes <input type="checkbox"/> No |    |
| Estimated Cost of Work: \$                                             | \$ |

### B5. OTHER

|  |  |
|--|--|
|  |  |
|  |  |
|  |  |
|  |  |

Estimated Cost of Work: \$

Minimum Fire Protection Fee (if Applicable)

Total Fire Protection Fee (Greater of Minimum or Subtotal)

## C. FIRE PROTECTION CHARACTERISTICS

|                                                                                                     |     |                                |                                |
|-----------------------------------------------------------------------------------------------------|-----|--------------------------------|--------------------------------|
| USE GROUP                                                                                           | 2-4 | Present                        | Proposed                       |
| Heating Systems - Location:                                                                         |     |                                |                                |
| Type: <input type="checkbox"/> Gas <input type="checkbox"/> Oil <input type="checkbox"/> Electrical |     | <input type="checkbox"/> Solar | <input type="checkbox"/> Other |
| Fuel Storage Tank - Location:                                                                       |     | Fuel Type:                     | Capacity:                      |
| Total Estimated Cost of Fire Protection Work: \$                                                    | 114 |                                |                                |

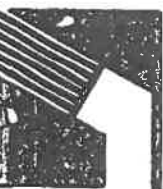
## D. COMMENTS

*284-91*

☐ Partial Releases ☐ Prototype Processing



HOWELL TOWNSHIP



PERMIT NO. 3035  
DATE ISSUED 12-11-83  
REVISION DATE  
Block 78 Lot 155  
Subdivision Heritage Pointe

**A. IDENTIFICATION**

APPLICANT - Complete unshaded areas only

When changing contractors, notify this office

Owner Hoal Associates, Inc.

Contractor C&R Plu. & Htg. Inc.

Address 198 Route 9

Address 1038 Ocean Rd. Rt. 88  
Pt. Pleasant, NJ 08742

Manalapan, NJ 07726

Tel. ( )

Tel. ( )

Work Site Address 32 Marc Drive

Lic. No./Bus. Permit 2893

Federal Emp. No.

CERTIFICATION IN LIEU OF OATH:

(Complete for Minor Work and Small Job Only)

I hereby certify that the proposed work is authorized by the owner of record and I have been authorized by the owner to make this application as his agent.

AGENT SIGNATURE

**B. TECHNICAL SHEET DATA**

List all fixtures

TYPE OF WORK:

| No.      | Fixture                   | Fee | No.      | Fixture              | Fee |
|----------|---------------------------|-----|----------|----------------------|-----|
| 3        | Water Closer/Bidet/Urinal | \$  |          | Garbage Disposal     | \$  |
| 2        | Bathub                    |     |          | Air Conditioner Unit |     |
| 3        | Lavatory/Sink             |     |          | Indirect Connection  |     |
| 1        | Shower/Floor Drain        |     |          | Sewer Ejector        |     |
| 1        | Washing Machine           |     |          | Grease Trap          |     |
| 1        | Dishwasher                |     |          | Interceptor          |     |
| 1        | Commercial Dishwasher     |     |          | Backflow Device      |     |
|          | Water Heater              |     |          | Reduced Pressure     |     |
|          | Domestic Boiler/Furnace   |     | 4        | Backflow Device      |     |
|          | Steam Boiler              |     |          | Vent Stack           |     |
| 1        | Water Util. Connection    |     |          | Solar System         |     |
| 1        | Sewer Util. Connection    |     |          | Other                |     |
| 2        | Hose Bibb                 |     |          | Other                |     |
|          | Water Cooler              |     |          | Other                |     |
| COLUMN 1 |                           | \$  | COLUMN 2 |                      | \$  |

COLUMN 1  
SUBTOTAL \$ 36.00

Minimum Plumbing Fee (if applicable) \$ 96.00

Total Plumbing Fee (Greater of Minimum or Subtotal) \$ 35.00

\$131.00

OK

**C. PLUMBING CHARACTERISTICS**

USE GROUP: K-V

Present

Drainage -

Material PVC

Size 3" x 2" x 1 1/2" x 5/4" x 40

Building Sewer -

Material PVC

Size 4" x 2" x 1 1/2" x 35

Water Service -

Material PVC

Size 1" x 1/2" x 1 1/2" x 81

Venting -

Material PVC

Size 3" x 2" x 1 1/2" x 34

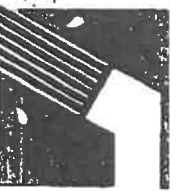
Estimated Cost of Plumbing Work: \$ 2,200.00

**D. COMMENTS**

☐ Partial Releases

☐ Prototype Processing

HOWELL TOWNSHIP



PERMIT NO. \_\_\_\_\_  
DATE ISSUED \_\_\_\_\_  
REVISION DATE \_\_\_\_\_  
Block 70 Lot 135  
Subdivision \_\_\_\_\_

**A. IDENTIFICATION**

APPLICANT - Complete unshaded areas only

When changing contractors, notify this office

Owner Local Associates, Inc.

Address 192 Route 9

Manalapan, NJ 07726

Tel. ( )

Work Site Address

32 Marco Drive

Contractor Car Pit, & Hwy. Inc.

Address 1033 Ocean Rd. Rt. 88

pt. Pleasant, NJ 08742

Tel. ( )

Lic. No./Bus. Permit 2893

Federal Emp. No. \_\_\_\_\_

**CERTIFICATION IN VIEW OF OATH:**

(Complete for Minor Work and Small Jobs Only)

I hereby certify that the proposed work is authorized by the owner of record, and I have been authorized by the owner to make this application as his agent.

AGENT'S SIGNATURE

**B. TECHNICAL SHE DATA**

List all fixtures

TYPE OF WORK:

| No.      | Fixture                   | Fee | No.      | Fixture              | Fee | Fee      |
|----------|---------------------------|-----|----------|----------------------|-----|----------|
| 1        | Water Closer/Bidet/Urinal | \$  |          | Garbage Disposal     | \$  | COLUMN 1 |
| 2        | Bathub                    |     |          | Air Conditioner Unit |     | COLUMN 2 |
| 3        | Lavatory/Sink             |     |          | Indirect Connection  |     |          |
| 4        | Shower/Floor Drain        |     |          | Sewer Ejector        |     |          |
| 5        | Washing Machine           |     |          | Grease Trap          |     |          |
| 6        | Dishwasher                |     |          | Interceptor          |     |          |
| 7        | Commercial Dishwasher     |     |          | Backflow Device      |     |          |
| 8        | Water Heater              |     |          | Reduced Pressure     |     |          |
| 9        | Domestic Boiler/Furnace   |     | 4        | Backflow Device      |     |          |
| 10       | Steam Boiler              |     |          | Vent Stack           |     |          |
| 11       | Water Util. Connection    |     |          | Solar System         |     |          |
| 12       | Sewer Util. Connection    |     |          | Other                |     |          |
| 13       | Hose Bibb                 |     |          | Other                |     |          |
| 14       | Water Cooler              |     |          | Other                |     |          |
| COLUMN 1 |                           | \$  | COLUMN 2 |                      | \$  |          |

**C. PLUMBING CHARACTERISTICS**

USE GROUP: 1 Present 1 Proposed

Drainage - Material 1/2" Size 1/2"

Building Sewer - Material 1/2" Size 1/2"

Water Service - Material 1/2" Size 1/2"

Venting - Material 1/2" Size 1/2"

Estimated Cost of Plumbing Work: \$ 1,000.00

**D. COMMENTS**

☐ Partial Releases

☐ Prototype Processing

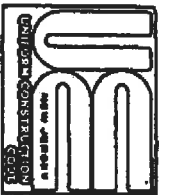
**JOB CONDITION/COMMENTS**

## **JOB SUMMARY**

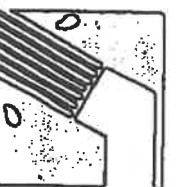
U.C.C.C. Form F-130 (8/83)







# PLUMBING SUBCODE TECHNICAL SECTION



PERMIT NO. 3033  
DATE ISSUED 10/30/85  
REVISION DATE \_\_\_\_\_  
Block 78 Lot 155  
Subdivision Heritage Pointe

## A. IDENTIFICATION

APPLICANT - Complete unshaded areas only When changing contractor, notify this office

Owner Hoal Associates Contractor Rossi Bros. Plba & Htg  
Address 198 Route 9 Address 9 Club Place  
Manalapan, NJ 07726 Freehold, NJ 07728  
Tel. ( ) 462-1593  
Work Site Address New Friendship Rd Lic. No./Bus. Permit 6852  
33 Mac Lane Drive Federal Emp. No. \_\_\_\_\_

CERTIFICATION IN LIEU OF BATH:  
(Complete for Minor Work and Small Job Only)  
I hereby certify that the proposed work is authorized by the owner of record and I have been authorized by the owner to make this application as his agent.  
C. J. W. C. / 10/30/85  
AGENT'S SIGNATURE

## B. TECHNICAL SITE DATA

List all fixtures

TYPE OF WORK:

| No. | Fixture                   | Fee | No. | Fixture              | Fee |
|-----|---------------------------|-----|-----|----------------------|-----|
| 3   | Water Closet/Bidet/Urinal | \$  |     | Garbage Disposal     | \$  |
| 2   | Bath Tub                  |     |     | Air Conditioner Unit |     |
| 1   | Lavatory/Sink             |     |     | Indirect Connection  |     |
| 1   | Shower/Floor Drain        |     |     | Sewer Ejector        |     |
| 1   | Washing Machine           |     |     | Grease Trap          |     |
| 1   | Dishwasher                |     |     | Interceptor          |     |
| 1   | Commercial Dishwasher     |     |     | Backflow Device      |     |
| 1   | Water Heater              |     |     | Reduced Pressure     |     |
| 1   | Domestic Boiler/Furnace   |     | 4   | Backflow Device      |     |
| 1   | Steam Boiler              |     |     | Vent Stack           |     |
| 1   | Water Util. Connection    |     |     | Solar System         |     |
| 1   | Sewer Util. Connection    |     |     | Other                |     |
| 2   | Hose Bibb                 |     |     | Other                |     |
|     | Water Cooler              |     |     | Other                |     |

