

BLOCK 678 LOT 6 QUALIFICATION CODE _____ ADDRESS (SITE) 745 Pine Drive PERMIT NO. 11-0130



CONSTRUCTION PERMIT APPLICATION

Applicant Completes: Sections I, II, III (optional), IV, VI, and VII

C10-004597

I. IDENTIFICATION

1. Proposed Work Site at: 745 PINE DR
 2. Name: LAURETTA BETHY
 Tel. [REDACTED] e-mail _____
 Address 745 PINE DR BRICK
 3. Ownership in Fee: Public _____ Private ☒ BRICK
 4. Principal Contractor: ACCOMPLISHED CHIMNEY INC Tel. (973) 423-3666
 Address 660 BELMONT AVE e-mail _____
NORTH HAVEN CT 07571
 License No. OR, If new home, Builder Reg. No. 13VH01892200 Exp. Date 12/31/11
 Home Improvement Contractor Registration No. or Exemption Reason (if applicable):
 Federal Emp. ID No. 20-1060746 FAX: (973) 423-5885
 5. Architect or Engineer _____ Contact _____
 Address _____ e-mail _____
 Tel. () _____ FAX: () _____
 6. Responsible Person in Charge once Work has Begun DAVE LITTE
 Tel. (973) 423-3666 FAX: (973) 423-5885

V. FEE SUMMARY (for office use only)

		Update	Update
1. Building	\$ <u>75</u>		
2. Electrical			
3. Plumbing			
4. Fire Protection	\$ <u>45</u>		
5. Elevator Devices			
6. Subtotal			
7. Less 20% for State Plan Review	\$ <u>4</u>		
8. Subtotal			
9. State Permit Surcharge Fee			
10. Subtotal			
11. Cert. of Occupancy			
12. Other			
13. TOTAL	\$ <u>124</u>		

VI. BUILDING/SITE CHARACTERISTICS

	(office use only)
1. Number of Stories	
2. Height of Structure	ft.
3. Area — Largest Floor	sq. ft.
4. New Building Area	sq. ft.
5. Volume of New Structure	cu. ft.
6. Max. Live Load	
7. Max. Occupancy Load	
8. If Industrialized Building: State Approved _____ HUD _____	
9. Total Land Area Disturbed	sq. ft.
10. Flood Hazard Zone	
11. Base Flood Elevation	ft.
12. Wetlands yes _____ no _____	

IIa. PROPOSED WORK

- ☐ Minor Work ☐ New Building ☐ Addition ☐ Demolition
☐ Repair ☐ Alteration ☐ Renovation ☐ Reconstruction
☐ Asbestos Abat. - Subch. 8 ☐ Lead Hazard Abatement ☐ Radon Remediation ☐ Annual Permit

IIb. SUBCODES

(Check all that apply)

- ☒ Building
☐ Electrical
☐ Plumbing
☒ Fire Protection
☐ Elevator

FOR OFFICE USE ONLY (Optional)

Est. Cost	Plans Recd by	Date Recd	Rejection Date	Approval Date	Re-viewer	Resubmission Dates Approval	Rejection	Re-viewer
<u>1250</u>	<u>[initials]</u>	<u>12/15/10</u>		<u>12/23/10</u>	<u>12</u>			
<u>1</u>								
<u>1250</u>								
<u>2500</u>								

TOTAL COST 2500

VII. DESCRIPTION OF BUILDING USE

A. RESIDENTIAL (primary use)

1. State Specific Use: _____
 2. Use Group, Proposed: _____
 3. Change in Use Group, Indicate Present: _____
 4. No. of dwelling units: Total Units Income-restricted
 Gained, Sale _____
 Gained, Rental _____
 Lost, Sale _____
 Lost, Rental 1

B. NON-RESIDENTIAL (primary use)

1. State Specific Use: _____
 2. Use Group, Proposed: _____
 3. Change in Use Group, Indicate Present: _____

C. MIXED USE -List secondary use(s):

D. Construct. Classification: Present _____

Proposed _____

III. PLAN REVIEW (optional)

DO YOU WANT:

1. ☐ Partial Releases
 2. ☐ Prototype Processing

IV. DOES OR WILL YOUR BUILDING CONTAIN ANY OF THE FOLLOWING?

1. ☐ Elevators/Escalators/Lifts/
 Dumbwaiters/Moving Walks
 2. ☐ High Pressure Boilers
 3. ☐ Pressure Vessels
 4. ☐ Refrigeration Systems
 5. ☐ Cross-Connections/Backflow Preventers
 6. ☐ Hazardous Uses/Places of Assembly
 7. ☐ Sprinklers
 8. ☐ Smoke Control Systems in Open Wells
 9. ☐ Underground Storage Tanks
 10. ☐ Swimming Pools, Spas and Hot Tubs
 11. ☐ LPGas Tanks

CALLED 01-04-11

CERTIFICATION IN LIEU OF OATH

I. OWNER SECTION (to be completed if the applicant is the owner in fee)

I hereby certify that I am the owner in fee of the property listed on Page 1.

Mark the following applicable boxes:

A. ☐ I further certify that a new home (private residence) will be constructed on this property for my own use and occupancy. This dwelling is to be occupied by myself and is not to be used for any purpose other than single family residential use. I attest that all construction, plumbing, or electrical work will be done, in whole or in part, by me or by subcontractors under my supervision, in accordance with all applicable laws, and, I further acknowledge that said new home is not covered under the New Home Warranty and Builders Registration Act (N.J.S.A. 46:3B-1 et seq.) and that such fact shall be disclosed to any person purchasing this property within ten years of the date of issuance of a certificate of occupancy.

