

TOWNSHIP OF BRICK

MUNICIPAL ENGINEER



CONSTRUCTION PERMIT APPLICATION

I. IDENTIFICATION

1. Proposed Work at: 721 Princeton Ave, Brick, NJ 08723

2. Owner Name: Edward A. Leskanic Tel. () 838-2858
 Address: 564 Green Hill Rd, Smoke Rise, NJ 07405

3. Principal Contractor: _____ Tel. () _____
 Address: _____
 Lic. No. or Builder Reg. No. _____ Federal Emp. No. 22-2778590

4. Architect or Engineer: McGUIRE-THOMSON Tel. () _____
Marina Contractors
107 Princeton Avenue
Bricktown NJ 08723 (201) 477-4928

5. Responsible Person in Charge of Work _____ Tel. () _____

II. PROPOSED WORK

A. TYPE OF WORK	B. CATEGORIES OF WORK	D. DOES OR WILL YOUR BUILDING CONTAIN ANY OF THE FOLLOWING?																
1. ☐ Minor Work (Single Trade) 2. ☐ Small Job (\$5,000 and no Prior Approvals) <u>Complete only II.B., III and IV.A. and Page 2</u> 3. ☐ New Building 4. ☐ Addition 5. ☐ Alteration 6. ☐ Repair, Replacement 7. ☐ Demolition 8. ☒ Other: <u>L Shaped</u> <u>8' X 50' X 24' Deck</u>	<table border="1"> <thead> <tr> <th>Permit/Category</th> <th>Estimated</th> </tr> </thead> <tbody> <tr> <td>1. ☐ Building/Structural</td> <td>\$ _____</td> </tr> <tr> <td>2. ☐ Plumbing</td> <td>_____</td> </tr> <tr> <td>3. ☐ Electrical</td> <td>_____</td> </tr> <tr> <td>4. ☐ Fire Protection</td> <td>_____</td> </tr> <tr> <td>5. ☐ Other _____</td> <td>_____</td> </tr> <tr> <td>6. ☐ Other _____</td> <td>_____</td> </tr> <tr> <td colspan="2" style="text-align: right;">TOTAL COST \$ <u>8200</u></td> </tr> </tbody> </table>	Permit/Category	Estimated	1. ☐ Building/Structural	\$ _____	2. ☐ Plumbing	_____	3. ☐ Electrical	_____	4. ☐ Fire Protection	_____	5. ☐ Other _____	_____	6. ☐ Other _____	_____	TOTAL COST \$ <u>8200</u>		1. ☐ Elevators/Dumbwaiters 2. ☐ High-Pressure Boilers 3. ☐ Refrigeration Systems 4. ☐ Pressure Vessels 5. ☐ Hazardous Uses/Places of Assembly 6. ☐ Cross-connections/Backflow Preventors 7. ☐ Sprinklers 8. ☐ Smoke Control Systems in Open Wells
Permit/Category	Estimated																	
1. ☐ Building/Structural	\$ _____																	
2. ☐ Plumbing	_____																	
3. ☐ Electrical	_____																	
4. ☐ Fire Protection	_____																	
5. ☐ Other _____	_____																	
6. ☐ Other _____	_____																	
TOTAL COST \$ <u>8200</u>																		
C. DO YOU WANT: 1. ☐ Partial Releases 2. ☐ Prototype Processing																		

III. DESCRIPTION OF BUILDING USE (USE GROUPS)

A. RESIDENTIAL

1. ☐ Hotels (R-1) If new construction, enter no. of dwelling units _____
2. ☐ Multi-Family (R-2) HMD Reg. No.: _____
3. ☐ Two Family (R-3b) If other than new construction, enter no. of dwelling units: _____
4. ☐ One-Family (R-3a) Before Construction: _____
- After Construction: _____
- Net Gain (or loss): _____

