



Borough of Allendale  
500 West Crescent Avenue  
Allendale, NJ 07401  
(201) 818-4400

# CERTIFICATE

## IDENTIFICATION

Date Issued: 04/20/2004

Control # 13367

Permit # 20040071

Block: 1701 Lot: 23 Qual: \_\_\_\_\_

Work Site Location: 49 DALE AVE

Owner in Fee: BUCKLEY, MICHAEL AND SARA

Address: 49 DALE AVE

ALLENDALE, NJ

Telephone: [REDACTED]

Agent/Contractor A. CIAVAGLIA, INC.

Address: 130 SANFORD AVE.

EMERSON, NJ 07630

Telephone: 2012613285

Lic. No./Bldrs. Reg. No.: 0 Federal Emp No.: 22-3343104

Social Security No.: \_\_\_\_\_

Home Warranty No.: \_\_\_\_\_

Type of Warranty Plan: ☐ State ☐ Private

Use Group: R-3

Maximum Live Load: 0

Construction Classification: \_\_\_\_\_

Maximum Occupancy Load: 0

Certificate Exp Date: \_\_\_\_\_

Description of Work Use: \_\_\_\_\_

Alterations--Install new Central Air Conditioning with air handler in attic

### ☐ CERTIFICATE OF OCCUPANCY

This serves notice that said building or structure has been constructed in accordance with the New Jersey Uniform Construction Code and is approved for occupancy:

### ☒ CERTIFICATE OF APPROVAL

This serves notice that the work completed has been constructed or installed in accordance with the New Jersey Uniform Construction Code and is approved. If the permit was issued for minor work, this certificate was based upon what was visible at the time of inspection.

### ☐ TEMPORARY CERTIFICATE OF OCCUPANCY/COMPLIANCE

If this is a temporary Certificate of Occupancy or Compliance, the following conditions must be met no later than \_\_\_\_\_ or will be subject to fine or order to vacate:

ANTHONY HACKETT Construction Official

### ☐ CERTIFICATE OF CLEARANCE-LEAD ABATEMENT 5:17

This serves notice that based on written certification, lead abatement was performed as per NJAC 5:17, to the following extent:

☐ Total removal of lead-based paint hazards in scope of work

☐ Partial or limited time period ( \_\_\_\_\_ years); see file

### ☐ CERTIFICATE OF CONTINUED OCCUPANCY

This serves notice that based on a general inspection of the visible parts of the building there are no imminent hazards and the building is approved for continued occupancy.

### ☐ CERTIFICATE OF COMPLIANCE

This serves notice that said potentially hazardous equipment has been installed and/or maintained in accordance with the New Jersey Uniform Construction Code and is approved for use until \_\_\_\_\_



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Permit Number 20040071  
Update Number  
Control Number 13367  
Application Date: 03/05/2004  
Permit Date: 03/09/2004

## CONSTRUCTION PERMIT

### IDENTIFICATION

#### OWNER/PROPERTY DETAILS

|                                                        |         |                                |  |
|--------------------------------------------------------|---------|--------------------------------|--|
| Block: 1701                                            | Lot: 23 | Qualification Code:            |  |
| Work Site Location: 49 DALE AVE<br>ALLENDALE, NJ 07401 |         | Contractor: A. CIAVAGLIA, INC. |  |
| Owner In Fee: BUCKLEY, MICHAEL AND SARA                |         | Address: 130 SANFORD AVE.      |  |
| Address: 49 DALE AVE<br>ALLENDALE, NJ                  |         | EMERSON, NJ, 07630             |  |
| Telephone: ( )                                         |         | Telephone: 2012613285          |  |
| Use Group(s): R-3                                      |         | Lic. No./Bldrs. Reg No.:       |  |
|                                                        |         | Federal Emp. No.: 22-3343104   |  |

is hereby granted permission to perform the following work:

- |                                                                    |                                                |                                     |
|--------------------------------------------------------------------|------------------------------------------------|-------------------------------------|
| <input checked="" type="checkbox"/> BUILDING                       | <input type="checkbox"/> PLUMBING              | <input type="checkbox"/> DEMOLITION |
| <input checked="" type="checkbox"/> ELECTRICAL                     | <input type="checkbox"/> FIRE PROTECTION       | <input type="checkbox"/> OTHER      |
| <input type="checkbox"/> ELEVATOR DEVICES                          | <input type="checkbox"/> MECHANICAL            |                                     |
| <input type="checkbox"/> ASBESTOS ABATEMENT<br>(Subchapter 8 only) | <input type="checkbox"/> LEAD HAZARD ABATEMENT |                                     |

