

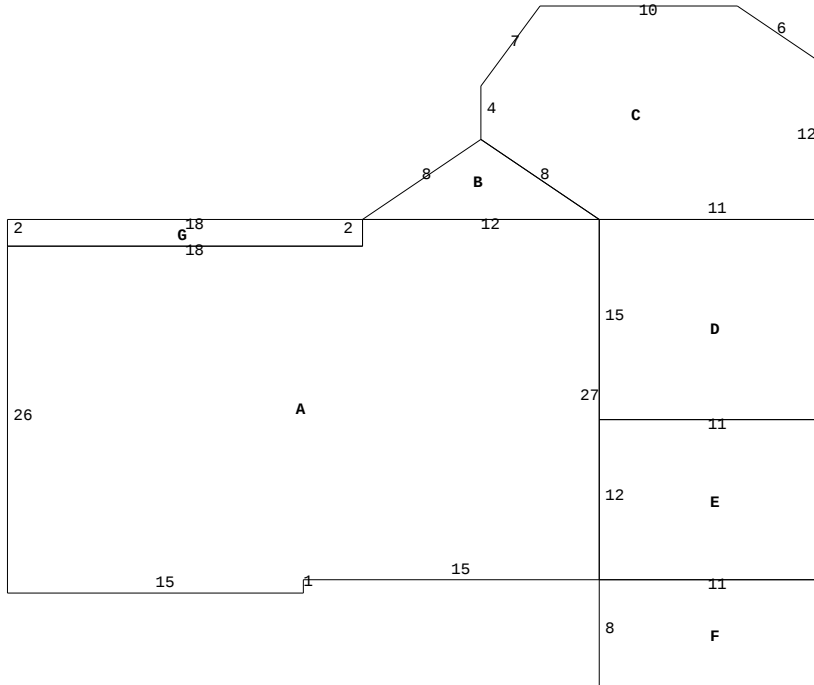
BLK: 525  
COLE, KRYSTAL  
955 ROSEWOOD AVE  
BRICK NJ 08723