COLUMN 1 \$  
COLUMN 2 \$

COLUMN 1 \$  
COLUMN 2 \$  
SUBTOTAL \$  
Minimum Plumbing Fee (if applicable) \$  
Total Plumbing Fee (Greater of Minimum or Subtotal) \$

## C. PLUMBING CHARACTERISTICS

USE GROUP: P-4 Present 34" x 18" x 54" x 42 Proposed 42  
Drainage - Material PVC Size 4" x 18" x 54" x 42  
Building Sewer - Material PVC Size 1" x 18" x 54" x 42  
Water Service - Material PVC Size 3/4" x 18" x 54" x 42  
Venting - Material PVC Size 3/4" x 18" x 54" x 42  
Estimated Cost of Plumbing Work: \$ 4,321.00

## D. COMMENTS

☐ Partial Releases ☐ Prototype Processing



## DATE \_\_\_\_\_

## JOB CONDITIONS/COMMENTS

[illegible]

☐ No Plans Required

☐ Plan Review Approved

**Date:**

**Approved By:**

## INSPECTIONS FINAL

☐ 8 ☐ CCO ☐ CA

Date:

**Inspected By:**

## Type

### Failure Dates

## Abstract Data

- ☐ Slab  
☐ Rough  
☐ Water  
☐ Sewer  
☐ Energy  
☐ Mechanical  
☐ TCO  
☐ Other \_\_\_\_\_

[illegible]

Township of Howell  
Office of Code Enforcement

LOT ..... 155 .....  
BLK ..... 78 .....

PERMIT N°

ISSUED TO *Mitchell & Patricia Anderson* 1105  
LOCATION: *32 Myers Dr* *Howell*

DATE: *7-15-87* Phone: 

FOR THE FOLLOWING:

SIGN ..... FENCE *3' x 6'* TREE REMOVAL .....

APPROVED ☐

**APPROVED**

SPECIAL CONDITIONS, if any: *3' Road & Rail*

*6' Road & Rail*

Fee *\$10.00*

Approx. Cost *\$1600*

*Patricia Anderson*  
Code Administrator



**HOME OWNERS WARRANTY CORPORATION  
of NEW JERSEY**

101 Morgan Lane, Suite 330  
Plainsboro, N.J. 08536  
1-800-982-5538



NP 234

HOW Corp.  
of New Jersey

(Used to obtain Certificate of Occupancy)

**CERTIFICATION FORM**

AUG 13 1986

HOW Builder Approval No.  
(obtained by NJ HOW)

5639

BUILDING FIRM NAME

Shelley Construction, Inc.

MUNICIPALITY

Shrewsbury

BUILDING FIRM ADDRESS

198 Stage 9  
Shrewsbury, NJ 08866

LOT NO.

155

BLOCK NO.

78

HOW BUILDER NO.

3 1 0 0

0 5 1 7 4

ADDRESS

32 Morse Ave.  
Shrewsbury

NJ DCA BUILDER REGISTRATION NO.

0 4 5 7 4

ENROLLMENT # OR  
NOTIFICATION OF STARTS #

☐

3 0 1 9 7

This is to certify that the above referenced premises has been enrolled for warranty/insurance coverage under the Home Owners Warranty (HOW) program.

TO BE VALID, FORM MUST BE STAMPED AND DATED BY THE HOW CORP. OF NEW JERSEY NOT MORE THAN (45) FORTY-FIVE DAYS BEFORE C. OF O. IS ISSUED.

NOTE: BUILDERS WHO FAIL TO ENROLL HOMES WITH HOW ONCE THIS FORM IS VALIDATED, C. OF O. IS OBTAINED, AND CLOSING/SETTLEMENT OCCURS, FACE TERMINATION FROM THE HOW PROGRAM AND SUSPENSION OF THEIR NJ STATE BUILDER REGISTRATION BY THE DEPARTMENT OF COMMUNITY AFFAIRS (N.J.A.C. 5:25-2.5)

MUNICIPALITY COPY

2853774-4

**FREEHOLD SOIL CONSERVATION DISTRICT**

(Serving Middlesex and Monmouth Counties)

**35 COURT STREET**

**FREEHOLD, NEW JERSEY 07728**

**TELEPHONE: (201) 431-3850**



Jobs - 222 - 235  
234

**CERTIFICATE OF COMPLIANCE**

By: Construction Official

MUNICIPALITY: Howell

SUBJECT: Heritage Pointe

Application No. 78-132

Block No.(s) 78

Lot No.(s) 167, 166, 165, 164, 163,

Block No.(s) \_\_\_\_\_

Lot No.(s) 162, 161, 160, 159, 158,

Complete Compliance ☐

\*Partial Compliance 157, 156, 155, 154

This certifies that the soil erosion and sediment control measures for the above designated block and lot numbers are in compliance to the extent indicated above with the soil erosion and sediment control plan as certified by the Freehold Soil Conservation District and required by The Soil Erosion and Sediment Control Act of 1975 as amended (N.J.S.A. 4:24-39 et seq.).

Date August 27, 1986

Authorized Signature

\*Subject to attached conditions. \* Pending establishment of permanent vegetative cover

DISTRIBUTION: White - Municipal Construction Official

Canary - Developer

Pink - District

Redlined - Other

Township of Howell

Certificate of Continued Occupancy A No 8811

Date...MARCH 15, 1991

Property Address: ...32 MARC DRIVE..... Block 78 Lot 155

Property Owners Name: ...KRAFT GENERAL FOODS.....

Address: ...SAME.....

Person Making Application: ...RON CLAREN.....

Attorney or Real Estate Broker: ...MANOR HILL REALTY RT 9 N HOWELL.....

☒ DWELLING - ☐ COMMERCIAL ☐ INDUSTRIAL

TO WHOM IT MAY CONCERN: RESALE

This is to certify that inspection has been made of the above premises, and it is found to be in conformance with the Township Ordinance adopting the BOCA and New Jersey State Housing Codes and establishing procedures for continued occupancy.

FEE 25.00 Inspected By ...PATRICIA L. HOOVER

DATE ISSUED MARCH 15, 1991

NOTE: Escrow Accounts. If applicable, any escrow accounts that were being held pending compliance, may be released immediately!

**Township of Howell**  
**Certificate of Continued Occupancy A No 8194**

Date 10/4/90

Property Address: 32 Marc Drive Howell Block 78 Lot 155

Property Owners Name: Mitchell and Patricia Ridgway

Address: 32 Marc Drive Howell, New Jersey 07731

Person Making Application: Lucy Cioen

Attorney or Real Estate Broker: MANOR HILL

☒ DWELLING IFD ☐ COMMERCIAL ☐ INDUSTRIAL

TO WHOM IT MAY CONCERN: resale

This is to certify that inspection has been made of the above premises, and it is found to be in conformance with the Township Ordinance adopting the BOCA and New Jersey State Housing Codes and establishing procedures for continued occupancy.

FEE \$25.00 Inspected By Patricia L. Hoover

DATE ISSUED 10/4/90

NOTE: Escrow Accounts. If applicable, any escrow accounts that were being held pending compliance, may be released immediately!

**Township of Howell**  
**Certificate of Continued Occupancy**      A      5133

Date.....January 23, 1987

Property Address: ..... 32 Marc Drive ..... Block ..... 78 ..... Lot ..... 155 .....

Property Owners Name: ..... Huang K. Chon & In Y. Chon .....

Address: ..... 32 Marc Drive      Howell, N.J. (59 Devonshire, Morristown)

Person Making Application: ..... Huang Chon .....

Attorney or Real Estate Broker: .....

☒ DWELLING      RE-SALE      ☐ COMMERCIAL      ☐ INDUSTRIAL

**TO WHOM IT MAY CONCERN:**

This is to certify that inspection has been made of the above premises, and it is found to be in conformance with the Township Ordinance adopting the BOCA and New Jersey State Housing Codes and establishing procedures for continued occupancy.

FEE ..... \$15.00 ..... Inspected By ..... Robert Lord

..... January 23, 1987 .....  
DATE ISSUED .....  
CODE ENFORCEMENT OFFICER

**NOTE:** Escrow Accounts. If applicable, any escrow accounts that were being held pending compliance, may be released immediately!

# Township of Howell

## Certificate of Continued Occupancy

A 5133

Date.....January 23, 1987

Property Address: .....32 Marc Drive..... Block .....78..... lot .....155.....

Property Owners Name: .....Hyang K. Chon & In Y. Chon.....

Address: .....32 Marc Drive..... Howell, N.J. (59 Devonshire Moravia 11e)

Person Making Application: .....Hyang Chon.....

Attorney or Real Estate Broker: .....

☒ DWELLING      RE-SALE      ☐ COMMERCIAL      ☐ INDUSTRIAL

### TO WHOM IT MAY CONCERN:

This is to certify that inspection has been made of the above premises, and it is found to be in conformance with the Township Ordinance adopting the BOCA and New Jersey State Housing Codes and establishing procedures for continued occupancy.

FEE .....\$15.00..... Inspected By .....Robert Lord.....

DATE ISSUED .....January 23, 1987.....  
CODE ENFORCEMENT OFFICER

NOTE: Escrow Accounts. If applicable, any escrow accounts that were being held pending compliance, may be released immediately!



FRA:IE

BUREAU OF FIRE PREVENTION

P.O. BOX 580  
HOWELL, N.J. 07731

CERTIFICATE # \_\_\_\_\_

DATE 7/2/86 HED.

