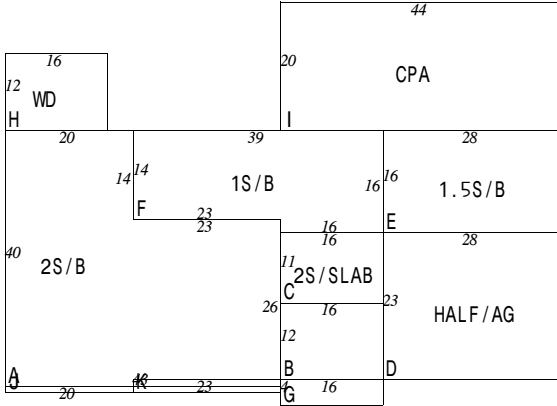


|                          |                             |                                                         |                                   |                       |                          |                   |
|--------------------------|-----------------------------|---------------------------------------------------------|-----------------------------------|-----------------------|--------------------------|-------------------|
| <b>Block:</b> 649        | <b>Land Desc:</b> 149X242   | <b>Owners Name:</b> US BANKTRSTNA % REISCAP, SUITE 1500 | <b>Land:</b> 305,500              | <b>Exemption</b>      | <b>Net Taxable Value</b> | <b>Deductions</b> |
| <b>Lot:</b> 101          | <b>Bldg Desc:</b> 1S-F 1G-F | <b>Street Address:</b> 3630 PEACHTREE RD NE             | <b>Bank:</b> 00660                | <b>Impr:</b> 399,200  | <b>Code:</b>             | <b>Cd No-Ow</b>   |
| <b>Qual:</b>             | <b>Addl Lots:</b>           | <b>City &amp; State:</b> ATLANTA, GA                    | <b>Zip:</b> 30326                 | <b>Total:</b> 704,700 | <b>Value:</b> 0          | 704,700           |
| <b>Card:</b> M (#1 of 1) | <b>Acreage:</b> 0.828       | <b>Class:</b> 2                                         | <b>Property Loc:</b> 1360 WELL RD | <b>Zone:</b> R50      | <b>Map:</b> 38           | BRIDGEWATER       |

