

11-2-94 bld

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NOV 1 1994

DIV. OF INSPECTION

Applicant Completes: Sections I, II, III (optional), IV, VI and VII



# CONSTRUCTION PERMIT APPLICATION

ADDRESS (SITE) 1666 Route 88

PERMIT NO. 3171-94

## I. IDENTIFICATION

- Proposed Work-site at: 1666 Rt. 88, BRICKTOWN N.J. 08723
- Name of Owner in Fee: GARY C. LOUGH O.P. Tel. 1800 462-3125  
Address 1666 Rt. 88, BRICKTOWN, N.J. 08723  
street municipality zip code
- Ownership in Fee: Public ☐ Private ☒
- Principal Contractor: EAST COAST MANAGEMENT GROUP, INC. Tel. 908 262-1288  
Address 470 N. LAKESHORE DR. BRICKTOWN, N.J. 08723  
License No. OR, if new home, Builder Reg. No. 13000222 Exp. Date 4/31/95  
Federal Emp. No. 22-3294665 Social Security No. \_\_\_\_\_
- Architect or Engineer: STEVEN I. SCHWEIDER P.E. Tel. 908 604-2400  
Address 21 ROBIN RD. WARREN, NEW JERSEY 07060
- Responsible Person In Charge of Work: RON RECKINGDORF Tel. 908 262-1288

## II. PROPOSED WORK

- ☐ Minor Work (single trade)
- ☐ Small Job (\$5,000 and no prior approvals)
- ☐ New Building
- ☐ Addition
- ☐ Alteration
- ☐ Fire Protection
- ☐ Plumbing
- ☐ Electrical
- ☐ Asbestos Abatement
- ☒ Demolition

TOTAL COSTS

Est. Cost

\$5,250.00

## OPTIONAL (for office use only)

| Plans Rec'd By | Date Rec'd | Rejection Date | Approval Date | Re-viewer | Resubmission Dates Approval | Rejection | Re-viewer |
|----------------|------------|----------------|---------------|-----------|-----------------------------|-----------|-----------|
| JP             | 11-1-94    |                | 11/24/94      | RA        |                             |           |           |
|                |            |                |               |           |                             |           |           |
|                |            |                |               |           |                             |           |           |
|                |            |                |               |           |                             |           |           |
|                |            |                |               |           |                             |           |           |
|                |            |                |               |           |                             |           |           |
|                |            |                |               |           |                             |           |           |
|                |            |                |               |           |                             |           |           |
|                |            |                |               |           |                             |           |           |
|                |            |                |               |           |                             |           |           |

III. DO YOU WANT: (optional) 1. ☐ Partial Releases 2. ☐ Prototype Processing

## IV. DOES OR WILL YOUR BUILDING CONTAIN ANY OF THE FOLLOWING?

- ☐ Elevators/Escalators/Lifts/Dumbwaiters/Moving Walks
- ☐ High Pressure Boilers
- ☐ Pressure Vessels
- ☐ Refrigeration Systems
- ☐ Cross-Connections/Backflow Preventers
- ☐ Hazardous Uses/Places of Assembly
- ☐ Sprinklers
- ☐ Smoke Control Systems in Open Wells
- ☒ Underground Storage Tanks

## V. FEE SUMMARY (for office use only)

|                                   |         | Update | Update |
|-----------------------------------|---------|--------|--------|
| 1. Building                       | \$ 50 - |        |        |
| 2. Electrical                     |         |        |        |
| 3. Plumbing                       |         |        |        |
| 4. Fire Protection                |         |        |        |
| 5. Other                          |         |        |        |
| 6. Subtotal                       | \$ 50 - |        |        |
| 7. Less 20% for State Plan Review | 5       |        |        |
| 8. Subtotal                       | \$ 4 -  |        |        |
| 9. DCA Training Fee               |         |        |        |
| 10. Subtotal                      | \$ 20 - |        |        |
| 11. Cert. of Occupancy            |         |        |        |
| 12. Other                         |         |        |        |
| 13. TOTAL                         | \$ 79 - |        |        |

## VI. BUILDING/SITE CHARACTERISTICS

|                                |                    | (office use only) |
|--------------------------------|--------------------|-------------------|
| 1. Number of Stories           |                    |                   |
| 2. Height of Structure         |                    | ft.               |
| 3. Area—Largest Floor          |                    | sq. ft.           |
| 4. Building Area—All Floors    |                    | sq. ft.           |
| 5. Volume of Structure         |                    | cu. ft.           |
| 6. Construction Classification |                    |                   |
| 7. Total Land Area Disturbed   |                    | sq. ft.           |
| 8. Flood Hazard Zone           |                    |                   |
| 9. Base Flood Elevation        |                    | ft.               |
| 10. Wetlands                   | yes _____ no _____ | sq. ft.           |
| 11. Fire Grading               |                    |                   |
| 12. Max. Live Load             |                    |                   |
| 13. Max. Occupancy Load        |                    |                   |