I UNDERSTAND THAT IN MARKING BOX A, I ACKNOWLEDGE THAT I AM ASSUMING RESPONSIBILITY FOR THE WORK DONE ON SAID PROPERTY, THE CONDITION OF THE PROPERTY PRIOR TO, DURING AND AFTER ANY WORK PERFORMED, AND FOR THE PERFORMANCE OF THE SUBCONTRACTORS I HIRE, EMPLOY, OR OTHERWISE CONTRACT OR WITH WHOM I MAKE AGREEMENTS TO PERFORM WORK. I AM VOLUNTARILY AND KNOWINGLY ASSUMING THIS RESPONSIBILITY.

B. ☐ I further certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:23-2.15(e)1.ix:

I personally prepared the plans submitted for: 1) the new home referred to in A.; or, 2) an addition, alteration, renovation, or repair to an existing single family residence owned and occupied by myself and located on the property listed on Page 1; or, 3) a new structure that will be physically separate from, but that will be deemed part of, an existing single family residence that is owned and occupied by myself and located on the property listed on Page 1.

C. ☐ I further certify that I will perform or supervise the following work:

C.1. ☐ Building C.2. ☐ Fire Protection

I further certify that I will perform the following work:

C.3. ☐ Electrical C.4. ☐ Plumbing

D. ☐ I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I understand that if any of the above statements are willfully false, I am subject to punishment.

Signature _____

Date _____

II. AGENT SECTION (to be completed if the applicant is not the owner in fee)

I hereby certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(d): the proposed work is authorized by the owner in fee; and I have been authorized by the owner in fee to make this application as his agent.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

☒ Check if contractor.

Agent Name ACCORP PLUMBING & CHIMNEY INC.

Address 960 BELMONT AVE

NEWTON HARTFORD N.J. 07858

Telephone (973) 423-3666

Signature Emery Jha

III. ☐ LEAD HAZARD ABATEMENT: Include Homeowner or Building Owner Affidavit as per N.J.A.C. 5:17.

VIII. PRIOR APPROVALS CHECKLIST (office use only)	LOCAL APPROVAL		COUNTY APPROVAL		REGIONAL APPROVAL		STATE APPROVAL		COMMENTS
	Prelimin. Initial	Final Date	Prelimin. Initial	Final Date	Prelimin. Initial	Final Date	Prelimin. Initial	Final Date	
☐ Zoning Officer									
☐ Planning Board									
☐ Zoning Board									
☐ Sewer Authority									
☐ Water Authority									
☐ Police Department									
☐ Health Department									
☐ Soil Conservation									
☐ N.J. Department of Community Affairs									
☐ N.J. Department of Transportation									
☐ N.J. Department of Environmental Protection									
☐ Utility Dig No.									
☐									
☐									

IX. SUBCODES AND SPECIAL REGULATIONS APPLICABLE (office use only—optional)

Name of Code & Edition _____

Building _____
 Electrical _____
 Plumbing _____
 Fire Protection _____
 Mechanical _____

Energy _____
 Barrier Free _____
 Flood Hazard _____
 As Built Elevation Cert _____
 Other _____

X. CERTIFICATES ISSUED (office use only)

No.	DATE ISSUED	DATE EXPIRED	DATE REISSUED	DATE EXPIRED
☐ Temporary Certificate of Occupancy	_____	_____	_____	_____
☐ Temporary Certificate of Compliance	_____	_____	_____	_____
☐ Continued Certificate of Occupancy	_____	_____	_____	_____
☐ Certificate of Compliance	_____	_____	_____	_____
☐ Certificate of Occupancy	_____	_____	_____	_____
☐ Certificate of Approval	_____	_____	_____	_____
☐ Lead Abatement Clearance Certificate	_____	_____	_____	_____

OFFICE USE ONLY

[illegible]



NUMBER	FEE (Office Use Only)
	Flammable/Combustible Tanks
	Alarm Systems
	[] System
	[] 110v Interconnected
	[] CO Detectors/110v
	Alarm Devices (i.e., smoke, heat, pulls, water/flow)
	Supervisory Devices (i.e., tamper, low/high air)
	Signaling Devices (i.e., horn/strobes, bells)
	Other Devices
	TOTAL
	Suppression Systems
	Fire Pump _____ GPM Type _____
	Dry Pipe/Alarm Valves
	Pre-action Valves
	Sprinkler Heads (Dry and Wet)
	Standpipes
	Pre-engineered Systems
	Wet Chemical
	Dry Chemical
	CO ₂ Suppression
	Foam Suppression
	FM200 Suppression
	Other
	Other Systems
	Kitchen Hood Exhaust System
	Smoke Control System
	Fuel-Fired Appliances [] Gas [] Oil [] Solid
	Fireplace Venting/Metal Chimney
	Other
	Administrative Surcharge \$
	Minimum Fee \$
	State Permit Surcharge Fee \$
	TOTAL FEE \$



