

Brick

Permit Without a Jacket

Permit Number A-625

Construction Permit #

A-625

May 16, 1978

19

Owner Kirwan/Real Estate One

Location 354 Essex Drive

Lake RRIV Riviera

Block 383-18 Lot 35

Contractor same

Fee \$ 338.83 Use dwelling

BUILDING SUB-CODE INSPECTIONS

Footing Trench 5-31-78

Slab Sheathing 6-19-78

Foundation 6-19-78

Framing 7-6-78

Insulation 7-2-78

Final 8-21-78

C. O. Issued 8-14-78

PLUMBING SUB-CODE INSPECTIONS

Slab 6/30/78

Rough 8/18/78

Septic/Sewer 8/18/78

Water 8/18/78

Final 8/18/78

Electrical Final 8/18/78

Use reverse side for additional remarks

010 # 306-A
8/22/78

VIOLATIONS

R-3 3/4 kw.

Certificate of Occupancy

Name Kirwan/Real Estate One

THIS IS TO CERTIFY that the building erected at 354 Essex Drive
Lot No. 35 Block No. 383-18 in Brick Township, under Permit No. A-625
issued May 16, 1978, has been inspected and approved in
accordance with the Zoning and Building Ordinances of the Township of Brick.

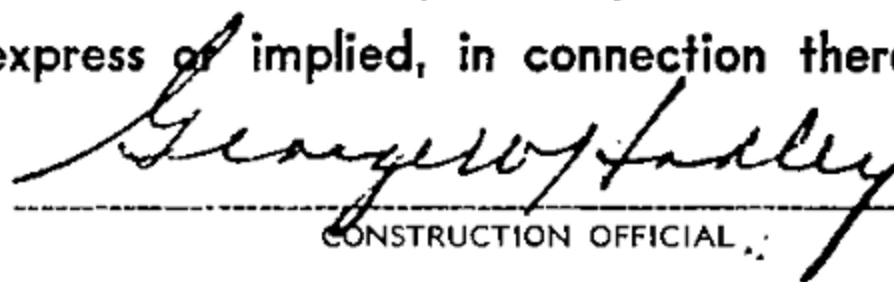
Use Group R-3

Maximum Live Load _____

Fire Grading 3/4 hours

Occupancy Load _____

By the issuance of this certificate, neither the Township nor any of its officers or employees assumes any liability, either express or implied, in connection therewith.


CONSTRUCTION OFFICIAL

No 306 A

Date August 22, 1978

CONSTRUCTION PERMIT APPLICATION

BRICK TOWNSHIP, NEW JERSEY

IMPORTANT — Complete ALL items. Mark boxes where applicable

I. LOCATION OF BUILDING	Number and street	Section	Lot	Block
	354-ESSEX DR. BARTON LAKE VILLAGE N S E W side of ESSEX (Other local geographic, political, or legal subdivision identification)	35	383-18	383-18

II. TYPE AND COST OF BUILDING — All applicants complete Parts A-D

A. TYPE OF IMPROVEMENT 1 ☒ New buildings 2 ☐ Addition (if residential, enter number of new housing units added, if any, in Part D, 13) 3 ☐ Alteration (See 2 above) 4 ☐ Repair, replacement 5 ☐ Demolition 6 ☐ Moving (relocation) 7 ☐ Garage 8 ☐ Swim Pool ☐ In ☐ out 9 ☐ Fence		D. PROPOSED USE — For "Wrecking" most recent use <table border="1"> <tr> <th>Residential</th> <th>Nonresidential</th> </tr> <tr> <td> 12 ☒ One family 13 ☐ Two or more family — Enter number of units 14 ☐ Transient hotel, motel, or dormitory — Enter number of units 15 ☐ Garage 16 ☐ Carport 17 ☐ Other — Specify </td> <td> 18 ☐ Amusement, recreational 19 ☐ Church, other religious 20 ☐ Industrial 21 ☐ Parking garage 22 ☐ Service station, repair garage 23 ☐ Hospital, institutional 24 ☐ Office, bank, professional 25 ☐ Public utility 26 ☐ School, library, other educational 27 ☐ Stores, mercantile 28 ☐ Tanks, towers 29 ☐ Other - Specify </td> </tr> </table>		Residential	Nonresidential	12 ☒ One family 13 ☐ Two or more family — Enter number of units 14 ☐ Transient hotel, motel, or dormitory — Enter number of units 15 ☐ Garage 16 ☐ Carport 17 ☐ Other — Specify	18 ☐ Amusement, recreational 19 ☐ Church, other religious 20 ☐ Industrial 21 ☐ Parking garage 22 ☐ Service station, repair garage 23 ☐ Hospital, institutional 24 ☐ Office, bank, professional 25 ☐ Public utility 26 ☐ School, library, other educational 27 ☐ Stores, mercantile 28 ☐ Tanks, towers 29 ☐ Other - Specify
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B. OWNERSHIP 8 ☒ Private (individual, corporation, nonprofit institution, etc.) 9 ☐ Public (Federal, State, or local government)	C. COST 10. Cost of improvement (omit cents) To be installed but not included in the above cost a. Electrical (# Fixtures, Outlets) b. Plumbing (# of Fixtures) c. Heating, air conditioning d. Other (elevator, etc.) 11. TOTAL COST OF IMPROVEMENT	Nonresidential — Describe in detail proposed use of buildings, e.g., food processing plant, machine shop, laundry building at hospital, elementary school, secondary school, college, parochial school, parking garage for department store, rental office building, office building at industrial plant. If use of existing building is being changed, enter proposed use. PLUMBING \$45.- SEPTIC \$35.-
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III. SELECTED CHARACTERISTICS OF BUILDING —