| SALES HISTORY                                                                                                                                                                                                                  |    |          |            |        |          |      |        |        |             | ASSESSMENT HISTORY                         |                  |  |         | BUILDING PERMITS/REMARKS  |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|----------|------------|--------|----------|------|--------|--------|-------------|--------------------------------------------|------------------|--|---------|---------------------------|--|--|--|
| Grantor                                                                                                                                                                                                                        |    | Date     | Book/Page  | Price  | Nu#      | Year | Land   | Impr   | Total       | Date                                       | Work Description |  | Amount  | Compl.                    |  |  |  |
| DEMAK, MARTIN & MARCELLA                                                                                                                                                                                                       |    | 12/12/17 | 7018 /2769 | 1000   | 12       | 2005 | 345500 | 117200 | 462700      |                                            |                  |  |         |                           |  |  |  |
|                                                                                                                                                                                                                                |    | 11/04/02 | 5248 /2358 | 338500 |          | 2015 | 305500 | 379300 | 684800      |                                            |                  |  |         |                           |  |  |  |
|                                                                                                                                                                                                                                |    |          |            |        |          | 2016 | 305500 | 383800 | 689300      |                                            |                  |  |         |                           |  |  |  |
|                                                                                                                                                                                                                                |    |          |            |        |          | 2017 | 305500 | 385200 | 690700      |                                            |                  |  |         |                           |  |  |  |
| LAND CALCULATIONS                                                                                                                                                                                                              |    |          |            |        |          |      |        |        |             | SITE INFORMATION                           |                  |  |         | RESIDENTIAL COST APPROACH |  |  |  |
| Frnt                                                                                                                                                                                                                           | Rr | SB       | T          | FF     | Avgd     | Tabl | EqF    | Rate   | Site        | Cond                                       | Value            |  |         |                           |  |  |  |
|                                                                                                                                                                                                                                |    |          |            |        |          |      |        |        |             |                                            |                  |  |         |                           |  |  |  |
|                                                                                                                                                                                                                                |    |          |            |        |          |      |        |        |             |                                            |                  |  |         |                           |  |  |  |
|                                                                                                                                                                                                                                |    |          |            |        | Units    |      | Rate   | Site   | Cond        | Value                                      |                  |  |         |                           |  |  |  |
|                                                                                                                                                                                                                                |    |          |            |        | 0.828 AC |      | 55000  | 260000 | 100 100 100 | 305540                                     |                  |  |         |                           |  |  |  |
|                                                                                                                                                                                                                                |    |          |            |        |          |      |        |        |             |                                            |                  |  |         |                           |  |  |  |
|                                                                                                                                                                                                                                |    |          |            |        |          |      |        |        |             |                                            |                  |  |         |                           |  |  |  |
| Net Adj:                                                                                                                                                                                                                       |    |          |            |        | 100.00   | SF:  |        | 36,058 | Auto: Y     |                                            | Land Value:      |  | 305,540 |                           |  |  |  |
| ESSENTIALLY A BRAND NEW HOUSE                                                                                                                                                                                                  |    |          |            |        |          |      |        |        |             |                                            |                  |  |         |                           |  |  |  |
| ADDED 2 SHEDS & CORRECTED BATH COUNT FOR 2008 & FP                                                                                                                                                                             |    |          |            |        |          |      |        |        |             |                                            |                  |  |         |                           |  |  |  |
| RENOV.&ADD 2005                                                                                                                                                                                                                |    |          |            |        |          |      |        |        |             |                                            |                  |  |         |                           |  |  |  |
|                                                                                                                                              |    |          |            |        |          |      |        |        |             |                                            |                  |  |         |                           |  |  |  |
| A:2S/B<br>B:CC/1S/SLAB<br>C:2S/SLAB<br>D:HALF/AG<br>E:1.5S/B<br>F:1S/B<br>G:OP<br>H:WD<br>I:CPA<br>J:2S<br>K:OH<br>L:                                                                                                          |    |          |            |        |          |      |        |        |             |                                            |                  |  |         |                           |  |  |  |
| u3 r0;u40 r20 d14 r23 d26 l43<br>u4 r43;u12 r16<br>u16 r43;u11 r16<br>u4 r59;u23 r28<br>u27 r59;u16 r28<br>u29 r20;u14 r39 d16 l16 u2 l23<br>u0 r43;u4 r16<br>u43 r0;u12 r16<br>u43 r43;u20 r44<br>u2 r0;u1 r20<br>u2r20;u2r23 |    |          |            |        |          |      |        |        |             |                                            |                  |  |         |                           |  |  |  |
| 1398<br>192<br>176<br>644<br>448<br>578<br>64<br>192                                                                                                                                                                           |    |          |            |        |          |      |        |        |             |                                            |                  |  |         |                           |  |  |  |
| Scale: 30                                                                                                                                                                                                                      |    |          |            |        |          |      |        |        |             |                                            |                  |  |         |                           |  |  |  |
|                                                                                                                                                                                                                                |    |          |            |        |          |      |        |        |             | Old B: 05806 11                            |                  |  |         |                           |  |  |  |
|                                                                                                                                                                                                                                |    |          |            |        |          |      |        |        |             | Old L: 00013 08/20/19                      |                  |  |         |                           |  |  |  |
|                                                                                                                                                                                                                                |    |          |            |        |          |      |        |        |             | Land: 305,500 Impr: 399,200 Total: 704,700 |                  |  |         |                           |  |  |  |

A:2S/B  
 B:CC/1S/SLAB  
 C:2S/SLAB  
 D:HALF/AG  
 E:1.5S/B  
 F:1S/B  
 G:OP  
 H:WD  
 I:CPA  
 J:2S  
 K:OH  
 L:

u3 r0;u40 r20 d14 r23 d26 l43  
 u4 r43;u12 r16  
 u16 r43;u11 r16  
 u4 r59;u23 r28  
 u27 r59;u16 r28  
 u29 r20;u14 r39 d16 l16 u2 l23  
 u0 r43;u4 r16  
 u43 r0;u12 r16  
 u43 r43;u20 r44  
 u2 r0;u1 r20  
 u2r20;u2r23

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 176  
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 578  
 64  
 192

