

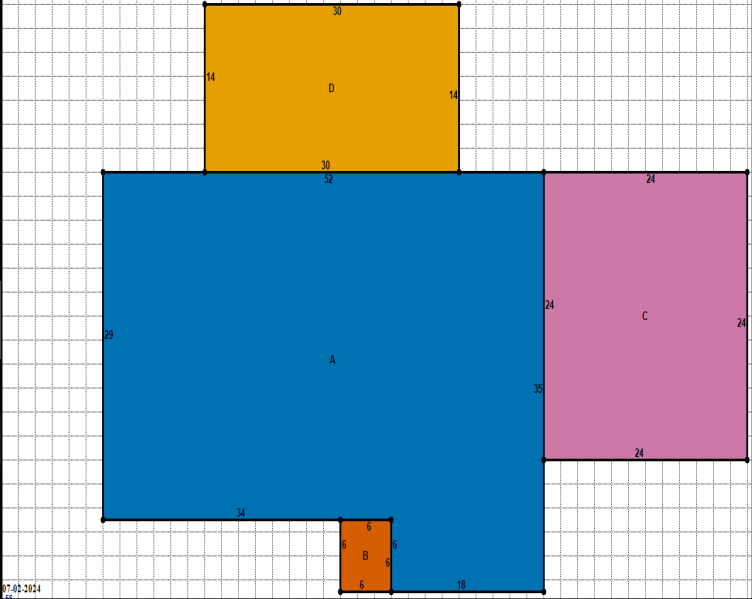
Block: 27 Lot: 4 Qualifier: Card: 1

|                                  |             |                    |            |  |            |       |             |         |
|----------------------------------|-------------|--------------------|------------|--|------------|-------|-------------|---------|
| Location:<br><br>8 SKYLINE DRIVE | Units:      | 01                 | Nbhd:      |  | Model:     |       | VCS:        | 14      |
|                                  | SFLA:       | 1616               | Floor:     |  | Bldg Name: |       | Map Page:   | 22      |
|                                  | Prop Class: | 2                  | Occupancy: |  | Zoning:    | R65   | Year Built: | 1956    |
|                                  | Bldg Class: | 18                 |            |  | Addtl Lot: |       | NC Interior | AVERAGE |
|                                  | Bldg Desc:  | 1S-F;2GAR          |            |  | Land Dim:  | 1.50  | NC Exterior | AVERAGE |
|                                  | Info By:    | OWNER (05/15/2023) |            |  | Style:     | RANCH | NC Layout   | AVERAGE |

Notes:

A: 1S-B (1616)  
B: OP (36)  
C: ATG (576)  
D: WD (420)

1820 B-27, L-4, C-1



| Floor Area (footprint) |       |              |       |       |       | Room Count |   |   |   |   |   |   |
|------------------------|-------|--------------|-------|-------|-------|------------|---|---|---|---|---|---|
| First Uppr Half        |       |              |       |       |       | B          | 1 | 2 | 3 | 4 | T |   |
| Item                   | Bsmnt | Floor        | Floor | Story | Attic | Living     | 0 | 1 | 0 | 0 | 0 | 1 |
| A 1S-B                 | 1,616 | 1,616        |       | 0     | 0     | Dining     | 0 | 1 | 0 | 0 | 0 | 1 |
| Totals                 | 1,616 | 1,616        |       | 0     | 0     | Kitchen    | 0 | 1 | 0 | 0 | 0 | 1 |
| SqFt Living Area       |       | Sketch Areas |       | Bath  | 0     | 2          | 0 | 0 | 0 | 0 | 2 |   |
| Item                   | Area  | Description  | Sq Ft | Bed   | 0     | 3          | 0 | 0 | 0 | 0 | 3 |   |
| First Floor            | 1,616 | A 1S-B       | 1,616 | Rec   | 0     | 0          | 0 | 0 | 0 | 0 | 0 |   |
| Upper Floor            | 0     | B OP         | 36    | Den   | 0     | 0          | 0 | 0 | 0 | 0 | 0 |   |
| Half Story             | 0     | C ATG        | 576   | Total | 0     | 8          | 0 | 0 | 0 | 0 | 8 |   |
| Fin Attic              | 0     | D WD         | 420   |       |       |            |   |   |   |   |   |   |
| Living Bsmnt           | 0     |              |       |       |       |            |   |   |   |   |   |   |
| Unfin Area (-)         | 0     |              |       |       |       |            |   |   |   |   |   |   |
| Total Area             | 1,616 |              |       |       |       |            |   |   |   |   |   |   |

| Unfin Area (-) 0 |            |      | Dwelling Detail |                 | Assessment History |       |         |         |         |
|------------------|------------|------|-----------------|-----------------|--------------------|-------|---------|---------|---------|
| Total Area 1,616 |            |      | Element         | Description     | Year               | Class | Land    | Improv  | Net     |
| Attached Items   |            |      | Bldg Class      | 18              | 2024               | 2     | 453,400 | 202,400 | 655,800 |
| Seg              | Item       | Area | Type            | ONE FAMILY      | 2023               | 2     | 416,000 | 189,400 | 605,400 |
| B                | OPEN PORCH | 36   | Yr Built        | 1956            | 2022               | 2     | 400,600 | 181,500 | 582,100 |
| C                | ATT. GAR.  | 576  | Height          | 1 STORY         | 2021               | 2     | 385,200 | 176,300 | 561,500 |
| D                | WOOD DECK  | 420  | Style           | RANCH           | 2020               | 2     | 379,400 | 173,700 | 553,100 |
| Total Area 1,032 |            |      | Roof Type       | GABLE           |                    |       |         |         |         |
| Detached Items   |            |      | Roof Mat.       | ASPH SHNGL      |                    |       |         |         |         |
| Desc             | Area       |      | Bsmnt/Fin       |                 |                    |       |         |         |         |
| SHED 1STY        | 240        |      | Foundation      | BLK/CONCRT      |                    |       |         |         |         |
| Miscellaneous    |            |      | Exterior        | WOOD SHNGL      |                    |       |         |         |         |
| Desc             | Number     |      |                 | 144-PT. BRICK   |                    |       |         |         |         |
| Write Ins        |            |      | Interior        | DRYWALL         |                    |       |         |         |         |
|                  |            |      | Floor           | MIXED           |                    |       |         |         |         |
|                  |            |      | Heat Src        | OIL             |                    |       |         |         |         |
|                  |            |      | Heat Sys        | 1616-HOTWTR BB  |                    |       |         |         |         |
|                  |            |      | Air Cond        | 1616-ALL SEPART |                    |       |         |         |         |
|                  |            |      | Fireplace       | 1-1STY FP       |                    |       |         |         |         |
|                  |            |      | Plumbing        | 1-3FIX BATH     |                    |       |         |         |         |
|                  |            |      |                 | 1-2FIX BATH     |                    |       |         |         |         |