For new buildings and additions, complete Parts E-I; for wrecking, complete only Part H, for all others skip to IV.

E. PRINCIPAL TYPE OF FRAME ☐ Masonry (wall bearing) ☒ Wood frame ☐ Structural steel ☐ Reinforced concrete ☐ Other - Specify	H. DIMENSIONS Number of stories ONE Total square feet of floor area, all floors, based on exterior dimensions 1248 sq ft. Total land area, sq. ft. 2400.	FEE COMPUTATIONS VOLUME OF BUILDING 26880 BUILDING SUB CODE 188-16 ELECTRICAL CODE — PLUMBING CODE 70.- PLAN REVIEW 25.82 CERTIFICATE OF OCCUPANCY 38.72 STATE TRAINING FUND 16.13 CONSTRUCTION 338.83 PERMIT FEE
F. TYPE OF HEATING SYSTEM Specify FLECT B.B. Air Cond. Yes ☐ No ☒	1. RESIDENTIAL BUILDING ONLY Number of bedrooms 3 Number of bathrooms Full 1 Partial	
G. TYPE OF SEWERAGE DISPOSAL ☐ Public ☒ Individual		

SEE REVERSE

A-625

1 de. wh.

SUB CONTRACTORS

NAME	TRADE	ADDRESS	ZIP CODE
1. Ray Warkoff BRACKTOWN	Plumber	BRACKTOWN	
2. Frank ELECTRICIAN	ELECTRICIAN	BRACKTOWN	
Charles Manto MASON	MASON	BRACKTOWN	
4.			
5.			
6.			
7.			
8.			

PERSON TO BE IN CHARGE OF CONSTRUCTION

NAME JACK DONAHAYADDRESS 28 ARLEN COURT, BRACKTOWN, N.J.

IV. IDENTIFICATION — To be completed by all applicants

Name	Mailing address — Number, street, city, and State	ZIP code	Tel. No.
1. <u>Kenneth Real Estate Inc.</u> Owner Agent <u>R.B. Bell</u>	<u>1629 Hwy 88 W. Bracktown, N.J.</u>	<u>08723</u>	<u>899-3900</u>
2. <u>SAME</u> Contractor			
3. <u>EUGENE MANKSAPPE JR.</u> Architects	<u>RT. 70 BRACKTOWN, N.J.</u>	<u>08723</u>	<u>899-7419</u>

The owner of this building and the undersigned agree to conform to all applicable laws of Township of Brick and that all required state, county and local prior approvals have been given.