RESIDENTIAL X COMMERCIAL \_\_\_\_\_ CONSTRUCTION \_\_\_\_\_

C.O. C.C.O. INSPECTION REPORT:

BLOCK 78 LOT 155

HERITAGE POINTE

HEATING \_\_\_\_\_

NAME OF ESTABLISHMENT/OWNER \_\_\_\_\_

DISTRICT \_\_\_\_\_

ADDRESS \_\_\_\_\_

PHONE # \_\_\_\_\_

THE ABOVE PREMISES WAS INSPECTED FOR OCCUPANCY CERTIFICATION, AND THE FOLLOWING DISPOSITION WAS TAKEN:

C.O. C.C.O. RECOMMENDED \_\_\_\_\_ REINSPECTION NECESSARY YES \_\_\_ NO \_\_\_

C.O. C.C.O. NOT RECOMMENDED \_\_\_\_\_ TEMP. ISSUED \_\_\_\_\_ 938-4500  
EXT. 251

VIOLATIONS: \_\_\_\_\_

REINSPECTION DATE \_\_\_\_\_

REMARKS: \_\_\_\_\_

C.O. C.C.O. RECOMMENDED \_\_\_\_\_  
C.O. C.C.O. NOT RECOMMENDED \_\_\_\_\_

CHIEF

INITIALS OF INSPECTOR

2214

The undersigned hereby applies for a Developers Permit for the following, to be issued on the basis of the representations contained herein, all of which applicant swears to be true:

1. Location of Property HERITAGE POINTE

Blk 7B Lot 15B

2. Name of Land Owners \_\_\_\_\_

3. Occupant \_\_\_\_\_

4. Proposed Use:  
☐ New Construction ☐ Residence-Number of Families \_\_\_\_\_  
☐ Remodeling ☐ Business \_\_\_\_\_  
☐ Accessory Building ☐ Manufacturing \_\_\_\_\_  
☐ Sign Board - Size \_\_\_\_\_

5. Survey of lot, showing public roads, existing buildings and proposed construction or use for which this application is made. Fill in all dimensions below:

(a) Name of road or street MARC DRIVE Feet.

(b) Main road frontage 66.49' Feet.

(c) Set back from side of road, right of way 27.0' Feet.

(d) Side yard clearance 11.0' Feet.

(e) Rear yard clearance 64.0' Feet.

(f) Depth of lot from right of way 117.01' Feet.

(g) Dimensions of building: Width 56.0' Feet Depth 30.0' Feet.

(h) Highest point of building above established grade \_\_\_\_\_ Feet.

(i) Area of lot - square feet or acres 12,470 Sq. Ft. Feet.

(j) Sketch showing existing buildings and proposed construction (indicating which direction is North).

6. Buildings: Use \_\_\_\_\_  
Number of stories \_\_\_\_\_ Basement \_\_\_\_\_ Apartments \_\_\_\_\_  
Useable floor space designed for use as living quarters, exclusive of basements, porches, garage, breezeways, terraces, attics or partial stories:  
First floor \_\_\_\_\_ square feet Second floor \_\_\_\_\_ square feet.  
Off-street parking space \_\_\_\_\_ square feet.

7. REMARKS \_\_\_\_\_

WITNESS: [Signature]

[Signature] FOR NO. 1450  
APPLICANTS SIGNATURE

Date filed with Administrative Officer 10/29/11 Fee paid 10-

Complies with the provisions of the Howell Township Land Use Ordinance:

- (a) Review of other agencies:
- (b) Revisions made:
- (c) Bonds Posted:
- (d) Taxes and assessments paid:
- (e) DOT approval, if any:
- (f) Soil Conservation, if any:
- (g) Monmouth County Planning Board:
- (h) Howell Township Municipal Utilities Authority:

PERMIT APPROVAL GRANTED:

PERMIT APPROVAL DENIED:

Upon the basis of the above applications, the statements which are made part hereof, the proposed usage is \_\_\_\_\_ found to be in accordance with the Township Zoning Ordinance and is hereby \_\_\_\_\_ approved for the following zone: \_\_\_\_\_

ADMINISTRATIVE OFFICER

Date Application was received

10/29/85

Date ruled on

10/29/85

If certification is refused, reason for refusal: \_\_\_\_\_

**BUREAU OF FIRE PREVENTION**

P.O. BOX 580  
HOWELL, N.J. 07731

CERTIFICATE # 86-941

DATE 9-4-86

RESIDENTIAL \_\_\_\_\_ COMMERCIAL \_\_\_\_\_ CONSTRUCTION \_\_\_\_\_

C.O. C.C.O. INSPECTION REPORT:

BLOCK 78 LOT 155

HEATING

NAME OF ESTABLISHMENT/OWNER

3

DISTRICT

ADDRESS

PHONE #

THE ABOVE PREMISES WAS INSPECTED FOR OCCUPANCY CERTIFICATION, AND THE FOLLOWING DISPOSITION WAS TAKEN:

C.O. C.C.O. RECOMMENDED X REINSPECTION NECESSARY YES \_\_\_ NO \_\_\_

C.O. C.C.O. NOT RECOMMENDED \_\_\_\_\_ TEMP. ISSUED \_\_\_\_\_ 938-4500  
EXT. 251

VIOLATIONS: \_\_\_\_\_

REINSPECTION DATE \_\_\_\_\_

REMARKS: \_\_\_\_\_

C.O. C.C.O. RECOMMENDED \_\_\_\_\_  
C.O. C.C.O. NOT RECOMMENDED \_\_\_\_\_

CHIEF

INITIALS OF INSPECTOR



**TOWNSHIP OF HOWELL**  
**LAND USE CERTIFICATE**  
**SHORT FORM**

The undersigned applicant hereby applies for a Land Use Certificate for the following, to be issued on the basis of the representations contained herein, all which applicant swears to be true:

PROPERTY: BLOCK 78 LOT(S) 155 STREET 32 Marc Drive  
APPLICANT: NAME Mitchell & Patricia Finziura  
ADDRESS 32 Marc Drive, Howell  
PHONE [REDACTED]

PROPOSED USE: ☒ Fence ☐ Detached garage ☐ Shed  
ZONE: ☐ Pool ☐ Deck ☐ Patio  
P-3 ☐ Tennis Court ☐ Antenna/Antenna Tower  
☐ Farm structure: Specify \_\_\_\_\_  
☐ Other: Specify \_\_\_\_\_

LOCATION OF STRUCTURE: Setback from right of way \_\_\_\_\_ feet (and \_\_\_\_\_ feet if a corner lot)  
Side yard clearances \_\_\_\_\_ feet and \_\_\_\_\_ feet  
Rear yard clearances \_\_\_\_\_ feet

DESCRIPTION OF STRUCTURE: Height 6' 3' Post & Rail feet to highest point  
Length \_\_\_\_\_ feet Width \_\_\_\_\_ feet  
Type of fence: Galvanized Gothic & post & rail (post & rail, chain-link, etc.)

**ATTACH A COPY OF SURVEY OR SKETCH OF PROPOSAL**

**FOR OFFICE USE:**

FEE: ☒ \$10.00 residential  
FEE: ☐ \$20.00 non-residential

Solomon C. Finziura 7/15/87  
SIGNATURE OF APPLICANT DATE

Based on the above application and the statements which are made part thereof, the proposed usage is/is-not found to be in accordance with the Land Use Ordinance of the Township of Howell and is hereby approved/disapproved:

Date 7/15/87

[Signature]  
HOWELL TOWNSHIP LAND USE OFFICER

COMMENTS/EXPLANATIONS: \_\_\_\_\_

**REFERRALS:**

☒ To Building Dept.  
☐ To Planning Bd.  
☐ To Fire Prevention

CASH  
7-15-87  
☐ To Zoning Bd.  
☐ To Bd. of Health  
☐ To M.U.A.

☐ To Engineering  
☐ To \_\_\_\_\_  
☐ \_\_\_\_\_

RECEIPT NO. 118 3571

# TOWNSHIP OF HOWELL

P.O. Box 580  
Howell, N.J. 07731

DATE 7-15- 19 87

NAME Patricia Tidzema

ADDRESS 32 Marc Dr.

CITY Howell, NJ  
STATE, ZIP

☒ CASH ☐ CHECK \$ 10<sup>00</sup>

Ten DOLLARS

☐ OTHER Ten permit # 1185

REMARKS

RECEIVED BY Mary Woelf

FOR TOWNSHIP OF HOWELL, N.J.

WHITE - ORIGINAL CANARY - DUPLICATE

HOWELL TOWNSHIP CODE ENFORCEMENT OFFICE  
APPLICATION FOR  
CERTIFICATE OF CONTINUED OCCUPANCY

1.) OWNER'S NAME & ADDRESS:

HWANG K. CHON  
IN Y. CHON

2.) PROPERTY LOCATION:

32 MARC DR. HOWELL  
BLOCK 78 LOT 55

RESIDENTIAL COMMERCIAL APARTMENT

TELEPHONE [REDACTED]

3.) DOES PROPERTY HAVE A WELL? NO SEPTIC SYSTEM? NO

4.) OCCUPANCY CHANGE DUE TO SALE ✓ RENT        OTHER       

5.) IS THIS A V.A. SALE? NO F.H. A SALE? NO

6.) NAME, ADDRESS AND TELEPHONE NUMBER OF PERSON TO BE CONTACTED REGARDING THE INSPECTION:

HANK CHON 59 Devonshire Dr. Morganville, N.J. 591-1304

7.) NAME, ADDRESS AND TELEPHONE NUMBER OF ATTORNEY OR REALTOR:

THE PURPOSE OF THE MUNICIPAL INSPECTION FOR A CONTINUED CERTIFICATE OF OCCUPANCY TO DETERMINE IF THE HOUSING UNIT COMPLIES WITH THE MINIMAL REQUIREMENTS OF THE NEW JERSEY STATE HOUSING CODE WHICH CODE HAS BEEN ADOPTED BY THE TOWNSHIP OF HOWELL. ALTHOUGH THE PROPERTY OWNER MIGHT INCIDENTALLY BENEFIT FROM THE INSPECTION, THE PROPERTY OWNER OR PURCHASER SHOULD INDEPENDENTLY PROTECT HIMSELF WITH THE REGARD TO THE PREMISES BEING OCCUPIED, AS INSPECTIONS SUCH AS THESE REQUIRE JUDGEMENT IN DIFFICULT AREAS AND AS THE WHOLE AND NOT FOR THE BENEFIT OF THE PARTICULAR OWNER. THE MUNICIPALITY ASSUMES NO LIABILITY BY REASON OF THE ISSUANCE OF A CERTIFICATE OF CONTINUED OCCUPANCY.