B. NON-RESIDENTIAL

5. ☐ Theatres with Stage (A-1-A)
6. ☐ Movie Theatres (A-1-B)
7. ☐ Night Clubs (A-2)
8. ☐ Restaurants, Libraries, Museums (A-3)
9. ☐ Religious Assembly (A-4)
10. ☐ Outdoor Assembly (A-5)
11. ☐ Business (B)
12. ☐ Educational (E)
13. ☐ Moderate-Hazard Factory (F-1)
14. ☐ Low-Hazard Factory (F-2)
15. ☐ High-Hazard (H)
16. ☐ Institutional Detention Center (I-1)
17. ☐ Hospitals, Infirmarys (I-2)
18. ☐ Group Homes (I-3)
19. ☐ Mercantile (M)
20. ☐ Moderate-Hazard Warehouse (S-1)
21. ☐ Low-Hazard Warehouse (S-2)
22. ☐ Temporary, Misc. (U)
23. ☐ Other _____

State Specific Use: _____

If Change in Use Group, Indicate Former: _____

IV. BUILDING CHARACTERISTICS

A. OWNERSHIP

1. ☐ Private (Individual, Corp., Non-profit Inst., Etc.)
2. ☐ Public (State, County or Local Govt.)

B. HEATING FUEL

Principal	Secondary	Type
3. ☐	☐	Gas
4. ☐	☐	Oil
5. ☐	☐	Electric
6. ☐	☐	Solid (Wood, Coal, Etc.)
7. ☐	☐	Propane
8. ☐	☐	Solar
9. ☐	☐	Other _____

C. TYPE OF SEWAGE DISPOSAL

10. ☐ Public or Private Company
11. ☐ Private (Septic Tank, Etc.)

D. TYPE OF WATER SUPPLY

12. ☐ Public or Private Company
13. ☐ Private (Well, Etc.)

E. BUILDING CHARACTERISTICS

14. No. of Stories _____
15. Height of Structure _____ Ft.
16. Area—Largest Floor _____ Sq. Ft.
17. Bldg. Area—All Fls. _____ Sq. Ft.
18. Volume of Structure _____ Cu. Ft.
19. Total Land Area Disturbed _____ Sq. Ft.

LDS BR 10512919

CERTIFICATION IN LIEU OF OATH

I. OWNER SECTION

I hereby certify that I am the owner of the property listed on Page 1. This dwelling is to be occupied by myself and is not to be used for any purpose, other than single family residential use.

- A. ☐ I further certify that I prepared the plans submitted. This statement is made in accordance with the New Jersey Uniform Construction Code, N.J.A.C. 5:23-2.15(e)vii.
- B. ☐ I further certify that I will perform the work below.
 B1. ☐ Building B2. ☐ Electrical B3. ☐ Plumbing
- C. ☐ I further certify that a new home will be constructed on this property, for my use and occupancy. I attest that all design, construction, plumbing, or electrical work will be done by me or by subcontractors under my supervision, in accordance with all applicable laws; and further acknowledge that said new home is not covered under the New Home Warranty and Builders Registration Act (N.J.A.C. 46:3B-1 et. seq.) and that such fact shall be disclosed to any person purchasing this property within ten years of the date of issuance of a certificate of occupancy.
- D. ☐ I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

SIGNATURE _____ DATE _____

II. AGENT SECTION

I hereby certify that the work is authorized by the owner of record and I have been authorized by the owner to make this application as his agent.

I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

☒ Check if contractor. **McGUIRE-THOMSON**

Marine Contractors

197 Princeton Avenue

AGENT NAME Bricktown, NJ 08723 (201) 477-4928 TEL. () _____

ADDRESS _____

SIGNATURE *Kevin L. McGuire*

264-90

SUBCODES AND SPECIAL REGULATIONS APPLICABLE:

EDITION OF CODE

- ☐ As Built

ELEVATION Certification

☐ Other

PERMIT CONTROL

I. PLAN REVIEW STATUS

Updated at time of receipt of drawings and when plans are approved.