Signature of applicant

Address

1629 Hwy 88 W Bracktown, N.J.

Application date

DO NOT WRITE IN THIS SPACE — FOR OFFICE USE ONLY

Approved by

Joseph Kelenen

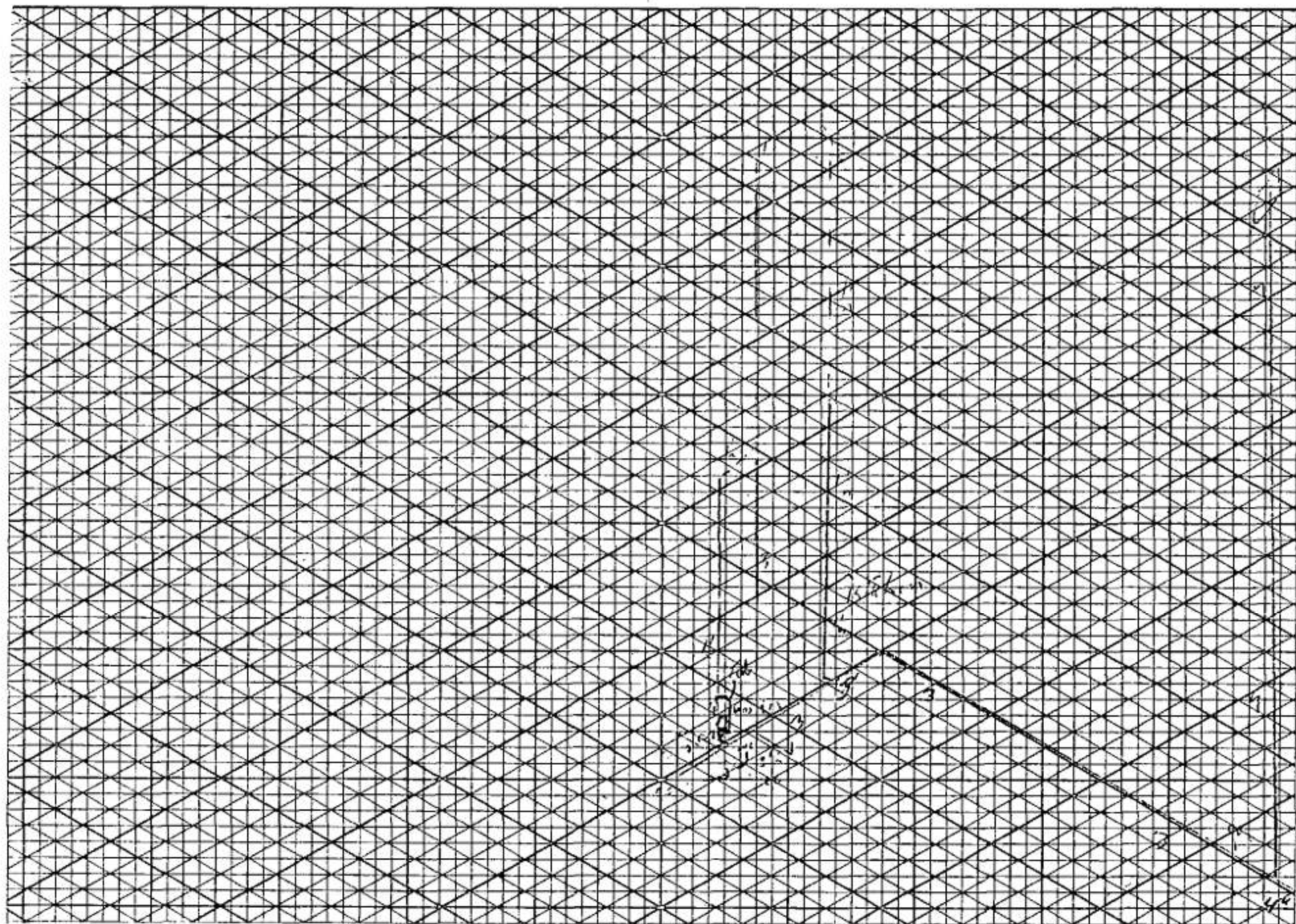
Date permit issued

5/16/78

Permit Number

A-625

I agree to construct said building in conformity with the plans and specifications filed with the Construction Official and in compliance with the provisions of the Building Code whether shown on plans or not.



To whom it may concern,

I am requesting a temporary CO to move my furniture into the garage and basement of my new home at 354 Essex Dr. until my closing. I have no where else to store my furniture. If it is possible to obtain a CO from the township, I will not hold the township responsible for any of my belongings or any damages.