## VII. DESCRIPTION OF BUILDING USE

- RESIDENTIAL
  - ☐ Hotels (R-1)
  - ☐ Multi-Family (R-2)
  - ☐ Two-Family (R-3) BOCA
  - ☐ Two-Family (R-4) CABO
  - ☐ One-Family (R-3) BOCA
  - ☐ One-Family (R-4) CABO

No of dwelling units:  
Before Construction \_\_\_\_\_  
After Construction \_\_\_\_\_  
Net gain or loss \_\_\_\_\_
- NON-RESIDENTIAL
  - State Specific Use:
  - Use Group:
  - Change in Use Group. Indicate Former:

LDS BR 10414732

# CERTIFICATION IN LIEU OF OATH

I OWNERS SECTION (to be completed if the applicant is the owner in fee)  
I hereby certify that I am the owner in fee of the property listed on Page 1.

Mark the following applicable boxes:

A. I further certify that a new home (private residence) will be constructed on this property for my own use and occupancy. This dwelling is to be occupied by myself and is not to be used for any purpose other than single family residential use. I attest that all construction, plumbing, or electrical work will be done, in whole or in part, by me or by subcontractors under my supervision, in accordance with all applicable laws; and, I further acknowledge that said new home is not covered under the New Home Warranty and Builders Registration Act (N.J.S.A. 46:3B-1 et seq.) and that such fact shall be disclosed to any person purchasing this property within ten years of the date of issuance of a certificate of occupancy.

I UNDERSTAND THAT IN MARKING BOX A, I ACKNOWLEDGE THAT I AM ASSUMING RESPONSIBILITY FOR THE WORK DONE ON SAID PROPERTY, THE CONDITION OF THE PROPERTY PRIOR TO, DURING, AND AFTER ANY WORK PERFORMED, AND FOR THE PERFORMANCE OF THE SUBCONTRACTORS I HIRE, EMPLOY, OR OTHERWISE CONTRACT OR WITH WHOM I MAKE AGREEMENTS TO PERFORM WORK. I AM VOLUNTARILY AND KNOWINGLY ASSUMING THIS RESPONSIBILITY.

B. ( ) I further certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:23-2.15(e)1.vii:

I personally prepared the plans submitted for: 1) the new home referred to in A.; or, 2) an addition, alteration, renovation, or repair to an existing single family residence owned and occupied by myself and located on the property listed on Page 1; or, 3) a new structure that will be physically separate from, but that will be deemed part of, an existing single family residence that is owned and occupied by myself and located on the property listed on Page 1.

C. ( ) I further certify that I will perform or supervise the following work:

C.1. ( ) Building C.2. ( ) Fire Protection

I further certify that I will perform the following work:

C.3. ( ) Electrical C.4. ( ) Plumbing

D. ( ) I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I understand that if any of the above statements are willfully false, I am subject to punishment.

Signature \_\_\_\_\_ Date \_\_\_\_\_

## II. AGENT SECTION

(to be completed if the applicant is not the owner in fee)

I hereby certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:32-2.15(d): the proposed work is authorized by the owner in fee; and I have been authorized by the owner in fee to make this application as his agent.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require. I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

( ) Check if contractor

Agent Name Kon Beckinger

Address 470 N. Lakeshore Dr.

Brick, N.J. 08723

Telephone (201) 261-4288

Signature

Date 7/1/94

OFFICE DATE RECEIVED: \_\_\_\_\_

| VIII. PRIOR APPROVALS CHECKLIST<br>(office use only)          | LOCAL APPROVAL    |            | COUNTY APPROVAL   |            | REGIONAL APPROVAL |            | STATE APPROVAL    |            | COMMENTS |
|---------------------------------------------------------------|-------------------|------------|-------------------|------------|-------------------|------------|-------------------|------------|----------|
|                                                               | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date |          |
| <input type="checkbox"/> Planning Board                       |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Zoning Board                         |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Sewer Authority                      |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Water Authority                      |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Fire Department                      |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Police Department                    |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Health Department                    |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Soil Conservation                    |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> N.J. Dept. of Community Affairs      |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> N.J. Department of Transportation    |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> N.J. Dept. of Environmental Protect. |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Utility Dig No.                      |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Other                                |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/>                                      |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/>                                      |                   |            |                   |            |                   |            |                   |            |          |