Scale: 30

|                          |                                       |                                            |                     |                       |                          |                   |
|--------------------------|---------------------------------------|--------------------------------------------|---------------------|-----------------------|--------------------------|-------------------|
| <b>Block:</b> 222.01     | <b>Land Desc:</b>                     | <b>Owners Name:</b> US BANK TRUST NA,      | <b>Land:</b> 75,000 | <b>Exemption</b>      | <b>Net Taxable Value</b> | <b>Deductions</b> |
| <b>Lot:</b> 28           | <b>Bldg Desc:</b> BLDG 4 A-2          | <b>Street Address:</b> 13801 WIRELESS WAY  | <b>Bank:</b> 00154  | <b>Impr:</b> 160,200  | <b>Code:</b>             | <b>Cd No-Ow</b>   |
| <b>Qual:</b>             | <b>Addl Lots:</b>                     | <b>City &amp; State:</b> OKLAHOMA CITY, OK | <b>Zip:</b> 73134   | <b>Total:</b> 235,200 | <b>Value:</b> 0          | 235,200           |
| <b>Card:</b> M (#1 of 1) | <b>Acreage:</b> 0.000 <b>Class:</b> 2 | <b>Property Loc:</b> 28 CHELSEA WAY        | <b>Zone:</b> MDU    | <b>Map:</b> 49        |                          | BRIDGEWATER       |