**BUILDING SUBCODE
TECHNICAL SECTION**



A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 078 Lot 755 E. 1st St
Work Site Location BLICK
Contractor ACCOMP 11540 COMPANY INC 473-423-3666
Address 245 PINE DR BLICK
City BRICK State NJ Zip 08701
Contractor License No. or Builder Registration No. 13VH0897200 Exp. Date 12/31/11
Home Improvement Contractor Registration No. or Exemption Reason (if applicable):
Federal Emp. ID No. 207060741 FAX: 473-423-3666

JOB SUMMARY (Office Use Only)

PLAN REVIEW Date Initial Inspection Type: Final Failure Failure Dates (Month/Day) Initial Inspection

☒ No Plans Required
☒ All 12/23/10

SUBCODE APPROVAL for PERMIT: 12-23-10
Approved by: KA/ST
Date: 12-23-10

SUBCODE APPROVAL for CERTIFICATE
Approved by: KA/ST
Date: 12-23-10

☐ CO ☐ CO ☐ CO ☐ CA

☐ Other ☐ Final

Barrier-Free ☐ Truss Sys/Bracing ☐ Frame ☐ Slab ☐ Foundation ☐ Footing/Bonding ☐ Footing ☐ Foundation ☐ Frame ☐ Interior ☐ Exterior

Joint Plan Review Required: ☐ Plumb ☐ Fire ☐ Elevator ☐ Insulation ☐ Finishes -Base Layer ☐ Finishes -Final ☐ Energy ☐ Mechanical ☐ TCO ☐ Other

Approved by: _____
Date: _____

Barrier-Free ☐ Final

B. BUILDING CHARACTERISTICS

Use Group Present _____ Proposed _____

No. of Stories _____

Height of Structure _____ ft.

Area - Largest Floor _____ sq. ft.

New Bldg. - Area All Floors _____ sq. ft.

Volume of New Structure _____ cu. ft.

Max. Live Load _____

Max. Occupancy Load _____

Const. Class Present _____ Proposed _____

If Industrialized Building _____

State Approved _____ HUD _____

Est. Cost of Bldg. Work: _____

1. New Bldg. \$ _____

2. Rehabilitation \$ _____

3. Total (1+2) \$ 1250

U.C.C. #110 (rev. 12/07)

1 White = Office Copy
2 Green = Applicant Copy
3 Pink = Office Copy

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the agent of owner of record and am authorized to make this application.

Signature [Signature]

D. TECHNICAL SITE DATA

DESCRIPTION OF WORK 1257th Street
STAINLESS Steel LINEN CLOSET
up to boiler room
furrows and hot water
header to linen

- TYPE OF WORK:**
- ☐ New Building
 - ☐ Addition
 - ☐ Rehabilitation
 - ☐ Roofing
 - ☐ Siding
 - ☐ Fence
 - ☐ Sign
 - ☐ Sq. Ft. _____
 - ☐ Pool
 - ☐ Retaining Wall
 - ☐ Sq. Ft. _____
 - ☐ Asbestos Abatement Subchapter 8
 - ☐ Lead Haz. Abatement NJAC 5:17
 - ☐ Other Stainless
 - ☐ Demolition

FEE (Office Use Only)

☐ New Building

☐ Addition

☐ Rehabilitation

☐ Roofing

☐ Siding

☐ Fence

☐ Sign

☐ Sq. Ft. _____

☐ Pool

☐ Retaining Wall

☐ Sq. Ft. _____

☐ Asbestos Abatement Subchapter 8

☐ Lead Haz. Abatement NJAC 5:17

☐ Other Stainless

☐ Demolition

Administrative Surcharge \$ _____

Minimum Fee \$ _____

State Permit Surcharge Fee \$ _____

TOTAL FEE \$ _____

Date Received _____
Control # _____
Date Issued _____
Permit # 01-20-11

11-0130

TWO OR MORE CATEGORY I APPLIANCES CORRUGATED, LISTED, GAS VENT CAPACITY INCLUDING A 20% REDUCTION FROM GAMA TABLES

VENT CONNECTOR "C"		HEIGHT "H"		Stretch-Liner Common Vent Diameter - "D" (inches)															
				Combined Appliance INPUT Rating in Thousands of BTU per Hour															
				4"		5"		5.5"		6"		7"		8"					
		FAN -FAN -FAN	FAN -FAN -FAN	FAN -FAN -FAN	FAN -FAN -FAN	FAN -FAN -FAN	FAN -FAN -FAN	FAN -FAN -FAN	FAN -FAN -FAN	FAN -FAN -FAN	FAN -FAN -FAN	FAN -FAN -FAN	FAN -FAN -FAN	FAN -FAN -FAN	FAN -FAN -FAN	FAN -FAN -FAN			
15'	Beeble	100	90	73	156	131	115	192	157	140	227	182	165	342	282	224	445	355	292
	Single	97	86	70	151	127	112	186	152	136	220	177	160	333	274	219	435	347	289
	Double	116	104	88	164	157	136	257	189	169	270	201	189	409	341	286	567	454	380
25'	Single	111	100	85	178	162	134	225	183	163	262	214	182	398	325	267	535	425	342
	Double	122	110	94	185	168	148	242	200	181	289	238	213	438	367	298	576	469	376
	Single	119	108	90	189	162	143	235	195	175	280	229	206	426	357	279	562	456	367
35'	Double	125	113	96	202	175	154	262	212	186	305	256	224	457	385	309	589	472	382
	Single	118	107	89	185	168	148	242	200	181	289	238	213	438	367	303	576	469	376
	Double	151	119	104	216	189	168	271	230	203	325	271	240	494	420	325	655	541	424
45'	Single	125	114	99	208	180	159	251	220	194	314	260	229	480	407	315	640	528	413