- ☐ PARTIAL RELEASES
☐ PROTOTYPE PLAN - FILE LOCATION AND NO. _____

Plan Review Required	Type of Work	Plans Received By Date Receiver	Approval Date	Reviewer	Comments
☐	BUILDING				
	Footings/Foundations				
	Framing				
	Architectural				
	Other				
☐	PLUMBING				
☐	ELECTRICAL				
☐	FIRE PROTECTION				
☒	OTHER <u>ENG</u>	1-18-90 <u>JD</u>	1-18-90	<u>[Signature]</u>	

II. PERMIT/INSPECTION STATUS

Updated at time of permit and after final approvals.

Issue Date	Category	Revisions	Final Inspection	Comments
☒	ALL CONSTRUCTION			
	BUILDING			
	Footings/Foundations			
	Framing			
	Architectural			
	Other			
	PLUMBING			
☒	ELECTRICAL			
	FIRE PROTECTION			
	OTHER			

Handwritten notes: 6-8-90 JK, 5/14/90 Bk

III. CERTIFICATES ISSUED

CERTIFICATES TO BE ISSUED:	Date Issued
☐ Temporary Certificate of Occupancy Date Expired _____	_____
☐ Temporary Certificate of Occupancy Date Expired _____	_____
☐ Certificate of Occupancy No. _____	_____
☐ Certificate of Continued Occupancy No. _____	_____
☐ Certificate of Approval No. _____	_____
☐ None	_____

IV. ON-GOING INSPECTIONS

On-going Inspections Required (See Page 1, II.D.)	Date Posted to Log and Ticker

V. FEE SUMMARY

Initial fee collection recorded in A; all others in section B.

A. COLLECTED AT TIME OF CONSTRUCTION PERMIT ISSUANCE

	AMOUNT
BUILDING	\$ 67.50
PLUMBING	
ELECTRICAL	
FIRE PROTECTION	
OTHER	
SUBTOTAL	\$ 67.50
- LESS: 20% of subtotal (when plan review performed by state agency).	(5.00)
D.C.A. TRAINING FEE .0006 x _____	
CERTIFICATE OF OCCUPANCY	20.00
OTHER	
OTHER	
TOTAL COLLECTED WHEN PERMIT ISSUED	\$ 92.50
DATE <u>3/8/90</u> Collected By <u>Ralo</u>	

B. COLLECTED AFTER CONSTRUCTION PERMIT ISSUANCE

	Date	Collected By	AMOUNT
CERTIFICATE OF OCCUPANCY			
OTHER			
OTHER			
- LESS: Refunds			()
TOTAL COLLECTED AFTER PERMIT ISSUED			\$

C. TOTAL CONSTRUCTION FEES COLLECTED

	AMOUNT
COLLECTED WITH PERMIT (VA)	\$
COLLECTED AFTER PERMIT (VB)	
TOTAL	\$



CONSTRUCTION PERMIT

Date Issued 3-8-90
Control #
Permit # 264-90

IDENTIFICATION Block 936 Lot 1819

Work Site Location 721 Princeton Ave. Contractor Mr. L. H. Thomson

Owner in Fee Edward A. Lestanie Address _____

Address 5611 Grunhill Rd Tele. (____) _____

Smoke Rise, NJ Lic. No. or Bldrs. Reg. No. _____ Exp. Date _____

Tele. (____) _____ Federal Emp. No. _____

or Social Security No. _____

is hereby granted permission to perform the following work:

☒ BUILDING ☐ PLUMBING ☐ OTHER _____
☐ ELECTRICAL ☐ FIRE PROTECTION

DESCRIPTION OF WORK:

lock

NOTE: If construction does not commence within one (1) year of date of issuance, or if construction ceases for a period of six (6) months, this permit is void.

Estimated Cost of Work \$ 8200.