Thank You,
Teddy Zokrynski

0.007 =
188.16

0.00 C

188.16 +
70.00 =
258.16 =

0.00 C

258.16 x
10. =
25.82

0.00 C

258.16 x
15. =
38.72

0.00 C

2680.00 x
0.0006 =
16.13

0.00 C

COST 188.16 +
Plumbing 70.00 +
PLAN Rev. 25.82 +
C.O. 38.72 +
STB. 16.13 +
TOTAL COST 322.83 =

0.00 C

0.00 C

26. x
48. =
1248.00

0.00 C

12. x
24. =
288.00

0.00 C

1248.00 x
19. =
23712.00

0.00 C

288.00 x
11. =
3168.00

0.00 C

3168.00 +
23712.00 +
2880.00 =

0.00 C

29760.00 x

SPEC SHEET

Kirwan Co./t/a Real Estate One

~~Essex~~

Block 382-21 Lot 4

383-N

35

Sub flooring 1/2" second 1/2" particle board and carpeting
FLOORS: Oak Hardwood flooring-Livingroom, diningroom, 3 bedrooms, hall.
Kitchen: Vinyl Asbestos
Bath: Ceramic Tile

WALLS: Sheetrock
Bath: Ceramic 4' and tub area

DOORS: Flush Luan

TRIM: Clamshell

INSULATION: R-11 sidewalls
R-19 ceiling

A-625



Buckhorn
OCEAN COUNTY ELECTRICAL BUREAU
COURT HOUSE
TOMS RIVER, NEW JERSEY

GENTLEMEN:

FOR MUNICIPAL RECORDS

PREMISES OWNED BY

Real Estate One

OCCUPIED BY

LOCATION *354 Essex Dr. Lakehurst*

July 28, 1992 Lot 25
"Installation in the above premises has been inspected and is in accordance with the current edition of the National Electrical Code, Regulations and Orders of the Board of Public Utility Commissioners and requirements of the utility company as filed with the Board."

SERVICE *200 Amps* RANGE REFRIGERATOR *4.1 KW*

FIXTURES *13* RECEPTACLES *30* MISCELLANEOUS *1*

APPLICATION # *011192 B. Lockwood*

ELEC. 107

MINIMUM CHARGE \$10.00

SCHEDULE OF FEES

(Effective April 1, 1969)

ROUGH WIRING

Lights, switches and receptacles to be counted as outlets	
1 to 10 outlets	\$3.00
11 to 20 outlets	4.00
21 to 35 outlets	5.00
36 to 50 outlets	6.00
51 to 100 outlets	7.00
For each additional 25 outlets or fraction	1.00

FIXTURES MEDIUM BASE — FLUORESCENT

1 to 10 Fixtures	\$3.00
11 to 20 Fixtures	4.00
21 to 35 Fixtures	5.00
36 to 50 Fixtures	6.00
51 to 100 Fixtures	7.00
For each additional 25 Fixtures or Fraction	1.00

MERCURY VAPOR LAMPS—MOGUL SOCKETS OVER 300 WATTS

1 to 5	\$3.00
Additional lamps, each	.50

ELECTRIC RANGES—HEATERS—AND THERMOSTATS

DWELLINGS ONLY

For each outlet for single unit of 20 K.W. or less	\$3.00
Each additional outlet for devices of 20 K.W. or less	1.00
For units in excess of 20 K.W. apply Motor Schedule	

ELECTRIC FURNACES AND WELDERS

Apply Motor Schedule

MOTORS OR GENERATORS

1 H.P. to 10 H.P. or K.W. each	\$3.00
Over 10 H.P. to 20 H.P. or K.W. each	\$4.00
Over 20 H.P. to 40 H.P. or K.W. each	\$5.00
Over 40 H.P. to 75 H.P. or K.W. each	\$6.00
Over 75 H.P. or K.W. each	\$7.00

Receptacles for air conditioners and washers not exceeding 1 H.P. may be counted as additional outlets when included in application for inspection of other equipment

NOTICE TO APPLICANTS. This Bureau in accepting application for inspection cannot assume responsibility for unavoidable delays in inspection; for unintentional errors, omissions or discretionary rulings of our inspectors, or for accidental damage caused to any wiring equipment or devices resulting from customary and necessary inspection procedures

TRANSFORMERS VAULTS—OUTDOOR ENCLOSURES OUTDOOR SUB-STATIONS

Not over 200 K. V. A.	\$1.00
Over 200 to 500 K. V. A.	10.00

MOTION PICTURE EQUIPMENT

For booth including complete equipment	\$10.00
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ELECTRIC SIGNS Incandescent