#### DESCRIPTION OF WORK:

ALTERATIONS--INSTALL NEW CENTRAL AIR CONDITIONING WITH AIR HANDLER  
IN ATTIC. MUST CALL FOR B AND E FINAL INSPECTIONS.

| PAYMENTS         | (Office Use Only) |
|------------------|-------------------|
| Building         | \$160.00          |
| Electrical       | \$65.00           |
| Plumbing         | \$0.00            |
| Fire Protection  | \$0.00            |
| Elevator Devices | \$0.00            |
| Mechanical       | \$0.00            |
| DCA Fees         | \$12.00           |
| Other Fees       | \$0.00            |
| Certificate Fees | \$0.00            |
| TOTAL            | \$237.00          |

#### ESTIMATED COST OF WORK:

|                         |             |
|-------------------------|-------------|
| Cost of Construction:   | \$8,750.00  |
| Cost of Rehabilitation: | \$8,750.00  |
| Cost of Demolition:     | \$0.00      |
| Total Cost:             | \$17,500.00 |

NOTE: If construction does not commence within one (1) year of date of  
issuance, or if construction ceases for a period of six (6) months, this  
permit is void.

|                    |              |
|--------------------|--------------|
| Amount to be Paid: | \$237.00     |
| Collected By       | jg           |
| Total Cash Amount  |              |
| Total CC Amount    |              |
| Total Check Amount | \$237.00     |
| Check #            | 6313         |
| Receipt #          | PMT-16-21891 |
| Grand Total        | \$237.00     |

ANTHONY HACKETT  
Construction Official

03/09/2004  
Date



# BUILDING SUBCODE TECHNICAL SECTION



Date Received 3/5/2004  
Control # 13367

Date Issued 3/9/2004  
Permit # 20040071

**A. IDENTIFICATION—APPLICANT:** COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 1701 Lot 23 Qualification Code \_\_\_\_\_

Work Site Location 49 DALE AVE  
ALLENDALE, NJ 07401

Owner in Fee: BUCKLEY, MICHAEL AND SARA

Tel. [REDACTED] e-mail \_\_\_\_\_

Address 49 DALE AVE, ALLENDALE, NJ

Contractor: A. CIAVAGLIA, INC. Tel. (201) 261-3285

Address 130 SANFORD AVE. e-mail \_\_\_\_\_  
EMERSON, NJ, 07630

Contractor License No. or Builder Registration No. 0 Exp. Date \_\_\_\_\_

Home Improvement Contractor Registration No. or Exemption Reason \_\_\_\_\_

Federal Emp. ID No. 22-3343104 FAX: (201) 261-7253

## JOB SUMMARY (Office Use Only)

| PLAN REVIEW                                                                                                                    | Date  | Initial | INSPECTIONS          | Dates (Month/Day) |         |          |         |
|--------------------------------------------------------------------------------------------------------------------------------|-------|---------|----------------------|-------------------|---------|----------|---------|
| <input type="checkbox"/> No Plans Required                                                                                     | _____ | _____   | Type:                | Failure           | Failure | Approval | Initial |
| <input type="checkbox"/> All                                                                                                   | _____ | _____   | Footing              | _____             | _____   | _____    | _____   |
| <input type="checkbox"/> Footings/Foundations                                                                                  | _____ | _____   | Footing Bonding      | _____             | _____   | _____    | _____   |
| <input type="checkbox"/> Structural/Framework                                                                                  | _____ | _____   | Foundation           | _____             | _____   | _____    | _____   |
| <input type="checkbox"/> Exterior                                                                                              | _____ | _____   | Slab                 | _____             | _____   | _____    | _____   |
| <input type="checkbox"/> Interior                                                                                              | _____ | _____   | Frame                | _____             | _____   | _____    | _____   |
| Joint Plan Review Required:                                                                                                    |       |         | Truss Sys./Bracing   | _____             | _____   | _____    | _____   |
| <input type="checkbox"/> Elec. <input type="checkbox"/> Plumb. <input type="checkbox"/> Fire <input type="checkbox"/> Elevator |       |         | Barrier-Free         | _____             | _____   | _____    | _____   |
| SUBCODE APPROVAL for PERMIT                                                                                                    |       |         | Insulation           | _____             | _____   | _____    | _____   |
| Date: _____                                                                                                                    |       |         | Finishes -Base Layer | _____             | _____   | _____    | _____   |
| Approved by: _____                                                                                                             |       |         | Finishes -Final      | _____             | _____   | _____    | _____   |
| SUBCODE APPROVAL for CERTIFICATE                                                                                               |       |         | Energy               | _____             | _____   | _____    | _____   |
| <input type="checkbox"/> CO <input type="checkbox"/> CCO <input type="checkbox"/> CA                                           |       |         | Mechanical           | _____             | _____   | _____    | _____   |
| Date: _____                                                                                                                    |       |         | TCO                  | _____             | _____   | _____    | _____   |
| Approved by: _____                                                                                                             |       |         | Other                | _____             | _____   | _____    | _____   |
|                                                                                                                                |       |         | Final                | _____             | _____   | _____    | _____   |
|                                                                                                                                |       |         | Barrier-Free         | _____             | _____   | _____    | _____   |

## B. BUILDING CHARACTERISTICS

**Use Group** Present \_\_\_\_\_ Proposed R-3

No. of Stories \_\_\_\_\_ 0

Height of Structure \_\_\_\_\_ 0 ft.