U.C.C. Form F-170A

[Signature]
CONSTRUCTION OFFICIAL

PAYMENTS (Office Use Only)			0.00
Building	<u>936 #</u>		
Plumbing	<u>LIB.19 #</u>		
Electrical	<u>BUILDING</u>		37.50
Fire Protection	<u>PLAN RVW</u>		5.00
Other	<u>C / O</u>		20.00
Other	<u>TOTAL</u>		62.50
DCA Training Fee	<u>CHECK</u>		62.50
Cert. of Occ.	<u>CHANGE</u>		0.00
Other	<u>03/08/90 NO. 5 0019A005</u>		15.23
Total			
Check No.			
Cash			
Collected By:			



BUILDING SUBCODE TECHNICAL SECTION



PERMIT NO. 264-90
DATE ISSUED 3-8-90
REVISION DATE _____
Block 936 Lot 1849
Subdivision _____

A. IDENTIFICATION

APPLICANT - Complete unshaded areas only

When changing contractors, notify this office

Owner Edward Leebare

Contractor MCGUIRE THOMSON

Address 564 Greenfield Rd

Address Marine Contractors

Suite Room 211-07405

197 Princeton Avenue

Tel. (201) 838-2858

Tel. (_____) _____
Bricktown, NJ 08723 (201) 477-4928

Work Site Address 721 Hackett Ave

Lic. No. _____

Quak, NJ 08723

Federal Emp. No. _____

CERTIFICATION IN LIEU OF OATH:

(Complete for Minor Work and
Small Job Only)

I hereby certify that the proposed work
is authorized by the owner of record
and I have been authorized by the
owner to make this application as his
agent.

Edward Leebare
AGENT SIGNATURE

B. TECHNICAL SITE DATA

DESCRIPTION OF WORK

Give detail description including materials used,
dimensions, etc.

8' x 50' x 24' slab
1/2" shaped

TYPE OF WORK:

- ☐ New Building
☐ Addition
☐ Alteration/Renovation
☐ Roofing
☐ Siding
☐ Other _____

- ☐ Demolition
☐ Miscellaneous
☐ Fence
☐ Sign
☐ Pool
☐ Elevator
☒ Other Deck

Fee Basis

Fee

SUBTOTAL

Minimum Building
Fee (if applicable)

Total Building Fee
(Greater of Minimum
or Subtotal)

C. BUILDING CHARACTERISTICS

USE GROUP: _____ Present _____ Proposed _____

No. of Stories _____ Total Building Area—All Floors _____ Sq. Ft.

Height of Structure _____ Ft. Volume of Structure _____ Cu. Ft.

Area—Largest Floor _____ Sq. Ft. Total Land Area Disturbed _____ Sq. Ft.

Estimated Cost of Building Work: \$ _____

D. COMMENTS

☐ Partial Releases ☐ Prototype Processing

- BUILDING

JOB CONDITION/COMMENTS[illegible]

Maximum Live Load:

Maximum Occupancy Load:

1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 2679, 26

PLAN REVIEW		Date	Initials
☐	No Plans Required	_____	_____
☐	All	_____	_____
☐	Footings/Foundation	_____	_____
☐	Frame	_____	_____
☐	Architectural	_____	_____
☐	Other _____	_____	_____

INSPECTIONS FINAL	
☐ CO	☐ CCO
☒ CA	
Date: <u>5-8-90</u>	
Inspected By: <u>J. Chumley</u>	

INSPECTIONS		
Type	Failure Dates	Approval Date
☐ Footing/Foundation		
☐ Slab		
☐ Frame		
☐ Architectural		
☐ Insulation		
☐ Finishes		
☐ Energy		
☐ Mechanical		
☐ TCO		
☐ Other		

MUNICIPALITY BT



CUT-IN-CARD

LOCATION _____ UTILITY CO P.P.

721 Princeton Ave. BLK 930 LOT 18/19

OWNER Les Kunic OCCUPANT _____

"Installation in the above premises has been inspected and is in accordance with N.E.C., utility and DCA requirements."