Divide the total number of sockets by 4 applying Rough Wiring Schedule. Minimum charge \$5.00

ELECTRIC DISCHARGE SYSTEMS

Charge to be based on Amp. rating of transformers:
0 to 10 Amp. \$3.00
Each additional 5 Amp. or fraction 1.00
Charge for combination incandescent and gas tube signs to be computed by adding charge for each class

RADIO TRANSMITTING EQUIPMENT Apply for Special Fee RADIO EQUIPMENT

Receiving	\$1.00
Transmitting	1.00
LOW VOLTAGE LIGHTING PLANTS	1.00
Television	1.00

SERVICE AND METER EQUIPMENT

Not over 100 Amp	\$3.00
Not over 200 Amp	4.00
Not over 600 Amp	5.00
Over 600 Amp	6.00

Temporary Poles	1.00
Progressive Temporary Service Dwellings Only	\$5.00

Trailer 1.00 each

All reinspections due to violations or incomplete work there will be a charge of \$2.00

If notification by this Bureau is necessary to have any additional work inspected, there will be a \$2.00 service charge added to the inspection fee

Duplicate Certificate \$1.00

Apply for fee when not provided in this schedule

REPORT

OCEAN COUNTY ELECTRICAL BUREAU

Member National Fire Protection Association

C. N. 2191 - Toms River, N. J. 08753

Phone 201-244-2121 Ext. 416, 417

Date 19

DESIRING CERTIFICATE OF APPROVAL, APPLICATION IS MADE FOR INSPECTION OF ELECTRICAL INSTALLATION IN THE PREMISES DESCRIBED BELOW. ON DEMAND, APPLICANT AGREES TO PAY FOR INSPECTION SERVICE IN ACCORD WITH SCHEDULE OF CHARGES. ANY INFRACTIONS OF NATIONAL ELECTRICAL CODE RULES DEVELOPED BY INSPECTION SHALL BE PROMPTLY CORRECTED.

LOCATION

Please PRINT and give full and accurate information in order to avoid delay

Town Street and Number Pole No.

Location Block Lot Side of Street

(Note—if located in rural section give definite location)

Owner Address

Occupant Occupied as

Building—New or Old (underline) Work—Additional or New (underline)

Wiring or Fixtures (underline) Fee remitted, \$ Make all Checks Payable to Ocean County Electrical Bureau

SPECIFICATIONS

Electric Heat Thermostats No. Gas-Oil Burner

MOTORS Pump

Number of OUTLETS (Total) Dryer Range

Number of FIXTURES Dishwasher Water Heater

Number of RECEPTACLES Switches Misc.

Service—Change Temporary Reinspection

SIZES OF			INSULATION	CONCEALED	NUMBER OF CIRCUITS	NUMBER OF GENERATORS AND H.P. OF EACH	NUMBER OF MOTORS AND H.P. OF EACH
Main	Sub	Branch					

**I CERTIFY THAT I HAVE NOT MADE AN ELECTRICAL INSPECTION APPLICATION FOR THE ELECTRICAL INSTALLATION LISTED HEREIN TO ANY OTHER ELECTRICAL INSPECTION AUTHORITY.

ELECTRICAL CONTRACTOR'S LICENSE # Will be finished REMARKS

(Applicant sign here) Address Post Office

SPACE BELOW FOR INSPECTOR'S USE ONLY

Inspected Range Heater Service

Time In Out Gas-Oil Burner Pump Temp.

Reinspection Outlets Fixtures Rec'pts Switches

Misc. Dryer

Air Cond. Dishwasher Elec. Heat Thermostats No.

CERTIFICATES		PROGRESS DEFECTIVE	NOTIFIED	By Book	By Card	Verbally	New Work	Old Work	FEE PAID
Rough Wiring	FINAL No.	Time Allowed	Date	Contractor	Owner	Occupant	Agent	Electric Light Co.	Check No.
Corrected	Temporary	Approval	Expiration Date						Money Order
Date Issued									Cash

"Remittance must accompany this application," and be made payable to, "Ocean County Electrical Bureau."

MINIMUM CHARGE \$10.00
SCHEDULE OF FEES
 (Effective April 1, 1969)

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SOCKETS OVER 500 WATTS

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For units in excess of 20 K.W. apply Motor Schedule.	