| SALES HISTORY                                                                                        |    |                  |             |                                                                                                                                                       |          |      |        |        |         | ASSESSMENT HISTORY   |                  |                |        | BUILDING PERMITS/REMARKS                                                                                                                                                                                                                                                                                                                                            |  |  |  |  |  |  |  |  |  |
|------------------------------------------------------------------------------------------------------|----|------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------|--------|--------|---------|----------------------|------------------|----------------|--------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|
| Grantor                                                                                              |    | Date             | Book/Page   | Price                                                                                                                                                 | Nu#      | Year | Land   | Impr   | Total   | Date                 | Work Description | Amount         | Compl. |                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |  |  |  |  |  |  |
| BRENES, MARCELA M                                                                                    |    | 02/20/18         | 7038 /3258  | 1000                                                                                                                                                  | 12       | 2005 | 114000 | 145300 | 259300  |                      |                  |                |        |                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |  |  |  |  |  |  |
|                                                                                                      |    | 11/20/08         | 6178 /3617  | 1                                                                                                                                                     | 01       | 2015 | 75000  | 151200 | 226200  |                      |                  |                |        |                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |  |  |  |  |  |  |
|                                                                                                      |    | 07/20/06         | 05940/00585 | 312500                                                                                                                                                |          | 2016 | 75000  | 154000 | 229000  |                      |                  |                |        |                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |  |  |  |  |  |  |
|                                                                                                      |    | 02/15/89         | 01724/00436 | 150000                                                                                                                                                |          | 2017 | 85000  | 154600 | 239600  |                      |                  |                |        |                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |  |  |  |  |  |  |
| LAND CALCULATIONS                                                                                    |    |                  |             |                                                                                                                                                       |          |      |        |        |         | SITE INFORMATION     |                  |                |        | RESIDENTIAL COST APPROACH                                                                                                                                                                                                                                                                                                                                           |  |  |  |  |  |  |  |  |  |
| Frt                                                                                                  | Rr | SB               | T           | FF                                                                                                                                                    | Avgd     | Tabl | EqF    | Rate   | Site    | Cond                 | Value            |                |        |                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |  |  |  |  |  |  |
|                                                                                                      |    |                  |             |                                                                                                                                                       |          |      |        |        |         |                      |                  |                |        |                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |  |  |  |  |  |  |
|                                                                                                      |    |                  |             |                                                                                                                                                       | Units    |      | Rate   | Site   | Cond    |                      | Value            |                |        |                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |  |  |  |  |  |  |
|                                                                                                      |    |                  |             |                                                                                                                                                       | 0.000 AC |      | 25000  | 75000  | 100     | 100                  | 100              | 75000          |        |                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |  |  |  |  |  |  |
|                                                                                                      |    |                  |             |                                                                                                                                                       |          |      |        |        |         |                      |                  |                |        |                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |  |  |  |  |  |  |
|                                                                                                      |    |                  |             |                                                                                                                                                       |          |      |        |        |         |                      |                  |                |        |                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |  |  |  |  |  |  |
| Net Adj:                                                                                             |    |                  |             |                                                                                                                                                       | 100.00   | SF:  |        | 0      | Auto: Y |                      | Land Value:      | 75,000         |        |                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |  |  |  |  |  |  |
| <div>EXETER MODEL</div> <div><div>40</div><div>2S/B</div></div> <div><div>A</div><div>18</div></div> |    |                  |             |                                                                                                                                                       |          |      |        |        |         | Road:                |                  | Utilities:     |        | Basement<br>BASEMENT 720 x 9.630 + 2072 x1.15 x1.00= 10356<br>BASEMENT FIN 432 x 13.450 + 1220 x1.15 x1.00= 8085<br><br>Main Bldg<br>FIRST STORY 720 x 92.800 + 0 x1.00 x1.00= 66816<br>UPPER STORY 720 x 41.960 + 8085 x1.00 x1.00= 38296                                                                                                                          |  |  |  |  |  |  |  |  |  |
|                                                                                                      |    |                  |             |                                                                                                                                                       |          |      |        |        |         | PAVED                |                  | Sewer: YES     |        |                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |  |  |  |  |  |  |
|                                                                                                      |    |                  |             |                                                                                                                                                       |          |      |        |        |         | Curbs: YES           |                  | Water:         |        |                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |  |  |  |  |  |  |
|                                                                                                      |    |                  |             |                                                                                                                                                       |          |      |        |        |         | Sidewalk: YES        |                  | Gas: YES       |        |                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |  |  |  |  |  |  |
|                                                                                                      |    |                  |             |                                                                                                                                                       |          |      |        |        |         | Measured: JF         |                  | Topo:          |        | Heat/AC<br>FORCED HOT AIR 1872 x 2.400 + 960 x1.15 x1.00= 6271<br>AC ADDED TO HOT 1872 x 0.890 + 2160 x1.12 x1.00= 4285<br><br>Plumbing<br>3 FIXTURE BATH 1- 2 x2595.000 + 0 x1.12 x1.00= -2906<br>2 FIXTURE BATH 1- 1 x1895.000 + 0 x1.12 x1.00= 0<br><br>Fireplace<br>FIREPLACE 2STY 1 x4850.000 + 0 x1.15 x1.00= 5578<br><br>Attic<br><br>Deck/Patio/Garage/Misc |  |  |  |  |  |  |  |  |  |
|                                                                                                      |    |                  |             |                                                                                                                                                       |          |      |        |        |         | Info:                |                  | LEVEL          |        |                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |  |  |  |  |  |  |
|                                                                                                      |    |                  |             |                                                                                                                                                       |          |      |        |        |         | Inspected: E         |                  | Neigh: 454     |        |                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |  |  |  |  |  |  |
|                                                                                                      |    |                  |             |                                                                                                                                                       |          |      |        |        |         | 08/28/17             |                  | VCS: A454      |        |                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |  |  |  |  |  |  |
|                                                                                                      |    |                  |             |                                                                                                                                                       |          |      |        |        |         | BUILDING INFORMATION |                  |                |        |                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |  |  |  |  |  |  |
|                                                                                                      |    |                  |             |                                                                                                                                                       |          |      |        |        |         | Type and Use:        |                  | Class/Quality: |        | Plumbing<br>3 FIXTURE BATH 1- 2 x2595.000 + 0 x1.12 x1.00= -2906<br>2 FIXTURE BATH 1- 1 x1895.000 + 0 x1.12 x1.00= 0<br><br>Fireplace<br>FIREPLACE 2STY 1 x4850.000 + 0 x1.15 x1.00= 5578<br><br>Attic<br><br>Deck/Patio/Garage/Misc                                                                                                                                |  |  |  |  |  |  |  |  |  |
| CONDOMINIUM                                                                                          |    | 17               |             |                                                                                                                                                       |          |      |        |        |         |                      |                  |                |        |                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |  |  |  |  |  |  |