THE SECOND RE-INSPECTION WILL REQUIRE AN ADDITIONAL FEE OF \$15.00

FEE SCHEDULE IS AS FOLLOWS:

RESIDENTIAL & COMMERCIAL UNITS: \$15.00 CHECK#         
SEPTIC SYSTEMS: \$10.00 CASH ✓

PAYMENT OF \$ 15.00 IS ENCLOSED WITH THIS APPLICATION

DATE: 1/20/07

X Hwang K. Chon  
SIGNATURE

DEPARTMENT: Code INSPECTION DATE: 1/23/07

NOTE: APPLICANT MUST CALL 431-7456  
BETWEEN 9 & 9:30 A.M. TO ARRANGE  
APPOINTMENT WITH THE MONMOUTH CO.  
BOARD OF HEALTH WHEN WELL & SEPTIC  
IS INVOLVED

I HEREBY GIVE PERMISSION TO  
AUTHORIZED PERSONNEL FROM  
THE TOWNSHIP OF HOWELL TO  
INSPECT THE ABOVE PREMISES  
AT ANY REASONABLE TIME.

NOTE: BECAUSE OF TIME AND PAPERWORK INVOLVED IN SETTING UP INSPECTIONS, THERE WILL BE NO REFUNDS OF THE APPLICATION FEE IN THE EVENT OF CANCELLATION OF THE INSPECTION





# TOWNSHIP of HOWELL

Post Office Box 580

Howell, New Jersey 07731

201-938-4500

BLOCK 78 LOT 155

ADDRESS: 32 mare Dr.

THIS IS TO VERIFY THAT THERE ARE NO OPEN PERMITS ON THE ABOVE REFERENCED PROPERTY.

Brenda Laxer  
BUILDING DEPT.

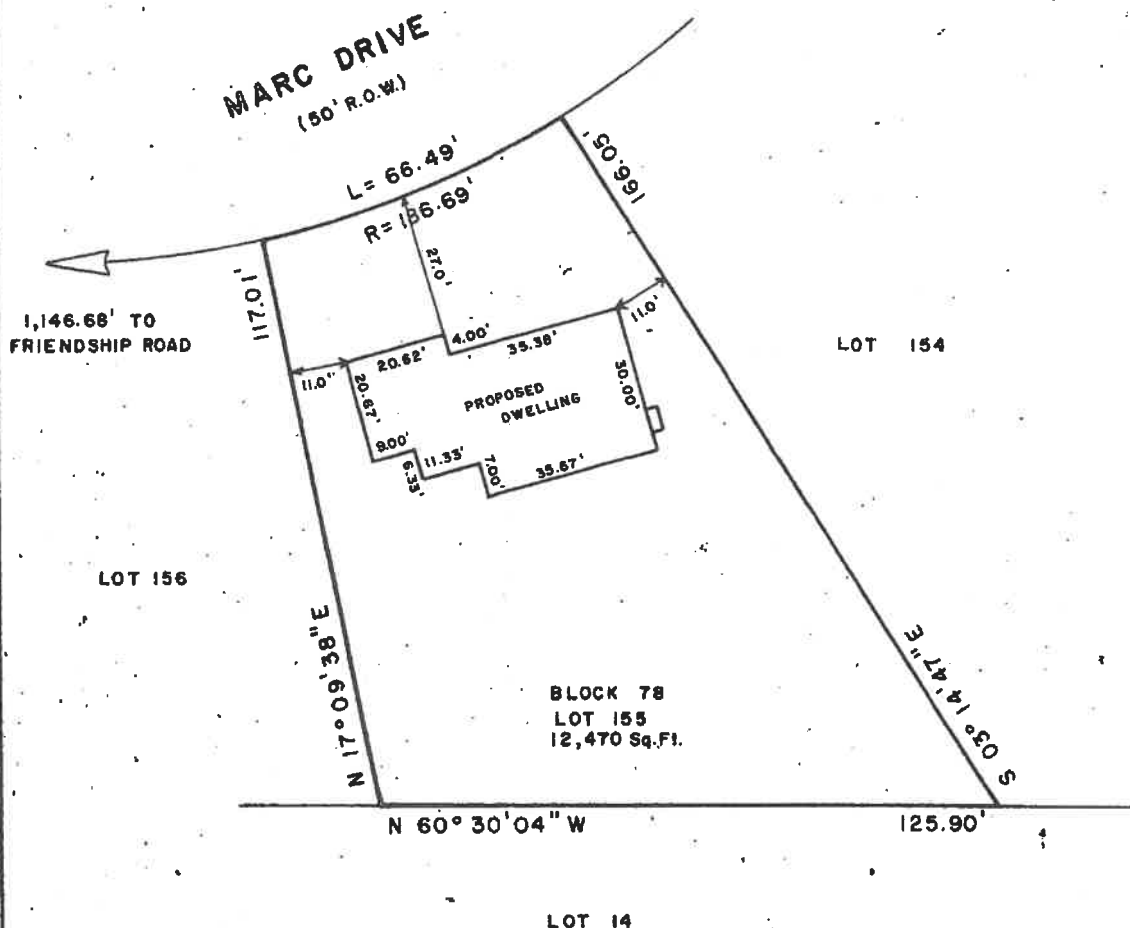
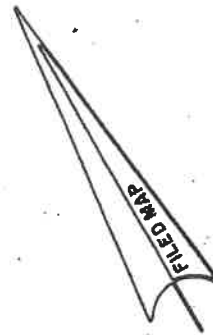
1-20-87  
DATE

New Development/New Construction  
Inspections Dept. Check List/Certificate of Occupancy  
Prior to issuance of Certificate of Occupancy

---

Final Building Inspection -----  
Final Plumbing Inspection ----- 8-15-86  
Final Electrical Inspection ----- 8-12-86  
Final Fire Inspection -----  
Soil Conservation Approval ----- ✓  
MUA/MCBOH/WELL/SEPTIC -----  
HOW Certificate Date ----- ✓  
Final Survey ----- ✓  
Driveway Approval -----  
Engineering Release ----- ✓  
Land Use Release -----  
Final Review Complete -----  
BLOCK ----- 78 ----- LOT ----- 155 -----  
NAME -----  
DATE ISSUED -----

LOT 155 BLOCK 78 AS SHOWN ON A  
FINAL PLAT "HERITAGE WOODS, SECTION 5."  
TOWNSHIP OF HOWELL.  
MONMOUTH COUNTY, NEW JERSEY



NOTE  
NO PROPERTY CORNERS REQUESTED

**JOB NO. 234**

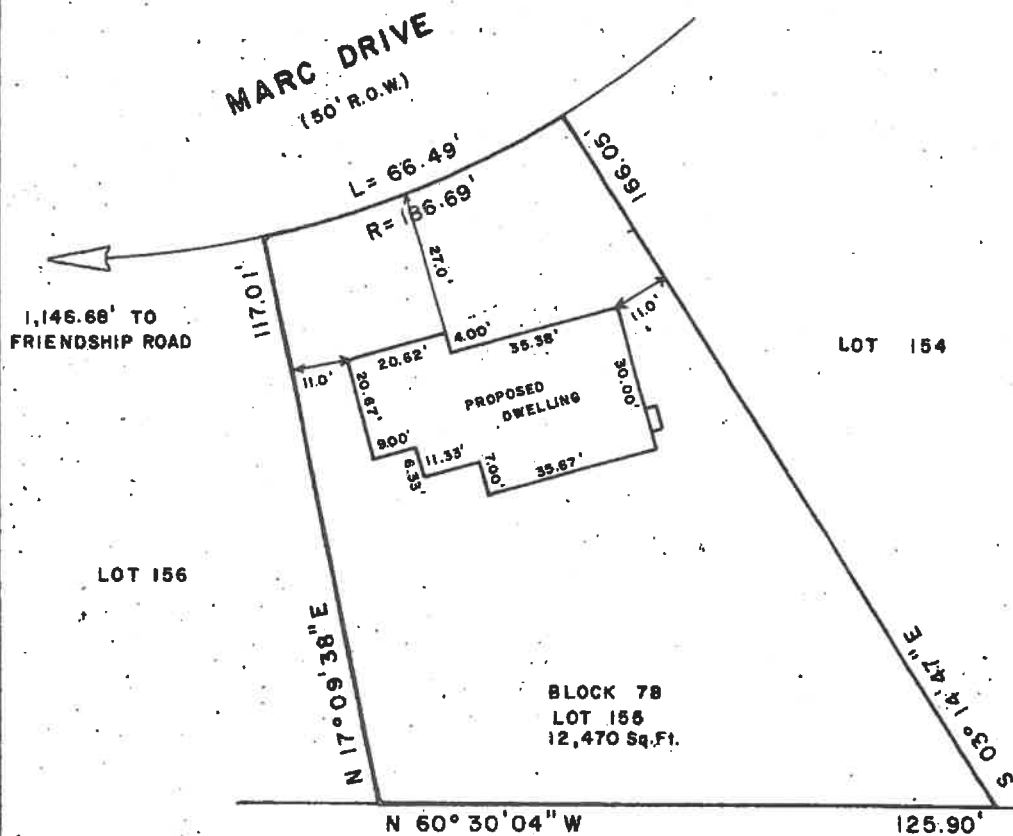
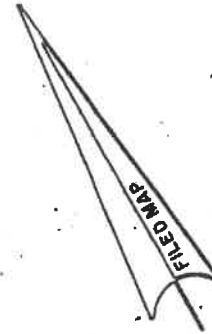
CHARLES W. THOMAS P.L.S. # 27495  
R.P. # 03188