Area — Largest Floor \_\_\_\_\_ 0 sq. ft.

New Bldg. Area/All Floors \_\_\_\_\_ 0 sq. ft.

Volume of New Structure \_\_\_\_\_ 0 cu. ft.

Max. Live Load \_\_\_\_\_ 0

Max. Occupancy Load \_\_\_\_\_ 0

**Constr. Class** Present \_\_\_\_\_ Proposed \_\_\_\_\_

If Industrialized Building:  
State Approved \_\_\_\_\_ HUD \_\_\_\_\_

**Est. Cost of Bldg. Work:**

1. New Bldg. \$ \_\_\_\_\_ 0.00

2. Rehabilitation \$ \_\_\_\_\_ 8,000.00

3. Total (1+ 2) \$ \_\_\_\_\_ 8,000.00

## C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Sign here: \_\_\_\_\_

Print name here: \_\_\_\_\_

## D. TECHNICAL SITE DATA

DESCRIPTION OF WORK  
ALTERATIONS--INSTALL NEW CENTRAL AIR CONDITIONING WITH AIR HANDLER IN ATTIC. MUST CALL FOR B AND E FINAL INSPECTIONS.

## TYPE OF WORK:

- ☐ New Building
- ☐ Addition
- ☒ Rehabilitation
- ☐ Roofing
- ☐ Siding
- ☐ Fence \_\_\_\_\_ Height (exceeds 6')
- ☐ Sign \_\_\_\_\_ 0 Sq. Ft.
- ☐ Pool
- ☐ Retaining Wall \_\_\_\_\_ 0 Sq. Ft.
- ☐ Asbestos Abatement Subchapter 8
- ☐ Lead Haz. Abatement NJAC 5:17
- ☐ Radon Remediation
- ☐ Other \_\_\_\_\_
- ☐ Demolition

## FEE (Office Use Only)

\$ \_\_\_\_\_ 0.00

\_\_\_\_\_ 0.00

\_\_\_\_\_ 160.00

\_\_\_\_\_ 0.00

\_\_\_\_\_ 0.00

\_\_\_\_\_ 0.00

\_\_\_\_\_ 0.00

\_\_\_\_\_ 0.00

\_\_\_\_\_ 0.00

\_\_\_\_\_ 0.00

\_\_\_\_\_ 0.00

\_\_\_\_\_ 0.00

\_\_\_\_\_ 0.00

\_\_\_\_\_ 0.00

Administrative Surcharge \$ \_\_\_\_\_ 0.00

Minimum Fee \$ \_\_\_\_\_ 0.00

State Permit Surcharge Fee \$ \_\_\_\_\_ 11.00

TOTAL FEE \$ \_\_\_\_\_ 171.00



# ELECTRICAL SUBCODE TECHNICAL SECTION



Date Received 3/5/2004  
Control # 13367  
Date Issued 3/9/2004  
Permit # 20040071

**A. IDENTIFICATION—APPLICANT:** COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 1701 Lot 23 Qualification Code \_\_\_\_\_

