

Deed**D-2584-037**

This Deed is made on SEPTEMBER 17, 2001
BETWEEN

ALLEN BLUMBERG, UNMARRIED

whose post office address is

C/O 203 SOUTH MAIN STREET
MANVILLE, NJ 08835

referred to as the Grantor,
AND

PAUL ASHWORTH and TERI ASHWORTH

whose post office address is

29 R VILLAGE GREEN
BUDD LAKE, NJ 07828

referred to as the Grantee.

The words "Grantor" and "Grantee" shall mean all Grantors and all Grantees listed above.

1. Transfer of Ownership. The Grantor grants and conveys (transfers ownership of) the property (called the "Property") described below to the Grantee. This transfer is made for the sum of EIGHTY-SEVEN THOUSAND (\$87,000.00)-----DOLLARS-----
The Grantor acknowledges receipt of this money.

2. Tax Map Reference. (N.J.S.A. 46:15-1.1) Municipality of **ANDOVER TOWNSHIP**
Block No. 34 Lot No. 6.07 Qualifier No. Account No.
☐ No property tax identification number is available on the date of this Deed. (Check Box if Applicable.)

3. Property. The Property consists of the land and all the buildings and structures on the land in the TOWNSHIP of ANDOVER
County of SUSSEX and State of New Jersey. The legal description is:

☒ Please see attached Legal Description annexed hereto and made a part hereof. (Check Box if Applicable.)
BEING PART OF THE SAME PREMISES CONVEYED TO THE GRANTOR HEREIN BY DEED OF AMERICAN BUSINESS CREDIT, INC. DATED FEBRUARY 27, 1996 AND RECORDED IN THE SUSSEX COUNTY CLERK'S OFFICE IN DEED BOOK 2132, PAGE 301 ON MARCH 5, 1996.

Consideration : \$ 87000.00 Exempt Code: 5

County	State	N.P.N.R.F	Total
87.09	217.41	0.00	304.50
kathy	Date: 10/30/2001		

Prepared by: (print signer's name below signature)

Leonard R. Blumberg
LEONARD R. BLUMBERG, ESQ.

(For Recorder's Use Only)

ERHA CORP
SUSSEX COUNTY CLERK
NEWTON, N.J.

01 OCT 30 PM 2:03

REC'D & RECORDED