**SCHOOR, DePALMA & GILLEN, INC.**  
(a member of the Schoor Engineering Group)

CONSULTING & MUNICIPAL ENGINEERS • (201) 840-1700  
1466 ROUTE NO 88 WEST • BRICK, NEW JERSEY 08723

|                                                                                                      |  |  |               |  |  |           |  |            |
|------------------------------------------------------------------------------------------------------|--|--|---------------|--|--|-----------|--|------------|
| DATE                                                                                                 |  |  | REVISIONS     |  |  | ORDER NO. |  |            |
| CONSULTING & MUNICIPAL ENGINEERS • (201) 840-1700<br>1466 ROUTE NO 88 WEST • BRICK, NEW JERSEY 08723 |  |  |               |  |  |           |  |            |
| SCALE                                                                                                |  |  | DATE          |  |  | DRAWN BY  |  | CHECKED BY |
| 1" = 30'                                                                                             |  |  | OCT. 23, 1985 |  |  | E. J. H.  |  | C. W. T.   |
|                                                                                                      |  |  |               |  |  | FILE NO   |  | FIELD NO   |
|                                                                                                      |  |  |               |  |  | 77023C    |  |            |

**PLOT PLAN OF**  
**LOT 155 BLOCK 78** AS SHOWN ON A  
**FINAL PLAT "HERITAGE WOODS, SECTION 5."**  
**TOWNSHIP OF HOWELL**  
**MONMOUTH COUNTY, NEW JERSEY**



**NOTE**  
 NO PROPERTY CORNERS REQUESTED

*Charles W. Thomas*

JOB NO. 234

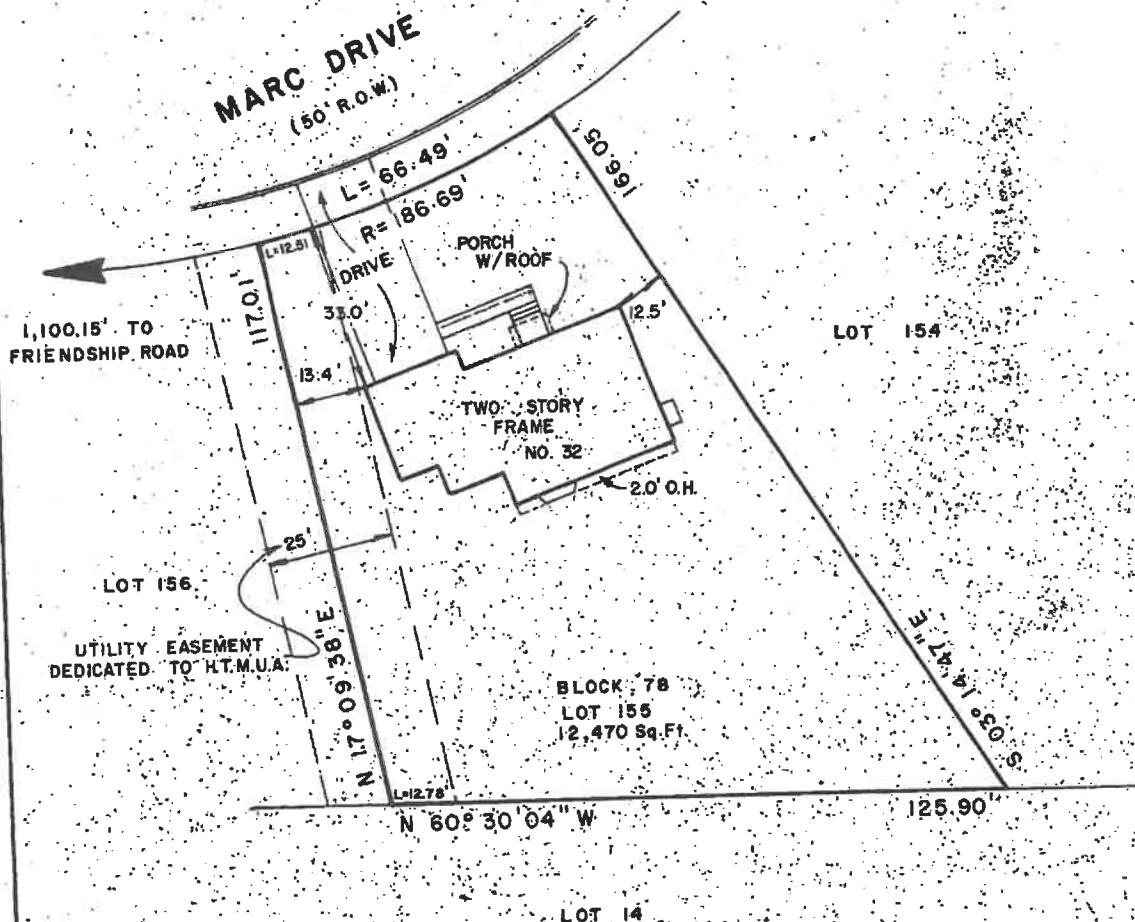
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CONSULTING & MUNICIPAL ENGINEERS • (201) 840-1700  
 1466 ROUTE NO 88 WEST • BRICK, NEW JERSEY 08723

| DATE | REVISIONS | ORDER NO. | SCALE    | DATE          | DRAWN BY | CHECKED BY | FILE NO. | FIELD NO. |
|------|-----------|-----------|----------|---------------|----------|------------|----------|-----------|
|      |           |           | 1" = 30' | OCT. 23, 1985 | E. J. H. | C. W. T.   | 77023C   |           |

SURVEY OF  
 LOT 155 BLOCK 78 AS SHOWN ON A  
 FINAL PLAT "HERITAGE WOODS, SECTION 5."  
 TOWNSHIP OF HOWELL  
 MONMOUTH COUNTY, NEW JERSEY  
 FILED ON SEPT. 19, 1985 AS CASE NO. 203-5



NOTE:  
 NO PROPERTY CORNERS REQUESTED

JOB NO. 234

CERTIFIED TO  
 HOAL ASSOCIATES INCORPORATED  
 COLUMBIA SAVINGS AND LOAN  
 ASSOCIATION

*Charles W. Thomas*  
 CHARLES W. THOMAS P.L.S. # 27495  
 P.P. # 03188

**SCHOOR, DePALMA & GILLEN, INC.**  
 (a member of the Schoor Engineering Group)

CONSULTING & MUNICIPAL ENGINEERS • (201) 840-1700  
 1466 ROUTE NO. 88 WEST • BRICK, NEW JERSEY 08723

DATE MAR. 15, 1986 REVISIONS FND. LOC. ORDER NO. E.J.H.

|                   |                       |                      |                        |                    |           |
|-------------------|-----------------------|----------------------|------------------------|--------------------|-----------|
| SCALE<br>1" = 30' | DATE<br>OCT. 23, 1985 | DRAWN BY<br>E. J. H. | CHECKED BY<br>C. W. T. | FILE NO.<br>77023C | FIELD NO. |
|-------------------|-----------------------|----------------------|------------------------|--------------------|-----------|

# HOWELL TOWNSHIP

|               |            |              |                                               |            |        |          |               |         |  |
|---------------|------------|--------------|-----------------------------------------------|------------|--------|----------|---------------|---------|--|
| NAME          |            | Kraft        |                                               |            |        | 78 BLOCK |               | 155 LOT |  |
| ADDRESS       |            | 32. mare Dr. |                                               |            |        | 3-14-91  |               |         |  |
| BUILDING TYPE | TOWN HOUSE | ONE FAMILY   | <input checked="" type="checkbox"/> APARTMENT | COMMERCIAL | OFFICE | TRAILER  | NO ADMITTANCE |         |  |