VENTING REQUIREMENTS

- Stretch-Liner components are UL listed for relining masonry chimneys venting Category I natural gas fired appliances.
- Single appliances venting of a fan assisted furnace into an unlined or a tile masonry chimney is prohibited. A listed liner is required by GAMA.
- No other appliances may be vented into the same chimney where the stretch-liner is installed.
- Stretch-liner may be installed in a diameter smaller than the outlet of the appliance if:
 - The Stretch-liner vent height is more than 10 feet.
 - The Stretch-liner is not more than one gamatable smaller.
 - The appliance is gas assisted and the fan max is reduced by 10%.
 - The natural draft of the appliance outlet is larger than 4".
- The Stretch-Liner diameter venting more than one appliance must not have a diameter smaller than the largest appliance outlet.
- Where the gamma tables offer a choice of diameter, the smallest is recommended.
- Gamma tables factor in two 90° bends. Reduce maximum capacity 10% for every extra 90° bend or equivalent offset (5).
- The most recent national fuel gas code of NFPA shall be referred to for installation of vent connectors.
- Refer to local code requirements for installation of flexible, corrugated gas vents.



westaflex, Inc.
7825 Dunbrook Rd., Suite G
San Diego, CA 92126
Phone: (619) 549-0809

TOLL FREE
SAN DIEGO
FAX

50
TOWNSHIP OF BRICK
OFFICE OF THE TOWNSHIP ENGINEER
FOR PERMITTING
Building Subcode
Plumbing Subcode
Fire Subcode
Electrical Subcode
Plan Reviewed
Plans Released
Construction Official

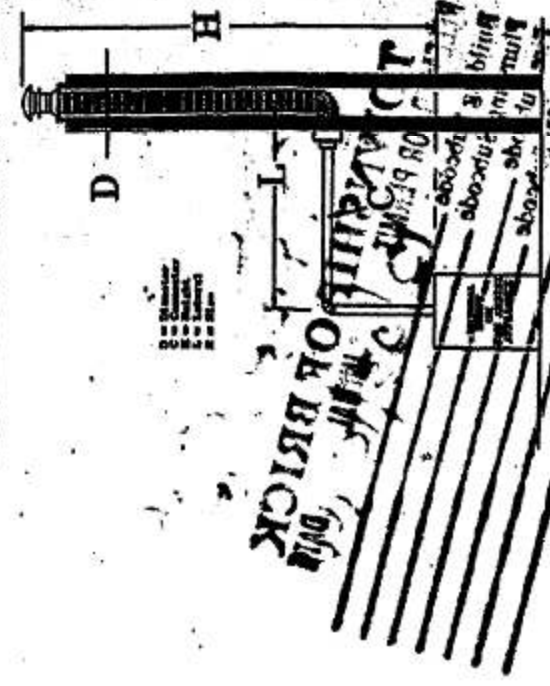
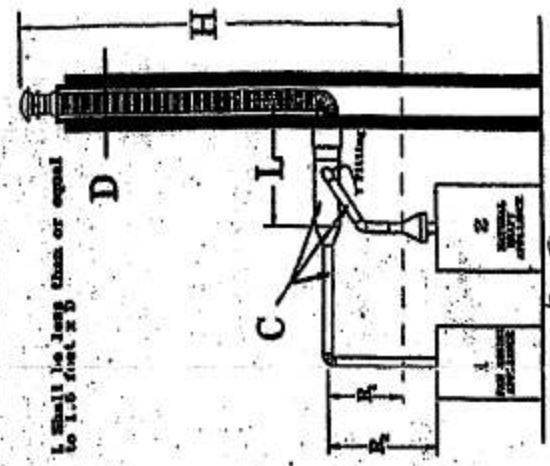
SINGLE CATEGORY I APPLIANCES CORRUGATED, LISTED LINER GAS VENT CAPACITY INCLUDING A 20% REDUCTION FROM GAMA TABLES