CARD 01 OF 01  
Class: 2  
Zone: R75  
Map: 35.2  
VCS: CWP

--Curr. Values--  
Land: 115,600  
Impr: 165,300  
Net: 280,900

--Sales History--  
03/10/2016 282,000  
09/21/2015 100  
07/20/2000 169,000

BRICK TWP  
FEDERAL NATIONAL MORTGAGE  
SEQUEIRA, LOUIS & TERESA

| BUILDING DESCRIPTION     |       |      | FLOOR AREAS                                                                          | LAND DESC. | UNITS                                                    | APPRAISED VALUES (COST APPROCH) |                                     |  |  |         |                |     |     |
|--------------------------|-------|------|--------------------------------------------------------------------------------------|------------|----------------------------------------------------------|---------------------------------|-------------------------------------|--|--|---------|----------------|-----|-----|
| Building Class 16        |       |      | 1st Story                                                                            | 1,122      | FRONT FEET                                               | 75                              | Main Bldg Replacement Cost          |  |  | 130,765 |                |     |     |
| ONE FAMILY               | 2SF1G | 1947 | Upper Stories                                                                        | 957        | SITE VALUE                                               | 1                               | CCF:1.30,NetCond:.955,MktAdj:1.00 * |  |  | 1.24150 |                |     |     |
| 2 STORY / COLONIAL       |       |      | Half Stories                                                                         | 0          | Main Bldg Appraised Value                                |                                 |                                     |  |  | =       | 162,345        |     |     |
| Built: 2000              |       |      | Attic Area                                                                           | 0          | Total Detached Item Value                                |                                 |                                     |  |  | +       | 2,955          |     |     |
| Fndatn: CONC. SLAB       | 957   |      | Basement Area                                                                        | 0          | Total Improve Value (rounded)                            |                                 |                                     |  |  | =       | 165,300        |     |     |
| Roof: GABLE / ASPH SHNGL |       |      | BuiltIn Area                                                                         | -132       | Total Land Value                                         |                                 |                                     |  |  | +       | 115,600        |     |     |
| ExtFin: ALUM/VINYL       |       |      | Sq. Foot Living                                                                      | 1,947      | TOTAL NET VALUE:                                         |                                 |                                     |  |  | 280,900 |                |     |     |
| Heat: GAS                |       |      |  |            |                                                          |                                 |                                     |  |  |         |                |     |     |
| FORCED AIR               |       |      |                                                                                      |            |                                                          |                                 |                                     |  |  |         | WOOD DECK      | 237 |     |
| 1947                     |       |      |                                                                                      |            |                                                          |                                 |                                     |  |  |         | BI GARAGE      | 132 |     |
| Air: ALL COMBIN          |       |      |                                                                                      |            |                                                          |                                 |                                     |  |  |         | ATT. GAR.      | 88  |     |
| 1947                     |       |      |                                                                                      |            |                                                          |                                 |                                     |  |  |         |                |     |     |
| IntFin: DRYWALL          |       |      |                                                                                      |            |                                                          |                                 |                                     |  |  |         | DETACHED ITEMS |     |     |
| FlrFin: MIXED            |       |      |                                                                                      |            |                                                          |                                 |                                     |  |  |         | SHED 1STY      |     | 104 |
| Plumb: 3FIX BATH         |       |      |                                                                                      |            |                                                          |                                 |                                     |  |  |         |                |     |     |
| 2FIX BATH                |       |      |                                                                                      |            |                                                          |                                 |                                     |  |  |         |                |     |     |
| 1                        |       |      |                                                                                      |            |                                                          |                                 |                                     |  |  |         |                |     |     |
| OTHER ITEMS              |       |      |                                                                                      |            |                                                          |                                 |                                     |  |  |         |                |     |     |
| FRESTND FP               |       |      | 1                                                                                    |            | A: 2S-S 789 B: 1S-S 36 C: WD 237 D: 1S 165 E: 2S-S-B 132 |                                 |                                     |  |  |         |                |     |     |
| * BEDROOMS               |       |      | 4                                                                                    |            | F: ATG 88 G: 2SOV 36                                     |                                 |                                     |  |  |         |                |     |     |
| BATHROOMS                |       |      | 2.5                                                                                  |            |                                                          |                                 |                                     |  |  |         |                |     |     |
| * TOTAL ROOMS            |       |      | 7                                                                                    |            |                                                          |                                 |                                     |  |  |         |                |     |     |
| CONDITION                |       |      |                                                                                      |            |                                                          |                                 |                                     |  |  |         |                |     |     |
| INT.: AVERAGE            |       |      |                                                                                      |            |                                                          |                                 |                                     |  |  |         |                |     |     |
| EXT.: AVERAGE            |       |      |                                                                                      |            |                                                          |                                 |                                     |  |  |         |                |     |     |
| LAYOUT: AVERAGE          |       |      |                                                                                      |            |                                                          |                                 |                                     |  |  |         |                |     |     |
| INFOBY: OWNER            |       |      |                                                                                      |            |                                                          |                                 |                                     |  |  |         |                |     |     |

BLK: 525 LOT: 16  
DIVONE, NICOLE  
953 ROSEWOOD AVENUE  
BRICK NJ 08723

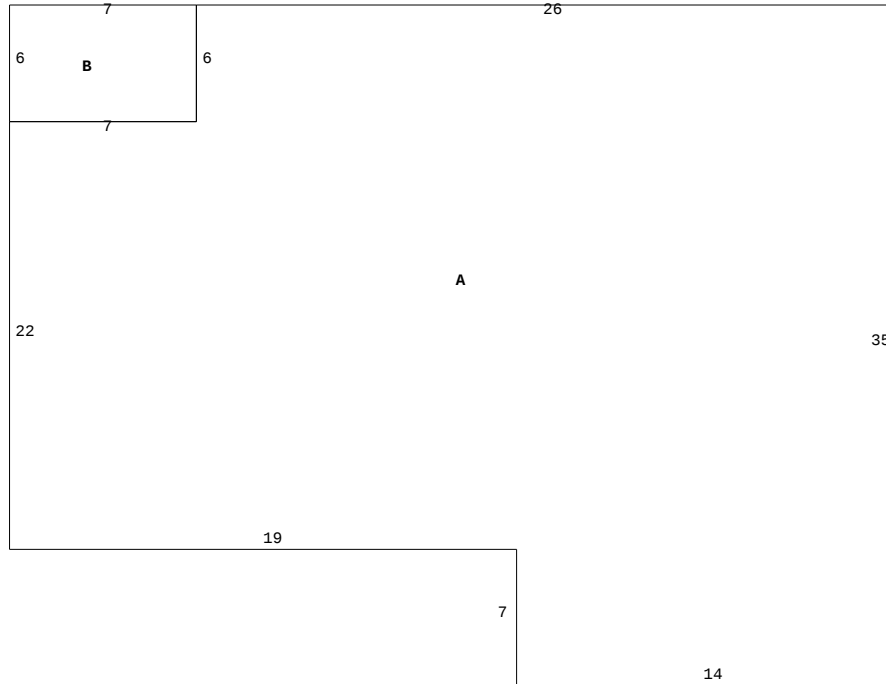
CARD 01 OF 01  
Class: 2  
Zone: R75  
Map: 35.2  
VCS: CWP