Work Site Location 49 DALE AVE  
ALLENDALE, NJ 07401

Owner in Fee: BUCKLEY, MICHAEL AND SARA

Tel. [REDACTED] e-mail \_\_\_\_\_

Address 49 DALE AVE, ALLENDALE, NJ  
street municipality zip code

Contractor: \_\_\_\_\_ Tel. \_\_\_\_\_

Address \_\_\_\_\_ e-mail \_\_\_\_\_  
\_\_\_\_\_, NJ,

Contractor License No. 8225 Exp. Date \_\_\_\_\_

Home Improvement Contractor Registration No. or Exemption Reason \_\_\_\_\_

Federal Emp. ID No. \_\_\_\_\_ FAX: \_\_\_\_\_

## B. ELECTRICAL CHARACTERISTICS

Use Group Present \_\_\_\_\_ Proposed R-3

☐ Pole/Pad # \_\_\_\_\_ ☐ Temporary ☐ Other \_\_\_\_\_

Building Occupied as \_\_\_\_\_ Utility Co. \_\_\_\_\_

Est. Cost of Elec. Work \$ 750.00

| JOB SUMMARY (Office Use Only)                                                                                                |  | INSPECTIONS                                 |         | Dates (Month/Day) |          |
|------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------|---------|-------------------|----------|
| PLAN REVIEW                                                                                                                  |  | Type:                                       | Failure | Failure           | Approval |
| <input type="checkbox"/> No Plans Required                                                                                   |  | Rough                                       | _____   | _____             | _____    |
| <input type="checkbox"/> Partial -Underslab Utilities Approved                                                               |  | Barrier-Free                                | _____   | _____             | _____    |
| Date: _____ Approved by: _____                                                                                               |  | Trench                                      | _____   | _____             | _____    |
| <input type="checkbox"/> Electric Plans Approved                                                                             |  | Temp. Serv.                                 | _____   | _____             | _____    |
| Date: _____ Approved by: _____                                                                                               |  | Constr. Serv.                               | _____   | _____             | _____    |
| Joint Plan Review Required:                                                                                                  |  | TCO                                         | _____   | _____             | _____    |
| <input type="checkbox"/> Bldg. <input type="checkbox"/> Plumb. <input type="checkbox"/> Fire. <input type="checkbox"/> Elev. |  | Other                                       | _____   | _____             | _____    |
| SUBCODE APPROVAL for PERMIT                                                                                                  |  | Service                                     | _____   | _____             | _____    |
| Date: _____                                                                                                                  |  | Final                                       | _____   | _____             | _____    |
| Approved by: _____                                                                                                           |  | Barrier-Free                                | _____   | _____             | _____    |
| SUBCODE APPROVAL for CERTIFICATE                                                                                             |  | Temp. Cut-in-Card Date Issued               | _____   |                   |          |
| <input type="checkbox"/> CO <input type="checkbox"/> CCO <input type="checkbox"/> CA                                         |  | Final Cut-in-Card Date Issued               | _____   |                   |          |
| Date: _____                                                                                                                  |  | Annual Pool Inspection                      | _____   | _____             | _____    |
| Approved by: _____                                                                                                           |  | Date of Grounding and Bonding Certification | _____   |                   |          |

## C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

Applicant sign/Contractor sign and seal here: \_\_\_\_\_

Print name here: \_\_\_\_\_

☐ Licensed Elec. Contractor ☐ Certif'd Landscape Irrigation Cont'r ☐ Exempt Applicant

## D. TECHNICAL SITE DATA

DESCRIPTION OF WORK: ALTERATIONS--INSTALL NEW CENTRAL AIR CONDITIONING WITH AIR HANDLER IN ATTIC. MUST

| QTY. | SIZE | ITEMS                          | FEE (Office Use Only) |
|------|------|--------------------------------|-----------------------|
| 1    |      | Lighting Fixtures              |                       |
| 1    |      | Receptacles                    |                       |
|      |      | Switches                       |                       |
|      |      | Detectors                      |                       |
|      |      | Light Poles                    |                       |
|      |      | Motors—Fract. HP               |                       |
|      |      | Emergency & Exit Lights        |                       |
|      |      | Communications Points          |                       |
|      |      | Alarm Devices/F.A.C. Panel     |                       |
| 3    |      | TOTAL NUMBERS                  | \$ 0.00               |
|      |      | Pool Permit/with UW Lights     | 0.00                  |
|      |      | Storable Pool/Spa/Hot Tub      | 0.00                  |
|      | 0    | KW Elec. Range/Receptacle      | 0.00                  |
|      | 0    | KW Oven/Surface Unit           | 0.00                  |
|      | 0    | KW Elec. Water Heater          | 0.00                  |
|      | 0    | KW Elec. Dryer/Receptacle      | 0.00                  |
|      | 0    | KW Dishwasher                  | 0.00                  |
|      | 0    | HP Garbage Disposal            | 0.00                  |
| 1    | 0    | KW Central A/C Unit            | 15.00                 |
| 1    | 0    | HP/KW Space Heater/Air Handler | 0.00                  |
|      | 0    | KW Baseboard Heat              | 0.00                  |
|      | 0    | HP Motors 1/+ HP               | 0.00                  |
|      | 0    | KW Transformer/Generator       | 0.00                  |
|      | 0    | AMP Service                    | 0.00                  |
|      | 0    | AMP Subpanels                  | 0.00                  |
|      | 0    | AMP Motor Control Center       | 0.00                  |
|      | 0    | KW Elec. Sign/Outline Light    | 0.00                  |

Administrative Surcharge \$ 0.00  
Minimum Fee \$ 0.00  
State Permit Surcharge Fee \$ 1.00  
TOTAL FEE \$ 66.00