ELECTRIC FURNACES AND WELDERS
 Apply Motor Schedule
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TRANSFORMERS
VAULTS—OUTDOOR ENCLOSURES
OUTDOOR SUB-STATIONS

Not over 200 K. V. A.	\$ 7.50
Over 200 to 500 K. V. A.	10.00

MOTION PICTURE EQUIPMENT

For booth, including complete equipment	\$10.00
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ELECTRIC SIGNS
 Incandescent

Divide the total number of sockets by "4" applying Rough Wiring Schedule. Minimum charge \$5.00

ELECTRIC DISCHARGE SYSTEMS

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 0 to 10 Amp. \$3.00
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RADIO EQUIPMENT

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Television	3.00

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Not over 500 Amp	5.00
Over 500 Amp	6.00

Temporary Poles	3.00
Progressive Temporary Service, Dwellings Only	\$5.00

Trailer 3.00 each

All reinspections due to violations or incomplete work there will be a charge of \$2.00.

If notification by this Bureau is necessary to have any additional work inspected, there will be a \$2.00 service charge added to the inspection fee.

Duplicate Certificate 11.00

Apply for fee when not provided in this schedule

REPORT

**THE BRICK TOWNSHIP
MUNICIPAL UTILITIES AUTHORITY**
660 MANTOLOKING ROAD
BRICK TOWNSHIP, NEW JERSEY 08723

CERTIFICATE OF COMPLIANCE

Date..... 8-21-78

NAME..... KIRWAN COMPANY - REAL ESTATE #1

ADDRESS P.O. BOX 118 BRICK TOWN, NEW JERSEY 08723

PROPERTY LOCATION..... 354 ESSEX DRIVE

Account No...H507200..02-03/4..... Block 383-18..... Lot.....35.....

I hereby certify that the above applicant has complied with all Rules
and Regulations of this Authority and has paid all required fees and charges.

For the Authority.....

John Traylor

The Township Building Dept.

This is to advise you that
I am aware of the crack in
the foundation and counter top
at my house (354 West St.
Bucktown)

Teddy Zakrzewski

254 ESSEX DRIVE

Street

Location

Date March 17, 1978

Block No. 383-18 Lot No. 35

Owner (print) Kirwan Company

If corporate owner or developer list names and position of individual applying for permit.

Present Address 1629 Route 88, Brick Town, N. J. 08723Name and Address of Contractor (print) (same)Type of Building to be served residenceDwelling Unit - No. of Bedrooms 3

Expansion Attic Yes

No. XOther Type of Building None

Gals. per person

Type of Facilities

Size of Lot 80' x 100'Area sq. ft. 8,000Septic Tank - Liquid Capacity 1,000Shape CylindricalMaterial Mas.

Width

Length

Diameter 6'-0"Liquid depth 4'-4" Distance from liquid to underside of topsq. ft. 1'-6"

Liquid Disposal Trenches

sq. ft. Disposal Bed

sq. ft. Seepage Pits

Disposal Trenches - Width

Depth

Lin. Ft. of Pipe

Distance between lines

Type of Pipe

Disposal Bed - Width 12Length 25Area sq. ft. 300Lin. ft. of Pipe 75Type of Pipe 4" Perf. A.F.P.Distance between lines 4'-0"