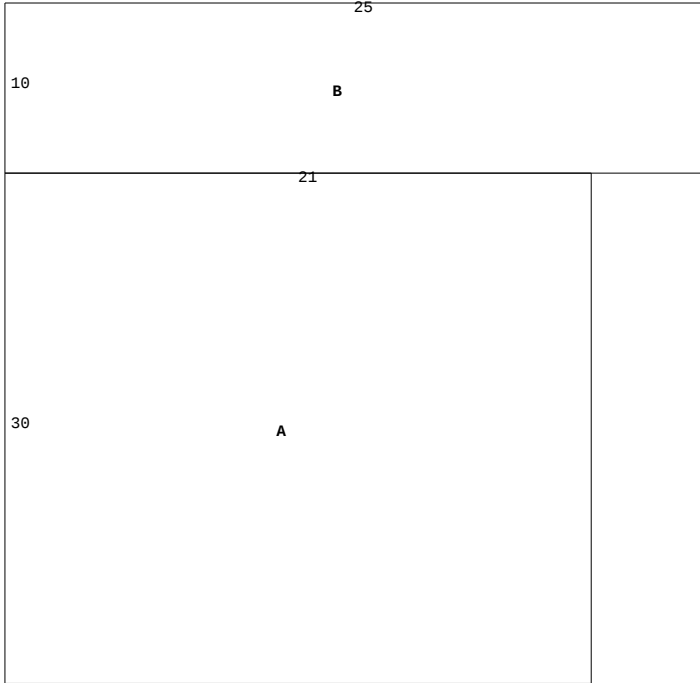
|                  |         |
|------------------|---------|
| --Curr. Values-- | 953 ROS |
| Land:            | 114,100 |
| Impr:            | 56,400  |
| Net:             | 170,500 |

|                   |                   |         |
|-------------------|-------------------|---------|
| 953 ROSEWOOD AVE. |                   |         |
| Values--          | --Sales History-- |         |
| 114,100           | 10/11/2019        | 210,000 |
| 56,400            | 11/23/2011        | 147,000 |
| 170,500           | 01/14/2011        |         |

BRICK TWP

|     |                           |
|-----|---------------------------|
| 000 |                           |
| 000 | FOSTER, THOMAS W & STALMO |
| 1   | ROSSER, JASON B           |