☒ FINAL ☐ TEMPORARY

This approval void after _____ days

SERVICE Sub panel RANGE _____ WATER HEATER _____

AIR COND _____ ELECT HEAT _____ MISC _____

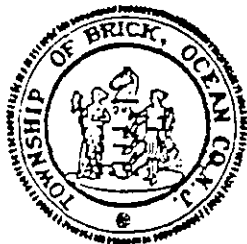
COMMENTS Double Wiring

DATE 5-14-90 PERMIT # 5105 INSPECTOR B. L. Lohr

Elec. 104

Insp. Lic# 24

TOWNSHIP OF BRICK
OCEAN COUNTY, NEW JERSEY
401 CHAMBERS BRIDGE ROAD, BRICK, N. J. 08723



Daniel F. Newman, Mayor

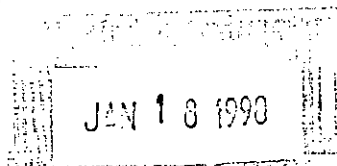
Members of Township Council:

Warren H. Wolf, Council President
Charles E. Anderson
Patrick L. Bottazzi
Mary Anne L. Butler
Andrew R. Ciesla
Joseph C. Scarpelli
David W. Wolfe

Division of Inspections

A. J. Cierzo,
Construction Official

(201) 477-3000, Ext. 260



DOCK/BULKHEAD CHECKLIST

MUNICIPAL ENGINEER

NAME

Ed Leskovic

ADDRESS

721 Princeton Ave Brick

BLOCK

936

LOT

1819

PHONE NO.

mequie - 4774928

OFFICE REVIEW

APPROVED

REJECTED

REMARKS

- 1) Survey, plot plan signed sealed (P.E., PLS) N.A.
- 2) Flood zone ref NGYD N.A.
- 3) Existing elevations (Grading) N.A.
- 4) Dock Design and or /Repair ✓
- 5) Bulkhead Design and or /Repair N.A.
- 6) DEP Permits ✓
- 7) Army Corp Permits ✓

J.J.N.
1-18-90

FIELD CHECK

- 1) Bulkhead Inspection Prior to Backfill -----
- 2) Bulkhead Final Insp. (Grading) -----
- 3) Dock Final Inspection -----

NOTE: APPLICANT MUST CALL 24 HOURS BEFORE
FOR INSPECTION PRIOR TO BACKFILLING
AND UPON COMPLETION

APPROVED-----DATE-----INSPECTOR-----

DISAPPROVED-----DATE-----INSPECTOR-----



DOCK COST - \$8,200.-

State of New Jersey
DEPARTMENT OF ENVIRONMENTAL PROTECTION
TRENTON

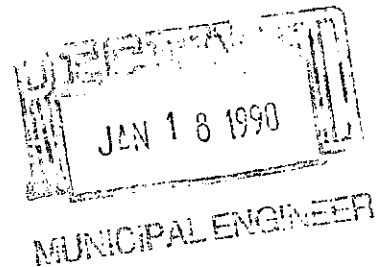
DIVISION OF COASTAL RESOURCES

PLEASE ADDRESS REPLY TO:
CN 401
TRENTON, N.J. 08625

January 8, 1990

Mr. Edward A. Leskanic
564 Greenhill Road
Smoke Rise, NJ 07405

RE: Coastal Permit No. 89-1030-1,
Modification in Detail
Brick Township, Ocean County



Dear Mr. Leskanic:

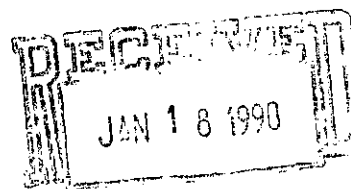
In response to your request of December 26, 1989, and in accordance with Paragraph 5.3 of the "90 Day Construction Permit Regulations", N.J.A.C. 7:1C-1.1 et. seq., you are hereby granted a modification of the above referenced coastal permit for the following:

Reduce the total length of the approved 6' x 75' x 46' "T" shaped pier to an "L" shaped 8' x 50' x 24' pier as shown on a sketch prepared by the applicant on December 26, 1989.

