

**BRICK, TOWNSHIP**  
**OF**  
(BUILDING DEPT.)

**PERMIT WITHOUT**  
**A JACKET**



**ELECTRICAL  
SUBCODE  
TECHNICAL SECTION**



Date Received \_\_\_\_\_  
Date Issued \_\_\_\_\_  
Control # \_\_\_\_\_  
Permit # \_\_\_\_\_

JUL 296005808

FEE (Office Use Only)

**A. IDENTIFICATION—APPLICANT:** COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 865 Lot 25  
Work Site Location 45 FAIRVIEW AVE  
BRICK, NJ. 08724  
Owner in Fee EDWARD J. BUECKER  
Address 45 FAIRVIEW AVE  
BRICK, NJ 08724  
Contractor J.T.K. Electric Inc  
Address P.O. Box 540  
Belmar NJ 07719  
Tele. (908) 651-8814  
Lic. No. 9969  
Federal Emp. No. 22-3351307 or Social Security No. \_\_\_\_\_

**B. ELECTRICAL CHARACTERISTICS**

Use Group Present \_\_\_\_\_ Proposed \_\_\_\_\_  
[ ] Pole/Pad # \_\_\_\_\_ [ ] Temporary [ ] Other \_\_\_\_\_  
Building Occupied as \_\_\_\_\_ Utility Co. \_\_\_\_\_  
Est. Cost of Elec. Work \$ \_\_\_\_\_

**JOB SUMMARY (Office Use Only)**

| PLAN REVIEW:                | INSPECTIONS   | Dates (Month/Day) |         |          |         |
|-----------------------------|---------------|-------------------|---------|----------|---------|
|                             |               | Type:             | Failure | Approval | Initial |
| [ ] No Plans Required       | Rough         | _____             | _____   | _____    | _____   |
| Joint Plan Review Required: | Temporary     | _____             | _____   | _____    | _____   |
| [ ] Bldg. [ ] Plumb.        | Constr. Serv. | _____             | _____   | _____    | _____   |
| [ ] Fire [ ] Elevator       | TCO           | _____             | _____   | _____    | _____   |
| [ ] Elec. Plans Approved    | Other         | _____             | _____   | _____    | _____   |
| Date: _____                 | Service       | _____             | _____   | _____    | _____   |
| Approved by: _____          | Final         | _____             | _____   | _____    | _____   |

Subcode Approval: [ ] CO [ ] CCO [ ] CA  
Date: 6/27/00  
Approved By: \_\_\_\_\_

**D. TECHNICAL SITE DATA**

| NO.      | SIZE       | ITEM                                |
|----------|------------|-------------------------------------|
| _____    | _____      | Fixtures (1)                        |
| _____    | _____      | Receptacles (2)                     |
| _____    | _____      | Switches (3)                        |
| _____    | _____      | Total 1 + 2 + 3                     |
| _____    | _____      | Kw Range                            |
| _____    | _____      | Kw Oven(s)                          |
| _____    | _____      | Kw Surface Unit                     |
| _____    | _____      | hp Dishwasher                       |
| _____    | _____      | hp Garbage Disposal                 |
| _____    | _____      | Kw Dryer                            |
| _____    | _____      | Kw A/C Unit                         |
| _____    | _____      | Burglar Alarms                      |
| _____    | _____      | Intercoms Panels                    |
| _____    | _____      | Smoke Detectors                     |
| _____    | _____      | hp Whirlpool/spa                    |
| _____    | _____      | Pool Bonding                        |
| <u>X</u> | <u>1/4</u> | hp Pool Filter Motor                |
| _____    | _____      | Pool Lights                         |
| _____    | _____      | Kw Water Heater(s)                  |
| _____    | _____      | Kw Central heat:                    |
| _____    | _____      | oil, gas or elec.                   |
| _____    | _____      | Kw Baseboard Heat Units             |
| _____    | _____      | Thermostats                         |
| _____    | _____      | hp Heat Pump                        |
| _____    | _____      | hp Pump(s)                          |
| <u>1</u> | _____      | Amp Motor Control Center/Sub Panels |
| _____    | _____      | Signs                               |
| _____    | _____      | Light Standards                     |
| _____    | _____      | hp Motors—Fractional H.P.           |
| _____    | _____      | hp Motors—All Others                |
| _____    | _____      | Kw Transformers                     |
| _____    | _____      | Kw Generators                       |
| _____    | _____      | Amp Service Entrance                |
| _____    | _____      | Other                               |

**C. CERTIFICATION IN LIEU OF OATH**

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

[✓] Licensed Electrical Contractor [ ] Exempt Applicant

Signature—Contractor Seal

Administrative Surcharge \$ \_\_\_\_\_  
Paid [ ] Check # 98 Minimum Fee \$ \_\_\_\_\_  
DCA Training Fee \$ \_\_\_\_\_  
Collected by: \_\_\_\_\_ TOTAL FEE \$ 42 -

U.C.C. Form F-120B

1 White - Inspector Copy  
3 Pink - Office Copy

2 Canary - Office Copy  
4 Gold - Applicant Copy

6/14/00 OWE TO PASSPORT AND NO RE (N55A92M5A92)

REQUIRED BY MARCEL.

SEE PERMIT 96 6093

MAILED COPIES AND LATERAL.

6/23/00 SEE PERMIT 96 6093 ATTACHED

IN STATION COMPLETE AND APPROVED

800 230 230 8