Seepage Pits - Number

Width

Length

Diameter

Depth below inlet

Distance between pits

Shape of Pits

Construction material

Depth of permeable material to be penetrated

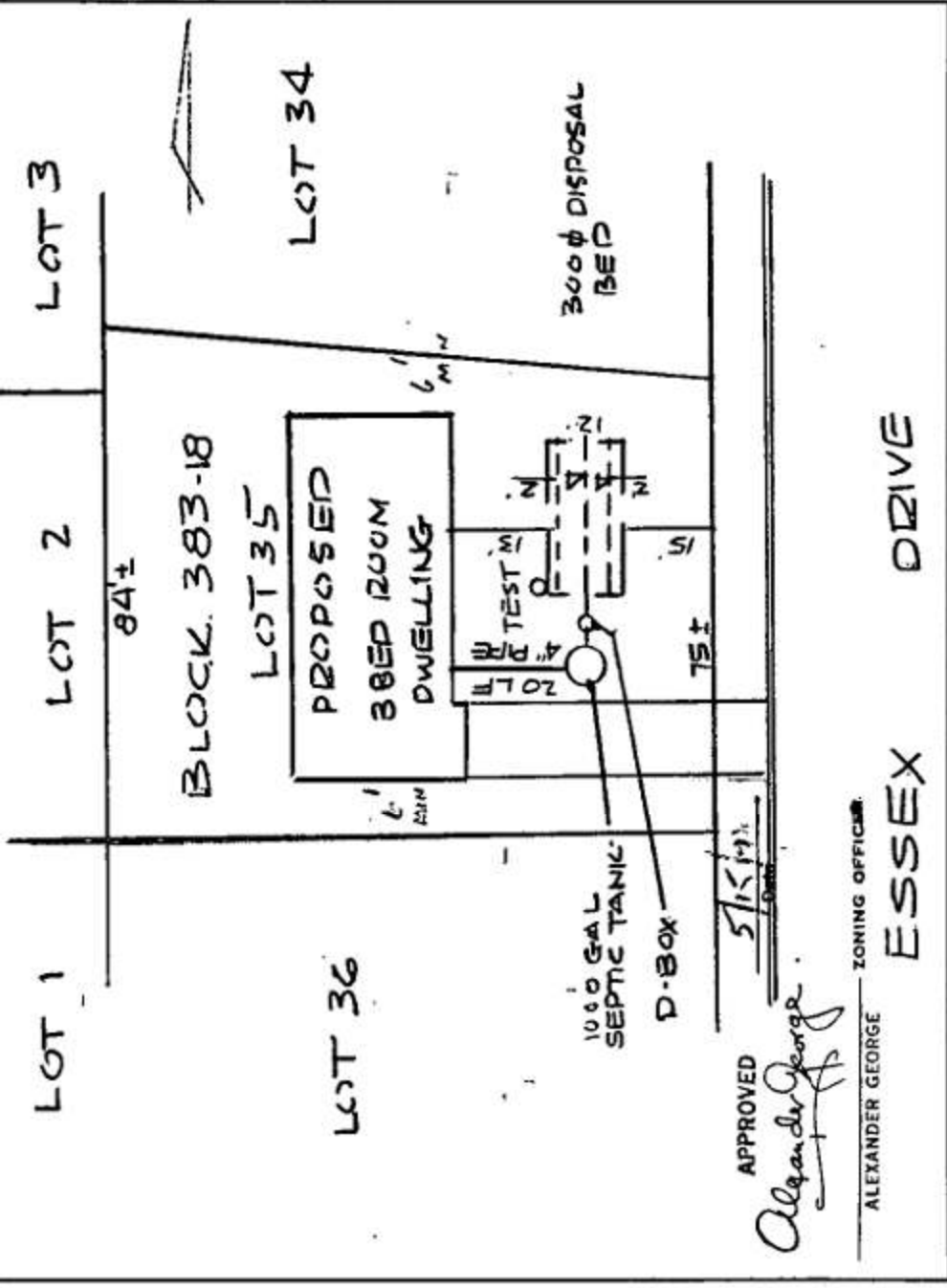
Percolation Tests Results

(as performed according to specifications set forth in P. L. 199, Sec. 9-B)

I certify that the proposed sewerage facilities for the proposed realty improvement are in compliance with the provisions of Chapter 199, P. L. 1959 Revised 1963 and these standards.

Wagner DwyerDated 3-21-78

Ground Water	Time in Min. per ft.	Number of Tests to Determine Saturation	Depth	Type of Soil Encountered, Depth of Each Type
at 132"	4 min. 0 sec.	3	1'-6" 2'-6"-8 1/4" 3'-8 1/4"-120" 4'-120"-140"	Grey Humus Material Yellow Sand Grey Sand Grey Sand
Source of Boring			5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24	
Date <u>3/14/78</u>				



Make an accurate sketch or attach plot plan showing the following - lot dimensions, location of house, location of each unit of disposal system, all buildings and large trees in disposal area. Include distances from house, side and rear lot lines, auxiliary buildings, large trees and sewerage units and water supply.

The undersigned agrees to construct the afordescribed individual sewage disposal system in accordance with the provisions of the Laws of the State of New Jersey and Standards adopted by the State Commissioner of Health pursuant thereto and applicable ordinances of the Township of Brick.

Owner.....

Contractor.....

Approved by

Plumbing Inspector

Date

John W. John 5/12/78

Remarks:

Engineer for the Board

Date