| Story Height:                                                                                        |    | Condition:       |             |                                                                                                                                                       |          |      |        |        |         |                      |                  |                |        |                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |  |  |  |  |  |  |
| TWO STORY                                                                                            |    | AVERAGE          |             |                                                                                                                                                       |          |      |        |        |         |                      |                  |                |        |                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |  |  |  |  |  |  |
| Style:                                                                                               |    | Year Built/EffA: |             | Base Cost: 136781 CCF: 143 CLA: 100 Cost New: 195597<br>Phys Depr: 22.00 (Y) Func Depr: Net Depr: 81.90<br>Loc Depr: Mkt+ :5 Mkt-: Bldg Value: 160194 |          |      |        |        |         |                      |                  |                |        |                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |  |  |  |  |  |  |
| TOWN HOUSE (2 F                                                                                      |    | 1977 / 21 (Y)    |             |                                                                                                                                                       |          |      |        |        |         |                      |                  |                |        |                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |  |  |  |  |  |  |
| Exterior Finish:                                                                                     |    | Info By:         |             |                                                                                                                                                       |          |      |        |        |         |                      |                  |                |        |                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |  |  |  |  |  |  |
| WOOD SIDING                                                                                          |    |                  |             |                                                                                                                                                       |          |      |        |        |         |                      |                  |                |        |                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |  |  |  |  |  |  |
| Roof Type:                                                                                           |    | Livable Area:    |             | Detached Items:                                                                                                                                       |          |      |        |        |         |                      |                  |                |        |                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |  |  |  |  |  |  |
| GABLE                                                                                                |    | 1440 SF          |             |                                                                                                                                                       |          |      |        |        |         |                      |                  |                |        |                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |  |  |  |  |  |  |
| Roof Material:                                                                                       |    | Interior Cond:   |             |                                                                                                                                                       |          |      |        |        |         |                      |                  |                |        |                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |  |  |  |  |  |  |
| ASPHALT SHINGLE                                                                                      |    | NORMAL           |             |                                                                                                                                                       |          |      |        |        |         |                      |                  |                |        |                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |  |  |  |  |  |  |
| Foundation:                                                                                          |    | Interior Wall:   |             | Land: 75,000 Impr: 160,200 Total: 235,200                                                                                                             |          |      |        |        |         |                      |                  |                |        |                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |  |  |  |  |  |  |
| CONCRETE BLOCK                                                                                       |    | SHEETROCK        |             |                                                                                                                                                       |          |      |        |        |         |                      |                  |                |        |                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |  |  |  |  |  |  |
| Baths: M: A: 2 O:                                                                                    |    |                  |             |                                                                                                                                                       |          |      |        |        |         |                      |                  |                |        |                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |  |  |  |  |  |  |
| Kitchens: M: A: 1 O:                                                                                 |    |                  |             |                                                                                                                                                       |          |      |        |        |         |                      |                  |                |        |                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |  |  |  |  |  |  |
| ROOM COUNT                                                                                           |    |                  |             |                                                                                                                                                       |          |      |        |        |         |                      |                  |                |        |                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |  |  |  |  |  |  |
|                                                                                                      |    | B                | 1           | 2                                                                                                                                                     | 3/A      | Tot  |        |        |         |                      |                  |                |        |                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |  |  |  |  |  |  |
| Living Rm                                                                                            |    |                  | 1           |                                                                                                                                                       |          | 1    |        |        |         |                      |                  |                |        |                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |  |  |  |  |  |  |
| Dining Rm                                                                                            |    |                  | 1           |                                                                                                                                                       |          | 1    |        |        |         |                      |                  |                |        |                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |  |  |  |  |  |  |
| Kitchen                                                                                              |    |                  | 1           |                                                                                                                                                       |          | 1    |        |        |         |                      |                  |                |        |                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |  |  |  |  |  |  |
| Dinette                                                                                              |    |                  |             |                                                                                                                                                       |          |      |        |        |         |                      |                  |                |        |                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |  |  |  |  |  |  |
| 5 Fixt Bath                                                                                          |    |                  |             |                                                                                                                                                       |          |      |        |        |         |                      |                  |                |        |                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |  |  |  |  |  |  |
| 4 Fixt Bath                                                                                          |    |                  |             |                                                                                                                                                       |          |      |        |        |         |                      |                  |                |        |                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |  |  |  |  |  |  |
| 3 Fixt Bath                                                                                          |    |                  |             | 1                                                                                                                                                     |          | 1    |        |        |         |                      |                  |                |        |                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |  |  |  |  |  |  |
| 2 Fixt Bath                                                                                          |    |                  | 1           |                                                                                                                                                       |          | 1    |        |        |         |                      |                  |                |        |                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |  |  |  |  |  |  |
| Bed Room                                                                                             |    |                  |             | 2                                                                                                                                                     |          | 2    |        |        |         |                      |                  |                |        |                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |  |  |  |  |  |  |
| Fam Room                                                                                             |    | 1                |             |                                                                                                                                                       |          | 1    |        |        |         |                      |                  |                |        |                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |  |  |  |  |  |  |
| Den/Other                                                                                            |    | 1                |             |                                                                                                                                                       |          | 1    |        |        |         |                      |                  |                |        |                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |  |  |  |  |  |  |
| Old B:                                                                                               |    | 05201            |             | 5                                                                                                                                                     |          |      |        |        |         |                      |                  |                |        |                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |  |  |  |  |  |  |
| Old L:                                                                                               |    | 00005 C0028      |             | 08/20/19                                                                                                                                              |          |      |        |        |         |                      |                  |                |        |                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |  |  |  |  |  |  |

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P:

Scale: 20

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