S-26.0P
UN 150

HEIGHT			VENT CONNECTOR	LATERAL	Stretch-Liner Common Vent Diameter (D" Inches)															
					3"	4"	5"	5.5"	6"	7"										
					Appliance INPUT Rating in Thousands of BTU per Hour															
					FAN MAT		FAN MAT		FAN MAT		FAN MAT		FAN MAT		FAN MAT		FAN MAT			
					Min	Max	Min	Max	Min	Max	Min	Max	Min	Max	Min	Max	Min	Max		
15'	Double	10"	22	52	35	33	104	70	38	175	114	44	220	144	43	264	174	64	370	240
			29	47	38	48	07	65	51	165	168	58	209	137	64	282	186	64	356	230
	Single	10"	51	50	25	75	102	69	102	173	112	123	217	143	144	261	174	182	367	238
			•	•	•	95	93	63	123	161	105	155	239	134	182	246	182	228	330	227
25'	Double	10"	21	60	41	29	121	82	37	187	125	42	261	170	40	318	203	60	483	288
			28	54	38	38	118	71	40	183	123	65	268	182	61	303	195	70	452	277
	Single	10"	48	57	40	78	119	81	93	204	128	119	258	168	129	312	204	175	444	287
			•	•	•	95	109	74	124	181	128	146	224	153	174	297	193	218	425	274
30'	Double	10"	21	62	43	28	128	86	38	228	141	41	279	183	45	337	218	58	480	308
			27	55	40	37	120	82	48	210	137	54	267	173	58	324	209	77	484	297
	Single	10"	48	58	42	72	128	85	98	217	138	117	278	178	138	334	217	171	476	306
			•	•	•	81	115	78	122	204	134	147	261	170	171	318	206	213	456	294
45'	Double	10"	21	63	44	28	130	88	38	238	143	40	289	185	46	330	225	67	531	319
			27	57	43	37	124	84	48	217	139	54	267	173	58	337	216	78	484	303
	Single	10"	48	60	44	72	133	87	107	224	143	119	288	185	138	341	224	159	486	317
			•	•	•	81	118	83	123	212	138	146	271	175	139	341	224	211	476	305
45'	Double	10"	21	65	•	28	138	83	38	248	143	40	311	187	44	377	229	57	542	340
			27	60	•	38	131	89	47	232	149	52	288	190	58	364	231	75	525	330
	Single	10"	49	63	•	71	136	92	95	239	153	115	308	195	154	373	238	188	537	338
			•	•	•	93	125	•	120	227	146	143	292	197	187	358	227	208	517	326

Height of
Chimney

To 1/4" DIA
LINER CAP
217.000



40,000 BTU FURNACE
Hot Water 150,000 BTU'S
Heater

CONSTRUCTION OF BRICK
CHIMNEY
CHIMNEY ROOF
CHIMNEY FLASHING
CHIMNEY LINER
CHIMNEY CAP
CHIMNEY BRICK
CHIMNEY MORTAR
CHIMNEY JOINTS
CHIMNEY CRACKS
CHIMNEY REPAIRS
CHIMNEY REPLACEMENT
CHIMNEY INSULATION
CHIMNEY GROUNDING
CHIMNEY ELECTRICAL
CHIMNEY PLENUM
CHIMNEY DUCTWORK
CHIMNEY VENTILATION
CHIMNEY EXHAUST
CHIMNEY INTAKE
CHIMNEY FILTERS
CHIMNEY CLEANING
CHIMNEY MAINTENANCE
CHIMNEY SAFETY
CHIMNEY COMPLIANCE
CHIMNEY PERMITS
CHIMNEY INSPECTIONS
CHIMNEY REPAIRS
CHIMNEY REPLACEMENT
CHIMNEY INSULATION
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CHIMNEY ELECTRICAL
CHIMNEY PLENUM
CHIMNEY DUCTWORK
CHIMNEY VENTILATION
CHIMNEY EXHAUST
CHIMNEY INTAKE
CHIMNEY FILTERS
CHIMNEY CLEANING
CHIMNEY MAINTENANCE
CHIMNEY SAFETY
CHIMNEY COMPLIANCE
CHIMNEY PERMITS
CHIMNEY INSPECTIONS



CONSTRUCTION PERMIT

IDENTIFICATION Block: 678 Lot: 6
Work Site Location: 745 PINE DR., Brick Township, NJ
Owner in Fee BERRY, JOSEPH L. & LORETTA A.
745 PINE DR. BRICK, NJ 08723
Telephone: [REDACTED]
Qualifier Accomplished Chimney
Contractor Address 960 Belmont Avenue, North Haledon, NJ
Telephone: 973-719-3006
Lic. No. or Bdrs. Reg. No. 13VH01892200
Federal Employee No.

Date Issued
Control #
Permit #

01-20-11
C-10-004597
11-0130

I am hereby granted permission to perform the following work:

- ☒ BUILDING ☐ PLUMBING ☐ LEAD HAZARD ABATEMENT
☐ ELECTRICAL ☒ FIRE PROTECTION ☐ DEMOLITION
☐ ELEVATOR DEVICES ☐ ASBESTOS ABATEMENT (Subchapter 8 only) ☐ OTHER

DESCRIPTION OF WORK:

CHIMNEY LINER

Note: If construction does not commence within one (1) year of date of issuance, or if construction ceases for a period of six (6) months, this permit is void.

Estimated Cost of Work \$2,500

Construction Official

Date

U.C.C. F170
equiv (rev 8/03)

1 WHITE - INSPECTOR

2 CANARY - OFFICE

3 PINK - TAX ASSESSOR

4 GOLD - APPLICANT

REQUIRED INSPECTIONS

Construction work must be inspected in accordance with the State Uniform Construction Code Regulations N.J.A.C. 5:23-2.18. This agency will carry out such periodic inspections during the progress of work as are necessary to insure that the work installed conforms with the requirements of the Uniform Construction Code.

The owner or other responsible person in charge of work must notify this agency when work is ready for any required inspections specified below.

Requests for inspections must be made at least 24 hours prior to the time the inspection is desired. Inspectors will be performed within three business days of the time for which they are requested. The work must not proceed in a manner which will preclude the inspection until it has been made and approval granted.

☐ Required inspections for all subcodes for one- and two-family dwellings are as follows:

The bottom of footing trenches before placement of footings, except that in cases of pile foundations, inspections shall be made in accordance with the requirements of the building subcode.