| BUILDING DESCRIPTION     |  |  | FLOOR AREAS                                                                                                         | LAND DESC. | UNITS                                                                                | APPRAISED VALUES (COST APPROCH) |                                    |  |  |        |         |
|--------------------------|--|--|---------------------------------------------------------------------------------------------------------------------|------------|--------------------------------------------------------------------------------------|---------------------------------|------------------------------------|--|--|--------|---------|
| Building Class 15        |  |  | 1st Story                                                                                                           | 980        | FRONT FEET                                                                           | 68                              | Main Bldg Replacement Cost         |  |  | 77,282 |         |
| ONE FAMILY 1SF 0980      |  |  | Upper Stories                                                                                                       | 0          | SITE VALUE                                                                           | 1                               | CCF:1.30,NetCond:.600,MktAdj:.90 * |  |  | .70200 |         |
| 1 STORY / RANCH          |  |  | Half Stories                                                                                                        | 0          | Main Bldg Appraised Value                                                            |                                 |                                    |  |  | =      | 54,252  |
| Built: 1955 Eff Yr: 1947 |  |  | Attic Area                                                                                                          | 0          | Total Detached Item Value                                                            |                                 |                                    |  |  | +      | 2,148   |
| Fndatn: BLK/CONCRT       |  |  | Basement Area                                                                                                       | 980        | Total Improve Value (rounded)                                                        |                                 |                                    |  |  | =      | 56,400  |
| Roof: GABLE / ASPH SHNGL |  |  | Sq. Foot Living                                                                                                     | 980        | Total Land Value                                                                     |                                 |                                    |  |  | +      | 114,100 |
| ExtFin: ALUM/VINYL       |  |  | ATTACHED ITEMS                                                                                                      |            | TOTAL NET VALUE:                                                                     |                                 |                                    |  |  |        | 170,500 |
| Heat: GAS HOTWTR BB 980  |  |  | WOOD DECK                                                                                                           | 320        |  |                                 |                                    |  |  |        |         |
| Air: NONE 980            |  |  | OPEN PORCH                                                                                                          | 42         |                                                                                      |                                 |                                    |  |  |        |         |
| IntFin: DRYWALL          |  |  | DETACHED ITEMS                                                                                                      |            |                                                                                      |                                 |                                    |  |  |        |         |
| FlrFin: MIXED            |  |  | SHED 1STY                                                                                                           |            |                                                                                      |                                 |                                    |  |  |        | 126     |
| Plumb: 3FIX BATH 1       |  |  | <p>A: 1S-B 980    B: OP 42</p>  |            |                                                                                      |                                 |                                    |  |  |        |         |
| OTHER ITEMS              |  |  |                                                                                                                     |            |                                                                                      |                                 |                                    |  |  |        |         |
| OLD KITCHEN 1            |  |  |                                                                                                                     |            |                                                                                      |                                 |                                    |  |  |        |         |
| OLD BATH 1               |  |  |                                                                                                                     |            |                                                                                      |                                 |                                    |  |  |        |         |
| * BEDROOMS 1             |  |  |                                                                                                                     |            |                                                                                      |                                 |                                    |  |  |        |         |
| * BATHROOMS 1.0          |  |  |                                                                                                                     |            |                                                                                      |                                 |                                    |  |  |        |         |
| * TOTAL ROOMS 3          |  |  |                                                                                                                     |            |                                                                                      |                                 |                                    |  |  |        |         |
| CONDITION                |  |  |                                                                                                                     |            |                                                                                      |                                 |                                    |  |  |        |         |
| INT.: FAIR               |  |  |                                                                                                                     |            |                                                                                      |                                 |                                    |  |  |        |         |
| EXT.: FAIR               |  |  |                                                                                                                     |            |                                                                                      |                                 |                                    |  |  |        |         |
| LAYOUT: AVERAGE          |  |  |                                                                                                                     |            |                                                                                      |                                 |                                    |  |  |        |         |
| INFOBY: OWNER            |  |  |                                                                                                                     |            |                                                                                      |                                 |                                    |  |  |        |         |

| BUILDING DESCRIPTION     |  |  | FLOOR AREAS     | LAND DESC. | UNITS      | APPRAISED VALUES (COST APPROCH) |                                                                                      |           |
|--------------------------|--|--|-----------------|------------|------------|---------------------------------|--------------------------------------------------------------------------------------|-----------|
| Building Class 15        |  |  | 1st Story       | 630        | FRONT FEET | 60                              | Main Bldg Replacement Cost                                                           | 50,316    |
| ONE FAMILY 1SF2G 0630    |  |  | Upper Stories   | 0          | SITE VALUE | 1                               | CCF:1.30,NetCond:.650,MktAdj:1.00                                                    | * .84500  |
| 1 STORY / RANCH          |  |  | Half Stories    | 0          |            |                                 | Main Bldg Appraised Value                                                            | = 42,517  |
| Built: 1945 Eff Yr: 1944 |  |  | Attic Area      | 0          |            |                                 | Total Detached Item Value                                                            | + 5,083   |
| Fndatn: BLK/CONCRT       |  |  | Basement Area   | 0          |            |                                 | Total Improve Value (rounded)                                                        | = 47,600  |
| Roof: GABLE / ASPH SHNGL |  |  | Sq. Foot Living | 630        |            |                                 | Total Land Value                                                                     | + 112,000 |
| ExtFin: WOOD SIDNG       |  |  | ATTACHED ITEMS  |            |            |                                 | TOTAL NET VALUE:                                                                     | 159,600   |
| Heat: GAS FORCED AIR 630 |  |  | CONC PATIO 250  |            |            |                                 |  |           |
| Air: ALL COMBIN 630      |  |  | DETACHED ITEMS  |            |            |                                 |                                                                                      |           |
| IntFin: WOOD PANEL       |  |  | DET. GAR. 468   |            |            |                                 |                                                                                      |           |
| FlrFin: MIXED            |  |  |                 |            |            |                                 |                                                                                      |           |
| Plumb: 3FIX BATH 1       |  |  |                 |            |            |                                 |                                                                                      |           |
| OTHER ITEMS              |  |  |                 |            |            |                                 |                                                                                      |           |
| OLD KITCHEN 1            |  |  |                 |            |            |                                 |                                                                                      |           |
| * BEDROOMS 2             |  |  |                 |            |            |                                 |                                                                                      |           |
| * BATHROOMS 1.0          |  |  |                 |            |            |                                 |                                                                                      |           |
| * TOTAL ROOMS 4          |  |  |                 |            |            |                                 |                                                                                      |           |
| CONDITION                |  |  |                 |            |            |                                 |                                                                                      |           |
| INT.: FAIR               |  |  |                 |            |            |                                 |                                                                                      |           |
| EXT.: AVERAGE            |  |  |                 |            |            |                                 |                                                                                      |           |
| LAYOUT: AVERAGE          |  |  |                 |            |            |                                 |                                                                                      |           |
| INFOBY: OWNER            |  |  |                 |            |            |                                 |                                                                                      |           |