| NJHC No | STRUCTURE INTERIOR                                                                                                                          | VIOLATION | NJHC No | STRUCTURE EXTERIOR                                                                                            | VIOLATION |
|---------|---------------------------------------------------------------------------------------------------------------------------------------------|-----------|---------|---------------------------------------------------------------------------------------------------------------|-----------|
| 3.1     | Potable — Approved Water Supply                                                                                                             |           | 5.1     | Trash Properly Stored in Containers                                                                           |           |
| 3.2     | Flow Rate Min. 1 Gal Per Minute                                                                                                             |           | 10.1    | Windows — Roof — Other Parts of Building in Good Repair                                                       |           |
| 4.1     | Kitchen Sink — Flush Toilet — Stove — Tub — Shower                                                                                          |           | 10.3    | Porch — Balcony Has Safe Railings                                                                             |           |
| 4.3     | Toilet — Tub — Shower Affords Privacy                                                                                                       |           | 10.4    | Roof — Walls — Windows — Exterior Doors Free From Holes and Leaks                                             |           |
| 4.4     | Plumbing Fixtures in Good Working Order Properly Connected                                                                                  |           | 10.7    | Premises Free From Litter — Garbage — Rubbish — Junk. Lawns — Hedges — Bushes Trimmed — Fences in Good Repair |           |
| 4.5     | Sinks — Tubs — Showers Hooked to Hot & Cold Water                                                                                           |           | 10.7    | Repair Steps — Sidewalk — Driveway                                                                            |           |
| 4.6     | Water Heater Properly Installed Able to Heat Water to 120° F.                                                                               |           | 10.5    | Correct Improper Drainage                                                                                     |           |
| 6.1     | Minimum Window Area 10% of Floor Area                                                                                                       |           | 10.1    | Point up Brickwork                                                                                            |           |
| 6.3     | Each Room to Have 2 Electrical Outlets or 1 Outlet — One Wall Switch or Pullchain                                                           |           | 10.5    | Repair Masonary Walls                                                                                         |           |
| 6.4     | All Electric Wiring to Meet Codes                                                                                                           |           | 10.1    | Repaint Trim                                                                                                  |           |
| 6.5     | Common Stairways Min. Light 2 Lumens. Bathroom Min. Lumens 3                                                                                |           | 10.1    | Repaint House                                                                                                 |           |
| 6.6     | Bathroom Light to be Controlled by Wall Switch                                                                                              |           | 10.1    | Repair — Replace Gutters — Down Spouts                                                                        |           |
| 7.1     | Habitable Rooms to Have 2 Air Changes an Hour — Bathrooms Need 6 Changes Per Hour                                                           |           | 10.1    | Place Street Number on Building                                                                               |           |
| 8.1     | Heating Equipment Properly Installed and in Good Working Order 70° Min. Heat                                                                |           | 10.1    | Pool Fencing to Meet Code                                                                                     |           |
| 8.2     | Space Heaters to be Vented                                                                                                                  |           | 10.1    | Clean Rain Gutters of Debris                                                                                  |           |
| 8.2-9   | Smoke Detectors on all Levels                                                                                                               |           |         |                                                                                                               |           |
| 9.1     | Egress Safe and Unobstructed                                                                                                                |           |         |                                                                                                               |           |
| 9.2     | Below Ground Sleeping Room — Proper Egress                                                                                                  |           |         |                                                                                                               |           |
| 10.1    | Floors — Foundation — Walls — Ceilings — Doors — Windows — Glass in Clean and Good Condition                                                |           | 25.9    | Provide Electric Smoke — Fire Alarm System                                                                    |           |
| 10.2    | 3 or More Steps To Have Hand Rails                                                                                                          |           | 25.10   | Provide — Repair Exit Signs                                                                                   |           |
| 10.5    | Foundation — Floors — Walls Free of Dampness                                                                                                |           | 17.1    | Storage Area Fire Rated 1 Hour                                                                                |           |
| 10.6    | Free From Rodents — Vermin — Insects. Windows Screened May 1 to Oct. 1                                                                      |           | 8.4     | Means of Egress Readily Openable                                                                              |           |
| 10.8    | Paint — Wallpaper in Good Condition                                                                                                         |           | 19.2    | Entry Door Self Closing or Self Locking                                                                       |           |
| 10.9    | Kitchen — Bathroom Floors Water Impervious                                                                                                  |           | 3.1-18  | Provide Ample Trash Container Fence Enclosed                                                                  |           |
| 11.1    | Dwelling to Have 150 sq ft 1st Occupant; 100 sq ft for Each Additional Occupant                                                             |           | 3.13-6  | Front and Rear Outside Areas to be clean                                                                      |           |
| 11.2    | Sleeping Area 70 sq ft For One Occupant 50 sq ft For Each Additional Occupant. Trailers 30 sq ft For 1 Occ.; 60 sq ft For Each Occ. Over 1. |           | 3.13-6  | Repair — Paint Siding                                                                                         |           |
| 11.3    | Min. Ceiling Height 7' for 50% of Floor Area                                                                                                |           | 3.13-6  | Signs to be in Good Condition                                                                                 |           |
| 11.5    | Sleeping Room Not To Be More Than 3'6" below Ground                                                                                         |           | 3.13-6  | Repair Electric Fixture — Wiring                                                                              |           |
| 10.1    | Clean — Repair Furnace                                                                                                                      |           | 3.13-6  | Repair Entrance Door                                                                                          |           |
| 10.1    | Trailers to Have 5 lb ABC Fire Extinguisher                                                                                                 |           | 3.13-6  | 2 Means of Unobstructed Egress                                                                                |           |
|         |                                                                                                                                             |           | 8.1     | Heating System in Good Condition                                                                              |           |
|         |                                                                                                                                             |           | 3.13-6  | Hallways Free of Obstructions                                                                                 |           |
|         |                                                                                                                                             |           | 3.13-6  | Sidewalk in Good Condition                                                                                    |           |
|         |                                                                                                                                             |           | 3.13-8  | Parking Area in Good Condition                                                                                |           |
|         |                                                                                                                                             |           | 3.13-6  | Parking Area Free of Litter; Parking Space for Handicap if Lot Parks 12 or More Cars                          |           |
|         |                                                                                                                                             |           | 13.2    | Hallway Illumination Adequate                                                                                 |           |
|         |                                                                                                                                             |           | 3.13-6  | Windows, Roof, Other Parts of Building in Good Repair                                                         |           |
|         |                                                                                                                                             |           | 3.13-6  | Correct Water Drainage                                                                                        |           |

3-14-91  
BCH  
Please mail back

# HOWELL TOWNSHIP INSPECTIONS OFFICE

## APPLICATION FOR CERTIFICATE OF CONTINUED OCCUPANCY

**\*\*PLEASE NOTE: BOARD OF HEALTH MUST BE CONTACTED FOR WELL & SEPTIC APPROVAL\*\***

1. Print..PROPERTY OWNERS NAME & ADDRESS  
KRAFT GENERAL FOODS  
32 MARC DR  
Howell NJ 07731
2. LOCATION FOR INSPECTION  
BLOCK 78 LOT 155  
32 MARC DR  
Howell NJ 07731

PHONE # [REDACTED]

3. DOES PROPERTY HAVE A) WELL, SEPTIC SYSTEM BOTH (circle one)
4. OCCUPANCY CHANGE DUE TO: SALE RENTAL (Circle One)
5. NAME/ADDRESS/PHONE # (DAYTIME) OF PERSON AVAILABLE FOR INSPECTION  
Ron / Lucy CLOEN PHONE # 905/200
6. NAME/ADDRESS/PHONE # OF ATTORNEY OR REALTOR:  
Ron / Lucy CLOEN MANNA HILL REALTY PHONE # 905/200

THE PURPOSE OF THE MUNICIPAL INSPECTION FOR A CONTINUED CERTIFICATE OF OCCUPANCY IS TO DETERMINE IF THE HOUSING UNIT COMPLIES WITH THE MINIMUM REQUIREMENTS OF THE NEW JERSEY STATE HOUSING CODE. ALTHOUGH THE PROPERTY OWNER MIGHT INCIDENTALLY BENEFIT FROM THE INSPECTION, THE PROPERTY OWNER OR PURCHASER SHOULD INDEPENDENTLY PROTECT HIMSELF WITH REGARD TO THE PREMISES BEING OCCUPIED, AS INSPECTIONS SUCH AS THESE REQUIRE JUDGEMENT IN DIFFICULT AREAS AND AS THE WHOLE AND NOT FOR THE BENEFIT OF THE PARTICULAR OWNER. THE MUNICIPALITY ASSUMES NO LIABILITY BY REASON OF THE ISSUANCE OF A CERTIFICATE OF OCCUPANCY.

Please note: There will be a RE-INSPECTION CHARGE OF \$25.00, should a third inspection be required due to non-compliance of property owner meeting the scheduled inspection time, or causing the inspection to be delayed, requiring a re-inspection.

THE SCHEDULE IS AS FOLLOWS:

MARK X

|                                             |                                     |                                    |
|---------------------------------------------|-------------------------------------|------------------------------------|
| RESIDENTIAL w/City Water & Sewer....\$25.00 | <input checked="" type="checkbox"/> | PAYMENT MUST ACCOMPANY APPLICATION |
| RESIDENTIAL w/Well and/or Septic....\$35.00 | <input type="checkbox"/>            | =====                              |
| COMMERCIAL w/City Water & Sewer....\$50.00  | <input type="checkbox"/>            | ENCLOSED...                        |
| COMMERCIAL w/Well and/or Septic....\$60.00  | <input type="checkbox"/>            |                                    |

CASH \_\_\_\_\_ CHECK # 6464

I UNDERSTAND THE ABOVE, AND WILL ALLOW THE MUNICIPAL INSPECTOR ONTO THE ABOVE PROPERTY AT ANY REASONABLE TIME.

Signature R. Cloen DATE 3-12-91

\*NOTE: ALL APPLICATIONS WITH WELL AND SEPTIC SYSTEMS MUST CONTACT MONMOUTH COUNTY BOARD OF HEALTH, 431-7456, between 9 & 5, Mon.-Fri., TO ARRANGE FOR THE INSPECTION OF THE WATER AND SEPTIC.

NO CERTIFICATES OF OCCUPANCY WILL BE ISSUED WITHOUT APPROVAL FROM THE HEALTH DEPARTMENT

BECAUSE OF THE WORK AND PROCESSING OF THE C/C/O, THERE WILL BE NO REFUNDS OF APPLICATION FEES IN THE EVENT OF CANCELLATION OF THE SCHEDULED INSPECTION

DEPARTMENTS REQUIRED FOR INSPECTION: Code

OUR INSPECTION DATE WILL BE: 3-14-91

OPEN PERMITS? YES NO (If yes, have they been finalized? \_\_\_\_\_)