## IX. SUBCODES AND SPECIAL REGULATIONS APPLICABLE (office use only—optional)

| Name of Code & Edition |       | Name of Code & Edition   |       | Other |  |
|------------------------|-------|--------------------------|-------|-------|--|
| Building               | _____ | Energy                   | _____ | _____ |  |
| Electrical             | _____ | Barrier Free             | _____ | _____ |  |
| Plumbing               | _____ | Flood Hazard             | _____ | _____ |  |
| Fire Protection        | _____ | As Built Elevation Cert. | _____ | _____ |  |
| Mechanical             | _____ | Other                    | _____ | _____ |  |

## X. CERTIFICATES ISSUED (office use only)

## DATE EXPIRED

|                                                             |           |       |       |
|-------------------------------------------------------------|-----------|-------|-------|
| <input type="checkbox"/> Temporary Certificate of Occupancy | No. _____ | _____ | _____ |
| <input type="checkbox"/> Temporary Certificate of Occupancy | No. _____ | _____ | _____ |
| <input type="checkbox"/> Continued Certificate of Occupancy | No. _____ | _____ | _____ |
| <input type="checkbox"/> Certificate of Occupancy           | No. _____ | _____ | _____ |
| <input type="checkbox"/> Certificate of Approval            | No. _____ | _____ | _____ |
| <input type="checkbox"/> None                               |           |       |       |



# CONSTRUCTION PERMIT

Date Issued 11-2-94  
Control #  
Permit # 3171-94

IDENTIFICATION Block 1170, 01 Lot 2  
Site Location Hobbs St. 88 Contractor East Coast Maint. Co.  
Address \_\_\_\_\_  
Owner in Fee Harry C. Loucks, U.P.  
Address 1170, 01  
Tele. (\_\_\_\_) \_\_\_\_\_  
Lic. No. or Bldrs. Reg. No. \_\_\_\_\_ Exp. Date 00002  
Federal Emp. No. \_\_\_\_\_ 317  
or Social Security No. \_\_\_\_\_ LOT

Whereby granted permission to perform the following work:

BUILDING ☐ PLUMBING ☐ OTHER \_\_\_\_\_  
ELECTRICAL ☐ FIRE PROTECTION

DESCRIPTION OF WORK:

remove underground tank

If construction does not commence within one (1) year of date of issuance, or if construction ceases for a period of six (6) months, this permit is void.

Estimated Cost of Work \$ 5250.

[Signature]

CONSTRUCTION OFFICIAL

**PAYMENTS (Office Use Only)**

|                  |               |                          |
|------------------|---------------|--------------------------|
| Building         | <u>50.</u>    | BUILDING                 |
| Plumbing         |               | PLUMBING                 |
| Electrical       |               | ELECTRICAL               |
| Fire Protection  |               | FIRE PROTECTION          |
| Other            | <u>Van 5.</u> | OTHER                    |
| DCA Training Fee | <u>4.</u>     | DCA TRAINING FEE         |
| Cert. of Occ.    | <u>20.</u>    | CERTIFICATE OF OCCUPANCY |
| Other            |               | OTHER                    |
| Total            | <u>79.</u>    | TOTAL                    |
| Check No.        |               | CHECK NO.                |
| Cash             |               | CASH                     |
| Collected By:    |               | COLLECTED BY:            |



# BUILDING SUBCODE TECHNICAL SECTION



Date Received  
Date Issued  
Control #  
Permit #

11-2-94  
3171-94

## A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 1170.01 Lot 2  
Work Site Location 1666 ROUTE 28  
BRICKTOWN, N.T. 08723  
Owner in Fee MR. GARY C. LOUGH U.P.  
Address 1666 ROUTE 28  
BRICKTOWN, N.T. 08723  
Tele. (1-800-662-5125)  
Contractor EAST COAST MANAGEMENT GROUP INC./EEI.  
Address 47011 LAKEHURST DR.  
BRICKTOWN, N.T. 08723  
Tele. (708) 262-1288  
Lic. No. or Bids. Reg. No. 1340222  
Federal Emp. No. 22-3294165 or Social Security No. \_\_\_\_\_