BLK: 757      LOT: 1  
TIRPAK, MELANIE  
705 NEW JERSEY AVE  
POINT PLEASANT NJ 08742

C0217 CARD 01 OF 01  
Class: 2  
Zone: RM  
Map: 44.5  
VCS: LW02

217 SANDRA PL.  
--Curr. Values--  
Land: 75,000  
Impr: 48,200  
Net: 123,200

--Sales History--  
09/15/2006 235,000  
08/28/2002 140,000  
03/10/1999 81,500

BRICK TWP  
DIGRACI, BECKY ANN  
PETRIDES, MATTHEW

| BUILDING DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | FLOOR AREAS                                                                                                                                                                      | LAND DESC.                                                                                                                                | UNITS | APPRAISED VALUES (COST APPROCH)                                                                                                                                                                                                                                |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|-------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Building Class 35<br>CONDOMINIUM COND 1292<br>2 STORY / TOWNHOME<br>Built: 1984<br>Fndatn: CONC. SLAB 680<br><br>Roof: GABLE / ASPH SHNGL<br>ExtFin: WOOD SIDNG<br>Heat: GAS FORCED AIR 1292<br>Air: ALL COMBIN 1292<br>IntFin: DRYWALL<br>FlrFin: MIXED<br>Plumb: 3FIX BATH 1<br>2FIX BATH 1<br><br>OTHER ITEMS<br><br>OLD KITCHEN 1<br>OLD BATH 1<br>* BEDROOMS 2<br>BATHROOMS 1.5<br>* TOTAL ROOMS 5<br><br>CONDITION<br><br>INT.: AVERAGE<br>EXT.: AVERAGE<br>LAYOUT: AVERAGE<br><br>INFOBY: OWNER | 1st Story 680<br>Upper Stories 544<br>Half Stories 136<br>Attic Area 0<br>Basement Area 0<br>Sq. Foot Living 1,292<br><br>ATTACHED ITEMS<br>CONC PATIO 150<br><br>DETACHED ITEMS | SITE VALUE                                                                                                                                | 1     | Main Bldg Replacement Cost 74,808<br>CCF:1.30,NetCond:.800,MktAdj:1.00 * 1.04000<br>Main Bldg Appraised Value = 77,800<br>Total Detached Item Value + 0<br>Total Improve Value (rounded) = 77,800<br>Total Land Value + 90,000<br><br>TOTAL NET VALUE: 123,200 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                  | <div><div></div><div>4</div><div>16</div><div>34</div><div>B</div><div>A</div><div>34</div></div> <div>A: 2S-S 544    B: 1.5S-S 136</div> |       |                                                                                                                                                                                                                                                                |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                  |                                                      |       |                                                                                                                                                                                                                                                                |  |