**ENGINEERING INSPECTION REPORT**  
**TOWNSHIP OF HOWELL, N.J.**

DATE RECEIVED: 9-4-86 INSPECTION REQUESTED BY: \_\_\_\_\_

CASE NUMBER: 2104 DEVELOPMENT: Hunting Point

BLOCK: A LOT: 155 SECTION: 5

| ITEM                                  |                                                        | ACCEPTABLE | UNACCEPTABLE |
|---------------------------------------|--------------------------------------------------------|------------|--------------|
| 1. UTILITIES:                         | Water, Gas, Electric, Telephone, Sanitary Sewer        | /          |              |
| 2. STREET RIGHT-OF-WAY:               |                                                        |            |              |
| (a)                                   | Graded                                                 | /          |              |
| (b)                                   | Stabilized (Evidence of Growth)                        | /          |              |
| (c)                                   | Curb                                                   | /          |              |
| (d)                                   | Sidewalk                                               | /          |              |
| (e)                                   | Driveway Apron                                         | /          |              |
| (f)                                   | Obstructions                                           | /          |              |
| (g)                                   | Drainage Facilities                                    | /          |              |
| (h)                                   | Pavement (Base or Wearing Surface)                     | /          |              |
| (i)                                   | Retaining Device(s)                                    | /          |              |
| (j)                                   | Construction Debris Removed                            | /          |              |
| (k)                                   | Fire Hydrants-Constructed & Tested                     | /          |              |
| 3. LIGHTING:                          |                                                        |            |              |
| (a)                                   | Parking Lot(s) Installed-Operational                   | /          |              |
| (b)                                   | Walkway(s) Installed - Operational                     | /          |              |
| (c)                                   | Street Installed - Operational                         | /          |              |
| 4. TRAFFIC CONTROL DEVICES:           |                                                        |            |              |
| (a)                                   | Sign(s) Traffic Control                                | /          |              |
| (b)                                   | Sign(s) Street                                         | /          |              |
| (c)                                   | Sign(s) Handicap                                       | /          |              |
| (d)                                   | Marking(s) Pavement                                    | /          |              |
| 5. SCREENING, FENCE(S) & LANDSCAPING: |                                                        |            |              |
| (a)                                   | Topsoil                                                | /          |              |
| (b)                                   | Fertilizing & Seeding (Evidence of Growth)             | /          |              |
| (c)                                   | Shade Tree                                             | /          |              |
| (d)                                   | Shrubs                                                 | /          |              |
| (e)                                   | Trash Screening                                        | /          |              |
| (f)                                   | Screening (Fence or Plantings)                         | /          |              |
| 6. SOIL EROSION & SEDIMENT CONTROL:   |                                                        |            |              |
| (a)                                   | Compliance - Certified Plan                            | /          |              |
| (b)                                   | Site Conditions - Field Observation                    | /          |              |
| (c)                                   | Sediment Deposits                                      | /          |              |
| (d)                                   | Erosion Problems                                       | /          |              |
| 7. SITE GRADING:                      |                                                        |            |              |
| (a)                                   | Graded to provide positive drainage                    | /          |              |
| (b)                                   | Certified Grading Plan demonstrating positive drainage | /          |              |
| (c)                                   | Steep slopes stabilized (Evidence of Growth)           | /          |              |
| (d)                                   | Retaining device(s)                                    | /          |              |
| 8. GENERAL CLEANUP                    |                                                        |            |              |
| (a)                                   | Lot                                                    | /          |              |
| (b)                                   | Adjoining buffer, open space, conservation area        | /          |              |

**RECOMMENDATION(S) AND/OR REQUIRED DOCUMENTATION:**

- ☒ Meets engineering requirements - recommend consideration for issuance of Certificate of Occupancy.
- ☐ Does not meet engineering requirements - recommend Certificate of Occupancy not be considered until site conforms.

**COMMENTS:**

INSPECTOR: AL C DATE: 9-12-86 BY: M. KRAK (AL) 7/ 3/86



# HOWELL TOWNSHIP

|               |            |            |                                               |                     |               |
|---------------|------------|------------|-----------------------------------------------|---------------------|---------------|
| NAME          |            | Fidziura   |                                               | 78 155<br>BLOCK LOT |               |
| ADDRESS       |            | 32 Mac Dr. |                                               | 10-4-90             |               |
| BUILDING TYPE | TOWN HOUSE | ONE FAMILY | <input checked="" type="checkbox"/> APARTMENT | COMMERCIAL          | OFFICE        |
|               |            |            |                                               | TRAILER             | NO ADMITTANCE |

| NJHC No | STRUCTURE INTERIOR                                                                                                                          | VIO-LATION | NJHC No | STRUCTURE EXTERIOR                                                                                            |
|---------|---------------------------------------------------------------------------------------------------------------------------------------------|------------|---------|---------------------------------------------------------------------------------------------------------------|
| 3.1     | Potable — Approved Water Supply                                                                                                             |            | 5.1     | Trash Properly Stored in Containers                                                                           |
| 3.2     | Flow Rate Min. 1 Gal Per Minute                                                                                                             |            | 10.1    | Windows — Roof — Other Parts of Building in Good Repair                                                       |
| 4.1     | Kitchen Sink — Flush Toilet — Stove — Tub — Shower                                                                                          |            | 10.3    | Porch — Balcony Has Safe Railings                                                                             |
| 4.3     | Toilet — Tub — Shower Affords Privacy                                                                                                       |            | 10.4    | Roof — Walls — Windows — Exterior Doors Free From Holes and Leaks                                             |
| 4.4     | Plumbing Fixtures in Good Working Order Properly Connected                                                                                  |            | 10.7    | Premises Free From Litter — Garbage — Rubbish — Junk. Lawns — Hedges — Bushes Trimmed — Fences in Good Repair |
| 4.5     | Sinks — Tubs — Showers Hooked to Hot & Cold Water                                                                                           |            | 10.7    | Repair Steps — Sidewalk — Driveway                                                                            |
| 4.6     | Water Heater Properly Installed Able to Heat Water to 120° F.                                                                               |            | 10.5    | Correct Improper Drainage                                                                                     |
| 6.1     | Minimum Window Area 10% of Floor Area                                                                                                       |            | 10.1    | Point up Brickwork                                                                                            |
| 6.3     | Each Room to Have 2 Electrical Outlets or 1 Outlet — One Wall Switch or Pullchain                                                           |            | 10.5    | Repair Masonary Walls                                                                                         |
| 6.4     | All Electric Wiring to Meet Codes                                                                                                           |            | 10.1    | Repaint Trim                                                                                                  |
| 6.5     | Common Stairways Min. Light 2 Lumens, Bathroom Min. Lumens 3                                                                                |            | 10.1    | Repaint House                                                                                                 |
| 6.6     | Bathroom Light to be Controlled by Wall Switch                                                                                              |            | 10.1    | Repair — Replace Gutters — Down Spouts                                                                        |
| 7.1     | Habitable Rooms to Have 2 Air Changes an Hour — Bathrooms Need 6 Changes Per Hour                                                           |            | 10.1    | Place Street Number on Building                                                                               |
| 8.1     | Heating Equipment Properly Installed and in Good Working Order 70° Min. Heat                                                                |            | 10.1    | Pool Fencing to Meet Code                                                                                     |
| 8.2     | Space Heaters to be Vented                                                                                                                  |            | 10.1    | Clean Rain Gutters of Debris                                                                                  |
| 8.2-9   | Smoke Detectors on all Levels                                                                                                               |            |         |                                                                                                               |
| 9.1     | Egress Safe and Unobstructed                                                                                                                |            |         |                                                                                                               |
| 9.2     | Below Ground Sleeping Room — Proper Egress                                                                                                  |            |         |                                                                                                               |
| 10.1    | Floors — Foundation — Walls — Ceilings — Doors — Windows — Glass in Clean and Good Condition                                                |            | 25.9    | Provide Electric Smoke — Fire Alarm System                                                                    |
| 10.2    | 3 or More Steps To Have Hand Rails                                                                                                          |            | 25.10   | Provide — Repair Exit Signs                                                                                   |
| 10.5    | Foundation — Floors — Walls Free of Dampness                                                                                                |            | 17.1    | Storage Area Fire Rated 1 Hour                                                                                |
| 10.6    | Free From Rodents — Vermin — Insects. Windows Screened May 1 to Oct. 1                                                                      |            | 8.4     | Means of Egress Readily Openable                                                                              |
| 10.8    | Paint — Wallpaper in Good Condition                                                                                                         |            | 19.2    | Entry Door Self Closing or Self Locking                                                                       |
| 10.9    | Kitchen — Bathroom Floors Water Impervious                                                                                                  |            | 3.1-18  | Provide Ample Trash Container Fence Enclosed                                                                  |
| 11.1    | Dwelling to Have 150 sq ft 1st Occupant; 100 sq ft for Each Additional Occupant                                                             |            | 3.13-6  | Front and Rear Outside Areas to be clean                                                                      |
| 11.2    | Sleeping Area 70 sq ft For One Occupant 50 sq ft For Each Additional Occupant. Trailers 30 sq ft For 1 Occ.; 60 sq ft For Each Occ. Over 1. |            | 3.13-6  | Repair — Paint Siding                                                                                         |
| 11.3    | Min. Ceiling Height 7' for 50% of Floor Area                                                                                                |            | 3.13-6  | Signs to be in Good Condition                                                                                 |
| 11.5    | Sleeping Room Not To Be More Than 3'6" below Ground                                                                                         |            | 3.13-6  | Repair Electric Fixture — Wiring                                                                              |
| 10.1    | Clean — Repair Furnace                                                                                                                      |            | 3.13-6  | Repair Entrance Door                                                                                          |
| 10.1    | Trailers to Have 5 lb ABC Fire Extinguisher                                                                                                 |            | 3.13-6  | 2 Means of Unobstructed Egress                                                                                |
|         |                                                                                                                                             |            | 8.1     | Heating System in Good Condition                                                                              |
|         |                                                                                                                                             |            | 3.13-6  | Hallways Free of Obstructions                                                                                 |
|         |                                                                                                                                             |            | 3.13-6  | Sidewalk in Good Condition                                                                                    |
|         |                                                                                                                                             |            | 3.13-6  | Parking Area in Good Condition                                                                                |
|         |                                                                                                                                             |            | 3.13-6  | Parking Area Free of Litter; Parking Space for Handicap if Lot Parks 12 or More Cars                          |
|         |                                                                                                                                             |            | 13.2    | Hallway Illumination Adequate                                                                                 |
|         |                                                                                                                                             |            | 3.13-6  | Windows, Roof, Other Parts of Building in Good Repair                                                         |
|         |                                                                                                                                             |            | 3.13-6  | Correct Water Drainage                                                                                        |

10.4-90

HOWELL TOWNSHIP INSPECTIONS OFFICE

APPLICATION FOR CERTIFICATE OF CONTINUED OCCUPANCY

\*\*PLEASE NOTE: BOARD OF HEALTH MUST BE CONTACTED FOR WELL & SEPTIC APPROVAL\*\*

1. Print..PROPERTY OWNERS NAME & ADDRESS 2. LOCATION FOR INSPECTION  
FIDZIURA, MITCHELL + PATRICIA BLOCK 78 LOT 155  
32 MARC DR 32 Marc Dr.  
Howell NJ 07731

PHONE # [REDACTED]