2. Foundations and all walls up to grade level prior to back filling.

3. All structural framing, connections, wall and roof sheathing and insulation; electrical rough wiring, panel and service installation; rough plumbing. The framing inspection shall take place after the rough electrical and plumbing inspections and after the installation of the heating ventilation and /or air conditioning duct system. The insulation inspection shall be performed after all other subcode rough inspections and prior to the installation of any interior finish material.

4. Installation of all finished materials, sealings of exterior joints, plumbing piping, trim and fixtures; electrical wiring, devices and fixtures; mechanical systems equipment.

Additional required inspections for all subcodes of construction, for other than one- and two-family dwellings, are fire suppression systems, heat producing devices and Barrier Free subcode accessibility, if applicable.

☐ Required special inspections. The applicant by accepting the permit will be deemed to have consented to these requirements:

☒ A final inspection is required for each applicable subcode area before a final Certificate of Occupancy or Approval may be issued. The final inspections include the installation of all interior and exterior finish materials, sealing of exterior joints, mechanical system and other required equipment; electrical wiring, devices and fixtures; plumbing pipes, trim and fixtures; tests required by any provision of the adopted subcodes; Barrier Free accessibility, if applicable; and verification of compliance with NJAC 5:23-3.5, "Posting structures".

☐ A complete copy of released plans must be kept on the job site.

If you do not understand any of this information, please ask.

PAYMENTS (Office Use Only)

Building	\$75
Electrical	\$0
Plumbing	\$0
Fire Protection	\$45
Elevator Devices	\$0
Other	\$0.00
DCA Training Fee	\$4
CO Fee	
Other	\$0
Total	\$124
Check No.	
Cash	\$0
Credit	\$0
Collected By	

#01.30

FIRE

CHECK

\$75.00

\$45.00

\$4.00

\$124.00



FIRE PROTECTION SUBCODE TECHNICAL SECTION



A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE, CALL UTILITY DIG NO: 1-800-272-1000.

Block 078
Work Site Location 755 PINE OR Bldg
Owner in Fee: LAURENZA BENT
Tel () 755 PINE OR Bldg
Address 755 PINE OR Bldg
Contractor: ACCOMPLISHED CHIMNEY INC. (923) 423-3116
Address 460 BIRCHMONT AVE
Tel (923) 423-3116
e-mail NORTH HAVEN, CT

Fire Protection Equipment, NJ Div of Fire Safety Permit No. 3200
Fire Protection Equipment, NJ Div of Fire Safety Installer No. 111
Home Improvement Contractor Registration No. or Exemption Reason (if applicable):
Federal Emp. ID No. 20-1060716
FAX ()
B. FIRE PROTECTION CHARACTERISTICS
Use Group: Present
Constr. Class: Present
Heating System: [] New or [] Modification to Existing
Fire Alarm System: [] New or [] Existing
Location of Panel
Fuel Storage Tank: Fuel Type: [] Flammable or [] Combustible
Capacity
Fuel Type: [] Gas [] Oil [] Electric [] Solar
Other: 5800 LINE

JOB SUMMARY (Office Use Only)
PLAN REVIEW
[] No Plans Required
[] Partial-Underlab Utilities Approved
Date: 12-21-11 Approved by: [Signature]
[] Fire Protection Plans Approved
Date: 12-21-11 Approved by: [Signature]
Joint Plan Review Required:
[] Bldg. [] Elec. [] Plumb. [] Elev.
SUBCODE APPROVAL for PERMIT
Date: 12-21-11 Approved by: [Signature]
SUBCODE APPROVAL for CERTIFICATE
Date: [] CO [] CO [] CA
Approved by: [Signature]

U.C.C. F140 (rev. 12/07) 1 White = Inspector Copy 2 Canary = Office Copy 3 Pink = Office Copy 4 Gold = Applicant Copy

C. CERTIFICATION IN LIEU OF OATH
I hereby certify that I am the (agent of) owner of record and am authorized to make this application.
Applicant's Signature/Contractor's Signature
[] Certified Contractor [] Exempt Applicant
D. TECHNICAL SITE DATA
DESCRIPTION OF WORK: 155000 GINCH STAKES
Water Supply Source: 5800 LINE
Method of Alarm/Suppression System Supervision

Flammable/Combustible Tanks
Alarm Systems
[] System
[] 110v Interconnected
[] CO Detectors/110v
Alarm Devices (i.e., smoke, heat, pulls, water/flow)
Supervisory Devices (i.e., tamper, low/high air)
Signaling Devices (i.e., horn/strobes, bells)
Other Devices
TOTAL
Suppression Systems
Fire Pump GPM Type
Dry Pipe/Alarm Valves
Pre-action Valves
Sprinkler Heads (Dry and Wet)
Standpipes
Pre-engineered Systems
Wet Chemical
Dry Chemical
CO₂ Suppression
Foam Suppression
FM200 Suppression
Other
Other Systems
Kitchen Hood Exhaust System
Smoke Control System
Fuel-Fired Appliances [] Gas [] Oil [] Solid
Fireplace Venting/Metal Chimney
Other
Administrative Surcharge \$
Minimum Fee \$
State Permit Surcharge Fee \$
TOTAL FEE \$

Date Received 11-01-30
Control # 01-20-11
Date Issued 01-20-11
Permit #



FIRE PROTECTION SUBCODE TECHNICAL SECTION



A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE, CALL UTILITY DIG NO. 1-800-272-1000.