A copy of this permit modification has been appended to the original permit. Please be advised all other conditions of the original permit are to remain in force.

Sincerely,

Ruth Ehinger, Chief
Bureau of Coastal Regulation



MUNICIPAL ENGINEER



Notice of Authorization

Permit No.	Issuance Date	Effective Date	Expiration Date
89-1030-1	December 4, 1989	December 4, 1989	December 4, 1994

Issued To	For Activity/Facility At	Owner
Dorothy P. Leskanic 564 Green Hill Road Kinnelon, NJ 07405	Blocks 936, Lot 18 & 19 Brick Township, Ocean County	Same as applicant

Issuing Division	Type of Permit	Statute(s)	Application No.
Coastal Resources	Waterfront Development NAPOP-R-SPGP-19	12:5-3	89-1030-1

A Permit to

Construct a "T" shaped 6'x75'x46' addition to an extension pier; install four (4) mooring piles.

THE PERMITTEE SHALL ALLOW AN AUTHORIZED
DIVISION REPRESENTATIVE THE RIGHT TO
INSPECT CONSTRUCTION PURSUANT TO
N.J.A.C. 7:7-1.5(b)4.

DEP-008
10/85


DEP Authorization

This Notice Must Be Conspicuously Displayed At The Activity/Facility Site

New Jersey Department of Environmental Protection



STATE OF NEW JERSEY
DEPARTMENT OF ENVIRONMENTAL PROTECTION

CN 402
Trenton, N.J. 08625

PERMIT



The New Jersey Department of Environmental Protection grants this permit in accordance with your application, attachments accompanying same application, and applicable laws and regulations. This permit is also subject to the further conditions and stipulations enumerated in the supporting documents which are agreed to by the permittee upon acceptance of the permit.

Permit No.	Issuance Date	Effective Date	Expiration Date
89-1030-1	December 4, 1989	December 4, 1989	December 4, 1994
Name and Address of Applicant	Location of Activity/Facility		Name and Address of Owner
Dorothy P. Leskanic 564 Green Hill Road Kinnelon, N.J. 07405	Blocks 936 Lot 18 & 19 Brick Township, Ocean County		Same as applicant
Issuing Division	Type of Permit	Statute(s)	Application No.
Coastal Resources	Waterfront Development NAPOR-R-SPGP-19	12:5-3	89-1030-1

This permit grants permission to:

Construct a "T" shaped 6'x75'x46' addition to an extension pier; install four (4) mooring piles as shown on plans in 2 sheets prepared by George W. Henn dated July 1989 and submitted to the Division of Coastal Resources on August 9, 1989.

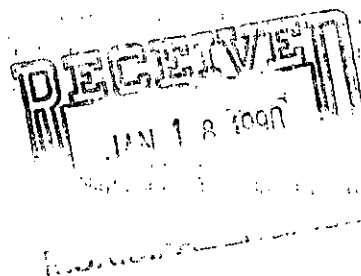
The issuance of this permit in no way construed as a relinquishment by the State of New Jersey of any tidelands right, title or interest in the subject property or in any land surrounding same

The permittee shall allow an authorized Division representative the right to inspect construction pursuant to N.J.A.C. 7:7-1.5(b)4.

This permit is authorized under and in compliance with Coastal Resource and Development Policies for Docks and Piers 7:7E-4.11(d), and Mooring 7:7E-4.11(j).

This permit is issued subject to and provided the following conditions can be used to the satisfaction of the Division of Coastal Resources: All conditions must be met prior to construction unless otherwise specified.

The project site is located on NJ Wetlands/Tidelands Map #441-2166. This permit is approved, subject to and in accordance with a Tidelands Grant to A. G & L. Zimmerman, dated October 5, 1940, Lib 02, page 107 etc.



Approved by the Department of Environmental Protection

Ruth Ehinger
Ruth Ehinger, Chief

12/4/89
DATE

McGUIRE-THOMSON INC.