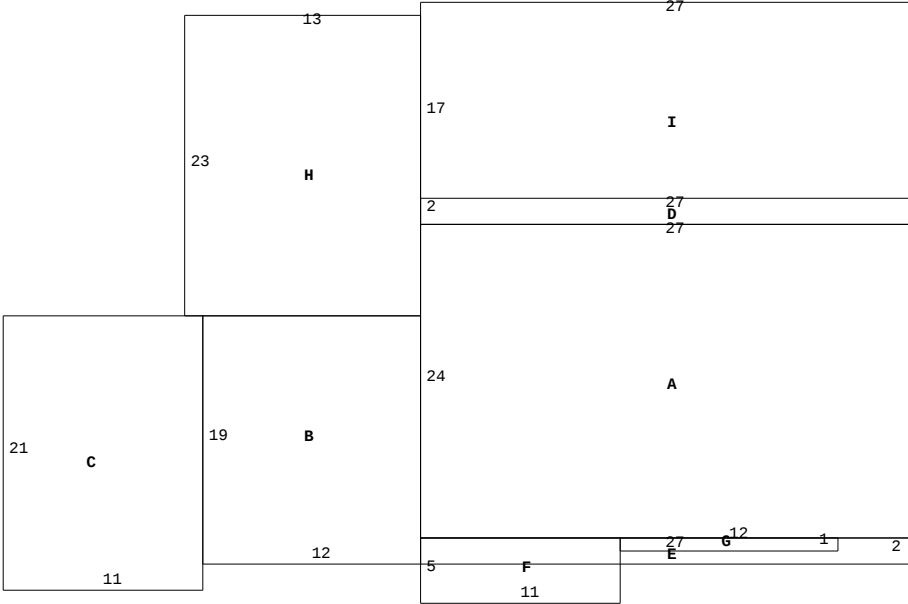
BLK: 903.10 LOT: 2  
EBINGER, TODD R & THERESA A  
130 JORDAN RD  
BRICK NJ 08724

CARD 01 OF 01  
Class: 2  
Zone: R10  
Map: 50.4  
VCS: CHP

--Curr. Values--  
Land: 125,600  
Impr: 120,700  
Net: 246,300

130 JORDAN RD  
--Sales History--  
07/09/2003 252,000

BRICK TWP

| BUILDING DESCRIPTION     |            |      | FLOOR AREAS                                                                           | LAND DESC.                                             | UNITS                                                                                | APPRAISED VALUES (COST APPROCH) |                                            |  |  |   |  |
|--------------------------|------------|------|---------------------------------------------------------------------------------------|--------------------------------------------------------|--------------------------------------------------------------------------------------|---------------------------------|--------------------------------------------|--|--|---|--|
| Building Class 16        |            |      | 1st Story                                                                             | 888                                                    | FRONT FEET                                                                           | 75                              | Main Bldg Replacement Cost 122,975         |  |  |   |  |
| ONE FAMILY               | 1SF1G      | 1644 | Upper Stories                                                                         | 756                                                    | SITE VALUE                                                                           | 1                               | CCF:1.30,NetCond:.755,MktAdj:1.00 * .98150 |  |  |   |  |
| 2 STORY / COLONIAL       |            |      | Half Stories                                                                          | 0                                                      | Main Bldg Appraised Value = 120,700                                                  |                                 |                                            |  |  |   |  |
| Built: 1960              |            |      | Attic Area                                                                            | 0                                                      | Total Detached Item Value + 0                                                        |                                 |                                            |  |  |   |  |
| Fndatn:                  | BLK/CONCRT |      | Basement Area                                                                         | 648                                                    | Total Improve Value (rounded) = 120,700                                              |                                 |                                            |  |  |   |  |
|                          | CONC. SLAB | 228  | Sq. Foot Living                                                                       | 1,644                                                  | Total Land Value + 125,600                                                           |                                 |                                            |  |  |   |  |
| Roof: GABLE / ASPH SHNGL |            |      | ATTACHED ITEMS                                                                        |                                                        |                                                                                      |                                 | TOTAL NET VALUE: 246,300                   |  |  |   |  |
| ExtFin: ALUM/VINYL       |            |      | WOOD DECK                                                                             | 299                                                    |  |                                 |                                            |  |  |   |  |
| Heat: GAS                |            |      | CONC PATIO                                                                            | 459                                                    |                                                                                      |                                 |                                            |  |  |   |  |
| FORCED AIR               |            |      | ATT. GAR.                                                                             | 231                                                    |                                                                                      |                                 |                                            |  |  |   |  |
| Air: ALL COMBIN          |            |      | OPEN PORCH                                                                            | 55                                                     |                                                                                      |                                 |                                            |  |  |   |  |
| IntFin: DRYWALL          |            |      | DETACHED ITEMS                                                                        |                                                        |                                                                                      |                                 |                                            |  |  |   |  |
| FlrFin: MIXED            |            |      |  |                                                        |                                                                                      |                                 |                                            |  |  |   |  |
| Plumb: 3FIX BATH         |            |      |                                                                                       |                                                        |                                                                                      |                                 |                                            |  |  | 1 |  |
| 2FIX BATH                |            |      |                                                                                       |                                                        |                                                                                      |                                 |                                            |  |  | 1 |  |
| OTHER ITEMS              |            |      |                                                                                       |                                                        |                                                                                      |                                 |                                            |  |  |   |  |
| * BEDROOMS               |            |      | 4                                                                                     | A: 2S-B 648 H: WD 299 B: 1S-S 228 I: CP 459 C: ATG 231 |                                                                                      |                                 |                                            |  |  |   |  |
| * BATHROOMS              |            |      | 1.5                                                                                   | D: 2SOV 54 E: 2SOV 54 F: OP 55 G: 1SOV 12              |                                                                                      |                                 |                                            |  |  |   |  |
| * TOTAL ROOMS            |            |      | 8                                                                                     |                                                        |                                                                                      |                                 |                                            |  |  |   |  |
| CONDITION                |            |      |                                                                                       |                                                        |                                                                                      |                                 |                                            |  |  |   |  |
| INT.: AVERAGE            |            |      |                                                                                       |                                                        |                                                                                      |                                 |                                            |  |  |   |  |
| EXT.: AVERAGE            |            |      |                                                                                       |                                                        |                                                                                      |                                 |                                            |  |  |   |  |
| LAYOUT: AVERAGE          |            |      |                                                                                       |                                                        |                                                                                      |                                 |                                            |  |  |   |  |
| INFOBY: OWNER            |            |      |                                                                                       |                                                        |                                                                                      |                                 |                                            |  |  |   |  |