3. DOES PROPERTY HAVE A) WELL SEPTIC SYSTEM BOTH (circle one)  
 4. OCCUPANCY CHANGE DUE TO: SALE RENTAL (Circle One)  
 5. NAME/ADDRESS/PHONE # (DAYTIME) OF PERSON AVAILABLE FOR INSPECTION MANOR HILL  
Lucy Cloen 2303 Hwy 9 Howell NJ PHONE # 9051201  
 6. NAME/ADDRESS/PHONE # OF ATTORNEY OR REALTOR: MANOR HILL REALTY  
Lucy Cloen 2303 Hwy 9 Howell PHONE # 9051200

THE PURPOSE OF THE MUNICIPAL INSPECTION FOR A CONTINUED CERTIFICATE OF OCCUPANCY IS TO DETERMINE IF THE HOUSING UNIT COMPLIES WITH THE MINIMUM REQUIREMENTS OF THE NEW JERSEY STATE HOUSING CODE. ALTHOUGH THE PROPERTY OWNER MIGHT INCIDENTIALLY BENEFIT FROM THE INSPECTION, THE PROPERTY OWNER OR PURCHASER SHOULD INDEPENDENTIALLY PROTECT HIMSELF WITH REGARD TO THE PREMISES BEING OCCUPIED, AS INSPECTIONS SUCH AS THESE REQUIRE JUDGEMENT IN DIFFICULT AREAS AND AS THE WHOLE AND NOT FOR THE BENEFIT OF THE PARTICULAR OWNER. THE MUNICIPALITY ASSUMES NO LIABILITY BY REASON OF THE ISSUANCE OF A CERTIFICATE OF OCCUPANCY.

\*Please note: There will be a RE-INSPECTION CHARGE OF \$25.00, should a third inspection be required due to non-compliance of property owner meeting the scheduled inspection time, or causing the inspection to be delayed, requiring a re-inspection.

FEE SCHEDULE IS AS FOLLOWS:

MARK X

RESIDENTIAL w/City Water & Sewer....\$25.00 ☒ PAYMENT MUST ACCOMPANY APPLICATION  
 RESIDENTIAL w/Well and/or Septic....\$35.00 ☐  
 COMMERCIAL w/City Water & Sewer....\$50.00 ☐ ENCLOSED... \$25.00  
 COMMERCIAL w/Well and/or Septic....\$60.00 ☐

CASH \_\_\_\_\_ CHECK # 5814

I UNDERSTAND THE ABOVE, AND WILL ALLOW THE MUNICIPAL INSPECTOR ONTO THE ABOVE PROPERTY AT ANY REASONABLE TIME.

x Lucy Cloen DATE 10/3/90  
 Signature

\*NOTE: ALL APPLICATIONS WITH WELL AND SEPTIC SYSTEMS MUST CONTACT MONMOUTH COUNTY BOARD OF HEALTH, 431-7456, between 9 & 5, Mon.-Fri., TO ARRANGE FOR THE INSPECTION OF THE WATER AND SEPTIC.

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BECAUSE OF THE WORK AND PROCESSING OF THE C/C/O, THERE WILL BE NO REFUNDS OF APPLICATION FEES IN THE EVENT OF CANCELLATION OF THE SCHEDULED INSPECTION

DEPARTMENTS REQUIRED FOR INSPECTION: Code

YOUR INSPECTION DATE WILL BE: 10/4/90

OPEN PERMITS? YES NO (If yes, have they been finalized? \_\_\_\_\_)

# HOWELL TOWNSHIP

## DEPARTMENT OF CODE ENFORCEMENT INSPECTION REPORT

|                                                    |            |            |           |            |                 |         |                  |  |
|----------------------------------------------------|------------|------------|-----------|------------|-----------------|---------|------------------|--|
| NAME <span style="margin-left: 100px;">CHON</span> |            |            |           |            | DATE<br>1-25-87 |         | BLOCK 78 LOT 155 |  |
| ADDRESS<br>32 MARC DR                              |            |            |           |            | TEL.            |         |                  |  |
| BUILDING TYPE                                      | TOWN HOUSE | ONE FAMILY | APARTMENT | COMMERCIAL | OFFICE          | TRAILER | NO ADMITTANCE    |  |

| NJHC No | STRUCTURE INTERIOR                                                                                                                          | VIO-LA-TION | NJHC No | STRUCTURE EXTERIOR                                                                                            | VIO-LA-TION |
|---------|---------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------|---------------------------------------------------------------------------------------------------------------|-------------|
| 3.1     | Potable — Approved Water Supply                                                                                                             |             | 5.1     | Trash Properly Stored in Containers                                                                           |             |
| 3.2     | Flow Rate Min. 1 Gal Per Minute                                                                                                             |             | 10.1    | Windows — Roof — Other Parts of Building in Good Repair                                                       | ✓           |
| 4.1     | Kitchen Sink — Flush Toilet — Stove — Tub — Shower                                                                                          |             | 10.3    | Porch — Balcony Has Safe Railings                                                                             |             |
| 4.3     | Toilet — Tub — Shower Affords Privacy                                                                                                       |             | 10.4    | Roof — Walls — Windows — Exterior Doors Free From Holes and Leaks                                             |             |
| 4.4     | Plumbing Fixtures in Good Working Order Properly Connected                                                                                  |             | 10.7    | Premises Free From Litter — Garbage — Rubbish — Junk. Lawns — Hedges — Bushes Trimmed — Fences in Good Repair |             |
| 4.5     | Sinks — Tubs — Showers Hooked to Hot & Cold Water                                                                                           |             | 10.7    | Repair Steps — Sidewalk — Driveway                                                                            |             |
| 4.6     | Water Heater Properly Installed Able to Heat Water to 120° F.                                                                               |             | 10.5    | Correct Improper Drainage                                                                                     |             |
| 6.1     | Minimum Window Area 10% of Floor Area                                                                                                       |             | 10.1    | Point up Brickwork                                                                                            |             |
| 6.3     | Each Room to Have 2 Electrical Outlets or 1 Outlet — One Wall Switch or Pullchain                                                           |             | 10.5    | Repair Masonary Walls                                                                                         |             |
| 6.4     | All Electric Wiring to Meet Codes                                                                                                           |             | 10.1    | Repaint Trim                                                                                                  |             |
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| 6.6     | Bathroom Light to be Controlled by Wall Switch                                                                                              |             | 10.1    | Repair — Replace Gutters — Down Spouts                                                                        |             |
| 7.1     | Habitable Rooms to Have 2 Air Changes an Hour — Bathrooms Need 6 Changes Per Hour                                                           |             | 10.1    | Place Street Number on Building                                                                               |             |
| 8.1     | Heating Equipment Properly Installed and in Good Working Order 70° Min. Heat                                                                |             | 10.1    | Pool Fencing to Meet Code                                                                                     |             |
| 8.2     | Space Heaters to be Vented                                                                                                                  |             | 10.1    | Clean Rain Gutters of Debris                                                                                  |             |
| 8.2-9   | Smoke Detectors on all Levels                                                                                                               |             |         | <del>FOUNDATIONS AND BASES REPAIR NEEDED</del>                                                                |             |
| 9.1     | Egress Safe and Unobstructed                                                                                                                |             |         | <del>SEALING DOOR FROM OUTSIDE</del>                                                                          |             |
| 9.2     | Below Ground Sleeping Room — Proper Egress                                                                                                  |             |         |                                                                                                               |             |
| 10.1    | Floors — Foundation — Walls — Ceilings — Doors — Windows — Glass in Clean and Good Condition                                                |             | 25.9    | Provide Electric Smoke — Fire Alarm System                                                                    |             |
| 10.2    | 3 or More Steps To Have Hand Rails                                                                                                          |             | 25.10   | Provide — Repair Exit Signs                                                                                   |             |
| 10.5    | Foundation — Floors — Walls Free of Dampness                                                                                                |             | 17.1    | Storage Area Fire Rated 1 Hour                                                                                |             |
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| 10.8    | Paint — Wallpaper in Good Condition                                                                                                         |             | 19.2    | Entry Door Self Closing or Self Locking                                                                       |             |
| 10.9    | Kitchen — Bathroom Floors Water Impervious                                                                                                  |             | 3.1-18  | Provide Ample Trash Container Fence Enclosed                                                                  |             |
| 11.1    | Dwelling to Have 150 sq ft 1st Occupant. 100 sq ft for Each Additional Occupant                                                             |             | 3.13-6  | Front and Rear Outside Areas to be clean                                                                      |             |
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| 11.3    | Min. Ceiling Height 7' for 50% of Floor Area                                                                                                |             | 3.13-6  | Signs to be in Good Condition                                                                                 |             |
| 11.5    | Sleeping Room Not To Be More Than 3'6" below Ground                                                                                         |             | 3.13-6  | Repair Electric Fixture — Wiring                                                                              |             |
| 10.1    | Clean — Repair Furnace                                                                                                                      |             | 3.13-6  | Repair Entrance Door                                                                                          |             |
| 10.1    | Trailers to Have 5 lb ABC Fire Extinguisher                                                                                                 |             | 3.13-6  | 2 Means of Unobstructed Egress                                                                                |             |
|         |                                                                                                                                             |             | 8.1     | Heating System in Good Condition                                                                              |             |
|         |                                                                                                                                             |             | 3.13-6  | Hallways Free of Obstructions                                                                                 |             |
|         |                                                                                                                                             |             | 3.13-6  | Sidewalk in Good Condition                                                                                    |             |
|         |                                                                                                                                             |             | 3.13-6  | Parking Area in Good Condition                                                                                |             |
|         |                                                                                                                                             |             | 3.13-6  | Parking Area Free of Litter. Parking Space for Handicap if Lot Parks 12 or More Cars                          |             |
|         |                                                                                                                                             |             | 13.2    | Hallway Illumination Adequate                                                                                 |             |
|         |                                                                                                                                             |             | 3.13-6  | Windows, Roof, Other Parts of Building in Good Repair                                                         |             |
|         |                                                                                                                                             |             | 3.13-6  | Correct Water Drainage                                                                                        |             |

OK