Block _____ Lot _____
Work Site Location _____
Owner in Fee: TABLE 77A BLDG
Tel. _____
Address 775 FINE DR Bldg
City BRIDGE
State MD
Contractor ACCOMPLISHED CHIMNEY INC
Address 460 BIRMINGHAM AVE
City NORTH WILMINGTON
State MD
Tel. (410) 423-3116
Fax _____
Exp. Date _____
Fire Protection Equipment, NJ Div of Fire Safety Permit No. _____
Fire Protection Equipment, NJ Div of Fire Safety Installer No. _____
Fire Alarm Contractor No. _____
Home Improvement Contractor Registration No. or Exemption Reason (if applicable): _____
Federal Emp. ID No. 22-1060716
FAX: () _____

B. FIRE PROTECTION CHARACTERISTICS

Use Group: Present _____ Proposed _____
Constr. Class: Present _____ Proposed _____
Heating System: [] New or [] Modification to Existing
Fuel Type: [] Gas [] Oil [] Electric [] Solar
Other STEEL LINE
Location of Main Control Valve: _____
Fire Alarm System: [] New or [] Existing
Location of Panel: _____
Fire Suppression/Standpipe System: _____
Type: _____
Dates (Month/Day) _____
Failure _____
Approval _____
Initial _____

JOB SUMMARY (Office Use Only)

PLAN REVIEW
[] No Plans Required
[] Partial - Underslab Utilities Approved
Date: _____ Approved by: _____
[] Fire Protection Plans Approved
Date: _____ Approved by: _____
Joint Plan Review Required:
[] Bldg. [] Elec. [] Plumb. [] Elev.
Mechanical _____
Smoke Control _____
TCO _____
Flam/Combust Tanks _____
Fireplace Venting _____
Final _____
Other _____
Approved by: _____
Date: _____
SUBCODE APPROVAL for PERMIT
SUBCODE APPROVAL for CERTIFICATE
Date: _____ Approved by: _____
[] CO [] CCO [] CA
Approved by: _____
Date: _____

U.C.C. Form (Rev. 12/07) 1 White = Inspector Copy 2 Green = Office Copy 3 Pink = Office Copy 4 Gold = Applicant Copy

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.
Applicant's Signature/Contractor's Signature _____
[] Certified Contractor [] Exempt Applicant

D. TECHNICAL SITE DATA
DESCRIPTION OF WORK: STEEL LINE
Water Supply Source _____
Method of Alarm/Suppression System Supervision _____
NUMBER _____
FEE (Office Use Only) _____

Flammable/Combustible Tanks _____
Alarm Systems _____
[] System
[] 110V Interconnected
[] CO Detector/s/110V
Alarm Devices (i.e., smoke, heat, pulls, water/flow)
Supervisory Devices (i.e., tamper, low/high air, signaling devices (i.e., horns/strobes, bells)
Other Devices _____
TOTAL _____
Suppression Systems _____
Fire Pump _____ GPM Type _____
Dry Pipe/Alarm Valves _____
Pre-action Valves _____
Sprinkler Heads (Dry and Wet) _____
Standpipes _____
Pre-engineered Systems _____
Wet Chemical _____
Dry Chemical _____
CO₂ Suppression _____
Foam Suppression _____
FM200 Suppression _____
Other _____
Kitchen Hood Exhaust System _____
Smoke Control System _____
Fuel-Fired Appliances (i.e., Gas [] Oil [] Solid _____
Fireplace Venting/Metal Chimney _____
Other _____

Administrative Surcharge \$ _____
Minimum Fee \$ _____
State Permit Surcharge Fee \$ _____
TOTAL FEE \$ _____

Date Received 11-0130
Control # 01-20-11
Date Issued _____
Permit # _____



**BUILDING SUBCODE
TECHNICAL SECTION**



A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 018 Lot 6
Work Site Location 755 FINE OR
Owner In Fee 100% 770 BERRY
Address 755 FINE OR
City Black
State MD Zip 21046

Contractor ACCOMP 11500 COMPANY INC (410) 473-4336
Address 915 KENNEDY AVE
City ROCKVILLE State MD Zip 20850
Contractor License No. or Builder Registration No. 13VH01892700 Exp Date 12/31/11
Home Improvement Contractor Registration No. or Exemption Reason (if applicable) 13VH01892700 FAX: (410) 473-4336

Federal Emp. ID No. 207060741
JOB SUMMARY (Office Use Only)
PLAN REVIEW Date Initial
[] No Plans Required
[] All 12/23/10
[] Footings/Foundations
[] Structural Framework
[] Exterior
[] Interior
Joint Plan Review Required:
[] Elec. [] Plumb. [] Fire [] Elevator
[] Finishes - Base Layer
[] Finishes - Final
Energy Mechanical
TCO
Other
Final
Approved by: _____
Date: _____

INSPECTIONS	Dates (Month/Day)	Failure	Failure	Initial
Footings				
Foundation				
Slab				
Frame				
Truss Sys/Bracing				
Barrier-Free				
Insulation				
Finishes - Base Layer				
Finishes - Final				
Energy				
Mechanical				
TCO				
Other				
Final				
Barrier-Free				