BLK: 1170.01 LOT: 2  
KRUPNICK, CAROL  
P.O. BOX 1144  
SARASOTA, FL 34232

CARD 01 OF 01  
Class: 4A  
Zone: R75  
Map: 61.1  
VCS: C7

|                  |          |
|------------------|----------|
| --Curr. Values-- | 1666 ROU |
| Land:            | 142,900  |
| Impr:            | 233,900  |
| Net:             | 376,800  |

1666 ROUTE 88

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88
--Sales History--
00/00/0000

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**BRTCK TWP**

| BUILDING DESCRIPTION                                                              |                                                 | FLOOR AREAS | LAND DESC. | UNITS | APPRAISED VALUES (COST APPROCH)      |         |         |
|-----------------------------------------------------------------------------------|-------------------------------------------------|-------------|------------|-------|--------------------------------------|---------|---------|
| Building Class 10<br>1SCB 2580<br>/<br>Built: 0000<br>Fndatn:<br>Roof:<br>ExtFin: | 1st Story                                       | 0           | FRONT FEET | 110   | Main Bldg Replacement Cost           | 0       |         |
|                                                                                   | Upper Stories                                   | 0           | SITE VALUE | 1     | CCF:1.30,NetCond:1.000,MktAdj:1.00 * | 1.30000 |         |
|                                                                                   | Half Stories                                    | 0           |            |       | Main Bldg Appraised Value            | =       | 0       |
|                                                                                   | Attic Area                                      | 0           |            |       | Total Detached Item Value            | +       | 0       |
|                                                                                   | Basement Area                                   | 0           |            |       | Total Improve Value (rounded)        | =       | 0       |
|                                                                                   | Sq. Foot Living                                 | 0           |            |       | Total Land Value                     | +       | 249,000 |
|                                                                                   | ATTACHED ITEMS                                  |             |            |       | TOTAL NET VALUE:                     |         | 376,800 |
|                                                                                   | DETACHED ITEMS                                  |             |            |       |                                      |         |         |
|                                                                                   | OTHER ITEMS                                     |             |            |       |                                      |         |         |
|                                                                                   | * BEDROOMS 0<br>BATHROOMS .0<br>* TOTAL ROOMS 0 |             |            |       |                                      |         |         |
| CONDITION                                                                         |                                                 |             |            |       |                                      |         |         |
| INT.: GOOD<br>EXT.: GOOD<br>LAYOUT: GOOD                                          |                                                 |             |            |       |                                      |         |         |