## C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Signature \_\_\_\_\_

## D. TECHNICAL SITE DATA

DESCRIPTION OF WORK: UNDERGROUND STORAGE TANK (UST)  
REMOVAL: 550 GALLON TANK

\* CUT HOLE IN TANK FOR INSPECTION

## JOB SUMMARY (Office Use Only)

| PLAN REVIEW                                                                                  | Date    | Initial | INSPECTIONS | Dates (Month/Day)                |
|----------------------------------------------------------------------------------------------|---------|---------|-------------|----------------------------------|
| <input type="checkbox"/> No-Plans Req.                                                       |         |         | Type:       | Failure Failure Approval Initial |
| <input checked="" type="checkbox"/> All                                                      | 11/2/94 | AL      | Footing     |                                  |
| <input type="checkbox"/> Footing                                                             |         |         | Foundation  |                                  |
| <input type="checkbox"/> Foundation                                                          |         |         | Slab        |                                  |
| <input type="checkbox"/> Frame                                                               |         |         | Frame       |                                  |
| <input type="checkbox"/> Other                                                               |         |         | Insulation  |                                  |
| Joint Plan Review Required:                                                                  |         |         | Finishes:   |                                  |
| <input type="checkbox"/> Elec. <input type="checkbox"/> Plumb. <input type="checkbox"/> Fire |         |         | Energy      |                                  |
| SUBCODE APPROVAL                                                                             |         |         | Mechanical  |                                  |
| <input type="checkbox"/> CO <input type="checkbox"/> CCO <input type="checkbox"/> CA         |         |         | TCO         |                                  |
| Date:                                                                                        |         |         | Other       |                                  |
| Approved By:                                                                                 |         |         | Final       |                                  |

## TYPE OF WORK:

- ☐ New Building  
☐ Addition  
☐ Alteration  
☐ Roofing  
☐ Siding  
☐ Fence \_\_\_\_\_ Height (6' or over)  
☐ Sign \_\_\_\_\_ Sq. Ft.  
☐ Pool  
☐ Asbestos Abatement  
☐ Other \_\_\_\_\_  
☒ Other UST REMOVAL  
☒ Demolition

(Office Use Only)  
FEE

\$ \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

## B. BUILDING CHARACTERISTICS

Use Group Present \_\_\_\_\_ Proposed \_\_\_\_\_  
Constr. Class Present \_\_\_\_\_ Proposed \_\_\_\_\_  
No. of Stories \_\_\_\_\_  
Height of Structure \_\_\_\_\_ Ft.  
Area—Largest Floor \_\_\_\_\_ Sq. Ft.  
New Bldg. Area/All Floors \_\_\_\_\_ Sq. Ft.  
Volume of New Structure \_\_\_\_\_ Cu. Ft.  
Total Land Area Disturbed \_\_\_\_\_ Sq. Ft.

## Est. Cost of Bldg. Work:

1. New Bldg. \$ \_\_\_\_\_  
2. Alteration \$ \_\_\_\_\_  
3. Total (1+2) \$ \_\_\_\_\_

Administrative Surcharge \$ \_\_\_\_\_  
Paid ☐ Check # \_\_\_\_\_ Minimum Fee \$ \_\_\_\_\_  
Collected by: \_\_\_\_\_ DCA TRAINING FEE \$ \_\_\_\_\_  
TOTAL FEE \$ \_\_\_\_\_

ASBESTOS ABATEMENT NOTIFICATION

DATE:

(PRINT OR TYPE)

(If applicable variance#)

Project: UNDERGROUND STORAGE TANK (UST) REMOVAL

Street: 1666 ROUTE 28

Town: BEICKTOWN, N.J. 08723

Contractor: FAST COAST MANAGEMENT SERVICES INC. Lic No: 5 000 1810  
Address: 470 N. WASHINGTON ST. '3 000 222

A.S.C.M.: BEICKTOWN, N.J. 08723 Lic No:  
Address:

OSHA Air Monitor:  
Address:

Building Owner: MR. GARY LOUGH V.P.

Street: 1666 ROUTE 28 Zip: 08723  
Town: BEICKTOWN, N.J. 08723  
Phone: 1800 661-3125 County: DELAN

Engineer/Architect: STEVEN I. SCHNEIDER

Street: 21 ROBINO BL.  
Town: WARREN, N.J.  
Phone: (908) 604-2400 County: WARREN Zip: 07060

Waste Hauler: TONK'S WASTE OIL Lic. No.: S-7871  
Address: 259 ARKANSAS AVE. D.T.O.: 980650261  
TONK'S WASTE OIL  
Town: WARREN, N.J. 08753

Job Size: (Circle One) Minor ☒ Small ☐ Large ☐

Quantity of Waste Generated:  
(All Applicable)  
CU. Yds.:  
Linear Footage:  
Sq. Footage:

Proposed Start Date: 10/26/94 Proposed Finish Date: 10/26/94

Cost of work: \$ 5,250.00

(To be filled in by the Construction Official)  
Construction Permit No.: Date Issued: / /

OS43A  
1/19/89