B. BUILDING CHARACTERISTICS
Use Group Present _____ Proposed _____
No. of Stories _____
Height of Structure _____ ft.
Area - Largest Floor _____ sq. ft.
New Bldg. Area/All Floors _____ sq. ft.
Volume of New Structure _____ cu. ft.
Max. Live Load _____
Max. Occupancy Load _____
1. New Bldg. \$ _____
2. Rehabilitation \$ _____
3. Total (1 + 2) \$ 1200
UCC F110 (Rev. 12/07)
State Approved _____ HUD _____
If Industrialized Building _____
Constr. Class Present _____ Proposed _____
Est. Cost of Bldg. Work _____
1. New Bldg. \$ _____
2. Rehabilitation \$ _____
3. Total (1 + 2) \$ 1200
UCC F110 (Rev. 12/07)

C. CERTIFICATION IN LIEU OF OATH
I hereby certify that I am the agent of owner of record and am authorized to make this application.
Signature _____

D. TECHNICAL SITE DATA

DESCRIPTION OF WORK INSTALL DIRECT STAINLESS STEEL LINER FROM CUP TO BOILER RECONNECT FURNACE AND HOT WATER LEADER TO LINER

- TYPE OF WORK:
- ☐ New Building
 - ☐ Addition
 - ☐ Rehabilitation
 - ☐ Roofing
 - ☐ Siding
 - ☐ Fence
 - ☐ Sign
 - ☐ Pool
 - ☐ Retaining Wall
 - ☐ Asbestos Abatement Subchapter 8
 - ☐ Lead Haz. Abatement NJAC 5.17
 - ☐ Radon Remediation
 - ☐ Other: STEEL LINER
 - ☐ Demolition

Height (exceeds 6') _____

Sq. Ft. _____

FEE (Office Use Only) \$ _____
TYPE OF WORK:
☐ New Building
☐ Addition
☐ Rehabilitation
☐ Roofing
☐ Siding
☐ Fence
☐ Sign
☐ Pool
☐ Retaining Wall
☐ Asbestos Abatement Subchapter 8
☐ Lead Haz. Abatement NJAC 5.17
☐ Radon Remediation
☐ Other: STEEL LINER
☐ Demolition
Administrative Surcharge \$ _____
Minimum Fee \$ _____
State Permit Surcharge Fee \$ _____
TOTAL FEE \$ _____

2 Canary = Office Copy
3 Gold = Applicant Copy
1 White = Inspector Copy
3 Pink = Office Copy

Date Received 11-0130
Control # _____
Date Issued 01-20-11
Permit # _____



**BUILDING SUBCODE
TECHNICAL SECTION**



A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 018 Lot 0 Qualification Code _____

Work Site Location 755 E MC DR

Owner in Fee: 1. MORTON BRYAN

Address 755 E MC DR

Contractor: AC CONSTRUCTION INC e-mail acconstr@aol.com

Contractor License No. or Builder Registration No. 13BH0189720 Exp. Date 12/31/11

Home Improvement Contractor Registration No. or Exemption Reason (if applicable): _____

Federal Emp. ID No. 20-7060707 FAX (609) 423-5581

JOB SUMMARY (Office Use Only)		PLAN REVIEW		INSPECTIONS	
Date	Initial	Date	Initial	Dates (Month/Day)	Type
☒ All Plans Required					
☒ Footings/Foundations					
☒ Structural Framework					
☐ Exterior					
☐ Interior					
Joint Plan Review Required:					
☐ Elec.	☐ Plumb.	☐ Fire	☐ Elevator		
Insulation					
Finishes - Base Layer					
Finishes - Final					
Energy					
Mechanical					
TCO					
Other					
Final					
Approved by:					
Barrier-Free					

B. BUILDING CHARACTERISTICS

Use Group Present _____ Proposed _____

No. of Stories _____

Height of Structure _____ ft.

Area - Largest Floor _____ sq. ft.

New Bldg. Area/All Floors _____ sq. ft.

Volume of New Structure _____ cu. ft.

Max. Live Load _____

Max. Occupancy Load _____

U.C.C. F110 (Rev. 12/07)

1. New Bldg. _____ \$

2. Rehabilitation _____ \$

3. Total (1+2) _____ \$

Est. Cost of Bldg. Work _____ \$

State Approved _____ HUD _____

If Industrialized Building: _____

Constr. Class Present _____ Proposed _____

Date Received _____
Control # _____
Date Issued _____
Permit # _____

11-0130
01-20-11

C. CERTIFICATION IN LIEU OF OATH
I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Signature _____

D. TECHNICAL SITE DATA

DESCRIPTION OF WORK INSTALL DRAIN

STAINLESS STEEL 1 IN DIA
CUP TO FOOTER - RECONNECT
FOUNDER WITH FOOTER WITHIN
1 FEET TO LUNCH

TYPE OF WORK:

- ☐ New Building
- ☐ Addition
- ☐ Rehabilitation
- ☐ Roofing
- ☐ Siding
- ☐ Fence
- ☐ Height (exceeds 6') _____ Sq. Ft.
- ☐ Sign _____ Sq. Ft.
- ☐ Pool
- ☐ Retaining Wall _____ Sq. Ft.
- ☐ Asbestos Abatement Subchapter 8
- ☐ Lead Haz. Abatement NJAC 5:17
- ☐ Other _____
- ☐ Demolition

Administrative Surcharge \$ _____
Minimum Fee \$ _____
State Permit Surcharge Fee \$ _____
TOTAL FEE \$ _____

2 Canary = Office Copy
3 Pink = Applicant Copy
4 Gold = Applicant Copy